Al Quran

(Arabic-English)



Ministry of Religious Affairs
Government of the People's Republic of Bangladesh

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1- Al-Fatihah - ফাতিহা - الفاتحة

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	اَلۡحَمۡدُ لِلّٰهِ رَبِّ الۡعٰلَمِيۡنَ ۙ﴿۱﴾	1
Transliteration	Āl-ḤḤamdu li-LLāhi Rabbil-‘Ālamīn	
Translation	Praise be to Allāh, the Lord of the worlds;	
	الرَّحۡمٰنِ الرَّحِيۡمِ ۙ﴿۲﴾	2
Transliteration	Ār-Raḥmānir-Raḥīm	
Translation	Most Gracious, Most Merciful;	
	مٰلِكِ يَوۡمِ الدِّيۡنِ ؕ﴿۳﴾	3
Transliteration	Māliki Yawmid-Dīn	
Translation	Master of the Day of Judgment.	
	اِيَّاكَ نَعۡبُدُ وَاِيَّاكَ نَسۡتَعِيۡنُ ؕ﴿۴﴾	4
Transliteration	’Iyyāka na‘-budu wa ’iyyāka nasta-‘īn	
Translation	You do we worship, and Your aid do we seek.	
	اِهۡدِنَا الصِّرَاطَ الۡمُسۡتَقِيۡمَ ۙ﴿۵﴾	5
Transliteration	’Ihdinaṣ-Ṣirāṭal-Musta-qīm	
Translation	Show us the straight path,	
	صِرَاطَ الَّذِيۡنَ اَنۡعَمۡتَ عَلَيۡهِمۡ ۙ	6
Transliteration	Ṣirāṭal-ladhīna ’an-‘amta ‘alay-him	
Translation	The path of those on whom You have bestowed Your Grace,	
	غَيۡرِ الۡمَغۡضُوۡبِ عَلَيۡهِمۡ وَلَا الضَّآلِّيۡنَ ﴿۷﴾	7
Transliteration	ghayril maghḍūbi ‘alayhim wa laḍ-ḍāllīn	
Translation	Not the path of those who earned Your wrath, nor of those who went astray.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - ***English Translation***	আয়াত নং

2 - Al-Baqarah - বাকারাহ্ - البقرة

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	الٓمّٓ ﴿١﴾	1
Transliteration	’Alif-lām-mīm	
Translation	Alif.Lām.Mīm.	
	ذٰلِكَ الْكِتٰبُ لَا رَيْبَ ۛ فِيْهِ ۛ هُدًى لِّلْمُتَّقِيْنَ ۙ﴿٢﴾	2
Transliteration	Dhālikal-Kitābu lā ray-bafīh. Hudal-lil-Muttaqīn	
Translation	This is the Book; in it is guidance sure, whereof there is no doubt, guidance to those who fear Allāh;	
	الَّذِيْنَ يُؤْمِنُوْنَ بِالْغَيْبِ وَيُقِيْمُوْنَ الصَّلٰوةَ وَمِمَّا رَزَقْنٰهُمْ يُنْفِقُوْنَ ۙ﴿٣﴾	3
Transliteration	’Alladhīna yu’-minūna bilghaybi wa yuqīmūnaṣ-Ṣalāta wa mimmā razaqnāhum yunfiqūn	
Translation	Who believe in the Unseen, are steadfast in prayer, and spend out of what We have provided for them;	
	وَالَّذِيْنَ يُؤْمِنُوْنَ بِمَآ اُنْزِلَ اِلَيْكَ وَمَآ اُنْزِلَ مِنْ قَبْلِكَ ۚ وَبِالْاٰخِرَةِ هُمْ يُوْقِنُوْنَ ۭ﴿٤﴾	4
Transliteration	Walladhīna yu’-minūna bimā ’unzila ’ilayka wa mā ’unzila minqablik, wa bil- ’Ākhirati hum yūqinūn	
Translation	And who believe in the Revelation sent to you, and sent before your time, and (in their hearts) have the assurance of the Hereafter.	
	اُولٰۗىِٕكَ عَلٰي هُدًى مِّنْ رَّبِّهِمْ ۡ وَاُولٰۗىِٕكَ هُمُ الْمُفْلِحُوْنَ ﴿٥﴾	5
Transliteration	’Ulā-’ika ‘alā Hudammir-Rabbihim wa ’ulā’ika humul-Muf-liḥūn	
Translation	They are on (true) guidance, from their Lord, and they are the successful.	
	اِنَّ الَّذِيْنَ كَفَرُوْا سَوَاۗءٌ عَلَيْهِمْ ءَاَنْذَرْتَهُمْ اَمْ لَمْ تُنْذِرْهُمْ لَا يُؤْمِنُوْنَ ﴿٦﴾	6
Transliteration	’Innal-ladhīna kafarū sawā-’un ‘alay-him’a’andhartahum ’am lam tundhirhum lā yu’-mimūn	
Translation	As to those who reject Faith, it is the same to them whether you warn them or do not warn them; they will not believe.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	خَتَمَ اللّٰهُ عَلٰى قُلُوْبِهِمْ وَعَلٰى سَمْعِهِمْ ؕ وَعَلٰٓى اَبْصَارِهِمْ غِشَاوَةٌ ۖ وَّلَهُمْ عَذَابٌ عَظِيْمٌ ۧ	7
Transliteration	Khatama-LLāhu ‘ala qulūbihim wa ‘alā sam-‘ihim, wa‘alā ’abṣārihim ghishāwah; wa lahum ‘adhābun ‘aẓīm	
Translation	Allāh has set a seal on their hearts and on their hearing, and on their eyes is a veil; great is the penalty they (incur).	
	وَمِنَ النَّاسِ مَنْ يَّقُوْلُ اٰمَنَّا بِاللّٰهِ وَبِالْيَوْمِ الْاٰخِرِ وَمَا هُمْ بِمُؤْمِنِيْنَ ۘ	8
Transliteration	Wa minan-nāsi manyyaqūlu ’āmannā bi-LLāhi wa bil-Yawmil-’Ā-khiri wa mā humbi-mu’-minīn	
Translation	Of the people there are some who say: "We believe in Allāh and the Last Day;" but they do not (really) believe.	
	يُخٰدِعُوْنَ اللّٰهَ وَالَّذِيْنَ اٰمَنُوْا ۚ وَمَا يَخْدَعُوْنَ اِلَّآ اَنْفُسَهُمْ وَمَا يَشْعُرُوْنَ ۭ	9
Transliteration	ukhādi-’ūna-LLāha walladhīna ’amanū; wa mā yakhda-‘ūna ’illā ’anfusahum wa mā yash-‘urūn	
Translation	They(think) to deceive Allāh and those who believe, but they only deceive themselves, and realize (it) not!	
	فِيْ قُلُوْبِهِمْ مَّرَضٌ ۙ فَزَادَهُمُ اللّٰهُ مَرَضًا ۚ وَلَهُمْ عَذَابٌ اَلِيْمٌ ۙ بِمَا كَانُوْا يَكْذِبُوْنَ	10
Transliteration	Fī qulūbihim-maraḍun fazāda-humu-LLāhu maraḍā. Wa lahum ‘adhibun ’alīmum-bimā kānū yakdhbūn	
Translation	In their hearts is a disease; and Allāh has increased their disease: And grievous is the penalty they (incur), because they are false (to themselves).	
	وَاِذَا قِيْلَ لَهُمْ لَا تُفْسِدُوْا فِي الْاَرْضِ ۙ قَالُوْٓا اِنَّمَا نَحْنُ مُصْلِحُوْنَ	11
Transliteration	Wa ’idhā qīla lahum lā tuf-sidū fil-’arḍi qālū ’innamā naḥnu muṣlḥūn	
Translation	When it is said to them: "Make not mischief on the earth," they say: "Why, we only Want to make peace!"	
	اَلَآ اِنَّهُمْ هُمُ الْمُفْسِدُوْنَ وَلٰكِنْ لَّا يَشْعُرُوْنَ	12
Transliteration	’Alā’innahum humulmuf-sidūna walākil-lā yash-‘urūn	
Translation	Of a surety, they are the ones who make mischief, but they do not realise (it).	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَاِذَا قِيْلَ لَهُمْ اٰمِنُوْا كَمَآ اٰمَنَ النَّاسُ قَالُوْٓا اَنُؤْمِنُ كَمَآ اٰمَنَ السُّفَهَآءُ ۭ اَلَآ اِنَّهُمْ هُمُ السُّفَهَآءُ وَلٰكِنْ لَّا يَعْلَمُوْنَ ﴿١٣﴾	13
Transliteration	Wa ’idhā qīla lahum ’āminū kamā ’āmanan-nāsu qālū ’a-nu’-minu kamā ’ā-manas-sufahā’? ’Alā’inarahem humussufahā-ú wa lākil-lā yạlamūn	
Translation	When it is said to them: "Believe as the others believe:" They say: "Shall we believe as the fools believe?" Nay, of a surety they are the fools, but they do not know.	
	وَاِذَا لَقُوا الَّذِيْنَ اٰمَنُوْا قَالُوْٓا اٰمَنَّا ۚ وَاِذَا خَلَوْا اِلٰى شَيٰطِيْنِهِمْ ۙ قَالُوْٓا اِنَّا مَعَكُمْ ۙ اِنَّمَا نَحْنُ مُسْتَهْزِءُوْنَ ﴿١٤﴾	14
Transliteration	Wa ’idhā laqul-ladhīna ’āmanū qālū ’āma-nnā, wa ’idhā khalaw ’ilā shayāṭīnihim qālū ’innā ma-‘akum ’innamā naḥnu mus-tahzi’ūn	
Translation	When they meet those who believe, they say: "We believe;" but when they are alone with their evil ones, they say: "We are really with you: We (were) only jesting."	
	اَللّٰهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِيْ طُغْيَانِهِمْ يَعْمَهُوْنَ ﴿١٥﴾	15
Transliteration	’A-LLāhu yas-tahzi-’u bihim wa yamuddu-hum fi ṭughyānihim ya‘–mahūn	
Translation	Allāh will throw back their mockery on them, and give them rope in their trespasses; so they will wander like blind ones (to and fro).	
	اُولٰۗىِٕكَ الَّذِيْنَ اشْتَرَوُا الضَّلٰلَةَ بِالْهُدٰى ۠ فَمَا رَبِحَتْ تِّجَارَتُهُمْ وَمَا كَانُوْا مُهْتَدِيْنَ ﴿١٦﴾	16
Transliteration	’Ulā-’ikalladhīnashtarawuḍ-ḍalālata bilhudā; famā rabiḥat-tijāratuhum wa mā kānū muhtadīn	
Translation	These are they who have bartered guidance for error: But their traffic is profitless, and they have lost true direction,	
	مَثَلُهُمْ كَمَثَلِ الَّذِي اسْتَوْقَدَ نَارًا ۚ فَلَمَّآ اَضَاۗءَتْ مَا حَوْلَهٗ ذَهَبَ اللّٰهُ بِنُوْرِهِمْ وَتَرَكَهُمْ فِيْ ظُلُمٰتٍ لَّا يُبْصِرُوْنَ ﴿١٧﴾	17

Transliteration	Mathaluhum kamathalilladhistawqada nārā; falammā'aḍā-'at mā ḥawlahū dhahaba-LLāhu binūrihim wa tara-kahum fī ẓulumātil-lā yubṣirūn	
Translation	Their similitude is that of a man who kindled a fire; when it lighted all around him, Allāh took away their light and left them in utter darkness. So they could not see.	
	صُمٌّۢ بُكْمٌ عُمْىٌ فَهُمْ لَا يَرْجِعُوْنَ ﴿١٨﴾	18
Transliteration	Ṣummum-buk-mun'umyun fahum lā yarji-'ūn	
Translation	Deaf, dumb and blind, they will not return (to the path).	
	اَوْ كَصَيِّبٍ مِّنَ السَّمَآءِ فِيْهِ ظُلُمٰتٌ وَّرَعْدٌ وَّبَرْقٌ ۚ يَجْعَلُوْنَ اَصَابِعَهُمْ فِيْٓ اٰذَانِهِمْ مِّنَ الصَّوَاعِقِ حَذَرَ الْمَوْتِ وَاللّٰهُ مُحِيْطٌۢ بِالْكٰفِرِيْنَ ﴿١٩﴾	19
Transliteration	'Aw kaṣayyi-bim-minas-samā-'i fīhi ẓulumā-tunwwa ra'-dunwwa barq; yaj-'alūna 'aṣābi-'ahum fī 'āẓānihim-minaṣ-ṣawā-'iqiḥadharal-mawt. Wa-LLāhu Muḥīṭum-bil-kāfirīn	
Translation	Or (another similitude) is that of a rain-laden cloud from the sky: In it are zones of darkness, and thunder and lightning: They press their fingers in their ears to keep out the stunning thunder-clap, the while they are in terror of death. But Allāh is ever round the rejecters of Faith!	
	يَكَادُ الْبَرْقُ يَخْطَفُ اَبْصَارَهُمْ ۭ كُلَّمَآ اَضَاۗءَ لَهُمْ مَّشَوْا فِيْهِ ۙ وَاِذَآ اَظْلَمَ عَلَيْهِمْ قَامُوْا ۭ وَلَوْ شَاۗءَ اللّٰهُ لَذَهَبَ بِسَمْعِهِمْ وَاَبْصَارِهِمْ ۭ اِنَّ اللّٰهَ عَلٰي كُلِّ شَيْءٍ قَدِيْرٌ ﴿٢٠﴾	20
Transliteration	Yakādul-barqu yakhtafu 'abṣā rahum; kullamā 'aḍā-'a la-hum-mashaw fīhi wa 'iẓā 'aẓlama 'alayhim qāmū. Wa law shā-'a-LLāhu ladhhaba bisam-'ihim wa 'abṣārihimn; 'inna-LLāha 'ala kulli shay-'in-Qadīr	
Translation	The lightning all but snatches away their sight; every time the light (Helps) them, they walk therein, and when the darkness grows on them, they stand still. And if Allāh willed, He could take away their faculty of hearing and seeing; for Allāh has power over all things.	
	يٰٓاَيُّهَا النَّاسُ اعْبُدُوْا رَبَّكُمُ الَّذِيْ خَلَقَكُمْ وَالَّذِيْنَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُوْنَ ﴿٢١﴾	21

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Yā-’ayyu-han-nāsu‘-budū Rabba-kumullaẓī khalaqakum wallad͟hīna minqablikum-la-‘allakum tattaqūn	
Translation	O you people! Adore your Guardian-Lord, who created you and those who came before you, that you may have the chance to learn righteousness;	
	الَّذِىْ جَعَلَ لَكُمُ الْاَرْضَ فِرَاشًا وَّالسَّمَآءَ بِنَآءً ۖ وَّاَنْزَلَ مِنَ السَّمَآءِ مَآءً فَاَخْرَجَ بِهٖ مِنَ الثَّمَرٰتِ رِزْقًا لَّكُمْ ۚ فَلَا تَجْعَلُوْا لِلّٰهِ اَنْدَادًا وَّاَنْتُمْ تَعْلَمُوْنَ ﴿٢٢﴾	22
Transliteration	’Alla͟dhī ja-‘ala lakumul-’arḍa firā-shanwwassamā-’a binā-’ā; wa ’anzala minas-samā-’i mā-’anfa-’akh-raja bihī minath-thamarāti rizqal-lakum; falā taj-’alū li-LLāhi ’andādanwwa ’an-tum ta‘-lamūn	
Translation	Who has made the earth your couch, and the heavens your canopy; and sent down rain from the heavens; and brought forth therewith fruits for your sustenance; then set not up rivals to Allāh when you know (the truth).	
	وَاِنْ كُنْتُمْ فِىْ رَيْبٍ مِّمَّا نَزَّلْنَا عَلٰى عَبْدِنَا فَاْتُوْا بِسُوْرَةٍ مِّنْ مِّثْلِهٖ ۖ وَادْعُوْا شُهَدَآءَكُمْ مِّنْ دُوْنِ اللّٰهِ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٢٣﴾	23
Transliteration	Wa ’in-kuntum fī ray-bim-mimmā nazzal-nā ‘alā ‘Ab-dinā fā’-tū bi-Sūratimmim-mith-lih; wad-‘ū sh uhadā-’akum-min-dūni-LL kuntum ṣādi-qīn	
Translation	And if you are in doubt as to what We have revealed from time to time to Our servant, then produce a Surah like thereunto; and call your witnesses or helpers (If there are any) besides Allāh, if your (doubts) are true.	
	فَاِنْ لَّمْ تَفْعَلُوْا وَلَنْ تَفْعَلُوْا فَاتَّقُوا النَّارَ الَّتِىْ وَقُوْدُهَا النَّاسُ وَالْحِجَارَةُ ۖ اُعِدَّتْ لِلْكٰفِرِيْنَ ﴿٢٤﴾	24
Transliteration	Fa-’illam-taf-‘alū wa lantaf-‘alū fattaqun-Nāral-latī waqūdu-han-nāsu walḥijāratu ’u-‘iddat lil-Kāfirīn	
Translation	But if you cannot and of a surety you cannot- then fear the Fire whose fuel is men and stones, which is prepared for those who reject Faith.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَبَشِّرِ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ اَنَّ لَهُمْ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ ؕ كُلَّمَا رُزِقُوْا مِنْهَا مِنْ ثَمَرَةٍ رِّزْقًا ۙ قَالُوْا هٰذَا الَّذِيْ رُزِقْنَا مِنْ قَبْلُ ۙ وَاُتُوْا بِهٖ مُتَشَابِهًا ؕ وَلَهُمْ فِيْهَآ اَزْوَاجٌ مُّطَهَّرَةٌ ۙ وَّهُمْ فِيْهَا خٰلِدُوْنَ ﴿٢٥﴾	25
Transliteration	Wa bashshi-rilladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti ’annala-hum jannātin-tajrī min-taḥtihal-’anhār. Kullamā ruziqū minhā min-thamaratirrizqanqālū hādhalladhī ruziqnā minqablu wa ’utūbihī mutashābihā. Wa lahum fīhā ’az-wājum-mu-ṭahharah; wa hum fīhā khālidūn	
Translation	But give glad tidings to those who believe and work righteousness, that their portion is Gardens, beneath which rivers flow. Every time they are fed with fruits therefrom, they say: "Why, this is what we were fed with before," for they are given things in similitudes; and they have therein companions pure (and holy); and they abide therein (for ever).	
	اِنَّ اللّٰهَ لَا يَسْتَحْيٖٓ اَنْ يَّضْرِبَ مَثَلًا مَّا بَعُوْضَةً فَمَا فَوْقَهَا ؕ فَاَمَّا الَّذِيْنَ اٰمَنُوْا فَيَعْلَمُوْنَ اَنَّهُ الْحَقُّ مِنْ رَّبِّهِمْ ۚ وَاَمَّا الَّذِيْنَ كَفَرُوْا فَيَقُوْلُوْنَ مَاذَآ اَرَادَ اللّٰهُ بِهٰذَا مَثَلًا ۘ يُضِلُّ بِهٖ كَثِيْرًا ۙ وَّيَهْدِيْ بِهٖ كَثِيْرًا ؕ وَمَا يُضِلُّ بِهٖٓ اِلَّا الْفٰسِقِيْنَ ﴿٢٦﴾ ۙ	26
Transliteration	’Inna-LLāha lā yastaḥ-yī ’anyyaḍriba mathalam-mā ba‘ūḍatan-famā fawqahā. Fa’ammalladhīna ’āmanū fa-ya ‘lamūna ’annahul-Ḥaqqu mir-Rabbihim; wa ’ammalladhīna kafarū fayaqūlūna mādhā ’arāda- LLāhu bihāẓā mathalā? Yuḍillu bihī kathīranwwa yahdī bihī kathīrā; wa mā yu-ḍillu bihī ’illal-Fāsi-qīn	
Translation	Allah disdains not to use the similitude of things, even of a gnat as well as anything above it. Those who believe know that it is truth from their Lord; but those who reject Faith say: "What means Allah by this similitude?" By it He causes many to stray, and many He leads into the right path; but He causes not to stray, except those who forsake (the path),	

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	الَّذِيْنَ يَنْقُضُوْنَ عَهْدَ اللّٰهِ مِنْۢ بَعْدِ مِيْثَاقِهٖ ۠ وَيَقْطَعُوْنَ مَآ اَمَرَ اللّٰهُ بِهٖٓ اَنْ يُّوْصَلَ وَيُفْسِدُوْنَ فِى الْاَرْضِ ؕ اُولٰٓئِكَ هُمُ الْخٰسِرُوْنَ ﴿٢٧﴾	27
Transliteration	’Alladhīna yanqu-ḍūna‘Ah-da-LLāhi mim-ba‘-di mīthāqihī, wa yaqṭa-‘ūna mā ’amara-LLāhu bihī ’anyyū-ṣala wa yufsidūna fil-’arḍ; ’ulā-’ika humul-khā-sirūn	
Translation	Those who break Allāh’s Covenant after it is ratified, and who sunder what Allāh has ordered to be joined, and do mischief on earth: These cause loss (only) to themselves.	
	كَيْفَ تَكْفُرُوْنَ بِاللّٰهِ وَكُنْتُمْ اَمْوَاتًا فَاَحْيَاكُمْ ۚ ثُمَّ يُمِيْتُكُمْ ثُمَّ يُحْيِيْكُمْ ثُمَّ اِلَيْهِ تُرْجَعُوْنَ ﴿٢٨﴾	28
Transliteration	Kayfa takfurūna bi-LLāhi wa kuntum ’am-wātanfa-’aḥyākum; thumma yumītu-kum thumma yuḥyīkum thumma ’ilayhi turja-‘ūn	
Translation	How can you reject the faith in Allāh? seeing that you were without life, and He gave you life; then will He cause you to die, and will again bring you to life; and again to Him will you return.	
	هُوَ الَّذِىْ خَلَقَ لَكُمْ مَّا فِى الْاَرْضِ جَمِيْعًا ۚ ثُمَّ اسْتَوٰٓى اِلَى السَّمَآءِ فَسَوّٰىهُنَّ سَبْعَ سَمٰوٰتٍ ؕ وَهُوَ بِكُلِّ شَىْءٍ عَلِيْمٌ ﴿٢٩﴾	29
Transliteration	Huwal-ladhī khalaqa lakum-mā fil-’arḍi jamī-‘ā; thummastawā ’ilas-Samā-’i fasawwā-hunna sab-‘a samāwāt; wa Huwa bi-kulli sh ’in‘alīm	
Translation	It is He Who has created for you all things that are on earth; Moreover His design comprehended the heavens, for He gave order and perfection to the seven firmaments; and of all things He has perfect knowledge.	
	وَاِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ اِنِّىْ جَاعِلٌ فِى الْاَرْضِ خَلِيْفَةً ؕ قَالُوْٓا اَتَجْعَلُ فِيْهَا مَنْ يُّفْسِدُ فِيْهَا وَيَسْفِكُ الدِّمَآءَ ۚ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ؕ قَالَ اِنِّىْٓ اَعْلَمُ مَا لَا تَعْلَمُوْنَ ﴿٣٠﴾	30

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Transliteration	Wa ’idh qāla Rabbuka lil-malā-’ikati ’Innī jā ‘ilunfil-’arḍi KHALĪFAH. Qālū’ataj‘alu fīhā manyyuf-sidu fīhā wa yasfi-kud-dimā’? wa naḥnu nusabbiḥu bi-Ḥamdika wa nu-qaddisu lak. Qāla ’Innī ’a‘-lamu mā lā ta‘-lamūn	
Translation	Behold, your Lord said to the angels: "I will create a vicegerent on earth." They said: "Will You place therein one who will make mischief therein and shed blood? while we do celebrate Your praises and glorify Your holy (name)?" He said: "I know what you know not."	
	وَعَلَّمَ اٰدَمَ الْاَسْمَآءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلٰٓئِكَةِ ۙ فَقَالَ اَنْۢبِـُٔوْنِيْ بِاَسْمَآءِ هٰٓؤُلَآءِ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٣١﴾	**31**
Transliteration	Wa ‘allama ’Ādamal-’asmā-’a kullahā thumma ‘araḍahum ‘alal-malā-’ikati faqāla ’ambi-’ūnī bi-’asmā-’i hā’u-lā-’i ’in-kuntum ṣādiqīn	
Translation	And He taught ’Ādam the names of all things; then He placed them before the angels, and said: "Tell me the names of these if you are right."	
	قَالُوْا سُبْحٰنَكَ لَا عِلْمَ لَنَآ اِلَّا مَا عَلَّمْتَنَا ۭ اِنَّكَ اَنْتَ الْعَلِيْمُ الْحَكِيْمُ ﴿٣٢﴾	**32**
Transliteration	Qālū Suḥānaka lā ‘ilma lanā ’illā mā‘allam-tanā; ’innaka ’antal-‘Alīmul-Ḥakīm	
Translation	They said: "Glory to You, of knowledge We have none, save what You have taught us: In truth it is You Who are perfect in knowledge and wisdom."	
	قَالَ يٰٓاٰدَمُ اَنْۢبِئْهُمْ بِاَسْمَآىِٕهِمْ ۚ فَلَمَّآ اَنْۢبَاَهُمْ بِاَسْمَآىِٕهِمْ ۙ قَالَ اَلَمْ اَقُلْ لَّكُمْ اِنِّيْٓ اَعْلَمُ غَيْبَ السَّمٰوٰتِ وَالْاَرْضِ ۙ وَاَعْلَمُ مَا تُبْدُوْنَ وَمَا كُنْتُمْ تَكْتُمُوْنَ ﴿٣٣﴾	**33**
Transliteration	Qāla Yā-’Ādamu ’abi’hum-bi’asmā-’ihim. Falammā ’amba-’ahum-bi-’asmā-’ihim qāla ’alam ’aqullakum ’in-nī ’a‘-lamu ghay-bassamāwāti wal-’arḍi wa ’a‘-lamu mā tubdūna wa mā kuntum taktu-mūn	

Translation	He said: "O ’Ādam! Tell them their names." When he had told them, Allāh said: "Did I not tell you that I know the secrets of heaven and earth, and I know what you reveal and what you conceal?"	
	وَاِذْ قُلْنَا لِلْمَلٰٓئِكَةِ اسْجُدُوْا لِاٰدَمَ فَسَجَدُوْٓا اِلَّآ اِبْلِيْسَ ؕ اَبٰى وَاسْتَكْبَرَ ۫ وَكَانَ مِنَ الْكٰفِرِيْنَ ﴿۳۴﴾	34
Transliteration	Wa ’idh qulnā lil-malāikatis-judū li-’Ādama fasajadū ’illā ’Iblīs; ’abā was-takbara wa kāna minal-Kāfirīn	
Translation	And behold, We said to the angels: "Bow down to ’Ādam" and they bowed down. Not so Iblis: he refused and was haughty: He was of those who reject Faith.	
	وَقُلْنَا يٰٓاٰدَمُ اسْكُنْ اَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا ۪ وَلَا تَقْرَبَا هٰذِهِ الشَّجَرَةَ فَتَكُوْنَا مِنَ الظّٰلِمِيْنَ ﴿۳۵﴾	35
Transliteration	Wa qulnā yāĀdamus-kun ’anta wa zawjukal-Jannata wa kulā minhā raghadan ḥay-thu shi’-tumā; wa lā taqrabā hādhihish-shajarata fata-kūnā minaẓẓālimīn	
Translation	We said: "O ’Ādam! dwell you and your wife in the Garden; and eat of the bountiful things therein as (where and when) you will; but approach not this tree, or you run into harm and transgression."	
	فَاَزَلَّهُمَا الشَّيْطٰنُ عَنْهَا فَاَخْرَجَهُمَا مِمَّا كَانَا فِيْهِ ۪ وَقُلْنَا اهْبِطُوْا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ۚ وَلَكُمْ فِى الْاَرْضِ مُسْتَقَرٌّ وَّمَتَاعٌ اِلٰى حِيْنٍ ﴿۳۶﴾	36
Transliteration	Fa-’azalla-humash-Shayṭānu‘anhā fa- ’akhrajahumā mimmā kānā fīh. Wa qulnah-biṭū ba‘-ḍukum liba ‘ḍin ‘aduww. Wa lakum fil-‘arḍi musta-qarrunwwa matā-‘un ’ilā ḥīn	
Translation	Then did Shayṭān make them slip from the (Garden), and get them out of the state (of felicity) in which they had been. We said: "Get you down, all (you people), with enmity between yourselves. On earth will be your dwelling-place and your means of livelihood for a time."	

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	فَتَلَقَّىٰٓ اٰدَمُ مِنۡ رَّبِّهٖ كَلِمٰتٍ فَتَابَ عَلَيۡهِ ؕ اِنَّهٗ هُوَ التَّوَّابُ الرَّحِيۡمُ ﴿۳۷﴾	37
Transliteration	Fata-laqqā ’Ādamu mir-Rabbihī Kalimā-tin fatāba ‘alayh; ’innahū Huwat-Tawwā-bur-Raḥīm	
Translation	Then learnt ’Ādam from his Lord words of inspiration, and his Lord turned towards him; for He is Oft-Returning, Most Merciful.	
	قُلۡنَا اهۡبِطُوۡا مِنۡهَا جَمِيۡعًا ۚ فَاِمَّا يَاۡتِيَنَّكُمۡ مِّنِّىۡ هُدًى فَمَنۡ تَبِعَ هُدَاىَ فَلَا خَوۡفٌ عَلَيۡهِمۡ وَلَا هُمۡ يَحۡزَنُوۡنَ ﴿۳۸﴾	38
Transliteration	Qulnah-biṭū minhā jamī-‘ā; ’īmmā ya’ ya’-tiyannakum-minnī Hudan-faman tabi-‘a Hudā-ya falā khawfun ‘alay-him wa lā hum yaḥzanūn	
Translation	We said: "Get you down all from here; and if, as is sure, there comes to you guidance from me, whosoever follows My guidance, on them shall be no fear, nor shall they grieve.	
	وَالَّذِيۡنَ كَفَرُوۡا وَكَذَّبُوۡا بِاٰيٰتِنَاۤ اُولٰٓئِكَ اَصۡحٰبُ النَّارِ ۚ هُمۡ فِيۡهَا خٰلِدُوۡنَ ﴿۳۹﴾	39
Transliteration	Walladh īna kafarū wa kadhdhabū bi-’Āyātinā ’ulā’ika ’Aṣ-ḥābun-Nār; hum fī hā khālidūn	
Translation	"But those who reject Faith and belie Our Signs, they shall be companions of the Fire; they shall abide therein."	
	يٰبَنِىۡۤ اِسۡرَآءِيۡلَ اذۡكُرُوۡا نِعۡمَتِىَ الَّتِىۡۤ اَنۡعَمۡتُ عَلَيۡكُمۡ وَاَوۡفُوۡا بِعَهۡدِىۡۤ اُوۡفِ بِعَهۡدِكُمۡ ۚ وَاِيَّاىَ فَارۡهَبُوۡنِ ﴿۴۰﴾	40
Transliteration	Yā-Banī-’Isrā’īladhkurū ni‘-mati- yallatī ’an ‘amtu ‘alaykum wa ’awfū bi- ‘Ahdī ’ūfi bi-‘Ahdikum wa ’iyyā-ya farhabūn	
Translation	O Children of Isrā’īl! call to mind the (special) favour which I bestowed upon you, and fulfil your covenant with Me as I fulfil My Covenant with you, and fear none but Me.	
	وَاٰمِنُوۡا بِمَاۤ اَنۡزَلۡتُ مُصَدِّقًا لِّمَا مَعَكُمۡ وَلَا تَكُوۡنُوۡۤا اَوَّلَ كَافِرٍ بِهٖ ۪ وَلَا تَشۡتَرُوۡا بِاٰيٰتِىۡ ثَمَنًا قَلِيۡلًا ۫ وَّاِيَّاىَ فَاتَّقُوۡنِ ﴿۴۱﴾	41

Transliteration	Wa ’āminū bimā ’anzaltu muṣaddiqal-limā ma‘a-kum wa lā takūnū ’awwala kāfirim-bih. Wa lā tash-tarū bi-’Āyātī thamanan qalīlā; wa’iyyāya fattaqūn	
Translation	And believe in what I reveal, confirming the revelation which is with you, and be not the first to reject Faith therein, nor sell My Signs for a small price; and fear Me, and Me alone.	
	وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوا الْحَقَّ وَاَنْتُمْ تَعْلَمُوْنَ ﴿٤٢﴾	42
Transliteration	Wa lā talbisul-Ḥaqqa bilbāṭili wa taktumul-Ḥaqqa wa ’antum ta‘-lamūn	
Translation	And cover not Truth with falsehood, nor conceal the Truth when you know (what it is).	
	وَاَقِيْمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ وَارْكَعُوْا مَعَ الرّٰكِعِيْنَ ﴿٤٣﴾	43
Transliteration	Wa ’aqīmuṣ-ṣalāta wa ’atuz-Zakāta warka-‘ū ma ‘ar-rāki-‘īn	
Translation	And be steadfast in prayer; practice regular charity; and bow down your heads with those who bow down (in worship).	
	اَتَاْمُرُوْنَ النَّاسَ بِالْبِرِّ وَتَنْسَوْنَ اَنْفُسَكُمْ وَاَنْتُمْ تَتْلُوْنَ الْكِتٰبَ ؕ اَفَلَا تَعْقِلُوْنَ ﴿٤٤﴾	44
Transliteration	’Atā-murūnan-nāsa bilbirri wa tansawna ’anf-usakum wa ’antum tatlūnal-Kitāb? ’Afala ta ‘qilūn	
Translation	Do you enjoin right conduct on the people, and forget (to practice it) yourselves, and yet you study the Scripture? Will you not understand?	
	وَاسْتَعِيْنُوْا بِالصَّبْرِ وَالصَّلٰوةِ ؕ وَاِنَّهَا لَكَبِيْرَةٌ اِلَّا عَلَى الْخٰشِعِيْنَ ﴿٤٥﴾	45
Transliteration	Wasta-‘īū biṣ-Ṣabri waṣ-Ṣalāh; wa ’in-nahā lakabīratun ’illā ‘alal-khāshi-‘īn	
Translation	Nay, seek (Allāh’s) help with patient perseverance and prayer: It is indeed hard, except to those who bring a lowly spirit,	
	الَّذِيْنَ يَظُنُّوْنَ اَنَّهُمْ مُّلٰقُوْا رَبِّهِمْ وَاَنَّهُمْ اِلَيْهِ رٰجِعُوْنَ ﴿٤٦﴾	46
Transliteration	’Alladhīna yaẓun-nūna ’annahum-mulāqū Rabbihim wa ’annahum ’ilayhi rāji-‘ūn	
Translation	Who bear in mind the certainty that they are to meet their Lord, and that they are to return to Him.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	يٰبَنِيْٓ اِسْرَآءِيْلَ اذْكُرُوْا نِعْمَتِيَ الَّتِيْٓ اَنْعَمْتُ عَلَيْكُمْ وَاَنِّيْ فَضَّلْتُكُمْ عَلَى الْعٰلَمِيْنَ ﴿٤٧﴾	47
Transliteration	Yā-Banī-’Isrā-’īladhkurū ni‘-mati-yal-latī’an-‘amtu ‘alaykum wa ’annī faḍḍaltukum ‘alal-‘ālamīn	
Translation	Children of Isrā’īl! call to mind the (special) favour which I bestowed upon you, and that I preferred you to all other (for My message).	
	وَاتَّقُوْا يَوْمًا لَّا تَجْزِيْ نَفْسٌ عَنْ نَّفْسٍ شَيْـًٔا وَّلَا يُقْبَلُ مِنْهَا شَفَاعَةٌ وَّلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَّلَا هُمْ يُنْصَرُوْنَ ﴿٤٨﴾	48
Transliteration	Wattaqū Yawmal-lā tajzī nafsun ‘an-naf-sin-shy’anwwa lā yuqbalu minhā shafā -‘atunwwa lā yu’-khadhu minhā ‘ad-lunwwa lā hum yun-ṣarūn	
Translation	Then guard yourselves against a day when one soul shall not avail another nor shall intercession be accepted for her, nor shall compensation be taken from her, nor shall anyone be helped (from outside).	
	وَاِذْ نَجَّيْنٰكُمْ مِّنْ اٰلِ فِرْعَوْنَ يَسُوْمُوْنَكُمْ سُوْٓءَ الْعَذَابِ يُذَبِّحُوْنَ اَبْنَآءَكُمْ وَيَسْتَحْيُوْنَ نِسَآءَكُمْ ۭ وَفِيْ ذٰلِكُمْ بَلَآءٌ مِّنْ رَّبِّكُمْ عَظِيْمٌ ﴿٤٩﴾	49
Transliteration	Wa ’idh najjay-nākum-min ’Āli-Fir-‘awna yasūmū-nakum sū-’al-‘adhābi yudhabbiḥūna ’abnā-’akum wa yas-taḥyūna nisā-’akum; wa fī dhālikum balā-’um-mir-Rabbikum‘aẓīm	
Translation	And remember, We delivered you from the people of Fir‘awn: They set you hard tasks and punishments, slaughtered your sons and let your women-folk live; therein was a tremendous trial from your Lord.	
	وَاِذْ فَرَقْنَا بِكُمُ الْبَحْرَ فَاَنْجَيْنٰكُمْ وَاَغْرَقْنَآ اٰلَ فِرْعَوْنَ وَاَنْتُمْ تَنْظُرُوْنَ ﴿٥٠﴾	50
Transliteration	Wa ’idh faraqnā bikumulbaḥra fa-’anjay-nākum wa ’aghraq-nā ’Ala-Fir-‘awna wa ’an- tum tanẓurūn	
Translation	And remember We divided the sea for you and saved you and drowned Fir‘awn´s people within your very sight.	
	وَاِذْ وٰعَدْنَا مُوْسٰٓى اَرْبَعِيْنَ لَيْلَةً ثُمَّ اتَّخَذْتُمُ الْعِجْلَ مِنْۢ بَعْدِهٖ وَاَنْتُمْ ظٰلِمُوْنَ ﴿٥١﴾	51

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Transliteration	Wa ’idh wā- ‘adnā Mūsā ’arba-‘īna lay-latan-th ummat-ta kh a dht ‘ijla mimba‘-dihī wa ’antum ẓālimūn	
Translation	And remember We appointed forty nights for Mūsā, and in his absence you took the calf (for worship), and you did grievous wrong.	
	ثُمَّ عَفَوْنَا عَنْكُمْ مِّنْۢ بَعْدِ ذٰلِكَ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿٥٢﴾	52
Transliteration	Thumma ‘afawnā ‘ankum-mim-ba’-di dhālika la-‘allakum tash-kurūn	
Translation	Even then We did forgive you; there was a chance for you to be grateful.	
	وَاِذْ اٰتَيْنَا مُوْسَى الْكِتٰبَ وَالْفُرْقَانَ لَعَلَّكُمْ تَهْتَدُوْنَ ﴿٥٣﴾	53
Transliteration	Wa ’idh ’ātaynā Mūsal-kitāba wal-Furqāna la-‘al-lakum tahtadūn	
Translation	And remember We gave Mūsā the Scripture and the Criterion (Between right and wrong): There was a chance for you to be guided aright.	
	وَاِذْ قَالَ مُوْسٰى لِقَوْمِهٖ يٰقَوْمِ اِنَّكُمْ ظَلَمْتُمْ اَنْفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوْبُوْٓا اِلٰى بَارِئِكُمْ فَاقْتُلُوْٓا اَنْفُسَكُمْ ؕ ذٰلِكُمْ خَيْرٌ لَّكُمْ عِنْدَ بَارِئِكُمْ ؕ فَتَابَ عَلَيْكُمْ ؕ اِنَّهٗ هُوَ التَّوَّابُ الرَّحِيْمُ ﴿٥٤﴾	54
Transliteration	Wa ’idh qāla Mūsā li-Qawmihī yā-qa-wmi ’innakum ẓalamtum ’anfusakum bittikhādhikumul- ‘ijla fatūbū ’ilā Bāri-’ikum faqtulū ’anfusakum; dhālikum khayrullakum ‘inda Bāri-’ikum. Fatāba ‘alay-kum; ’innahū Huwat-Tawwā-bur-Raḥīm	
Translation	And remember Mūsā said to his people: "O my people! You have indeed wronged yourselves by your worship of the calf: So turn (in repentance) to your Maker, and slay yourselves (the wrong-doers); that will be better for you in the sight of your Maker." Then He turned towards you (in forgiveness): For He is Oft-Returning, Most Merciful.	
	وَاِذْ قُلْتُمْ يٰمُوْسٰى لَنْ نُّؤْمِنَ لَكَ حَتّٰى نَرَى اللّٰهَ جَهْرَةً فَاَخَذَتْكُمُ الصّٰعِقَةُ وَاَنْتُمْ تَنْظُرُوْنَ ﴿٥٥﴾	55
Transliteration	Wa ’idh qultum yā-Mūsā lan-nu’-mina laka Hattā nara-LLāha jahratan-fa-’akhadhatkumuṣ-ṣā-‘iqatu wa ’antum tanẓurūn	

Translation	And remember you said: "O Mūsā! We shall never believe in you until we see Allāh manifestly," but you were dazed with thunder and lightning even as you looked on.	
	ثُمَّ بَعَثْنٰكُمْ مِّنْۢ بَعْدِ مَوْتِكُمْ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿٥٦﴾	56
Transliteration	Thumma ba-‘athnākummim-ba‘-di maw-tikum la-‘allakum tash-kurūn	
Translation	Then We raised you up after your death: You had the chance to be grateful.	
	وَظَلَّلْنَا عَلَيْكُمُ الْغَمَامَ وَاَنْزَلْنَا عَلَيْكُمُ الْمَنَّ وَالسَّلْوٰى ؕ كُلُوْا مِنْ طَيِّبٰتِ مَا رَزَقْنٰكُمْ ؕ وَمَا ظَلَمُوْنَا وَ لٰكِنْ كَانُوْۤا اَنْفُسَهُمْ يَظْلِمُوْنَ ﴿٥٧﴾	57
Transliteration	Wa ẓallalnā ‘alayku- mul-ghamāma wa ’anzalnā ’alaykumul-Manna was-Salwā; Kulū min-ṭayyi-bāti mā razaqnā-kum-wa mā ẓalamūnā wa lākin-kānū ’anfusahum yaẓlimūn	
Translation	And We gave you the shade of clouds and sent down to you Manna and quails, saying: "Eat of the good things We have provided for you:" (But they rebelled); to us they did no harm, but they harmed their own souls.	
	وَاِذْ قُلْنَا ادْخُلُوْا هٰذِهِ الْقَرْيَةَ فَكُلُوْا مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا وَّادْخُلُوا الْبَابَ سُجَّدًا وَّقُوْلُوْا حِطَّةٌ نَّغْفِرْ لَكُمْ خَطٰيٰكُمْ ؕ وَسَنَزِيْدُ الْمُحْسِنِيْنَ ﴿٥٨﴾	58
Transliteration	Wa ’idh qulnad-khulū hādhihil-qaryata fakulū minhā ḥaythu shi’-tum raghadanwwad-khulul-bāba sujj-adanwwa qūlū ḥiṭṭatun-naghfir lakum khaṭā-yākum; wa sanazīdul-Muḥ-sinīn	
Translation	And remember We said: "Enter this town, and eat of the plenty therein as you wish; but enter the gate with humility, in posture and in words, and We shall forgive you your faults and increase (the portion of) those who do good."	
	فَبَدَّلَ الَّذِيْنَ ظَلَمُوْا قَوْلًا غَيْرَ الَّذِيْ قِيْلَ لَهُمْ فَاَنْزَلْنَا عَلَى الَّذِيْنَ ظَلَمُوْا رِجْزًا مِّنَ السَّمَآءِ بِمَا كَانُوْا يَفْسُقُوْنَ ﴿٥٩﴾	59

Transliteration	Fabadda-lalladhīna ẓalamū qaw-lan ghay-ralladhī qīla lahum fa-’anzalnā ‘alalladhīna ẓalamū rijzam-minas-samā’i bimā kānū yaf-suqūn	
Translation	But the transgressors changed the word from that which had been given them; so We sent on the transgressors a plague from heaven, for that they infringed (Our command) repeatedly.	
	وَاِذِ اسْتَسْقٰى مُوْسٰى لِقَوْمِهٖ فَقُلْنَا اضْرِبْ بِّعَصَاكَ الْحَجَرَ ؕ فَانْفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا ؕ قَدْ عَلِمَ كُلُّ اُنَاسٍ مَّشْرَبَهُمْ ؕ كُلُوْا وَاشْرَبُوْا مِنْ رِّزْقِ اللّٰهِ وَلَا تَعْثَوْا فِى الْاَرْضِ مُفْسِدِيْنَ ﴿٦٠﴾	**60**
Transliteration	Wa ’idh is-tasqā Mūsā liqawmihī faqulnaḍrib-bi ‘Aṣākal-ḥajar. Fan-fajarat minhuthnatā ‘ashrata ‘aynā. Qad‘alima kullu’unāsim-mashrabahum. Kulū washrabū mir-rizqi-LLāhi wa lā ta ‘thaw fil-‘arḍi mufsidīn	
Translation	And remember Mūsā prayed for water for his people; We said: "Strike the rock with your staff." Then gushed forth therefrom twelve springs. Each group knew its own place for water. So eat and drink of the sustenance provided by Allāh, and do no evil nor mischief on the (face of the) earth.	
	وَاِذْ قُلْتُمْ يٰمُوْسٰى لَنْ نَّصْبِرَ عَلٰى طَعَامٍ وَّاحِدٍ فَادْعُ لَنَا رَبَّكَ يُخْرِجْ لَنَا مِمَّا تُنْۢبِتُ الْاَرْضُ مِنْۢ بَقْلِهَا وَ قِثَّآئِهَا وَفُوْمِهَا وَعَدَسِهَا وَبَصَلِهَا ؕ قَالَ اَتَسْتَبْدِلُوْنَ الَّذِىْ هُوَ اَدْنٰى بِالَّذِىْ هُوَ خَيْرٌ ؕ اِهْبِطُوْا مِصْرًا فَاِنَّ لَكُمْ مَّا سَاَلْتُمْ ؕ وَضُرِبَتْ عَلَيْهِمُ الذِّلَّةُ وَالْمَسْكَنَةُ ۗ وَبَآءُوْ بِغَضَبٍ مِّنَ اللّٰهِ ؕ ذٰلِكَ بِاَنَّهُمْ كَانُوْا يَكْفُرُوْنَ بِاٰيٰتِ اللّٰهِ وَيَقْتُلُوْنَ النَّبِيّٖنَ بِغَيْرِ الْحَقِّ ؕ ذٰلِكَ بِمَا عَصَوْا وَّكَانُوْا يَعْتَدُوْنَ ﴿٦١﴾	**61**

Transliteration	Wa ’idh qultum yā-Mūsā lan-naṣbira ‘alā ṭa-‘ā-minwwāḥidin-fad-‘u lanā Rabbaka yukh-rij lanā mim-mātumbitul-‘arḍu mim-baqlihā wa qiththā’ihā wa fūmihā wa ‘adasihā wa baṣalihā. Qāla ’atastabdilū- nal-ladhī huwa ’adnā billadhī huwa khayr? ’Ih-biṭū miṣran-fa-’inna lakum-mā sa-’altum. Wa ḍuribat ‘alay- himudh-dhillatu wal-maskanah;wa bā-’ū bi-ghaḍabim-mina-LLāh. Dhālika bi-ānnahum kānū yakfu-rūna bi’āyāti-LLāhi wa yaqtulūnan-nabiyyīna bi-ghayrilḥaqq. Dhālika bimā ‘aṣawwa kānū ya‘-tadūn	
Translation	And remember you said: "O Mūsā! we cannot endure one kind of food (always); so beseech your Lord for us to produce for us of what the earth grows, its pot-herbs, and cucumbers, its garlic, lentils, and onions." He said: "Will you exchange the better for the worse? Go you down to any town, and you shall find what you want!" They were covered with humiliation and misery; they drew on themselves the wrath of Allāh. This because they went on rejecting the Signs of Allāh and slaying His Messengers without just cause. This because they rebelled and went on transgressing.	
	إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالنَّصَارَىٰ وَالصَّابِئِينَ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾	62
Transliteration	’Innal-ladhīna ’āmanū walladhīna hādū wan-Naṣārā waṣ-ṣābi-’īna man ’āmana bi-LLāhi wal-Yawmil-’Ākhiri wa ‘amila ṣāliḥan-falahum ’ajruhum ‘inda Rabbihim; wa lā khawfun ‘alayhim wa lā hum yaḥzanūn	
Translation	Those who believe (in the Qur’ān), and those who follow the Jewish (scriptures), and the Christians and the Sabians, any who believe in Allāh and the Last Day, and work righteousness, shall have their reward with their Lord; on them shall be no fear, nor shall they grieve.	
	وَإِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾	63

Transliteration	Wa ’idh ’akhadhnā Mīthāqakum wa rafa ‘nā fawqakumuṭ-Ṭūr; khudhū mā ’ātay-nākum-bi-quwwatinwwadh-kurū mā fīhi la-‘allakum tat-taqūn	
Translation	And remember We took your covenant and We raised above you (the towering height) of Mount (Sinai) : (Saying): "Hold firmly to what We have given you and bring (ever) to remembrance what is therein: Perchance you may fear Allāh."	
	ثُمَّ تَوَلَّيْتُمْ مِّنۢ بَعْدِ ذٰلِكَ ۚ فَلَوْلَا فَضْلُ اللّٰهِ عَلَيْكُمْ وَرَحْمَتُهٗ لَكُنْتُمْ مِّنَ الْخٰسِرِيْنَ ﴿٦٤﴾	64
Transliteration	thumma tawal-laytum-mim-ba‘-di dhālik; Falaw-lā faḍlu-LLāhi ‘alaykum wa raḥmatuhū la-kuntum-minal-khāsirīn	
Translation	But you turned back thereafter: Had it not been for the Grace and Mercy of Allāh to you, you had surely been among the lost.	
	وَلَقَدْ عَلِمْتُمُ الَّذِيْنَ اعْتَدَوْا مِنْكُمْ فِي السَّبْتِ فَقُلْنَا لَهُمْ كُوْنُوْا قِرَدَةً خٰسِـِٕيْنَ ﴿٦٥﴾	65
Transliteration	Wa laqad ‘alim-tumul-ladhīna‘-tadaw minkum fis-Sabti fa-qulnā lahum kū-nū qiradatan khāsi-’īn	
Translation	And you knew well those amongst you who transgressed in the matter of the Sabbath: We said to them: "Be you apes, despised and rejected."	
	فَجَعَلْنٰهَا نَكَالًا لِّمَا بَيْنَ يَدَيْهَا وَمَا خَلْفَهَا وَمَوْعِظَةً لِّلْمُتَّقِيْنَ ﴿٦٦﴾	66
Transliteration	Faja-‘alnāhā nakālallimā bayna yadayhā wa mā khal-fahā wa maw-‘iẓatal-lil Mut-taqīn	
Translation	So We made it an example to their own time and to their posterity, and a lesson to those who fear Allāh.	
	وَاِذْ قَالَ مُوْسٰى لِقَوْمِهٖٓ اِنَّ اللّٰهَ يَاْمُرُكُمْ اَنْ تَذْبَحُوْا بَقَرَةً ۭ قَالُوْٓا اَتَتَّخِذُنَا هُزُوًا ۭ قَالَ اَعُوْذُ بِاللّٰهِ اَنْ اَكُوْنَ مِنَ الْجٰهِلِيْنَ ﴿٦٧﴾	67
Transliteration	Wa ’idh qāla Mūsā liqawmihī ’inna-LLāha ya’murukum ’an-tadhbaḥū BAQARAH. Qālū ’a-tattakhidhunā huzuwā? Qāla’-‘ūdhu bi-LLāhi ’an ’akūna minal-jāhilīn	
Translation	And remember Mūsā said to his people: "Allāh commands that you sacrifice a heifer." They said: "Make you a laughing-stock of us?" He said: "Allāh! Save me from being an ignorant (fool)"	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَّنَا مَا هِيَ ۚ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَّا فَارِضٌ وَّلَا بِكْرٌ ۖ عَوَانٌ بَيْنَ ذَٰلِكَ ۚ فَافْعَلُوا مَا تُؤْمَرُونَ ﴿٦٨﴾	68
Transliteration	Qālud-‘u lanā Rabbaka yubayyil-lanā mā hī! Qāla ’innahū yaqūlu ’innahā baqaratul-lā fāriḍunwwa lā bikr; ‘awānum-bayna dhālik; faf-‘alū mā tu’marūn	
Translation	They said: "Beseech on our behalf Your Lord to make plain to us what (heifer) it is!" He said; "He says: The heifer should be neither too old nor too young, but of middling age. Now do what you are commanded!"	
	قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَّنَا مَا لَوْنُهَا ۚ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ صَفْرَاءُ فَاقِعٌ لَّوْنُهَا تَسُرُّ النَّاظِرِينَ ﴿٦٩﴾	69
Transliteration	Qālud-‘u lanā Rabbaka yubayyil-lanā mā lawnuhā. Qālā ’innahū yaqūlu ’innahā baqaratun ṣafrā’u fāqi-‘ul-lawnuhā tasurrun-nāẓirīn	
Translation	They said: "Beseech on our behalf your Lord to make plain to us her colour." He said: "He says: A fawn-coloured heifer, pure and rich in tone, the admiration of beholders!"	
	قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَّنَا مَا هِيَ إِنَّ الْبَقَرَ تَشَابَهَ عَلَيْنَا ۖ وَإِنَّا إِنْ شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾	70
Transliteration	Qālud-‘u lanā Rabbaka yubayyil-lanā mā hiya ’in-nal-baqara tashābaha ‘alaynā; wa ’innā ’in-shā’a-LLāhu la-muhtadūn	
Translation	They said: "Beseech on our behalf Your Lord to make plain to us what she is: To us are all heifers alike: We wish indeed for guidance, if Allāh wills."	
	قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَّا ذَلُولٌ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ ۚ مُسَلَّمَةٌ لَّا شِيَةَ فِيهَا ۚ قَالُوا الْآنَ جِئْتَ بِالْحَقِّ ۚ فَذَبَحُوهَا وَمَا كَادُوا يَفْعَلُونَ ﴿٧١﴾	71
Transliteration	Qāla ’innahū yaqūlū ’in- nahā baqaratul-lā-dhalūlun-tuthīrul-’arḍa wa lā tasqil-ḥarth; musallamatul-lā shiyata fīhā. Qālul-’āna ji’-ta bil-ḥaqq. Fadhabaḥūhā wa mā kādū yaf-‘alūn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	He said: "He says: A heifer not trained to till the soil or water the fields; sound and without blemish." They said: "Now you have brought the truth." Then they offered her in sacrifice, but not with good-will.	
	وَاِذْ قَتَلْتُمْ نَفْسًا فَادّٰرَءْتُمْ فِيْهَا ؕ وَاللّٰهُ مُخْرِجٌ مَّا كُنْتُمْ تَكْتُمُوْنَ ﴿۷۲﴾	72
Transliteration	Wa ’iz qataltum nafsan-faddārā’-tum fī-hā; wa-LLāhu mukhrijum-mā kuntum taktumūn	
Translation	Remember you slew a man and fell into a dispute among yourselves as to the crime: But Allāh was to bring forth what you did hide.	
	فَقُلْنَا اضْرِبُوْهُ بِبَعْضِهَا ؕ كَذٰلِكَ يُحْىِ اللّٰهُ الْمَوْتٰى ۙ وَيُرِيْكُمْ اٰيٰتِهٖ لَعَلَّكُمْ تَعْقِلُوْنَ ﴿۷۳﴾	73
Transliteration	Faqul-naḍribūhū bi-ba‘ḍi-hā. kadhālika yuḥyi-LLāhul-mawtā wa yurīkum ’Āyātihī la-‘allakum ta‘-qilūn	
Translation	So We said: "Strike the (body) with a piece of the (heifer)." Thus Allāh brings the dead to life and shows you His Signs: Perchance you may understand.	
	ثُمَّ قَسَتْ قُلُوْبُكُمْ مِّنْۢ بَعْدِ ذٰلِكَ فَهِىَ كَالْحِجَارَةِ اَوْ اَشَدُّ قَسْوَةً ؕ وَاِنَّ مِنَ الْحِجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ الْاَنْهٰرُ ؕ وَاِنَّ مِنْهَا لَمَا يَشَّقَّقُ فَيَخْرُجُ مِنْهُ الْمَآءُ ؕ وَاِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللّٰهِ ؕ وَمَا اللّٰهُ بِغَافِلٍ عَمَّا تَعْمَلُوْنَ ﴿۷۴﴾	74
Transliteration	Thumma qasat qulūbukum-mim-ba-‘di dhālika fahiya kalḥijārati ’aw ’ashaddu qaswah. Wa ’inna minal-ḥijārati lamā yatafajjaru minhul’anhār; wa ’inna minhā lamā yash-shaqqaqu-fa-yakhruju minhul-mā’. Wa ’inna minhā lamā yahbiṭu min khash-yati-LLāh. Wa ma-LLāhu bi-ghāfilin ‘ammā ta‘-malūn	
Translation	Thenceforth were your hearts hardened: They became like a rock and even worse in hardness. For among rocks there are some from which rivers gush forth; others there are which when split asunder send forth water; and others which sink for fear of Allāh. And Allāh is not unmindful of what you do.	

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	اَفَتَطْمَعُوْنَ اَنْ يُّؤْمِنُوْا لَكُمْ وَقَدْ كَانَ فَرِيْقٌ مِّنْهُمْ يَسْمَعُوْنَ كَلٰمَ اللّٰهِ ثُمَّ يُحَرِّفُوْنَهٗ مِنْۢ بَعْدِ مَا عَقَلُوْهُ وَهُمْ يَعْلَمُوْنَ ﴿٧٥﴾	75
Transliteration	’Afa-taṭma-‘ūna ’anyyu’minū lakum wa qad kāna fa- rīqum-minhum yasma-‘ūna kalāma-LLāhi thumma yuḥarrifūnahū mim-ba‘-di mā ‘aqlūhu wa hum y‘a-lamūn	
Translation	Can you (o you men of Faith) entertain the hope that they will believe in you? Seeing that a party of them heard the Word of Allāh, and perverted it knowingly after they understood it.	
	وَاِذَا لَقُوا الَّذِيْنَ اٰمَنُوْا قَالُوْٓا اٰمَنَّا ۚ وَاِذَا خَلَا بَعْضُهُمْ اِلٰى بَعْضٍ قَالُوْٓا اَتُحَدِّثُوْنَهُمْ بِمَا فَتَحَ اللّٰهُ عَلَيْكُمْ لِيُحَآجُّوْكُمْ بِهٖ عِنْدَ رَبِّكُمْ ۭ اَفَلَا تَعْقِلُوْنَ ﴿٧٦﴾	76
Transliteration	Wa ’idhā laqulladhīna ’āmanū qālū ’āmannā; wa ’idhā khalā ba‘-ḍuhum ’ilā ba‘-ḍinqālū ’atuḥad-di-thūnahumbimā fataḥa-LLāhu ‘alaykum li-yuḥāj-jū-kum-bihī‘inda Rabbikum? ’Afalā ta‘-qilūn	
Translation	Behold! When they meet the men of Faith, they say: "We believe": but when they meet each other in private, they say: " You shall tell them what Allāh has revealed to you, that they may engage you in argument about it before your Lord?" Do you not understand (their aim)?	
	اَوَلَا يَعْلَمُوْنَ اَنَّ اللّٰهَ يَعْلَمُ مَا يُسِرُّوْنَ وَمَا يُعْلِنُوْنَ ﴿٧٧﴾	77
Transliteration	’Awalā ya‘-lamūna ’anna-LLāha ya‘-lamu mā yu-sirrūna wa mā yu‘-linūn	
Translation	Know they not that Allāh knows what they conceal and what they reveal?	
	وَمِنْهُمْ اُمِّيُّوْنَ لَا يَعْلَمُوْنَ الْكِتٰبَ اِلَّآ اَمَانِيَّ وَاِنْ هُمْ اِلَّا يَظُنُّوْنَ ﴿٧٨﴾	78
Transliteration	Wa minhum ’Um-miyyūna lā ya‘-lamūnal-Kitāba.’ill ’amāniyya wa ’in hum ’illā yaẓunnūn	
Translation	And there are among them illiterates, who know not the Book, but (see therein their own) desires, and they do nothing but conjecture.	

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	فَوَيْلٌ لِّلَّذِيْنَ يَكْتُبُوْنَ الْكِتٰبَ بِاَيْدِيْهِمْ ۗ ثُمَّ يَقُوْلُوْنَ هٰذَا مِنْ عِنْدِ اللّٰهِ لِيَشْتَرُوْا بِهٖ ثَمَنًا قَلِيْلًا ۗ فَوَيْلٌ لَّهُمْ مِّمَّا كَتَبَتْ اَيْدِيْهِمْ وَوَيْلٌ لَّهُمْ مِّمَّا يَكْسِبُوْنَ ﴿٧٩﴾	79
Transliteration	Fa-waylul-lilladhīna yaktubūnal-kitāba bi-'aydīhim thumma yaqū-lūna hādhā min 'indi-LLāhi li-yashtarū bihī thamananqalīlā! Fa-waylul-lahum-mimmā kata-bat 'aydīhim wa waylul-lahum-mimmā yaksi-būn	
Translation	Then woe to those who write the Book with their own hands, and then say:"This is from Allāh," to traffic with it for miserable price! Woe to them for what their hands do write, and for the gain they make thereby.	
	وَقَالُوْا لَنْ تَمَسَّنَا النَّارُ اِلَّآ اَيَّامًا مَّعْدُوْدَةً ۗ قُلْ اَتَّخَذْتُمْ عِنْدَ اللّٰهِ عَهْدًا فَلَنْ يُّخْلِفَ اللّٰهُ عَهْدَهٗٓ اَمْ تَقُوْلُوْنَ عَلَى اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿٨٠﴾	80
Transliteration	Wa qālū lantamassanan-Nāru 'illā 'ayyāmam-ma'-dūdha. Qul 'attakhadhtum 'inda-LLāhi 'ahdan-falanyyukhlifa-LLāhu 'ahdahū 'am taqūlūna 'ala-LLāhi mā lā tā'-lamūn	
Translation	And they say: "The Fire shall not touch us but for a few numbered days:" Say: "Have you taken a promise from Allāh, for He never breaks His promise? or is it that you say of Allāh what you do not know?"	
	بَلٰى مَنْ كَسَبَ سَيِّئَةً وَّاَحَاطَتْ بِهٖ خَطِيْٓـَٔتُهٗ فَاُولٰٓئِكَ اَصْحٰبُ النَّارِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٨١﴾	81
Transliteration	Balā man-kasaba sayyi'atanwwa 'aḥāṭat bihī khaṭī'atuhū fa-'ulā-'ika 'Aṣḥābun-Nār, hum fī-hā khālidūn	
Translation	Nay, those who seek gain in evil, and are girt round by their sins, they are companions of the Fire: therein shall they abide (for ever).	
	وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ اُولٰٓئِكَ اَصْحٰبُ الْجَنَّةِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٨٢﴾	82
Transliteration	Walladhīna 'āmanū wa 'amiluṣ- ṣāliḥāti 'ulā-'ika 'Aṣḥābul-jannah; hum fīhā khālidūn	
Translation	But those who have faith and work righteousness, they are companions of the Garden: therein shall they abide (for ever).	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَاِذْ اَخَذْنَا مِيْثَاقَ بَنِيْٓ اِسْرَآءِيْلَ لَا تَعْبُدُوْنَ اِلَّا اللّٰهَ ۖ وَبِالْوَالِدَيْنِ اِحْسَانًا وَّذِى الْقُرْبٰى وَالْيَتٰمٰى وَ الْمَسٰكِيْنِ وَقُوْلُوْا لِلنَّاسِ حُسْنًا وَّاَقِيْمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ ۭ ثُمَّ تَوَلَّيْتُمْ اِلَّا قَلِيْلًا مِّنْكُمْ وَاَنْتُمْ مُّعْرِضُوْنَ ﴿٨٣﴾	83
Transliteration	Wa ’idh ’akhadhnā Mīthāqa Banī-’Isrā-’īla lā ta‘-budūna ’illa-LLāh, wa bilwālidayni ’iḥsānanwwa dhil-qur-bā walyatāmā wal-masā-kīni wa qūlū linnāsi ḥusnanwwa ’aqīmuṣ-ṣalāta wa ’atuz-Zakāh. Thumma tawallaytum ’illā qal-īlamminkum wa ’antum-mu‘-riḍūn	
Translation	And remember We took a covenant from the Children of Isrā’īl (to this effect): Worship none but Allāh; treat with kindness your parents and kindred, and orphans and those in need; speak fair to the people; be steadfast in prayer; and practise regular charity. Then did you turn back, except a few among you, and you backslide (even now).	
	وَاِذْ اَخَذْنَا مِيْثَاقَكُمْ لَا تَسْفِكُوْنَ دِمَآءَكُمْ وَلَا تُخْرِجُوْنَ اَنْفُسَكُمْ مِّنْ دِيَارِكُمْ ثُمَّ اَقْرَرْتُمْ وَاَنْتُمْ تَشْهَدُوْنَ ﴿٨٤﴾	84
Transliteration	Wa ’idh ’akhadhnā Mīthāqakum lā tasfikūna dimā-’akum wa lā tukhrijūna ’anfusakum-mindiyārikum thumma ’aqrartum wa ’antum tashhadūn	
Translation	And remember We took your covenant (to this effect): Shed no blood amongst you, nor turn out your own people from your homes: and this you solemnly ratified, and to this you can bear witness.	
	ثُمَّ اَنْتُمْ هٰٓؤُلَآءِ تَقْتُلُوْنَ اَنْفُسَكُمْ وَتُخْرِجُوْنَ فَرِيْقًا مِّنْكُمْ مِّنْ دِيَارِهِمْ تَظٰهَرُوْنَ عَلَيْهِمْ بِالْاِثْمِ وَ الْعُدْوَانِ ۭ وَاِنْ يَّاْتُوْكُمْ اُسٰرٰى تُفٰدُوْهُمْ وَهُوَ مُحَرَّمٌ عَلَيْكُمْ اِخْرَاجُهُمْ ۭ اَفَتُؤْمِنُوْنَ بِبَعْضِ الْكِتٰبِ وَ تَكْفُرُوْنَ بِبَعْضٍ ۚ فَمَا جَزَآءُ مَنْ يَّفْعَلُ ذٰلِكَ مِنْكُمْ اِلَّا خِزْيٌ فِي الْحَيٰوةِ الدُّنْيَا ۚ وَيَوْمَ الْقِيٰمَةِ يُرَدُّوْنَ اِلٰٓى اَشَدِّ الْعَذَابِ ۭ وَمَا اللّٰهُ بِغَافِلٍ عَمَّا تَعْمَلُوْنَ ﴿٨٥﴾	85

Transliteration	Thumma ’antum hā’ulā-’i taqtulūna ’anfusakum wa tukhrijūna farī-qam-minkum-min-diyārihim; taẓāharūna ‘alayhim- bil’ithmi wal-‘udwān; wa ’inyya’tūkum ’usārā tufā- dūhum wa huwa muḥarramun ‘alaykum ’ikhrājuhum. ’Afa-tu’-minū-na bi-ba‘-ḍil-kitābi wa takfurūna bi-ba‘ḍ? Famājazā-’u manyyaf-‘alu dhālika minkum ’illā kh iz-yun-fil ḥayātid-dunyā? Wa yawmal-Qiyāmati yu- raddūna ’ilā ’ash ‘adhāb. Wa ma-LLāu bi-ghāfilin ‘ammā ta‘-malūn	
Translation	After this it is you, the same people, who slay among yourselves, and banish a party of you from their homes; assist (their enemies) against them, in guilt and rancour; and if they come to you as captives, you ransom them, though it was not lawful for you to banish them. Then is it only a part of the Book that you believe in, and do you reject the rest? but what is the reward for those among you who behave like this but disgrace in this life? And on the Day of Judgment they shall be consigned to the most grievous penalty. For Allāh is not unmindful of what you do.	
	أُولَٰئِكَ الَّذِينَ اشْتَرَوُا الْحَيَاةَ الدُّنْيَا بِالْآخِرَةِ ۖ فَلَا يُخَفَّفُ عَنْهُمُ الْعَذَابُ وَلَا هُمْ يُنْصَرُونَ ﴿٨٦﴾	86
Transliteration	’Ulā-’ikalladhī-nashtarawul-ḥayātad-Dunyā bil-’Ākhirati falā yukhaffafu ‘anhu-mul-‘adhābu wa lā hum yunṣarūn	
Translation	These are the people who buy the life of this world at the price of the Hereafter: their penalty shall not be lightened nor shall they be helped.	
	وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ وَقَفَّيْنَا مِنْ بَعْدِهِ بِالرُّسُلِ ۖ وَآتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ وَأَيَّدْنَاهُ بِرُوحِ الْقُدُسِ ۗ أَفَكُلَّمَا جَاءَكُمْ رَسُولٌ بِمَا لَا تَهْوَىٰ أَنْفُسُكُمُ اسْتَكْبَرْتُمْ ۖ فَفَرِيقًا كَذَّبْتُمْ وَفَرِيقًا تَقْتُلُونَ ﴿٨٧﴾	87
Transliteration	Wa laqad ’ātaynā Mūsal-kitāba wa qaffaynā mimba- ‘dihī birrusuli wa ’ātaynā ‘Īsabna-Maryamal-Bayyināti wa ’ayyadnāhu birūḥil-qudus. ’Afa-kullamā jā-’akum Rasūlum-bimā lā tahwā ’anfusukumus-takbartum? Fa-farīqan-kadhdhabtum wa farīqan-taqtulūn	

Translation	We gave Mūsā the Book and followed him up with a succession of messengers; We gave ʻĪsā the son of Maryam Clear (Signs) and strengthened him with the holy spirit. Is it that whenever there comes to you a messenger with what you yourselves desire not, you are puffed up with pride? Some you called impostors, and others you slay!	
	وَقَالُوْا قُلُوْبُنَا غُلْفٌ ۭ بَلْ لَّعَنَهُمُ اللّٰهُ بِكُفْرِهِمْ فَقَلِيْلًا مَّا يُؤْمِنُوْنَ ﴿٨٨﴾	88
Transliteration	Wa qālū qulūbunā ghulf; bal-la-ʻanahumu-LLāhu bikufrihim fa-qalīam-mā yu’minūn	
Translation	They say, "Our hearts are the wrappings (which preserve Allāh´s Word: we need no more)." Nay, Allāh´s curse is on them for their blasphemy: Little is it they believe.	
	وَلَمَّا جَاۗءَهُمْ كِتٰبٌ مِّنْ عِنْدِ اللّٰهِ مُصَدِّقٌ لِّمَا مَعَهُمْ ۙ وَكَانُوْا مِنْ قَبْلُ يَسْتَفْتِحُوْنَ عَلَي الَّذِيْنَ كَفَرُوْا ۚ فَلَمَّا جَاۗءَهُمْ مَّا عَرَفُوْا كَفَرُوْا بِهٖ ۚ فَلَعْنَةُ اللّٰهِ عَلَي الْكٰفِرِيْنَ ﴿٨٩﴾	89
Transliteration	Wa lammā jā-’ahum kitābum-min ʻindi-LLāhi muṣaddiqul-limā ma-ʻahum wa kānū minqablu yastaftiḥūna ʻalal-ladhīna kafarū, falammā jā-’ahum-māʻarafū kafarū bihī falaʻnatu-LLāhi ʻalal-kāfirīn	
Translation	And when there comes to them a Book from Allāh, confirming what is with them, although from of old they had prayed for victory against those without Faith, when there comes to them that which they (should) have recognised, they refuse to believe in it but the curse of Allāh is on those without Faith.	
	بِئْسَمَا اشْتَرَوْا بِهٖٓ اَنْفُسَهُمْ اَنْ يَّكْفُرُوْا بِمَآ اَنْزَلَ اللّٰهُ بَغْيًا اَنْ يُّنَزِّلَ اللّٰهُ مِنْ فَضْلِهٖ عَلٰي مَنْ يَّشَاۗءُ مِنْ عِبَادِهٖ ۚ فَبَاۗءُوْ بِغَضَبٍ عَلٰي غَضَبٍ ۭ وَلِلْكٰفِرِيْنَ عَذَابٌ مُّهِيْنٌ ﴿٩٠﴾	90
Transliteration	Bi’-sa-mash-taraw bihī ’anfusahum ’anyyakfu-rū bimā-ānzala-LLāhu baghyan ’anyyunazzila-LLāhu minfaḍlihī ʻalā manyyashā-’u min ʻibādihī. Fabā-’ū bighaḍabin ʻalā ghaḍab. Wa lil kāfirīna ʻadh ābur muhīn	

Translation	Miserable is the price for which they have sold their souls, in that they deny (the revelation) which Allāh has sent down, in insolent envy that Allāh of His Grace should send it to any of His servants He pleases: thus have they drawn on themselves Wrath upon Wrath. And humiliating is the punishment of those who reject Faith.	
	وَاِذَا قِيۡلَ لَهُمۡ اٰمِنُوۡا بِمَاۤ اَنۡزَلَ اللّٰهُ قَالُوۡا نُؤۡمِنُ بِمَاۤ اُنۡزِلَ عَلَيۡنَا وَيَكۡفُرُوۡنَ بِمَا وَرَآءَهٗ ۗ وَهُوَ الۡحَـقُّ مُصَدِّقًا لِّمَا مَعَهُمۡ ؕ قُلۡ فَلِمَ تَقۡتُلُوۡنَ اَنۡۢبِيَآءَ اللّٰهِ مِنۡ قَبۡلُ اِنۡ كُنۡتُمۡ مُّؤۡمِنِيۡنَ ﴿۹۱﴾	91
Transliteration	Wa ’idhā qīla lahum ’āminū bimā ’anzala-LLāhu qālū nu’-minu bimā ’unzila ‘alaynā wa yakfurūna bimā warā-’ahū wa huwal-Ḥaqqu muṣaddiqal-limā ma-‘ahum. Qul falima taqtulūna ’am-biyā-’a-LLāhi minqablu ’in-kuntum-mu’-minīn	
Translation	When it is said to them, "Believe in what Allāh has sent down, "they say, "We believe in what was sent down to us:" yet they reject all besides, even if it be Truth confirming what is with them. Say: "Why then have you slain the Prophets of Allāh in times gone by, if you did indeed believe?"	
	وَلَقَدۡ جَآءَكُمۡ مُّوۡسٰى بِالۡبَيِّنٰتِ ثُمَّ اتَّخَذۡتُمُ الۡعِجۡلَ مِنۡۢ بَعۡدِهٖ وَاَنۡتُمۡ ظٰلِمُوۡنَ ﴿۹۲﴾	92
Transliteration	Wa laqad jā-’akum-Mūsā bil-Bayyināti thum-mattakhadhtumul-‘ijla mim-ba‘-dihī wa ’antum ẓālimūn	
Translation	There came to you Mūsā with clear (Signs); yet you worshipped the calf (even) after that, and you did behave wrongfully.	
	وَاِذۡ اَخَذۡنَا مِيۡثَاقَكُمۡ وَرَفَعۡنَا فَوۡقَكُمُ الطُّوۡرَ ؕ خُذُوۡا مَاۤ اٰتَيۡنٰكُمۡ بِقُوَّةٍ وَّاسۡمَعُوۡا ؕ قَالُوۡا سَمِعۡنَا وَعَصَيۡنَا ۗ وَاُشۡرِبُوۡا فِىۡ قُلُوۡبِهِمُ الۡعِجۡلَ بِكُفۡرِهِمۡ ؕ قُلۡ بِئۡسَمَا يَاۡمُرُكُمۡ بِهٖۤ اِيۡمَانُكُمۡ اِنۡ كُنۡتُمۡ مُّؤۡمِنِيۡنَ ﴿۹۳﴾	93
Transliteration	Wa ’idh ’akhadhnā Mīthāqakum wa rafa‘-nā fawqa- kumuṭ-Ṭūr; khudhū mā ’ātaynākum-bi-quwwatinwwasma-‘ū. Qālū sami ‘nā wa ‘aṣaynā; wa’ush-ribū fī qulūbihimul-‘ijla bi-kufrihim. Qul bi’-samā ya’-muru-kumbihī ’īmānukum ’in-kuntum-mu’-minīn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	And remember We took your covenant and We raised above you (the towering height) of Mount (Sinai): (Saying): "Hold firmly to what We have given you, and hearken (to the Law)": They said:" We hear, and we disobey:" And they had to drink into their hearts (of the taint) of the calf because of their Faithlessness. Say: "Vile indeed are the behests of your Faith if you have any faith!"	
	قُلْ اِنْ كَانَتْ لَكُمُ الدَّارُ الْاٰخِرَةُ عِنْدَ اللّٰهِ خَالِصَةً مِّنْ دُوْنِ النَّاسِ فَتَمَنَّوُا الْمَوْتَ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٩٤﴾	94
Transliteration	Qul ’in-kānat lakumud-Dārul-’Ākhiratu‘inda-LLāhi kh āliṣatam-min dūnin-nāsi fatamannawul-mawta ’inkuntum ṣādiqīn	
Translation	Say: "If the last Home, with Allāh, be for you specially, and not for anyone else, then seek you for death, if you are sincere."	
	وَلَنْ يَّتَمَنَّوْهُ اَبَدًا ۢ بِمَا قَدَّمَتْ اَيْدِيْهِمْ ۭ وَاللّٰهُ عَلِيْمٌۢ بِالظّٰلِمِيْنَ ﴿٩٥﴾	95
Transliteration	Wa lanyyatamannaw-hu ’ab-adam-bimā qaddamat ’aydīhim. Wa-LLāhu ‘Alī-mumbiẓ-ẓālimīn	
Translation	But they will never seek for death, on account of the (sins) which their hands have sent on before them. and Allāh is well-acquainted with the wrong-doers.	
	وَلَتَجِدَنَّهُمْ اَحْرَصَ النَّاسِ عَلٰي حَيٰوةٍ ۚ وَمِنَ الَّذِيْنَ اَشْرَكُوْا ۚ يَوَدُّ اَحَدُهُمْ لَوْ يُعَمَّرُ اَلْفَ سَنَةٍ ۚ وَمَا هُوَ بِمُزَحْزِحِهٖ مِنَ الْعَذَابِ اَنْ يُّعَمَّرَ ۭ وَاللّٰهُ بَصِيْرٌۢ بِمَا يَعْمَلُوْنَ ﴿٩٦﴾	96
Transliteration	Wa la-tajidannahum ’aḥraṣan-nāsi ‘alā ḥayāh. Wa minalladhīna ’ashrakū yawaddu ’aḥaduhum law yu ‘ammaru ’alfa sanah; wa mā huwa bi-muzaḥziḥihī minal-‘adhābi ’anyyu-‘ammar. Wa- LLāhu Baṣīrum-bimā ya‘malūn	
Translation	You will indeed find them, of all people, most greedy of life, even more than the idolaters: each one of them wishes He could be given a life of a thousand years: but the grant of such life will not save him from (due) punishment. For Allāh sees well all that they do.	

আয়াতের ধরণ	পবিত্র কোরআনের আয়াত - English Translation	আয়াত নং
	قُلْ مَنْ كَانَ عَدُوًّا لِّجِبْرِيْلَ فَاِنَّهٗ نَزَّلَهٗ عَلٰى قَلْبِكَ بِاِذْنِ اللّٰهِ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَهُدًى وَّبُشْرٰى لِلْمُؤْمِنِيْنَ ﴿٩٧﴾	97
Transliteration	Qul man-kāna ‘aduwwalli-Jibrīla fa-’innahū nazzalahū ‘alā qal-bika bi’idhni-LLāhi muṣaddiqal-Limā bayna ya-dayhi wa hudanwwa bushrā lil-Mu’-minīn	
Translation	Say: Whoever is an enemy to Jibrā’īl-for he brings down the (revelation) to your heart by Allāh’s will, a confirmation of what went before, and guidance and glad tidings for those who believe,	
	مَنْ كَانَ عَدُوًّا لِّلّٰهِ وَمَلٰٓئِكَتِهٖ وَرُسُلِهٖ وَجِبْرِيْلَ وَمِيْكٰىلَ فَاِنَّ اللّٰهَ عَدُوٌّ لِّلْكٰفِرِيْنَ ﴿٩٨﴾	98
Transliteration	Man-kāna ‘aduwwal-li-LLāhi wa malā-’ikatihī wa rusulihī wa Jibrīla wa Mīkāla fa-’inna-LLāha ‘aduwwullil-kā firīn	
Translation	Whoever is an enemy to Allāh and His angels and messengers, to Jibrā’īl and Mīkā’īl, Lo! Allāh is an enemy to those who reject Faith.	
	وَلَقَدْ اَنْزَلْنَآ اِلَيْكَ اٰيٰتٍۢ بَيِّنٰتٍ ۚ وَمَا يَكْفُرُ بِهَآ اِلَّا الْفٰسِقُوْنَ ﴿٩٩﴾	99
Transliteration	Wa laqad ’anzalnā ’ilayka ’Āyātim-bayyināt; wa mā yakfuru bihā ’illal-fāsiqūn	
Translation	We have sent down to you Manifest Signs (āyāt); and none reject them but those who are perverse.	
	اَوَكُلَّمَا عٰهَدُوْا عَهْدًا نَّبَذَهٗ فَرِيْقٌ مِّنْهُمْ ۭ بَلْ اَكْثَرُهُمْ لَا يُؤْمِنُوْنَ ﴿١٠٠﴾	100
Transliteration	’Awa-kullamā ‘āhadū ‘ahdan-nabadhahū farīqum-minhum? –Bal ’aktharuhum lā yu’-minūn	
Translation	Is it not (the case) that every time they make a covenant, some party among them throw it aside? Nay, most of them are faithless.	
	وَلَمَّا جَآءَهُمْ رَسُوْلٌ مِّنْ عِنْدِ اللّٰهِ مُصَدِّقٌ لِّمَا مَعَهُمْ نَبَذَ فَرِيْقٌ مِّنَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ ۘ كِتٰبَ اللّٰهِ وَرَآءَ ظُهُوْرِهِمْ كَاَنَّهُمْ لَا يَعْلَمُوْنَ ﴿١٠١﴾	101

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Wa lammā jā-’ahum Rasūlum-min ‘indi-LLāhi muṣaddiqul-limā ma-‘ahum nabadha farīqum-minal-ladhīna ’ūtul-Kitāba kitāba-LLāhi warā-’a ẓuhūrihim ka-’annahum lā ya‘-lamūn	
Translation	And when there came to them a messenger from Allāh, confirming what was with them, a party of the people of the Book threw away the Book of Allāh behind their backs, as if (it had been something) they did not know!	
	وَاتَّبَعُوْا مَا تَتْلُوا الشَّيٰطِيْنُ عَلٰى مُلْكِ سُلَيْمٰنَ ۚ وَمَا كَفَرَ سُلَيْمٰنُ وَلٰكِنَّ الشَّيٰطِيْنَ كَفَرُوْا يُعَلِّمُوْنَ النَّاسَ السِّحْرَ ۗ وَمَآ اُنْزِلَ عَلَى الْمَلَكَيْنِ بِبَابِلَ هَارُوْتَ وَ مَارُوْتَ ؕ وَمَا يُعَلِّمٰنِ مِنْ اَحَدٍ حَتّٰى يَقُوْلَآ اِنَّمَا نَحْنُ فِتْنَةٌ فَلَا تَكْفُرْ ؕ فَيَتَعَلَّمُوْنَ مِنْهُمَا مَا يُفَرِّقُوْنَ بِهٖ بَيْنَ الْمَرْءِ وَزَوْجِهٖ ؕ وَمَا هُمْ بِضَآرِّيْنَ بِهٖ مِنْ اَحَدٍ اِلَّا بِاِذْنِ اللّٰهِ ؕ وَ يَتَعَلَّمُوْنَ مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ ؕ وَلَقَدْ عَلِمُوْا لَمَنِ اشْتَرٰىهُ مَا لَهٗ فِى الْاٰخِرَةِ مِنْ خَلَاقٍ ۗ وَلَبِئْسَ مَا شَرَوْا بِهٖٓ اَنْفُسَهُمْ ؕ لَوْ كَانُوْا يَعْلَمُوْنَ ﴿۱۰۲﴾	**102**
Transliteration	Wattaba-‘ū mā tatlush-shayā-ṭīnu ‘alā mulki-Su-laymān. wa mā kafara Sulaymānu wa lākinnash-shayā-ṭīna kafarū yu ‘allimūnan-nā-sas-siḥr, wa mā ’unzila ‘alal-malakayni bi-Bābila Hārūta wa Mārūt. Wa mā yu ‘allimāni min ’aḥadin ḥattā yaqūlā ’innamā naḥnu fitnatun-falā takfur. Fayata- ‘allamūna minhumā mā yufarriqūna bihī baynal-mar-’i wa zawjih. wa mā hum-bi-ḍārrīna bihī min ’aḥadin ’illā bi’idhni-LLāh. wa yata-‘allamūna mā yaḍurruhum wa lā yanfa ‘uhum. wa laqad ‘al-imū lamanishtarāhu mā lahū fil’Ākhirati min khalāq. wa labi’sa-mā sharaw bihī ’anfusahum, law kānū ya‘-lamūn	

Translation	They followed what the evil ones gave out (falsely) against the power of Sulaymān: the blasphemers were, not Sulaymān, but the evil ones, teaching men magic, and such things as came down at Babylon to the angels Hārūt and Mārūt. But neither of these taught anyone (such things) without saying: "We are only for trial; so do not blaspheme."They learned from them the means to sow discord between man and wife. But they could not thus harm anyone except by Allāh´s permission. And they learned what harmed them, not what profited them. And they knew that the buyers of (magic) would have no share in the happiness of the Hereafter. And vile was the price for which they did sell their souls, if they but knew!	
	وَلَوْ اَنَّهُمْ اٰمَنُوْا وَاتَّقَوْا لَمَثُوْبَةٌ مِّنْ عِنْدِ اللّٰهِ خَيْرٌ ۭ لَوْ كَانُوْا يَعْلَمُوْنَ ﴿١٠٣﴾	103
Transliteration	Wa law ’annahum ’āmanū wattaqaw lamath-ūbatum-min ‘indi-LLāhi khayr; law kānū ya‘-lamūn	
Translation	If they had kept their Faith and guarded themselves from evil, far better had been the reward from their Lord, if they but knew!	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَقُوْلُوْا رَاعِنَا وَقُوْلُوا انْظُرْنَا وَاسْمَعُوْا ۭ وَلِلْكٰفِرِيْنَ عَذَابٌ اَلِيْمٌ ﴿١٠٤﴾	104
Transliteration	Yā-’ayyu-halladhīna ’āmanū lā taqūlū rā-‘inā wa qūlunẓurnā wasma-‘ū. Wa lil- kāfirīna ‘adhābun ’alīm	
Translation	O you of Faith! Say not (to the Messenger) words of ambiguous import, but words of respect; and hearken (to him): to those without Faith is a grievous punishment.	
	مَا يَوَدُّ الَّذِيْنَ كَفَرُوْا مِنْ اَهْلِ الْكِتٰبِ وَلَا الْمُشْرِكِيْنَ اَنْ يُّنَزَّلَ عَلَيْكُمْ مِّنْ خَيْرٍ مِّنْ رَّبِّكُمْ ۭ وَاللّٰهُ يَخْتَصُّ بِرَحْمَتِهٖ مَنْ يَّشَاۗءُ ۭ وَاللّٰهُ ذُو الْفَضْلِ الْعَظِيْمِ ﴿١٠٥﴾	105
Transliteration	Mā yawaddulladhīna kafarū min ’Ahlil-kitābi wa lal-Mushrikīna ’anyyunazzala ‘alaykum-min khayrim-mir-Rabbikum. Wa-LLāhu yakhtaṣṣu bi-raḥmatihī manyyashā’; wa-LLāhu dhul-Faḍlil-‘aẓīm	

Translation	It is never the wish of those without Faith among the People of the Book, nor of the Pagans, that anything good should come down to you from your Lord. But Allāh will choose for His special Mercy whom He wills, for Allāh is Lord of grace abounding.	
	مَا نَنْسَخْ مِنْ اٰيَةٍ اَوْ نُنْسِهَا نَاْتِ بِخَيْرٍ مِّنْهَآ اَوْ مِثْلِهَا ؕ اَلَمْ تَعْلَمْ اَنَّ اللّٰهَ عَلٰى كُلِّ شَىْءٍ قَدِيْرٌ ﴿١٠٦﴾	106
Transliteration	Mā nansakh min ’āyatin ’aw nunsihā na’-ti bikhayrim-minhā ’aw mithlihā; ’alam ta‘lam ’anna-LLāha ‘alā kulli shay’in-Qadīr	
Translation	None of Our revelations do We abrogate or cause to be forgotten, but We substitute something better or similar: Know you not that Allāh has power over all things?	
	اَلَمْ تَعْلَمْ اَنَّ اللّٰهَ لَهٗ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ؕ وَمَا لَكُمْ مِّنْ دُوْنِ اللّٰهِ مِنْ وَّلِىٍّ وَّلَا نَصِيْرٍ ﴿١٠٧﴾	107
Transliteration	’Alam ta‘-lam’anna-LLāha lahū mulkus-samāwāti wal-’arḍ? Wa mā lakum-mindū-ni-LLāhi minwwaliyyinwwa lā naṣīr	
Translation	Know you not that to Allāh belongs the dominion of the heavens and the earth? And besides Him you have neither patron nor helper.	
	اَمْ تُرِيْدُوْنَ اَنْ تَسْـَٔلُوْا رَسُوْلَكُمْ كَمَا سُئِلَ مُوْسٰى مِنْ قَبْلُ ؕ وَمَنْ يَّتَبَدَّلِ الْكُفْرَ بِالْاِيْمَانِ فَقَدْ ضَلَّ سَوَآءَ السَّبِيْلِ ﴿١٠٨﴾	108
Transliteration	’Am turīdūna ’an-tas-’alū Rasūlakum kamā su-’ila Mūsā minqabl? wa manyyatabad-dalil-kufra bil’īmāni faqad ḍalla sawā’assabīl	
Translation	Would you question your Messenger as Mūsā was questioned of old? but whoever changes from Faith to unbelief, Has strayed without doubt from the even way.	
	وَدَّ كَثِيْرٌ مِّنْ اَهْلِ الْكِتٰبِ لَوْ يَرُدُّوْنَكُمْ مِّنْۢ بَعْدِ اِيْمَانِكُمْ كُفَّارًا ۚ حَسَدًا مِّنْ عِنْدِ اَنْفُسِهِمْ مِّنْۢ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ ۚ فَاعْفُوْا وَاصْفَحُوْا حَتّٰى يَاْتِىَ اللّٰهُ بِاَمْرِهٖ ؕ اِنَّ اللّٰهَ عَلٰى كُلِّ شَىْءٍ قَدِيْرٌ ﴿١٠٩﴾	109

Transliteration	Wadda kathīrum-min ’Ahlil-kitābi law yaruddū-nakum-mim-ba ‘di ’īmānikum kuffāran, ḥasadam-min ‘indi ’anfusihim-mim-ba‘-di mā tabayyana la humul-Ḥaqq. Fa ‘fū waṣ-faḥū ḥattā ya’tiya-LLāhu bi-’amrih; ’inna-LLāha ‘alā kulli shay-’in-Qadīr	
Translation	Quite a number of the People of the Book wish they could turn you (people) back to infidelity after you have believed, from selfish envy, after the Truth has become manifest to them: But forgive and overlook, till Allāh accomplishes His purpose; for Allāh has power over all things.	
	وَاَقِيْمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ ؕ وَمَا تُقَدِّمُوْا لِاَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوْهُ عِنْدَ اللّٰهِ ؕ اِنَّ اللّٰهَ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ﴿١١٠﴾	**110**
Transliteration	Wa ’aqīmuṣ-ṣalāta wa ’ātuz-Zakāh; wa mā tuqaddimū li-’anfusikum-min khayrin-taji-dūhu ‘inda-LLāh; ’inna-LLāha bimā ta‘-malūna Baṣīr	
Translation	And be steadfast in prayer and regular in charity: And whatever good you send forth for your souls before you, you shall find it with Allāh: for Allāh sees well all that you do.	
	وَقَالُوْا لَنْ يَّدْخُلَ الْجَنَّةَ اِلَّا مَنْ كَانَ هُوْدًا اَوْ نَصٰرٰى ؕ تِلْكَ اَمَانِيُّهُمْ ؕ قُلْ هَاتُوْا بُرْهَانَكُمْ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿١١١﴾	**111**
Transliteration	Wa qālū lanyyadkhulal-Jannata ’illā man-kāna Hūdan ’aw Naṣārā. tilka ’amāniyyuhum. Qul hātū burhānakum ’in-kuntum ṣādiqīn	
Translation	And they say: "None shall enter Paradise unless he be a Yahūdī or a Naṣrānī." Those are their (vain) desires. Say: "Produce your proof if you are truthful."	
	بَلٰى ۟ مَنْ اَسْلَمَ وَجْهَهٗ لِلّٰهِ وَهُوَ مُحْسِنٌ فَلَهٗۤ اَجْرُهٗ عِنْدَ رَبِّهٖ ۪ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿١١٢﴾	**112**
Transliteration	Balā, man ’aslama wajhahū li-LLāhi wa huwa muḥsinun falahū ’ajruhū ‘inda Rab-bih; wa lā khawfun ‘alayhim wa lā hum yaḥzanūn	

Translation	Nay, whoever submits his whole self to Allāh and is a doer of good, he will get his reward with his Lord; on such shall be no fear, nor shall they grieve.	
	وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصٰرٰى عَلٰى شَيْءٍ ۖ وَّقَالَتِ النَّصٰرٰى لَيْسَتِ الْيَهُودُ عَلٰى شَيْءٍ ۙ وَّهُمْ يَتْلُوْنَ الْكِتٰبَ ۗ كَذٰلِكَ قَالَ الَّذِيْنَ لَا يَعْلَمُوْنَ مِثْلَ قَوْلِهِمْ ۚ فَاللّٰهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيٰمَةِ فِيْمَا كَانُوْا فِيْهِ يَخْتَلِفُوْنَ ﴿١١٣﴾	113
Transliteration	Wa qālatil-Yahūdu laysatin-Naṣārā ‘alā shay’; wa qāla-tin-Naṣārā laysatil-yahūdu ‘alā shay-’inwwa hum yat- lūnal-kitāb. Kadhālika qālal-ladhīna lā ya‘-la mūna mithla qawlihim. Fa-LLāhu Yaḥkumu baynahum Yawmal-Qiyāmati fī-mākānū fīhi yakhtalifūn	
Translation	The Jews say: "The Christians have nothing (to stand) upon; and the Christians say: "The Jews have nothing (To stand) upon." Yet they (profess to) study the (same) Book. Like to their word is what those say who know not; but Allāh will judge between them in their quarrel on the Day of Judgment.	
	وَمَنْ اَظْلَمُ مِمَّنْ مَّنَعَ مَسٰجِدَ اللّٰهِ اَنْ يُّذْكَرَ فِيْهَا اسْمُهٗ وَسَعٰى فِيْ خَرَابِهَا ۗ اُولٰٓئِكَ مَا كَانَ لَهُمْ اَنْ يَّدْخُلُوْهَآ اِلَّا خَآئِفِيْنَ ۗ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَّلَهُمْ فِي الْاٰخِرَةِ عَذَابٌ عَظِيْمٌ ﴿١١٤﴾	114
Transliteration	Wa man ’aẓlamu mimmam-mana-‘a masājida-LLāhi ’anyyudhkara fīhasmuhū wa sa-‘ā fī kharābihā? ’Ulā-’ika mā kāna lahum ’anyyadkhulūhā ’illā khā-’i-fīn. Lahum fid-dunyā khizyunwwa lahum fil-’Ākhirati ‘adhābun ‘aẓīm	
Translation	And who is more unjust than he who forbids that in places for the worship of Allāh, Allāh´s name should be celebrated?-whose zeal is (in fact) to ruin them? It was not fitting that such should themselves enter them except in fear. For them there is nothing but disgrace in this world, and in the world to come, an exceeding torment.	
	وَلِلّٰهِ الْمَشْرِقُ وَالْمَغْرِبُ ۚ فَاَيْنَمَا تُوَلُّوْا فَثَمَّ وَجْهُ اللّٰهِ ۗ اِنَّ اللّٰهَ وَاسِعٌ عَلِيْمٌ ﴿١١٥﴾	115
Transliteration	Wa li-LLāhil-Mashriqu wal-Maghrib; Fa-’aynamā tu-wallū fa-thamma Waj-hu-LLāh. ’Inna-LLāha Wāsi-‘un ‘Alīm	

Translation	To Allāh belong the East and the West: whithersoever you turn, there is the presence of Allāh. For Allāh is All-Pervading, All-Knowing.	
	وَقَالُوا اتَّخَذَ اللّٰهُ وَلَدًا ۙ سُبْحٰنَهٗ ؕ بَلْ لَّهٗ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ ؕ كُلٌّ لَّهٗ قٰنِتُوْنَ ﴿١١٦﴾	116
Transliteration	Wa qālutta-khadha-LLāhu waladā-Subḥānah! Bal-lahū mā fissamāwāti wal-'ard; kullul-lahū qānitūn	
Translation	They say: "Allāh has begotten a son" :Glory be to Him. Nay, to Him belongs all that is in the heavens and on earth: everything renders worship to Him.	
	بَدِيْعُ السَّمٰوٰتِ وَالْاَرْضِ ؕ وَاِذَا قَضٰٓى اَمْرًا فَاِنَّمَا يَقُوْلُ لَهٗ كُنْ فَيَكُوْنُ ﴿١١٧﴾	117
Transliteration	Badī- 'us-samāwāti wal-'arḍ; wa 'idhā qaḍā 'amran-fa-'innamā yaqūlu lahū KUN fayakūn	
Translation	To Him is due the primal origin of the heavens and the earth: When He decrees a matter, He says to it: "Be," and it is.	
	وَقَالَ الَّذِيْنَ لَا يَعْلَمُوْنَ لَوْلَا يُكَلِّمُنَا اللّٰهُ اَوْ تَاْتِيْنَآ اٰيَةٌ ؕ كَذٰلِكَ قَالَ الَّذِيْنَ مِنْ قَبْلِهِمْ مِّثْلَ قَوْلِهِمْ ؕ تَشَابَهَتْ قُلُوْبُهُمْ ؕ قَدْ بَيَّنَّا الْاٰيٰتِ لِقَوْمٍ يُّوْقِنُوْنَ ﴿١١٨﴾	118
Transliteration	Wa qālal-lādhīna lā ya 'lamūna lawlā yu-kallimuna-LLāhu 'aw ta'-tīnā 'Āyah? Kadhālika qālal- ladhīna minqablihim-mithla qawlihim. Tashābahat qulūbuhum. Qad bayyannal-'aāyāti li-qawminyyūqin-ūn	
Translation	Say those without knowledge: "Why speaks not Allāh to us? or why comes not to us a Sign?" So said the people before them words of similar import. Their hearts are alike. We have indeed made clear the Signs to any people who hold firmly to Faith (in their hearts).	
	اِنَّآ اَرْسَلْنٰكَ بِالْحَقِّ بَشِيْرًا وَّنَذِيْرًا ۙ وَّلَا تُسْـَٔلُ عَنْ اَصْحٰبِ الْجَحِيْمِ ﴿١١٩﴾	119
Transliteration	'Innā 'arsalnāka bilḥaqqi bashīranwwa nadhī-ranwwa lā tus-'alu 'an 'Aṣḥābil-Jaḥīm	
Translation	Verily We have sent you in truth as a bearer of glad tidings and a warner: But of you no question shall be asked of the Companions of the Blazing Fire.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَلَنْ تَرْضٰى عَنْكَ الْيَهُوْدُ وَلَا النَّصٰرٰى حَتّٰى تَتَّبِعَ مِلَّتَهُمْ ؕ قُلْ اِنَّ هُدَى اللّٰهِ هُوَ الْهُدٰى ؕ وَلَئِنِ اتَّبَعْتَ اَهْوَآءَهُمْ بَعْدَ الَّذِىْ جَآءَكَ مِنَ الْعِلْمِ ۙ مَا لَكَ مِنَ اللّٰهِ مِنْ وَّلِىٍّ وَّلَا نَصِيْرٍ ﴿١٢٠﴾	120
Transliteration	Wa lan-tarḍā ‘ankal-Yahūdu wa lan-Naṣārā ḥattā tattabi-‘a millatahum, Qul ’inna Huda-LLāhi huwal-Hudā. Wa la-’inittaba‘-ta ’ahwā-’ahum ba ‘dalladhī jā-’aka minal-‘ilmi mā laka mina-LLāhi minwwali-yyinwwa lā naṣīr	
Translation	Never will the Jews or the Christians be satisfied with you unless you follow their form of religion. Say: "The Guidance of Allāh, that is the (only) Guidance." Were you to follow their desires after the knowledge which has reached you, then would you find neither protector nor helper against Allāh.	
	اَلَّذِيْنَ اٰتَيْنٰهُمُ الْكِتٰبَ يَتْلُوْنَهٗ حَقَّ تِلَاوَتِهٖ ؕ اُولٰٓئِكَ يُؤْمِنُوْنَ بِهٖ ؕ وَمَنْ يَّكْفُرْ بِهٖ فَاُولٰٓئِكَ هُمُ الْخٰسِرُوْنَ ﴿١٢١﴾	121
Transliteration	’Alladhīna ’ātaynāhumul-Kitāba yatlūnahū ḥaqqa tilāwatih; ’Ulā-’ika yu’-minūna bih. Wa manyyakfur bihī fa-’ulā-’ika humul-khāsirūn	
Translation	Those to whom We have sent the Book, study it as it should be studied: They are the ones that believe therein: Those who reject faith therein, the loss is their own.	
	يٰبَنِىْٓ اِسْرَآءِيْلَ اذْكُرُوْا نِعْمَتِىَ الَّتِىْٓ اَنْعَمْتُ عَلَيْكُمْ وَاَنِّىْ فَضَّلْتُكُمْ عَلَى الْعٰلَمِيْنَ ﴿١٢٢﴾	122
Transliteration	Yā-Banī-’Isrā-’īladhkurū ni‘-matiyallatī ’an-‘amtu ‘alaykum wa ’annī faḍḍaltukum ‘alal-‘ālamīn	
Translation	O Children of Isrā’īl! call to mind the special favour which I bestowed upon you, and that I preferred you to all others (for My Message).	
	وَاتَّقُوْا يَوْمًا لَّا تَجْزِىْ نَفْسٌ عَنْ نَّفْسٍ شَيْـًٔا وَّلَا يُقْبَلُ مِنْهَا عَدْلٌ وَّلَا تَنْفَعُهَا شَفَاعَةٌ وَّلَا هُمْ يُنْصَرُوْنَ ﴿١٢٣﴾	123
Transliteration	Wattaqū Yawmal-lā tajzī nafsun ‘an-nafsin shay-’anwwa lā yuqbalu minhā ‘adlunwwa lā tanfa ‘uhā shafā-‘atunwwa lā hum yunṣarūn	

Translation	Then guard yourselves against a-Day when one soul shall not avail another, nor shall compensation be accepted from her nor shall intercession profit her nor shall anyone be helped (from outside).	
	وَاِذِ ابْتَلٰٓى اِبْرٰهٖمَ رَبُّهٗ بِكَلِمٰتٍ فَاَتَمَّهُنَّ ؕ قَالَ اِنِّىْ جَاعِلُكَ لِلنَّاسِ اِمَامًا ؕ قَالَ وَمِنْ ذُرِّيَّتِىْ ؕ قَالَ لَا يَنَالُ عَهْدِى الظّٰلِمِيْنَ ﴿١٢٤﴾	124
Transliteration	Wa ’Idh ibtalā ’Ibrāhīma Rab-buhū bi-kalimātin-fā ’atammahunn; qāla ’Innī jā ‘iluka lin-nāsi ’Imāmā. Qāla wa min-ẓurriyyatī! Qāla lā yanālu ‘ahdiẓ-ẓālimīn	
Translation	And remember that Ibrāhīm was tried by his Lord with certain commands, which he fulfilled: He said: "I will make you an Imām to the Nations." He pleaded: "And also (Imāms) from my offspring!" He answered: "But My Promise is not within the reach of evil-doers."	
	وَاِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَاَمْنًا ؕ وَاتَّخِذُوْا مِنْ مَّقَامِ اِبْرٰهٖمَ مُصَلًّى ؕ وَعَهِدْنَآ اِلٰٓى اِبْرٰهٖمَ وَ اِسْمٰعِيْلَ اَنْ طَهِّرَا بَيْتِىَ لِلطَّآئِفِيْنَ وَالْعٰكِفِيْنَ وَالرُّكَّعِ السُّجُوْدِ ﴿١٢٥﴾	125
Transliteration	Wa ’idh ja-‘alnal-Bayta mathābatal-linnāsi wa ’amnā; wattakhidhū mim-Maqāmi ’Ibrāhīma muṣ-allā; wa ‘ahidnā ’ilā ’Ibrāhīma wa ’Ismā-‘īla ’an-ṭahhirā Baytiya liṭṭā-’ifīna wal-‘ā-kifīna warrukka-‘is-sujūd	
Translation	Remember We made the House a place of assembly for men and a place of safety; and take you the station of Ibrāhīm as a place of prayer; and We covenanted with Ibrāhīm and Ismā‘īl, that they should sanctify My House for those who compass it round, or use it as a retreat, or bow, or prostrate themselves (therein in prayer).	
	وَاِذْ قَالَ اِبْرٰهٖمُ رَبِّ اجْعَلْ هٰذَا بَلَدًا اٰمِنًا وَّارْزُقْ اَهْلَهٗ مِنَ الثَّمَرٰتِ مَنْ اٰمَنَ مِنْهُمْ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ ؕ قَالَ وَمَنْ كَفَرَ فَاُمَتِّعُهٗ قَلِيْلًا ثُمَّ اَضْطَرُّهٗٓ اِلٰى عَذَابِ النَّارِ ؕ وَبِئْسَ الْمَصِيْرُ ﴿١٢٦﴾	126

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Wa ’idh qāla ’Ibrāhīmu Rabbij-‘al hādhā Baladan ’Āmi-nanwwarzuq ’ahlahū minath-thamarāti man ’aāma-na minhum-bi-LLāhi wal-Yawmil-’ākhir. Qāla wa man-kafara fa-’umatti-‘uhū qalīlan-thumma ’aḍṭarruhū ’ilā ‘adhābin-Nār,-wa bi’-sal-maṣīr	
Translation	And remember Ibrāhīm said: "My Lord, make this a City of Peace, and feed its people with fruits, such of them as believe in Allāh and the Last Day." He said: "(Yes), and such as reject Faith, for a while will I grant them their pleasure, but will soon drive them to the torment of Fire, an evil destination (indeed)!"	
	وَاِذْ يَرْفَعُ اِبْرٰهٖمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَاِسْمٰعِيْلُ ؕ رَبَّنَا تَقَبَّلْ مِنَّا ؕ اِنَّكَ اَنْتَ السَّمِيْعُ الْعَلِيْمُ ﴿۱۲۷﴾	**127**
Transliteration	Wa ’idh yarfa-‘u ’Ibrāhīmul-qawā-‘ida minal-Bayti wa ’Ismā-‘īl; Rabbanā taqabbal minnā; ’innaka ’Antas-Samī-‘ul-‘Alīm	
Translation	And remember Ibrāhīm and Ismā’īl raised the foundations of the House (With this prayer): "Our Lord! accept (this service) from us: For You are the All-Hearing, the All-knowing.	
	رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ وَمِنْ ذُرِّيَّتِنَآ اُمَّةً مُّسْلِمَةً لَّكَ ۠ وَاَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا ۚ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ ﴿۱۲۸﴾	**128**
Transliteration	Rabbanā waj-‘alnā Muslimayni laka wa min-dhurriyyatinā ’Ummatam-Muslimatal-lak;wa’arinā manāsikanā wa tub ‘alaynā; ’innaka ’Antat-Tawwābur-Raḥīm	
Translation	"Our Lord! make of us Muslims, bowing to Your (Will), and of our progeny a people Muslim, bowing to Your (will); and show us our place for the celebration of (due) rites; and turn to us (in Mercy); for You are the Oft-Returning, Most Merciful.	
	رَبَّنَا وَابْعَثْ فِيْهِمْ رَسُوْلًا مِّنْهُمْ يَتْلُوْا عَلَيْهِمْ اٰيٰتِكَ وَيُعَلِّمُهُمُ الْكِتٰبَ وَالْحِكْمَةَ وَيُزَكِّيْهِمْ ؕ اِنَّكَ اَنْتَ الْعَزِيْزُ الْحَكِيْمُ ﴿۱۲۹﴾	**129**
Transliteration	Rabbanā wab-‘ath fīhim Rasūlam-minhum yatlū ‘alayhim ’Āyātika wa yu ‘allimuhumul-kitāba wal-Ḥikmata wa yuzakkīhim; ’innaka ’Antal-‘Azīzul-Ḥakīm	

Translation	"Our Lord! send amongst them a Messenger of their own, who shall rehearse Your Signs to them and instruct them in scripture and wisdom, and sanctify them: For You are the Exalted in Might, the Wise."	
	وَمَنْ يَّرْغَبُ عَنْ مِّلَّةِ اِبْرٰهٖمَ اِلَّا مَنْ سَفِهَ نَفْسَهٗ ؕ وَلَقَدِ اصْطَفَيْنٰهُ فِي الدُّنْيَا ۚ وَاِنَّهٗ فِي الْاٰخِرَةِ لَمِنَ الصّٰلِحِيْنَ ﴿١٣٠﴾	130
Transliteration	Wa manyyarghabu ‘am-Millati ’Ibrāhīma ’illa man safiha nafsah? Wa laqadiṣṭafaynāhu fiddunyā; wa ’innahū fil-’Ākhirati laminaṣ-Ṣāliḥīn	
Translation	And who turns away from the religion of Ibrāhīm but such as debase their souls with folly? Him We chose and rendered pure in this world: And he will be in the Hereafter in the ranks of the righteous.	
	اِذْ قَالَ لَهٗ رَبُّهٗۤ اَسْلِمْ ۙ قَالَ اَسْلَمْتُ لِرَبِّ الْعٰلَمِيْنَ ﴿١٣١﴾	131
Transliteration	’Idh qāla lahū Rabbuhū ’aslim qāla ’aslamtu li-Rabbil-‘ālamīn	
Translation	Behold! his Lord said to him: "Bow (your will to Me):" He said: "I bow (my will) to the Lord and Cherisher of the Universe."	
	وَوَصّٰى بِهَاۤ اِبْرٰهٖمُ بَنِيْهِ وَيَعْقُوْبُ ؕ يٰبَنِيَّ اِنَّ اللّٰهَ اصْطَفٰى لَكُمُ الدِّيْنَ فَلَا تَمُوْتُنَّ اِلَّا وَاَنْتُمْ مُّسْلِمُوْنَ ﴿١٣٢﴾	132
Transliteration	Wa waṣṣā bihā ’Ibrāhīmu banīhi wa Ya‘-qūb; yābaniyya ’inna-LLāhaṣ-ṭafā lakumud-Dīna falā tamūtunna ’illā wa ’antum-Muslimūn	
Translation	And this was the legacy that Ibrāhīm left to his sons, and so did Ya‘qūb; "Oh my sons! Allāh has chosen the Faith for you; then die not except in the Faith of Islām."	
	اَمْ كُنْتُمْ شُهَدَآءَ اِذْ حَضَرَ يَعْقُوْبَ الْمَوْتُ ۙ اِذْ قَالَ لِبَنِيْهِ مَا تَعْبُدُوْنَ مِنْۢ بَعْدِيْ ؕ قَالُوْا نَعْبُدُ اِلٰهَكَ وَاِلٰهَ اٰبَآئِكَ اِبْرٰهٖمَ وَاِسْمٰعِيْلَ وَاِسْحٰقَ اِلٰهًا وَّاحِدًا ۚ وَّنَحْنُ لَهٗ مُسْلِمُوْنَ ﴿١٣٣﴾	133

Transliteration	’Am kuntum shuhadā-’a ’idh ḥaḍara Ya‘-qūbal-mawtu ’idh qāla libanīhi mā ta‘-budūna mimba‘- dī? Qālū na‘-budu ’llāhaka wa ’ilāha ’ābā’ika ’Ibrāhīma wa ’Ismā-‘īla wa ’Is-ḥāqa ’Ilāhanwwāḥidā; wa naḥnu lahū Muslimūn	
Translation	Were you witnesses when death appeared before Ya‘qūb? Behold, he said to his sons: "What will you worship after me?" They said: "We shall worship your Ilah and the Ilah of your fathers, of Ibrāhīm, Ismā‘īl and Isḥāq, the one (True) Allāh: To Him we bow (in Islām)."	
	تِلْكَ أُمَّةٌ قَدْ خَلَتْ ۖ لَهَا مَا كَسَبَتْ وَلَكُمْ مَّا كَسَبْتُمْ ۖ وَلَا تُسْـَٔلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾	134
Transliteration	Tilka ‘um-matunqad khalat. Lahā mā kasabat wa lakum-mā kas-abtum. wa lā tus-’alūna ‘ammā kānū ya ‘malūn	
Translation	That was a people that has passed away. They shall reap the fruit of what they did, and you of what you do! Of their merits there is no question in your case!	
	وَقَالُوا كُونُوا هُودًا أَوْ نَصَارَىٰ تَهْتَدُوا ۗ قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا ۖ وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾	135
Transliteration	Wa qālū kūnū Hūdan ’aw Naṣārā tahtadū. Qul bal Millata ’Ibrāhīma Ḥanīfā, wa mā kāna minal-mushrikīn	
Translation	They say: "Become Jews or Christians if you would be guided (To salvation)." Say you: "Nay! (I would rather) the Religion of Ibrāhīm the True, and he joined not gods with Allāh."	
	قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنْزِلَ إِلَيْنَا وَمَا أُنْزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ رَبِّهِمْ ۖ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾	136
Transliteration	Qūlū ’āmannā bi-LLāhi wa mā ’unzila ’ilaynā wa mā ’unzila ’ilā ’Ibrāhīma wa ’Ismā-‘īla wa ’Isḥāqa wa Ya‘-qūba wal-’asbāṭi wa mā ’ūtiya Mūsā wa‘Īsā wa mā ’ūtiyannabiyyūna mir-Rabbihim. Lā nufarriqu bayna ’ahadim-minhum, wa naḥnu lahū Muslimūn	

Translation	Say you: "We believe in Allāh, and the revelation given to us, and to Ibrāhīm, Ismā'īl, Isḥāq, Ya'qūb, and the Tribes, and that given to Mūsā and 'Īsā, and that given to (all) Prophets from their Lord: We make no difference between one and another of them: And we bow to Allāh (in Islām)."	
	فَاِنْ اٰمَنُوْا بِمِثْلِ مَآ اٰمَنْتُمْ بِهٖ فَقَدِ اهْتَدَوْا ۚ وَاِنْ تَوَلَّوْا فَاِنَّمَا هُمْ فِيْ شِقَاقٍ ۚ فَسَيَكْفِيْكَهُمُ اللّٰهُ ۚ وَهُوَ السَّمِيْعُ الْعَلِيْمُ ﴿١٣٧﴾	137
Transliteration	Fa-'in 'āmanū bimithlimā 'āmantum-bihī faqa-dihta-daw. Wa 'in-tawallaw fa-'innamā hum fī shiqāq; fasa-yak-fīkahumu-LLāh, wa Huwas-Samī-'ul-'Alīm	
Translation	So if they believe as you believe, they are indeed on the right path; but if they turn back, it is they who are in schism; but Allāh will suffice you as against them, and He is the All-Hearing, All-Knowing.	
	صِبْغَةَ اللّٰهِ ۚ وَمَنْ اَحْسَنُ مِنَ اللّٰهِ صِبْغَةً ۖ وَّنَحْنُ لَهٗ عٰبِدُوْنَ ﴿١٣٨﴾	138
Transliteration	Ṣibghata-LLāh, wa man 'aḥ-sanu mina-LLāhi ṣibghah? Wa naḥnulahū 'ābidūn	
Translation	(Our religion is) the Baptism of Allāh: And who can baptize better than Allāh? And it is He Whom we worship.	
	قُلْ اَتُحَآجُّوْنَنَا فِي اللّٰهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ ۚ وَلَنَآ اَعْمَالُنَا وَلَكُمْ اَعْمَالُكُمْ ۚ وَنَحْنُ لَهٗ مُخْلِصُوْنَ ﴿١٣٩﴾	139
Transliteration	Qul 'atu-ḥājjū-nanā fi-LLāhi wa Huwa Rabbunā wa Rabbu-kum; wa lanā 'a'-mālunā wa lakum 'a'-mālukum; wa naḥnu lahū mukh-liṣūn	
Translation	Say: Will you dispute with us about Allāh, seeing that He is our Lord and your Lord; that we are responsible for our doings and you for yours; and that We are sincere (in our faith) in Him?	
	اَمْ تَقُوْلُوْنَ اِنَّ اِبْرٰهٖمَ وَاِسْمٰعِيْلَ وَاِسْحٰقَ وَيَعْقُوْبَ وَالْاَسْبَاطَ كَانُوْا هُوْدًا اَوْ نَصٰرٰى ۗ قُلْ ءَاَنْتُمْ اَعْلَمُ اَمِ اللّٰهُ ۗ وَمَنْ اَظْلَمُ مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهٗ مِنَ اللّٰهِ ۗ وَمَا اللّٰهُ بِغَافِلٍ عَمَّا تَعْمَلُوْنَ ﴿١٤٠﴾	140

Transliteration	’Am taqūlūna ’inna ’Ibrāhīma wa ’Ismā-‘īla wa ’Is-ḥāqa wa Ya‘-qūba wal-’Asbāṭa kānū Hūdan ’aw Naṣārā Qul ’a-’antum ’a‘-lamu ’ami-LLāh? Wa man ’aẓlamu mimman-katama shahādatan ‘inda-hū mina-LLāh? Wa ma-LLāhu bighāfilin ‘ammā ta‘-malūn	
Translation	Or do you say that Ibrāhīm, Ismā‘īl Isḥāq, Ya‘qūb and the Tribes were Jews or Christians? Say: Do you know better than Allāh? Ah! who is more unjust than those who conceal the testimony they have from Allāh? but Allāh is not unmindful of what you do!	
	تِلْكَ أُمَّةٌ قَدْ خَلَتْ ۖ لَهَا مَا كَسَبَتْ وَلَكُمْ مَّا كَسَبْتُمْ ۖ وَلَا تُسْـَٔلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾	141
Transliteration	Tilka ’Ummantunqad khalat. Lahā mā kasabat wa lakum-mā kasabtum. Wa lā tus-’alūna ‘ammā kānū ya‘malūn	
Translation	That was a people that has passed away. They shall reap the fruit of what they did, and you of what you do! Of their merits there is no question in your case:	
	سَيَقُولُ السُّفَهَاءُ مِنَ النَّاسِ مَا وَلَّاهُمْ عَن قِبْلَتِهِمُ الَّتِي كَانُوا عَلَيْهَا ۚ قُل لِّلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ ۚ يَهْدِي مَن يَشَاءُ إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿١٤٢﴾	142
Transliteration	Sa-yaqūlus-sufahā-’u minan-nāsi mā wa-Llāhum ‘an-Qiblati-himul-latī kānū ‘alayhā? Qul li-LLāhil-Mash-riqu wal-magh-rib; yahdī manyyashā-’u ’ilā Ṣirāṭim-Mustaqīm	
Translation	The fools among the people will say: "What has turned them from the Qiblah to which they were used?" Say: To Allāh belong both East and West: He guides whom He will to a Way that is straight.	
	وَكَذَٰلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِّتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا ۗ وَمَا جَعَلْنَا الْقِبْلَةَ الَّتِي كُنتَ عَلَيْهَا إِلَّا لِنَعْلَمَ مَن يَتَّبِعُ الرَّسُولَ مِمَّن يَنقَلِبُ عَلَىٰ عَقِبَيْهِ ۚ وَإِن كَانَتْ لَكَبِيرَةً إِلَّا عَلَى الَّذِينَ هَدَى اللَّهُ ۗ وَمَا كَانَ اللَّهُ لِيُضِيعَ إِيمَانَكُمْ ۚ إِنَّ اللَّهَ بِالنَّاسِ لَرَءُوفٌ رَّحِيمٌ ﴿١٤٣﴾	143

Transliteration	Wa kadhālika ja-‘alnākum ’Ummatanw-Wasaṭal-litakūnū shuha-dā-’a ‘alan-nāsi wa yakūnar-Rasūlu ‘alaykum Shahīdā. Wa mā ja-‘alnal-Qiblatal-latī kunta ‘alayhā ’illā li-na‘-lama manyyattabi-‘ur-Rasūla mim-manyyanqali-bu ‘alā ‘aqibayh. Wa ’inkānat lakabīratan ’illā ‘alal-ladhīna hada-LLāh. Wa mā kāna-LLāhu liyuḍī-‘a’īmānakum. ’Inna-LLāha binnāsi la-Ra-’ū-fur-Raḥīm	
Translation	Thus, have We made of you an Ummat justly balanced, that you might be witnesses over the nations, and the Messenger a witness over yourselves; and We appointed the Qibla to which you were used, only to test those who followed the Messenger from those who would turn on their heels (From the Faith). Indeed it was (a change) momentous, except to those guided by Allāh. And never would Allāh make your faith of no effect. For Allāh is to all people most surely full of kindness, Most Merciful.	
	قَدْ نَرٰى تَقَلُّبَ وَجْهِكَ فِي السَّمَآءِ ۚ فَلَنُوَلِّيَنَّكَ قِبْلَةً تَرْضٰىهَا ۪ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ ؕ وَ حَيْثُ مَا كُنْتُمْ فَوَلُّوْا وُجُوْهَكُمْ شَطْرَهٗ ؕ وَاِنَّ الَّذِيْنَ اُوْتُوا الْكِتٰبَ لَيَعْلَمُوْنَ اَنَّهُ الْحَقُّ مِنْ رَّبِّهِمْ ؕ وَمَا اللّٰهُ بِغَافِلٍ عَمَّا يَعْمَلُوْنَ ﴿۱۴۴﴾	144
Transliteration	Qad narā taqalluba wajhika fis-samā’; falanuwalliyannaka Qiblatan-tarḍāhā. Fa-walli waj-haka shaṭral-Masjidil-Ḥarām. Wa ḥay-thu mā kuntum fawallū wujūhakum shaṭrah. Wa ’innalladhīna ’ū-tul-Kitāba laya‘lamūna ’an-nahul-ḥaqqu mir-Rabbi-him. Wa ma-LLāhu bighāfilin ‘ammā ya‘-malūn	
Translation	We see the turning of your face (for guidance to the heavens: now Shall We turn you to a Qiblah that shall please you. Turn then your face in the direction of the sacred Mosque: Wherever you are, turn your faces in that direction. The people of the Book know well that that is the truth from their Lord. Nor is Allāh unmindful of what they do.	

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وَلَئِنْ اَتَيْتَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ بِكُلِّ اٰيَةٍ مَّا تَبِعُوْا قِبْلَتَكَ ۚ وَمَآ اَنْتَ بِتَابِعٍ قِبْلَتَهُمْ ۚ وَمَا بَعْضُهُمْ بِتَابِعٍ قِبْلَةَ بَعْضٍ ۭ وَلَئِنِ اتَّبَعْتَ اَهْوَاۗءَهُمْ مِّنْۢ بَعْدِ مَا جَاۗءَكَ مِنَ الْعِلْمِ ۙ اِنَّكَ اِذًا لَّمِنَ الظّٰلِمِيْنَ ﴿١٤٥﴾

Transliteration: Wa la-'in 'ataytal-ladhīna 'ūtul-Kitāba bi-kulli 'Āya-timmā tabi-'ū Qiblatak; wa mā 'antabi-tābi-'in-Qib-latahum; wa mā ba'-duhum-bi-tābi-'in Qiblata ba'-d. Wa la-'inittaba'-ta 'ahwā-'ahummim-ba'-di mā jā-'aka minal-'ilmi 'innaka 'idhalla-minaẓ-ẓāli-mīn

Translation: Even if you were to bring to the people of the Book all the Signs (together), they would not follow Your Qiblah; nor are you going to follow their Qibla; nor indeed will they follow each other´s Qiblah. If you after the knowledge has reached you, were to follow their (vain) desires, then were you indeed (clearly) in the wrong.

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اَلَّذِيْنَ اٰتَيْنٰهُمُ الْكِتٰبَ يَعْرِفُوْنَهٗ كَمَا يَعْرِفُوْنَ اَبْنَاۗءَهُمْ ۭ وَاِنَّ فَرِيْقًا مِّنْهُمْ لَيَكْتُمُوْنَ الْحَقَّ وَهُمْ يَعْلَمُوْنَ ﴿١٤٦﴾

Transliteration: 'Alladhīna 'ātaynā-humul-Kitāba ya'-rifūnahū kamā ya'-rifūna 'abnā-'ahum; wa 'inna farīqam-minhum la-yak-tumūnal-Ḥaqqa wa hum ya'-la-mūn

Translation: The people of the Book know this as they know their own sons; but some of them conceal the truth which they themselves know.

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اَلْحَقُّ مِنْ رَّبِّكَ فَلَا تَكُوْنَنَّ مِنَ الْمُمْتَرِيْنَ ﴿١٤٧﴾

Transliteration: 'Al-Ḥaqqu mir-rabbika falā takūnanna minalmumtarīn

Translation: The Truth is from your Lord; so be not at all in doubt.

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وَلِكُلٍّ وِّجْهَةٌ هُوَ مُوَلِّيْهَا فَاسْتَبِقُوا الْخَيْرٰتِ ۭ اَيْنَ مَا تَكُوْنُوْا يَاْتِ بِكُمُ اللّٰهُ جَمِيْعًا ۭ اِنَّ اللّٰهَ عَلٰي كُلِّ شَيْءٍ قَدِيْرٌ ﴿١٤٨﴾

Transliteration	Wa li-kullinwwijhatun huwa muwallīhā fastabiqul-khayrāt. ‘Ayna mā takū-nū ya’-ti bikumu-LLāhu-jamī-‘ā. ’Inna-LLāha ‘alā kulli sh ay’ Qadīr	
Translation	To each is a goal to which Allāh turns him; then strive together (as in a race) towards all that is good. Wheresoever you are, Allāh will bring you together. For Allāh Has power over all things.	
	وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ ۖ وَإِنَّهُ لَلْحَقُّ مِنْ رَبِّكَ ۗ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٤٩﴾	149
Transliteration	Wa min ḥay-thu kharajta fawalli waj-haka shaṭral-Masjidil-Ḥarām; wa ’inna-hū lal-ḥaqqu mir-Rabbik. Wa ma-LLāhu bighāfilin ‘ammā ta‘-malūn	
Translation	From whensoever you start forth, turn your face in the direction of the sacred Mosque; that is indeed the truth from the Lord. And Allāh is not unmindful of what you do.	
	وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ ۖ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ لِئَلَّا يَكُونَ لِلنَّاسِ عَلَيْكُمْ حُجَّةٌ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِي وَلِأُتِمَّ نِعْمَتِي عَلَيْكُمْ وَلَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٠﴾	150
Transliteration	Wa min ḥay-thu kharajta fawalli waj-haka shaṭral-Masjidil-Ḥarām; wa ḥay-thu mā kuntum fawallū wujūhakum shaṭrahū li-’allā yakūna lin-nāsi ‘alaykum ḥujjatun ’illalladhīna ẓalamū minhum; falā takh shawhum wakh-shawnī; wa li-’utimma ni‘-matī ‘alaykum wa la-‘allakum tahtadūn	
Translation	So from whencesoever you start forth, turn your face in the direction of the sacred Mosque; and wheresoever you are, turn your face thither: that there be no ground of dispute against you among the people, except those of them that are bent on wickedness; so fear them not, but fear Me; and that I may complete My favours on you, and you may (consent to) be guided;	

	كَمَآ اَرْسَلْنَا فِيْكُمْ رَسُوْلًا مِّنْكُمْ يَتْلُوْا عَلَيْكُمْ اٰيٰتِنَا وَيُزَكِّيْكُمْ وَيُعَلِّمُكُمُ الْكِتٰبَ وَالْحِكْمَةَ وَ يُعَلِّمُكُمْ مَّا لَمْ تَكُوْنُوْا تَعْلَمُوْنَ ﴿١٥١﴾	151
Transliteration	kamā ’arsalnā fīkum Rasūlam-minkum yatlū ‘alaykum ’Āyātinā wa yuzakkīkum way u‘allimukumul-Kitāba wal-Ḥikmata way u-‘al-limukum-mā lam takūnū ta‘-lamūn	
Translation	A similar (favour have you already received) in that We have sent among you a Messenger of your own, rehearsing to you Our Signs, and sanctifying you, and instructing you in Scripture and Wisdom, and in new knowledge.	
	فَاذْكُرُوْنِيْٓ اَذْكُرْكُمْ وَاشْكُرُوْا لِيْ وَلَا تَكْفُرُوْنِ ﴿١٥٢﴾	152
Transliteration	Fadh-kurūnī ’adhkurkum washkurū lī wa lā takfurūn	
Translation	Then do you remember Me; I will remember you. Be grateful to Me, and reject not Faith.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اسْتَعِيْنُوْا بِالصَّبْرِ وَالصَّلٰوةِ ؕ اِنَّ اللّٰهَ مَعَ الصّٰبِرِيْنَ ﴿١٥٣﴾	153
Transliteration	Yā-’ayyuhalladhīna ’āmanusta-‘īnū biṣ-Ṣa-bri waṣ-Ṣalāh; ’inna-LLāha ma-‘aṣ-ṣābirīn	
Translation	O you who believe! seek help with patient perseverance and prayer; for Allāh is with those who patiently persevere.	
	وَلَا تَقُوْلُوْا لِمَنْ يُّقْتَلُ فِيْ سَبِيْلِ اللّٰهِ اَمْوَاتٌ ؕ بَلْ اَحْيَآءٌ وَّلٰكِنْ لَّا تَشْعُرُوْنَ ﴿١٥٤﴾	154
Transliteration	Wa lā taqūlū li-manyyuqtalu fī sabīli-LLāhi ’am-wāt. Bal ’aḥ-yā-’unwwa lākil-lā tash-‘urūn	
Translation	And say not of those who are slain in the way of Allāh: "They are dead." Nay, they are living, though you perceive (it) not.	
	وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوْعِ وَنَقْصٍ مِّنَ الْاَمْوَالِ وَالْاَنْفُسِ وَالثَّمَرٰتِ ؕ وَبَشِّرِ الصّٰبِرِيْنَ ﴿١٥٥﴾	155
Transliteration	Wa lanablu-wannakum-bishay-’im-minal-khawfi waljū-‘i wa naqṣim-minal-’amwāli wal-’anfusi wath-thamarāt; wa bash-shiriṣ-Ṣābirīn	

Translation	Be sure we shall test you with something of fear and hunger, some loss in goods or lives or the fruits (of your toil), but give glad tidings to those who patiently persevere,	
	الَّذِيْنَ اِذَآ اَصَابَتْهُمْ مُّصِيْبَةٌ ۙ قَالُوْٓا اِنَّا لِلّٰهِ وَاِنَّآ اِلَيْهِ رٰجِعُوْنَ ﴿١٥٦﴾	156
Transliteration	’Al-ladhīna ’idhā’aṣābat-hum-muṣībatunqālū ’innā li-LLāhi wa ’innā ’ilayhi raji-‘ūn	
Translation	Who say, when afflicted with calamity: "To Allāh We belong, and to Him is our return":	
	اُولٰٓئِكَ عَلَيْهِمْ صَلَوٰتٌ مِّنْ رَّبِّهِمْ وَرَحْمَةٌ ۟ وَاُولٰٓئِكَ هُمُ الْمُهْتَدُوْنَ ﴿١٥٧﴾	157
Transliteration	’Ulā-’ika ‘alayhim ṣalawtum-mir-Rabbihim wa raḥmah; wa ’ulā-’ika humul-Muhtadūn	
Translation	They are those on whom (descend) blessings from Allāh, and Mercy, and they are the ones that receive guidance.	
	اِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَآئِرِ اللّٰهِ ۚ فَمَنْ حَجَّ الْبَيْتَ اَوِ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ اَنْ يَّطَّوَّفَ بِهِمَا ۭ وَمَنْ تَطَوَّعَ خَيْرًا ۙ فَاِنَّ اللّٰهَ شَاكِرٌ عَلِيْمٌ ﴿١٥٨﴾	158
Transliteration	’In-naṣ-Ṣafā wal-Marwata min-Sha-‘ā-’iri-LLāh. Faman ḥajjal-Bayta ’awi‘-tamara falā junāḥa ‘alayhi ’anyyaṭṭawwafa bihimā. Wa mantaṭawwa-‘a khayran-fa-’inna-LLāha Shākirun ‘Alīm	
Translation	Behold! Ṣafā and Marwā are among the Symbols of Allāh. So if those who visit the House in the Season or at other times, should compass them round, it is no sin in them. And if any one obeys his own impulse to good, be sure that Allāh is He Who recognises and knows.	
	اِنَّ الَّذِيْنَ يَكْتُمُوْنَ مَآ اَنْزَلْنَا مِنَ الْبَيِّنٰتِ وَالْهُدٰى مِنْۢ بَعْدِ مَا بَيَّنّٰهُ لِلنَّاسِ فِي الْكِتٰبِ ۙ اُولٰٓئِكَ يَلْعَنُهُمُ اللّٰهُ وَيَلْعَنُهُمُ اللّٰعِنُوْنَ ﴿١٥٩﴾	159
Transliteration	’Innalladhīna yaktu-mūna mā ’anzalnā minal-bayyināti wal-hudāmim-ba‘di mā bayyan-nāhu linnāsi fil-Kitābi ’ulā-’ika yal-‘anuhumu-LLāhu wayal-‘anu-humullā-‘inūn	

Translation	Those who conceal the clear (Signs) We have sent down, and the Guidance, after We have made it clear for the people in the Book, on them shall be Allāh´s curse, and the curse of those entitled to curse,	
	إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنُوا فَأُولَٰئِكَ أَتُوبُ عَلَيْهِمْ ۚ وَأَنَا التَّوَّابُ الرَّحِيمُ ﴿١٦٠﴾	160
Transliteration	’Illal-ladhīna tābū wa’aṣlahū wa bayyanū fa-’ulā’ika ’atūbu ‘alayhim; wa ’A-nat-Tawwābur-Rahīm	
Translation	Except those who repent and make amends and openly declare (the Truth): To them I turn; for I am Oft-Returning, Most Merciful.	
	إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارٌ أُولَٰئِكَ عَلَيْهِمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ ﴿١٦١﴾	161
Transliteration	’Innalladhīna kafarū wa mātū wa hum kuffārun ’ulā-’ika ‘alayhim la‘-natu-LLāhi wal-malā-’ikati wannāsi ’ajma-‘īn	
Translation	Those who reject Faith, and die rejecting, on them is Allāh´s curse, and the curse of angels, and of all mankind;	
	خَالِدِينَ فِيهَا ۖ لَا يُخَفَّفُ عَنْهُمُ الْعَذَابُ وَلَا هُمْ يُنْظَرُونَ ﴿١٦٢﴾	162
Transliteration	Khālidīna fīhā; lā yukhffafu ‘anhumul-‘adhābu wa lā hum yunẓarūn	
Translation	They will abide therein: Their penalty will not be lightened, nor will respite be their (lot).	
	وَإِلَٰهُكُمْ إِلَٰهٌ وَاحِدٌ ۖ لَا إِلَٰهَ إِلَّا هُوَ الرَّحْمَٰنُ الرَّحِيمُ ﴿١٦٣﴾	163
Transliteration	Wa ’llāhukum ’llāhunw-Wāḥid; Lā ’ilāha ’illā Huwar-Raḥmānur-Raḥīm	
Translation	And your Allāh is One Allāh: There is no god but He, Most Gracious, Most Merciful.	
	إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ وَتَصْرِيفِ الرِّيَاحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ وَالْأَرْضِ لَآيَاتٍ لِقَوْمٍ يَعْقِلُونَ ﴿١٦٤﴾	164

Transliteration	’Inna fī khalqis-samāwāti wal-’arḍi wakhtilāfil-layli wan-nahāri wal-fulkillatī tajrī fil-baḥri bimā yanfa-‘unnāsa wa mā ’anzala-LLāhu minas-samā-’i mim-mā-’infa-’aḥyā bihil-’arḍa ba‘da mawtihā wa bath-tha fīhā min kulli dābbah; wa taṣ-rīfirriyāḥi was-saḥābil-musakh-khari baynas-samā-’i wal-’arḍi la-’Āyātil-li-qa-wminyya‘qilūn	
Translation	Behold! in the creation of the heavens and the earth; in the alternation of the night and the day; in the sailing of the ships through the ocean for the profit of mankind; in the rain which Allāh sends down from the skies, and the life which He gives therewith to an earth that is dead; in the beasts of all kinds that He scatters through the earth; in the change of the winds, and the clouds which they trail like their slaves between the sky and the earth; (here) indeed are Signs for a people that are wise.	
	وَمِنَ النَّاسِ مَنْ يَّتَّخِذُ مِنْ دُوْنِ اللّٰهِ اَنْدَادًا يُّحِبُّوْنَهُمْ كَحُبِّ اللّٰهِ ؕ وَالَّذِيْنَ اٰمَنُوْٓا اَشَدُّ حُبًّا لِّلّٰهِ ؕ وَلَوْ يَرَى الَّذِيْنَ ظَلَمُوْٓا اِذْ يَرَوْنَ الْعَذَابَ ۙ اَنَّ الْقُوَّةَ لِلّٰهِ جَمِيْعًا ۙ وَّاَنَّ اللّٰهَ شَدِيْدُ الْعَذَابِ ﴿١٦٥﴾	165
Transliteration	Wa minannāsi manyyattakhidhu min-dūni-LLāhi ’andādanyyuḥibbūnahum ka-ḥubbi-LLāh. Walladhīna ’āmanū ’ashaddu ḥubballi-LLāh. Wa law yaralladhīna ẓalamū ’idh yarawnal-‘adhāba ’annal-Quwwata li-LLāhi jamī-‘anwwa ’anna-LLāha Shadīdul-‘adhāb	
Translation	Yet there are men who take (for worship) others besides Allāh, as equal (with Allāh): They love them as they should love Allāh. But those of Faith are overflowing in their love for Allāh. If only the unrighteous could see, behold, they would see the penalty: that to Allāh belongs all power, and Allāh will strongly enforce the penalty.	
	اِذْ تَبَرَّاَ الَّذِيْنَ اتُّبِعُوْا مِنَ الَّذِيْنَ اتَّبَعُوْا وَرَاَوُا الْعَذَابَ وَتَقَطَّعَتْ بِهِمُ الْاَسْبَابُ ﴿١٦٦﴾	166
Transliteration	’Idh tabarra-’alladhī-nattu-bi‘ū minalladhīnat-taba-‘ū wa ra’a-wul-‘adhāba wa taqaṭṭa-‘at bihimul-’asbāb	
Translation	Then would those who are followed clear themselves of those who follow (them) : They would see the penalty, and all relations between them would be cut off.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَقَالَ الَّذِيْنَ اتَّبَعُوْا لَوْ اَنَّ لَنَا كَرَّةً فَنَتَبَرَّاَ مِنْهُمْ كَمَا تَبَرَّءُوْا مِنَّا ؕ كَذٰلِكَ يُرِيْهِمُ اللّٰهُ اَعْمَالَهُمْ حَسَرٰتٍ عَلَيْهِمْ ؕ وَمَا هُمْ بِخٰرِجِيْنَ مِنَ النَّارِ ﴿١٦٧﴾	167
Transliteration	Wa qālal-ladhīnat-taba‘ū law ’anna lanā karratan-fanatabarra-’a minhum kamā tabarra-’ū minnā. Kadhālika yurīhimu-LLāhu ’a‘-mālahum ḥasarātin ‘alayhim. Wa mā hum-bi-khārijīna minan-Nār	
Translation	And those who followed would say: "If only we had one more chance, We would clear ourselves of them, as they have cleared themselves of us." Thus will Allāh show them (the fruits of) their deeds as (nothing but) regrets. Nor will there be a way for them out of the Fire.	
	يٰۤاَيُّهَا النَّاسُ كُلُوْا مِمَّا فِى الْاَرْضِ حَلٰلًا طَيِّبًا ّۖ وَّلَا تَتَّبِعُوْا خُطُوٰتِ الشَّيْطٰنِ ؕ اِنَّهٗ لَكُمْ عَدُوٌّ مُّبِيْنٌ ﴿١٦٨﴾	168
Transliteration	Yā-’ayyuhan-nāsu kulū mimmā fil-’arḍi Ḥal-ālantayyibā; wa lā tattabi-‘ū khuṭuwātish-Shay-ṭān. ’Innahū lakum ‘aduwwum-mubīn	
Translation	O you people! Eat of what is on earth, lawful and good; and do not follow the footsteps of the evil one, for he is to you an avowed enemy.	
	اِنَّمَا يَاْمُرُكُمْ بِالسُّوْٓءِ وَالْفَحْشَآءِ وَاَنْ تَقُوْلُوْا عَلَى اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿١٦٩﴾	169
Transliteration	’Innamā ya’-murukum-bis-sū-’i wal-faḥ-shā-’i wa’an-taqūlū ‘ala-LLāhi mā lā ta‘-lamūn	
Translation	For he commands you what is evil and shameful, and that you should say of Allāh that of which you have no knowledge.	
	وَاِذَا قِيْلَ لَهُمُ اتَّبِعُوْا مَاۤ اَنْزَلَ اللّٰهُ قَالُوْا بَلْ نَتَّبِعُ مَاۤ اَلْفَيْنَا عَلَيْهِ اٰبَآءَنَا ؕ اَوَلَوْ كَانَ اٰبَآؤُهُمْ لَا يَعْقِلُوْنَ شَيْـًٔا وَّلَا يَهْتَدُوْنَ ﴿١٧٠﴾	170
Transliteration	Wa ’idhā qīla lahumuttabi-‘ū mā ’anzala-LLāhu qālū bal nattabi-‘umā ’alfaynā ‘alayhi ’ābā-’anā. ’A-walaw kāna ’ābā-’uhum lā ya‘-qilūna shay-’anwwa lā yahta-dūn	

Translation	When it is said to them: "Follow what Allāh has revealed:" They say: "Nay! we shall follow the ways of our fathers." What! even though their fathers were void of wisdom and guidance?	
	وَمَثَلُ الَّذِيْنَ كَفَرُوْا كَمَثَلِ الَّذِيْ يَنْعِقُ بِمَا لَا يَسْمَعُ اِلَّا دُعَآءً وَّنِدَآءً ؕ صُمٌّۢ بُكْمٌ عُمْيٌ فَهُمْ لَا يَعْقِلُوْنَ ﴿١٧١﴾	171
Transliteration	Wa mathalulladhīna kafarū kamathalilladhī ya-n-‘iqu bimā lā yasma-‘u ’illā du-‘ā-’anwwa nidā-’ā. Ṣummum-bukmun ‘um-yun-fa-hum lā ya‘qilūn	
Translation	The parable of those who reject Faith is as if one were to shout like a goat-herd, to things that listen to nothing but calls and cries: deaf, dumb, and blind, they are void of wisdom.	
	يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا كُلُوْا مِنْ طَيِّبٰتِ مَا رَزَقْنٰكُمْ وَاشْكُرُوْا لِلّٰهِ اِنْ كُنْتُمْ اِيَّاهُ تَعْبُدُوْنَ ﴿١٧٢﴾	172
Transliteration	Yā-’ayyuhalladhīna ’āmanū kulū min-ṭayyibāti mā razaqnākum washkurū li-LLāhi ’in-kuntum ’iyyāhu ta‘budūn	
Translation	O you who believe! Eat of the good things that We have provided for you, and be grateful to Allāh, if it is Him you worship.	
	اِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخِنْزِيْرِ وَمَاۤ اُهِلَّ بِهٖ لِغَيْرِ اللّٰهِ ۚ فَمَنِ اضْطُرَّ غَيْرَ بَاغٍ وَّلَا عَادٍ فَلَاۤ اِثْمَ عَلَيْهِ ؕ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿١٧٣﴾	173
Transliteration	’Innamā ḥarrama ‘alaykumul-may-tata waddama wa laḥmal-khin-zīri wa mā ’u-hilla bihī li-ghayri-LLāh. Fama-niḍ-ṭurra ghayra bāghinwwa lā ‘ādin-falā ’ithma ‘alayh. ’Inna-LLāha GHafūrur-Rahīm	
Translation	He has only forbidden you dead meat, and blood, and the flesh of swine, and that on which any other name has been invoked besides that of Allāh. But if one is forced by necessity, without wilful disobedience, nor transgressing due limits, then is he guiltless. For Allāh is Oft-Forgiving Most Merciful.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلَ اللَّهُ مِنَ الْكِتَابِ وَيَشْتَرُونَ بِهِ ثَمَنًا قَلِيلًا ۙ أُولَٰئِكَ مَا يَأْكُلُونَ فِي بُطُونِهِمْ إِلَّا النَّارَ وَلَا يُكَلِّمُهُمُ اللَّهُ يَوْمَ الْقِيَامَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٧٤﴾	174
Transliteration	’Innalladhīna yaktumūna mā ’anzala-LLāhu minal-Kitābi wa yashtarūna bihī thamananqalīlan ’ulā-’ika mā ya’-kulūna fī buṭūnihim ’illan-Nāra wa lā yukal-limuhumu-LLāhu Yawmal-Qiyāmati wa lā yuzak-kīhim wa lahum ‘adhābun ’alīm	
Translation	Those who conceal Allāh´s revelations in the Book, and purchase for them a miserable profit, they swallow into themselves nothing but Fire; Allāh will not address them on the Day of Resurrection. Nor purify them: grievous will be their penalty.	
	أُولَٰئِكَ الَّذِينَ اشْتَرَوُا الضَّلَالَةَ بِالْهُدَىٰ وَالْعَذَابَ بِالْمَغْفِرَةِ ۚ فَمَا أَصْبَرَهُمْ عَلَى النَّارِ ﴿١٧٥﴾	175
Transliteration	’Ulā-’ikalladhī-nashtarawuḍ-ḍalālata bil-hudā wal-‘adhāba bil-maghfirah. Famā ’aṣbarahum ‘alan-Nār	
Translation	They are the ones who buy error in place of guidance and torment in place of forgiveness. Ah! What boldness (they show) for the Fire!	
	ذَٰلِكَ بِأَنَّ اللَّهَ نَزَّلَ الْكِتَابَ بِالْحَقِّ ۗ وَإِنَّ الَّذِينَ اخْتَلَفُوا فِي الْكِتَابِ لَفِي شِقَاقٍ بَعِيدٍ ﴿١٧٦﴾	176
Transliteration	Dhālika bi-’anna-LLāha nazzalal-Kitāba bil-Ḥaqq. Wa ’innalladh nakhtalafū fil-Kitābi lafī shiqāqim-ba‘īd	
Translation	(Their doom is) because Allāh sent down the Book in truth but those who seek causes of dispute in the Book are in a schism Far (from the purpose).	

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لَيْسَ الْبِرَّ اَنْ تُوَلُّوْا وُجُوْهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلٰكِنَّ الْبِرَّ مَنْ اٰمَنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ وَ
الْمَلٰٓئِكَةِ وَالْكِتٰبِ وَالنَّبِيّٖنَ ۚ وَاٰتَى الْمَالَ عَلٰى حُبِّهٖ ذَوِي الْقُرْبٰى وَالْيَتٰمٰى وَالْمَسٰكِيْنَ وَابْنَ السَّبِيْلِ ۙ
وَالسَّآئِلِيْنَ وَفِي الرِّقَابِ ۚ وَاَقَامَ الصَّلٰوةَ وَاٰتَى الزَّكٰوةَ ۚ وَالْمُوْفُوْنَ بِعَهْدِهِمْ اِذَا عٰهَدُوْا ۚ وَالصّٰبِرِيْنَ فِي
الْبَاْسَآءِ وَالضَّرَّآءِ وَحِيْنَ الْبَاْسِ ۗ اُولٰٓئِكَ الَّذِيْنَ صَدَقُوْا ۗ وَاُولٰٓئِكَ هُمُ الْمُتَّقُوْنَ ﴿١٧٧﴾

Transliteration

Laysal-birra ’an-tuwallū wujūhakum qibalal-Mashriqi wal-Maghribi wa lākinnal-birra man ’āma-na bi-LLāhi wal-Yawmil-’Ākhi-ri wal-malā-’ikati wal-Kitābi wan-nabiyyīn; wa ’ātal-māla ‘alā ḥubbihī dhawil-qurbā walyatāma wal-masākīna wabnas-sa-bīli was-sā-’ilīna wa fir-riqāb; wa ’aqāmaṣ-Ṣalāta wa ’ātaz-Zakāh; walmūfūna bi-‘ahdihim ’idhā ‘āhadū; waṣ-Ṣābirīna filba’-sā-’i waḍḍarrā-’i wa ḥīnal-ba’s. ’Ulā-ikalladhīna ṣadaqū; wa ’ulā-’ika humul-Muttaqūn

Translation

It is not righteousness that you turn your faces towards east or West; but it is righteousness to believe in Allāh and the Last Day, and the Angels, and the Book, and the Messengers; to spend of your substance, out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer, and practice regular charity; to fulfil the contracts which you have made; and to be firm and patient, in pain (or suffering) and adversity, and throughout all periods of panic. Such are the people of truth, those who fear Allāh.

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يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا كُتِبَ عَلَيْكُمُ الْقِصَاصُ فِي الْقَتْلٰى ۗ اَلْحُرُّ بِالْحُرِّ وَالْعَبْدُ بِالْعَبْدِ وَالْاُنْثٰى بِالْاُنْثٰى ۗ
فَمَنْ عُفِيَ لَهٗ مِنْ اَخِيْهِ شَيْءٌ فَاتِّبَاعٌ بِالْمَعْرُوْفِ وَاَدَآءٌ اِلَيْهِ بِاِحْسَانٍ ۗ ذٰلِكَ تَخْفِيْفٌ مِّنْ رَّبِّكُمْ وَرَحْمَةٌ ۗ فَمَنِ
اعْتَدٰى بَعْدَ ذٰلِكَ فَلَهٗ عَذَابٌ اَلِيْمٌ ﴿١٧٨﴾

Transliteration	Yā-’ayyuhalladhīna ’āmanū kutiba ‘alaykumul-Qiṣāu fil-qatlā; ’al-ḥurru bilḥurri wal-‘abdu bil-‘abdi wal-’unthā bil-’unthā. Faman ‘ufiya lahū min ’akhīhi shay-’unfattibā-‘um-bil-ma‘-rūfi wa ’adā-’un ’ilayhi bi-’iḥ-sān. Dhālika takhfīfum-mir-Rabbi-kum wa raḥmah. Famani‘-tadā ba‘-da dhālika falahū ‘adhābun ’alīm	
Translation	O you who believe! The Law of equality is prescribed to you in cases of murder: the free for the free, the slave for the slave, the woman for the woman. But if any remission is made by the brother of the slain, then grant any reasonable demand, and compensate him with handsome gratitude, this is a concession and a Mercy from your Lord. After this whoever exceeds the limits shall be in grave penalty.	
	وَلَكُمْ فِي الْقِصَاصِ حَيٰوةٌ يّٰٓاُولِي الْاَلْبَابِ لَعَلَّكُمْ تَتَّقُوْنَ ﴿١٧٩﴾	179
Transliteration	Wa lakum fil-Qiṣāsi Ḥayātunyyā-’ulil-’albābi la‘allakum tattqūn	
Translation	In the Law of Equality there is (saving of) Life to you, o you men of understanding; that you may restrain yourselves.	
	كُتِبَ عَلَيْكُمْ اِذَا حَضَرَ اَحَدَكُمُ الْمَوْتُ اِنْ تَرَكَ خَيْرَا ِۨالْوَصِيَّةُ لِلْوَالِدَيْنِ وَالْاَقْرَبِيْنَ بِالْمَعْرُوْفِ ۚ حَقًّا عَلَى الْمُتَّقِيْنَ ﴿١٨٠﴾	180
Transliteration	Kutiba ‘alaykum ’idhā ḥaḍara ’aḥadakumul-mawtu ’intaraka kh ranilwaṣiyyatu lilwālidayni wal-’aqrabīna bilma‘-rūf; ḥaqqan ‘alal-Muttaqīn	
Translation	It is prescribed, when death approaches any of you, if he leave any goods that he make a bequest to parents and next of kin, according to reasonable usage; this is due from those who fear Allāh.	
	فَمَنْۢ بَدَّلَهٗ بَعْدَ مَا سَمِعَهٗ فَاِنَّمَآ اِثْمُهٗ عَلَى الَّذِيْنَ يُبَدِّلُوْنَهٗ ۭ اِنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ﴿١٨١﴾	181
Transliteration	Famam-baddalahū ba‘-da mā sami-‘ahū fa-innamā ’ith-muhū ‘alalladhīna yubad-dilūnah. ’Inna-LLāha Samī-‘un ‘Alīm	
Translation	If anyone changes the bequest after hearing it, the guilt shall be on those who make the change. For Allāh hears and knows (all things).	
	فَمَنْ خَافَ مِنْ مُّوْصٍ جَنَفًا اَوْ اِثْمًا فَاَصْلَحَ بَيْنَهُمْ فَلَآ اِثْمَ عَلَيْهِ ۭ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿١٨٢﴾	182

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Transliteration	Faman khāfa mimmūṣin-janafan ’aw ’ithman-fa-’aṣ-laḥa baynahum falā ’ithma ‘alayh; ’inna-LLāha Ghafūrur-Raḥīm	
Translation	But if anyone fears partiality or wrong-doing on the part of the testator, and makes peace between (the parties concerned), there is no wrong in him: for Allāh is Oft-Forgiving, Most Merciful.	
	يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ كُتِبَ عَلَيْكُمُ ٱلصِّيَامُ كَمَا كُتِبَ عَلَى ٱلَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ١٨٣	**183**
Transliteration	Yā-’ayyu-halladhīna ’āmanū kutiba‘alay-kumuṣ-Ṣiyāmu kamā kutiba ‘alalladhīnaminqablikum la-‘allakum tatta-qūn	
Translation	O you who believe! Fasting is prescribed to you as it was prescribed to those before you, that you may (learn) self-restraint,	
	أَيَّامًا مَّعْدُودَٰتٍ ۚ فَمَن كَانَ مِنكُم مَّرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۚ وَعَلَى ٱلَّذِينَ يُطِيقُونَهُۥ فِدْيَةٌ طَعَامُ مِسْكِينٍ ۖ فَمَن تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ لَّهُۥ ۚ وَأَن تَصُومُوا۟ خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ ١٨٤	**184**
Transliteration	‘Ayyāmam-ma‘-dūdāt; faman-kāna minkum-marīḍan ’aw ‘alā safarin-fa-‘iddatummin ’ayyāmin ’ukhar. Wa ‘alalladhīna yuṭī-qūnahū fidya-tun ṭa-‘āmu mis-kīn. Faman-taṭawwa-‘a khay-ran fahuwa khayrul-lah. Wa ’antaṣūmū khayrul-lakum ’in-kuntum ta‘lamūn	
Translation	(Fasting) for a fixed number of days; but if any of you is ill, or on a journey, the prescribed number (should be made up) from days later. For those who can do it (with hardship), is a ransom, the feeding of one that is indigent. But he that will give more, of his own free will, it is better for him. And it is better for you that you fast, if you only knew.	

	185 شَهْرُ رَمَضَانَ الَّذِیْۤ اُنْزِلَ فِیْهِ الْقُرْاٰنُ هُدًی لِّلنَّاسِ وَ بَیِّنٰتٍ مِّنَ الْهُدٰی وَ الْفُرْقَانِ ۚ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْیَصُمْهُ ؕ وَ مَنْ كَانَ مَرِیْضًا اَوْ عَلٰی سَفَرٍ فَعِدَّةٌ مِّنْ اَیَّامٍ اُخَرَ ؕ یُرِیْدُ اللّٰهُ بِكُمُ الْیُسْرَ وَ لَا یُرِیْدُ بِكُمُ الْعُسْرَ ۫ وَ لِتُكْمِلُوا الْعِدَّةَ وَ لِتُكَبِّرُوا اللّٰهَ عَلٰی مَا هَدٰىكُمْ وَ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿۱۸۵﴾	
Transliteration	Shahru Ramaḍānalladhī ’unzila fīhil-Qur-’ānu hudal-linnāsi wa bayyinātim-minalhudā wal-furqān. Fa-man shahida min-kumush-shahra fal-yaṣumh. Wa mankāna marīḍan ’aw ‘alā safarin-fa‘iddatum-min ’ayyā-min ’u-khar. Yurīdu-LLāhu bikumulyusra wa lā yurīdu bikumul‘usr. Wa litukmilul-‘iddata wa lituk-ab-biru-LLāha ‘alā mā hadākum wa la-‘allakum tashkurūn	
Translation	Ramaḍān is the (month) in which was sent down the Qur’ān, as a guide to mankind, also clear (Signs) for guidance and judgment (between right and wrong). So every one of you who is present (at his home) during that month should spend it in fasting, but if any one is ill, or on a journey, the prescribed period (should be made up) by days later. Allāh intends every facility for you; He does not want to put you to difficulties. (He wants you) to complete the prescribed period, and to glorify Him in that He has guided you; and perchance you shall be grateful.	
	186 وَ اِذَا سَاَلَكَ عِبَادِیْ عَنِّیْ فَاِنِّیْ قَرِیْبٌ ؕ اُجِیْبُ دَعْوَةَ الدَّاعِ اِذَا دَعَانِ ۙ فَلْیَسْتَجِیْبُوْا لِیْ وَ لْیُؤْمِنُوْا بِیْ لَعَلَّهُمْ یَرْشُدُوْنَ ﴿۱۸۶﴾	
Transliteration	Wa ’idhā sa-’alaka ‘ibādī ‘annī fa-’innī Qarīb; ’ujību da‘watad-dā-‘i ’idhā da-‘āni fal-yastajībū Lī wal-yu’minū bī la-‘allahum yarshudūn	
Translation	When My servants ask you concerning Me, I am indeed close (to them): I listen to the prayer of every suppliant when he calls on Me: Let them also, with a will, listen to My call, and believe in Me: that they may walk in the right way.	

	أُحِلَّ لَكُمْ لَيْلَةَ الصِّيَامِ الرَّفَثُ إِلَىٰ نِسَآئِكُمْ ۚ هُنَّ لِبَاسٌ لَّكُمْ وَأَنتُمْ لِبَاسٌ لَّهُنَّ ۗ عَلِمَ اللَّهُ أَنَّكُمْ كُنتُمْ تَخْتَانُونَ أَنفُسَكُمْ فَتَابَ عَلَيْكُمْ وَعَفَا عَنكُمْ ۖ فَالْآنَ بَاشِرُوهُنَّ وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ ۚ وَكُلُوا وَاشْرَبُوا حَتَّىٰ يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ۖ ثُمَّ أَتِمُّوا الصِّيَامَ إِلَى اللَّيْلِ ۚ وَلَا تُبَاشِرُوهُنَّ وَأَنتُمْ عَاكِفُونَ فِي الْمَسَاجِدِ ۗ تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرَبُوهَا ۗ كَذَٰلِكَ يُبَيِّنُ اللَّهُ آيَاتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾	187
Transliteration	’U-ḥilla lakum laylataṣ-Ṣiyāmir-rafathu ’ilā nisā-’ikum. Hunna libāsul-lakum wa ’antum libāsul-la-hunn. ‘Alima-LLāhu ’annakum kuntum takhtānūna ’anfusakum fatāba ‘alaykum wa ‘afā ‘ankum; fal-’āna bāshirūhunna wabtaghū mā kataba-LLāhu la-kum, wa kulū wash-rabū ḥattā yatabayyana laku-mul-khayṭul-’abyaḍu minal-khayṭil-’aswadi minal-Fajr. Thumma ’atimmuṣ-ṣiyāma ’ilal-layl; wa lā tubāshi-rūhunna wa ’antum ‘ākifūna fil-masājid. Tilka ḥudūdu-LLāhi falā taqrabūhā. Kadhālika yubayy-inu-LLāhu ’Āyātihī linnāsi la-‘allahum yatta-qūn	
Translation	Permitted to you, on the night of the fasts, is the approach to your wives. They are your garments and you are their garments. Allāh knows what you used to do secretly among yourselves; but He turned to you and forgave you; so now associate with them, and seek what Allāh has ordained for you, and eat and drink, until the white thread of dawn appear to you distinct from its black thread; then complete your fast till the night appears; but do not associate with your wives while you are in retreat in the mosques. Those are limits (set by) Allāh: approach not near thereto. Thus does Allāh make clear His Signs to men: that they may learn self-restraint.	
	وَلَا تَأْكُلُوا أَمْوَالَكُم بَيْنَكُم بِالْبَاطِلِ وَتُدْلُوا بِهَا إِلَى الْحُكَّامِ لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنتُمْ تَعْلَمُونَ ﴿١٨٨﴾	188
Transliteration	Wa lā tā-kulū ’amwālakum-bay-nakum-bil-bāṭili wa tudlū bihā ’ilal-ḥuk-kāmi li-ta’-kulū farīqam-min ’amwālin-nāsi bil-’ithmi wa ’antum ta‘-lamūn	

Translation	And do not eat up your property among yourselves for vanities, nor use it as bait for the judges, with intent that you may eat up wrongfully and knowingly a little of (other) people´s property.	
	يَسْـَٔلُوْنَكَ عَنِ الْاَهِلَّةِ ۭ قُلْ هِىَ مَوَاقِيْتُ لِلنَّاسِ وَالْحَجِّ ۭ وَلَيْسَ الْبِرُّ بِاَنْ تَاْتُوا الْبُيُوْتَ مِنْ ظُهُوْرِهَا وَ لٰكِنَّ الْبِرَّ مَنِ اتَّقٰى ۚ وَاْتُوا الْبُيُوْتَ مِنْ اَبْوَابِهَا ۠ وَاتَّقُوا اللّٰهَ لَعَلَّكُمْ تُفْلِحُوْنَ ﴿١٨٩﴾	189
Transliteration	Yas-’alūnaka ‘anil-’Ahillah. Qul hiya mawāqītu lin-nāsi wal-Ḥajj. Wa laysalbirru bi-’an-ta’-tul-buyūta minẓuhūrihā wa lākinnalbirra manittaqā. Wa’-tul-buyūta min ’abwābihā; wattaqu-LLāha la-‘allakum tufliḥūn	
Translation	They ask you concerning the new moons. Say: They are but signs to mark fixed periods of time in (the affairs of) men, and for Pilgrimage. It is no virtue if you enter your houses from the back: It is virtue if you fear Allāh. Enter houses through the proper doors: And fear Allāh: That you may prosper.	
	وَقَاتِلُوْا فِيْ سَبِيْلِ اللّٰهِ الَّذِيْنَ يُقَاتِلُوْنَكُمْ وَلَا تَعْتَدُوْا ۭ اِنَّ اللّٰهَ لَا يُحِبُّ الْمُعْتَدِيْنَ ﴿١٩٠﴾	190
Transliteration	Wa qātilū fī sabīli-LLāhil-ladhīna yuqātilūnakum wa lā ta‘tadū; ’inna-LLāha lā yuḥibbul-mu‘-tadīn	
Translation	Fight in the cause of Allāh those who fight you, but do not transgress limits; for Allāh loves not transgressors.	
	وَاقْتُلُوْهُمْ حَيْثُ ثَقِفْتُمُوْهُمْ وَاَخْرِجُوْهُمْ مِّنْ حَيْثُ اَخْرَجُوْكُمْ وَالْفِتْنَةُ اَشَدُّ مِنَ الْقَتْلِ ۚ وَلَا تُقٰتِلُوْهُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ حَتّٰى يُقٰتِلُوْكُمْ فِيْهِ ۚ فَاِنْ قٰتَلُوْكُمْ فَاقْتُلُوْهُمْ ۭ كَذٰلِكَ جَزَاۗءُ الْكٰفِرِيْنَ ﴿١٩١﴾	191
Transliteration	Waq-tulūhum ḥaythu thaqif-tumūhum wa ’akhrijūhum-min ḥay-thu ’akhrajūkum wal-fitnatu ’ashaddu minal-qatl. Wa lā tuqātilūhum ‘indal-Masjidil-Harāmi ḥattā yuqātilūkum fīh; fa-’inqātalūkum faqtulūhum. Kadhālika jazā-’ul-kāfirīn	

Translation	And slay them wherever you catch them, and turn them out from where they have turned you out; for tumult and oppression are worse than slaughter; but fight them not at the Sacred Mosque, unless they (first) fight you there; but if they fight you, slay them. Such is the reward of those who suppress faith.	
	فَاِنِ انْتَهَوْا فَاِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿١٩٢﴾	192
Transliteration	Fa-’ininta-haw fa-’inna-LLāha GHafūrur-Raḥīm	
Translation	But if they cease, Allāh is Oft-forgiving, Most Merciful.	
	وَقٰتِلُوْهُمْ حَتّٰى لَا تَكُوْنَ فِتْنَةٌ وَّيَكُوْنَ الدِّيْنُ لِلّٰهِ ؕ فَاِنِ انْتَهَوْا فَلَا عُدْوَانَ اِلَّا عَلَى الظّٰلِمِيْنَ ﴿١٩٣﴾	193
Transliteration	Wa qātilūhum ḥattā lā takūna fitnatunwwa yakūnad-Dīnu li-LLāh; fa-’inintahaw falā ‘udwāna ’illā ‘alaẓ-ẓālimīn	
Translation	And fight them on until there is no more tumult or oppression, and there prevail justice and faith in Allāh; but if they cease, let there be no hostility except to those who practise oppression.	
	اَلشَّهْرُ الْحَرَامُ بِالشَّهْرِ الْحَرَامِ وَالْحُرُمٰتُ قِصَاصٌ ؕ فَمَنِ اعْتَدٰى عَلَيْكُمْ فَاعْتَدُوْا عَلَيْهِ بِمِثْلِ مَا اعْتَدٰى عَلَيْكُمْ ۪ وَاتَّقُوا اللّٰهَ وَاعْلَمُوْٓا اَنَّ اللّٰهَ مَعَ الْمُتَّقِيْنَ ﴿١٩٤﴾	194
Transliteration	’Ash-Shahrul-Ḥarāmu bish-Shahril-Ḥarāmi wal-ḥurumātu qiṣāṣ. Famani‘tadā ‘alaykum fa‘tadū ‘alayhi bi-mithli ma‘tadā ‘alaykum. wattaqu-LLāha wa‘lamū ’an-na-LLāha ma‘al-Muttaqīn	
Translation	The prohibited month for the prohibited month, and so for all things prohibited, there is the law of equality. If then any one transgresses the prohibition against you, transgress you likewise against him. But fear Allāh, and know that Allāh is with those who restrain themselves.	
	وَاَنْفِقُوْا فِيْ سَبِيْلِ اللّٰهِ وَلَا تُلْقُوْا بِاَيْدِيْكُمْ اِلَى التَّهْلُكَةِ ۛۚ وَاَحْسِنُوْا ۛۚ اِنَّ اللّٰهَ يُحِبُّ الْمُحْسِنِيْنَ ﴿١٩٥﴾	195
Transliteration	Wa’anfiqū fī sabīli-LLāhi wa lātulqū bi-’aydī-kum ilat-tahlukah. Wa ’aḥsi-nū ’inna-LLāha yuḥibbul-Muḥ-sīnīn	

Translation	And spend of your substance in the cause of Allāh, and make not your own hands contribute to (your) destruction; but do good; for Allāh loves those who do good.	
	وَأَتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ ۚ فَإِنْ أُحْصِرْتُمْ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ ۖ وَلَا تَحْلِقُوا رُءُوسَكُمْ حَتَّىٰ يَبْلُغَ الْهَدْيُ مَحِلَّهُ ۚ فَمَنْ كَانَ مِنْكُمْ مَرِيضًا أَوْ بِهِ أَذًى مِنْ رَأْسِهِ فَفِدْيَةٌ مِنْ صِيَامٍ أَوْ صَدَقَةٍ أَوْ نُسُكٍ ۚ فَإِذَا أَمِنْتُمْ فَمَنْ تَمَتَّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ ۚ فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ فِي الْحَجِّ وَسَبْعَةٍ إِذَا رَجَعْتُمْ ۗ تِلْكَ عَشَرَةٌ كَامِلَةٌ ۗ ذَٰلِكَ لِمَنْ لَمْ يَكُنْ أَهْلُهُ حَاضِرِي الْمَسْجِدِ الْحَرَامِ ۗ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿١٩٦﴾	196
Transliteration	Wa ’atimmul-Ḥajja wal-‘umrata li-LLāh. Fa’in ’uḥ-ṣirtum famas-taysara minal-hadyi, wa lā taḥ-liqū ru’ūsakum ḥattā yablughal –hadyu maḥillah. Fa-mankāna minkum-marīḍan ’aw bihī ’adham-mirra’-sihī fa-fidyatum-minṣiyāmin ’aw ṣadaqatin ’aw nusuk. Fa-’idhā ’amintum, faman-tamatta-‘a bil-‘Um-rati ’ilal-Ḥajji famastaysara minal-hady. Famal-lam yajid faṣiyāmu thalāthati ’ayyāmin-fil-Ḥajji wa sab-‘atin ’idhā raja‘tum. Tilka ‘asharatun-kāmilah. Dhālika limal-lam yakun ’ahluhū ḥāḍiril-Masjidil-Ḥarām. Wattaqu-LLāha wa‘-lamū ’anna-LLāha Shadīdul-‘iqāb	
Translation	And complete the Ḥajj and ‘Umrah in the service of Allāh. But if you are prevented (From completing it), send an offering for sacrifice, such as you may find, and do not shave your heads until the offering reaches the place of sacrifice. And if any of you is ill, or has an ailment in his scalp, (necessitating shaving), (He should) in compensation either fast, or feed the poor, or offer sacrifice; and when you are in peaceful conditions (again), if any one wishes to continue the ‘Umra on to the Ḥajj, he must make an offering, such as he can afford, but if he cannot afford it, he should fast three days during the Ḥajj and seven days on his return, making ten days in all. This is for those whose household is not in (the precincts of) the Sacred Mosque. And fear Allāh, and know that Allāh is strict in punishment.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	اَلْحَجُّ اَشْهُرٌ مَّعْلُوْمٰتٌ ۚ فَمَنْ فَرَضَ فِيْهِنَّ الْحَجَّ فَلَا رَفَثَ وَلَا فُسُوْقَ ۙ وَلَا جِدَالَ فِي الْحَجِّ ۭ وَمَا تَفْعَلُوْا مِنْ خَيْرٍ يَّعْلَمْهُ اللّٰهُ ۭ وَتَزَوَّدُوْا فَاِنَّ خَيْرَ الزَّادِ التَّقْوٰى ۡ وَاتَّقُوْنِ يٰٓاُولِي الْاَلْبَابِ ﴿١٩٧﴾	197
Transliteration	’Al-Ḥajju ’ash-hurum-ma‘lūmāt. Faman-Faraḍa fīhinnal-Ḥajja falā rafatha wa lā fusūqa wa lā jidāla fil-Ḥajj. Wa mā taf-‘alū min khayrinyya‘-lamhu-LLāh. Wa tazawwadū fa-’inna khayrazzādittaqwā. Wattaqūni yā-’ulil-’al-bāb	
Translation	For Ḥajj is the months well known. If any one undertakes that duty therein, let there be no obscenity, nor wickedness, nor wrangling in the Ḥajj. And whatever good you do, (be sure) Allāh knows it. And take a provision (with you) for the journey, but the best of provisions is right conduct. So fear Me, o you that are wise.	
	لَيْسَ عَلَيْكُمْ جُنَاحٌ اَنْ تَبْتَغُوْا فَضْلًا مِّنْ رَّبِّكُمْ ۭ فَاِذَآ اَفَضْتُمْ مِّنْ عَرَفٰتٍ فَاذْكُرُوا اللّٰهَ عِنْدَ الْمَشْعَرِ الْحَرَامِ ۠ وَاذْكُرُوْهُ كَمَا هَدٰىكُمْ ۚ وَاِنْ كُنْتُمْ مِّنْ قَبْلِهٖ لَمِنَ الضَّاۗلِّيْنَ ﴿١٩٨﴾	198
Transliteration	laysa ‘alaykum junāḥun ’an-tab-taghū faḍlam-mir-rabbikum. Fa-’idhā ’afaḍtum-min ‘Arafātin-fadhkuru-LLāha ‘indal-Mash ḤarāmWadhkurūhu kamā hadākum, wa’in-kuntum-minqabli-hī la-minaḍḍāl-līn	
Translation	It is no crime in you if you seek of the bounty of your Lord (during pilgrimage). Then when you pour down from (Mount) ‘Arafāt, celebrate the praises of Allāh at the Sacred Monument, and celebrate His praises as He has directed you, even though, before this, you went astray.	
	ثُمَّ اَفِيْضُوْا مِنْ حَيْثُ اَفَاضَ النَّاسُ وَاسْتَغْفِرُوا اللّٰهَ ۭ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿١٩٩﴾	199
Transliteration	Thumma ’afīḍū min ḥaythu ’afāḍan-nāsu was-tagh-firu-LLāh. ’Inna-LLāha Ghafūrur-Raḥīm	
Translation	Then pass on at a quick pace from the place whence it is usual for the multitude so to do, and ask for Allāh´s forgiveness. For Allāh is Oftforgiving, Most Merciful.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	فَاِذَا قَضَيْتُمْ مَّنَاسِكَكُمْ فَاذْكُرُوا اللّٰهَ كَذِكْرِكُمْ اٰبَآءَكُمْ اَوْ اَشَدَّ ذِكْرًا ؕ فَمِنَ النَّاسِ مَنْ يَّقُوْلُ رَبَّنَآ اٰتِنَا فِي الدُّنْيَا وَمَا لَهٗ فِي الْاٰخِرَةِ مِنْ خَلَاقٍ ﴿٢٠٠﴾	200
Transliteration	Fa-’idhā qa-ḍaytum-manāsika-kum fadh-kuru-LLāha kadhikrikum ’ābā-’akum ’aw ’ashadda dhikrā. Faminan-nāsi manyyaqūlu Rabbanā ’ātinā fid-dunyā wa mā lahū fil-’Ākhirati min khalāq	
Translation	So when you have accomplished your holy rites, celebrate the praises of Allāh, as you used to celebrate the praises of your fathers, yes, with far more heart and soul. There are men who say: "Our Lord! Give us (Your bounties) in this world!" but they will have no portion in the Hereafter.	
	وَمِنْهُمْ مَّنْ يَّقُوْلُ رَبَّنَآ اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَّفِي الْاٰخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾	201
Transliteration	Wa minhum-manyyaqūlu Rabbanā ’ātinā fid-dunyā ḥasanatanwwa fil-’Ākhirati ḥasanatanwwa qinā ‘adhāban-Nār	
Translation	And there are men who say: "Our Lord! Give us good in this world and good in the Hereafter, and defend us from the torment of the Fire!"	
	اُولٰٓئِكَ لَهُمْ نَصِيْبٌ مِّمَّا كَسَبُوْا ؕ وَاللّٰهُ سَرِيْعُ الْحِسَابِ ﴿٢٠٢﴾	202
Transliteration	’Ulā-’ika lahum naṣībum-mimmā kasabū; wa-LLāhu Sarī-‘ul-ḥisāb	
Translation	To these will be allotted what they have earned; and Allāh is quick in account.	
	وَاذْكُرُوا اللّٰهَ فِيْٓ اَيَّامٍ مَّعْدُوْدٰتٍ ؕ فَمَنْ تَعَجَّلَ فِيْ يَوْمَيْنِ فَلَآ اِثْمَ عَلَيْهِ ۚ وَمَنْ تَاَخَّرَ فَلَآ اِثْمَ عَلَيْهِ ۙ لِمَنِ اتَّقٰى ؕ وَاتَّقُوا اللّٰهَ وَاعْلَمُوْٓا اَنَّكُمْ اِلَيْهِ تُحْشَرُوْنَ ﴿٢٠٣﴾	203
Transliteration	Wadh-kuru-LLāha fī ’ayyāmim-ma‘-dūdāt. Faman-ta‘ajjala fī yawmayni falā ’ithma ‘alayh. wa man-ta-’akh-khara falā ’ithma ‘alayhi limanit-taqā. Watta-qu-LLāha wa‘-lamū ’annakum ’ilay-hi tuḥ-sharūn	

Translation	Celebrate the praises of Allāh during the Appointed Days. But if any one hastens to leave in two days, there is no blame on him, and if any one stays on, there is no blame on him, if his aim is to do right. Then fear Allāh, and know that you will surely be gathered to Him.	
	وَمِنَ النَّاسِ مَنْ يُّعْجِبُكَ قَوْلُهٗ فِي الْحَيٰوةِ الدُّنْيَا وَيُشْهِدُ اللّٰهَ عَلٰى مَا فِيْ قَلْبِهٖ ۙ وَهُوَ اَلَدُّ الْخِصَامِ ﴿٢٠٤﴾	204
Transliteration	Wa minannāsi manyyu‘jibuka qawluhu fil-ḥayā-tid-dunyā wa yush hidu-LLāha ‘alā mā fī qalbihī wa huwa ’aladdul-khiṣām	
Translation	There is the type of man whose speech about this world´s life may dazzle you, and he calls Allāh to witness about what is in his heart; yet is he the most contentious of enemies.	
	وَاِذَا تَوَلّٰى سَعٰى فِي الْاَرْضِ لِيُفْسِدَ فِيْهَا وَيُهْلِكَ الْحَرْثَ وَالنَّسْلَ ۗ وَاللّٰهُ لَا يُحِبُّ الْفَسَادَ ﴿٢٠٥﴾	205
Transliteration	Wa ’idhā tawallā sa-‘ā fil-’arḍi li-yufsida fīhā wa yuhlikal-ḥartha wan-nasl. Wa-LLāhu ’lā yuḥibbul-fasād	
Translation	When he turns his back, His aim everywhere is to spread mischief through the earth and destroy crops and cattle. But Allāh loves not mischief.	
	وَاِذَا قِيْلَ لَهُ اتَّقِ اللّٰهَ اَخَذَتْهُ الْعِزَّةُ بِالْاِثْمِ فَحَسْبُهٗ جَهَنَّمُ ۗ وَلَبِئْسَ الْمِهَادُ ﴿٢٠٦﴾	206
Transliteration	Wa ’idha qīla lahuttaqi-LLāha ’akhadhat-hul-‘izzatu bil-’ithmi faḥasbuhū jahannam; wa la-bi’sal-mihāḍ	
Translation	When it is said to him, "Fear Allāh", he is led by arrogance to (more) crime. Enough for him is Jahannam; An evil bed indeed (to lie on)!	
	وَمِنَ النَّاسِ مَنْ يَّشْرِيْ نَفْسَهُ ابْتِغَآءَ مَرْضَاتِ اللّٰهِ ۗ وَاللّٰهُ رَءُوْفٌۢ بِالْعِبَادِ ﴿٢٠٧﴾	207
Transliteration	Wa minan-nāsi manyyashrī naf-sahub-tighā-’a Marḍāti-LLāh; wa-LLāhu Ra’ūfum-bil-‘ibād	
Translation	And there is the type of man who gives his life to earn the pleasure of Allāh: And Allāh is full of kindness to (His) devotees.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
		208
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا ادْخُلُوْا فِي السِّلْمِ كَاۗفَّةً ۠ وَلَا تَتَّبِعُوْا خُطُوٰتِ الشَّيْطٰنِ ۭ اِنَّهٗ لَكُمْ عَدُوٌّ مُّبِيْنٌ ﴿٢٠٨﴾	
Transliteration	Yā-’ayyu-halladhīna ’āmanud-khulū fis-Silmi kāffah; wa lā tattabi-‘ū khuṭuwātish-Shayṭān ’Innahū lakum ‘aduwwum-mubīn	
Translation	O you who believe! Enter into Islām whole-heartedly; and follow not the footsteps of the evil one; for he is to you an avowed enemy.	
		209
	فَاِنْ زَلَلْتُمْ مِّنْۢ بَعْدِ مَا جَاۗءَتْكُمُ الْبَيِّنٰتُ فَاعْلَمُوْٓا اَنَّ اللّٰهَ عَزِيْزٌ حَكِيْمٌ ﴿٢٠٩﴾	
Transliteration	Fa-’in-zalaltum-mim-ba‘-di mā jā-’atkumul-Bayyi-nātu fa‘-lamū ’anna-LLāha ‘Azīzun-Ḥakīm	
Translation	If you backslide after the clear (Signs) have come to you, then know that Allāh is Exalted in Power, Wise.	
		210
	هَلْ يَنْظُرُوْنَ اِلَّآ اَنْ يَّاْتِيَهُمُ اللّٰهُ فِيْ ظُلَلٍ مِّنَ الْغَمَامِ وَالْمَلٰۗىِٕكَةُ وَقُضِيَ الْاَمْرُ ۭ وَاِلَى اللّٰهِ تُرْجَعُ الْاُمُوْرُ ﴿٢١٠﴾	
Transliteration	Hal yanẓurūna ’illā ’anyya’-tiya-humu-LLāhu fī ẓulalim-minal-ghamāmi walmalā-’ikatu wa quḍiyal-’amr? Wa ’ila-LLāhi turja-‘ul-’umūr	
Translation	Will they wait until Allāh comes to them in canopies of clouds, with angels (in His train) and the question is (thus) settled? but to Allāh do all questions go back (for decision).	
		211
	سَلْ بَنِيْٓ اِسْرَاۗءِيْلَ كَمْ اٰتَيْنٰهُمْ مِّنْ اٰيَةٍۢ بَيِّنَةٍ ۭ وَمَنْ يُّبَدِّلْ نِعْمَةَ اللّٰهِ مِنْۢ بَعْدِ مَا جَاۗءَتْهُ فَاِنَّ اللّٰهَ شَدِيْدُ الْعِقَابِ ﴿٢١١﴾	
Transliteration	Sal Banī-’Is-rā-’īla kam ’ātaynāhum-min ’Ā-yatim-bayyinah. Wa manyyubaddil ni‘-mata-LLāhi minba‘-di mā jā-’at-hu fa-’in-na-LLāha Shadīdul-‘iqāb	
Translation	Ask the Children of Isrā’īl how many clear (Signs) We have sent them. But if any one, after Allāh´s favour has come to him, substitutes (something else), Allāh is strict in punishment.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	زُيِّنَ لِلَّذِيْنَ كَفَرُوا الْحَيٰوةُ الدُّنْيَا وَيَسْخَرُوْنَ مِنَ الَّذِيْنَ اٰمَنُوْا ۘ وَالَّذِيْنَ اتَّقَوْا فَوْقَهُمْ يَوْمَ الْقِيٰمَةِ ۭ وَاللّٰهُ يَرْزُقُ مَنْ يَّشَاۗءُ بِغَيْرِ حِسَابٍ ﴿٢١٢﴾	212
Transliteration	Zuyyina lilladhīna kafarul-ḥayātud-dunyā wa yas-kharūna minalladhīna ’āmanū. Walladhīnat-taqaw fawqahum Yawmal-Qiyāmah. Wa-LLāhu yarzuqu manyyashā-’u bighayri ḥisāb	
Translation	The life of this world is alluring to those who reject Faith, and they scoff at those who believe. But the righteous will be above them on the Day of Resurrection; for Allāh bestows His abundance without measure on whom He wills.	
	كَانَ النَّاسُ اُمَّةً وَّاحِدَةً ۟ فَبَعَثَ اللّٰهُ النَّبِيّٖنَ مُبَشِّرِيْنَ وَمُنْذِرِيْنَ ۠ وَاَنْزَلَ مَعَهُمُ الْكِتٰبَ بِالْحَقِّ لِيَحْكُمَ بَيْنَ النَّاسِ فِيْمَا اخْتَلَفُوْا فِيْهِ ۭ وَمَا اخْتَلَفَ فِيْهِ اِلَّا الَّذِيْنَ اُوْتُوْهُ مِنْۢ بَعْدِ مَا جَاۗءَتْهُمُ الْبَيِّنٰتُ بَغْيًۢا بَيْنَهُمْ ۚ فَهَدَى اللّٰهُ الَّذِيْنَ اٰمَنُوْا لِمَا اخْتَلَفُوْا فِيْهِ مِنَ الْحَقِّ بِاِذْنِهٖ ۭ وَاللّٰهُ يَهْدِيْ مَنْ يَّشَاۗءُ اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٢١٣﴾	213
Transliteration	Kānan-nāsu ’ummatanwwāḥidah; faba‘atha-LLāhun-nabiyyīna Mubashshirīna wa Mundhirīn; wa ’anzala ma-‘ahumul-Kitāba bil ḥaqqi li-yaḥkuma baynan-nāsi fīmakh-talafū fīh. Wa makh-talafa fīhi ’llalladhīna ’ūtūhu mim-ba‘-di mā jā’at-hu-mul-bayyinātu bagh y baynahum. Fahada-LLāhul-ladhīna ’āmanū limakhtalafū fīhi minal-Ḥaqqi bi-’idhnih. Wa-LLāhu yahdī manyyashā-’u ’ilā Ṣirāṭim-Mustaqīm	
Translation	Mankind was one single nation, and Allāh sent Messengers with glad tidings and warnings; and with them He sent the Book in truth, to judge between people in matters wherein they differed; but the People of the Book, after the clear Signs came to them, did not differ among themselves, except through selfish contumacy. Allāh by His grace guided the believers to the Truth, concerning that wherein they differed. For Allāh guided whom He wills to a path that is straight.	

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	اَمۡ حَسِبۡتُمۡ اَنۡ تَدۡخُلُوا الۡجَنَّةَ وَلَمَّا يَاۡتِكُمۡ مَّثَلُ الَّذِيۡنَ خَلَوۡا مِنۡ قَبۡلِكُمۡ ؕ مَسَّتۡهُمُ الۡبَاۡسَآءُ وَالضَّرَّآءُ وَ زُلۡزِلُوۡا حَتّٰى يَقُوۡلَ الرَّسُوۡلُ وَالَّذِيۡنَ اٰمَنُوۡا مَعَهٗ مَتٰى نَصۡرُ اللّٰهِ ؕ اَلَاۤ اِنَّ نَصۡرَ اللّٰهِ قَرِيۡبٌ ﴿۲۱۴﴾	
Transliteration	’Am ḥasibtum ’an-tadkhulul-jannata wa lammā ya’tikum-math lulladhīna khalaw minqablikum? Mas-sat-humulba’-sā-’u waḍḍarrā-’u wa zul-zilū ḥattā ya-qūlar-Rasūlu walladhīna ’ā-manū ma-‘ahū matā naṣru-LLāh? ’Alā ’inna naṣra-LLāhi qarīb	
Translation	Or do you think that you shall enter the Garden (of bliss) without such (trials) as came to those who passed away before you? they encountered suffering and adversity, and were so shaken in spirit that even the Messenger and those of Faith who were with him cried: "When (will come) the help of Allāh?" Ah! Verily, the help of Allāh is (always) near!	
		215
	يَسۡـَٔلُوۡنَكَ مَاذَا يُنۡفِقُوۡنَ ؕ قُلۡ مَاۤ اَنۡفَقۡتُمۡ مِّنۡ خَيۡرٍ فَلِلۡوَالِدَيۡنِ وَالۡاَقۡرَبِيۡنَ وَالۡيَتٰمٰى وَالۡمَسٰكِيۡنِ وَ ابۡنِ السَّبِيۡلِ ؕ وَمَا تَفۡعَلُوۡا مِنۡ خَيۡرٍ فَاِنَّ اللّٰهَ بِهٖ عَلِيۡمٌ ﴿۲۱۵﴾	
Transliteration	Yas-’alūnaka mādhā yunfiqūn. Qul mā ’anfaqtum-min kh ayrin-fa wālidayni wal-’aqrabīna wal-yatā-mā wal-masākīni wab-nis-sabīl. Wa mā taf-‘alū min khayrinfa-’inna-LLāha bihī ‘Alīm	
Translation	They ask you what they should spend (in charity). Say: Whatever you spend that is good, is for parents and kindred and orphans and those in want and for wayfarers. And whatever you do that is good, Allāh knows it well.	
		216
	كُتِبَ عَلَيۡكُمُ الۡقِتَالُ وَهُوَ كُرۡهٌ لَّكُمۡ ۚ وَعَسٰۤى اَنۡ تَكۡرَهُوۡا شَيۡـًٔا وَّهُوَ خَيۡرٌ لَّكُمۡ ۚ وَعَسٰۤى اَنۡ تُحِبُّوۡا شَيۡـًٔا وَّهُوَ شَرٌّ لَّكُمۡ ؕ وَاللّٰهُ يَعۡلَمُ وَاَنۡتُمۡ لَا تَعۡلَمُوۡنَ ﴿۲۱۶﴾	
Transliteration	Kutiba ‘alaykumul-qitālu wa huwa kurhul-lakum. Wa ‘asā ’an-takrahū shay-’anwwa huwa khayrul-lakum. Wa‘asā’an-tuḥibbū shay’anw wa huwa sharrul-lakum. Wa-LLāhu ya‘-lamu wa ’an-tum lā ta‘-lamūn	

Translation	Fighting is prescribed for you, and you dislike it. But it is possible that you dislike a thing which is good for you, and that you love a thing which is bad for you. But Allāh knows, and you know not.	
	يَسْـَٔلُوْنَكَ عَنِ الشَّهْرِ الْحَرَامِ قِتَالٍ فِيْهِ ؕ قُلْ قِتَالٌ فِيْهِ كَبِيْرٌ ؕ وَصَدٌّ عَنْ سَبِيْلِ اللّٰهِ وَكُفْرٌۢ بِهٖ وَالْمَسْجِدِ الْحَرَامِ ۗ وَاِخْرَاجُ اَهْلِهٖ مِنْهُ اَكْبَرُ عِنْدَ اللّٰهِ ۚ وَالْفِتْنَةُ اَكْبَرُ مِنَ الْقَتْلِ ؕ وَلَا يَزَالُوْنَ يُقَاتِلُوْنَكُمْ حَتّٰى يَرُدُّوْكُمْ عَنْ دِيْنِكُمْ اِنِ اسْتَطَاعُوْا ؕ وَمَنْ يَّرْتَدِدْ مِنْكُمْ عَنْ دِيْنِهٖ فَيَمُتْ وَهُوَ كَافِرٌ فَاُولٰٓئِكَ حَبِطَتْ اَعْمَالُهُمْ فِى الدُّنْيَا وَالْاٰخِرَةِ ۚ وَاُولٰٓئِكَ اَصْحٰبُ النَّارِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٢١٧﴾	217
Transliteration	Yas-’alūnaka ‘anish-shahril-Ḥarāmi qitālin-fīh. Qul qitālun-fīhi kabīr. Wa ṣaddun ‘an-sabīli-LLāhi wa kufrum-bihī wal-Masjidil-Ḥarāmi wa ’ikh-rāju ’ahlihī minhu ’akbaru ‘inda-LLāh. Walfitnatu ’akbaru minal-qatl. Wa lā yazālūna yuqātilūnakum ḥattā yarud-dū-kum ‘an-Dīnikum ’ini staṭā-‘ū. Wa manyyartadid minkum‘an-Dīnihī fayamut wa huwa kāfirun-fa-’ulā-’ika ḥabiṭat ’a‘-māluhum fid-dunyā wal-’Ākhirah. Wa ’ula-’ika ’Aṣ-ḥābun-Nāri hum fīhā khālidūn	
Translation	They ask you concerning fighting in the Prohibited Month. Say: "Fighting therein is a grave (offence); but graver is it in the sight of Allāh to prevent access to the path of Allāh, to deny Him, to prevent access to the Sacred Mosque, and drive out its members." Tumult and oppression are worse than slaughter. Nor will they cease fighting you until they turn you back from your faith if they can. And if any of you turn back from their faith and die in unbelief, their works will bear no fruit in this life and in the Hereafter; they will be companions of the Fire and will abide therein.	
	اِنَّ الَّذِيْنَ اٰمَنُوْا وَالَّذِيْنَ هَاجَرُوْا وَجٰهَدُوْا فِىْ سَبِيْلِ اللّٰهِ ۙ اُولٰٓئِكَ يَرْجُوْنَ رَحْمَتَ اللّٰهِ ؕ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿٢١٨﴾	218

Transliteration	’Innalladhīna ’āmanū walladhīna hājarū wa jāh-adū fī Sabīli-LLāhi ’ulā-’ika yarjūna Raḥmata-LLāh; wa-LLāhu Ghafūrur-Raḥīm	
Translation	Those who believed and those who suffered exile and fought (and strove and struggled) in the path of Allāh, they have the hope of the Mercy of Allāh: And Allāh is Oft-forgiving, Most Merciful.	
	يَسْـَٔلُوْنَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ ۭ قُلْ فِيْهِمَآ اِثْمٌ كَبِيْرٌ وَّمَنَافِعُ لِلنَّاسِ ۡ وَاِثْمُهُمَآ اَكْبَرُ مِنْ نَّفْعِهِمَا ۭ وَ يَسْـَٔلُوْنَكَ مَاذَا يُنْفِقُوْنَ ۭ قُلِ الْعَفْوَ ۭ كَذٰلِكَ يُبَيِّنُ اللّٰهُ لَكُمُ الْاٰيٰتِ لَعَلَّكُمْ تَتَفَكَّرُوْنَ ۝	**219**
Transliteration	Yas-’alūnaka ‘anil-khamri wal-maysir. Qul fīhimā ’ith kabīrunwwa manāfi-‘u linnās; wa ’ithmu-humā ’akbaru min-naf-‘ihimā. Wa Yas-’alūnaka mā dhā yunfiqūn. Qulil-‘afw. Kadhālika yubayyi-nu-LLāhu lakumul-’āyāti la-‘allakum tatafakkarūn	
Translation	They ask you concerning wine and gambling. Say: "In them is great sin, and some profit, for men; but the sin is greater than the profit." They ask you how much they are to spend; say: "What is beyond your needs." Thus Allāh makes clear to you His Signs: In order that you may consider-	
	فِي الدُّنْيَا وَالْاٰخِرَةِ ۭ وَيَسْـَٔلُوْنَكَ عَنِ الْيَتٰمٰى ۭ قُلْ اِصْلَاحٌ لَّهُمْ خَيْرٌ ۭ وَاِنْ تُخَالِطُوْهُمْ فَاِخْوَانُكُمْ ۭ وَاللّٰهُ يَعْلَمُ الْمُفْسِدَ مِنَ الْمُصْلِحِ ۭ وَلَوْ شَاۗءَ اللّٰهُ لَاَعْنَتَكُمْ ۭ اِنَّ اللّٰهَ عَزِيْزٌ حَكِيْمٌ ۝	**220**
Transliteration	fiddunyā wal-’Ākhirah. Wa yas-’alūnaka ‘anil-yatāmā. Qul ’iṣlāḥul-lahum khyr. Wa ’in-tukhāliṭū-hum fa-’ikhwānukum. Wa-LLāhu ya‘-lamul-mufsida minal-muṣliḥ. Wa law shā-’a-LLāhu la-’a‘-natakum; ’inna-LLāha ‘Azīzun-Ḥakīm	

Translation	(Their bearings) on this life and the Hereafter. They ask you concerning orphans. Say: "The best thing to do is what is for their good; if you mix their affairs with yours, they are your brethren; but Allāh knows the man who means mischief from the man who means good. And if Allāh had wished, He could have put you into difficulties: He is indeed Exalted in Power, Wise."	
	وَلَا تَنْكِحُوا الْمُشْرِكٰتِ حَتّٰى يُؤْمِنَّ ؕ وَلَاَمَةٌ مُّؤْمِنَةٌ خَيْرٌ مِّنْ مُّشْرِكَةٍ وَّلَوْ اَعْجَبَتْكُمْ ۚ وَ لَا تُنْكِحُوا الْمُشْرِكِيْنَ حَتّٰى يُؤْمِنُوْا ؕ وَلَعَبْدٌ مُّؤْمِنٌ خَيْرٌ مِّنْ مُّشْرِكٍ وَّلَوْ اَعْجَبَكُمْ ؕ اُولٰٓئِكَ يَدْعُوْنَ اِلَى النَّارِ ۖۚ وَاللّٰهُ يَدْعُوْٓا اِلَى الْجَنَّةِ وَالْمَغْفِرَةِ بِاِذْنِهٖ ۚ وَيُبَيِّنُ اٰيٰتِهٖ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُوْنَ ﴿۲۲۱﴾	**221**
Transliteration	Wa lā tankiḥul-mushrikāti ḥattā yu’-min; wa la-’amatum-mu’-minatun khayrum-mim-mushrikatinw wa law ’a‘-jabat-kum. Wa lā tunkiḥul-mushrikīna ḥattā yu’-minū; wala-‘abdum-mu’-minun-kh ayrum-m mush-rikinwwa law ’a‘-jabakum. ’Ulā’ika yad-‘ūna ’ilan-Nār. Wa-LLāhu yad-‘ū ’ilaljan-nati wal-magh-firati bi-’idhnih, wa yu-bayyinu ’āyātihī linnāsi la-‘allahum yatadhakkarūn	
Translation	Do not marry unbelieving women (idolaters), until they believe: A slave woman who believes is better than an unbelieving woman, even though she allures you. Nor marry (your girls) to unbelievers until they believe: A man slave who believes is better than an unbeliever, even though he allures you. Unbelievers do (but) beckon you to the Fire. But Allāh beckons by His Grace to the Garden (of bliss) and forgiveness, and makes His Signs clear to mankind: That they may celebrate His praise.	
	وَيَسْـَٔلُوْنَكَ عَنِ الْمَحِيْضِ ؕ قُلْ هُوَ اَذًى ۙ فَاعْتَزِلُوا النِّسَآءَ فِي الْمَحِيْضِ ۙ وَلَا تَقْرَبُوْهُنَّ حَتّٰى يَطْهُرْنَ ۚ فَاِذَا تَطَهَّرْنَ فَاْتُوْهُنَّ مِنْ حَيْثُ اَمَرَكُمُ اللّٰهُ ؕ اِنَّ اللّٰهَ يُحِبُّ التَّوَّابِيْنَ وَيُحِبُّ الْمُتَطَهِّرِيْنَ ﴿۲۲۲﴾	**222**

Transliteration	Wa yas-'alūnaka 'anilmaḥīd. Qul huwa 'adhan-fa'tazilun-nisā-'a fil-maḥīḍi wa lā taqrabū-hunna ḥattā yaṭ-hun. Fa-'idhā ta-ṭahharna fa'tū-hunna min ḥay-thu 'amarakumu-LLāh. 'Inna-LLāha yuḥibbut-Tawwā-bīna wa yuḥibbul-Muta-ṭahhirīn	
Translation	They ask you concerning women´s courses. Say: They are a hurt and a pollution: so keep away from women in their courses, and do not approach them until they are clean. But when they have purified themselves, you may approach them in any manner, time, or place ordained for you by Allāh. For Allāh loves those who turn to Him constantly and He loves those who keep themselves pure and clean.	
	نِسَآؤُكُمْ حَرْثٌ لَّكُمْ ۠ فَأْتُوا حَرْثَكُمْ أَنَّىٰ شِئْتُمْ ۖ وَقَدِّمُوا لِأَنفُسِكُمْ ۚ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّكُم مُّلَاقُوهُ ۗ وَبَشِّرِ الْمُؤْمِنِينَ ﴿٢٢٣﴾	223
Transliteration	Nisā-'ukum ḥarthul-lakum; fa'-tū ḥarthakum 'an-nā shi'-tum; wa qaddimū li-'anfusikum; wattaqu-LLāha wa'lamū 'annakum-mulā-qūh; wa bash-shiril-Mu'-minīn	
Translation	Your wives are as a tilth to you; so approach your tilth when or how you will; but do some good act for your souls beforehand; and fear Allāh. And know that you are to meet Him (in the Hereafter), and give (these) good tidings to those who believe.	
	وَلَا تَجْعَلُوا اللَّهَ عُرْضَةً لِّأَيْمَانِكُمْ أَن تَبَرُّوا وَتَتَّقُوا وَتُصْلِحُوا بَيْنَ النَّاسِ ۚ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٢٤﴾	224
Transliteration	Wa lā taj-'alu-LLāha 'urḍatal-li-'ay-mānikum 'antabarrū wa tattaqū wa tuṣliḥū bay-nan-nās; wa-LLāhu samī'un 'Alīm	
Translation	And make not Allāh´s (name) an excuse in your oaths against doing good, or acting rightly, or making peace between persons; for Allāh is One Who hears and knows all things.	
	لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَٰكِن يُؤَاخِذُكُم بِمَا كَسَبَتْ قُلُوبُكُمْ ۗ وَاللَّهُ غَفُورٌ حَّلِيمٌ ﴿٢٢٥﴾	225

Transliteration	lā yu-’ākhidhu-kumu-LLāhu bil-laghwi fī ’ay-mānikum wa lākinyyu-ākhidhukum-bimā kasabat qulūbukum; wa-LLāhu Ghafūrun Ḥalīm	
Translation	Allāh will not call you to account for thoughtlessness in your oaths, but for the intention in your hearts; and He is Oft-forgiving, Most Forbearing.	
	لِلَّذِيْنَ يُؤْلُوْنَ مِنْ نِّسَآئِهِمْ تَرَبُّصُ اَرْبَعَةِ اَشْهُرٍ ۚ فَاِنْ فَآءُوْ فَاِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿٢٢٦﴾	226
Transliteration	Lilladhīna yu’-lūna min-nisā-’ihim tarabbuṣu ’arba‘ati ’ash-hur! fa’in-fā-’ū fa’inna-LLāha Ghafūrur-Raḥīm	
Translation	For those who take an oath for abstention from their wives, a waiting for four months is ordained; if then they return, Allāh is Oft-forgiving, Most Merciful.	
	وَاِنْ عَزَمُوا الطَّلَاقَ فَاِنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ﴿٢٢٧﴾	227
Transliteration	Wa ’in ‘azamuṭ-ṭalāqa fa-’inna-LLāha Samī-‘un ‘Alīm	
Translation	But if their intention is firm for divorce, Allāh hears and knows all things.	
	وَالْمُطَلَّقٰتُ يَتَرَبَّصْنَ بِاَنْفُسِهِنَّ ثَلٰثَةَ قُرُوْٓءٍ ۭ وَلَا يَحِلُّ لَهُنَّ اَنْ يَّكْتُمْنَ مَا خَلَقَ اللّٰهُ فِيْٓ اَرْحَامِهِنَّ اِنْ كُنَّ يُؤْمِنَّ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ ۭ وَبُعُوْلَتُهُنَّ اَحَقُّ بِرَدِّهِنَّ فِيْ ذٰلِكَ اِنْ اَرَادُوْٓا اِصْلَاحًا ۭ وَلَهُنَّ مِثْلُ الَّذِيْ عَلَيْهِنَّ بِالْمَعْرُوْفِ ۠ وَلِلرِّجَالِ عَلَيْهِنَّ دَرَجَةٌ ۭ وَاللّٰهُ عَزِيْزٌ حَكِيْمٌ ﴿٢٢٨﴾	228
Transliteration	Wal-muṭallaqātu yatarabbaṣna bi-’anfusi-hinna thalāthata qurū’. Wa lā yaḥillu lahunna ’anyyaktumna mā khalaqa-LLāhu fī ’ar-ḥāmihinna ’in-kunna yu’-minna biLLāhi wal-Yawmil-’Ākhir. Wa bu-‘ūlatuhunna ’aḥaqqu biraddihinna fī dhālika ’in ’arādū ’iṣlāḥā. Wa lahunna mithlulladhī ‘alayhinna bilma‘-rūf; wa lir-ri-jāli ‘alayhinna darajah. Wa-LLāhu ‘Azīzun Ḥakīm	

Translation	Divorced women shall wait concerning themselves for three monthly periods. Nor is it lawful for them to hide what Allāh has created in their wombs, if they have faith in Allāh and the Last Day. And their husbands have the better right to take them back in that period, if they wish for reconciliation. And women shall have rights similar to the rights against them, according to what is equitable; but men have a degree (of advantage) over them. And Allāh is Exalted in Power, Wise.	
	اَلطَّلَاقُ مَرَّتٰنِ ۖ فَاِمۡسَاكٌۢ بِمَعۡرُوۡفٍ اَوۡ تَسۡرِيۡحٌۢ بِاِحۡسَانٍ ؕ وَلَا يَحِلُّ لَـكُمۡ اَنۡ تَاۡخُذُوۡا مِمَّاۤ اٰتَيۡتُمُوۡهُنَّ شَيۡـئًا اِلَّاۤ اَنۡ يَّخَافَاۤ اَلَّا يُقِيۡمَا حُدُوۡدَ اللّٰهِ ؕ فَاِنۡ خِفۡتُمۡ اَلَّا يُقِيۡمَا حُدُوۡدَ اللّٰهِ ۙ فَلَا جُنَاحَ عَلَيۡهِمَا فِيۡمَا افۡتَدَتۡ بِهٖ ؕ تِلۡكَ حُدُوۡدُ اللّٰهِ فَلَا تَعۡتَدُوۡهَا ۚ وَمَنۡ يَّتَعَدَّ حُدُوۡدَ اللّٰهِ فَاُولٰٓـئِكَ هُمُ الظّٰلِمُوۡنَ ﴿۲۲۹﴾	229
Transliteration	’Aṭ-ṭalāqu marratān; fa’imsākum-bima‘-rūfin ’aw tasrīḥum-bi-’iḥsān. Wa lā yaḥillu lakum ’an-ta’- khudhū mimmā ’ātay-tumūhunna shay-’an ’illā ’anyyakhāfā ’allā yuqīmā Ḥudūda-LLāh. Fa-’in khiftum ’allā yuqīmā Ḥudūda-LLāhi falā junāḥa ‘alayhimā fīmaf-tadat bih. Tilka Ḥudūdu-LLāhi falā ta‘tadūhā. Wa manyyata-‘adda Ḥudūda-LLāhi fa-’ulā-’ika hu-muẓ-ẓālimūn	
Translation	A divorce is only permissible twice: after that, the parties should either hold together on equitable terms, or separate with kindness. It is not lawful for you, (men), to take back any of your gifts (from your wives), except when both parties fear that they would be unable to keep the limits ordained by Allāh. If you (judges) do indeed fear that they would be unable to keep the limits ordained by Allāh, there is no blame on either of them if she givs something for her freedom. These are the limits ordained by Allāh; so do not transgress them if any do transgress the limits ordained by Allāh, such persons wrong (themselves as well as others).	
	فَاِنۡ طَلَّقَهَا فَلَا تَحِلُّ لَهٗ مِنۡۢ بَعۡدُ حَتّٰى تَنۡكِحَ زَوۡجًا غَيۡرَهٗ ؕ فَاِنۡ طَلَّقَهَا فَلَا جُنَاحَ عَلَيۡهِمَاۤ اَنۡ يَّتَرَاجَعَاۤ اِنۡ ظَنَّاۤ اَنۡ يُّقِيۡمَا حُدُوۡدَ اللّٰهِ ؕ وَتِلۡكَ حُدُوۡدُ اللّٰهِ يُبَيِّنُهَا لِقَوۡمٍ يَّعۡلَمُوۡنَ ﴿۲۳۰﴾	230

Transliteration	Fa-’in-ṭallaqahā falā taḥillu lahū mim-ba‘-du ḥattā tankiḥa zawjan ghayrah; fa-’inṭallaqahā falā junāḥa ’anyyatarāja-‘ā ’in ẓannā ’anyyuqīmā Ḥudūda-LLāh. Wa tilka Ḥudūdu-LLāhi yubayyi-nuhā liqawminyya‘-lamūn	
Translation	So if a husband divorces his wife (irrevocably), he cannot, after that, re-marry her until after she has married another husband and he has divorced her. In that case there is no blame on either of them if they reunite, provided they feel that they can keep the limits ordained by Allāh. Such are the limits ordained by Allāh, which He makes plain to those who understand.	
	وَاِذَا طَلَّقْتُمُ النِّسَآءَ فَبَلَغْنَ اَجَلَهُنَّ فَاَمْسِكُوْهُنَّ بِمَعْرُوْفٍ اَوْ سَرِّحُوْهُنَّ بِمَعْرُوْفٍ ۪ وَّلَا تُمْسِكُوْهُنَّ ضِرَارًا لِّتَعْتَدُوْا ۚ وَمَنْ يَّفْعَلْ ذٰلِكَ فَقَدْ ظَلَمَ نَفْسَهٗ ؕ وَلَا تَتَّخِذُوْٓا اٰيٰتِ اللّٰهِ هُزُوًا ۠ وَّاذْكُرُوْا نِعْمَتَ اللّٰهِ عَلَيْكُمْ وَمَآ اَنْزَلَ عَلَيْكُمْ مِّنَ الْكِتٰبِ وَالْحِكْمَةِ يَعِظُكُمْ بِهٖ ؕ وَاتَّقُوا اللّٰهَ وَاعْلَمُوْٓا اَنَّ اللّٰهَ بِكُلِّ شَيْءٍ عَلِيْمٌ ﴿٢٣١﴾	**231**
Transliteration	Wa ’idhā ṭallaqtumun-nisā-’a fabalaghna ’ajalahunna fa-’amsikūhunna bi-ma‘-rū-fin ’aw sarriḥūnna bi-ma‘-rūf. Wa lā tumsikūhunna ḍirāral-lita‘tadū. Wa manyyaf-‘al dhālika faqad ẓalama nafsah. Wa lā tattakhidhū ’Āyāti-LLāhi huzuwā, wadhkurū ni‘-mata-LLāhi ‘alaykum wa mā ’anzala ‘alaykum-min al-Kitābi wal-Ḥikmati ya-‘iẓukum-bih. Wattaqu-LLāha wa‘-la-mū ’anna-LLāha bikulli shay-’in ‘Alīm	
Translation	When you divorce women, and they fulfil the term of their (‘Iddat), either take them back on equitable terms or set them free on equitable terms; but do not take them back to injure them, (or) to take undue advantage; if any one does that; he wrongs his own soul. Do not treat Allāh´s Signs as a jest, but solemnly rehearse Allāh´s favours on you, and the fact that He sent down to you the Book and Wisdom, for your instruction.And fear Allāh, and know that Allāh is well-acquainted with all things.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَاِذَا طَلَّقْتُمُ النِّسَآءَ فَبَلَغْنَ اَجَلَهُنَّ فَلَا تَعْضُلُوْهُنَّ اَنْ يَّنْكِحْنَ اَزْوَاجَهُنَّ اِذَا تَرَاضَوْا بَيْنَهُمْ بِالْمَعْرُوْفِ ؕ ذٰلِكَ يُوْعَظُ بِهٖ مَنْ كَانَ مِنْكُمْ يُؤْمِنُ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ ؕ ذٰلِكُمْ اَزْكٰى لَكُمْ وَاَطْهَرُ ؕ وَاللّٰهُ يَعْلَمُ وَ اَنْتُمْ لَا تَعْلَمُوْنَ ﴿۲۳۲﴾	232
Transliteration	Wa ’idhā ṭallaqtumun-nisā-’a fabalaghna ’ajalahunna falā ta‘-ḍulūhunna ’anyyankiḥna ’azwājahunna ’idhā tarāḍaw baynahum-bil-ma‘rūf. Dhālika yū-‘aẓu bihī mankāna minkum yu’-minu bi-LLāhi wal-Yawmil-’Ākhir. Dhālikum ’azkā lakum wa ’aṭhar. Wa-LLāhu ya‘-lamu wa’antum lā ta‘-lamūn	
Translation	When you divorce women, and they fulfil the term of their (‘Iddat), do not prevent them from marrying their (former) husbands, if they mutually agree on equitable terms. This instruction is for all amongst you, who believe in Allāh and the Last Day. That is (the course making for) most virtue and purity amongst you and Allāh knows, and you know not.	
	وَالْوَالِدٰتُ يُرْضِعْنَ اَوْلَادَهُنَّ حَوْلَيْنِ كَامِلَيْنِ لِمَنْ اَرَادَ اَنْ يُّتِمَّ الرَّضَاعَةَ ؕ وَعَلَى الْمَوْلُوْدِ لَهٗ رِزْقُهُنَّ وَ كِسْوَتُهُنَّ بِالْمَعْرُوْفِ ؕ لَا تُكَلَّفُ نَفْسٌ اِلَّا وُسْعَهَا ۚ لَا تُضَآرَّ وَالِدَةٌ بِوَلَدِهَا وَلَا مَوْلُوْدٌ لَّهٗ بِوَلَدِهٖ ۚ وَعَلَى الْوَارِثِ مِثْلُ ذٰلِكَ ۚ فَاِنْ اَرَادَا فِصَالًا عَنْ تَرَاضٍ مِّنْهُمَا وَتَشَاوُرٍ فَلَا جُنَاحَ عَلَيْهِمَا ؕ وَاِنْ اَرَدْتُّمْ اَنْ تَسْتَرْضِعُوْۤا اَوْلَادَكُمْ فَلَا جُنَاحَ عَلَيْكُمْ اِذَا سَلَّمْتُمْ مَّاۤ اٰتَيْتُمْ بِالْمَعْرُوْفِ ؕ وَاتَّقُوا اللّٰهَ وَاعْلَمُوْۤا اَنَّ اللّٰهَ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ﴿۲۳۳﴾	233
Transliteration	Walwālidātu yurḍi‘-na ’awlāda-hunna ḥaw-layni kā-milayni liman ’arāda ’anyyutimmar-raḍā-‘ah. Wa ‘alal-mawlūdi lahū rizqu-hunna wa kiswatuhunna bilma‘-rūf. Lātukallafu naf-sun ’illā wus-‘ahā. Lātuḍārra wā-lidatum-bi-waladihā wa lā mawlūdul-lahū biwaladihī wa ‘alalwārithi mithlu dhālik. Fa-’in ’arādā fiṣālan ‘an tarāḍim-min-humā wa tashā-wurin-falā junāḥa ‘alayhi-mā. Wa ’in ’arattum ’an-tas-tar-ḍi-‘ū ’awlādakum falā junāḥa ‘alaykum ’idhā sallam-tum-mā ’ātaytum-bil-ma‘-rūf. Wattaqu-LLāha wa‘-la-mū ’anna-LLāha bimā ta‘-malūna Baṣīr	

Translation	The mothers shall give such to their offspring for two whole years, if the father desires to complete the term. But he shall bear the cost of their food and clothing on equitable terms. No soul shall have a burden laid on it greater than it can bear. No mother shall be treated unfairly on account of her child. Nor father on account of his child, an heir shall be chargeable in the same way. If they both decide on weaning, by mutual consent, and after due consultation, there is no blame on them. If you decide on a foster-mother for your offspring, there is no blame on you, provided you pay (the mother) what you offered, on equitable terms. But fear Allāh and know that Allāh sees well what you do.	
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	وَالَّذِيْنَ يُتَوَفَّوْنَ مِنْكُمْ وَيَذَرُوْنَ اَزْوَاجًا يَّتَرَبَّصْنَ بِاَنْفُسِهِنَّ اَرْبَعَةَ اَشْهُرٍ وَّعَشْرًا ۚ فَاِذَا بَلَغْنَ اَجَلَهُنَّ فَلَا جُنَاحَ عَلَيْكُمْ فِيْمَا فَعَلْنَ فِيْٓ اَنْفُسِهِنَّ بِالْمَعْرُوْفِ ۭ وَاللّٰهُ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ﴿٢٣٤﴾	
Transliteration	Walladhīna yutawaffawna minkum wa yadharūna ’azwājanyyatarab-baṣna bi-’anfusihinna ’arba-‘ata ’ash-hurinwwa ‘ashrā. Fa-’idhā balaghna ’ajalahunna falā junāḥa ‘alaykum fīmā fa-‘alna fī ’anfusih-inna bil-ma‘-rūf. Wa-LLāhu bimā ta‘-malūna Khabīr	
Translation	If any of you die and leave widows behind, they shall wait concerning themselves four months and ten days: When they have fulfilled their term, there is no blame on you if they dispose of themselves in a just and reasonable manner. And Allāh is well-acquainted with what you do.	
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	وَلَا جُنَاحَ عَلَيْكُمْ فِيْمَا عَرَّضْتُمْ بِهٖ مِنْ خِطْبَةِ النِّسَاۗءِ اَوْ اَكْنَنْتُمْ فِيْٓ اَنْفُسِكُمْ ۭ عَلِمَ اللّٰهُ اَنَّكُمْ سَتَذْكُرُوْنَهُنَّ وَلٰكِنْ لَّا تُوَاعِدُوْهُنَّ سِرًّا اِلَّآ اَنْ تَقُوْلُوْا قَوْلًا مَّعْرُوْفًا ۭ وَلَا تَعْزِمُوْا عُقْدَةَ النِّكَاحِ حَتّٰى يَبْلُغَ الْكِتٰبُ اَجَلَهٗ ۭ وَاعْلَمُوْٓا اَنَّ اللّٰهَ يَعْلَمُ مَا فِيْٓ اَنْفُسِكُمْ فَاحْذَرُوْهُ ۚ وَاعْلَمُوْٓا اَنَّ اللّٰهَ غَفُوْرٌ حَلِيْمٌ ﴿٢٣٥﴾	

Transliteration	Wa lā junāḥa ‘alaykum fīmā ‘arraḍtum-bihī min khiṭbatin-nisā-’i ’aknan-tum fī ’anfusikum. ‘Alima-LLāhu ’annakum satadh ku hunna wa lākillā tuwā-‘idū-hunna sirran ’illā ’an-taqū-lū qawlam-ma‘-rūfā. Wa lā ta‘-zimū ‘uqdatan-Nikāḥi ḥattā Yablughal-Kitābu ’ajalah. Wa‘-lamū ’anna-LLāha ya‘-lamu mā fī ’anfusikum faḥ-dharūh; wa‘-lamū ’anna-LLāha Ghafūrun Ḥalīm	
Translation	There is no blame on you if you make an offer of betrothal or hold it in your hearts. Allāh knows that you cherish them in your hearts: But do not make a secret contract with them except in terms honourable, nor resolve on the tie of marriage till the term prescribed is fulfilled. And know that Allāh Knows what is in your hearts, and take heed of Him; and know that Allāh is Oft-forgiving, Most Forbearing.	
	لَا جُنَاحَ عَلَيْكُمْ إِنْ طَلَّقْتُمُ النِّسَاءَ مَا لَمْ تَمَسُّوهُنَّ أَوْ تَفْرِضُوا لَهُنَّ فَرِيضَةً وَ مَتِّعُوهُنَّ عَلَى الْمُوسِعِ قَدَرُهُ وَعَلَى الْمُقْتِرِ قَدَرُهُ مَتَاعًا بِالْمَعْرُوفِ حَقًّا عَلَى الْمُحْسِنِينَ ﴿٢٣٦﴾	236
Transliteration	Lā junāḥa ‘alaykum ’in ṭallaqtumun-nisā-’a mā lam tamassū-hunna ’aw taf-riḍū lahunna farīḍah. Wa matti-‘ūhunna ‘alalmūsi-‘i qadaruhū wa ‘alalmuqtiri qadaruh. Matā‘am-bil-ma‘-rūf; Ḥaq-qan ‘alal-Muḥsinīn	
Translation	There is no blame on you if you divorce women before consummation or the fixation of their dower; but bestow on them (a suitable gift), the wealthy according to his means, and the poor according to his means; a gift of a reasonable amount is due from those who wish to do the right thing.	
	وَإِنْ طَلَّقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمَسُّوهُنَّ وَقَدْ فَرَضْتُمْ لَهُنَّ فَرِيضَةً فَنِصْفُ مَا فَرَضْتُمْ إِلَّا أَنْ يَعْفُونَ أَوْ يَعْفُوَا الَّذِي بِيَدِهِ عُقْدَةُ النِّكَاحِ وَأَنْ تَعْفُوا أَقْرَبُ لِلتَّقْوَى وَلَا تَنْسَوُا الْفَضْلَ بَيْنَكُمْ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢٣٧﴾	237

Transliteration	Wa ’in-ṭallaqtumūhunna minqabli ’an-tamas-sūhunna wa qad faraḍtum lahunna farī-ḍatan-fa-niṣfu mā faraḍ-tum ’illā ’anyya‘fūna ’aw ya‘-fu-walladhī bi-yadihī ‘uqdatun-Nikāḥ. Wa’anta‘-fū ’aqrabu littaq-wā. Wa lā tansawul-faḍla baynakum. ’Inna-LLāha bimā ta‘-malūna Baṣīr	
Translation	And if you divorce them before consumption, but after the fixation of a dower for them, then the half of the dower (is due to them), unless they remit it or (the man´s half) is remitted by him in whose hands is the marriage tie; and the remission (of the man´s half) is the nearest to righteousness. And do not forget liberality between yourselves. For Allāh sees well all that you do.	
	حٰفِظُوْا عَلَى الصَّلَوٰتِ وَالصَّلٰوةِ الْوُسْطٰى ۗ وَقُوْمُوْا لِلّٰهِ قٰنِتِيْنَ ﴿٢٣٨﴾	238
Transliteration	Ḥāfiẓū ‘alaṣ-Ṣalawāti waṣ-Ṣalātilwusṭā; wa qūmū li-LLāhi qānitīn	
Translation	Guard strictly your (habit of) prayers, especially the Middle Prayer; and stand before Allāh in a devout (frame of mind).	
	فَاِنْ خِفْتُمْ فَرِجَالًا اَوْ رُكْبَانًا ۚ فَاِذَآ اَمِنْتُمْ فَاذْكُرُوا اللّٰهَ كَمَا عَلَّمَكُمْ مَّا لَمْ تَكُوْنُوْا تَعْلَمُوْنَ ﴿٢٣٩﴾	239
Transliteration	Fa-’in khiftum fa-rijālan’aw rukbānā. Fa-’idhā ’amintum fadh kuru LLāha kamā ‘allamakum-mā lam takū-nū ta‘lamūn	
Translation	If you fear (an enemy), pray on foot, or riding, (as may be most convenient), but when you are in security, celebrate Allāh´s praises in the manner He has taught you, which you knew not (before).	
	وَالَّذِيْنَ يُتَوَفَّوْنَ مِنْكُمْ وَيَذَرُوْنَ اَزْوَاجًا ۖ وَّصِيَّةً لِّاَزْوَاجِهِمْ مَّتَاعًا اِلَى الْحَوْلِ غَيْرَ اِخْرَاجٍ ۚ فَاِنْ خَرَجْنَ فَلَا جُنَاحَ عَلَيْكُمْ فِيْ مَا فَعَلْنَ فِيْٓ اَنْفُسِهِنَّ مِنْ مَّعْرُوْفٍ ۗ وَاللّٰهُ عَزِيْزٌ حَكِيْمٌ ﴿٢٤٠﴾	240
Transliteration	Walladhīna yutawaffawna minkum wa yadharūna ’azwājanwwaṣiyyatalli-’azwājihim-matā-‘an ’ilal-ḥawli ghayra ’ikhrāj. Fa-’in kharajna falā junāḥa ‘alaykum fī mā fa-‘alna fī ’anfusihinna mim-ma‘-rūf. Wa-LLāhu ‘Azīzun-Ḥakīm	

Translation	Those of you who die and leave widows should bequeath for their widows a year´s maintenance and residence; but if they leave (the residence), there is no blame on you for what they do with themselves, provided it is reasonable. And Allāh is Exalted in Power, Wise.	
	وَلِلْمُطَلَّقٰتِ مَتَاعٌۢ بِالْمَعْرُوْفِ ۭ حَقًّا عَلَى الْمُتَّقِيْنَ ﴿٢٤١﴾	241
Transliteration	Wa lil-muṭallaqāti matā‘um-bil-ma‘-rūf. Ḥaqqan ‘alal-Muttaqīn	
Translation	For divorced women maintenance (should be provided) on a reasonable (scale). This is a duty on the righteous.	
	كَذٰلِكَ يُبَيِّنُ اللّٰهُ لَكُمْ اٰيٰتِهٖ لَعَلَّكُمْ تَعْقِلُوْنَ ﴿٢٤٢﴾	242
Transliteration	Kadhālika yubayyinu-LLāhu lakum ’Āyātihī la-‘allakum ta‘-qilūn	
Translation	Thus does Allāh make clear His Signs to you: in order that you may understand.	
	اَلَمْ تَرَ اِلَى الَّذِيْنَ خَرَجُوْا مِنْ دِيَارِهِمْ وَهُمْ اُلُوْفٌ حَذَرَ الْمَوْتِ ۠ فَقَالَ لَهُمُ اللّٰهُ مُوْتُوْا ۣ ثُمَّ اَحْيَاهُمْ ۭ اِنَّ اللّٰهَ لَذُوْ فَضْلٍ عَلَى النَّاسِ وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا يَشْكُرُوْنَ ﴿٢٤٣﴾	243
Transliteration	’Alam tara ’ilalladhīna kharajū min diyārihim wa hum ’ulūfun ḥadharalmawt?Fa-qāla lahumu-LLāhu mū-tū; thumma ’aḥ-yāhum. ’In-na-LLāha la-Dhū-Faḍlin ‘alan-nāsi wa lākinna ’aktharan-nāsi lā yash -kurūn	
Translation	Did you not turn by vision to those who abandoned their homes, though they were thousands (in number), for fear of death? Allāh said to them: "Die". Then He restored them to life. For Allāh is full of bounty to mankind, but most of them are ungrateful.	
	وَقَاتِلُوْا فِيْ سَبِيْلِ اللّٰهِ وَاعْلَمُوْٓا اَنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ﴿٢٤٤﴾	244
Transliteration	Wa qā-tilū fī sabīli-LLāhi wa‘-lamū ’anna-LLāha Samī-‘un ‘Alīm	
Translation	Then fight in the cause of Allāh, and know that Allāh hears and knows all things.	
	مَنْ ذَا الَّذِيْ يُقْرِضُ اللّٰهَ قَرْضًا حَسَنًا فَيُضٰعِفَهٗ لَهٗٓ اَضْعَافًا كَثِيْرَةً ۭ وَاللّٰهُ يَقْبِضُ وَيَبْصُۜطُ ۠ وَاِلَيْهِ تُرْجَعُوْنَ ﴿٢٤٥﴾	245

Transliteration	Man-dhalladhī yuqriḍu-LLāha Qarḍan Ḥasanan fayuḍā-‘ifa-hū lahū ’aḍ‘āfan-kathīrah? Wa-LLāhu yaqbiḍu wa yab-suṭ. Wa ’ilayhi turja-‘ūn	
Translation	Who is he that will loan to Allāh a beautiful loan, which Allāh will double to his credit and multiply many times? It is Allāh that gives (you) want or plenty, and to Him shall be your return.	
	اَلَمْ تَرَ اِلَى الْمَلَاِ مِنْۢ بَنِيْٓ اِسْرَآءِيْلَ مِنْۢ بَعْدِ مُوْسٰى ۘ اِذْ قَالُوْا لِنَبِيٍّ لَّهُمُ ابْعَثْ لَنَا مَلِكًا نُّقَاتِلْ فِيْ سَبِيْلِ اللّٰهِ ؕ قَالَ هَلْ عَسَيْتُمْ اِنْ كُتِبَ عَلَيْكُمُ الْقِتَالُ اَلَّا تُقَاتِلُوْا ؕ قَالُوْا وَمَا لَنَآ اَلَّا نُقَاتِلَ فِيْ سَبِيْلِ اللّٰهِ وَقَدْ اُخْرِجْنَا مِنْ دِيَارِنَا وَاَبْنَآئِنَا ؕ فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ تَوَلَّوْا اِلَّا قَلِيْلًا مِّنْهُمْ ؕ وَاللّٰهُ عَلِيْمٌۢ بِالظّٰلِمِيْنَ ﴿٢٤٦﴾	246
Transliteration	’Alamtara ’ilal-mala-’i mim-Banī-’Isrā-īla mim-ba‘-di mūsā? ’Iẓ qālū linabiyyil-lahumub-‘ath lanā Malikan-nuqātil fī Sabīli-LLāh. Qāla hal ‘asaytum ’in kutiba ‘alaykumul-qitālu ’al-lā tuqātilū? Qālū wa mā lanā ’allā nuqātila fī Sabīli-LLāhi wa qad ’ukhrijnā min diyārinā wa ’abnā-’inā? Falammā kutiba ‘alay-himul-qitālu tawallaw ’illā qalīlam-minhum. Wa-LLāhu ‘Alīmum-biẓ-ẓālimīn	
Translation	Have you not turned your vision to the Chiefs of the Children of Isrā’īl after (the time of) Mūsā? they said to a prophet (that was) among them: "Appoint for us a king, that we way fight in the cause of Allāh." He said: "Is it not possible, if you were commanded to fight, that you will not fight?" They said: "How could we refuse to fight in the cause of Allāh, seeing that we were turned out of our homes and our families?" but when they were commanded to fight, they turned back, except a small band among them. But Allāh has full knowledge of those who do wrong.	
	وَقَالَ لَهُمْ نَبِيُّهُمْ اِنَّ اللّٰهَ قَدْ بَعَثَ لَكُمْ طَالُوْتَ مَلِكًا ؕ قَالُوْٓا اَنّٰى يَكُوْنُ لَهُ الْمُلْكُ عَلَيْنَا وَنَحْنُ اَحَقُّ بِالْمُلْكِ مِنْهُ وَلَمْ يُؤْتَ سَعَةً مِّنَ الْمَالِ ؕ قَالَ اِنَّ اللّٰهَ اصْطَفٰىهُ عَلَيْكُمْ وَزَادَهٗ بَسْطَةً فِي الْعِلْمِ وَالْجِسْمِ ؕ وَاللّٰهُ يُؤْتِيْ مُلْكَهٗ مَنْ يَّشَآءُ ؕ وَاللّٰهُ وَاسِعٌ عَلِيْمٌ ﴿٢٤٧﴾	247

Transliteration	Wa qāla la-hum Nabiyyuhum ’inna-LLāha qad ba-‘atha lakum Tālūta Malikā. Qālū ’annā yakūnu lahul-mulku ‘alaynā wa naḥnu ’aḥaqqu bil-mulki minhu wa lam yu’-ta sa-‘atam-minal-māl Qāla ’inna-LLā-haṣṭafāhu ‘alay-kum wa zādahū basṭatan-fil-‘ilmi wal-jism. Wa-LLāhu yu’-tī mulkahū manyyashā’. Wa-LLāhu Wāsi-‘un ‘Alīm	
Translation	Their Prophet said to them: "Allāh has appointed Ṭālūt as king over you." They said: "How can he exercise authority over us when we are better fitted than he to exercise authority, and he is not even gifted, with wealth in abundance?" He said: "Allāh has chosen him above you, and has gifted him abundantly with knowledge and bodily prowess: Allāh grants His authority to whom He pleases. Allāh cares for all, and He knows all things."	
	وَقَالَ لَهُمْ نَبِيُّهُمْ اِنَّ اٰيَةَ مُلْكِهٖٓ اَنْ يَّاْتِيَكُمُ التَّابُوْتُ فِيْهِ سَكِيْنَةٌ مِّنْ رَّبِّكُمْ وَبَقِيَّةٌ مِّمَّا تَرَكَ اٰلُ مُوْسٰى وَاٰلُ هٰرُوْنَ تَحْمِلُهُ الْمَلٰٓئِكَةُ ۭ اِنَّ فِيْ ذٰلِكَ لَاٰيَةً لَّكُمْ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿٢٤٨﴾	248
Transliteration	Wa qāla lahum Nabiyyuhum ’inna ’āyata Mulkihī ’anyya’-tiyakumut-Tā-būtu fīhi sakīna-tum-mir-Rab-bikum wa baqiyyatum-mimmā taraka ’Ālu-Mūsā wa ’Ālu-Hārūna taḥmilu-hul-malā-’ikah.’In-na fī dhālika la-’āyatal-lakum ’in-kuntum-Mu’-Minīn	
Translation	And (further) their Prophet said to them: "A Sign of his authority is that there shall come to you the Ark of the covenant, with (an assurance) therein of security from your Lord, and the relics left by the family of Mūsā and the family of Hārūn, carried by angels. In this is a symbol for you if you indeed have faith."	

	فَلَمَّا فَصَلَ طَالُوْتُ بِالْجُنُوْدِ ۙ قَالَ اِنَّ اللّٰهَ مُبْتَلِيْكُمْ بِنَهَرٍ ۚ فَمَنْ شَرِبَ مِنْهُ فَلَيْسَ مِنِّيْ ۚ وَمَنْ لَّمْ يَطْعَمْهُ فَاِنَّهٗ مِنِّيْٓ اِلَّا مَنِ اغْتَرَفَ غُرْفَةًۢ بِيَدِهٖ ۚ فَشَرِبُوْا مِنْهُ اِلَّا قَلِيْلًا مِّنْهُمْ ۭ فَلَمَّا جَاوَزَهٗ هُوَ وَالَّذِيْنَ اٰمَنُوْا مَعَهٗ ۙ قَالُوْا لَا طَاقَةَ لَنَا الْيَوْمَ بِجَالُوْتَ وَجُنُوْدِهٖ ۭ قَالَ الَّذِيْنَ يَظُنُّوْنَ اَنَّهُمْ مُّلٰقُوا اللّٰهِ ۙ كَمْ مِّنْ فِئَةٍ قَلِيْلَةٍ غَلَبَتْ فِئَةً كَثِيْرَةًۢ بِاِذْنِ اللّٰهِ ۭ وَاللّٰهُ مَعَ الصّٰبِرِيْنَ ۝٢٤٩	249
Transliteration	Fa-lammā faṣala Ṭālūtu bil-junūdi qāla ’inna-LLāha mubtalīkum-bi-nahar. Faman-shariba minhu falaysa minnī; wa mal-lam yaṭ-‘amhu fa-’innahū minnī ’illā manightarafa ghurfatam-bi-yadih. Fasharibū minhu ’illā qalīlam-mi-nhum. Falammā jāwazahū huwa walladhīna ’āmanū ma-‘ahū qalū lā ṭāqata lanal-Yawma bi-Jālūta wajunūdih. Qālalladhīna yaẓunnūna ’annahum-mulāqu-LLāhi kam-min-fi-’atin qa-līlatin ghalabat fi-’atan-kathīratam-bi-’idhni-LLāh? Wa-LLāhu ma-‘aṣ-Ṣābirīn	
Translation	When Ṭālūt set forth with the armies, he said: "Allāh will test you at the stream: if any drinks of its water, He goes not with my army: Only those who taste not of it go with me: A mere sip out of the hand is excused." but they all drank of it, except a few. When they crossed the river, he and the faithful ones with him, they said: "This day We cannot cope with Jālūt and his forces." but those who were convinced that they must meet Allāh, said: "How oft, by Allāh´s will, has a small force vanquished a big one? Allāh is with those who steadfastly persevere."	
	وَلَمَّا بَرَزُوْا لِجَالُوْتَ وَجُنُوْدِهٖ قَالُوْا رَبَّنَآ اَفْرِغْ عَلَيْنَا صَبْرًا وَّثَبِّتْ اَقْدَامَنَا وَانْصُرْنَا عَلَي الْقَوْمِ الْكٰفِرِيْنَ ۝٢٥٠	250
Transliteration	Walammā barazū li-Jālūta wa junūdihī qālū Rabbanā ’afrigh ‘alaynā ṣabranwwa thabbit ’aqdā-manā wan-ṣurnā ‘alal-Qawmil-kāfirīn	

Translation	When they advanced to meet Jālūt and his forces, they prayed: "Our Lord! pour out constancy on us and make our steps firm: Help us against those that reject faith."	
	فَهَزَمُوْهُمْ بِاِذْنِ اللّٰهِ ۙ وَقَتَلَ دَاوٗدُ جَالُوْتَ وَاٰتٰىهُ اللّٰهُ الْمُلْكَ وَالْحِكْمَةَ وَعَلَّمَهٗ مِمَّا يَشَآءُ ؕ وَلَوْلَا دَفْعُ اللّٰهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ ۙ لَّفَسَدَتِ الْاَرْضُ وَلٰكِنَّ اللّٰهَ ذُوْ فَضْلٍ عَلَى الْعٰلَمِيْنَ ﴿٢٥١﴾	251
Transliteration	Fa-hazamūhum-bi-’idhni-LLāhi waqatala Dāwū-du Jālūta wa’ātāhu-LLāhul-Mulka wal-Ḥikmata wa ‘allamahū mimmā yashā’.Wa law lā daf-‘u-LLāhin-nāsa ba-‘ḍahumbi-ba‘-ḍil-lafasadatil-’arḍu wa lā-kinna-LLāha Dhū-Faḍlin-‘alal-‘āla-mīn	
Translation	By Allāh´s will they routed them; and Dāwūd slew Jālūt; and Allāh gave him power and wisdom and taught him whatever (else) He willed. And did not Allāh check one set of people by means of another, the earth would indeed be full of mischief: But Allāh is full of bounty to all the worlds.	
	تِلْكَ اٰيٰتُ اللّٰهِ نَتْلُوْهَا عَلَيْكَ بِالْحَقِّ ؕ وَاِنَّكَ لَمِنَ الْمُرْسَلِيْنَ ﴿٢٥٢﴾	252
Transliteration	Tilka ’Āyātu-LLāhi natlū-hā ‘alayka bil-ḥaqq; wa ’innaka laminal-Mursalīn	
Translation	These are the Signs of Allāh: we rehearse them to you in truth: verily you are one of the messengers.	
	تِلْكَ الرُّسُلُ فَضَّلْنَا بَعْضَهُمْ عَلٰى بَعْضٍ ۘ مِنْهُمْ مَّنْ كَلَّمَ اللّٰهُ وَرَفَعَ بَعْضَهُمْ دَرَجٰتٍ ؕ وَاٰتَيْنَا عِيْسَى ابْنَ مَرْيَمَ الْبَيِّنٰتِ وَاَيَّدْنٰهُ بِرُوْحِ الْقُدُسِ ؕ وَلَوْ شَآءَ اللّٰهُ مَا اقْتَتَلَ الَّذِيْنَ مِنْۢ بَعْدِهِمْ مِّنْۢ بَعْدِ مَا جَآءَتْهُمُ الْبَيِّنٰتُ وَلٰكِنِ اخْتَلَفُوْا فَمِنْهُمْ مَّنْ اٰمَنَ وَمِنْهُمْ مَّنْ كَفَرَ ؕ وَلَوْ شَآءَ اللّٰهُ مَا اقْتَتَلُوْا ۫ وَلٰكِنَّ اللّٰهَ يَفْعَلُ مَا يُرِيْدُ ﴿٢٥٣﴾	253

Transliteration	tilkar-rusulu faḍḍalnā ba‘-ḍahum ‘alā ba‘-ḍ. Mi-nhum-man-kallama-LLāhu wa rafa-‘a ba‘-ḍahum darajāt. Wa ’ātaynā ‘Īsabna-Marya-mal-Bayyināti wa ’ayyadnā-hu birūḥil-qudus. Wa law shā’a-LLāhu maqtata-lalladhīna mim-ba‘-dihim-mim-ba‘-di mā-jā-’at-humul-Bayyi-nā-tu wa lākinikh-talafū fa-minhum-man-’āmana wa minhum-man-kafar. Wa law shā-’a-LLāhu maq-tatalū; wa lā-kinna-LLāha yaf-‘alu mā yurīd	
Translation	Those messengers We endowed with gifts, some above others: To one of them Allāh spoke; others He raised to degrees (of honour); to ‘Īsā the son of Maryam We gave clear (Signs), and strengthened him with the holy spirit. If Allāh had so willed, succeeding generations would not have fought among each other, after clear (Signs) had come to them, but they (chose) to wrangle, some believing and others rejecting. If Allāh had so willed, they would not have fought each other; but Allāh fulfills His plan.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اَنْفِقُوْا مِمَّا رَزَقْنٰكُمْ مِّنْ قَبْلِ اَنْ يَّاْتِيَ يَوْمٌ لَّا بَيْعٌ فِيْهِ وَلَا خُلَّةٌ وَّلَا شَفَاعَةٌ ۭ وَ الْكٰفِرُوْنَ هُمُ الظّٰلِمُوْنَ ۝٢٥٤	254
Transliteration	Yā-’ayyuhalladhīna ’āmanū ’an-fiqū mimmā razaqnākum-minqabli ’anyya’-tiya Yawmul-lā bay-‘un-fīhi wa lā khullatunwwa lā shafā‘ah. Wal-kāfirūna humuẓ-ẓālimūn	
Translation	O you who believe! spend out of (the bounties) We have provided for you, before the Day comes when no bargaining (will avail), nor friendship nor intercession. Those who reject Faith they are the wrong-doers.	
	اَللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ ۚ اَلْحَيُّ الْقَيُّوْمُ ۚ لَا تَاْخُذُهٗ سِنَةٌ وَّلَا نَوْمٌ ۭ لَهٗ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۭ مَنْ ذَا الَّذِيْ يَشْفَعُ عِنْدَهٗٓ اِلَّا بِاِذْنِهٖ ۭ يَعْلَمُ مَا بَيْنَ اَيْدِيْهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيْطُوْنَ بِشَيْءٍ مِّنْ عِلْمِهٖٓ اِلَّا بِمَا شَاۗءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمٰوٰتِ وَالْاَرْضَ ۚ وَلَا يَـُٔوْدُهٗ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيْمُ ۝٢٥٥	255

Transliteration	’A-LLāhu lā ’ilāha ’illā Hū. ’Al-Ḥayyul-Qayyūm. Lā ta’-khudhuhū sina-tunwwa lā nawm. Lahū mā fis-samāwāti wa mā fil-’arḍ. Man-dhalladhī yashfa-‘u ‘indahū ’illā bi-’idhnih? Ya‘-lamu mā bayna ’aydī-him wa mā khalfahum. Wa lā yu-ḥīṭūna bi-shay-’im-min ‘il-mihī ’illā bimā shā’. Wasi-‘a Kursiyyu-hus-Samāwā-ti wal-’arḍ; wa lā ya-’ūdu-hū ḥifẓu-humā wa Huwal-‘Aliyyul-‘Aẓīm	
Translation	Allāh! There is no god but He, the Living, the Self-subsisting, Eternal. No slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permits? He knows what (appears to His creatures as) before or after or behind them. Nor shall they compass anything of His knowledge except as He wills. His Throne does extend over the heavens and the earth, and He feels no fatigue in guarding and preserving them for He is the Most High, the Supreme (in glory).	
	لَآ اِكۡرَاهَ فِى الدِّيۡنِ ۙ قَدۡ تَّبَيَّنَ الرُّشۡدُ مِنَ الۡغَىِّ ۚ فَمَنۡ يَّكۡفُرۡ بِالطَّاغُوۡتِ وَيُؤۡمِنۡۢ بِاللّٰهِ فَقَدِ اسۡتَمۡسَكَ بِالۡعُرۡوَةِ الۡوُثۡقٰى ۗ لَا انۡفِصَامَ لَهَا ؕ وَاللّٰهُ سَمِيۡعٌ عَلِيۡمٌ ﴿۲۵۶﴾	256
Transliteration	Lā ’ikrāha fid-Dīn. Qatta-bayyanar-Rushdu minal-Ghayy. Famanyyakfur biṭ-Ṭāghūti wa yu’-mim-bi-LLāhi faqadis-tamsaka bil-‘urwatilwuthqā, lan-fiṣā-ma lahā. wa-LLāhu Samī-‘un ‘Alīm	
Translation	Let there be no compulsion in religion: Truth stands out clear from Error: whoever rejects evil and believes in Allāh has grasped the most trustworthy hand-hold, that never breaks. And Allāh hears and knows all things.	
	اَللّٰهُ وَلِىُّ الَّذِيۡنَ اٰمَنُوۡا ۙ يُخۡرِجُهُمۡ مِّنَ الظُّلُمٰتِ اِلَى النُّوۡرِ ؕ وَالَّذِيۡنَ كَفَرُوۡۤا اَوۡلِيٰٓـئُهُمُ الطَّاغُوۡتُ ۙ يُخۡرِجُوۡنَهُمۡ مِّنَ النُّوۡرِ اِلَى الظُّلُمٰتِ ؕ اُولٰٓـئِكَ اَصۡحٰبُ النَّارِ ۚ هُمۡ فِيۡهَا خٰلِدُوۡنَ ﴿۲۵۷﴾	257
Transliteration	’A-LLāhu waliyyulladhīna ’āmanū yukhriju-hum-minaẓ-ẓulumāti ’ilan-nūr. walladhīna kafarū ’aw-liyā-’u-humuṭ-Ṭāghūtu yukh rijūna-hum minan-Nūri ’ilaẓ-ẓulu-māt. ’Ulā-’ika ’Aṣ-ḥābun-Nāri hum fīhā khālidūn	

Translation	Allāh is the Protector of those who have faith: from the depths of darkness He will lead them forth into light. Of those who reject faith the patrons are the evil ones: from light they will lead them forth into the depths of darkness. They will be companions of the Fire, to dwell therein (for ever).	
	اَلَمۡ تَرَ اِلَى الَّذِىۡ حَآجَّ اِبۡرٰهٖمَ فِىۡ رَبِّهٖۤ اَنۡ اٰتٰٮهُ اللّٰهُ الۡمُلۡكَ‌ۘ اِذۡ قَالَ اِبۡرٰهٖمُ رَبِّىَ الَّذِىۡ يُحۡىٖ وَيُمِيۡتُ ۙ قَالَ اَنَا اُحۡىٖ وَاُمِيۡتُ‌ؕ قَالَ اِبۡرٰهٖمُ فَاِنَّ اللّٰهَ يَاۡتِىۡ بِالشَّمۡسِ مِنَ الۡمَشۡرِقِ فَاۡتِ بِهَا مِنَ الۡمَغۡرِبِ فَبُهِتَ الَّذِىۡ كَفَرَ‌ؕ وَاللّٰهُ لَا يَهۡدِى الۡقَوۡمَ الظّٰلِمِيۡنَ ۚ﴿۲۵۸﴾	258
Transliteration	’Alam tara ’ilal-ladhī ḥājja ’Ibrā-hīma fī Rabbi-hī’an ’ātāhu-LLāhul-mulk? ’Idh qāla ’Ibrā-hīmu rab-biyal-ladhī yuḥyī wa yumītu qāla ’ana ’uḥyī wa ’umīt. Qāla ’Ibrāhīmu fa-’inna-LLāha ya’-tī bish-Shamsi mi-nal-Mashriqi fa’-ti bihā minal-Maghribi fa-buhitalladhī kafar. Wa-LLāhu lā yahdil-qawmaẓ-ẓālimīn	
Translation	Have you not turned your vision to one who disputed with Ibrāhīm About his Lord, because Allāh had granted him power? Ibrāhīm said: "My Lord is He Who gives life and death." He said: "I give life and death". Said Ibrāhīm: "But it is Allāh that causes the sun to rise from the East: Do you then cause him to rise from the West." Thus was he confounded who (in arrogance) rejected Faith. Nor does Allāh give guidance to a people unjust.	
	اَوۡ كَالَّذِىۡ مَرَّ عَلٰى قَرۡيَةٍ وَّهِىَ خَاوِيَةٌ عَلٰى عُرُوۡشِهَا‌ۚ قَالَ اَنّٰى يُحۡىٖ هٰذِهِ اللّٰهُ بَعۡدَ مَوۡتِهَا‌ۚ فَاَمَاتَهُ اللّٰهُ مِائَةَ عَامٍ ثُمَّ بَعَثَهٗ‌ؕ قَالَ كَمۡ لَبِثۡتَ‌ؕ قَالَ لَبِثۡتُ يَوۡمًا اَوۡ بَعۡضَ يَوۡمٍ‌ؕ قَالَ بَلۡ لَّبِثۡتَ مِائَةَ عَامٍ فَانۡظُرۡ اِلٰى طَعَامِكَ وَشَرَابِكَ لَمۡ يَتَسَنَّهۡ‌ۚ وَانۡظُرۡ اِلٰى حِمَارِكَ وَلِنَجۡعَلَكَ اٰيَةً لِّلنَّاسِ‌ۚ وَانۡظُرۡ اِلَى الۡعِظَامِ كَيۡفَ نُنۡشِزُهَا ثُمَّ نَكۡسُوۡهَا لَحۡمًا‌ؕ فَلَمَّا تَبَيَّنَ لَهٗ ۙ قَالَ اَعۡلَمُ اَنَّ اللّٰهَ عَلٰى كُلِّ شَىۡءٍ قَدِيۡرٌ ﴿۲۵۹﴾	259

Transliteration	’Aw kalladhī marra ‘alā qaryatinwwa hiya khāwi-yatun ‘alā ‘urū-shihā. Qāla ’annā yuḥyī hādhihi-LLāhu ba‘da mawtihā? Fa-’amātahu-LLāhu mi-’ata ‘āmin-thumma ba-‘athah. Qāla kam la-biththa? Qāla la-biththu yawman ’aw ba‘ḍa yawm. Qāla bal-labiththa mi’ata ‘āmin-fan-ẓur ’ilā ṭa‘āmika wa sharābika lam yatasannah. Wan-ẓur ’ilā ḥimā-rik! wa li-naj-‘ala-ka ’āyatal-linnāsi wan-ẓur ’ilal-‘iẓāmi kayfa nun-shizuhā thumma nak-sūhā laḥmā. Falammā tabayyana lahū qāla ’a‘-lamu ’anna-LLāha ‘alā kulli shay-’in-Qadīr	
Translation	Or (take) the similitude of one who passed by a hamlet, all in ruins to its roofs. He said: "Oh! how shall Allāh bring it (ever) to life, after (this) its death?" but Allāh caused him to die for a hundred years, then raised him up (again). He said: "How long didst you tarry (thus)?" He said: (Perhaps) a day or part of a day." He said: "Nay, you have tarried thus a hundred years; but look at your food and your drink; they show no signs of age; and look at your donkey: And that We may make of you a Sign to the people. Look further at the bones, how We bring them together and clothe them with flesh." When this was shown clearly to him, he said: "I know that Allāh has power over all things."	
	وَاِذْ قَالَ اِبْرٰهٖمُ رَبِّ اَرِنِیْ كَیْفَ تُحْیِ الْمَوْتٰی ؕ قَالَ اَوَلَمْ تُؤْمِنْ ؕ قَالَ بَلٰی وَلٰكِنْ لِّیَطْمَىِٕنَّ قَلْبِیْ ؕ قَالَ فَخُذْ اَرْبَعَةً مِّنَ الطَّیْرِ فَصُرْهُنَّ اِلَیْكَ ثُمَّ اجْعَلْ عَلٰی كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا ثُمَّ ادْعُهُنَّ یَاْتِیْنَكَ سَعْیًا ؕ وَاعْلَمْ اَنَّ اللّٰهَ عَزِیْزٌ حَكِیْمٌ ﴿۲۶۰﴾	**260**
Transliteration	Wa ’idh qāla ’Ibrā-hīmu Rabbi ’arinī kayfa tuḥ-yil-mawtā. Qāla ’awa lam tu’-min? Qāla balā wa lākilli-yaṭma’inna qalbī. Qāla fakhudh’arba‘atam-minaṭ-ṭayri faṣur-hunna ’ilayka thummaj-‘al ‘alā kulli jabalim-min-hunna juz-’an-thummad-‘u-hunna ya’tī-naka sa‘-yā. Wa‘-lam ’anna-LLāha ‘Azīzun Ḥakīm	

Translation	When Ibrāhīm said: "Show me, Lord, how You will raise the dead, " He replied: "Have you no faith?" He said "Yes, but just to reassure my heart." Allāh said, "Take four birds, draw them to you, and cut their bodies to pieces. Scatter them over the mountain-tops, then call them back. They will come swiftly to you. Know that Allāh is Mighty, Wise."	
	مَثَلُ الَّذِيْنَ يُنْفِقُوْنَ اَمْوَالَهُمْ فِيْ سَبِيْلِ اللّٰهِ كَمَثَلِ حَبَّةٍ اَنْۢبَتَتْ سَبْعَ سَنَابِلَ فِيْ كُلِّ سُنْۢبُلَةٍ مِّائَةُ حَبَّةٍ ؕ وَ اللّٰهُ يُضٰعِفُ لِمَنْ يَّشَآءُ ؕ وَاللّٰهُ وَاسِعٌ عَلِيْمٌ ﴿٢٦١﴾	261
Transliteration	Mathalul-ladhīna yun-fiqūna ’amwālahum fī Sabīli-LLāhi kamathali ḥabbatin ’ambatat sab-‘a sanābila fī kulli sum-bu-latim-mi-’atu ḥabbah. wa-LLāhu yuḍā-‘ifu limanyyashā’. Wa-LLāhu Wāsi-‘un ‘Alīm	
Translation	The parable of those who spend their substance in the way of Allāh is that of a grain of corn: it grows seven ears, and each ear has a hundred grains. Allāh gives manifold increase to whom He pleases: And Allāh cares for all and He knows all things.	
	اَلَّذِيْنَ يُنْفِقُوْنَ اَمْوَالَهُمْ فِيْ سَبِيْلِ اللّٰهِ ثُمَّ لَا يُتْبِعُوْنَ مَآ اَنْفَقُوْا مَنًّا وَّلَآ اَذًى ۙ لَّهُمْ اَجْرُهُمْ عِنْدَ رَبِّهِمْ ۚ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿٢٦٢﴾	262
Transliteration	’Al-ladhīna yunfiqūna ’amwālahum fī Sabīli-LLāhi thumma lā yutbi-‘ūna mā ’anfaqū man-nanwwa lā ’adhal-lahum ’ajruhum ‘inda Rabbihim; wa lā khaw-fun ‘alayhim wa lā hum yaḥzanūn	
Translation	Those who spend their substance in the cause of Allāh, and follow not up their gifts with reminders of their generosity or with injury, for them their reward is with their Lord: on them shall be no fear, nor shall they grieve.	
	قَوْلٌ مَّعْرُوْفٌ وَّمَغْفِرَةٌ خَيْرٌ مِّنْ صَدَقَةٍ يَّتْبَعُهَآ اَذًى ؕ وَاللّٰهُ غَنِيٌّ حَلِيْمٌ ﴿٢٦٣﴾	263
Transliteration	Qawlum-ma‘-rūfunwwa maghfiratun kh ayrum-min-ṣadaqatinyyatbaʿuhā ’adhā. Wa-LLāhu Ghaniyyun Ḥalīm	
Translation	Kind words and the covering of faults are better than charity followed by injury. Allāh is free of all wants, and He is Most-Forbearing.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تُبْطِلُوْا صَدَقٰتِكُمْ بِالْمَنِّ وَالْاَذٰى ۙ كَالَّذِيْ يُنْفِقُ مَالَهٗ رِئَآءَ النَّاسِ وَلَا يُؤْمِنُ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ ۭ فَمَثَلُهٗ كَمَثَلِ صَفْوَانٍ عَلَيْهِ تُرَابٌ فَاَصَابَهٗ وَابِلٌ فَتَرَكَهٗ صَلْدًا ۭ لَا يَقْدِرُوْنَ عَلٰي شَيْءٍ مِّمَّا كَسَبُوْا ۭ وَاللّٰهُ لَا يَهْدِي الْقَوْمَ الْكٰفِرِيْنَ ﴿٢٦٤﴾	264
Transliteration	Yā-’ayyu-halladhīna ’āmanū lā tub-ṭilū ṣadaq-ātikum-bil-manni wal-’adhā kalladhī yunfiqu mālahū ri-’ā’annāsi walāsi walāyu’-minu bi-LLāhi wal-Yawmil –Ākhir. Famathaluhū kamathali ṣafwānin ‘alayhi turābun fa-’aṣābahū wābilun fata-rakahū ṣaldā. Lā yaqdirūna ‘alā sh ay·’im-mimmā kasabū. Wa-LLāhu lā yahdil-qawmal-kāfirīn	
Translation	O you who believe! cancel not your charity by reminders of your generosity or by injury, like those who spend their substance to be seen of men, but believe neither in Allāh nor in the Last Day. They are in parable like a hard, barren rock, on which is a little soil: on it falls heavy rain, which leaves it (just) a bare stone. They will be able to do nothing with anything they have earned. And Allāh guides not those who reject Faith.	
	وَمَثَلُ الَّذِيْنَ يُنْفِقُوْنَ اَمْوَالَهُمُ ابْتِغَاۗءَ مَرْضَاتِ اللّٰهِ وَتَثْبِيْتًا مِّنْ اَنْفُسِهِمْ كَمَثَلِ جَنَّةٍۢ بِرَبْوَةٍ اَصَابَهَا وَابِلٌ فَاٰتَتْ اُكُلَهَا ضِعْفَيْنِ ۚ فَاِنْ لَّمْ يُصِبْهَا وَابِلٌ فَطَلٌّ ۭ وَاللّٰهُ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ﴿٢٦٥﴾	265
Transliteration	Wa mathalul-ladhīna yunfiqūna ’am-wālahu-mub-tighā-’a marḍāti-LLāhi wa tathbītam-min ’anfusihim kamathali jannatim-bi-rabwatin ’aṣābahā wābilun-fa-’ātat ’ukhulahā ḍi‘-fayn. Fa-’il-lam yuṣib-hā wābi-lun-faṭall. wa-LLāhu bimā ta‘-malūna Baṣīr	
Translation	And the likeness of those who spend their substance, seeking to please Allāh and to strengthen their souls, is as a garden, high and fertile: heavy rain falls on it but makes it yield a double increase of harvest, and if it receives not heavy rain, light moisture suffices it. Allāh sees well whatever you do.	

	أَيَوَدُّ أَحَدُكُمْ أَن تَكُونَ لَهُ جَنَّةٌ مِّن نَّخِيلٍ وَأَعْنَابٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ لَهُ فِيهَا مِن كُلِّ الثَّمَرَاتِ وَ أَصَابَهُ الْكِبَرُ وَلَهُ ذُرِّيَّةٌ ضُعَفَاءُ فَأَصَابَهَا إِعْصَارٌ فِيهِ نَارٌ فَاحْتَرَقَتْ كَذَٰلِكَ يُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ لَعَلَّكُمْ تَتَفَكَّرُونَ ﴿٢٦٦﴾	266
Transliteration	’A-yawaddu ’a-ḥadukum ’an-takūna lahū janna-tum-min-nakhīlinwwa ’a‘-nābin tajrī min-taḥtihal-’anhāru lahū fīhā min-kullith-thama-rāti wa ’aṣābahul-kibaru wa lahū dhurriyyatun-ḍu-‘afā-’u fa’aṣābahā ’i‘-ṣārun-fīhi nārun-faḥtaraqat? Kadhālika yubayyi-LLāhu lakimul-’āyāti la-‘alla-kum tata-fakkarūn	
Translation	Does any of you wish that he should have a garden with date-palms and vines and streams flowing underneath, and all kinds of fruit, while he is stricken with old age, and his children are not strong (enough to look after themselves) that it should be caught in a whirlwind, with fire therein, and be burnt up? Thus does Allāh make clear to you (His) Signs; that you may consider.	
	يَا أَيُّهَا الَّذِينَ آمَنُوا أَنفِقُوا مِن طَيِّبَاتِ مَا كَسَبْتُمْ وَمِمَّا أَخْرَجْنَا لَكُم مِّنَ الْأَرْضِ ۖ وَلَا تَيَمَّمُوا الْخَبِيثَ مِنْهُ تُنفِقُونَ وَلَسْتُم بِآخِذِيهِ إِلَّا أَن تُغْمِضُوا فِيهِ ۚ وَاعْلَمُوا أَنَّ اللَّهَ غَنِيٌّ حَمِيدٌ ﴿٢٦٧﴾	267
Transliteration	Yā-’ayyu-halladhīna ’āma-nū ’anfiqū min-ṭayyibāti mā kasabtum wa mimmā ’akhrajnā lakum-minal-’arḍ. Wa lā ta-yamma-mul-khabītha minhu tunfiqūna wa lastum-bi’ākhidhīhi ’illā ’an tugh-miḍū fīh. Wa‘-la-mū ’anna-LLāha Ghaniyyun Ḥamīd	
Translation	O you who believe! Give of the good things which you have (honourably) earned, and of the fruits of the earth which We have produced for you, and do not even aim at getting anything which is bad, in order that out of it you may give away something, when you yourselves would not receive it except with closed eyes. And know that Allāh is Free of all wants, and Worthy of all praise.	

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	اَلشَّيْطٰنُ يَعِدُكُمُ الْفَقْرَ وَيَاْمُرُكُمْ بِالْفَحْشَآءِ ۚ وَاللّٰهُ يَعِدُكُمْ مَّغْفِرَةً مِّنْهُ وَفَضْلًا ۗ وَاللّٰهُ وَاسِعٌ عَلِيْمٌ ﴿٢٦٨﴾	
Transliteration	’Ash-Shay-ṭānu ya-‘iduku-mul-faqra wa ya’-murukum-bil-faḥshā’. Wa-LLāhu ya‘idukum-maghfiratam-minhu wa faḍlā. Wa-LLāhu Wāsi-‘un ‘Alīm	
Translation	The Evil one threatens you with poverty and bids you to conduct unseemly. Allāh promises you His forgiveness and bounties. And Allāh cares for all and He knows all things.	
		269
	يُؤْتِي الْحِكْمَةَ مَنْ يَّشَآءُ ۚ وَمَنْ يُّؤْتَ الْحِكْمَةَ فَقَدْ اُوْتِيَ خَيْرًا كَثِيْرًا ۗ وَمَا يَذَّكَّرُ اِلَّآ اُولُوا الْاَلْبَابِ ﴿٢٦٩﴾	
Transliteration	Yu’til-Ḥikmata manyyashā’; wa manyyu’-tal-Ḥikmata faqad ’ūtiya khayran-kathīrā. Wa mā yadh-dhakkaru ’llā ’ulul-’albāb	
Translation	He grants wisdom to whom He pleases; and he to whom wisdom is granted receives indeed a benefit overflowing; but none will grasp the Message but men of understanding.	
		270
	وَمَآ اَنْفَقْتُمْ مِّنْ نَّفَقَةٍ اَوْ نَذَرْتُمْ مِّنْ نَّذْرٍ فَاِنَّ اللّٰهَ يَعْلَمُهٗ ۗ وَمَا لِلظّٰلِمِيْنَ مِنْ اَنْصَارٍ ﴿٢٧٠﴾	
Transliteration	Wa mā ’anfaqtum-min-nafaqatin ’aw nadhartum-min- nadhrin-fa-’inna-LLāha ya‘-lamuh.Wa mā liẓ-ẓālimīna min ’anṣār	
Translation	And whatever you spend in charity or devotion, be sure Allāh knows it all. But the wrong-doers have no helpers.	
		271
	اِنْ تُبْدُوا الصَّدَقٰتِ فَنِعِمَّا هِيَ ۚ وَاِنْ تُخْفُوْهَا وَتُؤْتُوْهَا الْفُقَرَآءَ فَهُوَ خَيْرٌ لَّكُمْ ۗ وَيُكَفِّرُ عَنْكُمْ مِّنْ سَيِّاٰتِكُمْ ۗ وَاللّٰهُ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ﴿٢٧١﴾	
Transliteration	’In-tubduṣ-Ṣadaqāti fanṉiimmā hī; wa ’in-tukhfū-hā wa tu’-tūhal-fuqarā-’a fahuwa khayrul-lakum; wa yukaffiru ‘ankum-min-sayyi’ātikum. Wa-LLāhu bimā ta‘-malūna khabīr	
Translation	If you disclose (acts of) charity, even so it is well, but if you conceal them, and make them reach those (really) in need, that is best for you: It will remove from you some of your (stains of) evil. And Allāh is well-acquainted with what you do.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	لَيْسَ عَلَيْكَ هُدٰىهُمْ وَلٰكِنَّ اللّٰهَ يَهْدِيْ مَنْ يَّشَآءُ ۗ وَمَا تُنْفِقُوْا مِنْ خَيْرٍ فَلِاَنْفُسِكُمْ ۗ وَمَا تُنْفِقُوْنَ اِلَّا ابْتِغَآءَ وَجْهِ اللّٰهِ ۗ وَمَا تُنْفِقُوْا مِنْ خَيْرٍ يُّوَفَّ اِلَيْكُمْ وَاَنْتُمْ لَا تُظْلَمُوْنَ ﴿٢٧٢﴾	272
Transliteration	Laysa ‘alayka hudāhum wa lā-kinna-LLāha yahdī manyyashā’. Wa mā tun-fiqū min khayrin-fali-’anfusi-kum; wamā tun-fiqūna ’illab-tighā-’a Wajhi-LLāh. Wa mā tunfiqū min khayrinyyuwaffa ’ilaykum wa ’antum lā tuẓla-mūn	
Translation	It is not required of you (O Messenger), to set them on the right path, but Allāh sets on the right path whom He pleases. Whatever of good you give benefits your own souls, and you shall only do so seeking the "Face" of Allāh. Whatever good you give, shall be rendered back to you, and you shall not be dealt with unjustly.	
	لِلْفُقَرَآءِ الَّذِيْنَ اُحْصِرُوْا فِيْ سَبِيْلِ اللّٰهِ لَا يَسْتَطِيْعُوْنَ ضَرْبًا فِي الْاَرْضِ ۖ يَحْسَبُهُمُ الْجَاهِلُ اَغْنِيَآءَ مِنَ التَّعَفُّفِ ۚ تَعْرِفُهُمْ بِسِيْمٰهُمْ ۚ لَا يَسْـَٔلُوْنَ النَّاسَ اِلْحَافًا ۗ وَمَا تُنْفِقُوْا مِنْ خَيْرٍ فَاِنَّ اللّٰهَ بِهٖ عَلِيْمٌ ﴿٢٧٣﴾	273
Transliteration	Lil-fuqarā-’illadhīna ’uḥṣirū fī Sabī-li-LLāhi lā yastaṭī-‘ūna ḍaran-fil-‘arḍi yaḥsabuhumul-jāhilu ’aghniyā-’a minat-ta-‘affuf. Ta‘-rifuhum-bisīmāhum lā yas-’alūnannāsa ’il-ḥāfā. Wa mā tunfiqū min khay-rin fa-’inna-LLāha bihī ‘Alīm	
Translation	(Charity is) for those in need, who, in Allāh´s cause are restricted (from travel), and cannot move about in the land, seeking (for trade or work): the ignorant man thinks, because of their modesty, that they are free from want. You shall know them by their (unfailing) mark: They beg not importunately from all the sundry. And whatever of good you give, be assured Allāh knows it well.	
	اَلَّذِيْنَ يُنْفِقُوْنَ اَمْوَالَهُمْ بِالَّيْلِ وَالنَّهَارِ سِرًّا وَّعَلَانِيَةً فَلَهُمْ اَجْرُهُمْ عِنْدَ رَبِّهِمْ ۚ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿٢٧٤﴾	274

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	’Alladhīna yun- fiqūna ’amwālahum-bil-layli wan-nahāri sirranwwa ‘alāniyatan falahum ’ajruhum ‘inda Rabbi-him; wa lā khawfun ‘alayhim wa lā hum yaḥ-zanūn	
Translation	Those who (in charity) spend of their goods by night and by day, in secret and in public, have their reward with their Lord: on them shall be no fear, nor shall they grieve.	
	اَلَّذِيْنَ يَاْكُلُوْنَ الرِّبٰوا لَا يَقُوْمُوْنَ اِلَّا كَمَا يَقُوْمُ الَّذِيْ يَتَخَبَّطُهُ الشَّيْطٰنُ مِنَ الْمَسِّ ۭ ذٰلِكَ بِاَنَّهُمْ قَالُوْٓا اِنَّمَا الْبَيْعُ مِثْلُ الرِّبٰوا ۘ وَاَحَلَّ اللّٰهُ الْبَيْعَ وَحَرَّمَ الرِّبٰوا ۭ فَمَنْ جَاۗءَهٗ مَوْعِظَةٌ مِّنْ رَّبِّهٖ فَانْتَهٰى فَلَهٗ مَا سَلَفَ ۭ وَاَمْرُهٗٓ اِلَى اللّٰهِ ۭ وَمَنْ عَادَ فَاُولٰۗىِٕكَ اَصْحٰبُ النَّارِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٢٧٥﴾	**275**
Transliteration	’Alladhīna ya’-kulūnar-Ribā lā yaqūmūna ’illa kamā yaqū-mulladhī yatakhabbaṭuhush-Shay-ṭānu minal-mass. dhālika bi’annahum qalū ’innamal-Bay-‘u mith-lur-Ribā. Wa ’aḥalla-LLāhul-Bay-‘a wa ḥarramar-Ribā. Faman-jāahū maw-‘iẓatum-mir-Rabbihī fantahā fa-lahū mā salaf; wa ’amruhū ’ila-LLāh. wa man ‘āda fa-’ulā-’ika ’Aṣ-ḥābun-Nār; hum fīhā khālidūn	
Translation	Those who devour usury will not stand except as stand one whom the Evil one by his touch has driven to madness. That is because they say: "Trade is like usury," but Allāh has permitted trade and forbidden usury. Those who after receiving direction from their Lord, desist, shall be pardoned for the past; their case is for Allāh (to judge); but those who repeat (the offence) are companions of the Fire: They will abide therein (for ever).	
	يَمْحَقُ اللّٰهُ الرِّبٰوا وَيُرْبِي الصَّدَقٰتِ ۭ وَاللّٰهُ لَا يُحِبُّ كُلَّ كَفَّارٍ اَثِيْمٍ ﴿٢٧٦﴾	**276**
Transliteration	Yamḥa-qu-LLāhur-Ribā wayur-biṣ-Ṣadaqāt. Wa-LLāhu lā yuḥibbu kulla kaffarin ’athīm	
Translation	Allāh will deprive usury of all blessing, but will give increase for deeds of charity: For He loves not creatures ungrateful and wicked.	

	إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ لَهُمْ أَجْرُهُمْ عِندَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢٧٧﴾	277
Transliteration	’Innal-ladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti wa ’aqāmuṣ-Ṣalāta wa ’āta-wuz-zakāta lahum ’ajruhum ‘inda Rabbihim; wa lā khawfun ‘alayhim wa lā hum yaḥzanūn	
Translation	Those who believe, and do deeds of righteousness, and establish regular prayers and regular charity, will have their reward with their Lord: on them shall be no fear, nor shall they grieve.	
	يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَذَرُوا مَا بَقِيَ مِنَ الرِّبَا إِن كُنتُم مُّؤْمِنِينَ ﴿٢٧٨﴾	278
Transliteration	Yā-’ayyuhalladhīna ’āmanut-taqu-LLāha wa dharū mā baqiya minar-Ribā ’inkun-tum-Mu’-min-īn	
Translation	O you who believe! Fear Allāh, and give up what remains of your demand for usury, if you are indeed believers.	
	فَإِن لَّمْ تَفْعَلُوا فَأْذَنُوا بِحَرْبٍ مِّنَ اللَّهِ وَرَسُولِهِ وَإِن تُبْتُمْ فَلَكُمْ رُءُوسُ أَمْوَالِكُمْ لَا تَظْلِمُونَ وَلَا تُظْلَمُونَ ﴿٢٧٩﴾	279
Transliteration	Fa-’illamtaf-‘alū fa’-dhanū bi-ḥarbim-mina-LLāhi wa Rasūlih; wa ’in-tubtum falakum ru-’ūsu ’amwālikum; lā taẓlimūna wa lā tuẓlamūn	
Translation	If you do it not, take notice of war from Allāh and His Messenger: But if you turn back, you shall have your capital sums: Deal not unjustly, and you shall not be dealt with unjustly.	
	وَإِن كَانَ ذُو عُسْرَةٍ فَنَظِرَةٌ إِلَىٰ مَيْسَرَةٍ وَأَن تَصَدَّقُوا خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ ﴿٢٨٠﴾	280
Transliteration	Wa ’in-kāna dhū-‘usratin fa-naẓi-ra-tun ’ilā maysarah. Wa ’an-taṣaddaqū khayrul-lakum ’inkuntum ta‘-lamūn	
Translation	If the debtor is in a difficulty, grant him time till it is easy for him to repay. But if you remit it by way of charity, that is best for you if you only knew.	
	وَاتَّقُوا يَوْمًا تُرْجَعُونَ فِيهِ إِلَى اللَّهِ ثُمَّ تُوَفَّىٰ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٢٨١﴾	281

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Wattaqū Yawman-turja-‘ūna fīhi ’ila-LLāh. Thumma tuwaffā kullu nafsimmā kasabat wa hum lāyuẓlamūn	
Translation	And fear the Day when you shall be brought back to Allāh. Then shall every soul be paid what it earned, and none shall be dealt with unjustly.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِذَا تَدَايَنْتُمْ بِدَيْنٍ اِلٰٓى اَجَلٍ مُّسَمًّى فَاكْتُبُوْهُ ۭ وَلْيَكْتُبْ بَّيْنَكُمْ كَاتِبٌۢ بِالْعَدْلِ ۠ وَلَا يَاْبَ كَاتِبٌ اَنْ يَّكْتُبَ كَمَا عَلَّمَهُ اللّٰهُ فَلْيَكْتُبْ ۚ وَلْيُمْلِلِ الَّذِيْ عَلَيْهِ الْحَقُّ وَلْيَتَّقِ اللّٰهَ رَبَّهٗ وَلَا يَبْخَسْ مِنْهُ شَيْـــًٔا ۭ فَاِنْ كَانَ الَّذِيْ عَلَيْهِ الْحَقُّ سَفِيْهًا اَوْ ضَعِيْفًا اَوْ لَا يَسْتَطِيْعُ اَنْ يُّمِلَّ هُوَ فَلْيُمْلِلْ وَلِيُّهٗ بِالْعَدْلِ ۭ وَاسْتَشْهِدُوْا شَهِيْدَيْنِ مِنْ رِّجَالِكُمْ ۚ فَاِنْ لَّمْ يَكُوْنَا رَجُلَيْنِ فَرَجُلٌ وَّامْرَاَتٰنِ مِمَّنْ تَرْضَوْنَ مِنَ الشُّهَدَاۗءِ اَنْ تَضِلَّ اِحْدٰىهُمَا فَتُذَكِّرَ اِحْدٰىهُمَا الْاُخْرٰى ۭ وَلَا يَاْبَ الشُّهَدَاۗءُ اِذَا مَا دُعُوْا ۭ وَلَا تَسْــَٔـــُٔوْٓا اَنْ تَكْتُبُوْهُ صَغِيْرًا اَوْ كَبِيْرًا اِلٰٓى اَجَلِهٖ ۭ ذٰلِكُمْ اَقْسَطُ عِنْدَ اللّٰهِ وَاَقْوَمُ لِلشَّهَادَةِ وَاَدْنٰٓى اَلَّا تَرْتَابُوْٓا اِلَّآ اَنْ تَكُوْنَ تِجَارَةً حَاضِرَةً تُدِيْرُوْنَهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ اَلَّا تَكْتُبُوْهَا ۭ وَاَشْهِدُوْٓا اِذَا تَبَايَعْتُمْ ۠ وَلَا يُضَاۗرَّ كَاتِبٌ وَّلَا شَهِيْدٌ ۭ وَاِنْ تَفْعَلُوْا فَاِنَّهٗ فُسُوْقٌۢ بِكُمْ ۭ وَاتَّقُوا اللّٰهَ ۭ وَيُعَلِّمُكُمُ اللّٰهُ ۭ وَاللّٰهُ بِكُلِّ شَيْءٍ عَلِيْمٌ ۝ وَاِنْ كُنْتُمْ عَلٰي سَفَرٍ وَّلَمْ تَجِدُوْا كَاتِبًا فَرِهٰنٌ مَّقْبُوْضَةٌ ۭ فَاِنْ اَمِنَ بَعْضُكُمْ بَعْضًا فَلْيُؤَدِّ الَّذِي اؤْتُمِنَ اَمَانَتَهٗ وَلْيَتَّقِ اللّٰهَ رَبَّهٗ ۭ وَلَا تَكْتُمُوا الشَّهَادَةَ ۭ وَمَنْ يَّكْتُمْهَا فَاِنَّهٗٓ اٰثِمٌ قَلْبُهٗ ۭ وَاللّٰهُ بِمَا تَعْمَلُوْنَ عَلِيْمٌ ۝	**282**

lishay-’in ‘Alīmyou

o n th e s p o ta m o n g y o u r s e lv e s , th e re is n o b la

itn o tto w riting . B u ttak e w itn e s s w h e n e v e ry o

c o n tra c t; a n d le tn e ith e r s crib e n o r w itn e s s s u

Transliteration

Yā-’ayyuhalladhīna ’āmanū ’idhā tadā-yantumbi-daynin ’ilā ’ajalim-musam-man-faktubūh. Walyaktub-bayna-kum kātibum-bil-‘adl.wa lā yā’-ba kātibun ’anyyak-tuba kamā ‘allamahu-LLāhu fal-yaktub. Walyumli-lilladhī ‘alayhil-ḥaqqu wal-yattaqi-LLāha Rabbahū wa lā yab-khas minhu shay’ā. Fa-’in-kānalladhī ‘alayhilḥaqqu safī-han ’aw ḍa‘īfan ’aw lā yas-taṭī-‘u ’anyyumilla huwa fal-yumlil waliyyuhū bil-‘adl. Wastash-hidū shahīdayni mir-rijālikum; fa-’illam ya-kūnā rajulayni farajulunw-wamra-’atāni mim-man-tarḍawna minash-shuhadā-’an-taḍilla ’iḥdāhumā fatudhak-kira ’iḥdāhumal-’ukhrā. Wa lā yā’-bash-shuhadā-’u ’idhā mā du-‘ū. wa lā tas-’amū ’an taktubuhu ṣaghīran ’aw kabīran ’ilā ’ajalih. ẓālikum’aqsaṭu ‘inda- LLāhi wa ’aqwamu lish shahādati wa ’adnā ’alla tartā-bū ’illā ’an-takūna tijāratan ḥāḍiratan tudīrunahā baynakum fa-laysa ‘alaykum junāḥun ’allā taktubūhā. wa ’ash-hidū ’idhā tabāya‘-tum. wa lā yuḍārra kāti-bunwwa lā shahid. wa ’in-taf-‘alū fa-’innahū fusūqum-bikum.wattaqu-LLāh; wa yu-‘allimuku-mu LLāh. wa-LLāhu bi-kulli shay-’in ‘Alīm

Translation	O you who believe! When you deal with each other, in transactions involving future obligations in a fixed period of time, reduce them to writing. Let a scribe write down faithfully as between the parties: let not the scribe refuse to write: as Allāh has taught him, so let him write. Let him who incurs the liability dictate, but let him fear his Lord Allāh, and not diminish anything of what he owes. If they party liable is mentally deficient, or weak, or unable Himself to dictate, Let his guardian dictate faithfully, and get two witnesses, out of your own men, and if there are not two men, then a man and two women, such as you choose, for witnesses, so that if one of them errs, the other can remind her. The witnesses should not refuse when they are called on (for evidence). Disdain not to reduce to writing (your contract) for a future period, whether it be small or big: it is juster in the sight of Allāh, more suitable as evidence, and more convenient to prevent doubts among yourselves but if it be a tranaction which you carry out on the spot among yourselves, there is no blame on you if you reduce it not to writing. But take witness whenever you make a commercial contract; and let neither scribe nor witness suffer harm. If you do (such harm), it would be wickedness in you. So fear Allāh; for it is good that teaches you. And Allāh is well-acquainted with all things.	
	وَإِنْ كُنْتُمْ عَلَىٰ سَفَرٍ وَلَمْ تَجِدُوا كَاتِبًا فَرِهَانٌ مَقْبُوضَةٌ ۖ فَإِنْ أَمِنَ بَعْضُكُمْ بَعْضًا فَلْيُؤَدِّ الَّذِي اؤْتُمِنَ أَمَانَتَهُ وَلْيَتَّقِ اللَّهَ رَبَّهُ ۗ وَلَا تَكْتُمُوا الشَّهَادَةَ ۚ وَمَنْ يَكْتُمْهَا فَإِنَّهُ آثِمٌ قَلْبُهُ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٢٨٣﴾	283
Transliteration	Wa’in-kuntum ‘alā safarinwwa lam tajidū kātiban fari-hānum-maqbūḍah. Fa-’in ’a-mina ba‘-ḍukum ba‘-ḍan-fal-yu-’addillaẓi’-tumina ’amānatahū walyatta-qi-LLāha Rabbah. Wa lā taktumush-shahādah; wa manyyakumhā fa-’innahū ’ā-thimunqalbuh. Wa-LLāhu bimā ta‘-malūna ‘Alīm	

Translation	If you are on a journey, and cannot find a scribe, a pledge with possession (may serve the purpose). And if one of you deposits a thing on trust with another, let the trustee (faithfully) discharge His trust, and let him fear his Lord. Conceal not evidence; for whoever conceals it, his heart is tainted with sin. And Allāh knows all that you do.	
	لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ؕ وَاِنْ تُبْدُوْا مَا فِيْۤ اَنْفُسِكُمْ اَوْ تُخْفُوْهُ يُحَاسِبْكُمْ بِهِ اللّٰهُ ؕ فَيَغْفِرُ لِمَنْ يَّشَآءُ وَيُعَذِّبُ مَنْ يَّشَآءُ ؕ وَاللّٰهُ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿٢٨٤﴾	284
Transliteration	Li-LLāhi mā fis-samāwāti wa mā fil-’arḍ. wa ’intubdū mā fī an-fusikum ’aw tuth-fūhu yuḥā-sibkum bihi-LLāh. Fa-yagh-firu limanyyashā-’u wa yu-‘adh-dhibu manyyashā’; wa-LLāhu ‘alā kulli shay-’in-Qadīr	
Translation	To Allāh belongs all that is in the heavens and on earth. Whether you show what is in your minds or conceal it, Allāh calls you to account for it. He forgives whom He pleases, and punishes whom He pleases, for Allāh has power over all things.	
	اٰمَنَ الرَّسُوْلُ بِمَاۤ اُنْزِلَ اِلَيْهِ مِنْ رَّبِّهٖ وَالْمُؤْمِنُوْنَ ؕ كُلٌّ اٰمَنَ بِاللّٰهِ وَمَلٰٓئِكَتِهٖ وَكُتُبِهٖ وَرُسُلِهٖ ۫ لَا نُفَرِّقُ بَيْنَ اَحَدٍ مِّنْ رُّسُلِهٖ ۫ وَقَالُوْا سَمِعْنَا وَاَطَعْنَا ۫ غُفْرَانَكَ رَبَّنَا وَاِلَيْكَ الْمَصِيْرُ ﴿٢٨٥﴾	285
Transliteration	’Ā-manar-Rasūlu bimā ’un-zila ’ilay-hi mir-Rab-bihī wal-Mu’-minūn. kul-lun ’ā-mana bi-LLāhi wa malā’ikatihī wa kutubihī wa rusulih. Lā nufarriqu bay-na ’aḥadim-mir-rusulih. Wa qā-lū sami‘-nā wa ’aṭa‘-nā; Ghufrānaka Rabbanā wa ’ilaykal-maṣīr	
Translation	The Messenger believes in what has been revealed to him from his Lord, as do the men of faith. Each one (of them) believes in Allāh, His angels, His books, and His messengers. "We make no distinction (they say) between one and another of His messengers." And they say: "We hear, and we obey: (We seek) Your forgiveness, our Lord, and to You is the end of all journeys."	

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لَا يُكَلِّفُ اللّٰهُ نَفْسًا اِلَّا وُسْعَهَا ؕ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ؕ رَبَّنَا لَا تُؤَاخِذْنَآ اِنْ نَّسِيْنَآ اَوْ
اَخْطَاْنَا ۚ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَآ اِصْرًا كَمَا حَمَلْتَهٗ عَلَى الَّذِيْنَ مِنْ قَبْلِنَا ۚ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ
لَنَا بِهٖ ۚ وَاعْفُ عَنَّا ۟ وَاغْفِرْ لَنَا ۟ وَارْحَمْنَا ۟ اَنْتَ مَوْلٰىنَا فَانْصُرْنَا عَلَى الْقَوْمِ الْكٰفِرِيْنَ ﴿۲۸۶﴾

Transliteration

Lā yukallifu-LLāhu nafsan ’illā wus-‘ahā. Lahā mā kasabat wa ‘alay-hā mak-tasabat. Rabbanā lā tu-’ā-khidhnā ’in-nasīnā ’aw ’akhṭa’-nā. Rabbanā wa lā taḥmil ‘alaynā ’iṣ-ran-kamā ḥamal-tahū ‘alal-ladhīna minqab-linā. Rabbanā wa lā tuḥammil-nā mā lā ṭāqata lanā bih. Wa‘-fu ‘annā, wagh-fir lanā, warḥam-nā. ’Anta Mawlānā fan-ṣurnā ‘alal-qaw-mil-kāfirīn

Translation

On no soul does Allāh place a burden greater than it can bear. It gets every good that it earns, and it suffers every ill that it earns. (Pray:) "Our Lord! Condemn us not if we forget or fall into error; our Lord! Lay not on us a burden like that which You did lay on those before us; Our Lord! lay not on us a burden greater than we have strength to bear. Blot out our sins, and grant us forgiveness. Have mercy on us. You are our Protector; Help us against those who stand against Faith."

3- 'Ali `Imran - আলে-ইমরান - آل عمران

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

1

الٓمّٓ ﴿۱﴾

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	’Alif-Lām-Mīm	
Translation	Alif. Lām. Mīm.	
	اللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ ۙ اَلۡحَیُّ الۡقَیُّوۡمُ ۬ؕ ﴿۲﴾	2
Transliteration	’A-LLāhu lā ’ilāha ’illā Hu-wal-Ḥayyul-Qayyūm	
Translation	Allāh! There is no god but He the Living, Self-Subsisting, Eternal.	
	نَزَّلَ عَلَیۡکَ الۡکِتٰبَ بِالۡحَقِّ مُصَدِّقًا لِّمَا بَیۡنَ یَدَیۡهِ وَ اَنۡزَلَ التَّوۡرٰىةَ وَ الۡاِنۡجِیۡلَ ۙ ﴿۳﴾	3
Transliteration	Nazzala ‘alaykal-kitā-ba bil-Ḥaqqi muṣaddiqal-limā bayna yadayhi wa ’anzalat-Tawrāta wal-’Injīl	
Translation	It is He Who sent down to you (step by step), in truth, the Book, confirming what went before it; and He sent down the Tawrāt and the Injīl before this, as a guide to mankind, and He sent down the criterion (of judgment between right and wrong).	
	مِنۡ قَبۡلُ هُدًی لِّلنَّاسِ وَ اَنۡزَلَ الۡفُرۡقَانَ ؕ اِنَّ الَّذِیۡنَ کَفَرُوۡا بِاٰیٰتِ اللّٰهِ لَهُمۡ عَذَابٌ شَدِیۡدٌ ؕ وَ اللّٰهُ عَزِیۡزٌ ذُو انۡتِقَامٍ ﴿۴﴾	4
Transliteration	Minqablu Hudal-linnāsi wa ’anzalal-Furqān. ’Innalladhīna kaf-arū bi-’āyāti-LLāhi lahum ‘adhābun-shadīd; wa-LLāhu ‘Azīzun-dhuntiqām	
Translation	Then those who reject Faith in the Signs of Allāh will suffer the severest penalty, and Allāh is Exalted in Might, Lord of Retribution.	
	اِنَّ اللّٰهَ لَا یَخۡفٰی عَلَیۡهِ شَیۡءٌ فِی الۡاَرۡضِ وَ لَا فِی السَّمَآءِ ؕ ﴿۵﴾	5
Transliteration	’Innā-LLāha lā yakh-fā ‘alayhi shay-’un-fil-’arḍi wa lā fis-samā’	
Translation	From Allāh, verily nothing is hidden on earth or in the heavens.	
	هُوَ الَّذِیۡ یُصَوِّرُکُمۡ فِی الۡاَرۡحَامِ کَیۡفَ یَشَآءُ ؕ لَاۤ اِلٰهَ اِلَّا هُوَ الۡعَزِیۡزُ الۡحَکِیۡمُ ﴿۶﴾	6
Transliteration	Huwalladhī yuṣawwirukum fil-’ar-ḥāmi kayfa yashā’. Lā ’ilāha ’illā Huwal-‘Azīzul-Ḥakīm	
Translation	It is I Who shapes you in the wombs as He pleases. There is no god but He, the Exalted in Might, Wise.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	هُوَ الَّذِيْٓ اَنْزَلَ عَلَيْكَ الْكِتٰبَ مِنْهُ اٰيٰتٌ مُّحْكَمٰتٌ هُنَّ اُمُّ الْكِتٰبِ وَاُخَرُ مُتَشٰبِهٰتٌ ؕ فَاَمَّا الَّذِيْنَ فِيْ قُلُوْبِهِمْ زَيْغٌ فَيَتَّبِعُوْنَ مَا تَشَابَهَ مِنْهُ ابْتِغَآءَ الْفِتْنَةِ وَابْتِغَآءَ تَاْوِيْلِهٖ ۚ وَمَا يَعْلَمُ تَاْوِيْلَهٗٓ اِلَّا اللّٰهُ ۘ وَالرّٰسِخُوْنَ فِي الْعِلْمِ يَقُوْلُوْنَ اٰمَنَّا بِهٖ ۙ كُلٌّ مِّنْ عِنْدِ رَبِّنَا ۚ وَمَا يَذَّكَّرُ اِلَّآ اُولُوا الْاَلْبَابِ ۝	7
Transliteration	Huwalladhī ’anzala ‘alaykal-kitāba minhu ’āyā- tum-Muḥkamātun hunna ’Ummul-kitābi wa ’ukharu Mutashābihāt. Fa-’ammal-ladhīna fī qulūbihim zay-ghun-fayattabi‘ūna mātashābaha minhub-tighā-’al-fitnati wabtighā-’a ta’-wīlih. Wa mā ya‘-lamu ta’wīlahū ’illa-LLāh. War-Rāsikhūna fil-‘ilmi yaqūlūna ’āmannā bihī kullum-min ‘indi Rab-binā; wa mā yadh-dhkkaru ’illā ’ulul-’albāb	
Translation	It is I Who has sent down to you the Book: In it are verses basic or fundamental (of established meaning); they are the foundation of the Book: others are allegorical. But those in whose hearts is perversity follow the part thereof that is allegorical, seeking discord, and searching for its hidden meanings, but no one knows its hidden meanings except Allāh. And those who are firmly grounded in knowledge say: "We believe in the Book; the whole of it is from our Lord:" and none will grasp the Message except men of understanding.	
	رَبَّنَا لَا تُزِغْ قُلُوْبَنَا بَعْدَ اِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَّدُنْكَ رَحْمَةً ۚ اِنَّكَ اَنْتَ الْوَهَّابُ ۝	8
Transliteration	Rab-banā lā-tuzigh qulūbanā ba‘-da ’idh hadaytanā wa hab lanā milladunka raḥ-mah; ’innaka ’Antal-Wah-hāb	
Translation	"Our Lord!" (they say), "Let not our hearts deviate now after You have guided us, but grant us mercy from Your own Presence; for You are the Grantor of bounties without measure.	
	رَبَّنَآ اِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَّا رَيْبَ فِيْهِ ؕ اِنَّ اللّٰهَ لَا يُخْلِفُ الْمِيْعَادَ ۝	9
Transliteration	Rabbanā ’innaka jāmi‘unnāsi li-Yawmil-lā rayba fīh; ’inna-LLāha lā yukh-liful-mī ‘ād	

Translation	"Our Lord! You are He That will gather mankind together against a day about which there is no doubt; for Allāh never fails in His promise."	
	إِنَّ الَّذِينَ كَفَرُوا لَن تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُم مِّنَ اللَّهِ شَيْئًا ۖ وَأُولَٰئِكَ هُمْ وَقُودُ النَّارِ ﴿١٠﴾	**10**
Transliteration	’Innal-ladhīna kafarū lantugh-niya ‘anhum ’am-wāluhum wa lā ’awlāduhum-mina-LLāhi shay-’ā; wa’ulā-’ika hum waqūdun-nār	
Translation	Those who reject Faith, neither their possessions nor their (numerous) progeny will avail them anything against Allāh: They are themselves but fuel for the Fire.	
	كَدَأْبِ آلِ فِرْعَوْنَ وَالَّذِينَ مِن قَبْلِهِمْ ۚ كَذَّبُوا بِآيَاتِنَا ۚ فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ ۗ وَاللَّهُ شَدِيدُ الْعِقَابِ ﴿١١﴾	**11**
Transliteration	kada’-bi’āli Fir- ‘awna walladhīna minqablihim. kadhdhabū bi-’āyātinā, fa-’akhadhahumu-LLāhu bi-dhunūbihim; wa-LLāhu Sh adīdul-‘iqāb	
Translation	(Their plight will be) no better than that of the people of Fir‘awn, and their predecessors: They denied our Signs, and Allāh called them to account for their sins. For Allāh is strict in punishment.	
	قُل لِّلَّذِينَ كَفَرُوا سَتُغْلَبُونَ وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ ۚ وَبِئْسَ الْمِهَادُ ﴿١٢﴾	**12**
Transliteration	Qul-lilladhīna kafarū satugh-labūna wa tuḥsharūna ’ilā jahannam; wa bi’-sal-mi-hād	
Translation	Say to those who reject Faith: "Soon will you be vanquished and gathered together to Jahannam, an evil bed indeed (to lie on)!	
	قَدْ كَانَ لَكُمْ آيَةٌ فِي فِئَتَيْنِ الْتَقَتَا ۖ فِئَةٌ تُقَاتِلُ فِي سَبِيلِ اللَّهِ وَأُخْرَىٰ كَافِرَةٌ يَرَوْنَهُم مِّثْلَيْهِمْ رَأْيَ الْعَيْنِ ۚ وَاللَّهُ يُؤَيِّدُ بِنَصْرِهِ مَن يَشَاءُ ۗ إِنَّ فِي ذَٰلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ﴿١٣﴾	**13**

Transliteration	Qad kāna lakum ’Āyatun-fī-’ataynil-taqatā; fi-’atun-tuqā-tilu fī Sabī-li-LLāhi wa ’ukhrā kāfiratunyyaraw-nahum-mith-layhim ra’-yal-‘ayn. Wa-LLāhu yu’ayyidu bi-naṣrihī manyyashā’. ’Inna fī dhālika la-‘ibratal-li-’ulil-’abṣār	
Translation	"There has already been for you a Sign in the two armies that met (in combat): One was fighting in the cause of Allāh, the other resisting Allāh; these saw with their own eyes twice their number. But Allāh supports with His aid whom He pleases. In this is a warning for such as have eyes to see."	
	زُيِّنَ لِلنَّاسِ حُبُّ الشَّهَوٰتِ مِنَ النِّسَآءِ وَالْبَنِيْنَ وَالْقَنَاطِيْرِ الْمُقَنْطَرَةِ مِنَ الذَّهَبِ وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ وَالْاَنْعَامِ وَالْحَرْثِ ؕ ذٰلِكَ مَتَاعُ الْحَيٰوةِ الدُّنْيَا ۚ وَاللّٰهُ عِنْدَهٗ حُسْنُ الْمَاٰبِ ﴿۱۴﴾	14
Transliteration	Zuyyina lin-nāsi ḥubbush-shahawāti minan-nisā-’i wal-banīna wal-qanāṭīril-muqanṭarati minadhdhahabi wal-fiḍḍati wal-kh musawwamati wal-’an-‘āmi wal-ḥarth. dhālika matā-‘ul-ḥayātid-dunyā; wa-LLāhu ‘indahū ḥusnul-ma’āb	
Translation	Fair in the eyes of men is the love of things they covet: Women and sons; heaped-up hoards of gold and silver; horses branded (for blood and excellence); and (wealth of) cattle and well-tilled land. Such are the possessions of this world´s life; but in nearness to Allāh is the best of the goals (to return to).	
	قُلْ اَؤُنَبِّئُكُمْ بِخَيْرٍ مِّنْ ذٰلِكُمْ ؕ لِلَّذِيْنَ اتَّقَوْا عِنْدَ رَبِّهِمْ جَنّٰتٌ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا وَاَزْوَاجٌ مُّطَهَّرَةٌ وَّرِضْوَانٌ مِّنَ اللّٰهِ ؕ وَاللّٰهُ بَصِيْرٌۢ بِالْعِبَادِ ﴿۱۵﴾	15
Transliteration	Qul’a-’unabbi-’ukum-bikhayrim-min-dhālikum?Lilladhīnat-taqaw ‘inda Rabbihim Jannātun-tajrī min-taḥtihal-’anhāru khālidīna fīhā wa ’azwājum-muṭah-haratunwwa riḍwānum-mina-LLāh. Wa-LLāhu Baṣīrum-bil-‘ibād	
Translation	Say: Shall I give you glad tidings of things far better than those? For the righteous are Gardens in nearness to their Lord, with rivers flowing beneath; therein is their eternal home; with companions pure (and holy); and the good pleasure of Allāh. For in Allāh´s sight are (all) His servants,	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	اَلَّذِيْنَ يَقُوْلُوْنَ رَبَّنَآ اِنَّنَآ اٰمَنَّا فَاغْفِرْ لَنَا ذُنُوْبَنَا وَقِنَا عَذَابَ النَّارِ ﴿١٦﴾	16
Transliteration	’Alladhīna yaqūlūna Rabbanā ’innanā ’āmannā faghfir lanā dhunūbanā waqinā ‘adhaban-Nār	
Translation	(Namely), those who say: "Our Lord! we have indeed believed: forgive us, then, our sins, and save us from the agony of the Fire;"	
	اَلصّٰبِرِيْنَ وَالصّٰدِقِيْنَ وَالْقٰنِتِيْنَ وَالْمُنْفِقِيْنَ وَالْمُسْتَغْفِرِيْنَ بِالْاَسْحَارِ ﴿١٧﴾	17
Transliteration	’Aṣ-ṣābirīna waṣ-ṣāhiqīna wal-Qāntīna wal-Munfiqīna wal-Mustaghfirīna bil-’as-ḥār	
Translation	Those who show patience, Firmness and self-control; who are true (in word and deed); who worship devoutly; who spend (in the way of Allāh); and who pray for forgiveness in the early hours of the morning.	
	شَهِدَ اللّٰهُ اَنَّهٗ لَآ اِلٰهَ اِلَّا هُوَ ۙ وَالْمَلٰٓئِكَةُ وَاُولُوا الْعِلْمِ قَآئِمًۢا بِالْقِسْطِ ؕ لَآ اِلٰهَ اِلَّا هُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿١٨﴾	18
Transliteration	shahi-da-LLāhu ’anna-hū lā ’ilāha ’illā Huwa walmalā-’ikatu wa ’ulul-‘ilmi qā’imam-bil-qist. Lā ’ilā-ha ’illā Huwal-‘Azīzul-Ḥakīm	
Translation	There is no god but He: that is the witness of Allāh, His angels, and those endued with knowledge, standing firm on justice. There is no god but He, the Exalted in Power, Wise.	
	اِنَّ الدِّيْنَ عِنْدَ اللّٰهِ الْاِسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ اِلَّا مِنْۢ بَعْدِ مَا جَآءَهُمُ الْعِلْمُ بَغْيًۢا بَيْنَهُمْ ؕ وَمَنْ يَّكْفُرْ بِاٰيٰتِ اللّٰهِ فَاِنَّ اللّٰهَ سَرِيْعُ الْحِسَابِ ﴿١٩﴾	19
Transliteration	’Innad-Dīna ‘inda-LLāhil-’Islām. wa makhtalafal-ladhī-na ’ūtul-kitāba ’illā mim-ba‘-di mā jā-’ahumul-‘ilmu bagh-yam-baynahum. wa manyyakfur bi-’Āyāti-LLāhi fa-’inna-LLāha Sarī-‘ul-ḥisāb	
Translation	The Religion before Allāh is Islām (submission to His Will): Nor did the People of the Book dissent therefrom except through envy of each other, after knowledge had come to them. But if any deny the Signs of Allāh, Allāh is swift in calling to account.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	فَاِنْ حَآجُّوْكَ فَقُلْ اَسْلَمْتُ وَجْهِيَ لِلّٰهِ وَمَنِ اتَّبَعَنِ ؕ وَقُلْ لِّلَّذِيْنَ اُوْتُوا الْكِتٰبَ وَالْاُمِّيّٖنَ ءَاَسْلَمْتُمْ ؕ فَاِنْ اَسْلَمُوْا فَقَدِ اهْتَدَوْا ۚ وَاِنْ تَوَلَّوْا فَاِنَّمَا عَلَيْكَ الْبَلٰغُ ؕ وَاللّٰهُ بَصِيْرٌۢ بِالْعِبَادِ ﴿۲۰﴾	20
Transliteration	Fa-’in ḥājjūka faqul ’aslamtu wajhiya li-LLāhi wa manittaba-‘an. wa qul lilladhīna ’ūtul-kitāba wal-’ummiyyīna ’a-’aslamtum? Fa-’in ’as-lamū faqadih-tadaw. Wa ’in-tawal-law fa-’innamā ‘alay-kal-balāgh; wa-LLāhu Baṣīrum-bil-‘ibād	
Translation	So if they dispute with you, say: "I have submitted my whole self to Allāh and so have those who follow me." And say to the People of the Book and to those who are unlearned: "Do you (also) submit yourselves?" If they do, they are in right guidance, but if they turn back, your duty is to convey the Message; and in Allāh´s sight are (all) His servants.	
	اِنَّ الَّذِيْنَ يَكْفُرُوْنَ بِاٰيٰتِ اللّٰهِ وَيَقْتُلُوْنَ النَّبِيّٖنَ بِغَيْرِ حَقٍّ ۙ وَّيَقْتُلُوْنَ الَّذِيْنَ يَاْمُرُوْنَ بِالْقِسْطِ مِنَ النَّاسِ فَبَشِّرْهُمْ بِعَذَابٍ اَلِيْمٍ ﴿۲۱﴾	21
Transliteration	’Innalladhīna yakfurūna bi-’Āyāti-LLāhi wa yaqtulū-nannabiyyīna bi-ghayri ḥaq-qinwwa yaqtulūnal-ladhīna ya’-murūna bil-qisṭi minan-nāsi fabashshirhum-bi-‘adhābin ’alīm	
Translation	As to those who deny the Signs of Allāh and in defiance of right, slay the Prophets, and slay those who teach just dealing with mankind, announce to them a grievous penalty.	
	اُولٰٓئِكَ الَّذِيْنَ حَبِطَتْ اَعْمَالُهُمْ فِي الدُّنْيَا وَالْاٰخِرَةِ ۫ وَمَا لَهُمْ مِّنْ نّٰصِرِيْنَ ﴿۲۲﴾	22
Transliteration	’Ulā-’ikalladhīna ḥabiṭat ’a‘-māluhum fid-du- nyā wal-’ākhirati wa mā lahum-min-nāṣirīn	
Translation	They are those whose works will bear no fruit in this world and in the Hereafter nor will they have anyone to help.	
	اَلَمْ تَرَ اِلَى الَّذِيْنَ اُوْتُوْا نَصِيْبًا مِّنَ الْكِتٰبِ يُدْعَوْنَ اِلٰى كِتٰبِ اللّٰهِ لِيَحْكُمَ بَيْنَهُمْ ثُمَّ يَتَوَلّٰى فَرِيْقٌ مِّنْهُمْ وَهُمْ مُّعْرِضُوْنَ ﴿۲۳﴾	23
Transliteration	’Alam tara ’ilal-ladhīna ’ūtū naṣībaam-minal- kitābi yud-‘awna ’ilā kitābi-LLāhi liyaḥ-kuma baynahum thumma yata-wallā farīqum-minhum wa hum-mu‘-riḍūn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Translation	Have you not turned Your vision to those who have been given a portion of the Book? They are invited to the Book of Allāh, to settle their dispute, but a party of them turn back and decline (The arbitration).	
	ذٰلِكَ بِاَنَّهُمْ قَالُوْا لَنْ تَمَسَّنَا النَّارُ اِلَّآ اَيَّامًا مَّعْدُوْدٰتٍ ۖ وَغَرَّهُمْ فِيْ دِيْنِهِمْ مَّا كَانُوْا يَفْتَرُوْنَ ﴿٢٤﴾	24
Transliteration	dhālika bi-’annahum qālū lan-tamassa-nan-Nāru ’illā ’ayyāmam-ma‘-dūdāt; wa gharrahum fī dīnihim-mā kānū yaftarūn	
Translation	This because they say: "The Fire shall not touch us but for a few numbered days": For their forgeries deceive them as to their own religion.	
	فَكَيْفَ اِذَا جَمَعْنٰهُمْ لِيَوْمٍ لَّا رَيْبَ فِيْهِ ۖ وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُوْنَ ﴿٢٥﴾	25
Transliteration	Fa-kayfa ’idhā jama‘-nāhum li-yawmil-lā rayba fīh, wa wuffi-yat kullu nafsim-mā kasabat wa hum lā yuẓlamūn	
Translation	But how (will they fare) when we gather them together against a day about which there is no doubt, and each soul will be paid out just what it has earned, without (favour or) injustice?	
	قُلِ اللّٰهُمَّ مٰلِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَآءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَآءُ ۚ وَتُعِزُّ مَنْ تَشَآءُ وَتُذِلُّ مَنْ تَشَآءُ ۭ بِيَدِكَ الْخَيْرُ ۭ اِنَّكَ عَلٰي كُلِّ شَيْءٍ قَدِيْرٌ ﴿٢٦﴾	26
Transliteration	Quli-LLāhumma Mālikal-Mulki tu’til-Mulka man-tashā-’u watanzi-‘ul-Mulka mimman-tashā’. Wa tu-‘izzu man-tashā-’u wa tudhillu man-tashā’; bi-yadikal-khayr. ’Innaka ‘alā kulli shay-’in-Qadīr	
Translation	Say: "O Allāh! Lord of Power (And Rule), You give power to whom You please, and You strip off power from whom You please: You endue with honour whom You please, and You bring low whom You please: In Your hand is all good. Verily, over all things You have power.	
	تُوْلِجُ الَّيْلَ فِي النَّهَارِ وَتُوْلِجُ النَّهَارَ فِي الَّيْلِ ۚ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۚ وَتَرْزُقُ مَنْ تَشَآءُ بِغَيْرِ حِسَابٍ ﴿٢٧﴾	27

Transliteration	Tūlijul-layla fin-nahāri wa tūlijun-nahāra fil-layl; wa tukhrijul-ḥayya minal-mayyiti-wa tukhrijul-mayyita minal-ḥayyi wa tarzuqu man-tash ā-’u bi-ghayri hisāb	
Translation	"You cause the night to gain on the day, and You cause the day to gain on the night; You bring the living out of the dead, and You bring the dead out of the living; and You give sustenance to whom You please, without measure."	
	لَا يَتَّخِذِ الْمُؤْمِنُونَ الْكٰفِرِيْنَ اَوْلِيَآءَ مِنْ دُوْنِ الْمُؤْمِنِيْنَ ۚ وَمَنْ يَّفْعَلْ ذٰلِكَ فَلَيْسَ مِنَ اللّٰهِ فِيْ شَيْءٍ اِلَّآ اَنْ تَتَّقُوْا مِنْهُمْ تُقٰىةً ۭ وَيُحَذِّرُكُمُ اللّٰهُ نَفْسَهٗ ۭ وَاِلَى اللّٰهِ الْمَصِيْرُ ﴿٢٨﴾	28
Transliteration	Lā yattakhidhil-Mu’-minū-nal-kāfirīna ’awliyā-’a min-dūnil-Mu’-minīn. Wa manyyaf-‘al dhālika fa-laysa mina-LLāhi fī shay-’in ’illā ’an-tattaqū minhum tuqāh. Wa yuḥadh-dhiru-kumu-LLāhu Nafsah; wa ’ila-LLāhil-maṣīr	
Translation	Let not the believers Take for friends or helpers Unbelievers rather than believers: if any do that, in nothing will there be help from Allāh: except by way of precaution, that you may Guard yourselves from them. But Allāh cautions you (To remember) Himself; for the final goal is to Allāh.	
	قُلْ اِنْ تُخْفُوْا مَا فِيْ صُدُوْرِكُمْ اَوْ تُبْدُوْهُ يَعْلَمْهُ اللّٰهُ ۭ وَيَعْلَمُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۭ وَاللّٰهُ عَلٰي كُلِّ شَيْءٍ قَدِيْرٌ ﴿٢٩﴾	29
Transliteration	Qul-’in-tukhfū mā fī ṣudūrikum ’aw tubdūhu ya‘-lam-hu-LLāh. Wa ya‘-lamu mā fis-samāwāti wa mā fil-’arḍ. wa-LLāhu ‘alā kulli shay-’in Qadīr	
Translation	Say: "Whether you hide what is in your hearts or reveal it, Allāh knows it all: He knows what is in the heavens, and what is on earth. And Allāh has power over all things.	
	يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُّحْضَرًا ۚ وَّمَا عَمِلَتْ مِنْ سُوْۗءٍ ۚ تَوَدُّ لَوْ اَنَّ بَيْنَهَا وَبَيْنَهٗٓ اَمَدًۢا بَعِيْدًا ۭ وَيُحَذِّرُكُمُ اللّٰهُ نَفْسَهٗ ۭ وَاللّٰهُ رَءُوْفٌۢ بِالْعِبَادِ ﴿٣٠﴾	30

Transliteration	Yawma tajidu kullu nafsimmā ‘amilat min khayrim-muḥḍaranwwa mā ‘amilat minsū’. Ta-waddu law ’anna baynahā wa baynahū ’amadam-ba-‘īdā. wa yuḥadh-dhirukumu-LLāhu Nafsah. Wa-LLāhu Ra-’ū-fum-bil-‘ibād	
Translation	"On the Day when every soul will be confronted with all the good it has done, and all the evil it has done, it will wish there were a great distance between it and its evil. But Allāh cautions you (To remember) Himself. And Allāh is full of kindness to those that serve Him."	
	قُلْ اِنْ كُنْتُمْ تُحِبُّوْنَ اللّٰهَ فَاتَّبِعُوْنِيْ يُحْبِبْكُمُ اللّٰهُ وَيَغْفِرْ لَكُمْ ذُنُوْبَكُمْ ۗ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿٣١﴾	**31**
Transliteration	Qul ’in-kuntum tuḥibbūna-LLāha fattabi-‘ūnī yuḥ-bibkumu-LLāhu wa yaghfir lakum dhunūbakum; wa-LLāhu ghafūrūr-Raḥīm	
Translation	Say: "If you do love Allāh, Follow me: Allāh will love you and forgive you your sins: For Allāh is Oft-Forgiving, Most Merciful."	
	قُلْ اَطِيْعُوا اللّٰهَ وَالرَّسُوْلَ ۚ فَاِنْ تَوَلَّوْا فَاِنَّ اللّٰهَ لَا يُحِبُّ الْكٰفِرِيْنَ ﴿٣٢﴾	**32**
Transliteration	Qul ’aṭī-‘u-LLāha war-Rasūl; fa-’in-tawallaw fa-’inna-LLāha lā yuḥibbul-kāfirīn	
Translation	Say: "Obey Allāh and His Messenger": But if they turn back, Allāh loves not those who reject Faith.	
	اِنَّ اللّٰهَ اصْطَفٰٓى اٰدَمَ وَنُوْحًا وَّاٰلَ اِبْرٰهِيْمَ وَاٰلَ عِمْرٰنَ عَلَى الْعٰلَمِيْنَ ﴿٣٣﴾	**33**
Transliteration	’Inna-LLāhaṣ-ṭafā ’Ādama wa Nūḥanwwa ’Āla ’Ibrā-hīma wa ’Āla-‘Imrāna ‘alal-‘ālamīn	
Translation	Allāh did choose Ādam and Nūḥ, the family of Ibrāhīm, and the family of ‘Imrān above all people,	
	ذُرِّيَّةًۢ بَعْضُهَا مِنْۢ بَعْضٍ ۗ وَاللّٰهُ سَمِيْعٌ عَلِيْمٌ ﴿٣٤﴾	**34**
Transliteration	dhurriy-yatam-ba‘-ḍuhā mim-ba‘-ḍ; wa-LLāhu Samī-‘un ‘Alīm	
Translation	Offspring, one of the other: And Allāh hears and knows all things.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
		35
	اِذْ قَالَتِ امْرَاَتُ عِمْرٰنَ رَبِّ اِنِّیْ نَذَرْتُ لَكَ مَا فِیْ بَطْنِیْ مُحَرَّرًا فَتَقَبَّلْ مِنِّیْ ۚ اِنَّكَ اَنْتَ السَّمِیْعُ الْعَلِیْمُ ﴿۳۵﴾	
Transliteration	’Idh qāla-timra-’atu ‘Imrāna Rabbi ’innī nadhartu laka mā fī baṭnī muḥarraran-fataqabbal minnī; ’innaka ’An-tas-Samī-‘ul-‘Alīm	
Translation	Behold! a woman of ‘Imrān said: "O my Lord! I do dedicate to You what is in my womb for Your special service: So accept this of me: For You hear and know all things."	
		36
	فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ اِنِّیْ وَضَعْتُهَاۤ اُنْثٰی ؕ وَاللّٰهُ اَعْلَمُ بِمَا وَضَعَتْ ؕ وَلَیْسَ الذَّكَرُ كَالْاُنْثٰی ۚ وَاِنِّیْ سَمَّیْتُهَا مَرْیَمَ وَاِنِّیْۤ اُعِیْذُهَا بِكَ وَذُرِّیَّتَهَا مِنَ الشَّیْطٰنِ الرَّجِیْمِ ﴿۳۶﴾	
Transliteration	Falammā waḍa-‘at-hā qālat Rabbi ’innī waḍa‘-tu-hā ’unthā! Wa-LLāhu ’A‘-la-mu bimā waḍa-‘at-wa laysadh-dhakaru kal- ’unthā. wa ’innī sammay-tuhā Maryama wa ’innī’u-‘īdhuhā bika wa dhurriya-tahā minash-shayṭānir- Rajīm	
Translation	When she was delivered, she said: "O my Lord! Behold! I am delivered of a female child!"- and Allāh knew best what she brought forth- "And no wise is the male Like the female. I have named her Maryam, and I commend her and her offspring to Your protection from the Evil One, the Rejected."	
		37
	فَتَقَبَّلَهَا رَبُّهَا بِقَبُوْلٍ حَسَنٍ وَّاَنْۢبَتَهَا نَبَاتًا حَسَنًا ۙ وَّكَفَّلَهَا زَكَرِیَّا ؕ كُلَّمَا دَخَلَ عَلَیْهَا زَكَرِیَّا الْمِحْرَابَ ۙ وَجَدَ عِنْدَهَا رِزْقًا ۚ قَالَ یٰمَرْیَمُ اَنّٰی لَكِ هٰذَا ؕ قَالَتْ هُوَ مِنْ عِنْدِ اللّٰهِ ؕ اِنَّ اللّٰهَ یَرْزُقُ مَنْ یَّشَآءُ بِغَیْرِ حِسَابٍ ﴿۳۷﴾	
Transliteration	Fata-qabbalahā Rabbuhā bi-qabūlin ḥasaninwwa ’am-batahā nabātan ḥasananwwa-kaf-falahā Zakariyyā. kullamā dakhala ‘alayhā Zakariyy-al-Miḥrāba wajada ‘indahā rizqā. Qāla yā-Maryamu ’annā laki hādhā? Qālat huwa min ‘indi-LLāh; ’inna-LLāha yarzuqu manyyashā-’u bi-ghayri ḥisāb	

Translation	Right graciously did her Lord accept her: He made her grow in purity and beauty: To the care of Zakariyyā was she assigned. Every time that he entered (Her) chamber to see her, He found her supplied with sustenance. He said: "O Maryam! Whence (comes) this to you?" She said: "From Allāh: for Allāh Provides sustenance to whom He pleases without measure."	
	هُنَالِكَ دَعَا زَكَرِيَّا رَبَّهٗ ۚ قَالَ رَبِّ هَبْ لِيْ مِنْ لَّدُنْكَ ذُرِّيَّةً طَيِّبَةً ۚ اِنَّكَ سَمِيْعُ الدُّعَآءِ ﴿٣٨﴾	38
Transliteration	Hunālika da-‘ā Zakariyyā Rabbah; qāla Rabbi ha blī mil-ladunka dhuriyyatan-ṭayyibah; ’innaka Samī-‘ud-du‘ā’	
Translation	There did Zakariya pray to his Lord, saying: "O my Lord! Grant to me from You a progeny that is pure: for You are He that hears prayer!	
	فَنَادَتْهُ الْمَلٰٓئِكَةُ وَهُوَ قَآئِمٌ يُّصَلِّيْ فِي الْمِحْرَابِ ۙ اَنَّ اللّٰهَ يُبَشِّرُكَ بِيَحْيٰى مُصَدِّقًا بِكَلِمَةٍ مِّنَ اللّٰهِ وَسَيِّدًا وَّ حَصُوْرًا وَّنَبِيًّا مِّنَ الصّٰلِحِيْنَ ﴿٣٩﴾	39
Transliteration	Fanādat-hul-malā-’ikatu wa huwa qā-’imunyyuṣallī fill-Miḥrābi ’anna-LLāha yubash-shiruka bi-yaḥyā muṣaddiqam-bi-kalima-tin-mina-LLāhi wa sayyi-danwwa ḥaṣūranwwa Nabiyyam-minaṣ-ṣāliḥīn	
Translation	While he was standing in prayer in the chamber, the angels called to him: "Allāh gives you glad tidings of Yaḥyā, witnessing the truth of a Word from Allāh, and (be besides) noble, chaste, and a prophet,- of the (goodly) company of the righteous."	
	قَالَ رَبِّ اَنّٰى يَكُوْنُ لِيْ غُلٰمٌ وَّقَدْ بَلَغَنِيَ الْكِبَرُ وَامْرَاَتِيْ عَاقِرٌ ۭ قَالَ كَذٰلِكَ اللّٰهُ يَفْعَلُ مَا يَشَآءُ ﴿٤٠﴾	40
Transliteration	Qāla Rabbi ’annā ya-kūnu lī ghulāmunwwa qad balagha-niyal-kibaru wamra-’atī ‘āqir? Qāla kadhāli-ka-LLāhu yaf-‘alu mā yashā’	
Translation	He said: "O my Lord! How shall I have son, seeing I am very old, and my wife is barren?" "Thus," was the answer, " Allāh accomplishes what He wills."	
	قَالَ رَبِّ اجْعَلْ لِّيْٓ اٰيَةً ۭ قَالَ اٰيَتُكَ اَلَّا تُكَلِّمَ النَّاسَ ثَلٰثَةَ اَيَّامٍ اِلَّا رَمْزًا ۭ وَاذْكُرْ رَّبَّكَ كَثِيْرًا وَّسَبِّحْ بِالْعَشِيِّ وَالْاِبْكَارِ ﴿٤١﴾	41

Transliteration	Qāla Rabbij-‘al-lī ’Āyah! Qāla ’Āyatuka ’allā tukalli-man-nāsa thalāthata ’ayyāmin ’illā ramzā. Wadhkur-Rab-baka kathīranwwa sab-biḥ bil-‘ashiyyi wal-’ibkār	
Translation	He said: "O my Lord! Give me a Sign!" "Your Sign," was the answer, "Shall be that you shall speak to no man for three days but with signals. Then celebrate the praises of your Lord again and again, and glorify Him in the evening and in the morning."	
	وَاِذْ قَالَتِ الْمَلٰٓئِكَةُ يٰمَرْيَمُ اِنَّ اللّٰهَ اصْطَفٰىكِ وَطَهَّرَكِ وَاصْطَفٰىكِ عَلٰى نِسَآءِ الْعٰلَمِيْنَ ﴿٤٢﴾	42
Transliteration	Wa ’idh qālatil-malā-’ikatu yā-Maryamu ’inna-LLāhaṣṭafāki wa ṭahharaki waṣṭafāki ‘alā nisā-’il-‘ālamīn	
Translation	Behold! the angels said: "O Maryam! Allāh has chosen you and purified you- chosen you above the women of all nations.	
	يٰمَرْيَمُ اقْنُتِيْ لِرَبِّكِ وَاسْجُدِيْ وَارْكَعِيْ مَعَ الرّٰكِعِيْنَ ﴿٤٣﴾	43
Transliteration	Yā-Maryamuq-nutī li-Rabbiki wasjudī warka-‘ī ma‘ar-rāki-‘īn	
Translation	"O Maryam! worship Your Lord devoutly: Prostrate yourself, and bow down (in prayer) with those who bow down."	
	ذٰلِكَ مِنْ اَنْۢبَآءِ الْغَيْبِ نُوْحِيْهِ اِلَيْكَ ۭ وَمَا كُنْتَ لَدَيْهِمْ اِذْ يُلْقُوْنَ اَقْلَامَهُمْ اَيُّهُمْ يَكْفُلُ مَرْيَمَ ۠ وَمَا كُنْتَ لَدَيْهِمْ اِذْ يَخْتَصِمُوْنَ ﴿٤٤﴾	44
Transliteration	dhālika min ’ambā-’ilghaybi nūḥīhi ’ilayk. Wa mā kunta ladayhim ’idh yulqūna ’aqlāmahum ’ayyuhum yakfulu Maryam; wa mā kunta ladayhim ’igh yakh-taṣimūn	
Translation	This is part of the tidings of the things unseen, which We reveal to you (O Messenger!) by inspiration: You were not with them when they cast lots with arrows, as to which of them should be charged with the care of Maryam: Nor were you with them when they disputed (the point).	
	اِذْ قَالَتِ الْمَلٰٓئِكَةُ يٰمَرْيَمُ اِنَّ اللّٰهَ يُبَشِّرُكِ بِكَلِمَةٍ مِّنْهُ ۖ اسْمُهُ الْمَسِيْحُ عِيْسَى ابْنُ مَرْيَمَ وَجِيْهًا فِي الدُّنْيَا وَالْاٰخِرَةِ وَمِنَ الْمُقَرَّبِيْنَ ﴿٤٥﴾	45
Transliteration	’Idh qālatil-malā-’ikatu yā-Maryamu ’inna-LLāha yubashshiruki bi-kalimatim-minhus-muhul-Masīḥu ‘īsabnu-Maryama wajīhanfid-dunyā wal-’Ākhirati wa minal-Muqarrabīn	

Translation	Behold! the angels said: "O Maryam! Allāh gives you glad tidings of a Word from Him: his name will be ʻĪsā, the son of Maryam, held in honour in this world and the Hereafter and of (the company of) those nearest to Allāh;	
	وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَّمِنَ الصّٰلِحِيْنَ ﴿٤٦﴾	**46**
Transliteration	wa yukalli-munnāsa filmahdi wa kahlanwwa minaṣ-ṣāliḥīn	
Translation	"He shall speak to the people in childhood and in maturity. And he shall be (of the company) of the righteous."	
	قَالَتْ رَبِّ اَنّٰى يَكُوْنُ لِيْ وَلَدٌ وَّلَمْ يَمْسَسْنِيْ بَشَرٌ ؕ قَالَ كَذٰلِكِ اللّٰهُ يَخْلُقُ مَا يَشَآءُ ؕ اِذَا قَضٰٓى اَمْرًا فَاِنَّمَا يَقُوْلُ لَهٗ كُنْ فَيَكُوْنُ ﴿٤٧﴾	**47**
Transliteration	Qālat Rabbi ’annā yakūnu lī waladunwwa lam yamsasnī bashar. Qāla kadhāli-ki-LLāhu yakh-luqu mā yashā’; ’idhā qaḍā ’amranfa- ’innamā ya-qūlu lahū kun-fa-yakūn	
Translation	She said: "O my Lord! How shall I have a son when no man has touched me?" He said: "Even so: Allāh creats what He wills: When He has decreed a plan, He but says to it, ´Be,´ and it is!	
	وَيُعَلِّمُهُ الْكِتٰبَ وَالْحِكْمَةَ وَالتَّوْرٰىةَ وَالْاِنْجِيْلَ ﴿٤٨﴾	**48**
Transliteration	Wa yu-‘allimuhul-kitāba wal-Ḥikmata wat-Tawrāta wal-’Injīl	
Translation	"And Allāh will teach him the Book and Wisdom, the Tawrāt and the Injīl,	
	وَرَسُوْلًا اِلٰى بَنِيْٓ اِسْرَآءِيْلَ ۙ اَنِّيْ قَدْ جِئْتُكُمْ بِاٰيَةٍ مِّنْ رَّبِّكُمْ ۙ اَنِّيْٓ اَخْلُقُ لَكُمْ مِّنَ الطِّيْنِ كَهَيْـَٔةِ الطَّيْرِ فَاَنْفُخُ فِيْهِ فَيَكُوْنُ طَيْرًا بِاِذْنِ اللّٰهِ ۚ وَاُبْرِئُ الْاَكْمَهَ وَالْاَبْرَصَ وَاُحْيِ الْمَوْتٰى بِاِذْنِ اللّٰهِ ۚ وَاُنَبِّئُكُمْ بِمَا تَاْكُلُوْنَ وَمَا تَدَّخِرُوْنَ ۙ فِيْ بُيُوْتِكُمْ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيَةً لَّكُمْ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿٤٩﴾	**49**

Transliteration	Wa Rasūlan ’ilā Banī-’Isrā-’īl; ’annī qad ji’-tu-kumbi-’Āyatim-mir-Rabbikum ’annī ’akhluqu lakum-minaṭ-ṭīni ka-hay-’atiṭ-ṭayri fa-’anfukhu fīhi fa-yakūnu ṭayram-bi-’idhni-LLāh. wa ’ubri-’ul-’akmaha wal-’abraṣa wa ’uḥ-yil-mawtā bi-’idhni-LLāh. Wa ’unabbi-’ukumbimā ta’-kulūna wa mā tadda-khi-rūna fī buyūtikum. ’Inna fī dhālika la-’āyatal-lakum ’in-kuntum-Mu’-minīn	
Translation	"And (appoint him) a messenger to the Children of Isrā’īl, (with this message): "´I have come to you, with a Sign from your Lord, in that I make for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by Allāh´s leave: And I heal those born blind, and the lepers, and I quicken the dead, by Allāh´s leave; and I declare to you what you eat, and what you store in your houses. Surely therein is a Sign for you if you did believe;	
	وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ التَّوْرٰىةِ وَلِاُحِلَّ لَكُمْ بَعْضَ الَّذِيْ حُرِّمَ عَلَيْكُمْ وَجِئْتُكُمْ بِاٰيَةٍ مِّنْ رَّبِّكُمْ فَاتَّقُوا اللّٰهَ وَاَطِيْعُوْنِ ﴿٥٠﴾	50
Transliteration	Wa Muṣaddiqal-limā bayna yadayya minat-Tawrāti wa li-’uḥilla lakumba‘-ḍalladhī ḥurrima ‘alaykum wa ji’-tu-kumbi-’Āyatim-mir-Rabbi-kum, fattaqu-LLāha wa ’aṭī- ‘ūn	
Translation	"´(I have come to you), to attest the Law which was before me. And to make lawful to you part of what was (Before) forbidden to you; I have come to you with a Sign from your Lord. So fear Allāh, and obey me.	
	اِنَّ اللّٰهَ رَبِّيْ وَرَبُّكُمْ فَاعْبُدُوْهُ ؕ هٰذَا صِرَاطٌ مُّسْتَقِيْمٌ ﴿٥١﴾	51
Transliteration	’Inna-LLāha Rabbi wa Rabbukum, fa‘-budūh. Hādhā ṣirāṭum-mustaqīm	
Translation	"It is Allāh Who is my Lord and your Lord; then worship Him. This is a Way that is straight.´"	
	فَلَمَّاۤ اَحَسَّ عِيْسٰى مِنْهُمُ الْكُفْرَ قَالَ مَنْ اَنْصَارِيْۤ اِلَى اللّٰهِ ؕ قَالَ الْحَوَارِيُّوْنَ نَحْنُ اَنْصَارُ اللّٰهِ ۚ اٰمَنَّا بِاللّٰهِ ۚ وَاشْهَدْ بِاَنَّا مُسْلِمُوْنَ ﴿٥٢﴾	52

Transliteration	Falam-mā’aḥassa ’ īsā min-humul-kufra qāla man ’Anṣārī ’ila-LLāh? Qālal-Ḥawā-riyyūna naḥnu ’Anṣāru-LLāh; ’āmannā bi-LLāhi wash-had bi-’annā Muslimūn	
Translation	When ʻĪsā found Unbelief on their part He said: "Who will be my helpers to (the work of) Allāh?" Said the disciples: "We are Allāh´s helpers: We believe in Allāh, and do you bear witness that we are Muslims.	
	رَبَّنَآ اٰمَنَّا بِمَآ اَنْزَلْتَ وَاتَّبَعْنَا الرَّسُوْلَ فَاكْتُبْنَا مَعَ الشّٰهِدِيْنَ ﴿٥٣﴾	53
Transliteration	Rabbanā ’āmannā bimā ’anzalta wattabaʻ-nar-Rasūla fak-tubnā ma-ʻash-shāhidīn	
Translation	"Our Lord! We believe in what You have revealed, and we follow the Messenger; then write us down among those who bear witness."	
	وَمَكَرُوْا وَمَكَرَ اللّٰهُ ۭ وَاللّٰهُ خَيْرُ الْمٰكِرِيْنَ ﴿٥٤﴾	54
Transliteration	Wa makarū wa makara-LLāh; wa-LLāhu khayrul-mākirīn	
Translation	And (the unbelievers) plotted and planned, and Allāh too planned, and the best of planners is Allāh.	
	اِذْ قَالَ اللّٰهُ يٰعِيْسٰٓى اِنِّىْ مُتَوَفِّيْكَ وَرَافِعُكَ اِلَىَّ وَمُطَهِّرُكَ مِنَ الَّذِيْنَ كَفَرُوْا وَجَاعِلُ الَّذِيْنَ اتَّبَعُوْكَ فَوْقَ الَّذِيْنَ كَفَرُوْٓا اِلٰى يَوْمِ الْقِيٰمَةِ ۚ ثُمَّ اِلَىَّ مَرْجِعُكُمْ فَاَحْكُمُ بَيْنَكُمْ فِيْمَا كُنْتُمْ فِيْهِ تَخْتَلِفُوْنَ ﴿٥٥﴾	55
Transliteration	’Idh qālā-LLāhu yā-ʻīsā ’innī muta-waf-fīka wa rāfi-ʻuka ’i-layya wa muṭahhi-ruka minal-ladhīna kafarū wa jā-ʻilulladhī-nattaba-ʻūka faw-qalladhīna kafarū ’ilā Yawmil-Qiyāmah. Thumma ’ilayya marji ʻukum fa-’aḥkumu baynakum fīmā kuntum fīhi takh-talifūn	
Translation	Behold! Allāh said: "O ʻĪsā! I will take you and raise you to Myself and clear you (of the falsehoods) of those who blaspheme; I will make those who follow you superior to those who reject faith, to the Day of Resurrection: Then shall you all return to me, and I will judge between you of the matters wherein you dispute.	

	فَاَمَّا الَّذِيْنَ كَفَرُوْا فَاُعَذِّبُهُمْ عَذَابًا شَدِيْدًا فِي الدُّنْيَا وَالْاٰخِرَةِ ۫ وَمَا لَهُمْ مِّنْ نّٰصِرِيْنَ ﴿٥٦﴾	56
Transliteration	Fa-'ammalladhīna kafarū fa-'u-'adhdhibuhum 'adhāban-shadī-dan fiddunyā wal-'Ākhirati, wa mā lahum-min-nāṣirīn	
Translation	"As to those who reject faith, I will punish them with terrible agony in this world and in the Hereafter, nor will they have anyone to help."	
	وَاَمَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ فَيُوَفِّيْهِمْ اُجُوْرَهُمْ ۭ وَاللّٰهُ لَا يُحِبُّ الظّٰلِمِيْنَ ﴿٥٧﴾	57
Transliteration	Wa 'ammalladhīna 'āmanū wa 'amiluṣ-ṣāliḥāti fayuwaffīhim 'ujūra-hum; wa-LLāhu lā yuḥibbuẓ-ẓālimīn	
Translation	"As to those who believe and work righteousness, Allāh will pay them (in full) their reward; but Allāh loves not those who do wrong."	
	ذٰلِكَ نَتْلُوْهُ عَلَيْكَ مِنَ الْاٰيٰتِ وَالذِّكْرِ الْحَكِيْمِ ﴿٥٨﴾	58
Transliteration	dhālika nat-lūhu 'alayka minal-'Āyāti wadh-dhikril-Ḥakīm	
Translation	"This is what we rehearse to you of the Signs and the Message of Wisdom."	
	اِنَّ مَثَلَ عِيْسٰى عِنْدَ اللّٰهِ كَمَثَلِ اٰدَمَ ۭ خَلَقَهٗ مِنْ تُرَابٍ ثُمَّ قَالَ لَهٗ كُنْ فَيَكُوْنُ ﴿٥٩﴾	59
Transliteration	'Inna mathala 'īsā 'inda-LLāhi ka-mathāli 'Ādam; khalaqahū min-turābin-thumma qāla lahū kun fayakūn	
Translation	The similitude of 'Īsā before Allāh is as that of 'Ādam; He created him from dust, then said to him: "Be". And he was.	
	اَلْحَقُّ مِنْ رَّبِّكَ فَلَا تَكُنْ مِّنَ الْمُمْتَرِيْنَ ﴿٦٠﴾	60
Transliteration	'Al-Ḥaqqu mir-Rabbika falā takum-minal-mumtarīn	
Translation	The Truth (comes) from Allāh alone; so be not of those who doubt.	
	فَمَنْ حَاۗجَّكَ فِيْهِ مِنْۢ بَعْدِ مَا جَاۗءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ اَبْنَاۗءَنَا وَاَبْنَاۗءَكُمْ وَنِسَاۗءَنَا وَنِسَاۗءَكُمْ وَ اَنْفُسَنَا وَاَنْفُسَكُمْ ۟ ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَّعْنَتَ اللّٰهِ عَلَى الْكٰذِبِيْنَ ﴿٦١﴾	61

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Transliteration	Faman ḥājjaka fīhi mimba‘-di mā jā-’aka minal-‘ilmi faqul ta-‘ālaw nad-‘u ’ab-nā-’anā wa ’ab-nā-’akum wa nisā-’anā wa nisā-’akum wa ’anfusanā wa ’anfusakum thumma nabta-hil fanaj-‘al-la‘-nata-LLāhi ‘alal-kādhibīn	
Translation	If any one disputes in this matter with you, now after (full) knowledge has come to you, say: "Come! let us gather together,- our sons and your sons, our women and your women, ourselves and yourselves: Then let us earnestly pray, and invoke the curse of Allāh on those who lie!"	
	إِنَّ هَٰذَا لَهُوَ الْقَصَصُ الْحَقُّ ۚ وَمَا مِنْ إِلَٰهٍ إِلَّا اللَّهُ ۚ وَإِنَّ اللَّهَ لَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٦٢﴾	62
Transliteration	’Inna hādhā lahuwal-qaṣa-ṣul-ḥaqq; wa mā min ’ilā- hin ’illa-LLāh; wa ’inna-LLāha la-Huwal-‘Azī-zul-Ḥakīm	
Translation	This is the true account: There is no god except Allāh; and Allāh-He is indeed the Exalted in Power, the Wise.	
	فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ عَلِيمٌ بِالْمُفْسِدِينَ ﴿٦٣﴾	63
Transliteration	Fa-’in-ta-wal-law fa-’inna-LLāha ‘Alīmum-bil-mufsidīn	
Translation	But if they turn back, Allāh has full knowledge of those who do mischief.	
	قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَىٰ كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِنْ دُونِ اللَّهِ ۚ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا مُسْلِمُونَ ﴿٦٤﴾	64
Transliteration	Qul yā-’Ahlal-kitābi ta ‘ālaw ’ilā kalimatin sawā’im-baynanā wa bayna-kum ’allā na‘-buda ’illa-LLāha wa lā nushrika bihī shay-’anwwa lā yattakhidha ba‘-ḍunā ba‘-ḍan ’arbābam-min-dūni-LLāh. Fa-’in-ta-wal-law faqulush-hadū bi-’annā Muslimūn	
Translation	Say: "O People of the Book! come to common terms as between us and you: That we worship none but Allāh; that we associate no partners with him; that we erect not, from among ourselves, Lords and patrons other than Allāh." If then they turn back, say you: "Bear witness that we (at least) are Muslims (bowing to Allāh´s Will).	

	يَٰٓأَهۡلَ ٱلۡكِتَٰبِ لِمَ تُحَآجُّونَ فِيٓ إِبۡرَٰهِيمَ وَمَآ أُنزِلَتِ ٱلتَّوۡرَىٰةُ وَٱلۡإِنجِيلُ إِلَّا مِنۢ بَعۡدِهِۦٓۚ أَفَلَا تَعۡقِلُونَ ٦٥	65
Transliteration	Yā-’Ahlal-kitābi lima tuḥā-jjūna fī ’Ibrā-hīma wa mā ’unzilatit-Tawrātu wal-’Injīlu ’illā mim-ba‘-dih’Afalā ta‘-qilūn	
Translation	You People of the Book! Why dispute you about Ibrāhīm, when the Tawrāt and the Injīl Were not revealed till after him? Have you no understanding?	
	هَٰٓأَنتُمۡ هَٰٓؤُلَآءِ حَٰجَجۡتُمۡ فِيمَا لَكُم بِهِۦ عِلۡمٞ فَلِمَ تُحَآجُّونَ فِيمَا لَيۡسَ لَكُم بِهِۦ عِلۡمٞۚ وَٱللَّهُ يَعۡلَمُ وَأَنتُمۡ لَا تَعۡلَمُونَ ٦٦	66
Transliteration	Hā-’antum hā-’ulā’i ḥājajtum fīmā lakum-bihī ‘ilmun-falima tuḥājjūna fīmā laysa lakum-bi-hī ‘ilm? wa-LL:āhu ya‘-lamu wa ’antum lā ta‘-la mūn	
Translation	Ah! You are those who fell to disputing (Even) in matters of which you had some knowledge! but why dispute you in matters of which you have no knowledge? It is Allāh Who knows, and you who know not!	
	مَا كَانَ إِبۡرَٰهِيمُ يَهُودِيّٗا وَلَا نَصۡرَانِيّٗا وَلَٰكِن كَانَ حَنِيفٗا مُّسۡلِمٗا وَمَا كَانَ مِنَ ٱلۡمُشۡرِكِينَ ٦٧	67
Transliteration	Mā kāna ’Ibrāhīmu Yahū-diyyanwwa lā Naṣrāniyyanwwa lākin kāna Ḥanīfam-muslimā; wa mā kāna minal-mushrikīn	
Translation	Ibrāhīm was not a Yahūdī nor yet a Naṣrānī; but he was true in Faith, and bowed his will to Allāh´s (Which is Islām), and he joined not gods with Allāh.	
	إِنَّ أَوۡلَى ٱلنَّاسِ بِإِبۡرَٰهِيمَ لَلَّذِينَ ٱتَّبَعُوهُ وَهَٰذَا ٱلنَّبِيُّ وَٱلَّذِينَ ءَامَنُواْۗ وَٱللَّهُ وَلِيُّ ٱلۡمُؤۡمِنِينَ ٦٨	68
Transliteration	’Inna ’aw-lannāsi bi-’Ibrāhīma lalladhīnat-taba-‘ūhu wa hādh an-Nabi·yyu walladhīna ’āmanū; wa-LLāhu waliyyul-Mu’-minīn	
Translation	Without doubt, among men, the nearest of kin to Ibrāhīm, are those who follow him, as are also this Prophet and those who believe: And Allāh is the Protector of those who have faith.	
	وَدَّت طَّآئِفَةٞ مِّنۡ أَهۡلِ ٱلۡكِتَٰبِ لَوۡ يُضِلُّونَكُمۡ وَمَا يُضِلُّونَ إِلَّآ أَنفُسَهُمۡ وَمَا يَشۡعُرُونَ ٦٩	69

Transliteration	Waddaṭ-ṭā-’ifatum-min ’Ahlil-kitābi law yuḍil-lūnakum. wa mā yuḍil-lūna ’illā ’anfusahum wa mā yash‘urūn	
Translation	It is the wish of a section of the People of the Book to lead you astray. But they shall lead astray (not you), but themselves, and they do not perceive!	
	يٰٓاَهۡلَ الۡكِتٰبِ لِمَ تَكۡفُرُوۡنَ بِاٰيٰتِ اللّٰهِ وَاَنۡتُمۡ تَشۡهَدُوۡنَ ﴿۷۰﴾	70
Transliteration	Yā-’Ahlal-kitābi lima takfu-rūna bi-’Āyāti-LLāhi wa ’antum tash-hadūn	
Translation	You People of the Book! Why reject you the Signs of Allāh, of which you are (Yourselves) witnesses?	
	يٰٓاَهۡلَ الۡكِتٰبِ لِمَ تَلۡبِسُوۡنَ الۡحَقَّ بِالۡبَاطِلِ وَتَكۡتُمُوۡنَ الۡحَقَّ وَاَنۡتُمۡ تَعۡلَمُوۡنَ ﴿۷۱﴾	71
Transliteration	Yā-’Ahlal-kitābi lima tal-bisūnal-ḥaqqa bil-bāṭili wataktumūnal-ḥaqqa wa ’antum ta‘-Iamūn	
Translation	You People of the Book! Why do you clothe truth with falsehood, and conceal the truth, while you have knowledge?	
	وَقَالَتۡ طَّآئِفَةٌ مِّنۡ اَهۡلِ الۡكِتٰبِ اٰمِنُوۡا بِالَّذِىۡۤ اُنۡزِلَ عَلَى الَّذِيۡنَ اٰمَنُوۡا وَجۡهَ النَّهَارِ وَاكۡفُرُوۡۤا اٰخِرَهٗ لَعَلَّهُمۡ يَرۡجِعُوۡنَ ﴿۷۲﴾	72
Transliteration	Wa qālaṭ-ṭā-’ifatum-min ’Ahlil-kitābi ’āminū billadhī ’unzila ‘alalladhīna ’ā-manū wajhan-nahāri wakfu- rū ’ākhirahū la ‘allahum yarji-‘ūn	
Translation	A section of the People of the Book say: "Believe in the morning what is revealed to the believers, but reject it at the end of the day; perchance they may (themselves) turn back;	
	وَلَا تُؤۡمِنُوۡۤا اِلَّا لِمَنۡ تَبِعَ دِيۡنَكُمۡ ؕ قُلۡ اِنَّ الۡهُدٰى هُدَى اللّٰهِ ۙ اَنۡ يُّؤۡتٰٓى اَحَدٌ مِّثۡلَ مَاۤ اُوۡتِيۡتُمۡ اَوۡ يُحَآجُّوۡكُمۡ عِنۡدَ رَبِّكُمۡ ؕ قُلۡ اِنَّ الۡفَضۡلَ بِيَدِ اللّٰهِ ۚ يُؤۡتِيۡهِ مَنۡ يَّشَآءُ ؕ وَاللّٰهُ وَاسِعٌ عَلِيۡمٌ ﴿۷۳﴾	73
Transliteration	Wa lā tu’-minū ’illā liman-tabi-‘a Dīnakum. Qul ’innal-hudā huda-LLāhi ’anyyu’-tā ’aḥadum-mithla mā ’ūtītum ’aw yuḥāj-jūkum ‘inda Rabbikum. Qul ’inna-faḍla bi-yadi-LLāh; yu’tīhi manyyashā’; wa-LLāhu Wāsi-‘un ‘Alīm	

Translation	"And believe no one unless he follows your religion." Say: "True guidance is the guidance of Allāh: (Fear you) Lest a revelation be sent to someone (else) like that which was sent to you? or that those (receiving such revelation) should engage you in argument before your Lord?" Say: "All bounties are in the hand of Allāh: He grants them to whom He pleases: And Allāh cares for all, and He knows all things."	
	يَّخۡتَصُّ بِرَحۡمَتِهٖ مَنۡ يَّشَآءُ ؕ وَاللّٰهُ ذُو الۡفَضۡلِ الۡعَظِيۡمِ ﴿۷۴﴾	74
Transliteration	Yakh-taṣṣu bi-raḥmatihī manyyashā’. Wa-LLāhu ẕulfaḍlil-‘Aẓīm	
Translation	For His Mercy He specially chooses whom He pleases; for Allāh is the Lord of bounties unbounded.	
	وَمِنۡ اَهۡلِ الۡكِتٰبِ مَنۡ اِنۡ تَاۡمَنۡهُ بِقِنۡطَارٍ يُّؤَدِّهٖۤ اِلَيۡكَ ۚ وَمِنۡهُمۡ مَّنۡ اِنۡ تَاۡمَنۡهُ بِدِيۡنَارٍ لَّا يُؤَدِّهٖۤ اِلَيۡكَ اِلَّا مَا دُمۡتَ عَلَيۡهِ قَآئِمًا ؕ ذٰلِكَ بِاَنَّهُمۡ قَالُوۡا لَيۡسَ عَلَيۡنَا فِى الۡاُمِّيّٖنَ سَبِيۡلٌ ۚ وَيَقُوۡلُوۡنَ عَلَى اللّٰهِ الۡكَذِبَ وَهُمۡ يَعۡلَمُوۡنَ ﴿۷۵﴾	75
Transliteration	Wa min ’Ahlil-kitābi man ’in-ta’-manhu bi-qinṭā-rinyyu-’addihī ’ilayk. wa minhum-man ’in-ta’-manhu bi-dīnāril-lā yu-’addihī ’ilayka ’illā mā dumta ‘alayhi qā-’imā. dhālika bi-’annahum qālū laysa ‘alaynā fil-’um-miyyīna sabīl. wa yaqū-lūna ‘ala-LLāhil-kadhiba wa hum ya‘-lamūn	
Translation	Among the People of the Book are some who, if entrusted with a hoard of gold, will (readily) pay it back; others, who, if entrusted with a single silver coin, will not repay it unless you constantly stood demanding, because, they say, "there is no call on us (to keep faith) with these ignorant (Pagans)." but they tell a lie against Allāh, and (well) they know it.	
	بَلٰى مَنۡ اَوۡفٰى بِعَهۡدِهٖ وَاتَّقٰى فَاِنَّ اللّٰهَ يُحِبُّ الۡمُتَّقِيۡنَ ﴿۷۶﴾	76
Transliteration	Balā man ’awfā bi-‘ahdihī wattaqā fa-’inna-LLāha yuḥibbul- Muttaqīn	
Translation	Nay.- Those that keep their plighted faith and act aright,-verily Allāh loves those who act aright.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ ثَمَنًا قَلِيلًا أُولَٰئِكَ لَا خَلَاقَ لَهُمْ فِي الْآخِرَةِ وَلَا يُكَلِّمُهُمُ اللَّهُ وَلَا يَنظُرُ إِلَيْهِمْ يَوْمَ الْقِيَامَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٧﴾	77
Transliteration	’Innalladhīna yashtarūna bi-‘ahdi-LLāhi wa ’aymānihim thamananqalīlan ’ulā-’ika lā khalāqa lahum fil-’Ākhirati wa lā yukallimu-humu-LLāhu wa lā yanẓuru ’ilayhim Yaw-mal-Qiyāmati wa lā yuzakkī-him; wa lahum ‘adhābun ’alīm	
Translation	As for those who sell the faith they owe to Allāh and their own plighted word for a small price, they shall have no portion in the Hereafter: Nor will Allāh speak to them or look at them on the Day of Judgment, nor will He cleans them (of sin): They shall have a grievous penalty.	
	وَإِنَّ مِنْهُمْ لَفَرِيقًا يَلْوُونَ أَلْسِنَتَهُم بِالْكِتَابِ لِتَحْسَبُوهُ مِنَ الْكِتَابِ وَمَا هُوَ مِنَ الْكِتَابِ وَيَقُولُونَ هُوَ مِنْ عِندِ اللَّهِ وَمَا هُوَ مِنْ عِندِ اللَّهِ وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ ﴿٧٨﴾	78
Transliteration	Wa ’inna minhum lafarīqanyyalwūna ’alsi-na-tahum-bil-Kitābi li-taḥsabūhu mi-nal-Kitābi wa mā huwa mi-nal-Kitāb. Wa yaqūlūna huwa min-‘indi-LLāhi wa mā huwa min ‘indi-LLāh; wa yaqūlūna ‘ala-LLāhil-kadhiba wa hum ya‘lamūn	
Translation	There is among them a section who distort the Book with their tongues: (As they read) you would think it is a part of the Book, but it is no part of the Book; and they say, "That is from Allāh," but it is not from Allāh: It is they who tell a lie against Allāh, and (well) they know it!	
	مَا كَانَ لِبَشَرٍ أَن يُؤْتِيَهُ اللَّهُ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ ثُمَّ يَقُولَ لِلنَّاسِ كُونُوا عِبَادًا لِّي مِن دُونِ اللَّهِ وَلَٰكِن كُونُوا رَبَّانِيِّينَ بِمَا كُنتُمْ تُعَلِّمُونَ الْكِتَابَ وَبِمَا كُنتُمْ تَدْرُسُونَ ﴿٧٩﴾	79
Transliteration	Mā kāna li-basharin ’anyyu’-ti-ya-hu-LLāhul-Kitāba wal-Ḥukma wan-Nubuwwata thumma yaqūla linnāsi kūnū ‘ibādallī min-dūni-LLāhi wa lākin-kūnū Rabbāniyīna bimā kuntum tu‘allimūnal-Kitāba wa bi-mā kuntum tadru-sūn	

Translation	It is not (possible) that a man, to whom is given the Book, and Wisdom, and the prophetic office, should say to people: "Be you my worshippers rather than Allāh´s": on the contrary (He would say) "Be you worshippers of Him Who is truly the Cherisher of all: For you have taught the Book and you have studied it earnestly."	
	وَلَا يَأْمُرَكُمْ أَنْ تَتَّخِذُوا الْمَلَائِكَةَ وَالنَّبِيِّينَ أَرْبَابًا ۚ أَيَأْمُرُكُمْ بِالْكُفْرِ بَعْدَ إِذْ أَنْتُمْ مُسْلِمُونَ ﴿٨٠﴾	80
Transliteration	Wa lā ya'-murakum 'an-tattakhidhul-malā-'ikata wan-nabiyyīna 'arbābā. 'Aya'-murukum-bil-kufri ba'-da 'idh 'antum-muslimūn	
Translation	Nor would he instruct you to take angels and prophets for Lords and patrons. What! would he bid you to unbelief after you have bowed your will (To Allāh in Islām)?	
	وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْتُكُمْ مِنْ كِتَابٍ وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ مُصَدِّقٌ لِمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ وَلَتَنْصُرُنَّهُ ۚ قَالَ أَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَٰلِكُمْ إِصْرِي ۖ قَالُوا أَقْرَرْنَا ۚ قَالَ فَاشْهَدُوا وَأَنَا مَعَكُمْ مِنَ الشَّاهِدِينَ ﴿٨١﴾	81
Transliteration	Wa 'idh 'akhadha-LLāhu Mīthāqan-Nabiyyīna lamā 'ātaytu-kum-min-Kitābinwwa Ḥikmatin-thumma jā-'akum Rasūlum-Muṣaddiqul-limā ma-'akum latu'-minun-na bihī wa la-tanṣu-runnah. Qāla 'a'aqrartum wa 'akhadhtum 'alā dhālikum 'iṣrī? Qālū 'aqrarnā. Qāla fash-hadū wa 'ana ma-'akum-minash-Shāhidīn	
Translation	Behold! Allāh took the covenant of the prophets, saying: "I give you a Book and Wisdom; then comes to you a messenger, confirming what is with you; do you believe in him and render him help." Allāh said: "Do you agree, and take this my Covenant as binding on you?" They said: "We agree." He said: "Then bear witness, and I am with you among the witnesses."	
	فَمَنْ تَوَلَّىٰ بَعْدَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٨٢﴾	82
Transliteration	Faman-ta-wallā ba'-da dhālika fa-'ulā-'ika hu-mulfāsiqūn	
Translation	If any turn back after this, they are perverted transgressors.	
	أَفَغَيْرَ دِينِ اللَّهِ يَبْغُونَ وَلَهُ أَسْلَمَ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ ﴿٨٣﴾	83

Transliteration	’Afa-ghayra Dīni-LLāhi yab-ghūna wa lahū ’aslama manfis-samāwāti wal-’ardi ṭaw‘anwwa karhanwwa ’ilayhi yurja-‘ūn	
Translation	Do they seek for other than the Religion of Allāh?-while all creatures in the heavens and on earth have, willing or unwilling, bowed to His Will (accepted Islām), and to Him shall they all be brought back.	
	قُلْ اٰمَنَّا بِاللّٰهِ وَمَآ اُنْزِلَ عَلَيْنَا وَمَآ اُنْزِلَ عَلٰٓى اِبْرٰهِيْمَ وَاِسْمٰعِيْلَ وَاِسْحٰقَ وَيَعْقُوْبَ وَالْاَسْبَاطِ وَمَآ اُوْتِيَ مُوْسٰى وَعِيْسٰى وَالنَّبِيُّوْنَ مِنْ رَّبِّهِمْ ۚ لَا نُفَرِّقُ بَيْنَ اَحَدٍ مِّنْهُمْ ۚ وَنَحْنُ لَهٗ مُسْلِمُوْنَ ﴿٨٤﴾	84
Transliteration	Qul ’āmannābi-LLāhi wa mā ’unzila ‘alaynā wa mā ’unzila ‘alā ’Ibrāhīma wa ’Ismā-‘īla wa ’Is-ḥāqa wa ya ‘qūba wal-Asbāṭi wa mā ’ūtiya Mūsā wa ‘Īsā wannabiyyūna mir-Rabbihim Lā nufarriqu bayna ’aḥadim-minhum, wa naḥnu lahū Muslim-ūn	
Translation	Say: "We believe in Allāh, and in what has been revealed to us and what was revealed to Ibrāhīm, Ismā‘īl, Isḥāq, ’Ya‘qūb, and the Tribes, and in (the Books) given to Mūsā, ‘Īsā, and the prophets, from their Lord: We make no distinction between one and another among them, and to Allāh do we bow our will (in Islām)."	
	وَمَنْ يَّبْتَغِ غَيْرَ الْاِسْلَامِ دِيْنًا فَلَنْ يُّقْبَلَ مِنْهُ ۚ وَهُوَ فِي الْاٰخِرَةِ مِنَ الْخٰسِرِيْنَ ﴿٨٥﴾	85
Transliteration	Wa manyyabtaghi ghyral-’Islāmi Dīnan falanyyuqbala minh; wa huwa fil-’Ākhirati minal-khāsirīn	
Translation	If anyone desires a religion other than Islām (submission to Allāh), never will it be accepted of him; and in the Hereafter He will be in the ranks of those who have lost (All spiritual good).	
	كَيْفَ يَهْدِي اللّٰهُ قَوْمًا كَفَرُوْا بَعْدَ اِيْمَانِهِمْ وَشَهِدُوْٓا اَنَّ الرَّسُوْلَ حَقٌّ وَّجَآءَهُمُ الْبَيِّنٰتُ ۭ وَاللّٰهُ لَا يَهْدِي الْقَوْمَ الظّٰلِمِيْنَ ﴿٨٦﴾	86
Transliteration	Kayfa yahdi-LLāhu qawman kafarū ba‘-da ’īmānihim wa shahidūn ’annar-Rasūla ḥaqqunwwa jā’ahumul-Bayyināt? wa-LLāhu lā yahdil-qawmaẓ-ẓālimīn	

Translation	How shall Allāh guide those who reject Faith after they accepted it and bore witness that the Messenger was true and that Clear Signs had come to them? but Allāh guides not a people unjust.	
	أُولَٰئِكَ جَزَآؤُهُمْ أَنَّ عَلَيْهِمْ لَعْنَةَ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ ﴿٨٧﴾	87
Transliteration	’Ulā-’ika jazā-’uhum ’anna ‘alayhim la ‘nata-LLāhi wal-malā-’ikati wan-nāsi ’ajma ‘īn	
Translation	Of such the reward is that on them (rests) the curse of Allāh, of His angels, and of all mankind;-	
	خَٰلِدِينَ فِيهَا ۖ لَا يُخَفَّفُ عَنْهُمُ الْعَذَابُ وَلَا هُمْ يُنظَرُونَ ﴿٨٨﴾	88
Transliteration	khālidīna fīhā; lā yukhaffafu ‘anhumul-‘adhābu wa lā hum yunẓarūn	
Translation	In that will they dwell; nor will their penalty be lightened, nor respite be (their lot);-	
	إِلَّا الَّذِينَ تَابُوا مِن بَعْدِ ذَٰلِكَ وَأَصْلَحُوا فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٨٩﴾	89
Transliteration	’Illal-ladhīna tābū mim-ba ‘di dhālika wa ’aṣlaḥū; fa-’inna-LLāha ghafūrur-Raḥīm	
Translation	Except for those that repent (even) after that, and make amends; for verily Allāh is Oft-Forgiving, Most Merciful.	
	إِنَّ الَّذِينَ كَفَرُوا بَعْدَ إِيمَانِهِمْ ثُمَّ ازْدَادُوا كُفْرًا لَّن تُقْبَلَ تَوْبَتُهُمْ ۖ وَأُولَٰئِكَ هُمُ الضَّالُّونَ ﴿٩٠﴾	90
Transliteration	’Innal-ladhīna kafarū ba ‘da ’īmānihim thummaz-dādū kufral- lan tuqbala taw-batuhum; wa ’ulā-’ika humuḍ-ḍāl-lūn	
Translation	But those who reject Faith after they accepted it, and then go on adding to their defiance of Faith,- never will their repentance be accepted; for they are those who have (of set purpose) gone astray.	
	إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارٌ فَلَن يُقْبَلَ مِنْ أَحَدِهِم مِّلْءُ الْأَرْضِ ذَهَبًا وَلَوِ افْتَدَىٰ بِهِ ۗ أُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ وَمَا لَهُم مِّن نَّاصِرِينَ ﴿٩١﴾	91
Transliteration	’Innal-ladhīna kafarū wa mātū-mil-’ul-’arḍi dhahabanwwa lawiftadā bih. ’Ulā-’ika la-hum ‘adhābun ’alīmunwwa mā lahum-min-nāṣirīn	

Translation	As to those who reject Faith, and die rejecting, - never would be accepted from any such as much gold as the earth contains, though they should offer it for ransom. For such is (in store) a penalty grievous, and they will find no helpers.	
	لَنْ تَنَالُوا الْبِرَّ حَتّٰى تُنْفِقُوْا مِمَّا تُحِبُّوْنَ ۬ؕ وَمَا تُنْفِقُوْا مِنْ شَیْءٍ فَاِنَّ اللّٰهَ بِهٖ عَلِیْمٌ ﴿۹۲﴾	92
Transliteration	lan-tanālul-birra ḥattā tunfiqū mimmā tuḥibbūn. Wa mā tunfiqū minshay-’in-fa-’inna-LLāha bihī-‘Alīm	
Translation	By no means shall you attain righteousness unless you give (freely) of that which you love; and whatever you give, of a truth Allāh knows it well.	
	كُلُّ الطَّعَامِ كَانَ حِلًّا لِّبَنِیْۤ اِسْرَآءِیْلَ اِلَّا مَا حَرَّمَ اِسْرَآءِیْلُ عَلٰی نَفْسِهٖ مِنْ قَبْلِ اَنْ تُنَزَّلَ التَّوْرٰىةُ ؕ قُلْ فَاْتُوْا بِالتَّوْرٰىةِ فَاتْلُوْهَاۤ اِنْ كُنْتُمْ صٰدِقِیْنَ ﴿۹۳﴾	93
Transliteration	Kulluṭ-ṭa-‘āmi kāna ḥilla-lli-Banī-’Isrā-’īla ’illā māḥarrama’Isrā-’īlu‘alānafsihī minqabli ’an-tunaaz-zalat-Tawrāh. Qul fa’-tū bit-Tawrāti fa’tlūhā ’in-kuntum ṣādiqīn	
Translation	All food was lawful to the Children of Isrā’īl, except what Isrā’īl Made unlawful for itself, before the Law (of Mūsā) was revealed. Say: "Bring you the Law and study it, if you be men of truth."	
	فَمَنِ افْتَرٰی عَلَی اللّٰهِ الْكَذِبَ مِنْۢ بَعْدِ ذٰلِكَ فَاُولٰٓئِكَ هُمُ الظّٰلِمُوْنَ ﴿۹۴﴾	94
Transliteration	Fa-manif-tarā ‘ala-LLāhil-kadhiba mim-ba‘-di dhālika-fa’ulā-’ika humuẓ-ẓālimūn	
Translation	If any, after this, invent a lie and attribute it to Allāh, they are indeed unjust wrong-doers.	
	قُلْ صَدَقَ اللّٰهُ ۟ فَاتَّبِعُوْا مِلَّةَ اِبْرٰهِیْمَ حَنِیْفًا ؕ وَمَا كَانَ مِنَ الْمُشْرِكِیْنَ ﴿۹۵﴾	95
Transliteration	Qul ṣadaqa-LLāh; fat-tabi-‘ū Millata ’Ibrāhīma ḥanīfā; wa mā kāna minal-mushrikīn	
Translation	Say: "Allāh speaks the Truth: follow the religion of Ibrāhīm, the sane in faith; he was not of the Pagans."	
	اِنَّ اَوَّلَ بَیْتٍ وُّضِعَ لِلنَّاسِ لَلَّذِیْ بِبَكَّةَ مُبٰرَكًا وَّهُدًی لِّلْعٰلَمِیْنَ ﴿۹۶﴾	96

Transliteration	’Inna ’Awwala Bay-tinw-wuḍi-‘a linnāsi lalladhī bi-Bakkata mubārakanw-wa hudal-lil-‘ālamīn	
Translation	The first House (of worship) appointed for men was that at Bakka: Full of blessing and of guidance for all kinds of beings:	
	فِيْهِ اٰيٰتٌۢ بَيِّنٰتٌ مَّقَامُ اِبْرٰهِيْمَ ۚ وَمَنْ دَخَلَهٗ كَانَ اٰمِنًا ؕ وَلِلّٰهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ اِلَيْهِ سَبِيْلًا ؕ وَمَنْ كَفَرَ فَاِنَّ اللّٰهَ غَنِيٌّ عَنِ الْعٰلَمِيْنَ ﴿۹۷﴾	97
Transliteration	Fīhi ’Āyātum-Bayyinātum-Maqāmu ’Ibrāhīm; wa man-dakhalahū kāna ’āminā. Wa li-LLāhi‘ al-annāsi Ḥijjul-Bayti manistaṭā-‘a ’ilay-hi sabīlā. Wa man-kafara fa-’inna-LLāha Ghaniyyun ‘anil-‘ālamīn	
Translation	In it are Signs manifest; (for example), the Station of Ibrāhīm; whoever enters it attains security; Pilgrimage thereto is a duty men owe to Allāh,- those who can afford the journey; but if any deny faith, Allāh stands not in need of any of His creatures.	
	قُلْ يٰۤاَهْلَ الْكِتٰبِ لِمَ تَكْفُرُوْنَ بِاٰيٰتِ اللّٰهِ ۖ وَاللّٰهُ شَهِيْدٌ عَلٰى مَا تَعْمَلُوْنَ ﴿۹۸﴾	98
Transliteration	Qul yā-’Ahlal-kitābi lima takfurūna bi-’Āyāti-LLāhi wa-LLāhu shahīdun ‘alā mā ta‘-malūn	
Translation	Say: "O People of the Book! Why reject you the Signs of Allāh, when Allāh is Himself witness to all you do?"	
	قُلْ يٰۤاَهْلَ الْكِتٰبِ لِمَ تَصُدُّوْنَ عَنْ سَبِيْلِ اللّٰهِ مَنْ اٰمَنَ تَبْغُوْنَهَا عِوَجًا وَّاَنْتُمْ شُهَدَآءُ ؕ وَمَا اللّٰهُ بِغَافِلٍ عَمَّا تَعْمَلُوْنَ ﴿۹۹﴾	99
Transliteration	Qul yā-’Ahlal-kitābi lima taṣuddūna ‘an-Sabīli-LLāhi man ’āmana tab-ghūna-hā ‘iwajanw-wa ’antum shuhadā’? Wa ma-LLāhu bi-ghāfi-lin ‘ammā ta‘-malūn	
Translation	Say: "O you People of the Book! Why obstruct you those who believe, from the path of Allāh, Seeking to make it crooked, while you were yourselves witnesses (to Allāh´s Covenant)? but Allāh is not unmindful of all that you do."	
	يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اِنْ تُطِيْعُوْا فَرِيْقًا مِّنَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ يَرُدُّوْكُمْ بَعْدَ اِيْمَانِكُمْ كٰفِرِيْنَ ﴿۱۰۰﴾	100

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Yā-’ayyuhal-ladhīna ’āmanū ’in-tuṭī-‘ū farīqam-minalladhīna ’ūtul-kitāba yaruddūkum-ba ’īmāni-kum kāfirīn	
Translation	O you who believe! If you listen to a faction among the People of the Book, they would (indeed) render you apostates after you have believed!	
	وَكَيْفَ تَكْفُرُوْنَ وَاَنْتُمْ تُتْلٰى عَلَيْكُمْ اٰيٰتُ اللّٰهِ وَفِيْكُمْ رَسُوْلُهٗ ۗ وَمَنْ يَّعْتَصِمْ بِاللّٰهِ فَقَدْ هُدِيَ اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿١٠١﴾	101
Transliteration	Wa kayfa takfurūna wa ’antum tutlā ‘alaykum ’Āyā-tu-LLāhi wa fīkum Rasūluh? Wa manyya‘-taṣim-bi-LLāhi fa-qad hudiya ’ilā Ṣirāṭim-mustaqīm	
Translation	And how would you deny Faith while to you are rehearsed the Signs of Allāh, and among you lives the Messenger? Whoever holds firmly to Allāh will be shown a way that is straight.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ حَقَّ تُقٰتِهٖ وَلَا تَمُوْتُنَّ اِلَّا وَاَنْتُمْ مُّسْلِمُوْنَ ﴿١٠٢﴾	102
Transliteration	Yā-’ayyuhal-ladhīna ’āmanut-taqu-LLāha ḥaqqa tuqātihī wa lā tamūtunna ’illā wa ’antum-muslim-ūn	
Translation	O you who believe! Fear Allāh as He should be feared, and die not except in a state of Islām.	
	وَاعْتَصِمُوْا بِحَبْلِ اللّٰهِ جَمِيْعًا وَّلَا تَفَرَّقُوْا ۚ وَاذْكُرُوْا نِعْمَتَ اللّٰهِ عَلَيْكُمْ اِذْ كُنْتُمْ اَعْدَآءً فَاَلَّفَ بَيْنَ قُلُوْبِكُمْ فَاَصْبَحْتُمْ بِنِعْمَتِهٖٓ اِخْوَانًا ۚ وَكُنْتُمْ عَلٰى شَفَا حُفْرَةٍ مِّنَ النَّارِ فَاَنْقَذَكُمْ مِّنْهَا ۗ كَذٰلِكَ يُبَيِّنُ اللّٰهُ لَكُمْ اٰيٰتِهٖ لَعَلَّكُمْ تَهْتَدُوْنَ ﴿١٠٣﴾	103
Transliteration	Wa‘-taṣimū bi-Ḥabi-LLāhi jamī-ānw-wa lā tafar-raqu waz-kuru ni’ matal lāhi ‘alay-kum ’idh kuntum’a‘-dā-’an-fa’allafa bayna qulūbikum fa-’aṣbaḥtum-bi-ni-matihī ’ikhwānā; wa kuntum‘ alā shafā ḥufratim-minannāri fāanqadhakum-minhā. Kadhālika yubayyinu-LLāhu lakum ’Āyātihī la-‘al-lakum tah-tadūn	

Translation	And hold fast, all together, by the rope which Allāh (stretches out for you), and be not divided among yourselves; and remember with gratitude Allāh´s favour on you; for you were enemies and He joined your hearts in love, so that by His grace, you became brethren; and you were on the brink of the pit of Fire, and He saved you from it. Thus Allāh makes His Signs clear to you: That you may be guided.	
	وَلْتَكُنْ مِّنْكُمْ اُمَّةٌ يَّدْعُوْنَ اِلَى الْخَيْرِ وَيَاْمُرُوْنَ بِالْمَعْرُوْفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ ؕ وَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ﴿١٠٤﴾	104
Transliteration	Wal-takum-minkum ’Um-matunyyad-‘ūna ’ilal-khayri wa ya’-murūna bil- ma‘-rūfi wa yanhawna‘anil-munkar; wa ’ulā-’ika humul-mufli-ḥūn	
Translation	Let there arise out of you a band of people inviting to all that is good, enjoining what is right, and forbidding what is wrong: they are the ones to attain felicity.	
	وَلَا تَكُوْنُوْا كَالَّذِيْنَ تَفَرَّقُوْا وَاخْتَلَفُوْا مِنْۢ بَعْدِ مَا جَآءَهُمُ الْبَيِّنٰتُ ؕ وَاُولٰٓئِكَ لَهُمْ عَذَابٌ عَظِيْمٌ ﴿١٠٥﴾	105
Transliteration	Wa lā takūnū kalladhīna tafarraqū wakhtalafū mim-ba‘-di mā jā-’ahumul-Bayyi-nāt; wa ’ulā-’ika lahum‘adhābun ‘aẓīm	
Translation	Be not like those who are divided amongst themselves and fall into disputations after receiving Clear Signs: For them is a dreadful penalty,-	
	يَّوْمَ تَبْيَضُّ وُجُوْهٌ وَّتَسْوَدُّ وُجُوْهٌ ۚ فَاَمَّا الَّذِيْنَ اسْوَدَّتْ وُجُوْهُهُمْ ۫ اَكَفَرْتُمْ بَعْدَ اِيْمَانِكُمْ فَذُوْقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُوْنَ ﴿١٠٦﴾	106
Transliteration	Yawma tab-yaḍḍu wujūhunw-wa taswaddu wujūh; fa-’ammalladh naswaddat wu-jūhuhum; ’akafar-tum-ba‘da ’īmānikum fadh ‘adhāba bimā kun-tum takfurūn	
Translation	On the Day when some faces will be (lit up with) white, and some faces will be (in the gloom of) black: To those whose faces will be black, (will be said): "Did you reject Faith after accepting it? Taste then the penalty for rejecting Faith."	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	وَاَمَّا الَّذِيْنَ ابْيَضَّتْ وُجُوْهُهُمْ فَفِيْ رَحْمَةِ اللّٰهِ ؕ هُمْ فِيْهَا خٰلِدُوْنَ ﴿١٠٧﴾	107
Transliteration	Wa ’ammal-ladhīnab-yaḍḍat wu-jūhuhum fafī raḥma-ti-LLāh; hum fīhā khālidūn	
Translation	But those whose faces will be (lit with) white,- they will be in (the light of) Allāh´s mercy: therein to dwell (for ever).	
	تِلْكَ اٰيٰتُ اللّٰهِ نَتْلُوْهَا عَلَيْكَ بِالْحَقِّ ؕ وَمَا اللّٰهُ يُرِيْدُ ظُلْمًا لِّلْعٰلَمِيْنَ ﴿١٠٨﴾	108
Transliteration	Tilka ’Āyā-tu-LLāhi natlūhā‘alayka bil-Ḥaqq. Wa ma-LLāhu yurīdu ẓul-mal-lil-‘ālamīn	
Translation	These are the Signs of Allāh: We rehearse them to you in truth: And Allāh means no injustice to any of His creatures.	
	وَلِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ؕ وَاِلَى اللّٰهِ تُرْجَعُ الْاُمُوْرُ ﴿١٠٩﴾	109
Transliteration	Wa li-LLāhi mā fis-samāwāti wa mā fil-’arḍ; wa ’ila-LLāhi turja-‘ul-’umūr	
Translation	To Allāh belongs all that is in the heavens and on earth: To Him do all questions go back (for decision).	
	كُنْتُمْ خَيْرَ اُمَّةٍ اُخْرِجَتْ لِلنَّاسِ تَاْمُرُوْنَ بِالْمَعْرُوْفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُوْنَ بِاللّٰهِ ؕ وَلَوْ اٰمَنَ اَهْلُ الْكِتٰبِ لَكَانَ خَيْرًا لَّهُمْ ؕ مِنْهُمُ الْمُؤْمِنُوْنَ وَاَكْثَرُهُمُ الْفٰسِقُوْنَ ﴿١١٠﴾	110
Transliteration	Kuntum khayra ’um-matin ’ukhrijat linnāsi ta’-murūna bil-ma‘-rūfi wa tan-hawna‘anil-munkari wa tu’-minūna bi-LLāh. wa law ’āmana ’Ahlul-Kitābi lakāna khay-ral-la-hum; minhumul-mu’-mi-nūna wa ’akth ar humul-fāsi-qūn	
Translation	You are the best of peoples, evolved for mankind, enjoining what is right, forbidding what is wrong, and believing in Allāh. If only the People of the Book had faith, it were best for them: among them are some who have faith, but most of them are perverted transgressors.	
	لَنْ يَّضُرُّوْكُمْ اِلَّاۤ اَذًى ؕ وَاِنْ يُّقَاتِلُوْكُمْ يُوَلُّوْكُمُ الْاَدْبَارَ ۫ ثُمَّ لَا يُنْصَرُوْنَ ﴿١١١﴾	111
Transliteration	Lanyyaḍurrūkum ’illā ’adhā; wa ’inyyuqātil-ūkum yu-wallūkumul-’adbār. Thumma lā yunṣarūn	

Translation	They will do you no harm, barring a trifling annoyance; if they come out to fight you, they will show you their backs, and no help shall they get.	
	ضُرِبَتْ عَلَيْهِمُ الذِّلَّةُ اَيْنَ مَا ثُقِفُوْٓا اِلَّا بِحَبْلٍ مِّنَ اللّٰهِ وَحَبْلٍ مِّنَ النَّاسِ وَبَآءُوْ بِغَضَبٍ مِّنَ اللّٰهِ وَضُرِبَتْ عَلَيْهِمُ الْمَسْكَنَةُ ؕ ذٰلِكَ بِاَنَّهُمْ كَانُوْا يَكْفُرُوْنَ بِاٰيٰتِ اللّٰهِ وَيَقْتُلُوْنَ الْاَنْۢبِيَآءَ بِغَيْرِ حَقٍّ ؕ ذٰلِكَ بِمَا عَصَوْا وَّ كَانُوْا يَعْتَدُوْنَ ﴿۱۱۲﴾	112
Transliteration	Ḍuribat ‘alayhimudh-dhillatu ’ayna mā thuqifū ’illā bi-Ḥablim-mina-LLāhi wa Ḥablim-minannāsi wa bā-’ū bighaḍabim-mina-LLāhi wa ḍuribat‘ alay-himul-maskanah. Dhālika bi-’nnahum kānū yakfurūna bi-’Āyāti-LLāhi wa yaqtulū-nal-’ambi-yā-’a bighayri ḥaqq; dhālika bimā‘ aṣawwa kānū ya‘-tadūn	
Translation	Shame is pitched over them (like a tent) wherever they are found, except when under a covenant (of protection) from Allāh and from men; they draw on themselves wrath from Allāh, and pitched over them is (the tent of) destitution. This because they rejected the Signs of Allāh, and slew the prophets in defiance of right; this because they rebelled and transgressed beyond bounds.	
	لَيْسُوْا سَوَآءً ؕ مِنْ اَهْلِ الْكِتٰبِ اُمَّةٌ قَآئِمَةٌ يَّتْلُوْنَ اٰيٰتِ اللّٰهِ اٰنَآءَ الَّيْلِ وَهُمْ يَسْجُدُوْنَ ﴿۱۱۳﴾	113
Transliteration	Laysū sawā-’ā. Min ’Ahlil-Kitābi ’ummatunqā-’imatunyyat-lūna ’Ā-yāti-LLāhi ’ānā-’al-lay-li wa hum yasjudūn	
Translation	Not all of them are alike: Of the People of the Book are a portion that stand (For the right): They rehearse the Signs of Allāh all night long, and they prostrate themselves in adoration.	
	يُؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ وَيَاْمُرُوْنَ بِالْمَعْرُوْفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُسَارِعُوْنَ فِى الْخَيْرٰتِ ؕ وَ اُولٰٓئِكَ مِنَ الصّٰلِحِيْنَ ﴿۱۱۴﴾	114
Transliteration	Yu’-mi-nūna bi-LLāhi wal-Yaw-mil-’Ākhiri wa ya’murūna bil-ma‘-rūfi wa yan-hawna‘ anil-munkari wa yu-sāri-‘ūna fil-khayrāt; wa ’ulā-’ika minaṣ-Ṣāliḥīn	

Translation	They believe in Allāh and the Last Day; they enjoin what is right, and forbid what is wrong; and they hasten (in emulation) in (all) good works: They are in the ranks of the righteous.	
	وَمَا يَفْعَلُوْا مِنْ خَيْرٍ فَلَنْ يُّكْفَرُوْهُ ۗ وَاللّٰهُ عَلِيْمٌۢ بِالْمُتَّقِيْنَ ﴿١١٥﴾	115
Transliteration	Wa mā yaf-‘alū min khayrin falanyyuk-farūh; wa-LLāhu‘Alīmum-bil-Mutta-qīn	
Translation	Of the good that they do, nothing will be rejected of them; for Allāh knows well those that do right.	
	اِنَّ الَّذِيْنَ كَفَرُوْا لَنْ تُغْنِيَ عَنْهُمْ اَمْوَالُهُمْ وَلَآ اَوْلَادُهُمْ مِّنَ اللّٰهِ شَيْـًٔا ۗ وَاُولٰۤىِٕكَ اَصْحٰبُ النَّارِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿١١٦﴾	116
Transliteration	’Innal-ladhīna kafarū lantughniya ‘anhum ’amwā-luhum wa lā ’awlāduhum-mina-LLāhi shay-’ā; wa ’ulā-’ika ’Aṣ-ḥābun-Nāri hum fīhā khālidūn	
Translation	Those who reject Faith, - neither their possessions nor their (numerous) progeny will avail them anything against Allāh: They will be companions of the Fire,-dwelling therein (for ever).	
	مَثَلُ مَا يُنْفِقُوْنَ فِيْ هٰذِهِ الْحَيٰوةِ الدُّنْيَا كَمَثَلِ رِيْحٍ فِيْهَا صِرٌّ اَصَابَتْ حَرْثَ قَوْمٍ ظَلَمُوْۤا اَنْفُسَهُمْ فَاَهْلَكَتْهُ ۗ وَمَا ظَلَمَهُمُ اللّٰهُ وَلٰكِنْ اَنْفُسَهُمْ يَظْلِمُوْنَ ﴿١١٧﴾	117
Transliteration	Mathalu mā yunfiqūna fī hādhihil-ḥayātid-du-nyā kamathali rīḥin-fīhā ṣirrun ’aṣābat ḥartha qaw-min-ẓalamū ’anfusahum fa-’ahla-kat-h. Wa mā ẓalamahumu-LLāhu wa lākin ’anfusahum yaẓlimūn	
Translation	What they spend in the life of this (material) world may be likened to a wind which brings a nipping frost: It strikes and destroys the harvest of men who have wronged their own souls: it is not Allāh that has wronged them, but they wrong themselves.	
	يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَّخِذُوْا بِطَانَةً مِّنْ دُوْنِكُمْ لَا يَاْلُوْنَكُمْ خَبَالًا ۗ وَدُّوْا مَا عَنِتُّمْ ۚ قَدْ بَدَتِ الْبَغْضَآءُ مِنْ اَفْوَاهِهِمْ ۖۚ وَمَا تُخْفِيْ صُدُوْرُهُمْ اَكْبَرُ ۗ قَدْ بَيَّنَّا لَكُمُ الْاٰيٰتِ اِنْ كُنْتُمْ تَعْقِلُوْنَ ﴿١١٨﴾	118

Transliteration	Yā-’ayyu-halladhīna ’āmanū lā tat- ta-khidhū biṭānatam-min-dūnikum lā ya’-lūnakum kha-bālā. Waddū mā‘anittum. Qad badatil-baghḍā-’u min ’afwāhihim wa mā tukhfī ṣudūruhum ’ak- bar. Qad bayyannā lakumul-’Āyāti ’in-kuntum ta‘ qilūn	
Translation	O you who believe! Take not into your intimacy those outside your ranks: They will not fail to corrupt you. They only desire your ruin: Rank hatred has already appeared from their mouths: What their hearts conceal is far worse. We have made plain to you the Signs, if you have wisdom.	
	هَاَنْتُمْ اُولَآءِ تُحِبُّوْنَهُمْ وَلَا يُحِبُّوْنَكُمْ وَتُؤْمِنُوْنَ بِالْكِتٰبِ كُلِّهٖ ۚ وَاِذَا لَقُوْكُمْ قَالُوْٓا اٰمَنَّا ۖۚ وَاِذَا خَلَوْا عَضُّوْا عَلَيْكُمُ الْاَنَامِلَ مِنَ الْغَيْظِ ۭ قُلْ مُوْتُوْا بِغَيْظِكُمْ ۭ اِنَّ اللّٰهَ عَلِيْمٌۢ بِذَاتِ الصُّدُوْرِ ﴿۱۱۹﴾	119
Transliteration	Hā-’antum ’ulā-’i tuḥibbūnahum wa lā yuḥibbūnakum wa tu’-minūna bil-kitābi kullih. Wa ’idhā laqūkum qālū ’āmannā; wa ’idhā khalaw‘aḍḍū‘alaykumul-’anāmila minal-ghayẓ. Qul mū-tū bighayẓikum; ’inna-LLāha‘Ālī-mum-bidhātiṣ-ṣudūr	
Translation	Ah! you are those who love them, but they love you not,- though you believe in the whole of the Book. When they meet you, they say, "We believe": But when they are alone, they bite off the very tips of their fingers at you in their rage. Say: "Perish in you rage; Allāh knows well all the secrets of the heart."	
	اِنْ تَمْسَسْكُمْ حَسَنَةٌ تَسُؤْهُمْ ۡ وَاِنْ تُصِبْكُمْ سَيِّئَةٌ يَّفْرَحُوْا بِهَا ۭ وَاِنْ تَصْبِرُوْا وَتَتَّقُوْا لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْـــًٔا ۭ اِنَّ اللّٰهَ بِمَا يَعْمَلُوْنَ مُحِيْطٌ ﴿۱۲۰﴾	120
Transliteration	’In-tamsaskum ḥasanatun-tasu’-hum wa ’in tuṣibkum sayyi-’atunyyafraḥū bihā. Wa ’in-taṣ-birū wa tattaqū lā yaḍurrukum kayduhum shay-’ā; ’inna-LLāha bimā ya‘-malūna Muḥīṭ	
Translation	If anything that is good befalls you, it grieves them; but if some misfortune overtakes you, they rejoice at it. But if you are constant and do right, not the least harm will their cunning do to you; for Allāh compasses round about all that they do.	

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	وَاِذْ غَدَوْتَ مِنْ اَهْلِكَ تُبَوِّئُ الْمُؤْمِنِيْنَ مَقَاعِدَ لِلْقِتَالِ ؕ وَاللّٰهُ سَمِيْعٌ عَلِيْمٌ ﴿۱۲۱﴾	121
Transliteration	Wa ’idh ghadawta min ’ahlika tubawwi-’ul-Mu’-minīna maqā-‘idalil-qitāl-qitāl; wa-LLāhu Samī-‘un‘Alīm	
Translation	Remember that morning You left Your household (early) to post the faithful at their stations for battle: And Allāh hears and knows all things:	
	اِذْ هَمَّتْ طَّآئِفَتٰنِ مِنْكُمْ اَنْ تَفْشَلَا ۙ وَاللّٰهُ وَلِيُّهُمَا ؕ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُوْنَ ﴿۱۲۲﴾	122
Transliteration	’Idh hammaṭ-ṭā-’ifatāni minkum ’an-tafshalā wa- LLāhu waliyyu-humā, wa ‘ala-LLāhi fal-yata-wak-kalil-Mu’-mimūn	
Translation	Remember two of your parties meditated cowardice; but Allāh was their protector, and in Allāh should the faithful (ever) put their trust.	
	وَلَقَدْ نَصَرَكُمُ اللّٰهُ بِبَدْرٍ وَّاَنْتُمْ اَذِلَّةٌ ۚ فَاتَّقُوا اللّٰهَ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿۱۲۳﴾	123
Transliteration	Wa laqad naṣara-kumu-LLāhu bi-Badrinwwa ’antum ’adhillah; fatta-qu-LLāha la‘allakum tash-kurūn	
Translation	Allāh had helped you at Badr, when you were a contemptible little force; then fear Allāh; thus may you show your gratitude.	
	اِذْ تَقُوْلُ لِلْمُؤْمِنِيْنَ اَلَنْ يَّكْفِيَكُمْ اَنْ يُّمِدَّكُمْ رَبُّكُمْ بِثَلٰثَةِ اٰلٰفٍ مِّنَ الْمَلٰٓئِكَةِ مُنْزَلِيْنَ ﴿۱۲۴﴾	124
Transliteration	’Idh taqūlu lil-Mu’minīna ’alanyyak-fiyakum ’anyyumiddakum Rabbukum-bithalāthati ’ālāfim-minal-malā-’ikati munzalīn	
Translation	Remember you said to the Faithful: "Is it not enough for you that Allāh should help you with three thousand angels (specially) sent down?	
	بَلٰٓى ۙ اِنْ تَصْبِرُوْا وَتَتَّقُوْا وَيَاْتُوْكُمْ مِّنْ فَوْرِهِمْ هٰذَا يُمْدِدْكُمْ رَبُّكُمْ بِخَمْسَةِ اٰلٰفٍ مِّنَ الْمَلٰٓئِكَةِ مُسَوِّمِيْنَ ﴿۱۲۵﴾	125
Transliteration	Balā ’in-taṣbirū wa tattaqū wa ya’-tūkum-min-fawrihim hādhā yumdidkum Rab-bukum-bi-khamsati ’ālāfim-minal-malā-’ikati mu-sawwimīn	
Translation	"Yes, - if you remain firm, and act aright, even if the enemy should rush here on you in hot haste, your Lord would help you with five thousand angels making a terrific onslaught.	

	وَمَا جَعَلَهُ اللّٰهُ اِلَّا بُشْرٰى لَكُمْ وَلِتَطْمَئِنَّ قُلُوْبُكُمْ بِهٖ ۭ وَمَا النَّصْرُ اِلَّا مِنْ عِنْدِ اللّٰهِ الْعَزِيْزِ الْحَكِيْمِ ۝١٢٦	126
Transliteration	Wa mā ja-‘alahu-LLāhu ’illā bushrā lakum wa litaṭma’inna qulūbukum-bih; wa man-naṣru ’illā min‘ indi-LLāhil-‘Azīzil-Ḥakīm	
Translation	Allāh made it but a message of hope for you, and an assurance to your hearts: (in any case) there is no help except from Allāh. The Exalted, the Wise:	
	لِيَقْطَعَ طَرَفًا مِّنَ الَّذِيْنَ كَفَرُوْٓا اَوْ يَكْبِتَهُمْ فَيَنْقَلِبُوْا خَاۗىِٕبِيْنَ ۝١٢٧	127
Transliteration	Li-yaqṭa-‘a ṭara-fam-minalladhīna kafarū ’aw yakbitahum fayanqalibū khā-’ibīn	
Translation	That He might cut off a fringe of the Unbelievers or expose them to infamy, and they should then be turned back, frustrated of their purpose.	
	لَيْسَ لَكَ مِنَ الْاَمْرِ شَيْءٌ اَوْ يَتُوْبَ عَلَيْهِمْ اَوْ يُعَذِّبَهُمْ فَاِنَّهُمْ ظٰلِمُوْنَ ۝١٢٨	128
Transliteration	Laysa laka minal-’amri shay-’un ’aw yatūba‘alayhim ’aw yu-‘adh dhibahum fa-’innahum ẓālimūn	
Translation	Not for you, (but for Allāh), is the decision: Whether He turn in mercy to them, or punish them; for they are indeed wrong-doers.	
	وَلِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۭ يَغْفِرُ لِمَنْ يَّشَاۗءُ وَيُعَذِّبُ مَنْ يَّشَاۗءُ ۭ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ۝١٢٩	129
Transliteration	Wa li-LLāhi mā fis-samā-wāti wa mā fil-’arḍ. Yaghfiru limanyyashā-’u wa yu-‘adh-dhibu manyyashā’; wa LLāhu Ghafūrūr-Raḥīm	
Translation	To Allāh belongs all that is in the heavens and on earth. He forgives whom He pleases and punishes whom He pleases; but Allāh is Oft-Forgiving, Most Merciful.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَاْكُلُوا الرِّبٰوٓا اَضْعَافًا مُّضٰعَفَةً ۠ وَاتَّقُوا اللّٰهَ لَعَلَّكُمْ تُفْلِحُوْنَ ۝١٣٠	130
Transliteration	Yā-’ayyu-halladhīna ’ā-manū lā ta’-kulur-Ribā ’aḍ-‘āfam-muḍā-‘afah; wattaqu-LLāha la-‘allakum tufliḥūn	

Translation	O you who believe! Devour not usury, doubled and multiplied; but fear Allāh; that you may (really) prosper.	
	وَاتَّقُوا النَّارَ الَّتِيْٓ اُعِدَّتْ لِلْكٰفِرِيْنَ ۚ ﴿١٣١﴾	131
Transliteration	Watt-aqun-Nārallatī ’u’ iddat lil-kāfirīn	
Translation	Fear the Fire, which is repaired for those who reject Faith:	
	وَاَطِيْعُوا اللّٰهَ وَالرَّسُوْلَ لَعَلَّكُمْ تُرْحَمُوْنَ ۚ ﴿١٣٢﴾	132
Transliteration	Wa ’aṭī-‘u-LLāha war-Rasūla la-‘allakum turḥamūn	
Translation	And obey Allāh and the Messenger; that you may obtain mercy.	
	وَسَارِعُوْٓا اِلٰى مَغْفِرَةٍ مِّنْ رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمٰوٰتُ وَالْاَرْضُ ۙ اُعِدَّتْ لِلْمُتَّقِيْنَ ۙ ﴿١٣٣﴾	133
Transliteration	Wa sāri‘ū ’ilā maghfiratim-mir-Rabbikum wa Jannatin ‘arḍuhas-samāwātu wal-’arḍu ’u-‘iddat lil-Muttaqīn	
Translation	Be quick in the race for forgiveness from your Lord, and for a Garden whose width is that (of the whole) of the heavens and of the earth, prepared for the righteous,-	
	الَّذِيْنَ يُنْفِقُوْنَ فِي السَّرَّآءِ وَالضَّرَّآءِ وَالْكٰظِمِيْنَ الْغَيْظَ وَالْعَافِيْنَ عَنِ النَّاسِ ۭ وَاللّٰهُ يُحِبُّ الْمُحْسِنِيْنَ ۚ ﴿١٣٤﴾	134
Transliteration	’Alladhīna yunfiqūna fissarrā-’i wa ḍḍarrā-’i wal-kāẓimīnal-ghayẓa wal-‘āfīna ‘aninnās; wa-LLāhu yuḥibbul-Muḥsinīn	
Translation	Those who spend (freely), whether in prosperity, or in adversity; who restrain anger, and pardon (all) men; - for Allāh loves those who do good;-	
	وَالَّذِيْنَ اِذَا فَعَلُوْا فَاحِشَةً اَوْ ظَلَمُوْٓا اَنْفُسَهُمْ ذَكَرُوا اللّٰهَ فَاسْتَغْفَرُوْا لِذُنُوْبِهِمْ ۡ وَمَنْ يَّغْفِرُ الذُّنُوْبَ اِلَّا اللّٰهُ ۡ وَلَمْ يُصِرُّوْا عَلٰي مَا فَعَلُوْا وَهُمْ يَعْلَمُوْنَ ﴿١٣٥﴾	135
Transliteration	Walladhīna ’idhā fa-‘alū fāḥishatan ’awẓalamū ’an-fusahum dh akaru LLāha fastaghfarū li-dhunūbihim. Wa many-yaghfirudh-dhnūba ’illa-LLāh? wa lam yuṣirrū ‘alā mā fa ’alū wa hum ya‘-lamūn	

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Translation	And those who, having done something to be ashamed of, or wronged their own souls, earnestly bring Allāh to mind, and ask for forgiveness for their sins,- and who can forgive sins except Allāh?- and are never obstinate in persisting knowingly in (the wrong) they have done.	
		136
	أُولَٰئِكَ جَزَآؤُهُم مَّغْفِرَةٌ مِّن رَّبِّهِمْ وَجَنَّاتٌ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ۚ وَنِعْمَ أَجْرُ الْعَامِلِينَ ﴿١٣٦﴾	
Transliteration	’Ulā-’ika jazā-’uhum-maghfiratum-mir-Rabbihim wa jannātun-tajrī min-taḥtihal-’anhāru khālidīna fī-hā; wa ni‘-ma ’ajrul-‘āmilīn	
Translation	For such the reward is forgiveness from their Lord, and Gardens with rivers flowing underneath,- an eternal dwelling: How excellent a recompense for those who work (and strive)!	
		137
	قَدْ خَلَتْ مِن قَبْلِكُمْ سُنَنٌ ۖ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ ﴿١٣٧﴾	
Transliteration	Qad khalat minqablikum Suna-nun-fasīrū fil-’arḍi fanẓurū kayfa kāna‘āqibatul-mukadh-dhibīn	
Translation	Many were the Ways of Life that have passed away before you: travel through the earth, and see what was the end of those who rejected Truth.	
		138
	هَٰذَا بَيَانٌ لِّلنَّاسِ وَهُدًى وَمَوْعِظَةٌ لِّلْمُتَّقِينَ ﴿١٣٨﴾	
Transliteration	Hādhā ba-yānullin-nāsi wa hudanwwa maw-‘iẓatul-lil-muttaqīn	
Translation	Here is a plain statement to men, a guidance and instruction to those who fear Allāh!	
		139
	وَلَا تَهِنُوا وَلَا تَحْزَنُوا وَأَنتُمُ الْأَعْلَوْنَ إِن كُنتُم مُّؤْمِنِينَ ﴿١٣٩﴾	
Transliteration	Wa lā tahinū wa lā taḥzanū wa ’antumul-’a‘-law-na ’in-kuntum-Mu’-minīn	
Translation	So lose not heart, nor fall into despair: For you must gain mastery if you are true in Faith.	

	اِنْ يَّمْسَسْكُمْ قَرْحٌ فَقَدْ مَسَّ الْقَوْمَ قَرْحٌ مِّثْلُهٗ ؕ وَتِلْكَ الْاَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ ۚ وَلِيَعْلَمَ اللّٰهُ الَّذِيْنَ اٰمَنُوْا وَيَتَّخِذَ مِنْكُمْ شُهَدَآءَ ؕ وَاللّٰهُ لَا يُحِبُّ الظّٰلِمِيْنَ ﴿۱۴۰﴾	140
Transliteration	’Inyyamsaskum qarḥun faqad massal-qawma qarḥum-mithluh. Wa tilkal-’ayyāmu nudāwiluhā baynan-nās; wa liya‘- lama-LLāhul-ladhīna ’āmanū wa yattakhidha min-kum shuhadā’. Wa-LLāhu lā yuḥibbuẓ-ẓālimīn	
Translation	If a wound has touched you, be sure a similar wound has touched the others. Such days (of varying fortunes) We give to men and men by turns: that Allāh may know those that believe, and that He may take to Himself from your ranks Martyr-witnesses (to Truth). And Allāh loves not those that do wrong.	
	وَلِيُمَحِّصَ اللّٰهُ الَّذِيْنَ اٰمَنُوْا وَيَمْحَقَ الْكٰفِرِيْنَ ﴿۱۴۱﴾	141
Transliteration	Wa li-yumaḥḥiṣa-LLāhulladhina ’āmanū wa yamḥaqal-kāfirīn	
Translation	Allāh´s object also is to purge those that are true in Faith and to deprive of blessing Those that resist Faith.	
	اَمْ حَسِبْتُمْ اَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَعْلَمِ اللّٰهُ الَّذِيْنَ جٰهَدُوْا مِنْكُمْ وَيَعْلَمَ الصّٰبِرِيْنَ ﴿۱۴۲﴾	142
Transliteration	’Am ḥasibtum ’an-tadkhulul-Jannata wa lammā ya‘-lami-LLā-hulladhīna jāha-dū minkum wa ya‘-lamaṣ-ṣābirīn	
Translation	Did you think that you would enter Heaven without Allāh testing those of you who fought hard (in His Cause) and remained steadfast?	
	وَلَقَدْ كُنْتُمْ تَمَنَّوْنَ الْمَوْتَ مِنْ قَبْلِ اَنْ تَلْقَوْهُ ۖ فَقَدْ رَاَيْتُمُوْهُ وَاَنْتُمْ تَنْظُرُوْنَ ﴿۱۴۳﴾	143
Transliteration	Wa laqad kuntum tamannawnal-mawta min qabli ’antalqawh; faqad ra-’aytumūhu wa’antum tanẓurūn	
Translation	You did indeed wish for death before you met him: Now you have seen him with your own eyes, (And you flinch!)	
	وَمَا مُحَمَّدٌ اِلَّا رَسُوْلٌ ۚ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ ؕ اَفَاْئِنْ مَّاتَ اَوْ قُتِلَ انْقَلَبْتُمْ عَلٰٓى اَعْقَابِكُمْ ؕ وَمَنْ يَّنْقَلِبْ عَلٰى عَقِبَيْهِ فَلَنْ يَّضُرَّ اللّٰهَ شَيْـًٔا ؕ وَسَيَجْزِى اللّٰهُ الشّٰكِرِيْنَ ﴿۱۴۴﴾	144

Transliteration	Wa mā Muḥammadun ’illā Rasūl; qad khalat minqab-Iihir-rusul. ’Afa-’immāta ’aw qutilanqalabtum‘alā ’a‘-qābikum? wa manyyanqalib‘ alā‘aqibayhi fa-lanyyaḍurra-LLāha shay-’ā; wa sayaj-zi-LLāhush shākirīn	
Translation	Muhammad is no more than a messenger: many were the messenger that passed away before him. If he died or were slain, will you then turn back on your heels? If any did turn back on his heels, not the least harm will he do to Allāh; but Allāh (on the other hand) will swiftly reward those who (serve Him) with gratitude.	
	وَمَا كَانَ لِنَفْسٍ اَنْ تَمُوْتَ اِلَّا بِاِذْنِ اللّٰهِ كِتٰبًا مُّؤَجَّلًا ؕ وَمَنْ يُّرِدْ ثَوَابَ الدُّنْيَا نُؤْتِهٖ مِنْهَا ۚ وَمَنْ يُّرِدْ ثَوَابَ الْاٰخِرَةِ نُؤْتِهٖ مِنْهَا ؕ وَسَنَجْزِى الشّٰكِرِيْنَ ﴿١٤٥﴾	145
Transliteration	Wa mā kāna li-nafsin ’an-tamūta ’illā bi-’idhni-LLāhi kiābam-mu-’ajjalā. Wa manyyurid tha-wābad-dunyā nu’-tihī minhā; wa manyyurid tha-wābal-’ākhirati nu’-tihī minhā. Wa sanaj-zishākirī	
Translation	Nor can a soul die except by Allāh´s leave, the term being fixed as by writing. If any do desire a reward in this life, We shall give it to him; and if any do desire a reward in the Hereafter, We shall give it to him. And swiftly shall We reward those that (serve us with) gratitude.	
	وَكَاَيِّنْ مِّنْ نَّبِيٍّ قٰتَلَ ۙ مَعَهٗ رِبِّيُّوْنَ كَثِيْرٌ ۚ فَمَا وَهَنُوْا لِمَآ اَصَابَهُمْ فِىْ سَبِيْلِ اللّٰهِ وَمَا ضَعُفُوْا وَمَا اسْتَكَانُوْا ؕ وَاللّٰهُ يُحِبُّ الصّٰبِرِيْنَ ﴿١٤٦﴾	146
Transliteration	Wa ka-’ayyim-min-nabiyyinqātala ma-‘ahū Ribbiyyūna kathīr? Famā wahanū limā ’aṣābahum fī sabīli-LLāhi wa mā ḍa-‘ufū wa mastakānū. Wa-LLāhu yuḥibbuṣ-ṣābirīn	
Translation	How many of the prophets fought (in Allāh´s way), and with them (fought) Large bands of godly men? but they never lost heart if they met with disaster in Allāh´s way, nor did they weaken (in will) nor give in. And Allāh loves those who are firm and steadfast.	

	وَمَا كَانَ قَوْلَهُمْ إِلَّآ أَن قَالُوا۟ رَبَّنَا ٱغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِىٓ أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَٱنصُرْنَا عَلَى ٱلْقَوْمِ ٱلْكَٰفِرِينَ ﴿١٤٧﴾	147
Transliteration	Wa mā kaāna qawlahum ’illā ’an-’qālū Rabbanagh-fir lanā dhunūbanā wa ’isrāfanā fī ’amrinā wathabbit ’aqdāmanā wan-ṣurnā‘ alal-qawmil-kāfirīn	
Translation	All that they said was: "Our Lord! Forgive us our sins and anything We may have done that transgressed our duty: Establish our feet firmly, and help us against those that resist Faith."	
	فَـَٔاتَىٰهُمُ ٱللَّهُ ثَوَابَ ٱلدُّنْيَا وَحُسْنَ ثَوَابِ ٱلْـَٔاخِرَةِ ۗ وَٱللَّهُ يُحِبُّ ٱلْمُحْسِنِينَ ﴿١٤٨﴾	148
Transliteration	Fa-’ātā-humu-LLāhu tha-wābad-dunyā wa ḥusna thawābil- ’Ākhirah; wa-LLāhu yuḥibbul-Muḥsinīn	
Translation	And Allāh gave them a reward in this world, and the excellent reward of the Hereafter. For Allāh loves those who do good.	
	يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ إِن تُطِيعُوا۟ ٱلَّذِينَ كَفَرُوا۟ يَرُدُّوكُمْ عَلَىٰٓ أَعْقَٰبِكُمْ فَتَنقَلِبُوا۟ خَٰسِرِينَ ﴿١٤٩﴾	149
Transliteration	Ya-’ayyu-halladhīna ’āmanū ’in-tuṭī-‘ulladhīna kafarū yaruddūkum‘alā ’a‘qābikum fatanqa-libū khāsirīn	
Translation	O you who believe! If you obey the Unbelievers, they will drive you back on your heels, and you will turn back (from Faith) to your own loss.	
	بَلِ ٱللَّهُ مَوْلَىٰكُمْ ۖ وَهُوَ خَيْرُ ٱلنَّٰصِرِينَ ﴿١٥٠﴾	150
Transliteration	Bali-LLāhu Maw-lākum, wa Huwa khayrun-nāṣirīn	
Translation	Nay, Allāh is your protector, and He is the best of helpers.	
	سَنُلْقِى فِى قُلُوبِ ٱلَّذِينَ كَفَرُوا۟ ٱلرُّعْبَ بِمَآ أَشْرَكُوا۟ بِٱللَّهِ مَا لَمْ يُنَزِّلْ بِهِۦ سُلْطَٰنًا ۖ وَمَأْوَىٰهُمُ ٱلنَّارُ ۖ وَبِئْسَ مَثْوَى ٱلظَّٰلِمِينَ ﴿١٥١﴾	151
Transliteration	Sanulqī fī qulū- billadhīna kafarur-ru‘-ba bimā ’ashrakū bi-LLāhi mā lam yunazzil bihī sulṭānā; wa mā-wāhumun-Nār; wa bi’-sa math wa ẓālimīn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Translation	Soon shall We cast terror into the hearts of the Unbelievers, for that they joined companions with Allāh, for which He had sent no authority: their abode will be the Fire: And evil is the home of the wrong-doers!	
	وَلَقَدْ صَدَقَكُمُ اللّٰهُ وَعْدَهٗۤ اِذْ تَحُسُّوْنَهُمْ بِاِذْنِهٖ ۚ حَتّٰۤى اِذَا فَشِلْتُمْ وَتَنَازَعْتُمْ فِى الْاَمْرِ وَعَصَيْتُمْ مِّنْۢ بَعْدِ مَاۤ اَرٰىكُمْ مَّا تُحِبُّوْنَ ؕ مِنْكُمْ مَّنْ يُّرِيْدُ الدُّنْيَا وَمِنْكُمْ مَّنْ يُّرِيْدُ الْاٰخِرَةَ ۚ ثُمَّ صَرَفَكُمْ عَنْهُمْ لِيَبْتَلِيَكُمْ ۚ وَلَقَدْ عَفَا عَنْكُمْ ؕ وَاللّٰهُ ذُوْ فَضْلٍ عَلَى الْمُؤْمِنِيْنَ ﴿۱۵۲﴾	**152**
Transliteration	Wa laqad ṣadaqakumu-LLāhu wa‘-dahū ’idh taḥussū-nahum-bi-’idhnih, ḥattā ’idhā fashiltum wa tanāza‘-tum fil-’amri wa‘aṣaytum-mim-ba‘-di mā ’arākum-mā tuḥibūn. Minkum-manyyurīdud-dunyā wa minkum-manyyurīdul-’Ākhirah. Thumma ṣarafakum‘anhum li-yakum. Walaqad ‘afā ‘ankum; wa-LLāhu dhū-faḍlin ‘alal-Mu’-minīn	
Translation	Allāh did indeed fulfil His promise to you when you with His permission Were about to annihilate your enemy until you flinched and fell to disputing about the order, and disobeyed it after He brought you in sight (of the booty) which you covet. Among you are some that hanker after this world and some that desire the Hereafter. Then He diverted you from your foes in order to test you but He forgave you: For Allāh is full of grace to those who believe.	
	اِذْ تُصْعِدُوْنَ وَلَا تَلْوٗنَ عَلٰۤى اَحَدٍ وَّالرَّسُوْلُ يَدْعُوْكُمْ فِىْۤ اُخْرٰىكُمْ فَاَثَابَكُمْ غَمًّا بِغَمٍّ لِّكَيْلَا تَحْزَنُوْا عَلٰى مَا فَاتَكُمْ وَلَا مَاۤ اَصَابَكُمْ ؕ وَاللّٰهُ خَبِيْرٌۢ بِمَا تَعْمَلُوْنَ ﴿۱۵۳﴾	**153**
Transliteration	’Idhtuṣ-‘idūna wa lā talwūna‘alā ’aḥadinwwar-Rasūlu yad-‘ūkum fī ’ukhrākum fa-’athābakum ghamm-mam-bi-ghammil-li-kay-lā taḥ-zanū ‘alā mā fātakum walā mā’aṣābakum. Wa-LLāhu khabīrum-bimā ta‘-malūn	

Translation	Behold! you were climbing up the high ground, without even casting a side glance at any one, and the Messenger in your rear was calling you back. There did Allāh give you one distress after another by way of requital, to teach you not to grieve for (the booty) that had escaped you and for (the ill) that had befallen you. For Allāh is well aware of all that you do.	
	ثُمَّ اَنْزَلَ عَلَيْكُمْ مِّنْۢ بَعْدِ الْغَمِّ اَمَنَةً نُّعَاسًا يَّغْشٰى طَآئِفَةً مِّنْكُمْ ۙ وَطَآئِفَةٌ قَدْ اَهَمَّتْهُمْ اَنْفُسُهُمْ يَظُنُّوْنَ بِاللّٰهِ غَيْرَ الْحَقِّ ظَنَّ الْجَاهِلِيَّةِ ؕ يَقُوْلُوْنَ هَلْ لَّنَا مِنَ الْاَمْرِ مِنْ شَيْءٍ ؕ قُلْ اِنَّ الْاَمْرَ كُلَّهٗ لِلّٰهِ ؕ يُخْفُوْنَ فِيْۤ اَنْفُسِهِمْ مَّا لَا يُبْدُوْنَ لَكَ ؕ يَقُوْلُوْنَ لَوْ كَانَ لَنَا مِنَ الْاَمْرِ شَيْءٌ مَّا قُتِلْنَا هٰهُنَا ؕ قُلْ لَّوْ كُنْتُمْ فِيْ بُيُوْتِكُمْ لَبَرَزَ الَّذِيْنَ كُتِبَ عَلَيْهِمُ الْقَتْلُ اِلٰى مَضَاجِعِهِمْ ۚ وَلِيَبْتَلِيَ اللّٰهُ مَا فِيْ صُدُوْرِكُمْ وَلِيُمَحِّصَ مَا فِيْ قُلُوْبِكُمْ ؕ وَاللّٰهُ عَلِيْمٌۢ بِذَاتِ الصُّدُوْرِ ﴿۱۵۴﴾	**154**
Transliteration	Thumma ’anzala‘alaykummim-ba‘-dil-ghammi ’amanatannu-‘āsanyyagh-shā ṭā-’ifatam-minkum wa ṭā-’ifatunqad ’ahammat-hum ’anfusuhum yaẓunūna bi-LLāhi ghayral-ḥaqqi ẓannal-jāhi-liyyah. Yaqū-lūna hal-lanā minal-’amri min-shay’. Qul ’nnal-’amra kullahū li-LLāh. yukhfūna fī ’anfusihim-mā lā yub-dūna lak. Yaqūlūna law kāna lanā minal-’amri shay-’um-mā qutilnā hā-hunā. Qul-law kuntum fī buyūtikum labarazal-ladhīna kutiba‘alay-himul-qatlu ’ilā maḍāji-‘ihim; wa li-yabtaliya- LLāhu mā fī ṣudūrikum wa li-yumaḥḥiṣa mā fī qulūbikum. Wa-LLāhu‘ Alīmum-bidhātiṣ-ṣudūr	

Translation	After (the excitement) of the distress, He sent down calm on a band of you overcome with slumber, while another band was stirred to anxiety by their own feelings, moved by wrong suspicions of Allāh- suspicions due to ignorance. They said: "What affair is this of ours?" Say you: "Indeed, this affair is wholly Allāh´s." They hide in their minds what they dare not reveal to you. They say (to themselves): "If we had had anything to do with this affair, We should not have been in the slaughter here." Say: "Even if you had remained in your homes, those for whom death was decreed would certainly have gone forth to the place of their death"; but (all this was) that Allāh might test what is in your breasts and purge what is in your hearts. For Allāh knows well the secrets of your hearts.	
	إِنَّ الَّذِينَ تَوَلَّوْا مِنكُمْ يَوْمَ الْتَقَى الْجَمْعَانِ ۙ إِنَّمَا اسْتَزَلَّهُمُ الشَّيْطَانُ بِبَعْضِ مَا كَسَبُوا ۖ وَلَقَدْ عَفَا اللَّهُ عَنْهُمْ ۗ إِنَّ اللَّهَ غَفُورٌ حَلِيمٌ ﴿١٥٥﴾	155
Transliteration	’Innalladhīna ta-wallaw minkum yawmal-taqal-jam-‘āni ’innamas-tazallahumush-shayṭānu bi-ba‘-ḍi mā kasabū. wa laqad‘afa-LLāhu‘an-hum; ’inna-LLāha Ghafūrun Ḥalīm	
Translation	Those of you who turned back on the day the two hosts met,-it was Shayṭān who caused them to fail, because of some (evil) they had done. But Allāh Has blotted out (their fault): For Allāh is Oft-Forgiving, Most Forbearing.	
	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا كَالَّذِينَ كَفَرُوا وَقَالُوا لِإِخْوَانِهِمْ إِذَا ضَرَبُوا فِي الْأَرْضِ أَوْ كَانُوا غُزًّى لَّوْ كَانُوا عِندَنَا مَا مَاتُوا وَمَا قُتِلُوا ۖ لِيَجْعَلَ اللَّهُ ذَٰلِكَ حَسْرَةً فِي قُلُوبِهِمْ ۗ وَاللَّهُ يُحْيِي وَيُمِيتُ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١٥٦﴾	156
Transliteration	Yā-’ayyu-halladhīna ’ā-manū lā takūnū kalladhīna kafarū wa qālū li’ikhwānihim ’idhā ḍarabū fil-’arḍi ’aw kānū ghuz-zal-law kānū‘indanā mā mātū wa mā qutilū; li-yaj-‘ala-LLāhu dhālika ḥasratan-fī qulūbihim. Wa-LLāhu yuḥyī wa yumīt, wa-LLāhu bimā ta‘-malūna Baṣīr	

Translation	O you who believe! Be not like the Unbelievers, who say of their brethren, when they are travelling through the Earth or engaged in fighting: "If they had stayed with us, they would not have died, or been slain." This that Allāh may make it a cause of sighs and regrets in their hearts. It is Allāh that gives Life and Death, and Allāh sees well all that you do.	
	وَلَئِنْ قُتِلْتُمْ فِيْ سَبِيْلِ اللّٰهِ اَوْ مُتُّمْ لَمَغْفِرَةٌ مِّنَ اللّٰهِ وَرَحْمَةٌ خَيْرٌ مِّمَّا يَجْمَعُوْنَ ﴿١٥٧﴾	157
Transliteration	Wa la-’inqutiltum fī sa-bīli-LLāhi ’aw muttum lamaghfiratum-mi LLāhi wa raḥmatun khayrum-mimmā yajma-‘ūn	
Translation	And if you are slain, or die, in the way of Allāh, forgiveness and mercy from Allāh are far better than all they could amass.	
	وَلَئِنْ مُّتُّمْ اَوْ قُتِلْتُمْ لَاِاِلَى اللّٰهِ تُحْشَرُوْنَ ﴿١٥٨﴾	158
Transliteration	Wa la-’im-muttum ’aw qutiltum la-’ila-LLāhi tuḥsha-rūn	
Translation	And if you die, or are slain, lo! it is to Allāh that you are brought together.	
	فَبِمَا رَحْمَةٍ مِّنَ اللّٰهِ لِنْتَ لَهُمْ ۚ وَلَوْ كُنْتَ فَظًّا غَلِيْظَ الْقَلْبِ لَانْفَضُّوْا مِنْ حَوْلِكَ ۖ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْاَمْرِ ۚ فَاِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللّٰهِ ۗ اِنَّ اللّٰهَ يُحِبُّ الْمُتَوَكِّلِيْنَ ﴿١٥٩﴾	159
Transliteration	Fa-bimā Raḥmatim-mina-LLāhi linta la-hum. Wa law kunta faẓẓan ghalīẓal-qalbi lanfaḍḍū min ḥaw-lik; fa‘-fu ‘anhum wastaghfir lahum wa shāwirhum fil-’amr. Fa-’idhā ‘azamta fatawakkal ‘ala-LLāh. ’Inna-LLāha yuḥibbul-Muta-wakkilīn	
Translation	It is part of the Mmercy of Allāh that you do deal gently with them were you severe or harsh-hearted, they would have broken away from about you: so pass over (their faults), and ask for (Allāh´s) forgiveness for them; and consult them in affairs (of moment). Then, when you have taken a decision put your trust in Allāh. For Allāh loves those who put their trust (in Him).	
	اِنْ يَّنْصُرْكُمُ اللّٰهُ فَلَا غَالِبَ لَكُمْ ۚ وَاِنْ يَّخْذُلْكُمْ فَمَنْ ذَا الَّذِيْ يَنْصُرُكُمْ مِّنْۢ بَعْدِهٖ ۗ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُوْنَ ﴿١٦٠﴾	160

Transliteration	’Iny-yanṣur-kumu-LLāhu falā ghāliba lakum; wa ’inyyakh-dhulkum faman-dhalladhī yanṣurukum-mim-ba‘-dih? Wa‘ala-LLāhi falyata-wakkalil-Mu’-mi-nūn	
Translation	If Allāh helps you, none can overcome you: If He forsakes you, who is there, after that, that can help you? in Allāh, then, Let believers put their trust.	
	وَمَا كَانَ لِنَبِيٍّ اَنْ يَّغُلَّ ؕ وَمَنْ يَّغْلُلْ يَاْتِ بِمَا غَلَّ يَوْمَ الْقِيٰمَةِ ۚ ثُمَّ تُوَفّٰى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُوْنَ ﴿۱۶۱﴾	161
Transliteration	Wa mā kāna li-nabiyyin ’anyyaghull. Wa manyyaghlul ya’-ti bimā ghalla Yawmal-Qiyāmah; thumma tuwaffā kullu nafsim-mā kasabat wa hum lā yuẓlamūn	
Translation	No prophet could (ever) be false to his trust. If any person is so false, He shall, on the Day of Judgment, restore what he misappropriated; then shall every soul receive its due - whatever it earned - and none shall be dealt with unjustly.	
	اَفَمَنِ اتَّبَعَ رِضْوَانَ اللّٰهِ كَمَنْۢ بَآءَ بِسَخَطٍ مِّنَ اللّٰهِ وَمَاْوٰىهُ جَهَنَّمُ ؕ وَبِئْسَ الْمَصِيْرُ ﴿۱۶۲﴾	162
Transliteration	’Afa-manittaba-‘a Riḍwāna-LLāhi kamam-bā’a bi-sakh aṭim-LLāhi wa ma’-wāhu jahannam, wa bi’-sal-maṣīr	
Translation	Is the man who follows the good pleasure of Allāh Like the man who draws on himself the wrath of Allāh, and whose abode is in Jahannam? - A woeful refuge!	
	هُمْ دَرَجٰتٌ عِنْدَ اللّٰهِ ؕ وَاللّٰهُ بَصِيْرٌۢ بِمَا يَعْمَلُوْنَ ﴿۱۶۳﴾	163
Transliteration	Hum darajātun ‘inda-LLāh; wa-LLāhu Baṣīrum-bi-mā ya‘-malūn	
Translation	They are in varying gardens in the sight of Allāh, and Allāh sees well all that they do.	
	لَقَدْ مَنَّ اللّٰهُ عَلَى الْمُؤْمِنِيْنَ اِذْ بَعَثَ فِيْهِمْ رَسُوْلًا مِّنْ اَنْفُسِهِمْ يَتْلُوْا عَلَيْهِمْ اٰيٰتِهٖ وَيُزَكِّيْهِمْ وَيُعَلِّمُهُمُ الْكِتٰبَ وَالْحِكْمَةَ ۚ وَاِنْ كَانُوْا مِنْ قَبْلُ لَفِيْ ضَلٰلٍ مُّبِيْنٍ ﴿۱۶۴﴾	164
Transliteration	Laqad manna-LLāhu ‘alal-Mu’-minīna ’idh ba-‘atha fīhim Rasūlam-min ’anfusi-him yatlū ’Āyātihī wa yuzakkīhim wa yu-‘allimuhumul-Kitāba wal-Ḥikmata wa ’in kānū minqablu lafī ḍalālim-mubīn	

Translation	Allāh conferred a great favour on the believers when He sent among them a messenger from among themselves, rehearsing to them the Signs of Allāh, sanctifying them, and instructing them in Scripture and Wisdom, while, before that, they had been in manifest error.	
	اَوَلَمَّآ اَصَابَتْكُمْ مُّصِيْبَةٌ قَدْ اَصَبْتُمْ مِّثْلَيْهَا ۙ قُلْتُمْ اَنّٰى هٰذَا ؕ قُلْ هُوَ مِنْ عِنْدِ اَنْفُسِكُمْ ؕ اِنَّ اللّٰهَ عَلٰى كُلِّ شَىْءٍ قَدِيْرٌ ﴿١٦٥﴾	165
Transliteration	’Awa-lammā ’aṣābatkum-muṣībatunqad ’aṣabtum-mithlayhā qultum ’annā hādhā? Qul huwa min ‘indi ’anfusi-kum; ’inna-LLāha ‘alā kulli shay-’in-Qadīr	
Translation	What! When a single disaster smites you, although you smote (your enemies) with one twice as great, do you say? - "Whence is this?" Say (to them): "It is from yourselves: For Allāh has power over all things."	
	وَمَآ اَصَابَكُمْ يَوْمَ الْتَقَى الْجَمْعٰنِ فَبِاِذْنِ اللّٰهِ وَلِيَعْلَمَ الْمُؤْمِنِيْنَ ﴿١٦٦﴾	166
Transliteration	Wa mā ’aṣābakum yawmal-taqal-jam-‘āni fabi’idhni-LLāhi wa li-ya‘-lamal-Mu’minīn	
Translation	What you suffered on the day the two armies met, was with the leave of Allāh, in order that He might test the believers,	
	وَلِيَعْلَمَ الَّذِيْنَ نَافَقُوْا ۚ وَقِيْلَ لَهُمْ تَعَالَوْا قَاتِلُوْا فِىْ سَبِيْلِ اللّٰهِ اَوِ ادْفَعُوْا ؕ قَالُوْا لَوْ نَعْلَمُ قِتَالًا لَّا تَّبَعْنٰكُمْ ؕ هُمْ لِلْكُفْرِ يَوْمَئِذٍ اَقْرَبُ مِنْهُمْ لِلْاِيْمَانِ ۚ يَقُوْلُوْنَ بِاَفْوَاهِهِمْ مَّا لَيْسَ فِىْ قُلُوْبِهِمْ ؕ وَاللّٰهُ اَعْلَمُ بِمَا يَكْتُمُوْنَ ﴿١٦٧﴾	167
Transliteration	Wa liya‘-la-mal-ladhīna nā-faqū wa qīla lahum ta‘ālaw qātilū fī Sabīli-LLāhi’a-wid-fa-‘ū. Qālū law na‘-lamu qitālal-lattaba‘-nākum. Hum lil-kufri yawma-’idhin ’aqrabu minhum lil-’īmān. Yaqū-lūna bi-’afwāhi-him-mā laysa fī qulūbihim. Wa-LLāhu ’A‘-lamu bimā yaktumūn	

Translation	And the Hypocrites also. These were told: "Come, fight in the way of Allāh, or (at least) drive (The foe from your city)." They said: "Had we known how to fight, we should certainly have followed you." They were that day nearer to unbelief than to Faith, saying with their lips what was not in their hearts but Allāh has full knowledge of all they conceal.	
	اَلَّذِيْنَ قَالُوْا لِاِخْوَانِهِمْ وَقَعَدُوْا لَوْ اَطَاعُوْنَا مَا قُتِلُوْا ؕ قُلْ فَادْرَءُوْا عَنْ اَنْفُسِكُمُ الْمَوْتَ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿۱۶۸﴾	168
Transliteration	’Alladhīna qālū li-’ikhwānihim wa qa‘adū law ’aṭā‘ūnā mā qutilū. Qul fa’adra’ū ‘an ’anfusikumul-mawta ’inkuntum ṣādiqīn	
Translation	(They are) the ones that say, (of their brethren slain), while they themselves sit (at ease): "If only they had listened to us they would not have been slain." Say: "Avert death from your own selves, if you speak the truth."	
	وَلَا تَحْسَبَنَّ الَّذِيْنَ قُتِلُوْا فِيْ سَبِيْلِ اللّٰهِ اَمْوَاتًا ؕ بَلْ اَحْيَآءٌ عِنْدَ رَبِّهِمْ يُرْزَقُوْنَ ﴿۱۶۹﴾	169
Transliteration	Wa lā taḥ-sabannalladhī-na qutilū fī Sabīli-LLāhi ’am-wātā. Bal ’aḥyā-’un ‘inda Rabbihim yurzaqūn	
Translation	Think not of those who are slain in Allāh´s way as dead. Nay, they live, finding their sustenance in the presence of their Lord;	
	فَرِحِيْنَ بِمَآ اٰتٰهُمُ اللّٰهُ مِنْ فَضْلِهٖ ۙ وَيَسْتَبْشِرُوْنَ بِالَّذِيْنَ لَمْ يَلْحَقُوْا بِهِمْ مِّنْ خَلْفِهِمْ ۙ اَلَّا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿۱۷۰﴾	170
Transliteration	Fariḥīna bimā ’ātāhumu-LLāhu min-faḍlihī wa yastab-shirūna billadhīna lam yalḥaqū bihim-min khalfi-him ’allā khawfun ‘alayhim wa lā hum yaḥzanūn	
Translation	They rejoice in the bounty provided by Allāh: And with regard to those left behind, who have not yet joined them (in their bliss), the (Martyrs) glory in the fact that on them is no fear, nor have they (cause to) grieve.	
	يَسْتَبْشِرُوْنَ بِنِعْمَةٍ مِّنَ اللّٰهِ وَفَضْلٍ ۙ وَّاَنَّ اللّٰهَ لَا يُضِيْعُ اَجْرَ الْمُؤْمِنِيْنَ ﴿۱۷۱﴾	171
Transliteration	Yastab-shirūna bi-ni‘matim-mina-LLāhi wa faḍlinwwa ’anna-LLāha lā yuḍī-‘u’ajral-Mu’-minīn	

Translation	They glory in the grace and the bounty from Allāh, and in the fact that Allāh does not suffer the reward of the Faithful to be lost (in the least).	
	اَلَّذِيْنَ اسْتَجَابُوْا لِلّٰهِ وَالرَّسُوْلِ مِنْۢ بَعْدِ مَآ اَصَابَهُمُ الْقَرْحُ ۚ لِلَّذِيْنَ اَحْسَنُوْا مِنْهُمْ وَاتَّقَوْا اَجْرٌ عَظِيْمٌ ﴿١٧٢﴾	172
Transliteration	’Alladhīnas-tajābū li-LLāhi war-Rasūli mim-ba‘-di mā ’aṣāba-humul-qarḥu lilladhīna ’aḥ-sanū minhum wattaqaw ’ajrun ‘aẓīm	
Translation	Of those who answered the call of Allāh and the Messenger, even after being wounded, those who do right and refrain from wrong have a great reward;	
	اَلَّذِيْنَ قَالَ لَهُمُ النَّاسُ اِنَّ النَّاسَ قَدْ جَمَعُوْا لَكُمْ فَاخْشَوْهُمْ فَزَادَهُمْ اِيْمَانًا ۖ وَّقَالُوْا حَسْبُنَا اللّٰهُ وَنِعْمَ الْوَكِيْلُ ﴿١٧٣﴾	173
Transliteration	’Alladhīna qāla lahumunnāsu ’innan-nāsa-qad ja-ma‘ū lakum fa’akh shawhum fazādahum ’īmānā; wa qālū ḥasbuna-LLāhu wa Ni‘-mal-Wakīl	
Translation	Men said to them: "A great army is gathering against you": and frightened them: but it (only) increased their Faith: they said: "For us Allāh suffices, and He is the best disposer of affairs."	
	فَانْقَلَبُوْا بِنِعْمَةٍ مِّنَ اللّٰهِ وَفَضْلٍ لَّمْ يَمْسَسْهُمْ سُوْٓءٌ ۙ وَّاتَّبَعُوْا رِضْوَانَ اللّٰهِ ۗ وَاللّٰهُ ذُوْ فَضْلٍ عَظِيْمٍ ﴿١٧٤﴾	174
Transliteration	Fanqalabū bi-ni‘-matim-mina-LLāhi wa faḍlil-lamyam-sas-hum sū-’unwwattaba-‘ū Riḍwāna- LLāh; wa-LLāhu Dhū-faḍlin ‘Aẓīm	
Translation	And they returned with Grace and bounty from Allāh: no harm ever touched them: For they followed the good pleasure of Allāh: And Allāh is the Lord of bounties unbounded.	
	اِنَّمَا ذٰلِكُمُ الشَّيْطٰنُ يُخَوِّفُ اَوْلِيَآءَهٗ ۠ فَلَا تَخَافُوْهُمْ وَخَافُوْنِ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿١٧٥﴾	175
Transliteration	’Innamā dhālikumush-Shay-ṭānu yukhawwifu ’awli-yā-’ah. Falā takhāfūhum wa khāfūni ’in-kuntum-Mu’-minīn	

Translation	It is only the Evil One that suggests to you the fear of his votaries: Be you not afraid of them, but fear Me, if you have Faith.	
	وَلَا يَحْزُنْكَ الَّذِيْنَ يُسَارِعُوْنَ فِي الْكُفْرِ ۚ اِنَّهُمْ لَنْ يَّضُرُّوا اللّٰهَ شَيْـًٔا ۗ يُرِيْدُ اللّٰهُ اَلَّا يَجْعَلَ لَهُمْ حَظًّا فِي الْاٰخِرَةِ ۚ وَلَهُمْ عَذَابٌ عَظِيْمٌ ﴿١٧٦﴾	176
Transliteration	Walā yaḥ-zunkal-ladhīna yusāri-‘ūna fil-kufr; ’innahum lanyyaḍurru-LLāha shay-’ā. Yurī-du-LLāhu ’allā yaj-‘ala lahum ḥaẓẓan-fil-’Ākhrati wa lahum ‘adhābun ‘aẓīm	
Translation	Let not those grieve you who rush headlong into Unbelief: not the least harm will they do to Allāh: Allāh´s plan is that He will give them no portion in the Hereafter, but a severe punishment.	
	اِنَّ الَّذِيْنَ اشْتَرَوُا الْكُفْرَ بِالْاِيْمَانِ لَنْ يَّضُرُّوا اللّٰهَ شَيْـًٔا ۚ وَلَهُمْ عَذَابٌ اَلِيْمٌ ﴿١٧٧﴾	177
Transliteration	’Innal-ladhīnash-tarawul-kufra bil-’īmāni lanyyaḍurru-LLāha shay-’ā; wa lahum ‘adhābun ’alīm	
Translation	Those who purchase unbelief at the price of Faith, not the least harm will they do to Allāh, but they will have a grievous punishment.	
	وَلَا يَحْسَبَنَّ الَّذِيْنَ كَفَرُوْٓا اَنَّمَا نُمْلِيْ لَهُمْ خَيْرٌ لِّاَنْفُسِهِمْ ۗ اِنَّمَا نُمْلِيْ لَهُمْ لِيَزْدَادُوْٓا اِثْمًا ۚ وَلَهُمْ عَذَابٌ مُّهِيْنٌ ﴿١٧٨﴾	178
Transliteration	Wa lā yaḥ-sabannal-ladhīna kafarū ’annamā numlī la-hum khayrul-li-’anfusihim; ’innamā numlī la-hum li-yaz-dādū ’ithmā; wa lahum ‘adhābum-muhīn	
Translation	Let not the unbelievers think that our respite to them is good for themselves: We grant them respite that they may grow in their iniquity: but they will have a shameful punishment.	
	مَا كَانَ اللّٰهُ لِيَذَرَ الْمُؤْمِنِيْنَ عَلٰى مَآ اَنْتُمْ عَلَيْهِ حَتّٰى يَمِيْزَ الْخَبِيْثَ مِنَ الطَّيِّبِ ۗ وَمَا كَانَ اللّٰهُ لِيُطْلِعَكُمْ عَلَى الْغَيْبِ وَلٰكِنَّ اللّٰهَ يَجْتَبِيْ مِنْ رُّسُلِهٖ مَنْ يَّشَآءُ ۖ فَاٰمِنُوْا بِاللّٰهِ وَرُسُلِهٖ ۚ وَاِنْ تُؤْمِنُوْا وَتَتَّقُوْا فَلَكُمْ اَجْرٌ عَظِيْمٌ ﴿١٧٩﴾	179

Transliteration	Mā kāna-LLāhu liyadharal-Mu'-minīna ‘alā mā 'an-tum ‘alayhi ḥattā yamīzal-khabītha minaṭ-ṭayyib. Wa mā kāna-LLāhu li-yuṭli-‘akum ‘alal-ghaybi wa lā-kinna-LLāha yajtabī mir-rusu-lihī manyyashā'. Fa-'āminū bi-LLāhi wa rusulih. Wa 'in-tu'-minū wa tattaqū falakum 'ajrun ‘aẓīm	
Translation	Allāh will not leave the believers in the state in which you are now, until He separates what is evil from what is good nor will He disclose to you the secrets of the Unseen. But He chooses of His Messengers (For the purpose) whom He pleases. So believe in Allāh. And His Messengers: And if you believe and do right, you have a reward without measure.	
	وَلَا يَحْسَبَنَّ الَّذِيْنَ يَبْخَلُوْنَ بِمَآ اٰتٰىهُمُ اللّٰهُ مِنْ فَضْلِهٖ هُوَ خَيْرًا لَّهُمْ ۭ بَلْ هُوَ شَرٌّ لَّهُمْ ۭ سَيُطَوَّقُوْنَ مَا بَخِلُوْا بِهٖ يَوْمَ الْقِيٰمَةِ ۭ وَلِلّٰهِ مِيْرَاثُ السَّمٰوٰتِ وَالْاَرْضِ ۭ وَاللّٰهُ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ﴿١٨٠﴾	180
Transliteration	Wa lā yaḥ-sa-bannal-ladhīna yab-khalūna bimā 'ātā-humu-LLāhu min-faḍlihī huwa khay-rallahum; bal huwa sharrul-lahum; sayu-ṭawwaqūna mā bakhilū bihī Yawmal-Qiyāmah. Wa li-LLāhi mīrāthus-samāwāti wal-'arḍ; wa-LLāhu bimā ta‘-malūna Khabīr	
Translation	And let not those who covetously withhold of the gifts which Allāh has given them of His grace, think that it is good for them: Nay, it will be the worse for them: soon shall the things which they covetously withheld be tied to their necks like a twisted collar, on the Day of Judgment. To Allāh belongs the heritage of the heavens and the earth; and Allāh is well-acquainted with all that you do.	
	لَقَدْ سَمِعَ اللّٰهُ قَوْلَ الَّذِيْنَ قَالُوْٓا اِنَّ اللّٰهَ فَقِيْرٌ وَّنَحْنُ اَغْنِيَاۗءُ ۘ سَنَكْتُبُ مَا قَالُوْا وَقَتْلَهُمُ الْاَنْۢبِيَاۗءَ بِغَيْرِ حَقٍّ ۙ وَّنَقُوْلُ ذُوْقُوْا عَذَابَ الْحَرِيْقِ ﴿١٨١﴾	181
Transliteration	Lāqad sami‘a-LLāhu qawlalladhīna qālū 'inna-LLāha faqī-runwwa naḥnu 'aghniyā'. Sanak-tubu mā qā-lū wa qat-lahumul-'Ambi-yā-'a bi-ghayri ḥaqqinwwa naqūlu dhūqu ‘adhābal-ḥa-rīq	
Translation	Allāh has heard the taunt of those who say: "Truly, Allāh is indigent and we are rich!"- We shall certainly record their word and (their act) of slaying the prophets in defiance of right, and We shall say: "Taste you the penalty of the Scorching Fire!	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	ذٰلِكَ بِمَا قَدَّمَتْ اَيْدِيْكُمْ وَاَنَّ اللّٰهَ لَيْسَ بِظَلَّامٍ لِّلْعَبِيْدِ ﴿١٨٢﴾	182
Transliteration	Dhālika bimā qaddamat ’ay-dīkum wa ’anna-LLāha laysa bi-ẓallāmil-lil-‘abīd	
Translation	"This is because of the (unrighteous deeds) which your hands sent on before you: For Allāh never harms those who serve Him."	
	اَلَّذِيْنَ قَالُوْٓا اِنَّ اللّٰهَ عَهِدَ اِلَيْنَآ اَلَّا نُؤْمِنَ لِرَسُوْلٍ حَتّٰى يَاْتِيَنَا بِقُرْبَانٍ تَاْكُلُهُ النَّارُ ۭ قُلْ قَدْ جَاۗءَكُمْ رُسُلٌ مِّنْ قَبْلِيْ بِالْبَيِّنٰتِ وَبِالَّذِيْ قُلْتُمْ فَلِمَ قَتَلْتُمُوْهُمْ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿١٨٣﴾	183
Transliteration	’Alladhīna qālū ’inna-LLāha ‘ahida ’ilaynā ’allā nu’mina li-Rasūlin ḥattā ya’-tiyanā bi-qurbānin-ta’-kuluhun-Nār. Qul qad jā-’akum rusulum-minqablī bil-Bayyināti wa bil-ladhī qultum falima qatal-tumū-hum ’inkuntum ṣādiqīn	
Translation	They (also) said: "Allāh took our promise not to believe in a Messenger unless he showed us a sacrifice consumed by Fire (from Heaven)." Say: "There came to you messengers before me, with clear Signs and even with what you ask for: why then did you slay them, if you speak the truth?"	
	فَاِنْ كَذَّبُوْكَ فَقَدْ كُذِّبَ رُسُلٌ مِّنْ قَبْلِكَ جَاۗءُوْ بِالْبَيِّنٰتِ وَالزُّبُرِ وَالْكِتٰبِ الْمُنِيْرِ ﴿١٨٤﴾	184
Transliteration	Fa-’in-kadh-dha-būka faqad kudh-dhiba rusulum-min-’qablika ja-’ū bil-Bayyināti waz-Zu-buri wal-Kitābil-Munīr	
Translation	Then if they reject you, so were rejected messengers before you, who came with Clear Signs, books of dark prophecies, and the Book of Enlightenment.	
	كُلُّ نَفْسٍ ذَاۗىِٕقَةُ الْمَوْتِ ۭ وَاِنَّمَا تُوَفَّوْنَ اُجُوْرَكُمْ يَوْمَ الْقِيٰمَةِ ۭ فَمَنْ زُحْزِحَ عَنِ النَّارِ وَاُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ ۭ وَمَا الْحَيٰوةُ الدُّنْيَآ اِلَّا مَتَاعُ الْغُرُوْرِ ﴿١٨٥﴾	185
Transliteration	Kullu nafsin-dhā-’iqa-tul-mawt. Wa ’innamā tu-waffawna ’ujūrakum Yawmal-Qiyāmah. Faman-zuḥziḥa ‘anin-nāri wa ’ud-khilal-jannata faqad fāz. Wa mal-ḥayā-tuddunyā ’illā matā-‘ul-ghurūr	

Translation	Every soul shall have a taste of death: And only on the Day of Judgment shall you be paid your full recompense. Only he who is saved far from the Fire and admitted to the Garden will have attained the object (of Life): For the life of this world is but goods and chattels of deception.	
	لَتُبْلَوُنَّ فِيْٓ اَمْوَالِكُمْ وَاَنْفُسِكُمْ ۫ وَلَتَسْمَعُنَّ مِنَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ مِنْ قَبْلِكُمْ وَمِنَ الَّذِيْنَ اَشْرَكُوْٓا اَذًى كَثِيْرًا ۭ وَاِنْ تَصْبِرُوْا وَتَتَّقُوْا فَاِنَّ ذٰلِكَ مِنْ عَزْمِ الْاُمُوْرِ ﴿١٨٦﴾	186
Transliteration	Latubla-wunna fī ’amwāli-kum wa ’anfusikum; wa latasma-‘unna minalladhīna ūtul-Kitāba minqablikum wa minalladhīna ’ashrakū ’adhan kathīrā. Wa ’in-taṣbirū wa tat-taqū fa-’inna dhālika min ‘azmil-’umūr	
Translation	You shall certainly be tried and tested in your possessions and in your personal selves; and you shall certainly hear much that will grieve you, from those who received the Book before you and from those who worship many gods. But if you persevere patiently, and guard against evil, then that will be a determining factor in all affairs.	
	وَاِذْ اَخَذَ اللّٰهُ مِيْثَاقَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ لَتُبَيِّنُنَّهٗ لِلنَّاسِ وَلَا تَكْتُمُوْنَهٗ فَنَبَذُوْهُ وَرَاۗءَ ظُهُوْرِهِمْ وَاشْتَرَوْا بِهٖ ثَمَنًا قَلِيْلًا ۭ فَبِئْسَ مَا يَشْتَرُوْنَ ﴿١٨٧﴾	187
Transliteration	Wa ’idh ’akhadha-LLāhu Mīthāqalladhīna ’ūtul-Kitāba latubayyi-nunnahū linnāsi wa lā taktumū-nah; fanabadhūhu warā-’a ẓuhūrihim wash-taraw bihī thamananqalīlā. Fabi’-sa mā yash-tarūn	
Translation	And remember Allāh took a covenant from the People of the Book, to make it known and clear to mankind, and not to hide it; but they threw it away behind their backs, and purchased with it some miserable gain! And vile was the bargain they made!	
	لَا تَحْسَبَنَّ الَّذِيْنَ يَفْرَحُوْنَ بِمَآ اَتَوْا وَّيُحِبُّوْنَ اَنْ يُّحْمَدُوْا بِمَا لَمْ يَفْعَلُوْا فَلَا تَحْسَبَنَّهُمْ بِمَفَازَةٍ مِّنَ الْعَذَابِ ۚ وَلَهُمْ عَذَابٌ اَلِيْمٌ ﴿١٨٨﴾	188

Transliteration	Lā taḥsa-bannalladhīna yafraḥūna bimā ’atawwa yuḥibbūna ’anyyuḥmadū bimā lam yaf-‘alū falā taḥsabanna-hum-bimafāzatim-minal-‘adhāb. Wa lahum ‘adhā-bun ’alīm	
Translation	Think not that those who exult in what they have brought about, and love to be praised for what they have not done, think escape the penalty. For them is a penalty grievous indeed.	
	وَلِلّٰهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ؕ وَاللّٰهُ عَلٰى كُلِّ شَىْءٍ قَدِيْرٌ ﴿١٨٩﴾	189
Transliteration	Wa li-LLāhi mulkus-samā-wāti wal-’arḍ; wa-LLāhu ‘alā kulli sh ay-’in Qadīr	
Translation	To Allāh belongs the dominion of the heavens and the earth; and Allāh has power over all things.	
	اِنَّ فِىْ خَلْقِ السَّمٰوٰتِ وَالْاَرْضِ وَاخْتِلَافِ الَّيْلِ وَالنَّهَارِ لَاٰيٰتٍ لِّاُولِى الْاَلْبَابِ ﴿١٩٠﴾	190
Transliteration	’Inna fī khal-qis-samāwāti wal-’arḍi wakh-tilāfil-layli wan-nahāri la-’Āyātil-li’ulil-’al-bāb	
Translation	Behold! in the creation of the heavens and the earth, and the alternation of night and day, there are indeed Signs for men of understanding,	
	الَّذِيْنَ يَذْكُرُوْنَ اللّٰهَ قِيَامًا وَّقُعُوْدًا وَّعَلٰى جُنُوْبِهِمْ وَيَتَفَكَّرُوْنَ فِىْ خَلْقِ السَّمٰوٰتِ وَالْاَرْضِ ۚ رَبَّنَا مَا خَلَقْتَ هٰذَا بَاطِلًا ۚ سُبْحٰنَكَ فَقِنَا عَذَابَ النَّارِ ﴿١٩١﴾	191
Transliteration	’Alladhīna yadh-kurūna-LLāha qiyāmanwwa qu-‘ūdanwwa ‘alā junūbihim wa yatafak karūna fī khal-qis-samāwāti wal-’arḍ; Rabbanā mā khalaqta hādhā bāṭilā! Sub-ḥānaka faqinā ‘adhāban-Nār	
Translation	Men who celebrate the praises of Allāh, standing, sitting, and lying down on their sides, and contemplate the (wonders of) creation in the heavens and the earth, (With the thought): "Our Lord! not for nothing have You created (all) this! Glory to You! Give us salvation from the penalty of the Fire.	
	رَبَّنَآ اِنَّكَ مَنْ تُدْخِلِ النَّارَ فَقَدْ اَخْزَيْتَهٗ ؕ وَمَا لِلظّٰلِمِيْنَ مِنْ اَنْصَارٍ ﴿١٩٢﴾	192
Transliteration	Rabbanā ’innaka mantud-khilin-Nāra faqad-’akhzaytah; wa mā liẓẓālimīna min ’anṣār	

Translation	"Our Lord! Any whom You do admit to the Fire, Truly You coverest with shame, and never will wrong-doers find any helpers!	
	رَبَّنَآ اِنَّنَا سَمِعْنَا مُنَادِيًا يُّنَادِىْ لِلْاِيْمَانِ اَنْ اٰمِنُوْا بِرَبِّكُمْ فَاٰمَنَّا ۚ رَبَّنَا فَاغْفِرْ لَنَا ذُنُوْبَنَا وَكَفِّرْ عَنَّا سَيِّاٰتِنَا وَتَوَفَّنَا مَعَ الْاَبْرَارِ ۚ ﴿١٩٣﴾	193
Transliteration	Rabbanā ’inna-nā sami‘-nā Munā-diyanyyunādī lil-’īmāni ’an ’āminū bi-Rabbikum fa-’āmannā. Rabbanā faghfir lanā dhunūbanā wa kaffir ‘annā sayyi-’ātinā wa ta-waffanā ma-‘al-’Abrār	
Translation	"Our Lord! we have heard the call of one calling (us) to Faith, ´Believe you in the Lord,´ and we have believed. Our Lord! Forgive us our ins, blot out from us our iniquities, and take to Yourself our souls in the company of the righteous.	
	رَبَّنَا وَاٰتِنَا مَا وَعَدْتَّنَا عَلٰى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيٰمَةِ ۭ اِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ ﴿١٩٤﴾	194
Transliteration	Rabbanā wa ’ātinā mā wa-‘attanā ‘alā rusulika wa lā tukh-zinā Yawmal-Qiyāmah; ’innaka lā tukh-liful-mī-‘ād	
Translation	"Our Lord! Grant us what You did promise to us through Your Messengers, and save us from shame on the Day of Judgment: For You never breakest Your promise."	
	فَاسْتَجَابَ لَهُمْ رَبُّهُمْ اَنِّىْ لَآ اُضِيْعُ عَمَلَ عَامِلٍ مِّنْكُمْ مِّنْ ذَكَرٍ اَوْ اُنْثٰى ۚ بَعْضُكُمْ مِّنْۢ بَعْضٍ ۚ فَالَّذِيْنَ هَاجَرُوْا وَاُخْرِجُوْا مِنْ دِيَارِهِمْ وَاُوْذُوْا فِىْ سَبِيْلِىْ وَقٰتَلُوْا وَقُتِلُوْا لَاُكَفِّرَنَّ عَنْهُمْ سَيِّاٰتِهِمْ وَلَاُدْخِلَنَّهُمْ جَنّٰتٍ تَجْرِىْ مِنْ تَحْتِهَا الْاَنْهٰرُ ۚ ثَوَابًا مِّنْ عِنْدِ اللّٰهِ ۭ وَاللّٰهُ عِنْدَهٗ حُسْنُ الثَّوَابِ ﴿١٩٥﴾	195
Transliteration	Fastajāba lahum Rabbuhum ’annī lā ’uḍī-‘u ‘amala ‘āmilim-minkum-min-dhakarin ’aw ’unthā. Ba‘-ḍu-kum-mimba‘ḍ. falladhīna hā-jarū wa ’ukhrijū min-diyā-rihim wa ’ūdhū fī Sabīlī wa qātalū wa qutilū la-’ukaf-firanna ‘anhum sayyi-’ātihim wa la-’udkhilannahum Jan-nātin-tajrī mintaḥtihal-’an-hār; thawābam-min ‘indi-LLāh; wa-LLāhu ‘indahū ḥus-nuth-tha-wāb	

Translation	And their Lord has accepted of them, and answered them: "Never will I suffer to be lost the work of any of you, be he male or female: You are members, one of another: Those who have left their homes, or been driven out therefrom, or suffered harm in My Cause, or fought or been slain, verily, I will blot out from them their iniquities, and admit them into Gardens with rivers flowing beneath; a reward from the presence of Allāh, and from His presence is the best of rewards."	
	لَا يَغُرَّنَّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ ﴿١٩٦﴾	196
Transliteration	Lā yaghur-rannaka taqallu-bulladhīna kafarū fil-bilād	
Translation	Let not the strutting about of the Unbelievers through the land deceive you:	
	مَتَاعٌ قَلِيلٌ ثُمَّ مَأْوَاهُمْ جَهَنَّمُ وَبِئْسَ الْمِهَادُ ﴿١٩٧﴾	197
Transliteration	Matā-‘unqalīl; thumma ma’-wāhum jahannam; wabi’-sal-mihād	
Translation	Little is it for enjoyment: Their ultimate abode is Jahannam: what an evil bed (To lie on)!	
	لَٰكِنِ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نُزُلًا مِنْ عِنْدِ اللَّهِ وَمَا عِنْدَ اللَّهِ خَيْرٌ لِلْأَبْرَارِ ﴿١٩٨﴾	198
Transliteration	Lākinilladhī-natta-qaw Rab-bahum lahum jannātun tajrī min taḥtihal-’anhāru khālidīna fīhā nuzulam-min-‘indi-LLāh; wa mā ‘inda-LLāhi khayrul-lil-’Abrār	
Translation	On the other hand, for those who fear their Lord, are Gardens, with rivers flowing beneath; therein are they to dwell (for ever), a gift from the presence of Allāh; and that which is in the presence of Allāh is the best (bliss) for the righteous.	
	وَإِنَّ مِنْ أَهْلِ الْكِتَابِ لَمَنْ يُؤْمِنُ بِاللَّهِ وَمَا أُنْزِلَ إِلَيْكُمْ وَمَا أُنْزِلَ إِلَيْهِمْ خَاشِعِينَ لِلَّهِ لَا يَشْتَرُونَ بِآيَاتِ اللَّهِ ثَمَنًا قَلِيلًا أُولَٰئِكَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿١٩٩﴾	199

Transliteration	Wa ’inna min ’Ahlil-Kitābi lamanyyu’-minu bi-LLāhi wa mā ’unzila ’ilaykum wa mā ’unzila ’ilayhim khāshi-‘īna li-LLāhi lā yash-tarūna bi-’Āyāti-LLāhi thama-nanqalīlā. ’Ulā-’ika lahum ’ajruhum ‘inda Rabbihim; ’inna-LLāha Sarī-‘ul-ḥisāb	
Translation	And there are, certainly, among the People of the Book, those who believe in Allāh, in the revelation to you, and in the revelation to them, bowing in humility to Allāh: They will not sell the Signs of Allāh for a miserable gain! For them is a reward with their Lord, and Allāh is swift in account.	
	يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱصۡبِرُواْ وَصَابِرُواْ وَرَابِطُواْ وَٱتَّقُواْ ٱللَّهَ لَعَلَّكُمۡ تُفۡلِحُونَ ٢٠٠	200
Transliteration	Yā-’ayyu-halladhīna ’āma-nuṣbirū wa ṣābirū wa rābiṭū; wattaqu-LLāha la-‘allakum tufliḥūn	
Translation	O you who believe! Persevere in patience and constancy; vie in such perseverance; strengthen each other; and fear Allāh; that you may prosper.	

4- An-Nisa'-নিসা -النساء

بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

1

يَٰٓأَيُّهَا ٱلنَّاسُ ٱتَّقُواْ رَبَّكُمُ ٱلَّذِي خَلَقَكُم مِّن نَّفۡسٖ وَٰحِدَةٖ وَخَلَقَ مِنۡهَا زَوۡجَهَا وَبَثَّ مِنۡهُمَا رِجَالٗا كَثِيرٗا وَنِسَآءٗۚ وَٱتَّقُواْ ٱللَّهَ ٱلَّذِي تَسَآءَلُونَ بِهِۦ وَٱلۡأَرۡحَامَۚ إِنَّ ٱللَّهَ كَانَ عَلَيۡكُمۡ رَقِيبٗا ١

Transliteration	Yā-’ayyuhan-nāsut-taqū Rabbakumulladhī kh alaqakum Nafsinwwāḥidatinwwa khalaqa minhā zawjahā wa bath-tha minhumā rijālan-kathīranwwa nisā-’ā. Wattaqu-LLāha-lladhī tasā-’alūna bihī wal-’arḥām; ’inna-LLāha kāna ‘alay-kum Raqībā	
Translation	O mankind! Reverence your Guardian-Lord, who created you from a single person, created, of like nature, his mate, and from them twain scattered (like seeds) countless men and women; reverence Allāh, through whom you demand your mutual (rights), and (reverence) the wombs (that bore you): for Allāh ever watches over you.	
	وَاٰتُوا الْيَتٰمٰٓى اَمْوَالَهُمْ وَلَا تَتَبَدَّلُوا الْخَبِيْثَ بِالطَّيِّبِ ۖ وَلَا تَاْكُلُوْٓا اَمْوَالَهُمْ اِلٰٓى اَمْوَالِكُمْ ۭ اِنَّهٗ كَانَ حُوْبًا كَبِيْرًا ۝	2
Transliteration	Wa ’ātul-yatāmā ’amwālahum wa lā tatabaddalul-khabītha biṭ-ṭayyib. Wa lā ta’-ku-lū ’amwāla-hum ’ilā ’amwālikum. ’Innahū kāna ḥūban-kabīrā	
Translation	To orphans restore their property (when they reach their age), nor substitute (your) worthless things for (their) good ones; and devour not their substance (by mixing it up) with your own. For this is indeed a great sin.	
	وَاِنْ خِفْتُمْ اَلَّا تُقْسِطُوْا فِي الْيَتٰمٰى فَانْكِحُوْا مَا طَابَ لَكُمْ مِّنَ النِّسَاۗءِ مَثْنٰى وَثُلٰثَ وَرُبٰعَ ۚ فَاِنْ خِفْتُمْ اَلَّا تَعْدِلُوْا فَوَاحِدَةً اَوْ مَا مَلَكَتْ اَيْمَانُكُمْ ۭ ذٰلِكَ اَدْنٰٓى اَلَّا تَعُوْلُوْا ۝	3
Transliteration	Wa ’in khiftum ’allā tuqsiṭū fil-yatāmā fan-kiḥū mā ṭāba lakum-minan-nisā-’i mathnā wa thulātha wa rubā‘. Fa-’in khiftum ’allā ta‘-dilū fawā-ḥidatan ’aw mā malakat ’aymānukum. Dhālika ’adnā ’allā ta-‘ū-lū	
Translation	If you fear that you shall not be able to deal justly with the orphans, marry women of your choice, two or three or four; but if you fear that you shall not be able to deal justly (with them), then only one, or (a captive) that your right hands possess, that will be more suitable, to prevent you from doing injustice.	
	وَاٰتُوا النِّسَاۗءَ صَدُقٰتِهِنَّ نِحْلَةً ۭ فَاِنْ طِبْنَ لَكُمْ عَنْ شَيْءٍ مِّنْهُ نَفْسًا فَكُلُوْهُ هَنِيْۗـــًٔا مَّرِيْۗـــًٔا ۝	4

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Wa ’ātun-nisā-’a ṣaduqā-tihinna niḥlah; fa-’in-ṭibna lakum ‘an-sh ’im-minhu nafsan-fakulūhu hanī-’am-marī-’ā	
Translation	And give the women (on marriage) their dower as a free gift; but if they, of their own good pleasure, remit any part of it to you, take it and enjoy it with right good cheer.	
	وَلَا تُؤْتُوا السُّفَهَآءَ اَمْوَالَكُمُ الَّتِيْ جَعَلَ اللّٰهُ لَكُمْ قِيٰمًا وَّارْزُقُوْهُمْ فِيْهَا وَاكْسُوْهُمْ وَقُوْلُوْا لَهُمْ قَوْلًا مَّعْرُوْفًا ۝٥	5
Transliteration	Wa lā tu’-tussufahā-’a ’amwāla-kumullatī ja-‘ala-LLāhu lakum qiyāmanwwarzuqūhum fīhā waksūhum wa qūlū lahum qawlam-ma‘-rūfā	
Translation	To those weak of understanding make not over your property, which Allāh has made a means of support for you, but feed and clothe them therewith, and speak to them words of kindness and justice.	
	وَابْتَلُوا الْيَتٰمٰى حَتّٰٓى اِذَا بَلَغُوا النِّكَاحَ ۚ فَاِنْ اٰنَسْتُمْ مِّنْهُمْ رُشْدًا فَادْفَعُوْٓا اِلَيْهِمْ اَمْوَالَهُمْ ۚ وَلَا تَاْكُلُوْهَآ اِسْرَافًا وَّبِدَارًا اَنْ يَّكْبَرُوْا ۭ وَمَنْ كَانَ غَنِيًّا فَلْيَسْتَعْفِفْ ۚ وَمَنْ كَانَ فَقِيْرًا فَلْيَاْكُلْ بِالْمَعْرُوْفِ ۭ فَاِذَا دَفَعْتُمْ اِلَيْهِمْ اَمْوَالَهُمْ فَاَشْهِدُوْا عَلَيْهِمْ ۭ وَكَفٰى بِاللّٰهِ حَسِيْبًا ۝٦	6
Transliteration	Wab-talul-yatāmā ḥattā ’idhā balaghun-nikāḥ; fa’in ’ānastum-minhum rushdan-fadfa-‘ū ’ilay-him ’am-wālahum; wa lā ta’-kulūhā ’isrāfanwwa bidāran ’anyyakbarū. Wa man-kāna ghaniyyan-fal-yas-ta‘-fif. Wa man-kāna faqīran-fal-ya’kul bil-ma‘-rūf. Fa-’idhā dafa‘-tum ’ilay-him ’am-wālahum fa-’ashhidū ‘alayhim; wa kafa bi-LLāhi Ḥasībā	
Translation	Make trial of orphans until they reach the age of marriage; if then you find sound judgment in them, release their property to them; but consume it not wastefully, nor in haste against their growing up. If the guardian is well-off, let him claim no remuneration, but if he is poor, let him have for himself what is just and reasonable. When you release their property to them, take witnesses in their presence: but all-sufficient is Allāh in taking account.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	لِلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدٰنِ وَالْاَقْرَبُوْنَ ۪ وَلِلنِّسَآءِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدٰنِ وَالْاَقْرَبُوْنَ مِمَّا قَلَّ مِنْهُ اَوْ كَثُرَ ؕ نَصِيبًا مَّفْرُوْضًا ۝	7
Transliteration	Lir-rijāli naṣībum-mimmā tarakalwālidāni wal-’aqrabūna, wa linnisā-’i naṣībum-mimmā tara-kalwālidāni wal-’aqrabūna mimmā qalla minhu ’aw kathur-naṣībam-mafrūḍā	
Translation	From what is left by parents and those nearest related there is a share for men and a share for women, whether the property be small or large, a determinate share.	
	وَاِذَا حَضَرَ الْقِسْمَةَ اُولُوا الْقُرْبٰى وَالْيَتٰمٰى وَالْمَسٰكِيْنُ فَارْزُقُوْهُمْ مِّنْهُ وَقُوْلُوْا لَهُمْ قَوْلًا مَّعْرُوْفًا ۝	8
Transliteration	Wa ’idhā ḥaḍaral-qismata ’ulul-qurbā wal-yatāmā wal-masākīnu far-zuqūhum-minhu wa qūlū lahum qawlamma‘- rūfā	
Translation	But if at the time of division other relatives, or orphans or poor, are present, feed them out of the (property), and speak to them words of kindness and justice.	
	وَلْيَخْشَ الَّذِيْنَ لَوْ تَرَكُوْا مِنْ خَلْفِهِمْ ذُرِّيَّةً ضِعٰفًا خَافُوْا عَلَيْهِمْ ۪ فَلْيَتَّقُوا اللّٰهَ وَلْيَقُوْلُوْا قَوْلًا سَدِيْدًا ۝	9
Transliteration	Wal-yakh-shalladhīna law tarakū min khalfihim dhurriyyatan-ḍi-‘āfan khāfū ‘alayhim; fal-yattaqu-LLāha wal-yaqūlū qawlan-sadīdā	
Translation	Let those (disposing of an estate) have the same fear in their minds as they would have for their own if they had left a helpless family behind: let them fear Allāh, and speak words of appropriate (comfort).	
	اِنَّ الَّذِيْنَ يَاْكُلُوْنَ اَمْوَالَ الْيَتٰمٰى ظُلْمًا اِنَّمَا يَاْكُلُوْنَ فِيْ بُطُوْنِهِمْ نَارًا ؕ وَسَيَصْلَوْنَ سَعِيْرًا ۝	10
Transliteration	’Innalladhīna ya’-kulūna ’amwālal-yatāmā ẓul-man ’innamā ya’-kulūna fī buṭūnihim Nārā; Wa sa-yaṣ-lawna sa-‘īrā	
Translation	Those who unjustly eat up the property of orphans, eat up a Fire into their own bodies: they will soon be enduring a Blazing Fire!	

11

يُوْصِيْكُمُ اللّٰهُ فِيْٓ اَوْلَادِكُمْ ۗ لِلذَّكَرِ مِثْلُ حَظِّ الْاُنْثَيَيْنِ ۚ فَاِنْ كُنَّ نِسَآءً فَوْقَ اثْنَتَيْنِ فَلَهُنَّ ثُلُثَا مَا تَرَكَ ۚ وَ
اِنْ كَانَتْ وَاحِدَةً فَلَهَا النِّصْفُ ۭ وَلِاَبَوَيْهِ لِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ مِمَّا تَرَكَ اِنْ كَانَ لَهٗ وَلَدٌ ۚ فَاِنْ لَّمْ
يَكُنْ لَّهٗ وَلَدٌ وَّوَرِثَهٗٓ اَبَوٰهُ فَلِاُمِّهِ الثُّلُثُ ۚ فَاِنْ كَانَ لَهٗٓ اِخْوَةٌ فَلِاُمِّهِ السُّدُسُ مِنْۢ بَعْدِ وَصِيَّةٍ يُّوْصِيْ بِهَآ اَوْ
دَيْنٍ ۭ اٰبَاۗؤُكُمْ وَاَبْنَاۗؤُكُمْ لَا تَدْرُوْنَ اَيُّهُمْ اَقْرَبُ لَكُمْ نَفْعًا ۭ فَرِيْضَةً مِّنَ اللّٰهِ ۭ اِنَّ اللّٰهَ كَانَ عَلِيْمًا حَكِيْمًا ﴿١١﴾

Transliteration

Yūṣī-kumu-LLāhu fī ’awlādikum; lidhdhakari mithlu ḥaẓ-ẓil-’unth a·yayn; fa-’in-kunna nisā-’an-fawqath-natayni falahunna thuluthā mā tarak; wa ’in-kānat wāḥidatan-fala-han-niṣf. Wa li-’aba-wayhi likulli wāḥidim-min-humas-sudusu mimmā taraka ’in-kāna lahū walad; fa-’illam yakullahū waladunwwa warithahū ’abawāhu fali-’ummihith thuluth; fa-’in-kāna lahū ’ikh-watun-fali-’ummi-his-sudusu mim-ba‘-di wa-ṣiyyatinyyūṣī bihā ’awdayn. ’Ābā-’ukum, wa ’abnā-’ukum lā tadrū-na’ayyuhum’aqrabu lakum naf-‘ā. Farīḍatam-mina-LLāh; ’inna-LLāha kāna ’Alīman Ḥakīmā

Translation

Allāh (thus) directs you as regards your children´s (inheritance): to the male, a portion equal to that of two females: if only daughters, two or more, their share is two-thirds of the inheritance; if only one, her share is a half. For parents, a sixth share of the inheritance to each, if the deceased left children; if no children, and the parents are the (only) heirs, the mother has a third; if the deceased Left brothers (or sisters) the mother has a sixth. (the distribution in all cases after the payment of legacies and debts. You know not whether your parents or your children are nearest to you in benefit. These are settled portions ordained by Allāh; and Allāh is All-knowing, All-wise.

12

وَلَكُمْ نِصْفُ مَا تَرَكَ أَزْوَاجُكُمْ إِن لَّمْ يَكُن لَّهُنَّ وَلَدٌ ۚ فَإِن كَانَ لَهُنَّ وَلَدٌ فَلَكُمُ الرُّبُعُ مِمَّا تَرَكْنَ مِن
بَعْدِ وَصِيَّةٍ يُوصِينَ بِهَا أَوْ دَيْنٍ ۚ وَلَهُنَّ الرُّبُعُ مِمَّا تَرَكْتُمْ إِن لَّمْ يَكُن لَّكُمْ وَلَدٌ ۚ فَإِن كَانَ لَكُمْ وَلَدٌ
فَلَهُنَّ الثُّمُنُ مِمَّا تَرَكْتُم مِّن بَعْدِ وَصِيَّةٍ تُوصُونَ بِهَا أَوْ دَيْنٍ ۗ وَإِن كَانَ رَجُلٌ يُورَثُ كَلَالَةً أَوِ امْرَأَةٌ وَلَهُ أَخٌ أَوْ
أُخْتٌ فَلِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ ۚ فَإِن كَانُوا أَكْثَرَ مِن ذَٰلِكَ فَهُمْ شُرَكَاءُ فِي الثُّلُثِ مِن بَعْدِ وَصِيَّةٍ
يُوصَىٰ بِهَا أَوْ دَيْنٍ ۙ غَيْرَ مُضَارٍّ ۚ وَصِيَّةً مِّنَ اللَّهِ ۗ وَاللَّهُ عَلِيمٌ حَلِيمٌ ﴿١٢﴾

Transliteration

Wa lakum niṣfu mā taraka ’azwā-jukum ’illam yakulla-hunna walad; fa-’in-kāna lahunna wala-dun-falakumur-rubu-‘u mimmā tarakna mim-ba‘-di-Waṣiyyatinyyūṣīna bihā ’aw dayn. Wa lahun-nar-rubu-‘u mimmā taraktum ’illam-yakullakum walad; fa-’in-kāna lakum waladun-fa-lahunnath-thumunu mimmā taraktummim-ba‘-di Wa-ṣiyya-tin-tūṣūna bihā ’aw dayn. Wa ’in-kāna rajulunyyū-rathu kalālatan ’a-wimra-’atunwwa lahū ’akhun ’aw ’ukhtun-falikulli wāḥidim-min-hu-mas-sudus; fa-’in-kānū ’ak-thara min dhālika fahum shurakā-’u fith-thuluthi mim-ba‘-di Wa-ṣiyyatinyyūṣā bihā ’aw daynin ghayra muḍārr. Wa-ṣiyyatam-mina-LLāh; wa-LLāhu ‘Alīmun Ḥalīm

Translation

In what your wives leave, your share is a half, if they leave no child; but if they leave a child, you get a fourth; after payment of legacies and debts. In what you leave, their share is a fourth, if you leave no child; but if you leave a child, they get an eighth; after payment of legacies and debts. If the man or woman whose inheritance is in question, has left neither ascendants nor descendants, but has left a brother or a sister, each one of the two gets a sixth; but if more than two, they share in a third; after payment of legacies and debts; so that no loss is caused (to any one). Thus is it ordained by Allāh; and Allāh is All-knowing, Most Forbearing.

	تِلْكَ حُدُوْدُ اللّٰهِ ؕ وَمَنْ يُّطِعِ اللّٰهَ وَرَسُوْلَهٗ يُدْخِلْهُ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا ؕ وَذٰلِكَ الْفَوْزُ الْعَظِيْمُ ﴿١٣﴾	13
Transliteration	Tilka Ḥudūdu-LLāh; wa manyyuṭi‘i-LLāha wa Rasūlahū yudkhilhu Jannātin-tajrī min-taḥtihal-’anhāru khālidīna fīhā; wa dh ālikal-faw-zul ‘aẓīm	
Translation	Those are limits set by Allāh: those who obey Allāh and His Messenger will be admitted to Gardens with rivers flowing beneath, to abide therein (for ever) and that will be the supreme achievement.	
	وَمَنْ يَّعْصِ اللّٰهَ وَرَسُوْلَهٗ وَيَتَعَدَّ حُدُوْدَهٗ يُدْخِلْهُ نَارًا خَالِدًا فِيْهَا ۪ وَلَهٗ عَذَابٌ مُّهِيْنٌ ﴿١٤﴾	14
Transliteration	Wa manyya‘-ṣi-LLāha wa Rasū-lahū wa yata-‘adda ḥudūdahū yudkhilhu Nāran khālidan fīhā; wa lahū ‘adhābum-muhīn	
Translation	But those who disobey Allāh and His Messenger and transgress His limits will be admitted to a Fire, to abide therein: And they shall have a humiliating punishment.	
	وَالّٰتِيْ يَاْتِيْنَ الْفَاحِشَةَ مِنْ نِّسَآئِكُمْ فَاسْتَشْهِدُوْا عَلَيْهِنَّ اَرْبَعَةً مِّنْكُمْ ۚ فَاِنْ شَهِدُوْا فَاَمْسِكُوْهُنَّ فِي الْبُيُوْتِ حَتّٰى يَتَوَفّٰهُنَّ الْمَوْتُ اَوْ يَجْعَلَ اللّٰهُ لَهُنَّ سَبِيْلًا ﴿١٥﴾	15
Transliteration	Wallā-tī ya’-tīnal-fāḥishata min-nisā-’ikum fastash-hidū ‘alayhinna ’arba‘atam-minkum; fa-’in-shahi-dū fa-’amsikūhunna fill-buyūti ḥattā yatawaffā-hunnal-mawtu ’aw yaj-‘ala-LLāhu la-hunna sabīlā	
Translation	If any of your women are guilty of lewdness, take the evidence of four (reliable) witnesses from amongst you against them; and if they testify, confine them to houses until death do claim them, or Allāh ordain for them some (other) way.	
	وَالَّذٰنِ يَاْتِيٰنِهَا مِنْكُمْ فَاٰذُوْهُمَا ۚ فَاِنْ تَابَا وَاَصْلَحَا فَاَعْرِضُوْا عَنْهُمَا ؕ اِنَّ اللّٰهَ كَانَ تَوَّابًا رَّحِيْمًا ﴿١٦﴾	16
Transliteration	Walladhāni yā-tiyānihā minkum fa-’ādhūhumā. Fa’in-tābā wa ’aṣlaḥā fa-’a‘-riḍū‘an-humā; ’inna-LLāha kāna Tawwābar-Raḥīmā	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	If two men among you are guilty of lewdness, punish them both. If they repent and amend, Leave them alone; for Allāh is Oft-returning, Most Merciful.	
	إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ السُّوءَ بِجَهَالَةٍ ثُمَّ يَتُوبُونَ مِن قَرِيبٍ فَأُولَٰئِكَ يَتُوبُ اللَّهُ عَلَيْهِمْ ۗ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٧﴾	17
Transliteration	’Innamat-tawbatu ‘ala-LLāhi lilladhīna ya‘-malūnas-sū-a bi-jahālatin thumma yatūbūna minqarī-bin-fa’ulā-’ika yatū-bu-LLāhu‘alayhim; wa kāna-LLāhu‘Alīman Ḥakīmā	
Translation	Allāh accept the repentance of those who do evil in ignorance and repent soon afterwards; to them will Allāh turn in mercy: For Allāh is full of knowledge and wisdom.	
	وَلَيْسَتِ التَّوْبَةُ لِلَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ حَتَّىٰ إِذَا حَضَرَ أَحَدَهُمُ الْمَوْتُ قَالَ إِنِّي تُبْتُ الْآنَ وَلَا الَّذِينَ يَمُوتُونَ وَهُمْ كُفَّارٌ ۚ أُولَٰئِكَ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا ﴿١٨﴾	18
Transliteration	Wa laysa-tittaw-batu lilladhīna ya‘-malūnas-sayyi-’āti ḥattā ’idhā ḥaḍara ’aḥadahumul-mawtu qāla ’innī tubtul-’āna wa lalladhīna yamūtūna wa hum-kuffār; ’ulā ’a‘- tadnā lahum ‘adhāban ’alīmā	
Translation	Of no effect is the repentance of those who continue to do evil, until death faces one of them, and he says, "Now have I repented indeed;" nor of those who die rejecting Faith: for them have We prepared a punishment most grievous.	
	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَحِلُّ لَكُمْ أَن تَرِثُوا النِّسَاءَ كَرْهًا ۖ وَلَا تَعْضُلُوهُنَّ لِتَذْهَبُوا بِبَعْضِ مَا آتَيْتُمُوهُنَّ إِلَّا أَن يَأْتِينَ بِفَاحِشَةٍ مُّبَيِّنَةٍ ۚ وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ ۚ فَإِن كَرِهْتُمُوهُنَّ فَعَسَىٰ أَن تَكْرَهُوا شَيْئًا وَيَجْعَلَ اللَّهُ فِيهِ خَيْرًا كَثِيرًا ﴿١٩﴾	19
Transliteration	Yā-’ayyu-halladhīna ’āmanū lā yaḥillu lakum ’an-tarithun-nisā-’a karhā. Wa lā ta‘-ḍulūhunna litadhhabū bi-ba‘-ḍi mā ’ātay-tumū-hunna ’illā ’anyya’-tīna bifāḥishatim-mubayyinah; wa ‘āshirū-hunna bil-ma‘-rūf. Fa-’in-karih-tumūhunna fa‘asā ’an-takrahū shay-’anwwa yaj-‘ala-LLāhu fīhi khay-ran-kathīrā	

Translation	O you who believe! You are forbidden to inherit women against their will. Nor should you treat them with harshness, that you may Take away part of the dower you have given them, mexcept where they have been guilty of open lewdness; on the contrary live with them on a footing of kindness and equity. If you take a dislike to them it may be that you dislike a thing, and Allāh brings about through it a great deal of good.	
	وَاِنۡ اَرَدۡتُّمُ اسۡتِبۡدَالَ زَوۡجٍ مَّكَانَ زَوۡجٍ ۙ وَّاٰتَيۡتُمۡ اِحۡدٰىهُنَّ قِنۡطَارًا فَلَا تَاۡخُذُوۡا مِنۡهُ شَيۡـًٔا ؕ اَتَاۡخُذُوۡنَهٗ بُهۡتَانًا وَّاِثۡمًا مُّبِيۡنًا ﴿۲۰﴾	20
Transliteration	Wa ’in ’arattumus-tib-dāla zawjim-makāna zaw-jinw- wa ’ātaytum ’iḥdāhun-na qinṭāran-falā ta’-khudhū minhu shay-’ā; ’ata’-khudhūnahū buhtānanwwa ’ith-mam-mubīnā	
Translation	But if you decide to take one wife in place of another, even if you had given the latter a whole treasure for dower, take not the least bit of it back: Would you take it by slander and manifest wrong?	
	وَكَيۡفَ تَاۡخُذُوۡنَهٗ وَقَدۡ اَفۡضٰى بَعۡضُكُمۡ اِلٰى بَعۡضٍ وَّاَخَذۡنَ مِنۡكُمۡ مِّيۡثَاقًا غَلِيۡظًا ﴿۲۱﴾	21
Transliteration	Wa kayfa ta’-khudhūna-hū wa qad ’afḍā ba‘-ḍukum ’ilā ba‘-ḍinwwa ’akhadhna minkum-mīthāqan ghlīẓā	
Translation	And how could you take it when you have gone in to each other, and they have taken from you a solemn covenant?	
	وَلَا تَنۡكِحُوۡا مَا نَكَحَ اٰبَآؤُكُمۡ مِّنَ النِّسَآءِ اِلَّا مَا قَدۡ سَلَفَ ؕ اِنَّهٗ كَانَ فَاحِشَةً وَّمَقۡتًا ؕ وَسَآءَ سَبِيۡلًا ﴿۲۲﴾	22
Transliteration	Wa lā tankiḥū mā nakaḥa ’ābā-’ukum-minan-nisā’i ’illā mā qad salaf; ’innahū kāna fāḥishatanwwa maqtā,wa sā-’a sabī-lā	
Translation	And marry not women whom your fathers married, - except what is past: It was shameful and odious,- an abominable custom indeed.	

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	حُرِّمَتْ عَلَيْكُمْ اُمَّهٰتُكُمْ وَبَنٰتُكُمْ وَاَخَوٰتُكُمْ وَعَمّٰتُكُمْ وَخٰلٰتُكُمْ وَبَنٰتُ الْاَخِ وَبَنٰتُ الْاُخْتِ وَ اُمَّهٰتُكُمُ الّٰتِيْٓ اَرْضَعْنَكُمْ وَاَخَوٰتُكُمْ مِّنَ الرَّضَاعَةِ وَاُمَّهٰتُ نِسَآئِكُمْ وَرَبَآئِبُكُمُ الّٰتِيْ فِيْ حُجُوْرِكُمْ مِّنْ نِّسَآئِكُمُ الّٰتِيْ دَخَلْتُمْ بِهِنَّ ۫ فَاِنْ لَّمْ تَكُوْنُوْا دَخَلْتُمْ بِهِنَّ فَلَا جُنَاحَ عَلَيْكُمْ ۪ وَحَلَآئِلُ اَبْنَآئِكُمُ الَّذِيْنَ مِنْ اَصْلَابِكُمْ ۙ وَاَنْ تَجْمَعُوْا بَيْنَ الْاُخْتَيْنِ اِلَّا مَا قَدْ سَلَفَ ؕ اِنَّ اللّٰهَ كَانَ غَفُوْرًا رَّحِيْمًا ﴿۲۳﴾	
Transliteration	Ḥurrimat‘alaykum ’ummahā-tukum wa banā-tukum wa ’akhawā-tukum wa‘ammā-tu-kum wa khālā-tukum wa banātul-’akhi wa banā-tul-’ukhti wa ’umma-hātukumul-lātī ’arḍa‘-nakum wa ’akh awā-tukum-m raḍā-‘ati wa ’umma-hātu nisā-’ikum wa rabā-’ibukumul-lātī fī ḥujūrikum-min-nisā-’ikumul-lātī dakhaltum bihinn,-fa’illam takūnū dakhaltum-bihinna falā junāḥa‘ alaykum;-wa ḥalā-’ilu ’abnā-’ikumulladhīna min ’aṣlā-bi-kum wa ’an-tajma-‘ū baynal-’ukhtayni ’illā mā qad salaf; ’inna-LLāha kāna ghafūrar-Raḥīmā	
Translation	Prohibited to you (For marriage) are:- Your mothers, daughters, sisters; father´s sisters, Mother´s sisters; brother´s daughters, sister´s daughters; foster-mothers (Who gave you suck), foster-sisters; your wives´ mothers; your step-daughters under your guardianship, born of your wives to whom you have gone in,- no prohibition if you have not gone in; - (those who have been) wives of your sons proceeding from your loins; and two sisters in wedlock at one and the same time, except for what is past; for Allāh is Oft-forgiving, Most Merciful;-	
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	وَّالْمُحْصَنٰتُ مِنَ النِّسَآءِ اِلَّا مَا مَلَكَتْ اَيْمَانُكُمْ ۚ كِتٰبَ اللّٰهِ عَلَيْكُمْ ۚ وَاُحِلَّ لَكُمْ مَّا وَرَآءَ ذٰلِكُمْ اَنْ تَبْتَغُوْا بِاَمْوَالِكُمْ مُّحْصِنِيْنَ غَيْرَ مُسٰفِحِيْنَ ؕ فَمَا اسْتَمْتَعْتُمْ بِهٖ مِنْهُنَّ فَاٰتُوْهُنَّ اُجُوْرَهُنَّ فَرِيْضَةً ؕ وَلَا جُنَاحَ عَلَيْكُمْ فِيْمَا تَرٰضَيْتُمْ بِهٖ مِنْۢ بَعْدِ الْفَرِيْضَةِ ؕ اِنَّ اللّٰهَ كَانَ عَلِيْمًا حَكِيْمًا ﴿۲۴﴾	

Transliteration	Wal-muḥṣanātu minan-nisā-’i ’illā mā malakat ’ay-mānukum. Kitāba-LLāhi‘ alay-kum. wa ’uḥilla lakum-mā warā-’a dhālikum ’an-tab-taghū bi-’amwā-likum-muḥṣi-nīna ghayra musā-fiḥīn. Famas-tam-ta‘-tum-bihī minhunna fa-’ātūhunna ’ujūra-hunna farīḍah. wa lā junāḥa ‘alay-kum fīmā tarāḍaytum-bihī mim-ba‘-dil-farīḍati, ’in-na-LLāha kāna ‘Alīman Ḥakīmā	
Translation	Also (prohibited are) women already married, except those whom your right hands possess: Thus has Allāh ordained (Prohibitions) against you: Except for these, all others are lawful, provided you seek (them in marriage) with gifts from your property,- desiring chastity, not lust, seeing that you derive benefit from them, give them their dowers (at least) as prescribed; but if, after a dower is prescribed, agree Mutually (to vary it), there is no blame on you, and Allāh is All-knowing, All-wise.	
	وَمَنْ لَّمْ يَسْتَطِعْ مِنْكُمْ طَوْلًا اَنْ يَّنْكِحَ الْمُحْصَنٰتِ الْمُؤْمِنٰتِ فَمِنْ مَّا مَلَكَتْ اَيْمَانُكُمْ مِّنْ فَتَيٰتِكُمُ الْمُؤْمِنٰتِ ؕ وَاللّٰهُ اَعْلَمُ بِاِيْمَانِكُمْ ؕ بَعْضُكُمْ مِّنْ بَعْضٍ ۚ فَانْكِحُوْهُنَّ بِاِذْنِ اَهْلِهِنَّ وَاٰتُوْهُنَّ اُجُوْرَهُنَّ بِالْمَعْرُوْفِ مُحْصَنٰتٍ غَيْرَ مُسٰفِحٰتٍ وَّلَا مُتَّخِذٰتِ اَخْدَانٍ ۚ فَاِذَاۤ اُحْصِنَّ فَاِنْ اَتَيْنَ بِفَاحِشَةٍ فَعَلَيْهِنَّ نِصْفُ مَا عَلَى الْمُحْصَنٰتِ مِنَ الْعَذَابِ ؕ ذٰلِكَ لِمَنْ خَشِيَ الْعَنَتَ مِنْكُمْ ؕ وَاَنْ تَصْبِرُوْا خَيْرٌ لَّكُمْ ؕ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿۲۵﴾	**25**
Transliteration	Wa mallam yastaṭi‘-minkum ṭaw-lan ’anyyankiḥal-Muḥṣanātil-Mu’-mināti famimmā malakat ’ay-mānukum-min-fatayā-tiku-mul-Mu’mināt; wa-LLāhu ’a‘-lamu bi’īmānikum. Ba‘-ḍukum-mim-ba‘-ḍ; fankiḥū-hunna bi-’idhni ’ahli-hinna wa ’ātū-hunna ’ujūra-hunna bil-ma‘-rūfi muḥṣanātin ghayra musāfiḥātinwwa lā muttakhi-dhāti ’akh-dān. Fa-’idhā ’uḥṣinna fa-’in ’atayna bi-fāḥi-shatin-fa ‘alay-hinna niṣfumā ‘alal-muḥṣanāti minal-‘adhāb. dhālika liman khashiyal-‘anata minkum. wa ’an taṣbirū khayrul-lakum; wa-LLāhu ghafūrur-Raḥīm	

Translation	If any of you have not the means wherewith to wed free believing women, they may wed believing girls from among those whom your right hands possess: And Allāh has full knowledge about your faith. You are one from another: Wed them with the leave of their owners, and give them their dowers, according to what is reasonable: They should be chaste, not lustful, nor taking paramours: when they are taken in wedlock, if they fall into shame, their punishment is half that for free women. This (permission) is for those among you who fear sin; but it is better for you that you practise self-restraint. And Allāh is Oft-forgiving, Most Merciful.	
	يُرِيْدُ اللّٰهُ لِيُبَيِّنَ لَكُمْ وَيَهْدِيَكُمْ سُنَنَ الَّذِيْنَ مِنْ قَبْلِكُمْ وَيَتُوْبَ عَلَيْكُمْ ؕ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿٢٦﴾	26
Transliteration	Yurīdu-LLāhu liyubayyina lakum wa yahdiyakum sunanal-ladhīna minqablikum wa ya-tūba‘alykum; wa-LLāhu‘ Alī-mun Ḥakīm	
Translation	Allāh does wish to make clear to you and to show you the ordinances of those before you; and (He does wish to) turn to you (In Mercy): And Allāh is All-knowing, All-wise.	
	وَاللّٰهُ يُرِيْدُ اَنْ يَّتُوْبَ عَلَيْكُمْ ۖ وَيُرِيْدُ الَّذِيْنَ يَتَّبِعُوْنَ الشَّهَوٰتِ اَنْ تَمِيْلُوْا مَيْلًا عَظِيْمًا ﴿٢٧﴾	27
Transliteration	Wa-LLāhu yurīdu ’anyyatūba ‘alaykum; wa yurīdul-ladhīna yattabi-‘ūnash-shahawāti ’an-tamīlū maylan‘ aẓīmā	
Translation	Allāh does wish to Turn to you, but the wish of those who follow their lusts is that you should turn away (from Him),- far, far away.	
	يُرِيْدُ اللّٰهُ اَنْ يُّخَفِّفَ عَنْكُمْ ۚ وَخُلِقَ الْاِنْسَانُ ضَعِيْفًا ﴿٢٨﴾	28
Transliteration	Yurī-du-LLāhu ’anyyukhaf-fifa‘ankum; wa khuliqal-’in-sānu ḍa-‘īfā	
Translation	Allāh does wish to lighten your (difficulties): For man was created Weak (in flesh).	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَاْكُلُوْٓا اَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ اِلَّآ اَنْ تَكُوْنَ تِجَارَةً عَنْ تَرَاضٍ مِّنْكُمْ ۣ وَلَا تَقْتُلُوْٓا اَنْفُسَكُمْ ۭ اِنَّ اللّٰهَ كَانَ بِكُمْ رَحِيْمًا ﴿٢٩﴾	29
Transliteration	Yā-’ayyu-halladhīna ’āmanū lā ta’-kulū ’amwālakum-baynakum-bil-bāṭili ’illā ’an-takūna tijāratan‘an-larāḍim-minkum; wa lā taqtulū ’anfu-sakum; ’inna-LLāha kāna bikum Raḥīmā	
Translation	O you who believe! Eat not up your property among yourselves in vanities: But let there be amongst you Traffic and trade by mutual goodwill: Nor kill (or destroy) yourselves: for verily Allāh has been to you Most Merciful!	
	وَمَنْ يَّفْعَلْ ذٰلِكَ عُدْوَانًا وَّظُلْمًا فَسَوْفَ نُصْلِيْهِ نَارًا ۭ وَكَانَ ذٰلِكَ عَلَي اللّٰهِ يَسِيْرًا ﴿٣٠﴾	30
Transliteration	Wa manyyaf-‘al dhālika ‘udwānanwwa ẓulman-fasawfa nuṣlīhi Nārā; wa kāna dhālika‘ ala-LLāhi yasī-rā	
Translation	If any do that in rancour and injustice,- soon shall We cast them into the Fire: And easy it is for Allāh.	
	اِنْ تَجْتَنِبُوْا كَبَاۗىِٕرَ مَا تُنْهَوْنَ عَنْهُ نُكَفِّرْ عَنْكُمْ سَيِّاٰتِكُمْ وَنُدْخِلْكُمْ مُّدْخَلًا كَرِيْمًا ﴿٣١﴾	31
Transliteration	’in-taj-tanibū kabā-’ira mā tun-hawna‘ anhu nu-kaffir‘ ankum-sayyi-’ātikum wa nudkhilkum-Mud-khalan-karīmā	
Translation	If you (but) eschew the most heinous of the things which you are forbidden to do, We shall expel out of you all the evil in you, and admit you to a gate of great honour.	
	وَلَا تَتَمَنَّوْا مَا فَضَّلَ اللّٰهُ بِهٖ بَعْضَكُمْ عَلٰي بَعْضٍ ۭ لِلرِّجَالِ نَصِيْبٌ مِّمَّا اكْتَسَبُوْا ۭ وَلِلنِّسَاۗءِ نَصِيْبٌ مِّمَّا اكْتَسَبْنَ ۭ وَسْـَٔـلُوا اللّٰهَ مِنْ فَضْلِهٖ ۭ اِنَّ اللّٰهَ كَانَ بِكُلِّ شَيْءٍ عَلِيْمًا ﴿٣٢﴾	32
Transliteration	Wa lā tatamannaw mā faḍḍala-LLāhu bihī ba‘-ḍakum‘alā ba‘-ḍ.Lirr-ijāli naṣī-bum-mimmak-tasabū, wa linnisā-’i naṣībum-mimmaktasabn. Was-’alu-LLāha min-faḍlih. ’Inna-LLāha kāna bi-kulli shay-’in‘Alīmā	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Translation	And in no wise covet those things in which Allāh Has bestowed His gifts More freely on some of you than on others: To men is allotted what they earn, and to women what they earn: But ask Allāh of His bounty. For Allāh has full knowledge of all things.	
	وَلِكُلٍّ جَعَلْنَا مَوَالِيَ مِمَّا تَرَكَ الْوَالِدٰنِ وَالْاَقْرَبُوْنَ ۭ وَالَّذِيْنَ عَقَدَتْ اَيْمَانُكُمْ فَاٰتُوْهُمْ نَصِيْبَهُمْ ۭ اِنَّ اللّٰهَ كَانَ عَلٰي كُلِّ شَيْءٍ شَهِيْدًا ۝	33
Transliteration	Wa li-kullin-ja-‘alnā mawā-liya mimmā tara-kalwālidāni wal-’aqrabūn. Wal-ladhīna ‘aqa-dat ’aymānukum fa’ātūhum naṣībahum. ’In-na-LLāha kāna‘alā kulli shay-’in-shahīdā	
Translation	To (benefit) every one, We have appointed shares and heirs to property left by parents and relatives. To those, also, to whom your right hand was pledged, give their due portion. For truly Allāh is witness to all things.	
	اَلرِّجَالُ قَوّٰمُوْنَ عَلَي النِّسَاۗءِ بِمَا فَضَّلَ اللّٰهُ بَعْضَهُمْ عَلٰي بَعْضٍ وَّبِمَآ اَنْفَقُوْا مِنْ اَمْوَالِهِمْ ۭ فَالصّٰلِحٰتُ قٰنِتٰتٌ حٰفِظٰتٌ لِّلْغَيْبِ بِمَا حَفِظَ اللّٰهُ ۭ وَالّٰتِيْ تَخَافُوْنَ نُشُوْزَهُنَّ فَعِظُوْهُنَّ وَاهْجُرُوْهُنَّ فِي الْمَضَاجِعِ وَاضْرِبُوْهُنَّ ۚ فَاِنْ اَطَعْنَكُمْ فَلَا تَبْغُوْا عَلَيْهِنَّ سَبِيْلًا ۭ اِنَّ اللّٰهَ كَانَ عَلِيًّا كَبِيْرًا ۝	34
Transliteration	’Ar-rijālu qawwāmūna ‘alan-nisā-’i bimā faḍḍala-LLāhu ba‘-ḍahum ‘alā ba‘-ḍinwwa bimā ’anfaqū min ’amwālihim. Faṣ-ṣāliḥātu qānitātun ḥāfi-ẓātul-lil-ghaybi bimā ḥafi-ẓa-LLāh. Wallātī takhā-fūna nush ū zahunna fa-‘iẓūhunna wah-jurūhunna fil-maḍāji-‘i waḍribū-hunn. Fa’in ’aṭa‘-nakum falā tab-ghū ‘alayhinna sabīlā; ’in-na-LLāha kāna‘Aliyyankabīrā	

Translation	Men are the protectors and maintainers of women, because Allāh has given the one more (strength) than the other, and because they support them from their means. Therefore the righteous women are devoutly obedient, and guard in (the husband´s) absence what Allāh would have them guard. As to those women on whose part you fear disloyalty and illconduct, admonish them (first), (next), refuse to share their beds, (And last) beat them (lightly); but if they return to obedience, seek not against them Means (of annoyance): For Allāh is Most High, great (above you all).	
	وَاِنۡ خِفۡتُمۡ شِقَاقَ بَيۡنِهِمَا فَابۡعَثُوۡا حَكَمًا مِّنۡ اَهۡلِهٖ وَحَكَمًا مِّنۡ اَهۡلِهَا ۚ اِنۡ يُّرِيۡدَاۤ اِصۡلَاحًا يُّوَفِّقِ اللّٰهُ بَيۡنَهُمَا ؕ اِنَّ اللّٰهَ كَانَ عَلِيۡمًا خَبِيۡرًا ﴿۳۵﴾	35
Transliteration	Wa ’in khiftum shiqāqa baynihimā fab-‘athū ḥakamam-min ’ahlihī wa ḥaka-mam-min ’ahlihā. ’Inyyurī-dā ’iṣlāḥanyyuwaffi-qi-LLāhu baynahumā; ’inna-LLāha kāna‘ Alīman khabīrā	
Translation	If you fear a breach between them twain, appoint (two) arbiters, one from his family, and the other from hers; if they wish for peace, Allāh will cause their reconciliation: For Allāh has full knowledge, and is acquainted with all things.	
	وَاعۡبُدُوا اللّٰهَ وَلَا تُشۡرِكُوۡا بِهٖ شَيۡـًٔا وَّبِالۡوَالِدَيۡنِ اِحۡسَانًا وَّبِذِى الۡقُرۡبٰى وَالۡيَتٰمٰى وَالۡمَسٰكِيۡنِ وَالۡجَارِ ذِى الۡقُرۡبٰى وَالۡجَارِ الۡجُنُبِ وَالصَّاحِبِ بِالۡجَنۡۢبِ وَابۡنِ السَّبِيۡلِ ۙ وَمَا مَلَكَتۡ اَيۡمَانُكُمۡ ؕ اِنَّ اللّٰهَ لَا يُحِبُّ مَنۡ كَانَ مُخۡتَالًا فَخُوۡرَا ﴿ۙ۳۶﴾	36
Transliteration	Wa‘-budu-LLāha wa lā tushrikū bihī shay- ’anwwa bilwālidayni ’iḥsānawwa bidhil-qurbā wal-yatāmā walmasākīni wal-jāri-dhil-qurbā wal-jāril-junubi waṣ-ṣāḥibi bil-jambi wabnis-sabīli wa mā malakat ’aymānukum; ’inna-LLāha lā yuḥibbu mankāna mukh-tālan-fakhūrā	
Translation	Serve Allāh, and join not any partners with Him; and do good- to parents, kinsfolk, orphans, those in need, neighbours who are near, neighbours who are strangers, the companion by your side, the wayfarer (you meet), and what your right hands possess: For Allāh loves not the arrogant, the vainglorious;-	

	الَّذِيْنَ يَبْخَلُوْنَ وَيَأْمُرُوْنَ النَّاسَ بِالْبُخْلِ وَيَكْتُمُوْنَ مَآ اٰتٰىهُمُ اللّٰهُ مِنْ فَضْلِهٖ ؕ وَ اَعْتَدْنَا لِلْكٰفِرِيْنَ عَذَابًا مُّهِيْنًا ﴿۳۷﴾	37
Transliteration	’Alladhīna yab-khalūna wa ya’-murū-nannāsa bil-bukhli wa yaktumūna mā ’ātāhumu-LLāhu min-faḍlih; wa ’a‘-tadnā lil-kāfirīna‘ adh āb muhīnā	
Translation	(Nor) those who are niggardly or enjoin niggardliness on others, or hide the bounties which Allāh has bestowed on them; for We have prepared, for those who resist Faith, a punishment that steeps them in contempt;-	
	وَالَّذِيْنَ يُنْفِقُوْنَ اَمْوَالَهُمْ رِئَآءَ النَّاسِ وَلَا يُؤْمِنُوْنَ بِاللّٰهِ وَلَا بِالْيَوْمِ الْاٰخِرِ ؕ وَمَنْ يَّكُنِ الشَّيْطٰنُ لَهٗ قَرِيْنًا فَسَآءَ قَرِيْنًا ﴿۳۸﴾	38
Transliteration	Walladhīna yunfi-qūna ’amwālahum ri-’ā-’annāsi wa lā yu’-minūna bi-LLāhi wa lā bil-yawmil-’Ākhir. wa manyyakunish-shayṭānu lahū qarīnan-fasā-’a qarīnā	
Translation	Not those who spend of their substance, to be seen of men, but have no faith in Allāh and the Last Day: If any take the Evil One for their intimate, what a dreadful intimate he is!	
	وَمَاذَا عَلَيْهِمْ لَوْ اٰمَنُوْا بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ وَاَنْفَقُوْا مِمَّا رَزَقَهُمُ اللّٰهُ ؕ وَكَانَ اللّٰهُ بِهِمْ عَلِيْمًا ﴿۳۹﴾	39
Transliteration	Wa mā dhā‘alay-him law ’āmanū bi-LLāhi wal-yawmil-’Ākhiri wa ’anfaqū mimmā razaqa-humu LLāh? wa kāna-LLāhu bihim‘ Alī-mā	
Translation	And what burden Were it on them if they had faith in Allāh and in the Last Day, and they spent out of what Allāh has given them for sustenance? For Allāh has full knowledge of them.	
	اِنَّ اللّٰهَ لَا يَظْلِمُ مِثْقَالَ ذَرَّةٍ ۚ وَاِنْ تَكُ حَسَنَةً يُّضٰعِفْهَا وَيُؤْتِ مِنْ لَّدُنْهُ اَجْرًا عَظِيْمًا ﴿۴۰﴾	40
Transliteration	’Inna-LLāha lā yaẓlimu mithqāka dharrah; wa ’in-taku ḥasanatanyyuḍā-‘ifhā wa yu’-ti milla-dunhu ’ajran ‘aẓīmā	
Translation	Allāh is never unjust in the least degree: If there is any good (done), He doubles it, and gives from His own presence a great reward.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	فَكَيْفَ اِذَا جِئْنَا مِنْ كُلِّ اُمَّةٍۭ بِشَهِيْدٍ وَّجِئْنَا بِكَ عَلٰى هٰٓؤُلَآءِ شَهِيْدًا ﴿٤١﴾	41
Transliteration	Fa-kayfa ’i dhā ji’-nā min kulli ’um-matim-bi-shahīdinwwa ji’-nā bika‘alā ha-’u-lā-’ishahīdā	
Translation	How then if We brought from each people a witness, and We brought you as a witness against these people!	
	يَوْمَئِذٍ يَّوَدُّ الَّذِيْنَ كَفَرُوْا وَعَصَوُا الرَّسُوْلَ لَوْ تُسَوّٰى بِهِمُ الْاَرْضُ ۭ وَلَا يَكْتُمُوْنَ اللّٰهَ حَدِيْثًا ﴿٤٢﴾	42
Transliteration	Yawma-’idhinyyawaddul-ladhīna kafarū wa‘aṣa-wur-Rasūla law tu-sawwā bi-himul-’arḍ. wa lā yaktumūna-LLāha ḥadīthā	
Translation	On that day those who reject Faith and disobey the messenger will wish that the earth Were made one with them: But never will they hide a single fact from Allāh!	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَقْرَبُوا الصَّلٰوةَ وَاَنْتُمْ سُكٰرٰى حَتّٰى تَعْلَمُوْا مَا تَقُوْلُوْنَ وَلَا جُنُبًا اِلَّا عَابِرِيْ سَبِيْلٍ حَتّٰى تَغْتَسِلُوْا ۭ وَاِنْ كُنْتُمْ مَّرْضٰٓى اَوْ عَلٰي سَفَرٍ اَوْ جَاۗءَ اَحَدٌ مِّنْكُمْ مِّنَ الْغَاۗىِٕطِ اَوْ لٰمَسْتُمُ النِّسَاۗءَ فَلَمْ تَجِدُوْا مَاۗءً فَتَيَمَّمُوْا صَعِيْدًا طَيِّبًا فَامْسَحُوْا بِوُجُوْهِكُمْ وَاَيْدِيْكُمْ ۭ اِنَّ اللّٰهَ كَانَ عَفُوًّا غَفُوْرًا ﴿٤٣﴾	43
Transliteration	Yā-’ayyu-halladhīna ’āmanū lā-taqrabuṣ-ṣalāta wa ’antum sukārā ḥattā ta‘-lamū mā taqūlūna wa lā junuban ’illā‘ ābirī sabīlin ḥattā tagh-tasilū. wa ’inkuntum-marḍā ’aw ‘alā safarin ’aw jā-’a ’aḥadum-minkum-minal-ghā-’iṭi ’aw lāmas-tumun-nisā-’a falam tajidū mā-’an-fata-yammamū ṣa-‘īdan ṭayyiban famsaḥū bi-wujūhikum wa ’ay-dīkum; ’inna-LLāha kāna‘ Afuwwan ghafūrā	

Translation	O you who believe! Approach not prayers with a mind befogged, until you can understand all that you say,- nor in a state of ceremonial impurity (Except when travelling on the road), until after washing your whole body. If you are ill, or on a journey, or one of you comes from offices of nature, or you have been in contact with women, and you find no water, then take for yourselves clean sand or earth, and rub therewith your faces and hands. For Allāh does blot out sins and forgive again and again.	
	اَلَمۡ تَرَ اِلَى الَّذِيۡنَ اُوۡتُوۡا نَصِيۡبًا مِّنَ الۡكِتٰبِ يَشۡتَرُوۡنَ الضَّلٰلَةَ وَيُرِيۡدُوۡنَ اَنۡ تَضِلُّوا السَّبِيۡلَ ﴿۴۴﴾	44
Transliteration	’Alam tara ’ilal-ladhīna ’ū-tū naṣībam-minal-kitābi yash tarū ḍalālata wa yurīdūna ’an-taḍillus-sabīl	
Translation	Have you not turned Your vision to those who were given a portion of the Book? they traffic in error, and wish that you should lose the right path.	
	وَاللّٰهُ اَعۡلَمُ بِاَعۡدَآئِكُمۡ ؕ وَكَفٰى بِاللّٰهِ وَلِيًّا ۙ وَّكَفٰى بِاللّٰهِ نَصِيۡرًا ﴿۴۵﴾	45
Transliteration	Wa-LLāhu ’a‘-lamu bi-’a‘dā-’ikum; wa kafā bi-LLāhi Waliyyanwwa kafā bi-LLāhi Naṣīrā	
Translation	But Allāh has full knowledge of your enemies: Allāh is enough for a protector, and Allāh is enough for a Helper.	
	مِنَ الَّذِيۡنَ هَادُوۡا يُحَرِّفُوۡنَ الۡكَلِمَ عَنۡ مَّوَاضِعِهٖ وَيَقُوۡلُوۡنَ سَمِعۡنَا وَعَصَيۡنَا وَاسۡمَعۡ غَيۡرَ مُسۡمَعٍ وَّرَاعِنَا لَيًّا بِاَلۡسِنَتِهِمۡ وَطَعۡنًا فِى الدِّيۡنِ ؕ وَلَوۡ اَنَّهُمۡ قَالُوۡا سَمِعۡنَا وَاَطَعۡنَا وَاسۡمَعۡ وَانۡظُرۡنَا لَكَانَ خَيۡرًا لَّهُمۡ وَاَقۡوَمَ ۙ وَلٰكِنۡ لَّعَنَهُمُ اللّٰهُ بِكُفۡرِهِمۡ فَلَا يُؤۡمِنُوۡنَ اِلَّا قَلِيۡلًا ﴿۴۶﴾	46
Transliteration	Minal-ladhīna hādū yuḥarrifūnal-kalima‘ ammawā-ḍi-‘ihī wa yaqūlūna sami‘-nā wa‘aṣaynā wasma‘ ghyra musma-‘inwwa rā‘inā layyam-bi ’al-sinati-him wa ṭa‘-nan-fiddīn. wa law ’annahum qālū sami‘-nā wa ’aṭa‘-nā wasma‘ wan-ẓurnā lakāna khayral-lahum wa ’aqwama wa lākilla-‘anahumu-LLāhu bi-kufrihim falā yu’-minūna ’illā qalīlā	

Translation	Of the Jews there are those who displace words from their (right) places, and say: "We hear and we disobey"; and "Hear what is not Heard"; and "Rā'inā"; with a twist of their tongues and a slander to Faith. If only they had said: "What hear and we obey"; and "Do hear"; and "Do look at us"; it would have been better for them, and more proper; but Allāh has cursed them for their Unbelief; and but few of them will believe.	
	يٰٓاَيُّهَا الَّذِيْنَ اُوْتُوا الْكِتٰبَ اٰمِنُوْا بِمَا نَزَّلْنَا مُصَدِّقًا لِّمَا مَعَكُمْ مِّنْ قَبْلِ اَنْ نَّطْمِسَ وُجُوْهًا فَنَرُدَّهَا عَلٰٓى اَدْبَارِهَآ اَوْ نَلْعَنَهُمْ كَمَا لَعَنَّآ اَصْحٰبَ السَّبْتِ ۭ وَكَانَ اَمْرُ اللّٰهِ مَفْعُوْلًا ﴿٤٧﴾	47
Transliteration	Yā-'ayyu-halladhīna 'ūtul-kitāba 'āminū bimā nazzalnā muṣaddiqal-limā ma-'akum-minqabli 'an-naṭmisa wujūhan fanaruddahā 'alā 'adbārihā 'aw nal-'anahum kamā la-'annā 'Aṣḥābas-Sabt. wa kāna 'amru-LLāhi maf-'ūlā	
Translation	O you People of the Book! believe in what We have (now) revealed, confirming what was (already) with you, before We change the face and fame of some (of you) beyond all recognition, and turn them hindwards, or curse them as We cursed the Sabbath-breakers, for the decision of Allāh Must be carried out.	
	اِنَّ اللّٰهَ لَا يَغْفِرُ اَنْ يُّشْرَكَ بِهٖ وَيَغْفِرُ مَا دُوْنَ ذٰلِكَ لِمَنْ يَّشَاۗءُ ۚ وَمَنْ يُّشْرِكْ بِاللّٰهِ فَقَدِ افْتَرٰٓى اِثْمًا عَظِيْمًا ﴿٤٨﴾	48
Transliteration	'Inna-LLāha lā yaghfiru 'anyyushraka bihī wa yaghfiru mā dūna dhālika limanyyashā; wa manyyushrik bi-LLāhi faqad-if-tarā 'ithman' aẓīmā	
Translation	Allāh forgives not that partners should be set up with Him; but He forgives anything else, to whom He pleases; to set up partners with Allāh is to devise a sin Most heinous indeed.	
	اَلَمْ تَرَ اِلَى الَّذِيْنَ يُزَكُّوْنَ اَنْفُسَهُمْ ۭ بَلِ اللّٰهُ يُزَكِّيْ مَنْ يَّشَاۗءُ وَلَا يُظْلَمُوْنَ فَتِيْلًا ﴿٤٩﴾	49
Transliteration	'Alam tara 'ilalladhīna yuzakkūna 'anfusahum? Bali-LLāhu yuzakkī manyyashā'u wa lā yuẓlamūnā fatīlā	

Translation	Have you not turned Your vision to those who claim sanctity for themselves? Nay-but Allāh Does sanctify whom He pleases. But never will they fail to receive justice in the least little thing.	
	اُنْظُرْ كَيْفَ يَفْتَرُوْنَ عَلَى اللّٰهِ الْكَذِبَ ؕ وَكَفٰى بِهٖۤ اِثْمًا مُّبِيْنًا ﴿۵۰﴾	50
Transliteration	’Unẓur kayfa yaftarūna‘ ala-LLāhil-kadhib wa kafā bi-hī ’ith ma mubīnā	
Translation	Behold! how they invent a lie against Allāh! but that by itself is a manifest sin!	
	اَلَمْ تَرَ اِلَى الَّذِيْنَ اُوْتُوْا نَصِيْبًا مِّنَ الْكِتٰبِ يُؤْمِنُوْنَ بِالْجِبْتِ وَالطَّاغُوْتِ وَيَقُوْلُوْنَ لِلَّذِيْنَ كَفَرُوْا هٰۤؤُلَآءِ اَهْدٰى مِنَ الَّذِيْنَ اٰمَنُوْا سَبِيْلًا ﴿۵۱﴾	51
Transliteration	’Alamtara ’ilalladhīna ’ū-tū naṣībam-minal-kitābi yu’minūna bil-Jibti waṭ-ṭāghūti wayaqūlūnalil-ladhīna kafarū hā-’ulā-’t ’ahdā minal-ladhīna ’āmanū sabīlā	
Translation	Have you not turned Your vision to those who were given a portion of the Book? they believe in sorcery and Evil, and say to the Unbelievers that they are better guided in the (right) way Than the believers!	
	اُولٰٓئِكَ الَّذِيْنَ لَعَنَهُمُ اللّٰهُ ؕ وَمَنْ يَّلْعَنِ اللّٰهُ فَلَنْ تَجِدَ لَهٗ نَصِيْرًا ﴿۵۲﴾	52
Transliteration	’Ulā-’ikalladhīna la-‘anahumu-LLāh; wa manyyal-‘ani-LLāhu falan-tajida lahū naṣīrā	
Translation	They are (men) whom Allāh has cursed: And those whom Allāh Has cursed, you will find, have no one to help.	
	اَمْ لَهُمْ نَصِيْبٌ مِّنَ الْمُلْكِ فَاِذًا لَّا يُؤْتُوْنَ النَّاسَ نَقِيْرًا ﴿۵۳﴾	53
Transliteration	’Am lahum naṣībum-mi-nalmulki fa-’idhal-lā yu’-tū-nannāsa naqīrā	
Translation	Have they a share in dominion or power? Behold, they give not a farthing to their fellow-men?	
	اَمْ يَحْسُدُوْنَ النَّاسَ عَلٰى مَاۤ اٰتٰىهُمُ اللّٰهُ مِنْ فَضْلِهٖ ۚ فَقَدْ اٰتَيْنَاۤ اٰلَ اِبْرٰهِيْمَ الْكِتٰبَ وَالْحِكْمَةَ وَاٰتَيْنٰهُمْ مُّلْكًا عَظِيْمًا ﴿۵۴﴾	54

Transliteration	’Am yaḥsudū-nan-nāsa ‘alā mā ’ātāhumu-LLāhu minfaḍlih? Fa-qad ’ātaynā ’Āla ’Ibrāhīmal-kitāba wal-Ḥikmata wa ’ātaynāhum-mulkan‘aẓīmā	
Translation	Or do they envy mankind for what Allāh has given them of his bounty? but We had already given the people of Ibrāhīm the Book and Wisdom, and conferred upon them a great kingdom.	
	فَمِنْهُمْ مَّنْ اٰمَنَ بِهٖ وَمِنْهُمْ مَّنْ صَدَّ عَنْهُ ؕ وَكَفٰى بِجَهَنَّمَ سَعِيْرًا ﴿۵۵﴾	55
Transliteration	Faminhum-man ’āmana bihī wa minhum-man-ṣadda‘ anh; wa kafā bi-jahannama sa-‘īrā	
Translation	Some of them believed, and some of them averted their faces from him: And enough is Jahannam for a burning fire.	
	اِنَّ الَّذِيْنَ كَفَرُوْا بِاٰيٰتِنَا سَوْفَ نُصْلِيْهِمْ نَارًا ؕ كُلَّمَا نَضِجَتْ جُلُوْدُهُمْ بَدَّلْنٰهُمْ جُلُوْدًا غَيْرَهَا لِيَذُوْقُوا الْعَذَابَ ؕ اِنَّ اللّٰهَ كَانَ عَزِيْزًا حَكِيْمًا ﴿۵۶﴾	56
Transliteration	’Innalladhīna kafarū bi-’Āyātinā sawfa nuṣlīhim Nārā. kullamā naḍijat julūduhum bad-dalnāhum julūdan ghayrahā li-yadhūqul-‘adhāb; ’inna-LLāha kāna ‘Azīzan Ḥakīmā	
Translation	Those who reject our Signs, We shall soon cast into the Fire: as often as their skins are roasted through, We shall change them for fresh skins, that they may taste the penalty: for Allāh is Exalted in Power, Wise.	
	وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ سَنُدْخِلُهُمْ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَآ اَبَدًا ؕ لَهُمْ فِيْهَآ اَزْوَاجٌ مُّطَهَّرَةٌ ۫ وَّنُدْخِلُهُمْ ظِلًّا ظَلِيْلًا ﴿۵۷﴾	57
Transliteration	Walladhīna ’āmanū wa‘amiluṣ-ṣāliḥāti sanud-khiluhum jan-nātin-tajrī min-taḥtihal-’anhāru khālidīna fīhā ’abadā; lahum fīhā ’azwājum-muṭah-harah; wa nud-khiluhum ẓillan-ẓalīlā	
Translation	But those who believe and do deeds of righteousness, We shall soon admit to Gardens, with rivers flowing beneath,- their eternal home: Therein shall they have companions pure and holy: We shall admit them to shades, cool and ever deepening.	

	إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا ۙ وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ ۚ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ ۗ إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا ﴿٥٨﴾	58
Transliteration	’Inna-LLāha ya’-murukum ’an-tu-’addul-’amānāti ’ilā ’ah-lihā wa ’idhā ḥakamtum bay-nannāsi ’an-taḥ-kumū bil-‘adl. ’Inna-LLāha ni-‘immā ya‘ iẓukum-bih! ’Inna-LLāha kāna Samī-‘am-Baṣīrā	
Translation	Allāh does command you to render back your Trusts to those to whom they are due; And when you judge between man and man, that you judge with justice: Verily how excellent is the teaching which He gives you! For Allāh is He Who hears and sees all things.	
	يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ ۖ فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ ذَٰلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴿٥٩﴾	59
Transliteration	Yā-’ayyu-halladhīna ’āmanū ’aṭī-‘u-LLāha wa ’aṭī-‘ur-Rasūla wa ’ulil-’amri min-kum. Fa-’in-tanāza‘-tum fī shay-’infa-ruddūhu ’ila-LLāhi war-Rasūli ’in-kun-tum tu’-mi-nūna bi-LLāhi wal-Yawmil- ’Ākhir. dhālika khayrunwwa ’aḥsanu ta’-wīlā	
Translation	O you who believe! Obey Allāh, and obey the Messenger, and those charged with authority among you. If you differ in anything among yourselves, refer it to Allāh and His Messenger, if you do believe in Allāh and the Last Day: That is best, and most suitable for final determination.	
	أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ آمَنُوا بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَحَاكَمُوا إِلَى الطَّاغُوتِ وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ ۖ وَيُرِيدُ الشَّيْطَانُ أَنْ يُضِلَّهُمْ ضَلَالًا بَعِيدًا ﴿٦٠﴾	60

Transliteration	’Alam tara ’ilalladhīna yaz-‘umūna ’annahum ’āma-nū bimā ’unzila ’ilayka wa mā ’unzila minqablika yurīdūna ’anyyataḥākamū ’ilaṭ-ṭāghūti wa qad ’umirū ’anyyakfurū bih. wa yurī-dushshay-ṭānu ’anyyuḍillahum ḍalālam-ba-‘īdā	
Translation	Have you not turned Your vision to those who declare that they believe in the revelations that have come to you and to those before you? Their (real) wish is to resort together for judgment (in their disputes) to the Evil One, though they were ordered to reject him. But Shayṭān´s wish is to lead them astray far away (from the right).	
	وَاِذَا قِيْلَ لَهُمْ تَعَالَوْا اِلٰى مَآ اَنْزَلَ اللّٰهُ وَاِلَى الرَّسُوْلِ رَاَيْتَ الْمُنٰفِقِيْنَ يَصُدُّوْنَ عَنْكَ صُدُوْدًا ﴿٦١﴾	61
Transliteration	Wa ’idhā qīla lahum ta‘ālaw ’ilā mā ’anzala-LLāhu wa ’ilar-Rasūli ra-’aytal-Munā-fiqīna yaṣuddūna‘ anka ṣudū-dā	
Translation	When it is said to them: "Come to what Allāh has revealed, and to the Messenger": You seest the Hypocrites avert their faces from you in disgust.	
	فَكَيْفَ اِذَآ اَصَابَتْهُمْ مُّصِيْبَةٌۢ بِمَا قَدَّمَتْ اَيْدِيْهِمْ ثُمَّ جَآءُوْكَ يَحْلِفُوْنَ ۖ بِاللّٰهِ اِنْ اَرَدْنَآ اِلَّآ اِحْسَانًا وَّتَوْفِيْقًا ﴿٦٢﴾	62
Transliteration	Fa-kayfa ’idhā ’aṣābat-hum-muṣībatum-bimā qad-damat ’aydīhim thumma jā-’ūka yaḥli-fūna bi-LLāhi ’in ’arad-nā ’illā ’iḥsānanwwa tawfīqā	
Translation	How then, when they are seized by misfortune, because of the deeds which they hands have sent forth? Then their come to you, swearing by Allāh: "We meant no more than good-will and conciliation!"	
	اُولٰٓئِكَ الَّذِيْنَ يَعْلَمُ اللّٰهُ مَا فِيْ قُلُوْبِهِمْ ۖ فَاَعْرِضْ عَنْهُمْ وَعِظْهُمْ وَقُلْ لَّهُمْ فِيْٓ اَنْفُسِهِمْ قَوْلًا بَلِيْغًا ﴿٦٣﴾	63
Transliteration	’Ulā-’ikalladhīna ya‘-lamu-LLāhu mā fī qulūbihim fa’a-‘riḍ ‘anhum wa ‘iẓ-hum wa qul-lahum fī ’an-fusihim qawlam-balīghā	

Translation	Those men,-Allāh knows what is in their hearts; so keep clear of them, but admonish them, and speak to them a word to reach their very souls.	
	وَمَآ اَرۡسَلۡنَا مِنۡ رَّسُوۡلٍ اِلَّا لِيُطَاعَ بِاِذۡنِ اللّٰهِ ؕ وَلَوۡ اَنَّهُمۡ اِذۡ ظَّلَمُوۡۤا اَنۡفُسَهُمۡ جَآءُوۡكَ فَاسۡتَغۡفَرُوا اللّٰهَ وَاسۡتَغۡفَرَ لَهُمُ الرَّسُوۡلُ لَوَجَدُوا اللّٰهَ تَوَّابًا رَّحِيۡمًا ﴿۶۴﴾	64
Transliteration	Wa mā ’arsalnā mir-Rasūlin ’illā liyuṭā-‘a bi-’Idhni-LLāh. Wa law ’annahum ’iẓ-ẓalamū ’anfusahum jā’ūka fastagh-faru-LLāha was-taghdhfara lahumur-Rasūlu la-wajadu-LLāha Tawwā-bar-Raḥīmā	
Translation	We sent not a messenger, but to be obeyed, in accordance with the will of Allāh. If they had only, when they were unjust to themselves, come to you and asked Allāh´s forgiveness, and the Messenger had asked forgiveness for them, they would have found Allāh indeed Oft-returning, Most Merciful.	
	فَلَا وَرَبِّكَ لَا يُؤۡمِنُوۡنَ حَتّٰى يُحَكِّمُوۡكَ فِيۡمَا شَجَرَ بَيۡنَهُمۡ ثُمَّ لَا يَجِدُوۡا فِىۡۤ اَنۡفُسِهِمۡ حَرَجًا مِّمَّا قَضَيۡتَ وَيُسَلِّمُوۡا تَسۡلِيۡمًا ﴿۶۵﴾	65
Transliteration	Falā wa Rabbika lā yu’-minūna ḥattā yuḥakkimū-ka fīmā shajara bay-nahum thumma lā yajidū fī ’anfusihim ḥarajam-mimmā qa-ḍayta wa yusallimū taslīmā	
Translation	But no, by the Lord, they can have no (real) Faith, until they make you judge in all disputes between them, and find in their souls no resistance against Your decisions, but accept them with the fullest conviction.	
	وَلَوۡ اَنَّا كَتَبۡنَا عَلَيۡهِمۡ اَنِ اقۡتُلُوۡۤا اَنۡفُسَكُمۡ اَوِ اخۡرُجُوۡا مِنۡ دِيَارِكُمۡ مَّا فَعَلُوۡهُ اِلَّا قَلِيۡلٌ مِّنۡهُمۡ ؕ وَلَوۡ اَنَّهُمۡ فَعَلُوۡا مَا يُوۡعَظُوۡنَ بِهٖ لَكَانَ خَيۡرًا لَّهُمۡ وَاَشَدَّ تَثۡبِيۡتًا ﴿۶۶﴾	66
Transliteration	Wa law ’annā katabnā ‘alayhim ’aniqtulū ’anfusakum ’awikh-rujū min-diyārikum-mā fa-‘alūhu ’illā qa-līlum-minhum; wa law ’annahum fa-‘alū mā yū-‘aẓūna bi-hī lakāna khay-ral-lahum wa ’ashadda tathbītā	

Translation	If We had ordered them to sacrifice their lives or to leave their homes, very few of them would have done it: But if they had done what they were (actually) told, it would have been best for them, and would have gone farthest to strengthen their (faith);	
	وَّاِذًا لَّاٰتَيْنٰهُمْ مِّنْ لَّدُنَّاۤ اَجْرًا عَظِيْمًا ﴿٦٧﴾	67
Transliteration	Wa ’idhalla-’ātay-nāhum-milla-dunnā ’ajran ‘aẓīmā	
Translation	And We should then have given them from our presence a great reward;	
	وَّلَهَدَيْنٰهُمْ صِرَاطًا مُّسْتَقِيْمًا ﴿٦٨﴾	68
Transliteration	Wa lahaday-nāhum ṣi-rāṭam-Musta-qīmā	
Translation	And We should have shown them the Straight Way.	
	وَمَنْ يُّطِعِ اللّٰهَ وَالرَّسُوْلَ فَاُولٰٓئِكَ مَعَ الَّذِيْنَ اَنْعَمَ اللّٰهُ عَلَيْهِمْ مِّنَ النَّبِيّٖنَ وَالصِّدِّيْقِيْنَ وَالشُّهَدَآءِ وَ الصّٰلِحِيْنَ ۚ وَحَسُنَ اُولٰٓئِكَ رَفِيْقًا ﴿٦٩﴾	69
Transliteration	Wa manyyuṭi-‘i-LLāha war-Rasūla fa-ulā-’ika ma ‘alladhīna ’an-‘ama-LLāhu ‘alay-him-minan-Nabiyyīna waṣ- ṣiddī-qīna wash-shuhadā-’i waṣ-ṣāli-ḥīn; wa ḥasuna ’ulā-’ika Rafīqā	
Translation	All who obey Allāh and the messenger are in the company of those on whom is the Grace of Allāh - of the prophets (who teach), the sincere (lovers of Truth), the witnesses (who testify), and the Righteous (who do good): Ah! what a beautiful fellowship!	
	ذٰلِكَ الْفَضْلُ مِنَ اللّٰهِ ؕ وَكَفٰى بِاللّٰهِ عَلِيْمًا ﴿٧٠﴾	70
Transliteration	dhālikal-Faḍlu mina-LLāh; wa kafā bi-LLāhi‘Alīmā	
Translation	Such is the bounty from Allāh: And sufficient is it that Allāh knows all.	
	يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا خُذُوْا حِذْرَكُمْ فَانْفِرُوْا ثُبَاتٍ اَوِ انْفِرُوْا جَمِيْعًا ﴿٧١﴾	71
Transliteration	Yā-’ayyu-halladhīna ’āmanū khudhū ḥidhrakum fanfirū thubātin ’awinfirū ja-mī -‘ā	
Translation	O you who believe! Take your precautions, and either go forth in parties or go forth all together.	

	وَاِنَّ مِنْكُمْ لَمَنْ لَّيُبَطِّئَنَّ ۚ فَاِنْ اَصَابَتْكُمْ مُّصِيْبَةٌ قَالَ قَدْ اَنْعَمَ اللّٰهُ عَلَيَّ اِذْ لَمْ اَكُنْ مَّعَهُمْ شَهِيْدًا ﴿٧٢﴾	72
Transliteration	Wa ’inna minkum lamalla-yubaṭṭi-’ann; fa-’in ’aṣābatkum-muṣī-batunqāla qad ’an‘ ama-LLāhu‘ a-layya ’Idh lam ’akum-ma-‘ahum shahīdā	
Translation	There are certainly among you men who would tarry behind: If a misfortune befalls you, they say: "Allāh did favour us in that we were not present among them."	
	وَلَئِنْ اَصَابَكُمْ فَضْلٌ مِّنَ اللّٰهِ لَيَقُوْلَنَّ كَاَنْ لَّمْ تَكُنْۢ بَيْنَكُمْ وَبَيْنَهٗ مَوَدَّةٌ يّٰلَيْتَنِيْ كُنْتُ مَعَهُمْ فَاَفُوْزَ فَوْزًا عَظِيْمًا ﴿٧٣﴾	73
Transliteration	Wa la-’in ’aṣā-bakum faḍlum-mina-LLāhi la-yaqūlanna ka-’allam takum-baynakum wa-bay-na-hū ma-wadda-tunyyālay-tanī kuntu ma-‘ahum fa’afūza fawzan ‘aẓīmā	
Translation	But if good fortune comes to you from Allāh, they would be sure to say - as if there had never been Ties of affection between you and them - "Oh! I wish I had been with them; a fine thing should I then have made of it!"	
	فَلْيُقَاتِلْ فِيْ سَبِيْلِ اللّٰهِ الَّذِيْنَ يَشْرُوْنَ الْحَيٰوةَ الدُّنْيَا بِالْاٰخِرَةِ ۭ وَمَنْ يُّقَاتِلْ فِيْ سَبِيْلِ اللّٰهِ فَيُقْتَلْ اَوْ يَغْلِبْ فَسَوْفَ نُؤْتِيْهِ اَجْرًا عَظِيْمًا ﴿٧٤﴾	74
Transliteration	Fal-yuqātil fī sa-bī-li-LLāhilladhīna yash-rūnal-ḥayātaddunyā bil-’Ākhirah. wa manyyuqātil fī sabī-li-LLāhi fayuq-tal ’aw yagh –lib fasawfa nu’-tīhi ’ajran ‘aẓīmā	
Translation	Let those fight in the cause of Allāh Who sell the life of this world for the hereafter. To him who fights in the cause of Allāh,- whether he is slain or gets victory - Soon shall We give him a reward of great (value).	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	وَمَا لَكُمْ لَا تُقَاتِلُوْنَ فِيْ سَبِيْلِ اللّٰهِ وَالْمُسْتَضْعَفِيْنَ مِنَ الرِّجَالِ وَالنِّسَآءِ وَ الْوِلْدَانِ الَّذِيْنَ يَقُوْلُوْنَ رَبَّنَآ اَخْرِجْنَا مِنْ هٰذِهِ الْقَرْيَةِ الظَّالِمِ اَهْلُهَا ۚ وَاجْعَلْ لَّنَا مِنْ لَّدُنْكَ وَلِيًّا ۙ وَّاجْعَلْ لَّنَا مِنْ لَّدُنْكَ نَصِيْرًا ﴿٧٥﴾	75
Transliteration	Wa mā lakum lā tuqātilūna fī Sabī-li-LLāhi walmustaḍ-‘afīna minar-rijāli wannisā-’i walwildānil-ladhīna yaqū-lūna Rabba-nā ’akhrijnā min ḥādhihil-qarytiẓ-ẓālimi ’ahluhā; waj-‘al-lanā mil-la-dunka waliyyanwwaj-‘allanā milla-dunka naṣīrā	
Translation	And why should you not fight in the cause of Allāh and of those who, being weak, are ill-treated (and oppressed)? - Men, women, and children, whose cry is: "Our Lord! Rescue us from this town, whose people are oppressors; and raise for us from you one who will protect; and raise for us from you one who will help!"	
	اَلَّذِيْنَ اٰمَنُوْا يُقَاتِلُوْنَ فِيْ سَبِيْلِ اللّٰهِ ۚ وَالَّذِيْنَ كَفَرُوْا يُقَاتِلُوْنَ فِيْ سَبِيْلِ الطَّاغُوْتِ فَقَاتِلُوْٓا اَوْلِيَآءَ الشَّيْطٰنِ ۚ اِنَّ كَيْدَ الشَّيْطٰنِ كَانَ ضَعِيْفًا ﴿٧٦﴾	76
Transliteration	’Alladhīna ’āmanū yuqātilūna fī Sabīli-LLāhi walladhīna kafarū yuqā-tilūna fī Sabīliṭ-Ṭāghūti faqā-tilū ’aw-liyā-’ash-Shayṭan; ’inna kaydash-Shayṭāni ḍa-‘īfā	
Translation	Those who believe fight in the cause of Allāh, and those who reject Faith Fight in the cause of Evil: So fight you against the friends of Shayṭān: feeble indeed is the cunning of Shayṭān.	
	اَلَمْ تَرَ اِلَى الَّذِيْنَ قِيْلَ لَهُمْ كُفُّوْٓا اَيْدِيَكُمْ وَاَقِيْمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ ۚ فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ اِذَا فَرِيْقٌ مِّنْهُمْ يَخْشَوْنَ النَّاسَ كَخَشْيَةِ اللّٰهِ اَوْ اَشَدَّ خَشْيَةً ۚ وَقَالُوْا رَبَّنَا لِمَ كَتَبْتَ عَلَيْنَا الْقِتَالَ ۚ لَوْلَآ اَخَّرْتَنَآ اِلٰٓى اَجَلٍ قَرِيْبٍ ۗ قُلْ مَتَاعُ الدُّنْيَا قَلِيْلٌ ۚ وَالْاٰخِرَةُ خَيْرٌ لِّمَنِ اتَّقٰى ۣ وَلَا تُظْلَمُوْنَ فَتِيْلًا ﴿٧٧﴾	77

Transliteration	’Alam tara ’ilal-ladhīna qīla lahum kuffū ’aydi-yakum wa ’aqīmuṣ-Ṣalāta wa ’ātuz-Zakāh? Falammā ku-tiba ‘alay-himul-qitālu ’idhā farīqum-minhum yakh-shawnan-nāsa ka-khash-yati-LLāhi ’aw ’ashadda khash-yah; wa qā-lū Rabbanā lima katabta ‘alaynal-qitāl? Law lā ’akh-khartanā ’ilā ’ajalinqa-rīb? Qul matā-‘uddunyā qalīl; wal-’Ākhiratu khayrul-limanittaqā; wa lā tuẓlamūna fatīlā	
Translation	Have you not turned Your vision to those who were told to hold back their hands (from fight) but establish regular prayers and spend in regular charity? When (at length) the order for fighting was issued to them, behold! a section of them feared men as - or even more than - they should have feared Allāh: They said: "Our Lord! Why have You ordered us to fight? Would You not Grant us respite to our (natural) term, near (enough)?" Say: "Short is the enjoyment of this world: the Hereafter is the best for those who do right: Never will you be dealt with unjustly in the very least!	
	اَيۡنَ مَا تَكُوۡنُوۡا يُدۡرِكۡكُّمُ الۡمَوۡتُ وَلَوۡ كُنۡتُمۡ فِىۡ بُرُوۡجٍ مُّشَيَّدَةٍ ؕ وَاِنۡ تُصِبۡهُمۡ حَسَنَةٌ يَّقُوۡلُوۡا هٰذِهٖ مِنۡ عِنۡدِ اللّٰهِ ۚ وَاِنۡ تُصِبۡهُمۡ سَيِّئَةٌ يَّقُوۡلُوۡا هٰذِهٖ مِنۡ عِنۡدِكَ ؕ قُلۡ كُلٌّ مِّنۡ عِنۡدِ اللّٰهِ ؕ فَمَالِ هٰٓؤُلَآءِ الۡقَوۡمِ لَا يَكَادُوۡنَ يَفۡقَهُوۡنَ حَدِيۡثًا ﴿۷۸﴾	78
Transliteration	’Ayna mā takūnū yudrik-kumul-mawtu wa law kuntum fī burūjim-mushayyadah. Wa ’in-tuṣib-hum ḥasanatunyyaqūlū hādhihī min ‘indi-LLāh; wa ’in-tuṣib-hum sayyi-’atunyyaqūlū hādhihī min ‘indik. Qul kullam-min ‘indi-LLāh. Famāli-hā-’ulā-’il-qawmi lā yakādūna yaf-qahūna ḥadīthā	
Translation	"Wherever you are, death will find you out, even if you are in towers built up strong and high!" If some good befalls them, they say, "This is from Allāh"; but if evil, they say, "This is from you" (O Prophet). Say: "All things are from Allāh." But what has come to these people, that they fail to understand a single fact?	

	مَآ اَصَابَكَ مِنْ حَسَنَةٍ فَمِنَ اللّٰهِ ۘ وَمَآ اَصَابَكَ مِنْ سَيِّئَةٍ فَمِنْ نَّفْسِكَ ؕ وَاَرْسَلْنٰكَ لِلنَّاسِ رَسُوْلًا ؕ وَكَفٰى بِاللّٰهِ شَهِيْدًا ﴿۷۹﴾	79
Transliteration	Mā ’aṣābaka min ḥasanatin famina-LLāh; wa mā ’aṣābaka min sayyi-’atin-famin-nafsik. Wa ’arsalnāka linnāsi Rasūlā. Wa kafā bi-LLāhi Shahīdā	
Translation	Whatever good, (O man!) happens to you, is from Allāh; but whatever evil happens to you, is from your (own) soul. and We have sent you as a messenger to (instruct) mankind. And enough is Allāh for a witness.	
	مَنْ يُّطِعِ الرَّسُوْلَ فَقَدْ اَطَاعَ اللّٰهَ ۚ وَمَنْ تَوَلّٰى فَمَآ اَرْسَلْنٰكَ عَلَيْهِمْ حَفِيْظًا ؕ ﴿۸۰﴾	80
Transliteration	Many-yuṭi-‘ir-Rsūla fa-qad ’aṭā-‘a-LLāh; wa man-ta-wallā famā ’arsal-nāka ‘alay-him ḥafīẓā	
Translation	He who obeys the Messenger, obeys Allāh: But if any turn away, We have not sent you to watch over their (evil deeds).	
	وَيَقُوْلُوْنَ طَاعَةٌ ۫ فَاِذَا بَرَزُوْا مِنْ عِنْدِكَ بَيَّتَ طَآئِفَةٌ مِّنْهُمْ غَيْرَ الَّذِىْ تَقُوْلُ ؕ وَاللّٰهُ يَكْتُبُ مَا يُبَيِّتُوْنَ ۚ فَاَعْرِضْ عَنْهُمْ وَتَوَكَّلْ عَلَى اللّٰهِ ؕ وَكَفٰى بِاللّٰهِ وَكِيْلًا ﴿۸۱﴾	81
Transliteration	Wa yaqūlūna Ṭā-‘ah; fa’idha barazū min ‘indika bayyata ṭā-’ifatum-minhum ghayral-ladhī taqūl. Wa-LLāhu yaktubu mā yubayyi-tūn; fa-’a‘riḍ ‘anhum wa ta-wakkal ‘ala-LLāh; wa kafā bi-LLāhi Wakīlā	
Translation	They have "Obedience" on their lips; but when they leave you, a section of them Meditate all night on things very different from what you tell them. But Allah records their nightly (plots): So keep clear of them, and put your trust in Allah, and enough is Allah as a disposer of affairs.	
	اَفَلَا يَتَدَبَّرُوْنَ الْقُرْاٰنَ ؕ وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللّٰهِ لَوَجَدُوْا فِيْهِ اخْتِلَافًا كَثِيْرًا ﴿۸۲﴾	82
Transliteration	’Afalā yatadabba-rūnal-Qur-’ān? Wa law kāna min ‘indi ghayri LLāhi lawajadū fīhikh tilāfan-kathīrā	
Translation	Do they not consider the Qur’ān (with care)? Had it been from other Than Allāh, they would surely have found therein Much discrepancy.	

	وَاِذَا جَآءَهُمْ اَمْرٌ مِّنَ الْاَمْنِ اَوِ الْخَوْفِ اَذَاعُوْا بِهٖ ؕ وَلَوْ رَدُّوْهُ اِلَى الرَّسُوْلِ وَاِلٰٓى اُولِى الْاَمْرِ مِنْهُمْ لَعَلِمَهُ الَّذِيْنَ يَسْتَنْۢبِطُوْنَهٗ مِنْهُمْ ؕ وَلَوْلَا فَضْلُ اللّٰهِ عَلَيْكُمْ وَرَحْمَتُهٗ لَاتَّبَعْتُمُ الشَّيْطٰنَ اِلَّا قَلِيْلًا ﴿٨٣﴾	83
Transliteration	Wa ’idhā jā-’ahum ’am-rum-minal-’amni ’awil-khawfi ’adhā-‘ū bih. Wa law raddūhu ’ilar-Rasūli wa ’ilā ’ulil-’amri minhum la-‘alima-hul-ladhīna yastam-biṭūnahū min-hum. Wa law lā Faḍlu-LLāhi ‘alaykum wa Raḥmatuhū lat-ta-ba‘-tumush-Shayṭāna ’illā qalīlā	
Translation	When there comes to them some matter touching (Public) safety or fear, they divulge it. If they had only referred it to the Messenger, or to those charged with authority among them, the proper investigators would have Tested it from them (direct). Were it not for the Grace and Mercy of Allāh to you, all but a few of you would have fallen into the clutches of Shayṭān.	
	فَقَاتِلْ فِىْ سَبِيْلِ اللّٰهِ ۚ لَا تُكَلَّفُ اِلَّا نَفْسَكَ وَحَرِّضِ الْمُؤْمِنِيْنَ ۚ عَسَى اللّٰهُ اَنْ يَّكُفَّ بَاْسَ الَّذِيْنَ كَفَرُوْا ؕ وَاللّٰهُ اَشَدُّ بَاْسًا وَّاَشَدُّ تَنْكِيْلًا ﴿٨٤﴾	84
Transliteration	Faqātil fī Sabīli-LLāh,-lā tukallafu ’illā nafsaka wa ḥarriḍil-Mu’-minīn. ‘Asa-LLāhu ’any-yakuffa ba’-sal-ladhīna kafarū; wa-LLāhu ’ashaddu ba’-sanw-wa ’ashaddu tankīlā	
Translation	Then fight in Allāh´s cause - You are held responsible only for yourself - and rouse the believers. It may be that Allāh will restrain the fury of the Unbelievers; for Allāh is the strongest in might and in punishment.	
	مَنْ يَّشْفَعْ شَفَاعَةً حَسَنَةً يَّكُنْ لَّهٗ نَصِيْبٌ مِّنْهَا ۚ وَمَنْ يَّشْفَعْ شَفَاعَةً سَيِّئَةً يَّكُنْ لَّهٗ كِفْلٌ مِّنْهَا ؕ وَكَانَ اللّٰهُ عَلٰى كُلِّ شَىْءٍ مُّقِيْتًا ﴿٨٥﴾	85
Transliteration	Many-yash-fa‘-shafā-‘atan ḥasanatany-yakul-lahū naṣībum-minhā; wa many-yash-fa‘ shafā-‘atan-sayyi-’atany-yakul-lahū kiflum-minhā; wa kāna-LLāhu ‘alā kulli shay’im-Muqītā	

Translation	Whoever recommends and helps a good cause becomes a partner therein: And whoever recommends and helps an evil cause, shares in its burden: And Allāh has power over all things.	
	وَاِذَا حُيِّيْتُمْ بِتَحِيَّةٍ فَحَيُّوْا بِاَحْسَنَ مِنْهَآ اَوْ رُدُّوْهَا ۗ اِنَّ اللّٰهَ كَانَ عَلٰى كُلِّ شَيْءٍ حَسِيْبًا ﴿٨٦﴾	86
Transliteration	Wa ’idhā ḥuyyī-tum-bitaḥiyyatin-faḥayyū bi-’aḥsana minhā ’aw ruddūhā. ’Inna-LLāha kāna ‘alā kulli shay’in Ḥasībā	
Translation	When a (courteous) greeting is offered you, meet it with a greeting still more courteous, or (at least) of equal courtesy. Allāh takes careful account of all things.	
	اَللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ ۗ لَيَجْمَعَنَّكُمْ اِلٰى يَوْمِ الْقِيٰمَةِ لَا رَيْبَ فِيْهِ ۗ وَمَنْ اَصْدَقُ مِنَ اللّٰهِ حَدِيْثًا ﴿٨٧﴾	87
Transliteration	’A-LLāhu lā ’ilāha ’illā Hū; layajma-‘annakum ’ilā Yawmil-Qiyāmati lā rayba fīh. Wa man ’aṣdaqu mina-LLāhi ḥadīthā	
Translation	ALLĀH! There is no god but He: of a surety He will gather you together against the Day of Judgment, about which there is no doubt. And whose word can be truer than Allāh´s?	
	فَمَا لَكُمْ فِى الْمُنٰفِقِيْنَ فِئَتَيْنِ وَاللّٰهُ اَرْكَسَهُمْ بِمَا كَسَبُوْا ۗ اَتُرِيْدُوْنَ اَنْ تَهْدُوْا مَنْ اَضَلَّ اللّٰهُ ۗ وَمَنْ يُّضْلِلِ اللّٰهُ فَلَنْ تَجِدَ لَهٗ سَبِيْلًا ﴿٨٨﴾	88
Transliteration	famā lakum fil-Munā-fiqīna fi-’atayni wa-LLāhu ’arkasahum-bimā kasa-bū? ’Aturīdūna ’an-tahdū man ’aḍalla-LLāh? Wa many-yuḍli-li-LLāhu falan-tajida lahū sa-bīlā	
Translation	Why should you be divided into two parties about the Hypocrites? Allāh has upset them for their (evil) deeds. Would you guide those whom Allāh has thrown out of the Way? For those whom Allāh has thrown out of the Way, never shall you find the Way.	
	وَدُّوْا لَوْ تَكْفُرُوْنَ كَمَا كَفَرُوْا فَتَكُوْنُوْنَ سَوَآءً فَلَا تَتَّخِذُوْا مِنْهُمْ اَوْلِيَآءَ حَتّٰى يُهَاجِرُوْا فِىْ سَبِيْلِ اللّٰهِ ۗ فَاِنْ تَوَلَّوْا فَخُذُوْهُمْ وَاقْتُلُوْهُمْ حَيْثُ وَجَدْتُّمُوْهُمْ ۠ وَلَا تَتَّخِذُوْا مِنْهُمْ وَلِيًّا وَّلَا نَصِيْرًا ﴿٨٩﴾	89

Transliteration	Waddū law tak-furūna kamā kafarū fata-kūnūna sawā-'an falā tattakhidhū minhum 'aw-liyā-'a ḥattā yuhājirū fī Sabīli-LLāh; fa-'intawal-law fa-khudhūhum waqtulūhum ḥaythu wajattumūhum; wa lā tatta-khidhū minhum waliy-yanw-wa lā naṣīrā	
Translation	They but wish that you should reject Faith, as they do, and thus be on the same footing (as they): But take not friends from their ranks until they flee in the way of Allāh (From what is forbidden). But if they turn renegades, seize them and slay them wherever you find them; and (in any case) take no friends or helpers from their ranks;-	
	اِلَّا الَّذِيْنَ يَصِلُوْنَ اِلٰى قَوْمٍۭ بَيْنَكُمْ وَبَيْنَهُمْ مِّيْثَاقٌ اَوْ جَآءُوْكُمْ حَصِرَتْ صُدُوْرُهُمْ اَنْ يُّقَاتِلُوْكُمْ اَوْ يُقَاتِلُوْا قَوْمَهُمْ ؕ وَلَوْ شَآءَ اللّٰهُ لَسَلَّطَهُمْ عَلَيْكُمْ فَلَقٰتَلُوْكُمْ ۚ فَاِنِ اعْتَزَلُوْكُمْ فَلَمْ يُقَاتِلُوْكُمْ وَاَلْقَوْا اِلَيْكُمُ السَّلَمَ ۙ فَمَا جَعَلَ اللّٰهُ لَكُمْ عَلَيْهِمْ سَبِيْلًا ﴿٩٠﴾	90
Transliteration	'illal-ladhīna yaṣi-lūna 'ilā qawmim-bay-nakum wa baynahum-mīthāqum 'aw jā'ūkum ḥaṣirat ṣudūruhum 'any-yuqā-tilūkum 'aw yuqātilū qaw-mahum. Wa law shā-'a-LLāhu la sallaṭahum 'alaykum falaqātalūkum. Fa'ini'-taza-lūkum falam yuqātilūkum wa 'al-qaw 'ilay-ku-mus-salama famā ja-'ala-LLāhu lakum 'alay-him sabīlā	
Translation	Except those who join a group between whom and you there is a treaty (of peace), or those who approach you with hearts restraining them from fighting you as well as fighting their own people. If Allāh had pleased, He could have given them power over you, and they would have fought you: Therefore if they withdraw from you but fight you not, and (instead) send you (guarantees of) peace, then Allāh Has opened no way for you (to war against them).	
	سَتَجِدُوْنَ اٰخَرِيْنَ يُرِيْدُوْنَ اَنْ يَّاْمَنُوْكُمْ وَيَاْمَنُوْا قَوْمَهُمْ ؕ كُلَّمَا رُدُّوْٓا اِلَى الْفِتْنَةِ اُرْكِسُوْا فِيْهَا ۚ فَاِنْ لَّمْ يَعْتَزِلُوْكُمْ وَيُلْقُوْٓا اِلَيْكُمُ السَّلَمَ وَيَكُفُّوْٓا اَيْدِيَهُمْ فَخُذُوْهُمْ وَاقْتُلُوْهُمْ حَيْثُ ثَقِفْتُمُوْهُمْ ؕ وَاُولٰٓئِكُمْ جَعَلْنَا لَكُمْ عَلَيْهِمْ سُلْطٰنًا مُّبِيْنًا ﴿٩١﴾	91

Transliteration	Sataji-dūna ’ākharīna yurīdūna ’any-ya’-manūkum wa ya’-manū qawmahum; kul-lamā raddū ’ilal-fitnati ’urkisū fīhā; fa-’illam ya‘-tazilūkum wa yulqū ’ilaykumus-salama wa yakuffū ’ay-diyahum fakhudhūhum waq-tu-lūhum ḥaythu thaqiftumūhum; wa ’ulā-’ikum ja‘alnā lakum ‘alay-him sulṭānam-mubīnā	
Translation	Others you will find that wish to gain your confidence as well as that of their people: Every time they are sent back to temptation, they succumb thereto: if they withdraw not from you nor give you (guarantees) of peace besides restraining their hands, seize them and slay them wherever you get them: In their case We have provided you with a clear argument against them.	
	وَمَا كَانَ لِمُؤْمِنٍ اَنْ يَّقْتُلَ مُؤْمِنًا اِلَّا خَطَـًٔا ۚ وَمَنْ قَتَلَ مُؤْمِنًا خَطَـًٔا فَتَحْرِيْرُ رَقَبَةٍ مُّؤْمِنَةٍ وَّدِيَةٌ مُّسَلَّمَةٌ اِلٰٓى اَهْلِهٖٓ اِلَّآ اَنْ يَّصَّدَّقُوْا ۭ فَاِنْ كَانَ مِنْ قَوْمٍ عَدُوٍّ لَّكُمْ وَهُوَ مُؤْمِنٌ فَتَحْرِيْرُ رَقَبَةٍ مُّؤْمِنَةٍ ۭ وَاِنْ كَانَ مِنْ قَوْمٍۢ بَيْنَكُمْ وَبَيْنَهُمْ مِّيْثَاقٌ فَدِيَةٌ مُّسَلَّمَةٌ اِلٰٓى اَهْلِهٖ وَتَحْرِيْرُ رَقَبَةٍ مُّؤْمِنَةٍ ۚ فَمَنْ لَّمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ ۙ تَوْبَةً مِّنَ اللّٰهِ ۭ وَكَانَ اللّٰهُ عَلِيْمًا حَكِيْمًا ﴿٩٢﴾	**92**
Transliteration	Wa mā kāna li-Mu’-mi-nin ’any-yaqtula Mu’-minan ’illā khaṭa-’ā. Wa man qata-la Mu’minan khaṭa-’an fataḥ-rīru raqabatim-Mu’-minatinw-wa diyatum-musalla-matun ’ilā ’ahlihī ’illā ’any-yaṣṣaddaqū. Fa-’in-kāna minqawmin ‘aduwwil-lakum wa huwa Mu’-minun fataḥ-rīru raqaba-tim-Mu’-minah. Wa ’in kāna min qawmim-bayna-kum wa baynahum-mī-thāqun fadiyatum-musalla-matun ’ilā ’ahlihī wa taḥ-rīru raqa-batim-Mu’minah. Famallam yajid fa-Ṣiyāmu shah-rayni mutatābi‘ayn; tawba-tam-mina-LLāh; wa kāna-LLāhu ‘Alīman Ḥakīmā	

Translation	Never should a believer kill a believer; but (If it so happens) by mistake, (Compensation is due): If one (so) kills a believer, it is ordained that he should free a believing slave, and pay compensation to the deceased´s family, unless they remit it freely. If the deceased belonged to a people at war with you, and he was a believer, the freeing of a believing slave (Is enough). If he belonged to a people with whom you have treaty of Mutual alliance, compensation should be paid to his family, and a believing slave be freed. For those who find this beyond their means, (is prescribed) a fast for two months running: by way of repentance to Allāh: for Allāh has all knowledge and all wisdom.	
	وَمَنْ يَّقْتُلْ مُؤْمِنًا مُّتَعَمِّدًا فَجَزَآؤُهٗ جَهَنَّمُ خٰلِدًا فِيْهَا وَغَضِبَ اللّٰهُ عَلَيْهِ وَلَعَنَهٗ وَاَعَدَّ لَهٗ عَذَابًا عَظِيْمًا ﴿٩٣﴾	93
Transliteration	Wa many-yaqtul Mu’-minam-muta-‘ammidan-fa-jazā-’uhū Jahannamu khālidan-fīhā wa ghaḍiba-LLāhu ‘alayhi wa la‘anahū wa ’a-‘adda lahū adhaban ‘azīmā	
Translation	If a man kills a believer intentionally, his recompense is Jahannam, to abide therein (For ever): And the wrath and the curse of Allāh are upon him, and a dreadful penalty is prepared for him.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِذَا ضَرَبْتُمْ فِيْ سَبِيْلِ اللّٰهِ فَتَبَيَّنُوْا وَلَا تَقُوْلُوْا لِمَنْ اَلْقٰٓى اِلَيْكُمُ السَّلٰمَ لَسْتَ مُؤْمِنًا ۚ تَبْتَغُوْنَ عَرَضَ الْحَيٰوةِ الدُّنْيَا ۡ فَعِنْدَ اللّٰهِ مَغَانِمُ كَثِيْرَةٌ ۭ كَذٰلِكَ كُنْتُمْ مِّنْ قَبْلُ فَمَنَّ اللّٰهُ عَلَيْكُمْ فَتَبَيَّنُوْا ۭ اِنَّ اللّٰهَ كَانَ بِمَا تَعْمَلُوْنَ خَبِيْرًا ﴿٩٤﴾	94
Transliteration	Yā-’ayyu-halladhīna ’āmanū ’idhā ḍarab-tum fī Sabīli-LLāhi fata-bayyanū wa lā taqūlū liman ’alqā ’ilaykumus-salāma lasta Mu’minā! –tab-taghūna ‘araḍal-ḥayā-tiddunyā; fa-‘inda-LLāhi maghānimu kathīrah. Kadhālika kuntum-min-qablu famanna-LLāhu ‘alaykum fata-bayyanū. ’Inna-LLāha kāna bimā ta-‘malūna Khabīrā	

Translation	O you who believe! When you go abroad in the cause of Allāh, investigate carefully, and say not to any one who offers you a salutation: "You are none of a believer!" Coveting the perishable goods of this life: with Allāh are profits and spoils abundant. Even thus were you yourselves before, till Allāh conferred on you His favours: Therefore carefully investigate. For Allāh is well aware of all that you do.	
	لَا يَسْتَوِي الْقٰعِدُوْنَ مِنَ الْمُؤْمِنِيْنَ غَيْرُ اُولِي الضَّرَرِ وَالْمُجٰهِدُوْنَ فِيْ سَبِيْلِ اللّٰهِ بِاَمْوَالِهِمْ وَاَنْفُسِهِمْ ؕ فَضَّلَ اللّٰهُ الْمُجٰهِدِيْنَ بِاَمْوَالِهِمْ وَاَنْفُسِهِمْ عَلَى الْقٰعِدِيْنَ دَرَجَةً ؕ وَكُلًّا وَّعَدَ اللّٰهُ الْحُسْنٰى ؕ وَفَضَّلَ اللّٰهُ الْمُجٰهِدِيْنَ عَلَى الْقٰعِدِيْنَ اَجْرًا عَظِيْمًا ﴿۹۵﴾	95
Transliteration	Lā yastawil-qā-‘idūna minal-Mu’minīna ghayru ’uliḍḍarari wal-Mujā-hidūna fī sabīli-LLāhi bi-’amwā-lihim wa ’anfu-sihim. Faḍḍala-LLāhul-Mujā-hidīna bi-’amwā-lihim wa ’anfu-sihim ‘alal-qā-‘idīna darajah. Wa kullanw-wa-‘ada-LLāhul-ḥusnā; wa faḍḍa-la-LLāhul-Mujā-hidīna ‘alal-qā‘idīna ’ajran ‘aẓīmā	
Translation	Not equal are those believers who sit (at home) and receive no hurt, and those who strive and fight in the cause of Allāh with their goods and their persons. Allāh has granted a grade higher to those who strive and fight with their goods and persons than to those who sit (at home). To all (in Faith) Has Allāh promised good: But those who strive and fight Has He distinguished above those who sit (at home) by a special reward,-	
	دَرَجٰتٍ مِّنْهُ وَمَغْفِرَةً وَّرَحْمَةً ؕ وَكَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا ﴿۹۶﴾	96
Transliteration	Darajātim-minhu wa maghfiratanw-wa raḥmah. Wa kāna-LLāhu Ghafū-rar-Raḥīmā	
Translation	Ranks specially bestowed by Him, and Forgiveness and Mercy. For Allāh is Oft-forgiving, Most Merciful.	

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	إِنَّ الَّذِينَ تَوَفَّاهُمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ قَالُوا فِيمَ كُنْتُمْ ۖ قَالُوا كُنَّا مُسْتَضْعَفِينَ فِي الْأَرْضِ ۚ قَالُوا أَلَمْ تَكُنْ أَرْضُ اللَّهِ وَاسِعَةً فَتُهَاجِرُوا فِيهَا ۚ فَأُولَٰئِكَ مَأْوَاهُمْ جَهَنَّمُ ۖ وَسَاءَتْ مَصِيرًا ﴿٩٧﴾	
Transliteration	’Inna-ladhīna ta-waffā-hu-mul-malā-’ikatu ẓālimī ’anfu-sihim qālū fīma kun-tum? Qālū kunnā mustaḍ-‘afīna fil-’arḍ. Qālū ’alam takum ’arḍu-LLāhi wāsi-‘atan-fatu-hājirū fīhā? Fa-’ulā-’ika ma’-wāhum Jahannam,-wa sā-’at maṣīrā	
Translation	When angels take the souls of those who die in sin against their souls, they say: "In what (plight) Were you?" They reply: "Weak and oppressed Were we in the earth." They say: "Was not the earth of Allāh spacious enough for you to move yourselves away (From evil)?" Such men will find their abode in Jahannam - What an evil refuge! -	
		98
	إِلَّا الْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانِ لَا يَسْتَطِيعُونَ حِيلَةً وَلَا يَهْتَدُونَ سَبِيلًا ﴿٩٨﴾	
Transliteration	’Illal-mustaḍ-‘afīna minar-rijāli wan-nisā-’i wal-wildāni lā yastatī-‘ūna ḥī-latanw-wa lā yahtadūna sabīlā	
Translation	Except those who are (really) weak and oppressed - men, women, and children - who have no means in their power, nor (a guide-post) to their way.	
		99
	فَأُولَٰئِكَ عَسَى اللَّهُ أَنْ يَعْفُوَ عَنْهُمْ ۚ وَكَانَ اللَّهُ عَفُوًّا غَفُورًا ﴿٩٩﴾	
Transliteration	Fa-’ulā-’ika ‘asa-LLāhu ’any-ya‘-fuwa ‘anhum; wa kāna-LLāhu ‘Afuwwan-Ghafūrā	
Translation	For these, there is hope that Allāh will forgive: For Allāh does blot out (sins) and forgive again and again.	
		100
	وَمَنْ يُهَاجِرْ فِي سَبِيلِ اللَّهِ يَجِدْ فِي الْأَرْضِ مُرَاغَمًا كَثِيرًا وَسَعَةً ۚ وَمَنْ يَخْرُجْ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى اللَّهِ وَرَسُولِهِ ثُمَّ يُدْرِكْهُ الْمَوْتُ فَقَدْ وَقَعَ أَجْرُهُ عَلَى اللَّهِ ۗ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿١٠٠﴾	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Wa many-yuhājir fī sabīli-LLāhi yajid fil-'arḍi mu-rāghaman kathīranw-wa sa-'ah. Wa many-yakhruj mim-baytihī muhājiran 'ila-LLāhi wa Rasūlihi thumma yudrik-hulmawtu faqad waqa-'a 'ajruhū 'ala-LLāh; wa kāna-LLāhu Ghafū-rar-Raḥīmā	
Translation	He who forsakes his home in the cause of Allāh, finds in the earth Many a refuge, wide and spacious: Should he die as a refugee from home for Allāh and His Messenger, His reward becomes due and sure with Allāh: And Allāh is Oft-forgiving, Most Merciful.	
	وَاِذَا ضَرَبْتُمْ فِي الْاَرْضِ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ اَنْ تَقْصُرُوْا مِنَ الصَّلٰوةِ ۖ اِنْ خِفْتُمْ اَنْ يَّفْتِنَكُمُ الَّذِيْنَ كَفَرُوْا ۭ اِنَّ الْكٰفِرِيْنَ كَانُوْا لَكُمْ عَدُوًّا مُّبِيْنًا ﴿١٠١﴾	101
Transliteration	Wa 'idhā ḍarab-tum fil-'arḍi fa-laysa 'alaykum junā-ḥum 'antaq-ṣurū minaṣ-Ṣalā-ti 'in khiftum 'any-yaftina-ku-mul-ladhīna kafarū; 'innal-kāfirīna kānū lakum 'aduw-wam-mubīnā	
Translation	When you travel through the earth, there is no blame on you if you shorten your prayers, for fear the Unbelievers May attack you: For the Unbelievers are to you open enemies.	
	وَاِذَا كُنْتَ فِيْهِمْ فَاَقَمْتَ لَهُمُ الصَّلٰوةَ فَلْتَقُمْ طَاۗىِٕفَةٌ مِّنْهُمْ مَّعَكَ وَلْيَاْخُذُوْٓا اَسْلِحَتَهُمْ ۣ فَاِذَا سَجَدُوْا فَلْيَكُوْنُوْا مِنْ وَّرَاۗىِٕكُمْ ۠ وَلْتَاْتِ طَاۗىِٕفَةٌ اُخْرٰى لَمْ يُصَلُّوْا فَلْيُصَلُّوْا مَعَكَ وَلْيَاْخُذُوْا حِذْرَهُمْ وَاَسْلِحَتَهُمْ ۚ وَدَّ الَّذِيْنَ كَفَرُوْا لَوْ تَغْفُلُوْنَ عَنْ اَسْلِحَتِكُمْ وَاَمْتِعَتِكُمْ فَيَمِيْلُوْنَ عَلَيْكُمْ مَّيْلَةً وَّاحِدَةً ۭ وَلَا جُنَاحَ عَلَيْكُمْ اِنْ كَانَ بِكُمْ اَذًى مِّنْ مَّطَرٍ اَوْ كُنْتُمْ مَّرْضٰٓى اَنْ تَضَعُوْٓا اَسْلِحَتَكُمْ ۚ وَخُذُوْا حِذْرَكُمْ ۭ اِنَّ اللّٰهَ اَعَدَّ لِلْكٰفِرِيْنَ عَذَابًا مُّهِيْنًا ﴿١٠٢﴾	102

Transliteration	wa ’idhā kunta fīhim fa’aqamta lahumuṣ-Ṣalāta faltaqum ṭā-’ifatum-ma‘aka wal-ya’-khudhū ’asliḥatahum; fa-’idhā sajadū falyakūnū minw-w arā-’ikum. Wal ta’ti ṭā-’fatun ’ukh-rā lam yu-ṣallū fal-yu-ṣallū ma-‘aka wal-ya’-khudhū ḥidhra-hum wa ’asli-ḥatahum. waddalladhīna kafarū law tagh-fulūna ‘an ’asliḥatikum wa ’amti-‘ati-kum fayamīlūna ‘alaykum-may-latanw-wāḥidah. Wa lā junāḥa ‘alaykum ’in-kāna bi-kum ’adham-mim-maṭarin ’aw kuntum-marḍā ’an-taḍa-‘ū ’asliḥatakum; wa khudhū ḥidh-rakum. ’Inna-LLāha ’a-‘adda lil-kāfirīna ‘adhābam-muhūnā	
Translation	When you (O Messenger) are with them, and stand to lead them in prayer, Let one party of them stand up (in prayer) with you, Taking their arms with them: When they finish their prostrations, let them Take their position in the rear. And let the other party come up which has not yet prayed - and let them pray with you, Taking all precaution, and bearing arms: the Unbelievers wish, if you were negligent of your arms and your baggage, to assault you in a single rush. But there is no blame on you if you put away your arms because of the inconvenience of rain or because you are ill; but take (every) precaution for yourselves. For the Unbelievers Allāh has prepared a humiliating punishment.	
	فَإِذَا قَضَيْتُمُ الصَّلٰوةَ فَاذْكُرُوا اللّٰهَ قِيٰمًا وَّقُعُوْدًا وَّعَلٰى جُنُوْبِكُمْ ۚ فَإِذَا اطْمَأْنَنْتُمْ فَأَقِيْمُوا الصَّلٰوةَ ۚ إِنَّ الصَّلٰوةَ كَانَتْ عَلَى الْمُؤْمِنِيْنَ كِتٰبًا مَّوْقُوْتًا ﴿١٠٣﴾	103
Transliteration	Fa-’idhā qaḍay-tumuṣ-Ṣalāta fadh-kuru-LLāha qiyāmanw-wa qu-‘ūdanw-wa ‘alā junūbikum. Fa-’idhaṭ-ma’-nan-tum fa-’aqī-muṣ-Ṣalāh; ’innaṣ-Ṣalāta kānat ‘alal- Mu’minīna kitābam-mawqūtā	
Translation	When you pass (Congregational) prayers, celebrate Allāh´s praises, standing, sitting down, or lying down on your sides; but when you are free from danger, set up Regular Prayers: For such prayers are enjoined on believers at stated times.	
	وَلَا تَهِنُوْا فِي ابْتِغَآءِ الْقَوْمِ ۖ إِنْ تَكُوْنُوْا تَأْلَمُوْنَ فَإِنَّهُمْ يَأْلَمُوْنَ كَمَا تَأْلَمُوْنَ ۚ وَتَرْجُوْنَ مِنَ اللّٰهِ مَا لَا يَرْجُوْنَ ۗ وَكَانَ اللّٰهُ عَلِيْمًا حَكِيْمًا ﴿١٠٤﴾	104

Transliteration	Wa lātahinū fib-tighā-'ilqawm. 'In takūnū ta'-la-mūna fa-'in-nahum ya'-lamū-na kamā ta'-lamūn; wa tarjūna mina-LLāhi mā lā yar-jūn. Wa kāna-LLāhu 'Al-īman Ḥakīmā	
Translation	And slacken not in following up the enemy: If you are suffering hardships, they are suffering similar hardships; but you have Hope from Allāh, while they have none. And Allāh is full of knowledge and wisdom.	
	إِنَّآ أَنزَلْنَآ إِلَيْكَ ٱلْكِتَٰبَ بِٱلْحَقِّ لِتَحْكُمَ بَيْنَ ٱلنَّاسِ بِمَآ أَرَىٰكَ ٱللَّهُ ۚ وَلَا تَكُن لِّلْخَآئِنِينَ خَصِيمًا ﴿١٠٥﴾	105
Transliteration	'Innā 'anzalnā 'ilaykal-Kitāba bil-ḥaqqi li-taḥkuma bay-nannāsi bimā 'arāka-LLāh; wa lā takul-lilkhā-'inīna khaṣīmā	
Translation	We have sent down to you the Book in truth, that you might judge between men, as guided by Allāh: so be not (used) as an advocate by those who betray their trust;	
	وَٱسْتَغْفِرِ ٱللَّهَ ۚ إِنَّ ٱللَّهَ كَانَ غَفُورًا رَّحِيمًا ﴿١٠٦﴾	106
Transliteration	wastagh-firi-LLāh; 'inna-LLāha kāna Ghafūrar-raḥīmā	
Translation	But seek the forgiveness of Allāh; for Allāh is Oft-forgiving, Most Merciful.	
	وَلَا تُجَٰدِلْ عَنِ ٱلَّذِينَ يَخْتَانُونَ أَنفُسَهُمْ ۚ إِنَّ ٱللَّهَ لَا يُحِبُّ مَن كَانَ خَوَّانًا أَثِيمًا ﴿١٠٧﴾	107
Transliteration	Wa lā tujādil 'anilladhī-na yakh-tā-nūna 'anfusa-hum; 'inna-LLāha lā yuḥibbu man kāna khaw-wānan 'athī-mā	
Translation	Contend not on behalf of such as betray their own souls; for Allāh loves not one given to perfidy and crime:	
	يَسْتَخْفُونَ مِنَ ٱلنَّاسِ وَلَا يَسْتَخْفُونَ مِنَ ٱللَّهِ وَهُوَ مَعَهُمْ إِذْ يُبَيِّتُونَ مَا لَا يَرْضَىٰ مِنَ ٱلْقَوْلِ ۚ وَكَانَ ٱللَّهُ بِمَا يَعْمَلُونَ مُحِيطًا ﴿١٠٨﴾	108
Transliteration	Yastakh-fūna minannāsi wa lā yastakhfūna mina-LLāhi wa Huwa ma-'ahum 'idh yubayyi-tūna mā lā yarḍā minal-qawl; wa kāna-LLāhu bimā ya'malūna Muḥī-ṭā	

Translation	They may hide (their crimes) from men, but they cannot hide (Them) from Allāh, seeing that He is in their midst when they plot by night, in words that He cannot approve: And Allāh Does compass round all that they do.	
	هَٰٓأَنتُمْ هَٰٓؤُلَآءِ جَٰدَلْتُمْ عَنْهُمْ فِى ٱلْحَيَوٰةِ ٱلدُّنْيَا ۖ فَمَن يُجَٰدِلُ ٱللَّهَ عَنْهُمْ يَوْمَ ٱلْقِيَٰمَةِ أَم مَّن يَكُونُ عَلَيْهِمْ وَكِيلًا ﴿١٠٩﴾	109
Transliteration	Hā-’antum hā-’ulā-’i jādaltum ‘anhum fil-ḥayātid-dunyā. Famany-yujādi-lu-LLāha ‘anhum Yawmal-Qiyāmati ’ammany-yakūnu ‘alayhim wakīlā	
Translation	Ah! These are the sort of men on whose behalf you may contend in this world; but who will contend with Allāh on their behalf on the Day of Judgment, or who will carry their affairs through?	
	وَمَن يَعْمَلْ سُوٓءًا أَوْ يَظْلِمْ نَفْسَهُۥ ثُمَّ يَسْتَغْفِرِ ٱللَّهَ يَجِدِ ٱللَّهَ غَفُورًا رَّحِيمًا ﴿١١٠﴾	110
Transliteration	Wa many-ya‘-mal sū’an’aw yaẓlim nafsahū thumma yastagh -firi LLāha yajidi-LLāha Ghafūrar-Raḥīmā	
Translation	If any one does evil or wrongs his own soul but afterwards seeks Allāh ´s forgiveness, he will find Allāh Oft-forgiving, Most Merciful.	
	وَمَن يَكْسِبْ إِثْمًا فَإِنَّمَا يَكْسِبُهُۥ عَلَىٰ نَفْسِهِۦ ۚ وَكَانَ ٱللَّهُ عَلِيمًا حَكِيمًا ﴿١١١﴾	111
Transliteration	Wa many-yaksib ’ithman-fa’innamā yak-sibuhū ‘alā nafsih; wa kāna-LLāhu ‘Alī-man Ḥakīmā	
Translation	And if any one earns sin. he earns it against His own soul: for Allāh is full of knowledge and wisdom.	
	وَمَن يَكْسِبْ خَطِيٓـَٔةً أَوْ إِثْمًا ثُمَّ يَرْمِ بِهِۦ بَرِيٓـًٔا فَقَدِ ٱحْتَمَلَ بُهْتَٰنًا وَإِثْمًا مُّبِينًا ﴿١١٢﴾	112
Transliteration	Wa many-yaksib khaṭī’atan ’aw ’ithman-thumma yar-mi bihī barī-’an-faqadiḥ-tamala buh-tānanw-wa ’ithmam-mubīnā	
Translation	But if any one earns a fault or a sin and throws it on to one that is innocent, He carries (on himself) (both) a falsehood and a flagrant sin.	

	وَلَوْلَا فَضْلُ اللّٰهِ عَلَيْكَ وَرَحْمَتُهٗ لَهَمَّتْ طَّآئِفَةٌ مِّنْهُمْ اَنْ يُّضِلُّوْكَ ؕ وَمَا يُضِلُّوْنَ اِلَّاۤ اَنْفُسَهُمْ وَمَا يَضُرُّوْنَكَ مِنْ شَیْءٍ ؕ وَاَنْزَلَ اللّٰهُ عَلَيْكَ الْكِتٰبَ وَالْحِكْمَةَ وَعَلَّمَكَ مَا لَمْ تَكُنْ تَعْلَمُ ؕ وَكَانَ فَضْلُ اللّٰهِ عَلَيْكَ عَظِيْمًا ﴿۱۱۳﴾	113
Transliteration	Wa law lā faḍlu-LLāhi ‘alayka wa Raḥmatuhū lahammaṭ-ṭā-’ifatum-minhum ’any-yuḍil-lūk. Wa mā yuḍilūna ’illā ’anfu-sahum wa mā yaḍurrūnaka min-shay-. Wa ’anzaala-LLāhu ‘alay- kal-Kitāba wal-Ḥikmata wa ‘allamaka mā lam takun ta‘lam; wa kāna faḍlu-LLāhi ‘alayka ‘aẓīmā	
Translation	But for the Grace of Allāh to you and his Mercy, a party of them would certainly have plotted to lead you astray. But (in fact) they will only Lead their own souls astray, and to you they can do no harm in the least. For Allāh has sent down to you the Book and wisdom and taught you what you Knewest not (before): And great is the Grace of Allāh to you.	
	لَا خَيْرَ فِيْ كَثِيْرٍ مِّنْ نَّجْوٰىهُمْ اِلَّا مَنْ اَمَرَ بِصَدَقَةٍ اَوْ مَعْرُوْفٍ اَوْ اِصْلَاحٍ بَيْنَ النَّاسِ ؕ وَمَنْ يَّفْعَلْ ذٰلِكَ ابْتِغَآءَ مَرْضَاتِ اللّٰهِ فَسَوْفَ نُؤْتِيْهِ اَجْرًا عَظِيْمًا ﴿۱۱۴﴾	114
Transliteration	Lā khayra fī kathīrim-min-naj-wāhum ’illā man ’amara bi-ṣadaqatin ’aw ma‘-rūfin ’aw ’iṣ-lāḥim-bayyan-nās. Wa many-yaf-‘al dh ālik tighā-’a marḍā-ti-LLāhi fa-sawfa nu’-tīhi ’ajran ‘aẓī-mā	
Translation	In most of their secret talks there is no good: But if one exhorts to a deed of charity or justice or conciliation between men, (Secrecy is permissible): To him who does this, seeking the good pleasure of Allāh, We shall soon give a reward of the highest (value).	
	وَمَنْ يُّشَاقِقِ الرَّسُوْلَ مِنْۢ بَعْدِ مَا تَبَيَّنَ لَهُ الْهُدٰى وَيَتَّبِعْ غَيْرَ سَبِيْلِ الْمُؤْمِنِيْنَ نُوَلِّهٖ مَا تَوَلّٰى وَنُصْلِهٖ جَهَنَّمَ ؕ وَسَآءَتْ مَصِيْرًا ﴿۱۱۵﴾	115
Transliteration	Wa many-yushāqi-qir-Rasūla mim-ba‘-di mā tabay-yana lahul-hudā wa yattabi‘ghayrasabī-lil-Mu’-minīna nuwallihī māta-wallā nuṣlihī wa nuṣlihī Jahan-nam; wa sā-’at maṣīrā	

Translation	If anyone contends with the Messenger even after guidance has been plainly conveyed to him, and follows a path other than that becoming to men of Faith, We shall leave him in the path he has chosen, and land him in Jahannam,- what an evil refuge!	
	إِنَّ اللَّهَ لَا يَغْفِرُ أَن يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَٰلِكَ لِمَن يَشَاءُ ۚ وَمَن يُشْرِكْ بِاللَّهِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا ﴿١١٦﴾	116
Transliteration	'Inna-LLāha lā yagh-firu 'any-yushraka bihī wa yagh-firu mā dūna dhālika li-many-yashā'. Wa many-yushrik bi-LLāhi faqad ḍalla ḍalālam-ba-'īdā	
Translation	Allāh forgives not (The sin of) joining other gods with Him; but He forgives whom He pleases other sins than this: one who joins other gods with Allāh, Has strayed far, far away (from the right).	
	إِن يَدْعُونَ مِن دُونِهِ إِلَّا إِنَاثًا ۖ وَإِن يَدْعُونَ إِلَّا شَيْطَانًا مَّرِيدًا ﴿١١٧﴾	117
Transliteration	'Iny-yad-'ūna min-dūnihī 'illā 'ināthā; wa 'iny-yad-'ūna 'illā Shayṭānam-marīdā	
Translation	(The Pagans), leaving Him, call but upon female deities: They call but upon Shayṭān the persistent rebel!	
	لَّعَنَهُ اللَّهُ ۘ وَقَالَ لَأَتَّخِذَنَّ مِنْ عِبَادِكَ نَصِيبًا مَّفْرُوضًا ﴿١١٨﴾	118
Transliteration	La-'ana-huLLāh. Wa 'qāla la-'atta-khidhanna min 'ibādika naṣībam-maf-rūḍā	
Translation	Allāh did curse him, but he said: "I will take of Your servants a portion Marked off;	
	وَلَأُضِلَّنَّهُمْ وَلَأُمَنِّيَنَّهُمْ وَلَآمُرَنَّهُمْ فَلَيُبَتِّكُنَّ آذَانَ الْأَنْعَامِ وَلَآمُرَنَّهُمْ فَلَيُغَيِّرُنَّ خَلْقَ اللَّهِ ۚ وَمَن يَتَّخِذِ الشَّيْطَانَ وَلِيًّا مِّن دُونِ اللَّهِ فَقَدْ خَسِرَ خُسْرَانًا مُّبِينًا ﴿١١٩﴾	119
Transliteration	Wa la-'uḍillannahum wa la'umanni-yannahum wa la'āmu-rannahum fala-yubattikunna 'ādhānal-'an-'āmi wa la-'āmu-rannahum fala-yughayyi-runna khalqa-LLāh. wa many-yatta-khidhish-Shay-ṭāna waliyyam-min-dū-ni-LLāhi faqad khasira khusrānam-mubīnā	

Translation	"I will mislead them, and I will create in them false desires; I will order them to slit the ears of cattle, and to deface the (fair) nature created by Allāh." Whoever, forsaking Allāh, takes Shayṭān for a friend, has of a surety suffered a loss that is manifest.	
	يَعِدُهُمْ وَيُمَنِّيهِمْ ۚ وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا ﴿١٢٠﴾	120
Transliteration	Ya-‘iduhum wa yumannīhim; wa mā ya-‘iduhumush-Shay-ţānu ’illā ghurūnā	
Translation	Shayṭān makes them promises, and creates in them false desires; but Shayṭān´s promises are nothing but deception.	
	أُولَٰئِكَ مَأْوَاهُمْ جَهَنَّمُ وَلَا يَجِدُونَ عَنْهَا مَحِيصًا ﴿١٢١﴾	121
Transliteration	’Ulā-’ika ma’-Wāhum Jahannamu wa lā yajidūna ‘anhā maḥīṣā	
Translation	They (his dupes) will have their dwelling in Jahannam, and from it they will find no way of escape.	
	وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۖ وَعْدَ اللَّهِ حَقًّا ۚ وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا ﴿١٢٢﴾	122
Transliteration	Walladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti sanud-khiluhum Jannātin-tajrī min-taḥtihal-’anhāru khālidīna fīhā ’abadā. Wa‘-da-LLāhi ḥaqqā; wa man ’aṣdaqu mina-LLāhi qīlā	
Translation	But those who believe and do deeds of righteousness,- we shall soon admit them to gardens, with rivers flowing beneath,-to dwell therein for ever. Allāh´s promise is the truth, and whose word can be truer than Allāh´s?	
	لَيْسَ بِأَمَانِيِّكُمْ وَلَا أَمَانِيِّ أَهْلِ الْكِتَابِ ۗ مَنْ يَعْمَلْ سُوءًا يُجْزَ بِهِ ۙ وَلَا يَجِدْ لَهُ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٢٣﴾	123
Transliteration	Laysa bi-’amā-niyyikum wa lā ’amā-niyyi ’Ahlil-Kitāb. Many-ya‘-mal sū-’any-yujza bihī Wa lā yajid la-hū min-dūni-LLāhi waliy-yanw-wa lā naṣīrā	
Translation	Not your desires, nor those of the People of the Book (can prevail): whoever works evil, will be requited accordingly. Nor will he find, besides Allāh, any protector or helper.	

		124
	وَمَنْ يَّعْمَلْ مِنَ الصّٰلِحٰتِ مِنْ ذَكَرٍ اَوْ اُنْثٰى وَهُوَ مُؤْمِنٌ فَاُولٰٓئِكَ يَدْخُلُوْنَ الْجَنَّةَ وَلَا يُظْلَمُوْنَ نَقِيْرًا ﴿١٢٤﴾	
Transliteration	Wa many-ya‘-mal minaṣ-ṣāliḥāti min-dhakarin ’aw ’unthā wa huwa Mu’-minun-fa’ulā-’ika yadkhu-lūnal-Jannata wa lā yuẓ-lamūna naqīrā	
Translation	If any do deeds of righteousness,- be they male or female - and have faith, they will enter Heaven, and not the least injustice will be done to them.	
		125
	وَمَنْ اَحْسَنُ دِيْنًا مِّمَّنْ اَسْلَمَ وَجْهَهٗ لِلّٰهِ وَهُوَ مُحْسِنٌ وَّاتَّبَعَ مِلَّةَ اِبْرٰهِيْمَ حَنِيْفًا ؕ وَاتَّخَذَ اللّٰهُ اِبْرٰهِيْمَ خَلِيْلًا ﴿١٢٥﴾	
Transliteration	Wa man ’aḥsanu dīnam-mimman ’aslama waj-hahū li-LLāhi wa huwa Muḥsinunw-wattaba-‘a Millata ’Ibrāhī-ma Ḥanīfā? Wattakh LLāhu ’Ibrāhī-ma khalīlā	
Translation	Who can be better in religion than one who submits his whole self to Allāh, does good, and follows the way of Ibrāhīm the true in Faith? For Allāh did take Ibrāhīm for a friend.	
		126
	وَلِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ؕ وَكَانَ اللّٰهُ بِكُلِّ شَيْءٍ مُّحِيْطًا ﴿١٢٦﴾	
Transliteration	Wa li-LLāhi mā fissamāwāti wa mā fil-’arḍ; wa kāna-LLāhu bi-kulli shay-’im-Muḥītā	
Translation	But to Allāh belong all things in the heavens and on earth: And He it is that Encompasses all things.	
		127
	وَيَسْتَفْتُوْنَكَ فِي النِّسَآءِ ؕ قُلِ اللّٰهُ يُفْتِيْكُمْ فِيْهِنَّ ۙ وَمَا يُتْلٰى عَلَيْكُمْ فِي الْكِتٰبِ فِيْ يَتٰمَى النِّسَآءِ الّٰتِيْ لَا تُؤْتُوْنَهُنَّ مَا كُتِبَ لَهُنَّ وَتَرْغَبُوْنَ اَنْ تَنْكِحُوْهُنَّ وَالْمُسْتَضْعَفِيْنَ مِنَ الْوِلْدَانِ ۙ وَاَنْ تَقُوْمُوْا لِلْيَتٰمٰى بِالْقِسْطِ ؕ وَمَا تَفْعَلُوْا مِنْ خَيْرٍ فَاِنَّ اللّٰهَ كَانَ بِهٖ عَلِيْمًا ﴿١٢٧﴾	
Transliteration	Wa yastaf-tūnaka fin-Nisā’. Quli-LLāhu yuftīkum fīhinna wa mā yutlā ‘alay-kum fil-Kitābi fī yatā-man-nisā-’illātī lā tu’-tūna-hunna mā kutiba lahūna wa targhabūna ’an-tankiḥū-hunna wal-mustaḍ-‘afīna minal-wildāni wa ’an-taqūmū lil-yatāmā bil-qisṭ. Wa mā taf-‘alū min kh ayrin fa’inna-LLāha kāna bihī ‘Alīmā	

Translation	They ask your instruction concerning the women say: Allāh does instruct you about them: And (remember) what has been rehearsed to you in the Book, concerning the orphans of women to whom you give not the portions prescribed, and yet whom you desire to marry, as also concerning the children who are weak and oppressed: that you stand firm for justice to orphans. There is not a good deed which you do, but Allāh is well-Acquainted therewith.	
	وَاِنِ امْرَاَةٌ خَافَتْ مِنْۢ بَعْلِهَا نُشُوْزًا اَوْ اِعْرَاضًا فَلَا جُنَاحَ عَلَيْهِمَآ اَنْ يُّصْلِحَا بَيْنَهُمَا صُلْحًا ؕ وَالصُّلْحُ خَيْرٌ ؕ وَاُحْضِرَتِ الْاَنْفُسُ الشُّحَّ ؕ وَاِنْ تُحْسِنُوْا وَتَتَّقُوْا فَاِنَّ اللّٰهَ كَانَ بِمَا تَعْمَلُوْنَ خَبِيْرًا ﴿١٢٨﴾	128
Transliteration	Wa-’inimra-’atun khāfat mim-ba‘-lihā mnushūzan ’aw ’i‘rāḍan falā junāḥa ‘alayhimā ’any-yuṣ-liḥā baynahumā ṣulḥā; waṣ-Ṣulḥu khayr; wa ’uḥ-ḍiratil-’anfu-sush-shuḥḥ. Wa ’in tuḥsinū wa tattaqū fa-’inna-LLāha kāna bimā ta‘-malūna Khabīrā	
Translation	If a wife fears cruelty or desertion on her husband´s part, there is no blame on them if they arrange an amicable settlement between themselves; and such settlement is best; even though men´s souls are swayed by greed. But if you do good and practise self-restraint, Allāh is well-acquainted with all that you do.	
	وَلَنْ تَسْتَطِيْعُوْٓا اَنْ تَعْدِلُوْا بَيْنَ النِّسَآءِ وَلَوْ حَرَصْتُمْ فَلَا تَمِيْلُوْا كُلَّ الْمَيْلِ فَتَذَرُوْهَا كَالْمُعَلَّقَةِ ؕ وَاِنْ تُصْلِحُوْا وَتَتَّقُوْا فَاِنَّ اللّٰهَ كَانَ غَفُوْرًا رَّحِيْمًا ﴿١٢٩﴾	129
Transliteration	Wa lan-tastaṭī-‘ū ’an ta‘-dilū baynan-nisā-’i wa law ḥaraṣtum falā tamīlū kullal-mayli fatadha-rūhā kalmu-‘allaqah. Wa ’in tuṣliḥū wa tattaqū fa-’inna-LLāha kāna Ghafūrar-Raḥīmā	
Translation	You are never able to be fair and just as between women, even if it is your ardent desire: But turn not away (from a woman) altogether, so as to leave her (as it were) hanging (in the air). If you come to a friendly understanding, and practise self-restraint, Allāh is Oft-forgiving, Most Merciful.	

	وَاِنْ يَّتَفَرَّقَا يُغْنِ اللّٰهُ كُلًّا مِّنْ سَعَتِهٖ ؕ وَكَانَ اللّٰهُ وَاسِعًا حَكِيْمًا ﴿١٣٠﴾	130
Transliteration	Wa ’iny-yata-farraqā yughni-LLāhu kullam-min-sa-‘atih; wa kāna-LLāhu Wāsi-‘an Ḥakīmā	
Translation	But if they disagree (and must part), Allāh will provide abundance for all from His all-reaching bounty: for Allāh is He that careth for all and is Wise.	
	وَلِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ؕ وَلَقَدْ وَصَّيْنَا الَّذِيْنَ اُوْتُوا الْكِتٰبَ مِنْ قَبْلِكُمْ وَاِيَّاكُمْ اَنِ اتَّقُوا اللّٰهَ ؕ وَاِنْ تَكْفُرُوْا فَاِنَّ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ؕ وَكَانَ اللّٰهُ غَنِيًّا حَمِيْدًا ﴿١٣١﴾	131
Transliteration	Wa li-LLāhi mā fissamāwāti wa mā fil-’arḍ. Wa laqad waṣṣay-nalladhīna ’ūtul-Kitāba min-qablikum wa ’iyyākum ’anitta-qu-LLāh. Wa ’intak-furū fa-’inna li-LLāhi mā fissamāwāti wa mā fil-’arḍ; wa kāna-LLāhu Ghaniy-yan Ḥamīdā	
Translation	To Allāh belong all things in the heavens and on earth. Verily we have directed the People of the Book before you, and you (o Muslims) to fear Allāh. But if you deny Him, lo! to Allāh belong all things in the heavens and on earth, and Allāh is free of all wants, worthy of all praise.	
	وَلِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ؕ وَكَفٰى بِاللّٰهِ وَكِيْلًا ﴿١٣٢﴾	132
Transliteration	Wa-LLāhi mā fis-samāwāti wa mā fil-’arḍ; wa kafā bi-LLāhi wakīlā	
Translation	Yes, to Allāh belong all things in the heavens and on earth, and enough is Allāh to carry through all affairs.	
	اِنْ يَّشَاْ يُذْهِبْكُمْ اَيُّهَا النَّاسُ وَيَاْتِ بِاٰخَرِيْنَ ؕ وَكَانَ اللّٰهُ عَلٰى ذٰلِكَ قَدِيْرًا ﴿١٣٣﴾	133
Transliteration	’Iny-yasha’ yudh-hibkum ’ayyu-han-nāsu wa ya’-ti bi ’ākharīn; wa kāna-LLāhu ‘alā dhālika Qadīrā	
Translation	If it were His will, He could destroy you, o mankind, and create another race; for He has power this to do.	
	مَنْ كَانَ يُرِيْدُ ثَوَابَ الدُّنْيَا فَعِنْدَ اللّٰهِ ثَوَابُ الدُّنْيَا وَالْاٰخِرَةِ ؕ وَكَانَ اللّٰهُ سَمِيْعًا بَصِيْرًا ﴿١٣٤﴾	134

Transliteration	Man kāna yu-rīdu thawā-baddunyā fa-'inda-LLāhi thawā-buddunyā wal-'Ākhirah; wa kāna-LLāhu Samī-'am-Baṣīrā	
Translation	If any one desires a reward in this life, in Allāh's (gift) is the reward (both) of this life and of the hereafter: for Allāh is He that hears and sees (all things).	
	يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ كُونُوا۟ قَوَّٰمِينَ بِٱلْقِسْطِ شُهَدَآءَ لِلَّهِ وَلَوْ عَلَىٰٓ أَنفُسِكُمْ أَوِ ٱلْوَٰلِدَيْنِ وَٱلْأَقْرَبِينَ ۚ إِن يَكُنْ غَنِيًّا أَوْ فَقِيرًا فَٱللَّهُ أَوْلَىٰ بِهِمَا ۖ فَلَا تَتَّبِعُوا۟ ٱلْهَوَىٰٓ أَن تَعْدِلُوا۟ ۚ وَإِن تَلْوُۥٓا۟ أَوْ تُعْرِضُوا۟ فَإِنَّ ٱللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿١٣٥﴾	135
Transliteration	Yā-'ayyu-haliadhīna 'āmanū kūnū qawwāmī-na bil-qisṭi shuhadā-'a li-LLāhi wa law 'alā 'anfu-sikum 'a-wilwāli-dayni wal-'aqra-bīn, 'iny-yakun ghaniyyan 'aw faqī-ran fa-LLāhu 'awlā bihimā. Falā tattabi-'ul-hawā 'an ta'-dilū, wa 'in tal-wū 'aw tu'-riḍū fa'inna-LLāha kāna bimā ta'malūna Khabīrā	
Translation	O you who believe! stand out firmly for justice, as witnesses to Allāh, even as against yourselves, or your parents, or your kin, and whether it be (against) rich or poor: for Allāh can best protect both. Follow not the lusts (of your hearts), lest you swerve, and if you distort (justice) or decline to do justice, verily Allāh is well-acquainted with all that you do.	
	يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ ءَامِنُوا۟ بِٱللَّهِ وَرَسُولِهِ وَٱلْكِتَٰبِ ٱلَّذِى نَزَّلَ عَلَىٰ رَسُولِهِۦ وَٱلْكِتَٰبِ ٱلَّذِىٓ أَنزَلَ مِن قَبْلُ ۚ وَمَن يَكْفُرْ بِٱللَّهِ وَمَلَٰٓئِكَتِهِۦ وَكُتُبِهِۦ وَرُسُلِهِ وَٱلْيَوْمِ ٱلْءَاخِرِ فَقَدْ ضَلَّ ضَلَٰلًۢا بَعِيدًا ﴿١٣٦﴾	136
Transliteration	Yā-'ayyu-halladhīna 'āmanū 'āmi-nū bi-LLāhi wa Rasūlihī wal-Kitā-billadhī naz-zala 'alā rasūlihī wal-Kitā-billdhī 'anzala min-qabl. Wa many-yakfur bi-LLāhi wa malā-'ikatihī wa Kutubihī wa Rusulihī wal-Yawmil-'Ā-khiri faqad ḍalla ḍalālam-ba-'īdā	
Translation	O you who believe! Believe in Allāh and His Messenger, and the scripture which He has sent to His Messenger and the scripture which He sent to those before (him). Any who denieth Allāh, His angels, His Books, His Messengers, and the Day of Judgment, has gone far, far astray.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	إِنَّ الَّذِينَ آمَنُوا ثُمَّ كَفَرُوا ثُمَّ آمَنُوا ثُمَّ كَفَرُوا ثُمَّ ازْدَادُوا كُفْرًا لَّمْ يَكُنِ اللَّهُ لِيَغْفِرَ لَهُمْ وَلَا لِيَهْدِيَهُمْ سَبِيلًا ﴿١٣٧﴾	137
Transliteration	’Innal-ladhīna ’āmanū thumma kafarū thumma ’āmanū thumma kafarū thummaz-dādū kufral-lam yakuni-LLāhu li-yaghfira lahum wa lā li-yahdiyahum Sabīlā	
Translation	Those who believe, then reject faith, then believe (again) and (again) reject faith, and go on increasing in unbelief, - Allah will not forgive them nor guide them on the way.	
	بَشِّرِ الْمُنَافِقِينَ بِأَنَّ لَهُمْ عَذَابًا أَلِيمًا ﴿١٣٨﴾	138
Transliteration	bash-shiril-Munā-fiqīna bi-’anna lahum ‘adhāban ’alīmā	
Translation	To the Hypocrites give the glad tidings that there is for them (but) a grievous penalty; -	
	الَّذِينَ يَتَّخِذُونَ الْكَافِرِينَ أَوْلِيَاءَ مِن دُونِ الْمُؤْمِنِينَ ۚ أَيَبْتَغُونَ عِندَهُمُ الْعِزَّةَ فَإِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا ﴿١٣٩﴾	139
Transliteration	’Alladhīna yattakhi-dhūnal-kāfirīna ’aw-liyā-’a min-dūnil-Mu’-minīn; ’a-yabtaghīuna ‘inda-humul-‘izzata fa’innal-‘izzata li-LLāhi ja-mī-‘ā	
Translation	Yes, to those who take for friends unbelievers rather than believers: is it honour they seek among them? Nay,- all honour is with Allāh.	
	وَقَدْ نَزَّلَ عَلَيْكُمْ فِي الْكِتَابِ أَنْ إِذَا سَمِعْتُمْ آيَاتِ اللَّهِ يُكْفَرُ بِهَا وَيُسْتَهْزَأُ بِهَا فَلَا تَقْعُدُوا مَعَهُمْ حَتَّىٰ يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ ۚ إِنَّكُمْ إِذًا مِّثْلُهُمْ ۗ إِنَّ اللَّهَ جَامِعُ الْمُنَافِقِينَ وَالْكَافِرِينَ فِي جَهَنَّمَ جَمِيعًا ﴿١٤٠﴾	140
Transliteration	Wa qad nazzala ‘alaykum fil-Kitābi ’an ’idhā sami‘-tum ’Āyā-ti-LLāhi yukfaru bihā wa yustah-za-’u bihā falā taq-‘udū ma-‘ahum ḥattā yakhūḍū fī ḥadīthin ghayrih. ’Innakum ’idham-mithluhum. ’Inna-LLāha jāmi-‘ul-Munā-fiqī-na wal-kāfirīna fī Jahannama jamī-‘ā	

Translation	Already has He sent you Word in the Book, that when you hear the signs of Allāh held in defiance and ridicule, you are not to sit with them unless they turn to a different theme: if you did, you would be like them. For Allāh will collect the hypocrites and those who defy faith - all in Jahannam:-	
	الَّذِيْنَ يَتَرَبَّصُوْنَ بِكُمْ ۚ فَاِنْ كَانَ لَكُمْ فَتْحٌ مِّنَ اللّٰهِ قَالُوْٓا اَلَمْ نَكُنْ مَّعَكُمْ ۖ وَاِنْ كَانَ لِلْكٰفِرِيْنَ نَصِيْبٌ ۙ قَالُوْٓا اَلَمْ نَسْتَحْوِذْ عَلَيْكُمْ وَنَمْنَعْكُمْ مِّنَ الْمُؤْمِنِيْنَ ۭ فَاللّٰهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيٰمَةِ ۭ وَلَنْ يَّجْعَلَ اللّٰهُ لِلْكٰفِرِيْنَ عَلَى الْمُؤْمِنِيْنَ سَبِيْلًا ﴿١٤١﴾	141
Transliteration	’Alladhīna yatarab-baṣūna bikum; fa-’in-kāna lakum fat-ḥum-mina-LLāhi qālū ’alam nakum-ma-‘akum? Wa ’inkāna lil-kāfirīna naṣī-bun qālū ’alam nastaḥ-widh ‘alaykum wa namna‘-kum minal-Mu’-minīn? Fa-LLāhu yaḥ-kumu bayna-kum Yawmal-Qiyāmah. Wa lany-yaj-‘alal-LLāhu lilkāfirīna ‘alal-Mu’-mi-nīna sabīlā.	
Translation	(These are) the ones who wait and watch about you: if you do gain a victory from Allāh, they say: "Were we not with you?"- but if the unbelievers gain a success, they say (to them): "Did we not gain an advantage over you, and did we not guard you from the believers?" but Allāh will judge betwixt you on the Day of Judgment. And never will Allāh grant to the unbelievers a way (to triumphs) over the believers.	
	اِنَّ الْمُنٰفِقِيْنَ يُخٰدِعُوْنَ اللّٰهَ وَهُوَ خَادِعُهُمْ ۚ وَاِذَا قَامُوْٓا اِلَى الصَّلٰوةِ قَامُوْا كُسَالٰى ۙ يُرَاۗءُوْنَ النَّاسَ وَلَا يَذْكُرُوْنَ اللّٰهَ اِلَّا قَلِيْلًا ﴿١٤٢﴾	142
Transliteration	’In-nal-Munā-fiqīna yukhādi-‘ūna-LLāha wa Huwa khādi-‘uhum. Wa ’idhā qāmū ’ilaṣ-Ṣalāti qāmū kusālā yūrā-’ūnan-nāsa wa lā yadh kuru na-LLāha ’illā qalīlā	
Translation	The Hypocrites - they think they are over-reaching Allāh, but He will over-reach them: When they stand up to prayer, they stand without earnestness, to be seen of men, but little do they hold Allāh in remembrance;	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	مُّذَبۡذَبِيۡنَ بَيۡنَ ذٰلِكَ ۖ لَاۤ اِلٰى هٰٓؤُلَاۤءِ وَلَاۤ اِلٰى هٰٓؤُلَاۤءِ ؕ وَمَنۡ يُّضۡلِلِ اللّٰهُ فَلَنۡ تَجِدَ لَهٗ سَبِيۡلًا ﴿۱۴۳﴾	143
Transliteration	Mudhab-dhabīna bayna dhālik,-Lā ’ilā hā-’u-lā’i wa lā ’ilā hā-’ulā’. Wa many-yuḍli-li-LLāhu falan-tajida lahū Sabīlā	
Translation	(They are) distracted in mind even in the midst of it,- being (sincerely) for neither one group nor for another whom Allāh leaves straying,- never will you find for him the way.	
	يٰۤاَيُّهَا الَّذِيۡنَ اٰمَنُوۡا لَا تَتَّخِذُوا الۡكٰفِرِيۡنَ اَوۡلِيَآءَ مِنۡ دُوۡنِ الۡمُؤۡمِنِيۡنَ ؕ اَتُرِيۡدُوۡنَ اَنۡ تَجۡعَلُوۡا لِلّٰهِ عَلَيۡكُمۡ سُلۡطٰنًا مُّبِيۡنًا ﴿۱۴۴﴾	144
Transliteration	Yā-ayyu-halladhīna ’āmanū lā tattakhidhul-kāfirīna ’awli-yā-’a min-dū-nil-Mu’-minīn. ’Aturīdūna ’an taj‘alū li-LLāhi ‘alaykum sul-ṭānam-mubīnā	
Translation	O you who believe! Take not for friends unbelievers rather than believers: Do you wish to offer Allāh an open proof against yourselves?	
	اِنَّ الۡمُنٰفِقِيۡنَ فِى الدَّرۡكِ الۡاَسۡفَلِ مِنَ النَّارِ ۚ وَلَنۡ تَجِدَ لَهُمۡ نَصِيۡرًا ۙ﴿۱۴۵﴾	145
Transliteration	’Innal-Munā-fiqīna fiddarkil-’asfali minan-nār; wa lan tajida lahum naṣīrā	
Translation	The Hypocrites will be in the lowest depths of the Fire: no helper will you find for them;-	
	اِلَّا الَّذِيۡنَ تَابُوۡا وَاَصۡلَحُوۡا وَاعۡتَصَمُوۡا بِاللّٰهِ وَاَخۡلَصُوۡا دِيۡنَهُمۡ لِلّٰهِ فَاُولٰٓئِكَ مَعَ الۡمُؤۡمِنِيۡنَ ؕ وَسَوۡفَ يُؤۡتِ اللّٰهُ الۡمُؤۡمِنِيۡنَ اَجۡرًا عَظِيۡمًا ﴿۱۴۶﴾	146
Transliteration	’Illal-ladhīna tābū wa ’aṣlaḥū wa‘-taṣamū bi-LLāhi wa ’akh-laṣū dīnahum li-LLāhi fa’ulā-’ikā ma-‘al-Mu’-minīn. Wa sawfa yu’-ti-LLāhu-Mu’minīna ’ajran ‘aẓī-mā	
Translation	Except for those who repent, mend (their lives) hold fast to Allāh, and purify their religion as in Allāh´s sight: if so they will be (numbered) with the believers. And soon will Allāh grant to the believers a reward of immense value.	
	مَا يَفۡعَلُ اللّٰهُ بِعَذَابِكُمۡ اِنۡ شَكَرۡتُمۡ وَاٰمَنۡتُمۡ ؕ وَكَانَ اللّٰهُ شَاكِرًا عَلِيۡمًا ﴿۱۴۷﴾	147

Transliteration	Mā yaf-‘alu-LLāhu bi‘adhābikum ’in-shakartum wa ’āmantum? Wa kāna-LLāhu Shākiran ‘Alīmā	
Translation	What can Allāh gain by your punishment, if you are grateful and you believe? Nay, it is Allāh that recogniseth (all good), and knows all things.	
	لَا يُحِبُّ اللّٰهُ الْجَهْرَ بِالسُّوْٓءِ مِنَ الْقَوْلِ اِلَّا مَنْ ظُلِمَ ؕ وَكَانَ اللّٰهُ سَمِيْعًا عَلِيْمًا ﴿١٤٨﴾	148
Transliteration	lā yuḥibbu –LLāhul-jahra bissū-’i minalqawli ’illā man-ẓulim;wa kāna-LLāhu Samī-‘an‘Alīmā	
Translation	Allāh loves not that evil should be noised abroad in public speech, except where injustice has been done; for Allāh is He who hears and knows all things.	
	اِنْ تُبْدُوْا خَيْرًا اَوْ تُخْفُوْهُ اَوْ تَعْفُوْا عَنْ سُوْٓءٍ فَاِنَّ اللّٰهَ كَانَ عَفُوًّا قَدِيْرًا ﴿١٤٩﴾	149
Transliteration	’In-tubdū khayran ’awtukh-fūhu ’aw ta‘-fū‘an sū- ’in-fa-’inna-LLāha kāna‘Afuwwan-Qadīrā	
Translation	Whether you publish a good deed or conceal it or cover evil with pardon, verily Allāh does blot out (sins) and has power (in the judgment of values).	
	اِنَّ الَّذِيْنَ يَكْفُرُوْنَ بِاللّٰهِ وَرُسُلِهٖ وَيُرِيْدُوْنَ اَنْ يُّفَرِّقُوْا بَيْنَ اللّٰهِ وَرُسُلِهٖ وَيَقُوْلُوْنَ نُؤْمِنُ بِبَعْضٍ وَّنَكْفُرُ بِبَعْضٍ ۙ وَّيُرِيْدُوْنَ اَنْ يَّتَّخِذُوْا بَيْنَ ذٰلِكَ سَبِيْلًا ﴿١٥٠﴾ ۙ	150
Transliteration	’Innal-ladhīna yakfurūna bi-LLāhi wa Rusulihī wa yurīdūna ’any-yufarriqū bayna-LLāhi wa Rusulihī wa yaqūlūna nu’-minu biba‘-ḍinw-wa nakfuru biba‘-ḍinw-wa yurīdūna ’any-yattakhidhū bayna dhālika sabīlā	
Translation	Those who deny Allāh and His messengers, and (those who) wish to separate Allāh from His messengers, saying: "We believe in some but reject others": And (those who) wish to take a course midway,-	
	اُولٰٓئِكَ هُمُ الْكٰفِرُوْنَ حَقًّا ۚ وَاَعْتَدْنَا لِلْكٰفِرِيْنَ عَذَابًا مُّهِيْنًا ﴿١٥١﴾	151
Transliteration	’Ulā-’ika humul-kāfirūna ḥaqqā; wa ’a-tadnā lilkāfirīna ‘adh ā muhī-nā	
Translation	They are in truth (equally) unbelievers; and we have prepared for unbelievers a humiliating punishment.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	وَالَّذِيْنَ اٰمَنُوْا بِاللّٰهِ وَرُسُلِهٖ وَلَمْ يُفَرِّقُوْا بَيْنَ اَحَدٍ مِّنْهُمْ اُولٰٓئِكَ سَوْفَ يُؤْتِيْهِمْ اُجُوْرَهُمْ ؕ وَكَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا ﴿١٥٢﴾	152
Transliteration	Wallad<u>dh</u>īna ’āmanū bi-LLāhi wa Rusulihī wa lam yufarriqū bayna ’aḥadimminhum ’ulā-’ika sawfa yu’tī-him ’ujū-rahum; wa kā-na-LLāhu <u>gh</u>afūrar-Raḥīmā	
Translation	To those who believe in Allāh and His messengers and make no distinction between any of the messengers, we shall soon give their (due) rewards: for Allāh is Oft-forgiving, Most Merciful.	
	يَسْـَٔلُكَ اَهْلُ الْكِتٰبِ اَنْ تُنَزِّلَ عَلَيْهِمْ كِتٰبًا مِّنَ السَّمَآءِ فَقَدْ سَاَلُوْا مُوْسٰٓى اَكْبَرَ مِنْ ذٰلِكَ فَقَالُوْٓا اَرِنَا اللّٰهَ جَهْرَةً فَاَخَذَتْهُمُ الصّٰعِقَةُ بِظُلْمِهِمْ ۚ ثُمَّ اتَّخَذُوا الْعِجْلَ مِنْۢ بَعْدِ مَا جَآءَتْهُمُ الْبَيِّنٰتُ فَعَفَوْنَا عَنْ ذٰلِكَ ۚ وَ اٰتَيْنَا مُوْسٰى سُلْطٰنًا مُّبِيْنًا ﴿١٥٣﴾	153
Transliteration	Yas-’aluka ’Ahlul-Kitā-bi ’an-tunaz-zila ʿalayhim kitābam-minas-samā-’i faqad sa’alū Mūsā ’akbara min-ẓālika faqālū ’arina-LLāha jah-ratan-fa-’a<u>kh</u>a<u>dh</u>at-humuṣ-ṣā-ʿiqatu bi-ẓulmihim. <u>Th</u>ummatta-<u>kh</u>a<u>dh</u>ul-‘ijla mim-ba ʿ-di mā jā-’at-hu-mul-Bayyinātu fa-ʿafawnā ʿan-<u>dh</u>ālik; wa ’ātaynā Mūsā sul-ṭānam-mubīnā	
Translation	The people of the Book ask you to cause a book to descend to them from heaven: Indeed they asked Mūsā for an even greater (miracle), for they said: "Show us Allāh in public," but they were dazed for their presumption, with thunder and lightning. Yet they worshipped the calf even after clear signs had come to them; even so we forgave them; and gave Mūsā manifest proofs of authority.	
	وَرَفَعْنَا فَوْقَهُمُ الطُّوْرَ بِمِيْثَاقِهِمْ وَقُلْنَا لَهُمُ ادْخُلُوا الْبَابَ سُجَّدًا وَّقُلْنَا لَهُمْ لَا تَعْدُوْا فِي السَّبْتِ وَاَخَذْنَا مِنْهُمْ مِّيْثَاقًا غَلِيْظًا ﴿١٥٤﴾	154
Transliteration	wa Rafa ʿ-nā fawqa-humuṭ-ṭūra bi-Mī<u>th</u>ā-qihim wa qulnā lahumud-<u>kh</u>ululbāba sujja-danw-waqulnā lahum lā ta ʿ-dū fis-Sabti wa ’a-<u>kh</u>a<u>dh</u>-nā minhum-Mī<u>th</u>āqan <u>gh</u>alī-ẓā	

Translation	And for their covenant we raised over them (the towering height) of Mount (Sinai); and (on another occasion) we said: "Enter the gate with humility"; and (once again) we commanded them: "Transgress not in the matter of the sabbath." And we took from them a solemn covenant.	
	فَبِمَا نَقْضِهِمْ مِّيْثَاقَهُمْ وَكُفْرِهِمْ بِاٰيٰتِ اللّٰهِ وَقَتْلِهِمُ الْاَنْۢبِيَآءَ بِغَيْرِ حَقٍّ وَّقَوْلِهِمْ قُلُوْبُنَا غُلْفٌ ؕ بَلْ طَبَعَ اللّٰهُ عَلَيْهَا بِكُفْرِهِمْ فَلَا يُؤْمِنُوْنَ اِلَّا قَلِيْلًا ﴿۱۵۵﴾	155
Transliteration	Fa-bimā naq-ḍihim-Mīthāqahum wa kufrihim-bi-’Āyāti-LLāhi wa qatli-himul-’am-bi-yā-’a bi-ghayri ḥaqqinq-wa qawlihim qulūbunā ghulf; bal ṭaba-ʿa-LLāhu ʿalayhā bi-kufrihim falā yu’-minūna ’illā qalīlā	
Translation	(They have incurred divine displeasure): In that they broke their covenant; that they rejected the signs of Allāh; that they slew the Messengers in defiance of right; that they said, "Our hearts are the wrappings (which preserve Allāh´s Word; We need no more)";- Nay, Allāh has set the seal on their hearts for their blasphemy, and little is it they believe;-	
	وَّبِكُفْرِهِمْ وَقَوْلِهِمْ عَلٰى مَرْيَمَ بُهْتَانًا عَظِيْمًا ﴿۱۵۶﴾	156
Transliteration	wa bi-kufrihim wa qawlihim ʿalā Maryama buh-tānan ʿaẓīmā	
Translation	That they rejected Faith; that they uttered against Maryam a grave false charge;	
	وَّقَوْلِهِمْ اِنَّا قَتَلْنَا الْمَسِيْحَ عِيْسَى ابْنَ مَرْيَمَ رَسُوْلَ اللّٰهِ ۚ وَمَا قَتَلُوْهُ وَمَا صَلَبُوْهُ وَلٰكِنْ شُبِّهَ لَهُمْ ؕ وَاِنَّ الَّذِيْنَ اخْتَلَفُوْا فِيْهِ لَفِيْ شَكٍّ مِّنْهُ ؕ مَا لَهُمْ بِهٖ مِنْ عِلْمٍ اِلَّا اتِّبَاعَ الظَّنِّ ۚ وَمَا قَتَلُوْهُ يَقِيْنًا ﴿۱۵۷﴾	157
Transliteration	wa qawlihim ’innā qatal-nal-Masīḥa ʿīsabna-Maryama Ra-sūla-LLāh; wa mā qatalūhu wa mā ṣalabūhu wa lākin-shubbiha lahum; wa ’innal-ladhīnakh-ta-lafū fīhi la-fī shakkim-minh; mā lahum-bihī min ʿil-min ’illat-tibāʿ aẓẓann; wa mā qatalūhu yaqīnā	

Translation	That they said (in boast), "We killed Christ ʻĪsā the son of Maryam, the Messenger of Allāh";- but they killed him not, nor crucified him, but so it was made to appear to them, and those who differ therein are full of doubts, with no (certain) knowledge, but only conjecture to follow, for of a surety they killed him not:-	
	بَل رَّفَعَهُ اللَّهُ إِلَيْهِ ۚ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ﴿١٥٨﴾	158
Transliteration	Bar-rafa-ʻa-hu-LLāhu ’ilayh; wa kāna-LLāhu ʻAzīzan Ḥakīmā	
Translation	Nay, Allāh raised him up to Himself; and Allāh is Exalted in Power, Wise;-	
	وَإِن مِّنْ أَهْلِ الْكِتَابِ إِلَّا لَيُؤْمِنَنَّ بِهِ قَبْلَ مَوْتِهِ ۚ وَيَوْمَ الْقِيَامَةِ يَكُونُ عَلَيْهِمْ شَهِيدًا ﴿١٥٩﴾	159
Transliteration	wa ’im- min ’Ahlil-kitābi ’illā la-yu’-minanna bihī qab-la maw-tih; wa yawmal-Qiyā-mati yakūnu ʻalay-him shahī-dā	
Translation	And there is none of the People of the Book but must believe in him before his death; and on the Day of Judgment he will be a witness against them;-	
	فَبِظُلْمٍ مِّنَ الَّذِينَ هَادُوا حَرَّمْنَا عَلَيْهِمْ طَيِّبَاتٍ أُحِلَّتْ لَهُمْ وَبِصَدِّهِمْ عَن سَبِيلِ اللَّهِ كَثِيرًا ﴿١٦٠﴾	160
Transliteration	Fabi-ẓulmim-minalladhīna hādū ḥarramnā ʻ alayhim ṭayyi-bātin ’u-ḥillat la-hum wa bi-ṣaddihim ʻan Sabī-li-LLāhi kathīrā	
Translation	For the iniquity of the Jews We made unlawful for them certain (foods) good and wholesome which had been lawful for them;- in that they hindered many from Allāh´s Way;-	
	وَأَخْذِهِمُ الرِّبَا وَقَدْ نُهُوا عَنْهُ وَأَكْلِهِمْ أَمْوَالَ النَّاسِ بِالْبَاطِلِ ۚ وَأَعْتَدْنَا لِلْكَافِرِينَ مِنْهُمْ عَذَابًا أَلِيمًا ﴿١٦١﴾	161
Transliteration	wa ’akh-dhihimur-Ribā wa qad nuhū ʻanhu wa ’aklihim ’amwā-lannāsi bil-bāṭil;-wa ’a‘-tadnā lil-kāfirīna min hum ʻadhāban ’alimā	
Translation	That they took usury, though they were forbidden; and that they devoured men´s substance wrongfully;- we have prepared for those among them who reject faith a grievous punishment.	

	لٰكِنِ الرّٰسِخُوْنَ فِي الْعِلْمِ مِنْهُمْ وَالْمُؤْمِنُوْنَ يُؤْمِنُوْنَ بِمَآ اُنْزِلَ اِلَيْكَ وَمَآ اُنْزِلَ مِنْ قَبْلِكَ وَالْمُقِيْمِيْنَ الصَّلٰوةَ وَالْمُؤْتُوْنَ الزَّكٰوةَ وَالْمُؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ ؕ اُولٰٓئِكَ سَنُؤْتِيْهِمْ اَجْرًا عَظِيْمًا ﴿١٦٢﴾	162
Transliteration	Lākinir-Rāsi-khūnafil-‘ilmi minhum wal-Mu’-minūna yu’-minūna bi-mā ’unzila ’ilayka wa mā ’unzila min-qablika wal-muqīmīnaṣ-ṣalāta wal mu’-tūnaz-Zakāta wal-Mu’mi-nūna bi-LLāhi wal-yawmil- ’Ākhir; ’ulā-’ka sanu’-tī-him ’ajran ‘aẓīmā	
Translation	But those among them who are well-grounded in knowledge, and the believers, believe in what has been revealed to you and what was revealed before you: And (especially) those who establish regular prayer and practise regular charity and believe in Allāh and in the Last Day: To them shall We soon give a great reward.	
	اِنَّآ اَوْحَيْنَآ اِلَيْكَ كَمَآ اَوْحَيْنَآ اِلٰى نُوْحٍ وَّالنَّبِيّٖنَ مِنْۢ بَعْدِهٖ ۚ وَاَوْحَيْنَآ اِلٰٓى اِبْرٰهِيْمَ وَاِسْمٰعِيْلَ وَاِسْحٰقَ وَيَعْقُوْبَ وَالْاَسْبَاطِ وَعِيْسٰى وَاَيُّوْبَ وَيُوْنُسَ وَهٰرُوْنَ وَسُلَيْمٰنَ ۚ وَاٰتَيْنَا دَاوٗدَ زَبُوْرًا ﴿١٦٣﴾	163
Transliteration	’Innā ’aw-ḥaynā ’ilayka kamā ’aw-ḥaynā ’ilā Nūḥinw-wanna-biyyīna mim-ba‘-dih; wa ’aw-ḥaynā ’ilā ’Ibrāhīma wa ’Ismā-‘īla wa ’Is-ḥāqa wa Ya‘-qūba wal-’asbāṭi wa ‘īsā wa ’Ayyūba wa yūnusa wa Hārūna wa Sulaymān; wa ’ātaynā Dāwūda Zabūrā	
Translation	We have sent you revealation, as We sent it to Nuh and the Messengers after him: we sent inspiration to Ibrahim, Ismail, Ishaq, ’Ya‘qub and the Tribes, to ‘Isa, Ayyub, Yunus, Harun, and Sulayman, and to Dawad We gave the Zabur.	
	وَرُسُلًا قَدْ قَصَصْنٰهُمْ عَلَيْكَ مِنْ قَبْلُ وَرُسُلًا لَّمْ نَقْصُصْهُمْ عَلَيْكَ ؕ وَكَلَّمَ اللّٰهُ مُوْسٰى تَكْلِيْمًا ﴿١٦٤﴾	164
Transliteration	wa rusulan-qad qaṣaṣnāhum ‘alayka min-qablu wa rusulal-lam naqṣuṣ-hum ‘alayk; wa kalla-ma-LLāhu Mūsā taklīmā	
Translation	Of some messengers We have already told you the story; of others We have not;- and to Mūsā Allāh spoke direct;-	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	رُسُلًا مُّبَشِّرِيْنَ وَمُنْذِرِيْنَ لِئَلَّا يَكُوْنَ لِلنَّاسِ عَلَى اللّٰهِ حُجَّةٌۢ بَعْدَ الرُّسُلِ ۭ وَكَانَ اللّٰهُ عَزِيْزًا حَكِيْمًا ﴿١٦٥﴾	165
Transliteration	Rusulam-mubash-shirīna wa mundhirīna li-'allā yakū-na linnāsi ʿala-LLāhi ḥujjatum-ba ʿ-dar-rusul; wakāna-LLāhu ʿAzīzan Ḥakīmā	
Translation	Messengers who gave good news as well as warning, that mankind, after (the coming) of the messengers, should have no plea against Allāh: For Allāh is Exalted in Power, Wise.	
	لٰكِنِ اللّٰهُ يَشْهَدُ بِمَآ اَنْزَلَ اِلَيْكَ اَنْزَلَهٗ بِعِلْمِهٖ ۚ وَالْمَلٰۗىِٕكَةُ يَشْهَدُوْنَ ۭ وَكَفٰى بِاللّٰهِ شَهِيْدًا ﴿١٦٦﴾	166
Transliteration	Lāki-ni-LLāhu yashhahu bimā 'anzala 'ilayka 'anzalahū bi- 'ilmihī walmalā-'ikatu yash-hadūn; wa kafā bi-LLāhi shahīdā	
Translation	But Allāh beareth witness that what He has sent to you He has sent from His (own) knowledge, and the angels bear witness: But enough is Allāh for a witness.	
	اِنَّ الَّذِيْنَ كَفَرُوْا وَصَدُّوْا عَنْ سَبِيْلِ اللّٰهِ قَدْ ضَلُّوْا ضَلٰلًۢا بَعِيْدًا ﴿١٦٧﴾	167
Transliteration	'Innal-ladhīna kafarū wa ṣaddū ʿan-Sabī-li-LLāhi qad ḍallū ḍalālam-ba 'īdā	
Translation	Those who reject Faith and keep off (men) from the way of Allāh, have verily strayed far, far away from the Path.	
	اِنَّ الَّذِيْنَ كَفَرُوْا وَظَلَمُوْا لَمْ يَكُنِ اللّٰهُ لِيَغْفِرَ لَهُمْ وَلَا لِيَهْدِيَهُمْ طَرِيْقًا ﴿١٦٨﴾	168
Transliteration	'Innal-ladhīna kafarū wa ẓalamū lam yakuni-LLāhu liyaghfira lahum wa lā li-yahdiya-hum ṭarīqā	
Translation	Those who reject Faith and do wrong,- Allāh will not forgive them nor guide them to any way-	
	اِلَّا طَرِيْقَ جَهَنَّمَ خٰلِدِيْنَ فِيْهَآ اَبَدًا ۭ وَكَانَ ذٰلِكَ عَلَي اللّٰهِ يَسِيْرًا ﴿١٦٩﴾	169
Transliteration	'Illā ṭarīqa jahannama khālidīna fīhā 'abadā. wa kāna dhālika ʿala-LLāhi yasīrā	
Translation	Except the way of Jahannam, to dwell therein for ever. And this to Allāh is easy.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	يَٰٓأَيُّهَا ٱلنَّاسُ قَدْ جَآءَكُمُ ٱلرَّسُولُ بِٱلْحَقِّ مِن رَّبِّكُمْ فَـَٔامِنُوا۟ خَيْرًا لَّكُمْ ۚ وَإِن تَكْفُرُوا۟ فَإِنَّ لِلَّهِ مَا فِى ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ ۚ وَكَانَ ٱللَّهُ عَلِيمًا حَكِيمًا ﴿١٧٠﴾	170
Transliteration	Yā-’ayyu-hannāsu qad jā-’akumur-Rasūlu bilḥaqqi mir-Rabbikum fa’āminū khayral-lakum. wa ’in takfurū fa-’inna li-LLāhi mā fis-samāwāti wal-’arḍ; wa kāna-LLāhu ʿAlīman Ḥakīmā	
Translation	O Mankind! The Messenger has come to you in truth from Allāh: believe in him: It is best for you. But if you reject Faith, to Allāh belong all things in the heavens and on earth: And Allāh is All-knowing, All-wise.	
	يَٰٓأَهْلَ ٱلْكِتَٰبِ لَا تَغْلُوا۟ فِى دِينِكُمْ وَلَا تَقُولُوا۟ عَلَى ٱللَّهِ إِلَّا ٱلْحَقَّ ۚ إِنَّمَا ٱلْمَسِيحُ عِيسَى ٱبْنُ مَرْيَمَ رَسُولُ ٱللَّهِ وَكَلِمَتُهُۥٓ ۚ أَلْقَىٰهَآ إِلَىٰ مَرْيَمَ وَرُوحٌ مِّنْهُ ۖ فَـَٔامِنُوا۟ بِٱللَّهِ وَرُسُلِهِۦ ۖ وَلَا تَقُولُوا۟ ثَلَٰثَةٌ ۚ ٱنتَهُوا۟ خَيْرًا لَّكُمْ ۚ إِنَّمَا ٱللَّهُ إِلَٰهٌ وَٰحِدٌ ۖ سُبْحَٰنَهُۥٓ أَن يَكُونَ لَهُۥ وَلَدٌ ۘ لَّهُۥ مَا فِى ٱلسَّمَٰوَٰتِ وَمَا فِى ٱلْأَرْضِ ۗ وَكَفَىٰ بِٱللَّهِ وَكِيلًا ﴿١٧١﴾	171
Transliteration	Yā-’ahlal-kitābi lā taghlū fī dīnikum wa lā taqū-lū ʿala-LLāhi ’illal-ḥaqq. ’Innamal-Masīḥu ‘ī-sabnu-Maryama Rasūlu-LLāhi wa kalimatuh, ’alqā-hā ’ilā Maryama wa rūḥum-minh. Fa’āminū bi-LLāhi wa Rusulih. wa lā taqūlū Thalāthah; ’intahū khay-rallakum; ’innama-LLāhu ’ilā-hunw-wāḥid; Sub-ḥānahū ’any-yakūna lahū walad. Lahū mā fis-samāwāti wa mā fil-’arḍ. wa kafā bi-LLāhi wakīlā	
Translation	O People of the Book! Commit no excesses in your religion: Nor say of Allāh anything but the truth. Christ ‘Īsā the son of Maryam was (no more than) a messenger of Allāh, and His Word, which He bestowed on Maryam, and a spirit proceeding from Him: so believe in Allāh and His messengers. Say not "Trinity" : desist: it will be better for you: for Allāh is one Allāh: Glory be to Him: (far exalted is He) above having a son. To Him belong all things in the heavens and on earth. And enough is Allāh as a Disposer of affairs.	

	لَنْ يَّسْتَنْكِفَ الْمَسِيْحُ اَنْ يَّكُوْنَ عَبْدًا لِّلّٰهِ وَلَا الْمَلٰٓئِكَةُ الْمُقَرَّبُوْنَ ؕ وَمَنْ يَّسْتَنْكِفْ عَنْ عِبَادَتِهٖ وَ يَسْتَكْبِرْ فَسَيَحْشُرُهُمْ اِلَيْهِ جَمِيْعًا ﴿١٧٢﴾	172
Transliteration	Lany-yas-tankifal-Masīḥu ’any-yakūna ʿAbdal-li-LLāhi wa lal-malā-’ikatul-muqarra-būn. wa many-yastankif ʿan ‘ibā-datihī wa yas-takbir fasa-yaḥ-shuruhum ’ilayhi jamī-‘ā	
Translation	Christ disdain not to serve and worship Allah, nor do the Angels, those nearest (to Allah): those who disdain His worship and are arrogant,- He will gather them all together to Himself to (answer).	
	فَاَمَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ فَيُوَفِّيْهِمْ اُجُوْرَهُمْ وَيَزِيْدُهُمْ مِّنْ فَضْلِهٖ ۚ وَاَمَّا الَّذِيْنَ اسْتَنْكَفُوْا وَ اسْتَكْبَرُوْا فَيُعَذِّبُهُمْ عَذَابًا اَلِيْمًا ۙ وَّلَا يَجِدُوْنَ لَهُمْ مِّنْ دُوْنِ اللّٰهِ وَلِيًّا وَّلَا نَصِيْرًا ﴿١٧٣﴾	173
Transliteration	Fa-’ammal-ladhīna ’āmanū wa ʿamiluṣ-ṣāli-ḥāti fayu-waffīhim ’ujūrahum wa yazī-duhum-min faḍlih; wa ’ammal-ladhīnas-tankafū wastak-barū fayu-ʿadhdhi-bihum ʿadhāban ’alīmā; wa lā yajidūna lahum-min-dūni-LLāhi waliy-yanw-wa lā naṣīrā	
Translation	But to those who believe and do deeds of righteousness, He will give their (due) rewards,- and more, out of His bounty: But those who are disdainful and arrogant, He will punish with a grievous penalty; nor will they find, besides Allāh, any to protect or help them.	
	يٰٓاَيُّهَا النَّاسُ قَدْ جَآءَكُمْ بُرْهَانٌ مِّنْ رَّبِّكُمْ وَاَنْزَلْنَآ اِلَيْكُمْ نُوْرًا مُّبِيْنًا ﴿١٧٤﴾	174
Transliteration	Yā-’ayyu-hannāsu qad jā-’akum Bur-hānummir-Rabbikum wa ’anzalnā ’ilay-kum Nūram-mubīnā	
Translation	O mankind! verily there has come to you a convincing proof from your Lord: For We have sent to you a light (that is) manifest.	
	فَاَمَّا الَّذِيْنَ اٰمَنُوْا بِاللّٰهِ وَاعْتَصَمُوْا بِهٖ فَسَيُدْخِلُهُمْ فِيْ رَحْمَةٍ مِّنْهُ وَفَضْلٍ ۙ وَّيَهْدِيْهِمْ اِلَيْهِ صِرَاطًا مُّسْتَقِيْمًا ﴿١٧٥﴾ ؕ	175

Transliteration	Fa-'ammal-ladhīna 'āma-nū bi-LLāhi wa'-taṣamū bihī fasa-yud-khiluhum fī Raḥmatim-minhu wa Faḍlinw-wa yah-dīhim 'ilayhi ṣirāṭam-Musta-qīmā	
Translation	Then those who believe in Allāh, and hold fast to Him,- soon will He admit them to mercy and grace from Himself, and guide them to Himself by a straight way.	
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	يَسْتَفْتُوْنَكَ ۭ قُلِ اللّٰهُ يُفْتِيْكُمْ فِي الْكَلٰلَةِ ۭ اِنِ امْرُؤٌا هَلَكَ لَيْسَ لَهٗ وَلَدٌ وَّلَهٗٓ اُخْتٌ فَلَهَا نِصْفُ مَا تَرَكَ ۚ وَهُوَ يَرِثُهَآ اِنْ لَّمْ يَكُنْ لَّهَا وَلَدٌ ۭ فَاِنْ كَانَتَا اثْنَتَيْنِ فَلَهُمَا الثُّلُثٰنِ مِمَّا تَرَكَ ۭ وَاِنْ كَانُوْٓا اِخْوَةً رِّجَالًا وَّنِسَاۗءً فَلِلذَّكَرِ مِثْلُ حَظِّ الْاُنْثَيَيْنِ ۭ يُبَيِّنُ اللّٰهُ لَكُمْ اَنْ تَضِلُّوْا ۭ وَاللّٰهُ بِكُلِّ شَيْءٍ عَلِيْمٌ ﴿١٧٦﴾	
Transliteration	Yas-taf-tūnak. Quli-LLāhu yuf-tīkum fil-kalālah. 'Inimru-'un halaka lay-sa lahū waladunw-wa lahū. 'ukh-tun-falahā niṣfu mā tarak; wa huwa yarith-hā 'illam yakul-lahā walaḍ. Fa-'in-kānatathna-tayni fala-humath-thuluthāni mimmā tarak; wa 'in kānū 'ikh-watar-rijālanw-wa nisā-'an fa-lidh-dhakari mithlu ḥaẓẓil-'un-tha-yaynn. Yubayyinu-LLāhu la-kum 'an-taḍillū. wa-LLāhu bi-kulli shay-'in 'Alīm	
Translation	They ask you for a legal decision. Say: Allāh directs (thus) about those who leave no descendants or ascendants as heirs. If it is a man that dies, leaving a sister but no child, she shall have half the inheritance: If (such a deceased was) a woman, who left no child, Her brother takes her inheritance: If there are two sisters, they shall have two-thirds of the inheritance (between them): if there are brothers and sisters, (they share), the male having twice the share of the female. Thus does Allāh make clear to you (His law), lest you err. And Allāh has knowledge of all things.	

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	يٰۤاَيُّهَا الَّذِيۡنَ اٰمَنُوۡۤا اَوۡفُوۡا بِالۡعُقُوۡدِ ؕ اُحِلَّتۡ لَـكُمۡ بَهِيۡمَةُ الۡاَنۡعَامِ اِلَّا مَا يُتۡلٰى عَلَيۡكُمۡ غَيۡرَ مُحِلِّى الصَّيۡدِ وَاَنۡتُمۡ حُرُمٌ ؕ اِنَّ اللّٰهَ يَحۡكُمُ مَا يُرِيۡدُ ۝١	1
Transliteration	Yā-’ayyu-halladhīna ’āmanū ’awfū bil-‘uqūd.’Uḥillat lakum-bahīmatul-’an‘ āmi ’illā mā yutlā ʿalaykum ghayra mu-ḥlliṣ-ṣaydi wa ’antum ḥurum; ’inna-LLāha yaḥ-kumu mā yurīd	
Translation	O you who believe! fulfil (all) obligations. Lawful to you (for food) are all four-footed animals, with the exceptions named: But animals of the chase are forbidden while you are in the sacred precincts or in pilgrim garb: for Allāh does command according to His will and plan.	
	يٰۤاَيُّهَا الَّذِيۡنَ اٰمَنُوۡا لَا تُحِلُّوۡا شَعَآئِرَ اللّٰهِ وَلَا الشَّهۡرَ الۡحَرَامَ وَلَا الۡهَدۡىَ وَلَا الۡقَلَآئِدَ وَلَآ آٰمِّيۡنَ الۡبَيۡتَ الۡحَرَامَ يَبۡتَغُوۡنَ فَضۡلًا مِّنۡ رَّبِّهِمۡ وَرِضۡوَانًا ؕ وَاِذَا حَلَلۡتُمۡ فَاصۡطَادُوۡا ؕ وَلَا يَجۡرِمَنَّكُمۡ شَنَاٰنُ قَوۡمٍ اَنۡ صَدُّوۡكُمۡ عَنِ الۡمَسۡجِدِ الۡحَرَامِ اَنۡ تَعۡتَدُوۡا ۘ وَتَعَاوَنُوۡا عَلَى الۡبِرِّ وَالتَّقۡوٰى ۖ وَلَا تَعَاوَنُوۡا عَلَى الۡاِثۡمِ وَالۡعُدۡوَانِ ۖ وَاتَّقُوا اللّٰهَ ؕ اِنَّ اللّٰهَ شَدِيۡدُ الۡعِقَابِ ۝٢	2
Transliteration	Yā-’ayyu-halladhīna ’āmanū lā tuḥillū sh-‘ā-’ira-LLāhi wa lash-Shahral-Ḥarāma wa lal-hadya wa lal-qalā-’ida wa lā ’āmmīnal-Baytal-Ḥarāma yabtaghūna faḍlam-mir-Rabbihim wa riḍwānā. wa ’idhā ḥalal-tum faṣ-ṭādū. wa lā yajrimannakum shana-’ānu qawmin ’an-ṣaddū-kum ʿanil-Mas-jidil-Ḥarāmi ’an-ta ʿ-tadū. wa ta-‘āwanū ʿalal-birri wat-taqwā, wa lāta-‘āwanū ʿalal-’ithmi wal-‘ud-wān; wat-taqu-LLāh; ’inna-LLāha Shadīdul-ʿiqāb	

Translation	O you who believe! Violate not the sanctity of the symbols of Allāh, nor of the sacred month, nor of the animals brought for sacrifice, nor the garlands that mark out such animals, nor the people resorting to the sacred house, seeking of the bounty and good pleasure of their Lord. But when you are clear of the sacred precincts and of pilgrim garb, you may hunt and let not the hatred of some people in (once) shutting you out of the Sacred Mosque lead you to transgression (and hostility on your part). Help you one another in righteousness and piety, but help you not one another in sin and rancour: fear Allāh: for Allāh is strict in punishment.	
	حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالدَّمُ وَلَحْمُ الْخِنْزِيرِ وَمَآ أُهِلَّ لِغَيْرِ اللَّهِ بِهِ وَالْمُنْخَنِقَةُ وَالْمَوْقُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَآ أَكَلَ السَّبُعُ إِلَّا مَا ذَكَّيْتُمْ ۖ وَمَا ذُبِحَ عَلَى النُّصُبِ وَأَنْ تَسْتَقْسِمُوا بِالْأَزْلَامِ ۚ ذَٰلِكُمْ فِسْقٌ ۗ الْيَوْمَ يَئِسَ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ ۚ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا ۚ فَمَنِ اضْطُرَّ فِي مَخْمَصَةٍ غَيْرَ مُتَجَانِفٍ لِإِثْمٍ ۙ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٣﴾	3
Transliteration	Ḥurri-mat ʿalaykumul-may-tatu waddamu wa laḥmul-khin-zīri wa mā ’uhilla li-ghayri-LLāhi bihī wal-munkha-niqatu wal-maw-qūdhatu wal-muta-raddi-yatu wannaṭīḥatu wa mā’akalas-sabu-ʿu ’illā mā dhakkaytum; wa mā dhubiḥa ʿalan-nuṣubi wa ’antastaq-simū bil-’azlām; dhālikum fisq.’Al-yawma ya-’isal-ladhīna kafarū min-dīnikum falā takh-shaw-hum wakhshawn. ’Al-yawma ’ak-maltu lakum Dīna-kum wa ’at-mamtu ʿalaykum ni ʿ-matī wa raḍītu lakumul-’islāma Dīnā. Famaniḍ-ṭurra fī makh-maṣatin ghayra mutajā-nifil-li-’ithmin-fa-’inna-LLāha ghafūrur-Raḥīm	

Translation	Forbidden to you (for food) are: dead meat, blood, the flesh of swine, and that on which has been invoked the name of other than Allāh; that which has been killed by strangling, or by a violent blow, or by a headlong fall, or by being gored to death; that which has been (partly) eaten by a wild animal; unless you are able to slaughter it (in due form); that which is sacrificed on stone (altars); (forbidden) also is the division (of meat) by raffling with arrows: that is impiety. This day have those who reject faith given up all hope of your religion: yet fear them not but fear Me. This day have I perfected your religion for you, completed My favour upon you, and have chosen for you Islām as your religion. But if any is forced by hunger, with no inclination to transgression, Allāh is indeed Oft-forgiving, Most Merciful.	
		4
	يَسْـَٔلُوْنَكَ مَاذَآ اُحِلَّ لَهُمْ ؕ قُلْ اُحِلَّ لَكُمُ الطَّيِّبٰتُ ۙ وَمَا عَلَّمْتُمْ مِّنَ الْجَوَارِحِ مُكَلِّبِيْنَ تُعَلِّمُوْنَهُنَّ مِمَّا عَلَّمَكُمُ اللّٰهُ ۫ فَكُلُوْا مِمَّآ اَمْسَكْنَ عَلَيْكُمْ وَاذْكُرُوا اسْمَ اللّٰهِ عَلَيْهِ ۠ وَاتَّقُوا اللّٰهَ ؕ اِنَّ اللّٰهَ سَرِيْعُ الْحِسَابِ ۝	
Transliteration	Yas-’alūnaka mādhā ’uḥilla lahum. Qul ’uḥilla lakumuṭ-ṭayyi-bātu wa mā ʿallamtum-minal-jawāriḥi mukalli-bīna-tu-ʿal-limūnahunna mimmā ʿallamakumu-LLāh; fakulū mimmā ’am-sakna ʿalay-kum wadh-kurus-ma-LLāhi ʿalayh; watta-qu-LLāh; ’inna-LLāha Sarī-ʿ ul-Ḥisāb	
Translation	They ask you what is lawful to them (as food). Say: lawful to you are (all) things good and pure: and what you have taught your trained hunting animals (to catch) in the manner directed to you by Allāh: eat what they catch for you, but pronounce the name of Allāh over it: and fear Allāh; for Allāh is swift in taking account.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	اَلْيَوْمَ اُحِلَّ لَكُمُ الطَّيِّبٰتُ ؕ وَطَعَامُ الَّذِيْنَ اُوْتُوا الْكِتٰبَ حِلٌّ لَّكُمْ ۖ وَطَعَامُكُمْ حِلٌّ لَّهُمْ ۫ وَ الْمُحْصَنٰتُ مِنَ الْمُؤْمِنٰتِ وَالْمُحْصَنٰتُ مِنَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ مِنْ قَبْلِكُمْ اِذَآ اٰتَيْتُمُوْهُنَّ اُجُوْرَهُنَّ مُحْصِنِيْنَ غَيْرَ مُسٰفِحِيْنَ وَلَا مُتَّخِذِيْٓ اَخْدَانٍ ؕ وَمَنْ يَّكْفُرْ بِالْاِيْمَانِ فَقَدْ حَبِطَ عَمَلُهٗ ۖ وَهُوَ فِي الْاٰخِرَةِ مِنَ الْخٰسِرِيْنَ ۝	5
Transliteration	’Al-yawma ’uḥilla lakumuṭ-ṭayyi-bāt. waṭa-‘āmul-ladhīna ’ūtul-kitāba ḥillul-lakum, wa ṭa- ‘āmukum ḥil-lul-lahum. Walmuḥ-ṣanātu minal-mu’-mināti wal-muḥ-ṣanātu minal-ladhīna ’ūtul-kitāba min-qablikum ’idhā ’ātay-tumūhunna ’ujūra-hunna muḥṣinīna ghayramu-sā-fiḥīna wa lā mutta-khi-dhī’kh-dān. Wa many-yakfur bil-’īmāni faqad ḥabiṭa ‘amaluhū wa huwa fil-’Ā-khirati minal-khāsirīn	
Translation	This day are (all) things good and pure made lawful to you? The food of the People of the Book is lawful to you and yours is lawful to them. (Lawful to you in marriage) are (not only) chaste women who are believers, but chaste women among the People of the Book, revealed before your time,- when you give them their due dowers, and desire chastity, not lewdness, nor secret intrigues if any one rejects faith, fruitless is his work, and in the Hereafter he will be in the ranks of those who have lost (all spiritual good).	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِذَا قُمْتُمْ اِلَى الصَّلٰوةِ فَاغْسِلُوْا وُجُوْهَكُمْ وَاَيْدِيَكُمْ اِلَى الْمَرَافِقِ وَامْسَحُوْا بِرُءُوْسِكُمْ وَاَرْجُلَكُمْ اِلَى الْكَعْبَيْنِ ؕ وَاِنْ كُنْتُمْ جُنُبًا فَاطَّهَّرُوْا ؕ وَاِنْ كُنْتُمْ مَّرْضٰٓى اَوْ عَلٰى سَفَرٍ اَوْ جَآءَ اَحَدٌ مِّنْكُمْ مِّنَ الْغَآئِطِ اَوْ لٰمَسْتُمُ النِّسَآءَ فَلَمْ تَجِدُوْا مَآءً فَتَيَمَّمُوْا صَعِيْدًا طَيِّبًا فَامْسَحُوْا بِوُجُوْهِكُمْ وَاَيْدِيْكُمْ مِّنْهُ ؕ مَا يُرِيْدُ اللّٰهُ لِيَجْعَلَ عَلَيْكُمْ مِّنْ حَرَجٍ وَّلٰكِنْ يُّرِيْدُ لِيُطَهِّرَكُمْ وَلِيُتِمَّ نِعْمَتَهٗ عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُوْنَ ۝	6

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Yā-’ayyu-halladhīna ’amanū ’idhā qumtum ’ilaṣ-ṣalāti fagh-silū wujū-ha-kum wa ’ay-diyakum ’ilal-marā-fiqi wam-saḥū bi-ru-’ūsikum wa ’arju-lakum ’ilal-ka‘-bayn. Wa ’inkuntum junuban-faṭ-ṭah-harū. Wa ’in-kuntum-mar-ḍā’aw ‘alā safarin ’aw jā-’a ’aḥadum-minkum-minal-ghā’iṭi ’aw lāmas-tumun-nisā-’a falam tajidū mā-’an-fatayam-mamū ṣa-‘īdan-ṭayyiban-fam-saḥū bi-wujū-hikum wa ’ay-dīkum-minh. Mā yurīdu-LLāhu liyaj-‘ala‘ alay-kum-min ḥarajinw-wa lā-kiny-yurīdu liyu-ṭahhi-rakum wa liyu-timma ni‘-matahū‘ alay-kum la‘allakum tash-kurūn	
Translation	O you who believe! when you prepare for prayer, wash your faces, and your hands (and arms) to the elbows; Rub your heads (with water); and (wash) your feet to the ankles. If you are in a state of conjugal impurity, bathe your whole body. But if you are ill, or on a journey, or one of you comes after offices of nature, or you have been in contact with women, and you find no water, then take for yourselves clean sand or earth, and rub therewith your faces and hands, Allah does not wish to place you in a difficulty, but to make you clean, and to complete his favour to you, that you may be grateful.	
	وَاذْكُرُوْا نِعْمَةَ اللّٰهِ عَلَيْكُمْ وَمِيْثَاقَهُ الَّذِيْ وَاثَقَكُمْ بِهٖٓ ۙ اِذْ قُلْتُمْ سَمِعْنَا وَاَطَعْنَا ۡ وَاتَّقُوا اللّٰهَ ۭ اِنَّ اللّٰهَ عَلِيْمٌۢ بِذَاتِ الصُّدُوْرِ ۝	7
Transliteration	Wadh-kurū ni‘-mata-LLāhi ‘alay-kum wa Mīthāqa-hul-ladhī wāthaqakum-bihī ’idh qultum sami‘-nā wa ’aṭa‘-nā wattaqu-LLāh; ’inna-LLāha ‘Alīmum-bidhātiṣ-ṣudūr	
Translation	And call in remembrance the favour of Allāh to you, and His covenant, which He ratified with you, when you said: "We hear and we obey": And fear Allāh, for Allāh knows well the secrets of your hearts.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا كُوْنُوْا قَوّٰمِيْنَ لِلّٰهِ شُهَدَاۗءَ بِالْقِسْطِ ۡ وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ عَلٰٓي اَلَّا تَعْدِلُوْا ۭ اِعْدِلُوْا ۣ هُوَ اَقْرَبُ لِلتَّقْوٰى ۡ وَاتَّقُوا اللّٰهَ ۭ اِنَّ اللّٰهَ خَبِيْرٌۢ بِمَا تَعْمَلُوْنَ ۝	8

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Yā-’ayyu-halladhīna ’āmanū kūnū qawwā-mīna li-LLāhi shuhadā-’a bil-qisṭi wa lā yajri-mannakum shana’ānuqawmin ʿalā ’allā ta ʿdilū. ’I‘-dilū; huwa’aqrabu littaq-wā; watta-qu-LLāh. ’Inna-LLāha khabīrum-bimā ta ʿmalūn	
Translation	O you who believe! stand out firmly for Allāh, as witnesses to fair dealing, and let not the hatred of others to you make you swerve to wrong and depart from justice. Be just: that is next to piety: and fear Allāh. For Allāh is well-acquainted with all that you do.	
	وَعَدَ اللّٰهُ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ ۙ لَهُمْ مَّغْفِرَةٌ وَّاَجْرٌ عَظِيْمٌ ۝٩	9
Transliteration	Wa-‘ada-LLāhul-ladhīna ’āmanū wa ʿamiluṣ-ṣāli-ḥāti lahum-magh-firatunw-wa ’ajrum ʿaẓīm	
Translation	To those who believe and do deeds of righteousness has Allāh promised forgiveness and a great reward.	
	وَالَّذِيْنَ كَفَرُوْا وَكَذَّبُوْا بِاٰيٰتِنَآ اُولٰۗىِٕكَ اَصْحٰبُ الْجَحِيْمِ ۝١٠	10
Transliteration	Walladhīna kafarū wa kadhdhabū bi-’Āyā-tinā ’ulā-’ika ’Aṣ-ḥābul-jaḥīm	
Translation	Those who reject faith and deny our signs will be companions of Jahannam-fire.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اذْكُرُوْا نِعْمَتَ اللّٰهِ عَلَيْكُمْ اِذْ هَمَّ قَوْمٌ اَنْ يَّبْسُطُوْٓا اِلَيْكُمْ اَيْدِيَهُمْ فَكَفَّ اَيْدِيَهُمْ عَنْكُمْ ۚ وَاتَّقُوا اللّٰهَ ۭ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُوْنَ ۝١١	11
Transliteration	Yā-’ayyu-halladhīna ’āmanudh-kurū ni‘-mata-LLāhi ʿalay-kum ’idh ham-ma qawmun ’any-yabsuṭū ’ilay-kum ’aydiyahum fakaffa ’ay-diyahum ʿankum; watta-qu-LLāh. wa ʿala-LLāhi fal-yatawakkalil-Mu’-minūn	
Translation	O you who believe! Call in remembrance the favour of Allāh to you when certain men formed the design to stretch out their hands against you, but (Allāh) held back their hands from you: so fear Allāh. And on Allāh let believers put (all) their trust.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَلَقَدْ اَخَذَ اللّٰهُ مِيْثَاقَ بَنِيْٓ اِسْرَآءِيْلَ ۚ وَبَعَثْنَا مِنْهُمُ اثْنَىْ عَشَرَ نَقِيْبًا ۭ وَقَالَ اللّٰهُ اِنِّىْ مَعَكُمْ ۭ لَىِٕنْ اَقَمْتُمُ الصَّلٰوةَ وَاٰتَيْتُمُ الزَّكٰوةَ وَاٰمَنْتُمْ بِرُسُلِىْ وَعَزَّرْتُمُوْهُمْ وَاَقْرَضْتُمُ اللّٰهَ قَرْضًا حَسَنًا لَّاُكَفِّرَنَّ عَنْكُمْ سَيِّاٰتِكُمْ وَلَاُدْخِلَنَّكُمْ جَنّٰتٍ تَجْرِىْ مِنْ تَحْتِهَا الْاَنْهٰرُ ۚ فَمَنْ كَفَرَ بَعْدَ ذٰلِكَ مِنْكُمْ فَقَدْ ضَلَّ سَوَآءَ السَّبِيْلِ ﴿١٢﴾	12
Transliteration	wa laqad ’akha-dha-LLāhu Mīthāqa Banī-’Isrā-’īla wa ba-ʿathnā min-humuth-nay-ʿashara Naqībā. wa qāla-LLāhu ’nnī ma-ʿakum; la-’in ’aqam-tu-muṣ-ṣalāta wa ’ ātay-tumuz-Zakāta wa ’āman-tum-bi-rusulī wa ‘azzartumūhum wa ’ aqraḍ-tumu-LLāha Qar-ḍan Ḥasanal-la’ukaffiranna ‘ankum sayyi ’ātikum wa la-’udkhi-lanna-kum jan-nātin-tajrī min-taḥ-tihal-’anhār; faman-kafara baʿda dhālika minkum faqad ḍalla sawā-’ assabīl	
Translation	Allāh did aforetime take a covenant from the Children of Isrā’īl, and we appointed twelve captains among them. And Allāh said: "I am with you: if you (but) establish regular prayers, practise regular charity, believe in my messengers, honour and assist them, and loan to Allāh a beautiful loan, verily I will wipe out from you your evils, and admit you to gardens with rivers flowing beneath; but if any of you, after this, resisteth faith, he has truly wandered from the path or rectitude."	
	فَبِمَا نَقْضِهِمْ مِّيْثَاقَهُمْ لَعَنّٰهُمْ وَجَعَلْنَا قُلُوْبَهُمْ قٰسِيَةً ۚ يُحَرِّفُوْنَ الْكَلِمَ عَنْ مَّوَاضِعِهٖ ۙ وَنَسُوْا حَظًّا مِّمَّا ذُكِّرُوْا بِهٖ ۚ وَلَا تَزَالُ تَطَّلِعُ عَلٰى خَاۗىِٕنَةٍ مِّنْهُمْ اِلَّا قَلِيْلًا مِّنْهُمْ فَاعْفُ عَنْهُمْ وَاصْفَحْ ۭ اِنَّ اللّٰهَ يُحِبُّ الْمُحْسِنِيْنَ ﴿١٣﴾	13
Transliteration	Fabimā naqḍihim-Mīthāqahum la-‘annāhum wa ja-ʿalnā qulūbahum qāsi-yah. Yuḥarri-fūnal-ka-lima ʿammawāḍi-ʿihī wa nasū ḥaẓẓam-mimmā dhukkirū bih. Wa lā tazālu taṭṭali-ʿu ʿalā khā’ inatim-minhum ’illā qalīlam-minhum fa‘-fuʿan-hum waṣfaḥ; ’inna-LLāha yu-ḥibbul-Muḥsinīn	

Translation	But because of their breach of their covenant, We cursed them, and made their hearts grow hard; they change the words from their (right) places and forget a good part of the message that was sent them, nor will you cease to find them- barring a few - ever bent on (new) deceits: but forgive them, and overlook (their misdeeds): for Allāh loves those who are kind.	
	وَمِنَ الَّذِيْنَ قَالُوْٓا اِنَّا نَصٰرٰٓى اَخَذْنَا مِيْثَاقَهُمْ فَنَسُوْا حَظًّا مِّمَّا ذُكِّرُوْا بِهٖ ۠ فَاَغْرَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَ الْبَغْضَآءَ اِلٰى يَوْمِ الْقِيٰمَةِ ؕ وَسَوْفَ يُنَبِّئُهُمُ اللّٰهُ بِمَا كَانُوْا يَصْنَعُوْنَ ﴿۱۴﴾	14
Transliteration	Wa minal-ladhīna qālū ’innā Naṣārā ’akhadh-nā Mīthā-qahum fanasū ḥaẓẓam-mimmā dhukkirū bih; fa’aghraynā bayna-humul-‘adāwata wal-baghḍā-’a ’ilā Yawmil-Qiyāmah. Wa sawfa yunabbi-’uhumu-LLāhu bimā kānū yaṣna-‘ūn	
Translation	From those, too, who call themselves Christians, We did take a covenant, but they forgot a good part of the message that was sent them: so we estranged them, with enmity and hatred between the one and the other, to the day of judgment. And soon will Allāh show them what it is they have done.	
	يٰٓاَهْلَ الْكِتٰبِ قَدْ جَآءَكُمْ رَسُوْلُنَا يُبَيِّنُ لَكُمْ كَثِيْرًا مِّمَّا كُنْتُمْ تُخْفُوْنَ مِنَ الْكِتٰبِ وَيَعْفُوْا عَنْ كَثِيْرٍ ؕ قَدْ جَآءَكُمْ مِّنَ اللّٰهِ نُوْرٌ وَّكِتٰبٌ مُّبِيْنٌ ﴿۱۵﴾	15
Transliteration	Yā-’Ahlal-Kitābi qad jā-’akum Rasū-lunā yubayyinu lakum kath īran mimmā kuntum tukhfūna minal-Kitābi wa ya‘fū ‘an-kathīr. Qad jā-’akum-mina-LLāhi Nūrunw-wa Kitābum-Mubīn	
Translation	O people of the Book! There has come to you our Messenger, revealing to you much that you used to hide in the Book, and passing over much (that is now unnecessary): There has come to you from Allah a (new) light and a perspicuous Book, -	
	يَّهْدِيْ بِهِ اللّٰهُ مَنِ اتَّبَعَ رِضْوَانَهٗ سُبُلَ السَّلٰمِ وَيُخْرِجُهُمْ مِّنَ الظُّلُمٰتِ اِلَى النُّوْرِ بِاِذْنِهٖ وَيَهْدِيْهِمْ اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿۱۶﴾	16

Transliteration	Yahdī bihi-LLāhu manit-taba-‘a Riḍwāna-hū subulas-salāmi wa yukhrijuhum-minaẓ-ẓulumāti ’ilannūri bi ’idhnihī wa yahdīhim ’ilā Ṣirātim-Mustaqīm	
Translation	Wherewith Allāh guides all who seek His good pleasure to ways of peace and safety, and leadeth them out of darkness, by His will, to the light,- guides them to a path that is straight.	
	لَقَدْ كَفَرَ الَّذِيْنَ قَالُوْٓا اِنَّ اللّٰهَ هُوَ الْمَسِيْحُ ابْنُ مَرْيَمَ ۭ قُلْ فَمَنْ يَّمْلِكُ مِنَ اللّٰهِ شَيْـــًٔا اِنْ اَرَادَ اَنْ يُّهْلِكَ الْمَسِيْحَ ابْنَ مَرْيَمَ وَاُمَّهٗ وَمَنْ فِي الْاَرْضِ جَمِيْعًا ۭ وَلِلّٰهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا ۭ يَخْلُقُ مَا يَشَاۗءُ ۭ وَاللّٰهُ عَلٰي كُلِّ شَيْءٍ قَدِيْرٌ ﴿١٧﴾	17
Transliteration	Laqad kafaral-ladhīna qālū ’inna-LLāha Huwal-Masīḥubnu-Maryam. Qul famany-yamliku mina-LLāhi shay-’an ’in ’arāda ’any-yuhlikal-Masīḥabna-Maryama wa ’umma-hū wa man-fil-’arḍi jamī‘ā? Wa li-LLāhi mulkussa-māwāti wal-’arḍi wa mā baynahumā. Yakhluqu mā yashā’. Wa-LLāhu ‘alā kulli shay-’in-Qadīr	
Translation	In blasphemy indeed are those that say that Allāh is Christ the son of Maryam. Say: "Who then has the least power against Allāh, if His will were to destroy Christ the son of Maryam, his mother, and all every - one that is on the earth? For to Allāh belongs the dominion of the heavens and the earth, and all that is between. He createth what He pleases. For Allāh has power over all things."	
	وَقَالَتِ الْيَهُوْدُ وَالنَّصٰرٰى نَحْنُ اَبْنٰٓؤُا اللّٰهِ وَاَحِبَّاۗؤُهٗ ۭ قُلْ فَلِمَ يُعَذِّبُكُمْ بِذُنُوْبِكُمْ ۭ بَلْ اَنْتُمْ بَشَرٌ مِّمَّنْ خَلَقَ ۭ يَغْفِرُ لِمَنْ يَّشَاۗءُ وَيُعَذِّبُ مَنْ يَّشَاۗءُ ۭ وَلِلّٰهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا ۡ وَاِلَيْهِ الْمَصِيْرُ ﴿١٨﴾	18
Transliteration	Waqālatil-Yahūdu wan-Naṣārā naḥnu ’abnā-’u-LLāhi wa ’aḥibbā-’uh. Qul falima yu-‘adhdhibukum-bi-dhunūbikum? Bal ’antum-bash arum mimman khalaq; yaghfiru limany-yashā-’u wa yu-‘adhdhibu many-yashā’. Wa li-LLāhi mulkussa-māwāti wal-’arḍi wa mā bay-nahumā wa ’ilayhil-maṣīr	

Translation	(Both) the Jews and the Christians say: "We are sons of Allāh, and his beloved." Say: "Why then does He punish you for your sins? Nay, you are but men,- of the men he has created: He forgives whom He pleases, and He punisheth whom He pleases: and to Allāh belongs the dominion of the heavens and the earth, and all that is between: and to Him is the final goal (of all)"	
	يَٰٓأَهۡلَ ٱلۡكِتَٰبِ قَدۡ جَآءَكُمۡ رَسُولُنَا يُبَيِّنُ لَكُمۡ عَلَىٰ فَتۡرَةٖ مِّنَ ٱلرُّسُلِ أَن تَقُولُواْ مَا جَآءَنَا مِنۢ بَشِيرٖ وَلَا نَذِيرٖۖ فَقَدۡ جَآءَكُم بَشِيرٞ وَنَذِيرٞۗ وَٱللَّهُ عَلَىٰ كُلِّ شَيۡءٖ قَدِيرٞ ١٩	19
Transliteration	Yā-’Ahlal-Kitābi qad jā-’akum Rasūlunā yubayyinu lakum ‘alā fatratim-mi-narrusuli ’an-taqūlū mā jā-’anā mim-bashīrinw-wa-lā nadhīr; faqad jā-’akum Bashīrunw-wa Nadhīr. Wa-LLāhu ‘alā kulli shay-’in-Qadīr	
Translation	O People of the Book! Now has come to you, making (things) clear to you, Our Messenger, after the break in (the series of) our messengers, lest you should say: "There came to us no bringer of glad tidings and no warner (from evil)": But now has come to you a bringer of glad tidings and a warner (from evil). And Allāh has power over all things.	
	وَإِذۡ قَالَ مُوسَىٰ لِقَوۡمِهِۦ يَٰقَوۡمِ ٱذۡكُرُواْ نِعۡمَةَ ٱللَّهِ عَلَيۡكُمۡ إِذۡ جَعَلَ فِيكُمۡ أَنۢبِيَآءَ وَجَعَلَكُم مُّلُوكٗا وَءَاتَىٰكُم مَّا لَمۡ يُؤۡتِ أَحَدٗا مِّنَ ٱلۡعَٰلَمِينَ ٢٠	20
Transliteration	Wa ’idh qāla Mūsā liqaw-mihī yā-qawmidh-kurū ni‘-mata-LLāhi ‘alaykum ’idh ja-‘ala fīkum ’ambi-yā-’a wa ja-‘alakum-mulūkanw-wa ’ātākum-mā lam yu’-ti ’aḥadam-minal-‘ālamīn	
Translation	Remember when Musa said to his people: "O my people! Call in remembrance the favour of Allah to you, when He produced prophets among you, made you kings, and gave you what He had not given to any other among the peoples.	
	يَٰقَوۡمِ ٱدۡخُلُواْ ٱلۡأَرۡضَ ٱلۡمُقَدَّسَةَ ٱلَّتِي كَتَبَ ٱللَّهُ لَكُمۡ وَلَا تَرۡتَدُّواْ عَلَىٰٓ أَدۡبَٰرِكُمۡ فَتَنقَلِبُواْ خَٰسِرِينَ ٢١	21

Transliteration	Yā-qawmid-khulul-’Arḍal-Muqaddasa-tal-latī ka-taba-LLāhu lakum wa lā tartaddū ‘alā ’adbāri-kum fatan-qalibū khāsirīn	
Translation	"O my people! Enter the holy land which Allāh has assigned to you, and turn not back ignominiously, for then will you be overthrown, to your own ruin."	
	قَالُوْا يٰمُوْسٰٓى اِنَّ فِيْهَا قَوْمًا جَبَّارِيْنَ ۖ وَاِنَّا لَنْ نَّدْخُلَهَا حَتّٰى يَخْرُجُوْا مِنْهَا ۚ فَاِنْ يَّخْرُجُوْا مِنْهَا فَاِنَّا دٰخِلُوْنَ ﴿٢٢﴾	22
Transliteration	Qālū yā-Mūsā’inna fī-hā qawman-jabbārīna wa ’innā lan-nadkhulahā ḥattā yakhrujū minhā; fa’iny-yakhrujū minhā fa-’innā dākhilūn	
Translation	They said: "O Mūsā! In this land are a people of exceeding strength: Never shall we enter it until they leave it: if (once) they leave, then shall we enter."	
	قَالَ رَجُلٰنِ مِنَ الَّذِيْنَ يَخَافُوْنَ اَنْعَمَ اللّٰهُ عَلَيْهِمَا ادْخُلُوْا عَلَيْهِمُ الْبَابَ ۚ فَاِذَا دَخَلْتُمُوْهُ فَاِنَّكُمْ غٰلِبُوْنَ ۚ وَعَلَى اللّٰهِ فَتَوَكَّلُوْٓا اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿٢٣﴾	23
Transliteration	Qāla rajulāni minalladhīna yakhāfūna ’an-‘ama-LLāhu ‘alay-himad-khulū ‘alayhimul-Bāb; fa-’idhā da-khaltumūhu fa-’innakum ghālibūn. Wa ‘ala-LLāhi fa-tawakkalū ’inkuntum-Mu’-minīn	
Translation	(But) among (their) Allāh-fearing men were two on whom Allāh had bestowed His grace: They said: "Assault them at the (proper) Gate: when once you are in, victory will be yours; But on Allāh put your trust if you have faith."	
	قَالُوْا يٰمُوْسٰٓى اِنَّا لَنْ نَّدْخُلَهَآ اَبَدًا مَّا دَامُوْا فِيْهَا فَاذْهَبْ اَنْتَ وَرَبُّكَ فَقَاتِلَآ اِنَّا هٰهُنَا قٰعِدُوْنَ ﴿٢٤﴾	24
Transliteration	Qālū yā-Mūsā ’innā lan-nad-khulahā ’abadam-mādāmū fīhā fadh-hab ’anta wa Rabbuka faqā-tilā ’innā hā-hunā qā-‘idūn	
Translation	They said: "O Mūsā! while they remain there, never shall we be able to enter, to the end of time. Go you, and your Lord, and fight you two, while we sit here (and watch)."	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	قَالَ رَبِّ اِنِّیۡ لَاۤ اَمۡلِكُ اِلَّا نَفۡسِیۡ وَ اَخِیۡ فَافۡرُقۡ بَیۡنَنَا وَ بَیۡنَ الۡقَوۡمِ الۡفٰسِقِیۡنَ ﴿۲۵﴾	25
Transliteration	Qala Rabbi ’innī lā ’amliku ’illā nafsī wa ’akhī fafruq bay-nanā wa baynal-qawmil-fāsiqīn	
Translation	He said: "O my Lord! I have power only over myself and my brother: so separate us from this rebellious people!"	
	قَالَ فَاِنَّهَا مُحَرَّمَةٌ عَلَیۡهِمۡ اَرۡبَعِیۡنَ سَنَةً ۚ یَتِیۡهُوۡنَ فِی الۡاَرۡضِ ؕ فَلَا تَاۡسَ عَلَی الۡقَوۡمِ الۡفٰسِقِیۡنَ ﴿۲۶﴾	26
Transliteration	Qāla fa-’innahā muḥar-ramatun ‘alayhim ’arba-‘īna sanah; yatī-hūna fil-’arḍ. Falā ta’-sa ‘alal-Qawmil-fāsiqīn	
Translation	Allāh said: "Therefore will the land be out of their reach for forty years: In distraction will they wander through the land: But sorrow you not over these rebellious people.	
	وَ اتۡلُ عَلَیۡهِمۡ نَبَاَ ابۡنَیۡۡ اٰدَمَ بِالۡحَقِّ ۘ اِذۡ قَرَّبَا قُرۡبَانًا فَتُقُبِّلَ مِنۡ اَحَدِهِمَا وَ لَمۡ یُتَقَبَّلۡ مِنَ الۡاٰخَرِ ؕ قَالَ لَاَقۡتُلَنَّكَ ؕ قَالَ اِنَّمَا یَتَقَبَّلُ اللّٰهُ مِنَ الۡمُتَّقِیۡنَ ﴿۲۷﴾	27
Transliteration	Watlu ‘alayhim naba-’abnay ’Ādama bil-ḥaqq. ’Idh qarrabā qurbānan-fatuqubbila min ’aḥadi-himā wa lam yutaqabbal minal-’ākhar. Qāla la-’aqtulannak. Qāla ’innamā yataqabba-lu-LLāhu minal-Mutta-qīn	
Translation	Recite to them the truth of the story of the two sons of Adam. Behold! they each presented a sacrifice (to Allāh): It was accepted from one, but not from the other. Said the latter: "Be sure I will slay you." "Surely," said the former, "Allāh does accept of the sacrifice of those who are righteous.	
	لَئِنۡۡ بَسَطۡتَّ اِلَیَّ یَدَكَ لِتَقۡتُلَنِیۡ مَاۤ اَنَا بِبَاسِطٍ یَّدِیَ اِلَیۡكَ لِاَقۡتُلَكَ ۚ اِنِّیۡۤ اَخَافُ اللّٰهَ رَبَّ الۡعٰلَمِیۡنَ ﴿۲۸﴾	28
Transliteration	La-’im-basaṯta ’ilayya yadaka litaq-tulanī mā ’ana bibāsiṭiny-yadiya ’ilayka li’aqtulak; ’innī ’akhā-fu-LLāha Rabbal-‘Ālamīn	
Translation	"If you do stretch your hand against me, to slay me, it is not for me to stretch my hand against you to slay you: for I do fear Allāh, the Cherisher of the worlds.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	اِنِّیۡۤ اُرِیۡدُ اَنۡ تَبُوۡٓاَ بِاِثۡمِیۡ وَاِثۡمِكَ فَتَكُوۡنَ مِنۡ اَصۡحٰبِ النَّارِ ۚ وَذٰلِكَ جَزٰٓؤُا الظّٰلِمِیۡنَ ﴿۲۹﴾	29
Transliteration	’Innī ’urīdu ’an-tabū-’a bi-’ithmī wa ’ithmika fata-kūna min ’Aṣ-ḥābin-Nār. Wa dhālika jazā-’uẓ-ẓāli-mīn	
Translation	"For me, I intend to let you draw on yourself my sin as well as yours, for you will be among the companions of the fire, and that is the reward of those who do wrong."	
	فَطَوَّعَتۡ لَهٗ نَفۡسُهٗ قَتۡلَ اَخِیۡهِ فَقَتَلَهٗ فَاَصۡبَحَ مِنَ الۡخٰسِرِیۡنَ ﴿۳۰﴾	30
Transliteration	Faṭawwa-‘at lahū nafsuhū qatla ’akhīhi faqa-talahū fa-’aṣbaḥa minal-khā-sirīn	
Translation	The (selfish) soul of the other led him to the murder of his brother: he murdered him, and became (himself) one of the lost ones.	
	فَبَعَثَ اللّٰهُ غُرَابًا یَّبۡحَثُ فِی الۡاَرۡضِ لِیُرِیَهٗ كَیۡفَ یُوَارِیۡ سَوۡءَةَ اَخِیۡهِ ؕ قَالَ یٰوَیۡلَتٰۤی اَعَجَزۡتُ اَنۡ اَكُوۡنَ مِثۡلَ هٰذَا الۡغُرَابِ فَاُوَارِیَ سَوۡءَةَ اَخِیۡ ۚ فَاَصۡبَحَ مِنَ النّٰدِمِیۡنَ ﴿۳۱﴾	31
Transliteration	Faba-‘atha-LLāhu ghurābany-yab-ḥathu fil-’arḍi li-yuriyahū kayfa yuwārī saw-’ata ’akhīh. Qāla yā-way-latā ’a-‘ajaztu ’an ’akūna mithla hādhal-ghurābi fa-’uwāri-ya saw-’ata ’akhī! Fa-’aṣbaḥa minan-nādimīn	
Translation	Then Allāh sent a raven, who scratched the ground, to show him how to hide the shame of his brother. "Woe is me!" said he; "Was I not even able to be as this raven, and to hide the shame of my brother?" then he became full of regrets-	
	مِنۡ اَجۡلِ ذٰلِكَ ۚۛ كَتَبۡنَا عَلٰی بَنِیۡۤ اِسۡرَآءِیۡلَ اَنَّهٗ مَنۡ قَتَلَ نَفۡسًۢا بِغَیۡرِ نَفۡسٍ اَوۡ فَسَادٍ فِی الۡاَرۡضِ فَكَاَنَّمَا قَتَلَ النَّاسَ جَمِیۡعًا ؕ وَمَنۡ اَحۡیَاهَا فَكَاَنَّمَاۤ اَحۡیَا النَّاسَ جَمِیۡعًا ؕ وَلَقَدۡ جَآءَتۡهُمۡ رُسُلُنَا بِالۡبَیِّنٰتِ ۫ ثُمَّ اِنَّ كَثِیۡرًا مِّنۡهُمۡ بَعۡدَ ذٰلِكَ فِی الۡاَرۡضِ لَمُسۡرِفُوۡنَ ﴿۳۲﴾	32

Transliteration	Min ’ajli dhālika katabnā ‘alā Banī-’Isrā-’īla ’anna-hū man-qatala nafsam-bi-ghayri nafsin ’aw fasādin-fil-’arḍi faka’annamā qatalan-nāsa jamī‘ā; wa man ’aḥ-yāhā faka’annamā ’aḥ-yannāsa jamī‘ā. Wa laqad jā-’at-hum rusulunā bil-Bayyi-nāti thumma ’inna kathī-ram-minhum ba‘-da dhālika fil-’arḍi lamus-rifūn	
Translation	On that account: We ordained for the Children of Isrā’īl that if any one slew a person - unless it be for murder or for spreading mischief in the land - it would be as if he slew the whole people: and if any one saved a life, it would be as if he saved the life of the whole people. Then although there came to them Our messengers with clear signs, yet, even after that, many of them continued to commit excesses in the land.	
	إِنَّمَا جَزَٰٓؤُا۟ ٱلَّذِينَ يُحَارِبُونَ ٱللَّهَ وَرَسُولَهُۥ وَيَسْعَوْنَ فِى ٱلْأَرْضِ فَسَادًا أَن يُقَتَّلُوٓا۟ أَوْ يُصَلَّبُوٓا۟ أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُم مِّنْ خِلَٰفٍ أَوْ يُنفَوْا۟ مِنَ ٱلْأَرْضِ ۚ ذَٰلِكَ لَهُمْ خِزْىٌ فِى ٱلدُّنْيَا ۖ وَلَهُمْ فِى ٱلْءَاخِرَةِ عَذَابٌ عَظِيمٌ ﴿٣٣﴾	33
Transliteration	’Innamā jazā-’ulladhīna yuḥā-ribū-na-LLāha wa Rasū-lahū wayas-‘awnafil-’arḍi fasā-dan ’any-yuqatta-lū ’aw yuṣalla-bū ’aw tuqaṭṭa-‘a ’aydīhim wa ’arju-luhum-min khilāfin ’awyun-faw minal-’arḍ. Dhālika la-hum khiz-yun-fiddunyā wa la-hum fil-’Ākhirati ‘adhābun ‘aẓīm	
Translation	The punishment of those who wage war against Allāh and His Messenger, and strive with might and main for mischief through the land is: execution, or crucifixion, or the cutting off of hands and feet from opposite sides, or exile from the land: that is their disgrace in this world, and a heavy punishment is theirs in the Hereafter;	
	إِلَّا ٱلَّذِينَ تَابُوا۟ مِن قَبْلِ أَن تَقْدِرُوا۟ عَلَيْهِمْ ۖ فَٱعْلَمُوٓا۟ أَنَّ ٱللَّهَ غَفُورٌ رَّحِيمٌ ﴿٣٤﴾	34
Transliteration	’Il-lal-ladhīna tābū min-qabli ’an-taq-dirū ‘alay-him; fa‘lamū ’anna-LLāha Ghafūrur-Raḥīm	
Translation	Except for those who repent before they fall into your power: in that case, know that Allāh is Oft-forgiving, Most Merciful.	

35

يَاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ وَابْتَغُوْٓا اِلَيْهِ الْوَسِيْلَةَ وَجَاهِدُوْا فِيْ سَبِيْلِهٖ لَعَلَّكُمْ تُفْلِحُوْنَ ﴿٣٥﴾

Transliteration: Yā-’ayyu-halladhīna ’āmanutta-qu-LLāha wab-taghū ’ilay-hil-Wasīlata wa jā-hidū fī Sabīlihī la-‘allakum tuf-liḥūn

Translation: O you who believe! Do your duty to Allāh, seek the means of approach to Him, and strive with might and main in his cause: that you may prosper.

36

اِنَّ الَّذِيْنَ كَفَرُوْا لَوْ اَنَّ لَهُمْ مَّا فِي الْاَرْضِ جَمِيْعًا وَّمِثْلَهٗ مَعَهٗ لِيَفْتَدُوْا بِهٖ مِنْ عَذَابِ يَوْمِ الْقِيٰمَةِ مَا تُقُبِّلَ مِنْهُمْ ۚ وَلَهُمْ عَذَابٌ اَلِيْمٌ ﴿٣٦﴾

Transliteration: ’Innal-ladhīna kafarū law ’anna la-hum-mā fil-’arḍi ja-mī‘anw-wa mithlahū ma-‘ahū liyaf-tadū bihī min ‘adhābi Yawmil-Qiyāmati mā tuqubbila minhum. Wa lahum ‘adhābun ’alīm

Translation: As to those who reject Faith,- if they had everything on earth, and twice repeated, to give as ransom for the penalty of the Day of Judgment, it would never be accepted of them, theirs would be a grievous penalty.

37

يُرِيْدُوْنَ اَنْ يَّخْرُجُوْا مِنَ النَّارِ وَمَا هُمْ بِخٰرِجِيْنَ مِنْهَا ۡ وَلَهُمْ عَذَابٌ مُّقِيْمٌ ﴿٣٧﴾

Transliteration: Yurī-dūna ’any-yakhrujū minan-Nāri wa mā hum-bi-khāri-jīna min-hā; wa lahum ‘adhābum-muqīm

Translation: Their wish will be to get out of the Fire, but never will they get out therefrom: their penalty will be one that endures.

38

وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوْٓا اَيْدِيَهُمَا جَزَآءًۢ بِمَا كَسَبَا نَكَالًا مِّنَ اللّٰهِ ۭ وَاللّٰهُ عَزِيْزٌ حَكِيْمٌ ﴿٣٨﴾

Transliteration: Was-sāriqu wassāriqatu faqṭa-‘ū ’aydiyahumā ja-zā-’am-bimā kasabā na-kālam-mina-LLāh; wa-LLāhu ‘Azīzun Ḥakīm

Translation: As to the thief, Male or female, cut off his or her hands: a punishment by way of example, from Allāh, for their crime: and Allāh is Exalted in power.

39

فَمَنْ تَابَ مِنْۢ بَعْدِ ظُلْمِهٖ وَاَصْلَحَ فَاِنَّ اللّٰهَ يَتُوْبُ عَلَيْهِ ۭ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿٣٩﴾

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Faman-tāba mim-ba‘-di ẓulmihī wa ’aṣlaḥa fa-’inna-LLāha yatūbu ‘alayh; ’inna-LLāha Ghafūrur-Raḥīm	
Translation	But if the thief repents after his crime, and amends his conduct, Allāh turneth to him in forgiveness; for Allāh is Oft-forgiving, Most Merciful.	
	اَلَمۡ تَعۡلَمۡ اَنَّ اللّٰهَ لَهٗ مُلۡكُ السَّمٰوٰتِ وَالۡاَرۡضِ ؕ يُعَذِّبُ مَنۡ يَّشَآءُ وَيَغۡفِرُ لِمَنۡ يَّشَآءُ ؕ وَاللّٰهُ عَلٰى كُلِّ شَىۡءٍ قَدِيۡرٌ ﴿۴۰﴾	40
Transliteration	’Alam ta‘-lam ’anna-LLāha lahū mulkus-samāwāti wal-’arḍ? Yu-‘adhdhibu many-yashā-’u wa yaghfiru limany-yashā’l wa-LLāhu ‘alā kulli shay-’in-Qadīr	
Translation	Know you not that to Allāh (alone) belongs the dominion of the heavens and the earth? He punisheth whom He pleases, and He forgives whom He pleases: and Allāh has power over all things.	
	يٰۤاَيُّهَا الرَّسُوۡلُ لَا يَحۡزُنۡكَ الَّذِيۡنَ يُسَارِعُوۡنَ فِى الۡكُفۡرِ مِنَ الَّذِيۡنَ قَالُوۡۤا اٰمَنَّا بِاَفۡوَاهِهِمۡ وَلَمۡ تُؤۡمِنۡ قُلُوۡبُهُمۡ ۛ وَمِنَ الَّذِيۡنَ هَادُوۡا ۛ سَمّٰعُوۡنَ لِلۡكَذِبِ سَمّٰعُوۡنَ لِقَوۡمٍ اٰخَرِيۡنَ ۙ لَمۡ يَاۡتُوۡكَ ؕ يُحَرِّفُوۡنَ الۡكَلِمَ مِنۡۢ بَعۡدِ مَوَاضِعِهٖ ۚ يَقُوۡلُوۡنَ اِنۡ اُوۡتِيۡتُمۡ هٰذَا فَخُذُوۡهُ وَاِنۡ لَّمۡ تُؤۡتَوۡهُ فَاحۡذَرُوۡا ؕ وَمَنۡ يُّرِدِ اللّٰهُ فِتۡنَتَهٗ فَلَنۡ تَمۡلِكَ لَهٗ مِنَ اللّٰهِ شَيۡـًٔا ؕ اُولٰٓئِكَ الَّذِيۡنَ لَمۡ يُرِدِ اللّٰهُ اَنۡ يُّطَهِّرَ قُلُوۡبَهُمۡ ؕ لَهُمۡ فِى الدُّنۡيَا خِزۡىٌ وَّلَهُمۡ فِى الۡاٰخِرَةِ عَذَابٌ عَظِيۡمٌ ﴿۴۱﴾	41

Transliteration	Yā-’ayyu-har-Rasūlu lā yaḥ-zunkalladhīna yusāri‘ūna fil-kufri minal-ladhīna qālū ’āmannā bi-’afwāhihim wa lam tu’-min-qulūbuhum. Wa minalla-dhīna hā-dū sammā-‘ūna lil-kadhibi sammā-‘ūna li-qaw-min ’ākharīna lam ya’-tūk. Yuḥarrifūnal-kalima mim-ba‘-di mawāḍi-‘ih. Yaqūlūna ’in ’ūtītum hādhā fakhu-dhūhu wa’illam tu’-tawhu faḥ-dh a rū! Wa many-yuridi-LLāhu fit-natahū falan-tamlika lahū mina-LLāhi shay-’ā. ’Ulā-’ikal-ladhīna lam yuridi-LLāhu ’any-yuṭahhira qulūbahum. Lahum fid-dunyā khizyunw-wa lahum fil-’Ākhirati ‘adhā-bun ‘aẓīm	
Translation	O Messenger! let not those grieve you, who race each other into unbelief: (whether it be) among those who say "We believe" with their lips but whose hearts have no faith; or it be among the Jews,- men who will listen to any lie,- will listen even to others who have never so much as come to you. They change the words from their (right) times and places: they say, "If you are given this, take it, but if not, beware!" If any one´s trial is intended by Allāh, you have no authority in the least for him against Allāh. For such - it is not Allāh´s will to purify their hearts. For them there is disgrace in this world, and in the Hereafter a heavy punishment.	
	سَمّٰعُوْنَ لِلْكَذِبِ اَكّٰلُوْنَ لِلسُّحْتِ ؕ فَاِنْ جَآءُوْكَ فَاحْكُمْ بَيْنَهُمْ اَوْ اَعْرِضْ عَنْهُمْ ۚ وَاِنْ تُعْرِضْ عَنْهُمْ فَلَنْ يَّضُرُّوْكَ شَيْـًٔا ؕ وَاِنْ حَكَمْتَ فَاحْكُمْ بَيْنَهُمْ بِالْقِسْطِ ؕ اِنَّ اللّٰهَ يُحِبُّ الْمُقْسِطِيْنَ ﴿۴۲﴾	**42**
Transliteration	sammā-‘ūna lil-kadhibi ’akkā-lūna lis-suḥt. Fa-’in jā-’ūka faḥkum-baynahum ’aw ’a‘riḍ ‘anhum. Wa’in-tu‘-riḍ ‘anhum falany-yaḍurrūka shay’ā. Wa ’in ḥakamta faḥ-kum baynahum-bil-qisṭ. ’In-na-LLāha yuḥibbul-Muqsiṭīn	
Translation	(They are fond of) listening to falsehood, of devouring anything forbidden. If they do come to you, either judge between them, or decline to interfere. If you decline, they cannot hurt you in the least. If you judge, judge in equity between them. For Allāh loves those who judge in equity.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَكَيْفَ يُحَكِّمُوْنَكَ وَعِنْدَهُمُ التَّوْرٰىةُ فِيْهَا حُكْمُ اللّٰهِ ثُمَّ يَتَوَلَّوْنَ مِنْۢ بَعْدِ ذٰلِكَ ؕ وَمَآ اُولٰٓئِكَ بِالْمُؤْمِنِيْنَ ۝٤٣ ع	43
Transliteration	Wa kayfa yuḥakkimūnaka wa ‘indahumut-Tawrātu fīhā ḥukmu-LLāhi thumma yatawal-lawna mim-ba‘-di dhālik? Wa mā ’ulā-’ika bil-Mu’minīn	
Translation	But why do they come to you for decision, when they have (their own) law before them?- therein is the (plain) command of Allāh; yet even after that, they would turn away. For they are not (really) People of Faith.	
	اِنَّآ اَنْزَلْنَا التَّوْرٰىةَ فِيْهَا هُدًى وَّنُوْرٌ ۚ يَحْكُمُ بِهَا النَّبِيُّوْنَ الَّذِيْنَ اَسْلَمُوْا لِلَّذِيْنَ هَادُوْا وَالرَّبّٰنِيُّوْنَ وَ الْاَحْبَارُ بِمَا اسْتُحْفِظُوْا مِنْ كِتٰبِ اللّٰهِ وَكَانُوْا عَلَيْهِ شُهَدَآءَ ۚ فَلَا تَخْشَوُا النَّاسَ وَاخْشَوْنِ وَلَا تَشْتَرُوْا بِاٰيٰتِيْ ثَمَنًا قَلِيْلًا ؕ وَمَنْ لَّمْ يَحْكُمْ بِمَآ اَنْزَلَ اللّٰهُ فَاُولٰٓئِكَ هُمُ الْكٰفِرُوْنَ ۝٤٤	44
Transliteration	’Innā ’anzalnat-Tawrāta fīhā Hudanw-wa Nūr. Yaḥkumu bihan-nabiy-yū-nal-ladhīna ’aslamū lilladhīna hādū war-Rabbā-niyy-ūna wal-’aḥbāru bimas-tuḥfiẓū min-Kitā-bi-LLāhi wa kānū ‘alayhi shuha-dā’. Falā takhshawunnāsa wakh-shaw-ni wa lā tash-tarū bi-’Ā-yātī thamanan-qalīlā. Wa mallam-yaḥ-kum-bimā ’an-zala-LLāhu fa-’ulā-’ika hu-mul-kāfirūn	
Translation	It was We who revealed the Tawrāt(to Mūsā): therein was guidance and light. By its standard have been judged the Jews, by the prophets who bowed (as in Islām) to Allāh´s will, by the rabbis and the doctors of law: for to them was entrusted the protection of Allāh´s book, and they were witnesses thereto: therefore fear not men, but fear me, and sell not my signs for a miserable price. If any do fail to judge by (the light of) what Allāh has revealed, they are (no better than) Unbelievers.	

	وَكَتَبْنَا عَلَيْهِمْ فِيهَآ اَنَّ النَّفْسَ بِالنَّفْسِ ۙ وَالْعَيْنَ بِالْعَيْنِ وَالْاَنْفَ بِالْاَنْفِ وَالْاُذُنَ بِالْاُذُنِ وَالسِّنَّ بِالسِّنِّ ۙ وَالْجُرُوْحَ قِصَاصٌ ؕ فَمَنْ تَصَدَّقَ بِهٖ فَهُوَ كَفَّارَةٌ لَّهٗ ؕ وَمَنْ لَّمْ يَحْكُمْ بِمَآ اَنْزَلَ اللّٰهُ فَاُولٰٓئِكَ هُمُ الظّٰلِمُوْنَ ﴿۴۵﴾	45
Transliteration	Wa katabnā ‘alay-him fīhā ’annan-nfsa binnafsi wal-‘ayna bil-‘ayni wal-’anfa bil-’anfi wal-’udhuna bil-’udhuni wassinna bis-sinni wal-jurūḥa Qiṣāṣ. Faman-taṣaddaQa bi-hī fahuwa kaffāratul-lah. Wa mallam yaḥkum-bimā ’anzala-LLāhu fa-’ulā-’ika humuẓ-ẓālimūn	
Translation	We ordained therein for them: "Life for life, eye for eye, nose for nose, ear for ear, tooth for tooth, and wounds equal for equal." But if any one remits the retaliation by way of charity, it is an act of atonement for himself. And if any fail to judge by (the light of) what Allah has revealed, they are (no better than) wrong-doers.	
	وَقَفَّيْنَا عَلٰٓى اٰثَارِهِمْ بِعِيْسَى ابْنِ مَرْيَمَ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرٰىةِ ۖ وَاٰتَيْنٰهُ الْاِنْجِيْلَ فِيْهِ هُدًى وَّنُوْرٌ ۙ وَّمُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرٰىةِ وَهُدًى وَّمَوْعِظَةً لِّلْمُتَّقِيْنَ ﴿۴۶﴾	46
Transliteration	Wa qaf-faynā ‘alā ’āthā-rihim-bi-‘Īsabni-Maryama Muṣaddiqal-limā bayna yadayhi minat-Tawrāh; wa ’ātaynāhul-’Injīla fīhi Hudanw-wa Nūrunw-wa muṣaddiqal-limā bayna yadayhi minat-Tawrāti wa Hudanw-wa Maw-‘iẓatal-lil-Muttaqīn	
Translation	And in their footsteps We sent Isa the son of Maryam, confirming the Tawrat that had come before him: We sent him the Injil: therein was guidance and light, and confirmation of the Tawrat that had come before him: a guidance and an admonition to those who fear Allah.	
	وَلْيَحْكُمْ اَهْلُ الْاِنْجِيْلِ بِمَآ اَنْزَلَ اللّٰهُ فِيْهِ ؕ وَمَنْ لَّمْ يَحْكُمْ بِمَآ اَنْزَلَ اللّٰهُ فَاُولٰٓئِكَ هُمُ الْفٰسِقُوْنَ ﴿۴۷﴾	47
Transliteration	Wal-yaḥkum ’Ahlul-’Injīli bimā ’anzala-LLāhu fīh. Wa mallam yaḥ-kum-bimā ’anza-la-LLāhu fa-’ulā-’ika humul-fāsiqūn	

Translation	Let the people of the Injīl judge by what Allāh has revealed therein. If any do fail to judge by (the light of) what Allāh has revealed, they are (no better than) those who rebel.	
	وَاَنْزَلْنَآ اِلَيْكَ الْكِتٰبَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتٰبِ وَمُهَيْمِنًا عَلَيْهِ فَاحْكُمْ بَيْنَهُمْ بِمَآ اَنْزَلَ اللّٰهُ وَلَا تَتَّبِعْ اَهْوَآءَهُمْ عَمَّا جَآءَكَ مِنَ الْحَقِّ ؕ لِكُلٍّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَّمِنْهَاجًا ؕ وَلَوْ شَآءَ اللّٰهُ لَجَعَلَكُمْ اُمَّةً وَّاحِدَةً وَّلٰكِنْ لِّيَبْلُوَكُمْ فِيْ مَآ اٰتٰىكُمْ فَاسْتَبِقُوا الْخَيْرٰتِ ؕ اِلَى اللّٰهِ مَرْجِعُكُمْ جَمِيْعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيْهِ تَخْتَلِفُوْنَ ﴿٤٨﴾	**48**
Transliteration	Wa ’anzalnā ’ilay-kal-Kitāba bil-ḥaqqi muṣaddiqal-limā bayna yadayhi minal-Kitābi wa muhay-minan ‘alayhi faḥkum-baynahum-bimā ’anza-la-LLāhu wa lā tatta-bi‘ ’ahwā-’ahum ‘ammā jā’aka minal-Ḥaqq. Likullin-ja‘alnā minkum Shir-‘atanw-wa Minhā-jā. Wa law sh LLāhu laja-‘ala-kum ’ummatanw-Wāḥidatanw-wa lākil-liyab-luwa-kum fī mā ’ātākum fasta-biqul-khay-rāt. ’Ila-LLāhi marji-‘ukum jamī-‘an-fayunabbi-’ukum-bimā kun-tum fīhi takh-talifūn	
Translation	To you We sent the Scripture in truth, confirming the scripture that came before it, and guarding it in safety: so judge between them by what Allāh has revealed, and follow not their vain desires, diverging from the Truth that has come to you. To each among you have we prescribed a law and an open way. If Allāh had so willed, He would have made you a single people, but (His plan is) to test you in what He has given you: so strive as in a race in all virtues. The goal of you all is to Allāh; it is He that will show you the truth of the matters in which you dispute;	
	وَاَنِ احْكُمْ بَيْنَهُمْ بِمَآ اَنْزَلَ اللّٰهُ وَلَا تَتَّبِعْ اَهْوَآءَهُمْ وَاحْذَرْهُمْ اَنْ يَّفْتِنُوْكَ عَنْۢ بَعْضِ مَآ اَنْزَلَ اللّٰهُ اِلَيْكَ ؕ فَاِنْ تَوَلَّوْا فَاعْلَمْ اَنَّمَا يُرِيْدُ اللّٰهُ اَنْ يُّصِيْبَهُمْ بِبَعْضِ ذُنُوْبِهِمْ ؕ وَاِنَّ كَثِيْرًا مِّنَ النَّاسِ لَفٰسِقُوْنَ ﴿٤٩﴾	**49**

Transliteration	Wa ’aniḥ-kum-bayna-hum bimā ’anza-LLāhu wa lā tatta-bi‘ ’ahwā-’ahum waḥdharhum ’any-yafti-nuka ‘amba‘-ḍi mā ’anza-la-LLāhu ’ilayk. Fa-’in-ta-wal-law fa‘-lam ’annamā yurī-du-LLāhu ’any-yuṣī-bahum-biba‘-ḍi dhu-nū-bihim. Wa ’innakathīram-minan-nāsi lafāsi-qūn	
Translation	And this (He commands): Judge you between them by what Allāh has revealed, and follow not their vain desires, but beware of them lest they beguile you from any of that (teaching) which Allāh has sent down to you. And if they turn away, be assured that for some of their crime it is Allāh´s purpose to punish them. And truly most men are rebellious.	
	اَفَحُكْمَ الْجَاهِلِيَّةِ يَبْغُوْنَ ؕ وَمَنْ اَحْسَنُ مِنَ اللّٰهِ حُكْمًا لِّقَوْمٍ يُّوْقِنُوْنَ ﴿۵۰﴾	50
Transliteration	’Afa-ḥukmal-Jāhi-liyyati yabgūn? Wa man ’aḥ-sanu mina-LLāhi ḥukmal-li-qaw-miny-yū-qinūn	
Translation	Do they then seek after a judgment of (the days of) ignorance? But who, for a people whose faith is assured, can give better judgment than Allāh?	
	يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَّخِذُوا الْيَهُوْدَ وَالنَّصٰرٰۤى اَوْلِيَآءَ ۘ بَعْضُهُمْ اَوْلِيَآءُ بَعْضٍ ؕ وَمَنْ يَّتَوَلَّهُمْ مِّنْكُمْ فَاِنَّهٗ مِنْهُمْ ؕ اِنَّ اللّٰهَ لَا يَهْدِى الْقَوْمَ الظّٰلِمِيْنَ ﴿۵۱﴾	51
Transliteration	Yā-’ayyu-halladhīna ’āmanū lā tatta-khidhul-Yahū-da wan-Naṣārā ’awli-yā’. Ba‘ḍuhum ’awli-yā-’u ba‘ḍ. Wa many-yata-wallahum-min-kum fa-’innahū minhum. ’In-na-LLāha lā yahdil-qaw-maẓ-ẓālimīn	
Translation	O you who believe! take not the Jews and the Christians for your friends and protectors: They are but friends and protectors to each other. And he amongst you that turns to them (for friendship) is of them. Verily Allāh guides not a people unjust.	
	فَتَرَى الَّذِيْنَ فِىْ قُلُوْبِهِمْ مَّرَضٌ يُّسَارِعُوْنَ فِيْهِمْ يَقُوْلُوْنَ نَخْشٰۤى اَنْ تُصِيْبَنَا دَآئِرَةٌ ؕ فَعَسَى اللّٰهُ اَنْ يَّاْتِىَ بِالْفَتْحِ اَوْ اَمْرٍ مِّنْ عِنْدِهٖ فَيُصْبِحُوْا عَلٰى مَاۤ اَسَرُّوْا فِىْۤ اَنْفُسِهِمْ نٰدِمِيْنَ ﴿۵۲﴾	52

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Transliteration	Fataral-ladhīna fī qulūbihim-maraḍuny-yusāri-‘ūna fīhim yaqū-lūna nakh-shā ’an-tuṣī-banā dā-’irah. Fa-‘asa-LLāhu ’any-ya’-tiya bil-fatḥi ’aw ’am-rim-min ‘indihī fa-yuṣbiḥū ‘alā mā ’asarrū fī ’anfu-sihim nādimīn	
Translation	Those in whose hearts is a disease - you seest how eagerly they run about amongst them, saying: "We do fear lest a change of fortune bring us disaster." Ah! perhaps Allāh will give (you) victory, or a decision according to His will. Then will they repent of the thoughts which they secretly harboured in their hearts.	
	وَيَقُوْلُ الَّذِيْنَ اٰمَنُوْٓا اَهٰٓؤُلَآءِ الَّذِيْنَ اَقْسَمُوْا بِاللّٰهِ جَهْدَ اَيْمَانِهِمْ ۙ اِنَّهُمْ لَمَعَكُمْ ۭ حَبِطَتْ اَعْمَالُهُمْ فَاَصْبَحُوْا خٰسِرِيْنَ ﴿٥٣﴾	**53**
Transliteration	Wa yaqū-lulladhīna ’āmanū ’a-hā-’ulā-’il-ladhīna ’aq-samū bi-LLāhi jahda ’aymā-nihim ’innahum lama‘akum? Ḥabi-ṭat ’a‘-māluhum fa-’aṣ-baḥū khā-sirīn	
Translation	And those who believe will say: "Are these the men who swore their strongest oaths by Allāh, that they were with you?" All that they do will be in vain, and they will fall into (nothing but) ruin.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا مَنْ يَّرْتَدَّ مِنْكُمْ عَنْ دِيْنِهٖ فَسَوْفَ يَاْتِي اللّٰهُ بِقَوْمٍ يُّحِبُّهُمْ وَيُحِبُّوْنَهٗٓ اَذِلَّةٍ عَلَي الْمُؤْمِنِيْنَ اَعِزَّةٍ عَلَي الْكٰفِرِيْنَ ۡ يُجَاهِدُوْنَ فِيْ سَبِيْلِ اللّٰهِ وَلَا يَخَافُوْنَ لَوْمَةَ لَاۗىِٕمٍ ۭ ذٰلِكَ فَضْلُ اللّٰهِ يُؤْتِيْهِ مَنْ يَّشَاۗءُ ۭ وَاللّٰهُ وَاسِعٌ عَلِيْمٌ ﴿٥٤﴾	**54**
Transliteration	Yā-’ayyu-halladhīna ’āmanū many-yar-tadda minkum ‘an-Dīnihī fa-sawfa ya’ti-LLāhu bi-qawminy-yu-ḥibbuhum wa yuḥib-būnahū ’adhillatin ‘alal-Mu’-minīna ’a-‘iz-zatin ‘alal-Kāfirīna, yujā-hidūna fī Sabīli-LLāhi wa lā yakhhā-fūna law-mata lā’im. Dhālika Faḍlu-LLāhi yu’-tīhi many-yashā’. Wa-LLāhu Wāsi-‘un ‘Alīm	

Translation	O you who believe! if any from among you turn back from his Faith, soon will Allāh produce a people whom He will love as they will love Him,- lowly with the believers, mighty against the rejecters, fighting in the way of Allāh, and never afraid of the reproaches of such as find fault. That is the grace of Allāh, which He will bestow on whom He pleases. And Allāh encompasseth all, and He knows all things.	
	إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ رَاكِعُونَ ﴿٥٥﴾	55
Transliteration	’Innamā Waliyyu-kumu-LLāhu wa Rasū-luhū walladhīna ’āmanul-ladhīna yuqī-mūnaṣ-Ṣalāta wa yu’-tū-naz-Zakāta wa hum rāki-‘ūn	
Translation	Your (real) friends are (no less than) Allāh, His Messenger, and the (fellowship of) believers,- those who establish regular prayers and regular charity, and they bow down humbly (in worship).	
	وَمَن يَتَوَلَّ اللَّهَ وَرَسُولَهُ وَالَّذِينَ آمَنُوا فَإِنَّ حِزْبَ اللَّهِ هُمُ الْغَالِبُونَ ﴿٥٦﴾	56
Transliteration	Wa many-yata-wal-la-LLāha wa Rasū-luhū walladhīna ’ā-manū fa-’inna Ḥiz-ba-LLāhi humul-ghāli-būn	
Translation	As to those who turn (for friendship) to Allāh, His Messenger, and the (fellowship of) believers,- it is the fellowship of Allāh that must certainly triumph.	
	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الَّذِينَ اتَّخَذُوا دِينَكُمْ هُزُوًا وَلَعِبًا مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ مِن قَبْلِكُمْ وَالْكُفَّارَ أَوْلِيَاءَ ۚ وَاتَّقُوا اللَّهَ إِن كُنتُم مُّؤْمِنِينَ ﴿٥٧﴾	57
Transliteration	Yā-’ayyu-halladhīna ’āmanū lā tatta-khidhul-ladhīnatta-khadhū Dīnakum huzuwanw-wa la-‘ibam-minal-ladhīna ’ūtul-Kitāba min-qablikum wal-kuffāra ’awli-yā’. Watta-qu-LLāha ’in-kuntum-Mu’minīn	

Translation	O you who believe! take not for friends and protectors those who take your religion for a mockery or sport,- whether among those who received the Scripture before you, or among those who reject Faith; but fear you Allāh, if you have faith (indeed).	
	وَاِذَا نَادَيْتُمْ اِلَى الصَّلٰوةِ اتَّخَذُوْهَا هُزُوًا وَّلَعِبًا ؕ ذٰلِكَ بِاَنَّهُمْ قَوْمٌ لَّا يَعْقِلُوْنَ ﴿۵۸﴾	58
Transliteration	Wa ’idhā nā-daytum ’ilaṣ-Ṣalā-titta-khadhūhā huzu-wanw-wa la-‘ibā; dhālika bi ’annahum qawmul-lāya‘-qi-lūn	
Translation	When you proclaim your call to prayer they take it (but) as mockery and sport; that is because they are a people without understanding.	
	قُلْ يٰۤاَهْلَ الْكِتٰبِ هَلْ تَنْقِمُوْنَ مِنَّاۤ اِلَّاۤ اَنْ اٰمَنَّا بِاللّٰهِ وَمَاۤ اُنْزِلَ اِلَيْنَا وَمَاۤ اُنْزِلَ مِنْ قَبْلُ ۙ وَاَنَّ اَكْثَرَكُمْ فٰسِقُوْنَ ﴿۵۹﴾	59
Transliteration	Qul-yā-’Ahlal-Kitābi hal tanqi-mūna minnā ’illā ’an ’āmannā bi-LLāhi wa mā ’unzila ’ilaynā wa mā ’unzila min qablu wa ’anna ’ak-tharakum fāsi-qūn	
Translation	Say: "O people of the Book! Do you disapprove of us for no other reason than that we believe in Allāh, and the revelation that has come to us and that which came before (us), and (perhaps) that most of you are rebellious and disobedient?"	
	قُلْ هَلْ اُنَبِّئُكُمْ بِشَرٍّ مِّنْ ذٰلِكَ مَثُوْبَةً عِنْدَ اللّٰهِ ؕ مَنْ لَّعَنَهُ اللّٰهُ وَغَضِبَ عَلَيْهِ وَجَعَلَ مِنْهُمُ الْقِرَدَةَ وَالْخَنَازِيْرَ وَعَبَدَ الطَّاغُوْتَ ؕ اُولٰٓئِكَ شَرٌّ مَّكَانًا وَّاَضَلُّ عَنْ سَوَآءِ السَّبِيْلِ ﴿۶۰﴾	60
Transliteration	Qul hal ’unabbi-’ukum-bisharrim-min-dhālika mathūbatan ‘inda-LLāh? Malla-‘anahu-LLāhu wa ghaḍiba ‘alayhi wa ja-‘ala min-humul-qi-radata wal-khanāzīra wa ‘abadaṭ-Ṭāghūt; ’ulā-’ika sh arrum-makānaw-wa ’aḍallu ‘an sawā-’is-sabīl	
Translation	Say: "Shall I point out to you something much worse than this, (as judged) by the treatment it received from Allāh? those who incurred the curse of Allāh and His wrath, those of whom some He transformed into apes and swine, those who worshipped evil;- these are (many times) worse in rank, and far more astray from the even path!"	

		61
	وَاِذَا جَآءُوْكُمْ قَالُوْٓا اٰمَنَّا وَقَدْ دَّخَلُوْا بِالْكُفْرِ وَهُمْ قَدْ خَرَجُوْا بِهٖ ؕ وَاللّٰهُ اَعْلَمُ بِمَا كَانُوْا يَكْتُمُوْنَ ﴿٦١﴾	
Transliteration	Wa ’idhā jā-’ūkum qālū ’āmannā wa qad-dakhalū bil-kufri wa hum qad kharajū bih. Wa-LLāhu ’a‘-lamu bimā kānū yaktu-mūn	
Translation	When they come to you, they say: "We believe": but in fact they enter with a mind against Faith, and they go out with the same but Allāh knows fully all that they hide.	
		62
	وَتَرٰى كَثِيْرًا مِّنْهُمْ يُسَارِعُوْنَ فِى الْاِثْمِ وَالْعُدْوَانِ وَاَكْلِهِمُ السُّحْتَ ؕ لَبِئْسَ مَا كَانُوْا يَعْمَلُوْنَ ﴿٦٢﴾	
Transliteration	Wa tarā kathīram-minhum yusāri-‘ūna fil-’ithmi wal-‘ud-wāni wa ’aklihimus-suḥt; labi’-sa mā kānū ya‘ma-lūn	
Translation	Many of them do you see, racing each other in sin and rancour, and their eating of things forbidden. Evil indeed are the things that they do.	
		63
	لَوْلَا يَنْهٰهُمُ الرَّبّٰنِيُّوْنَ وَالْاَحْبَارُ عَنْ قَوْلِهِمُ الْاِثْمَ وَاَكْلِهِمُ السُّحْتَ ؕ لَبِئْسَ مَا كَانُوْا يَصْنَعُوْنَ ﴿٦٣﴾	
Transliteration	Law lā yanhā-humur-Rabbā-niyyūna wal-’aḥbāru ‘an-qawlihimul-’Ithma wa ’aklihimus-suḥt? Labi’-sa mā kānū yaṣna-‘ūn	
Translation	Why do not the rabbis and the doctors of Law forbid them from their (habit of) uttering sinful words and eating things forbidden? Evil indeed are their works.	
		64
	وَقَالَتِ الْيَهُوْدُ يَدُ اللّٰهِ مَغْلُوْلَةٌ ؕ غُلَّتْ اَيْدِيْهِمْ وَلُعِنُوْا بِمَا قَالُوْا ۘ بَلْ يَدٰهُ مَبْسُوْطَتٰنِ ۙ يُنْفِقُ كَيْفَ يَشَآءُ ؕ وَ لَيَزِيْدَنَّ كَثِيْرًا مِّنْهُمْ مَّآ اُنْزِلَ اِلَيْكَ مِنْ رَّبِّكَ طُغْيَانًا وَّكُفْرًا ؕ وَاَلْقَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَآءَ اِلٰى يَوْمِ الْقِيٰمَةِ ؕ كُلَّمَآ اَوْقَدُوْا نَارًا لِّلْحَرْبِ اَطْفَاَهَا اللّٰهُ ۙ وَيَسْعَوْنَ فِى الْاَرْضِ فَسَادًا ؕ وَاللّٰهُ لَا يُحِبُّ الْمُفْسِدِيْنَ ﴿٦٤﴾	

Transliteration	Wa qā-latil-Yahūdu yadu-LLāhi maghlūlah. Ghullat ’aydīhim wa lu-‘inū bimā qālū. Bal Yadāhu mab-sūṭa-tāni yun-fiqu kayfa yashā’. Wa layazīdanna kathīram-minhum-mā ’unzila ’ilayka mir-Rabbika ṭugh -yā-nanw-wa kufrā. Wa ’al-qaynā baynahumul-‘adāwata wal-bagh-ḍā-’a ’ilā Yawmil-Qiyāmah. Kulla-mā ’awqadū nāral-lil-ḥarbi ’aṭfa-’aha-LLāhu wa yas-‘awna fil-’arḍi fasādā. Wa-LLāhu lā yuḥibbul-mufsidīn	
Translation	The Jews say: "Allāh´s hand is tied up." Be their hands tied up and be they accursed for the (blasphemy) they utter. Nay, both His hands are widely outstretched: He gives and spendeth (of His bounty) as He pleases. But the revelation that comes to you from Allāh increaseth in most of them their obstinate rebellion and blasphemy. Amongst them we have placed enmity and hatred till the Day of Judgment. Every time they kindle the fire of war, Allāh does extinguish it; but they (ever) strive to do mischief on earth. And Allāh loves not those who do mischief.	
	وَلَوْ اَنَّ اَهْلَ الْكِتٰبِ اٰمَنُوْا وَاتَّقَوْا لَكَفَّرْنَا عَنْهُمْ سَيِّاٰتِهِمْ وَلَاَدْخَلْنٰهُمْ جَنّٰتِ النَّعِيْمِ ﴿٦٥﴾	65
Transliteration	walaw ’anna ’Ahlal-Kitābi ’āmanū wattaqaw lakaf-farnā ‘anhum sayyi-’atihim wala-’ad-khalnāhum Jannātin-Na-‘īm	
Translation	If only the People of the Book had believed and been righteous, We should indeed have blotted out their iniquities and admitted them to gardens of bliss.	
	وَلَوْ اَنَّهُمْ اَقَامُوا التَّوْرٰىةَ وَالْاِنْجِيْلَ وَمَآ اُنْزِلَ اِلَيْهِمْ مِّنْ رَّبِّهِمْ لَاَكَلُوْا مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ اَرْجُلِهِمْ ؕ مِنْهُمْ اُمَّةٌ مُّقْتَصِدَةٌ ؕ وَكَثِيْرٌ مِّنْهُمْ سَآءَ مَا يَعْمَلُوْنَ ﴿٦٦﴾	66
Transliteration	Wa law ’annahum ’aqāmut-Tawrāta wal-’Injīla wa mā ’unzila ’ilay-him-mir-Rabbihim la-’akalū min-fawqihim wa min-taḥti ’arjulihim. Minhum ’ummatum-muq-taṣidah; wa kathīrum-minhum sā’a mā ya‘-malūn	
Translation	If only they had stood fast by the Law, the Injīl, and all the revelation that was sent to them from their Lord, they would have enjoyed happiness from every side. There is from among them a party on the right course: but many of them follow a course that is evil.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	يٰٓاَيُّهَا الرَّسُوْلُ بَلِّغْ مَآ اُنْزِلَ اِلَيْكَ مِنْ رَّبِّكَ ؕ وَاِنْ لَّمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسَالَتَهٗ ؕ وَاللّٰهُ يَعْصِمُكَ مِنَ النَّاسِ ؕ اِنَّ اللّٰهَ لَا يَهْدِى الْقَوْمَ الْكٰفِرِيْنَ ﴿٦٧﴾	67
Transliteration	Yā-’ayyu-har-Rasūlu balligh mā ’unzila ’ilayka mir-Rabbik. Wa ’illam taf-‘al famā ballaghta Risā-latah. Wa-LLāhu ya‘-ṣimuka minan-nās. ’Inna-LLāha lā yahdil-qawmal-Kāfirīn	
Translation	O Messenger! proclaim the (message) which has been sent to you from your Lord. If you didst not, you would not have fulfilled and proclaimed His mission. And Allāh will defend you from men (who mean mischief). For Allāh guides not those who reject Faith.	
	قُلْ يٰٓاَهْلَ الْكِتٰبِ لَسْتُمْ عَلٰى شَىْءٍ حَتّٰى تُقِيْمُوا التَّوْرٰىةَ وَالْاِنْجِيْلَ وَمَآ اُنْزِلَ اِلَيْكُمْ مِّنْ رَّبِّكُمْ ؕ وَ لَيَزِيْدَنَّ كَثِيْرًا مِّنْهُمْ مَّآ اُنْزِلَ اِلَيْكَ مِنْ رَّبِّكَ طُغْيَانًا وَّكُفْرًا ۚ فَلَا تَاْسَ عَلَى الْقَوْمِ الْكٰفِرِيْنَ ﴿٦٨﴾	68
Transliteration	Qul yā-’Ahlal-Kitā-bi las-tum ‘alā shay-’in ḥattā tuqīmut-Taw-rāta wal-’Injīla wa mā ’unzila ’ilaykum-mir-Rabbi-kum. Wa la-yazī-danna kathīram-minhum-mā ’un-zila ’ilayka mir-Rabbika ṭughyānaw-wa kuf-rā. Falā ta’sa ‘alal-Qawmil-Kāfirīn	
Translation	Say: "O People of the Book! you have no ground to stand upon unless you stand fast Tawrat, the Injil, and all the revelation that has come to you from your Lord." It is the revelation that comes to you from your Lord, that increaseth in most of them their obstinate rebellion and blasphemy. But sorrow you not over (these) people without Faith.	
	اِنَّ الَّذِيْنَ اٰمَنُوْا وَالَّذِيْنَ هَادُوْا وَالصّٰبِـُٔوْنَ وَالنَّصٰرٰى مَنْ اٰمَنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ وَعَمِلَ صَالِحًا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿٦٩﴾	69
Transliteration	’Innal-ladhīna ’āmanū wal-ladhīna hādū waṣ-Ṣābi’ūna wan-Naṣārā man ’āmana bi-LLāhi wal-Yawmil-’Ākhiri wa ‘amila ṣāli-ḥan-falā khaw-fun ‘alay-him wa lā hum yaḥ-zanūn	

Translation	Those who believe (in the Qur´an), those who follow the Jewish (scriptures), and the Sabians and the Christians,- any who believe in Allāh and the Last Day, and work righteousness,- on them shall be no fear, nor shall they grieve.	
	لَقَدْ اَخَذْنَا مِيْثَاقَ بَنِيْٓ اِسْرَآءِيْلَ وَاَرْسَلْنَآ اِلَيْهِمْ رُسُلًا ؕ كُلَّمَا جَآءَهُمْ رَسُوْلٌۢ بِمَا لَا تَهْوٰٓى اَنْفُسُهُمْ ۙ فَرِيْقًا كَذَّبُوْا وَفَرِيْقًا يَّقْتُلُوْنَ ﴿۷۰﴾	70
Transliteration	Laqad ’akhadh-nā Mīthāqa Ba-nī-’Isṛā-’īla wa ’arsalnā ’ilayhim rusulā. Kullamā jā-’ahum Rasūlum-bimā lā tah-wā ’anfusuhum fa-rīqan-kadhdhabū wa farīqany-yaq-tulūn	
Translation	We took the covenant of the Children of Isrā’īl and sent them messengers, every time, there came to them a messenger with what they themselves desired not - some (of these) they called impostors, and some they (go so far as to) slay.	
	وَحَسِبُوْٓا اَلَّا تَكُوْنَ فِتْنَةٌ فَعَمُوْا وَصَمُّوْا ثُمَّ تَابَ اللّٰهُ عَلَيْهِمْ ثُمَّ عَمُوْا وَصَمُّوْا كَثِيْرٌ مِّنْهُمْ ؕ وَاللّٰهُ بَصِيْرٌۢ بِمَا يَعْمَلُوْنَ ﴿۷۱﴾	71
Transliteration	Wa ḥasibū ’allā takūna fit-natun fa-‘amū wa ṣammū thumma tāba-LLāhu ‘alayhim thumma ‘amū wa ṣammū kathīrum-minhum. Wa-LLāhu Baṣīrum-bimā ya‘malūn	
Translation	They thought there would be no trial (or punishment); so they became blind and deaf; yet Allāh (in mercy) turned to them; yet again many of them became blind and deaf. But Allāh sees well all that they do.	
	لَقَدْ كَفَرَ الَّذِيْنَ قَالُوْٓا اِنَّ اللّٰهَ هُوَ الْمَسِيْحُ ابْنُ مَرْيَمَ ؕ وَقَالَ الْمَسِيْحُ يٰبَنِيْٓ اِسْرَآءِيْلَ اعْبُدُوا اللّٰهَ رَبِّيْ وَرَبَّكُمْ ؕ اِنَّهٗ مَنْ يُّشْرِكْ بِاللّٰهِ فَقَدْ حَرَّمَ اللّٰهُ عَلَيْهِ الْجَنَّةَ وَمَاْوٰىهُ النَّارُ ؕ وَمَا لِلظّٰلِمِيْنَ مِنْ اَنْصَارٍ ﴿۷۲﴾	72
Transliteration	Laqad kafaral-ladhīna qālū ’inna-LLāha Huwal-Masī-ḥubnu-Maryam. Wa qālal-Masīḥu yā-Banī-’Isrā-’īla-‘budu-LLāha Rabbī wa Rabbakum. ’Innahū many yushrik bi-LLāhi faqad ḥarrama-LLāhu ‘alayhil-Jannata wa ma’-wāhun-Nār. Wa mā liẓẓā-limīna min ’anṣār	

Translation	They do blaspheme who say: "Allāh is Christ the son of Maryam." But said Christ: "O Children of Isrā'īl! worship Allāh, my Lord and your Lord." Whoever joins other gods with Allāh,- Allāh will forbid him the garden, and the Fire will be his abode. There will for the wrong-doers be no one to help.	
	لَقَدْ كَفَرَ الَّذِيْنَ قَالُوْٓا اِنَّ اللّٰهَ ثَالِثُ ثَلٰثَةٍ ۘ وَمَا مِنْ اِلٰهٍ اِلَّآ اِلٰهٌ وَّاحِدٌ ۭ وَاِنْ لَّمْ يَنْتَهُوْا عَمَّا يَقُوْلُوْنَ لَيَمَسَّنَّ الَّذِيْنَ كَفَرُوْا مِنْهُمْ عَذَابٌ اَلِيْمٌ ﴿٧٣﴾	73
Transliteration	Laqad kafa-ralladhīna qālū 'inna-LLāha Thā-lithu-Thalā-thah. Wa mā min 'ilāhin 'illā 'Ilāhunw-Wāḥid. Wa 'illam yan-tahū 'ammā yaqūlūna la-yamas-san-nal-ladhīna kafarū minhum 'adhā-bun 'alīm	
Translation	They do blaspheme who say: Allāh is one of three in a Trinity: for there is no god except One Allāh. If they desist not from their word (of blasphemy), verily a grievous penalty will befall the blasphemers among them.	
	اَفَلَا يَتُوْبُوْنَ اِلَى اللّٰهِ وَيَسْتَغْفِرُوْنَهٗ ۭ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿٧٤﴾	74
Transliteration	'Afalā yatūbūna 'ila-LLāhi wa yas-taghfirū-nah? Wa-LLāhu Gh afūrur-Raḥīm	
Translation	Why turn they not to Allāh, and seek His forgiveness? For Allāh is Oft-forgiving, Most Merciful.	
	مَا الْمَسِيْحُ ابْنُ مَرْيَمَ اِلَّا رَسُوْلٌ ۚ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ ۭ وَاُمُّهٗ صِدِّيْقَةٌ ۭ كَانَا يَاْكُلٰنِ الطَّعَامَ ۭ اُنْظُرْ كَيْفَ نُبَيِّنُ لَهُمُ الْاٰيٰتِ ثُمَّ انْظُرْ اَنّٰى يُؤْفَكُوْنَ ﴿٧٥﴾	75
Transliteration	Mal-Masī-ḥubnu-Maryama 'illā Rasūl; qad khalat min qab-lihir-rusul. Wa 'um-muhū Ṣiddī-qah. Kānā ya'-kulāniṭṭa-'ām. 'Unẓur kayfa nubayyinu lahumul-'Āyāti thumman-ẓur 'annā yu'-fakūn	
Translation	Christ the son of Maryam was no more than a messenger; many were the messengers that passed away before him. His mother was a woman of truth. They had both to eat their (daily) food. See how Allāh does make His signs clear to them; yet see in what ways they are deluded away from the truth!	
	قُلْ اَتَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ مَا لَا يَمْلِكُ لَكُمْ ضَرًّا وَّلَا نَفْعًا ۭ وَاللّٰهُ هُوَ السَّمِيْعُ الْعَلِيْمُ ﴿٧٦﴾	76

Transliteration	Qul ’ata‘budūna min-dūni-LLāhi lā yamliku lakum ḍarranw-wa lā naf-‘ā? Wa-LLāhu Huwas-Samī-‘ul-‘Alīm	
Translation	Say: "Will you worship, besides Allāh, something which has no power either to harm or benefit you? But Allāh,- He it is that hears and knows all things."	
	قُلْ يٰٓاَهْلَ الْكِتٰبِ لَا تَغْلُوْا فِيْ دِيْنِكُمْ غَيْرَ الْحَقِّ وَلَا تَتَّبِعُوْٓا اَهْوَآءَ قَوْمٍ قَدْ ضَلُّوْا مِنْ قَبْلُ وَاَضَلُّوْا كَثِيْرًا وَّضَلُّوْا عَنْ سَوَآءِ السَّبِيْلِ ﴿٧٧﴾	77
Transliteration	Qul yā-’Ahlal-Kitābi lā taghlū fī Dīnikum ghay-ral-ḥaqqi wa lā tattabi-‘ū ’ahwā-’a qawmin-qad ḍallū min-qablu wa ’aḍallū kathīranw-wa ḍallū ‘an-sawā’i-sabīl	
Translation	Say: "O people of the Book! exceed not in your religion the bounds (of what is proper), trespassing beyond the truth, nor follow the vain desires of people who went wrong in times gone by, - who misled many, and strayed (themselves) from the even way.	
	لُعِنَ الَّذِيْنَ كَفَرُوْا مِنْۢ بَنِيْٓ اِسْرَآءِيْلَ عَلٰى لِسَانِ دَاوٗدَ وَعِيْسَى ابْنِ مَرْيَمَ ۭ ذٰلِكَ بِمَا عَصَوْا وَّكَانُوْا يَعْتَدُوْنَ ﴿٧٨﴾	78
Transliteration	Lu-‘ inalladhīna kafarū mim-Banī-Isrā-’īla ‘alā lisāni Dā-wūda wa ‘īsabni-Maryam; dhālika bimā ‘aṣawwa kānū ya‘-tadūn	
Translation	Curses were pronounced on those among the Children of Israil who rejected Faith, by the tongue of Dawud and of Isa the son of Maryam: because they disobeyed and persisted in excesses.	
	كَانُوْا لَا يَتَنَاهَوْنَ عَنْ مُّنْكَرٍ فَعَلُوْهُ ۭ لَبِئْسَ مَا كَانُوْا يَفْعَلُوْنَ ﴿٧٩﴾	79
Transliteration	Kānū lā yatanāhawna ‘am-munkari-fa-‘alūh; La-bi’-sa mā kānū yaf‘alūn	
Translation	Nor did they (usually) forbid one another the iniquities which they committed: evil indeed were the deeds which they did.	
	تَرٰى كَثِيْرًا مِّنْهُمْ يَتَوَلَّوْنَ الَّذِيْنَ كَفَرُوْا ۭ لَبِئْسَ مَا قَدَّمَتْ لَهُمْ اَنْفُسُهُمْ اَنْ سَخِطَ اللّٰهُ عَلَيْهِمْ وَفِي الْعَذَابِ هُمْ خٰلِدُوْنَ ﴿٨٠﴾	80

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Tarā kathīram-minhum yata-wallaw-nalladhīna kafa-rū. Labi'-sa mā qaddamat lahum 'anfusuhum 'an-sakhi-Ṭa-LLāhu ʿalayhim wa fil-ʿadhābi hum khālidūn	
Translation	You seest many of them turning in friendship to the Unbelievers. Evil indeed are (the works) which their souls have sent forward before them (with the result), that Allāh´s wrath is on them, and in torment will they abide.	
	وَلَوْ كَانُوْا يُؤْمِنُوْنَ بِاللّٰهِ وَالنَّبِيِّ وَمَآ اُنْزِلَ اِلَيْهِ مَا اتَّخَذُوْهُمْ اَوْلِيَآءَ وَلٰكِنَّ كَثِيْرًا مِّنْهُمْ فٰسِقُوْنَ ﴿٨١﴾	**81**
Transliteration	Wa law kānū yu'-minūna bi-LLāhi wan-nabiyyi wa mā 'unzila 'ilayhi mattakha-dhūhum 'awliyā-'a wa lā- kinna kathīram-minhum fāsi-qūn	
Translation	If only they had believed in Allāh, in the Prophet, and in what has been revealed to him, never would they have taken them for friends and protectors, but most of them are rebellious wrong-doers.	
	لَتَجِدَنَّ اَشَدَّ النَّاسِ عَدَاوَةً لِّلَّذِيْنَ اٰمَنُوا الْيَهُوْدَ وَالَّذِيْنَ اَشْرَكُوْا ۚ وَلَتَجِدَنَّ اَقْرَبَهُمْ مَّوَدَّةً لِّلَّذِيْنَ اٰمَنُوا الَّذِيْنَ قَالُوْٓا اِنَّا نَصٰرٰى ۭ ذٰلِكَ بِاَنَّ مِنْهُمْ قِسِّيْسِيْنَ وَرُهْبَانًا وَّاَنَّهُمْ لَا يَسْتَكْبِرُوْنَ ﴿٨٢﴾	**82**
Transliteration	Lataji-danna 'ashaddannāsi ʿadā-watal-lil-ladhīna 'āmanul-yahū-da wal-ladhīna 'ash-rakū; wa latajidanna 'aqraba-hum-ma-wad-datal-lilladhīna 'āmanul-ladhīna qālū 'innā Naṣārā; dhālika bi'anna minhum Qissī-sīna wa Ruhbānanw-wa 'annahum lā yas-takbirūn	
Translation	Strongest among men in enmity to the believers will you find the Jews and Pagans; and nearest among them in love to the believers will you find those who say, "We are Christians": because amongst these are men devoted to learning and men who have renounced the world, and they are not arrogant.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَإِذَا سَمِعُوا مَا أُنزِلَ إِلَى الرَّسُولِ تَرَىٰ أَعْيُنَهُمْ تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا مِنَ الْحَقِّ ۖ يَقُولُونَ رَبَّنَا آمَنَّا فَاكْتُبْنَا مَعَ الشَّاهِدِينَ ﴿٨٣﴾	83
Transliteration	Wa ’idha sami-‘ū mā ’unzila ’ilar-Rasūli tarā ’a‘-yu-nahum tafīḍu mi-naddam ‘i mimmā ‘arafū minal-ḥaqq. Yaqū-lūna Rab-banā ’āmannā fak-tubnā ma-‘ash-shāhidīn	
Translation	And when they listen to the revelation received by the Messenger, you will see their eyes overflowing with tears, for they recognise the truth: they pray: "Our Lord! we believe; write us down among the witnesses.	
	وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا مِنَ الْحَقِّ وَنَطْمَعُ أَن يُدْخِلَنَا رَبُّنَا مَعَ الْقَوْمِ الصَّالِحِينَ ﴿٨٤﴾	84
Transliteration	Wa mā lanā lā nu’-mi-nu bi-LLāhi wa mā jā-’anā minal-ḥaqqi wa naṭma-‘u ’any-yud-khilanā Rabbunā ma-‘ al-qawmiṣ-ṣāliḥīn	
Translation	"What cause can we have not to believe in Allāh and the truth which has come to us, seeing that we long for our Lord to admit us to the company of the righteous?"	
	فَأَثَابَهُمُ اللَّهُ بِمَا قَالُوا جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ۚ وَذَٰلِكَ جَزَاءُ الْمُحْسِنِينَ ﴿٨٥﴾	85
Transliteration	Fa-’athāba-humu-LLāhu bi-mā qālū Jannātin-tajrī min-taḥtihal-’anhāru khālidīna fīhā. Wa dhālika ja-zā’ul-Muḥ-sinīn	
Translation	And for this their prayer has Allāh rewarded them with gardens, with rivers flowing underneath, - their eternal home. Such is the recompense of those who do good.	
	وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ﴿٨٦﴾	86
Transliteration	Walladhīna kafarū wa kadh-dhabū bi-’Āyā-tinā’ulā-’ika ’Aṣ-ḥābul-jaḥīm	
Translation	But those who reject Faith and belie our Signs,- they shall be companions of Jahannam-fire.	

	يَاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تُحَرِّمُوْا طَيِّبٰتِ مَآ اَحَلَّ اللّٰهُ لَكُمْ وَلَا تَعْتَدُوْا ۭ اِنَّ اللّٰهَ لَا يُحِبُّ الْمُعْتَدِيْنَ ﴿٨٧﴾	87
Transliteration	Yā-’ayyu-halladhīna ’āmanū lātu-ḥarrimū Ṭayyibāti mā ’aḥalla-LLāhu lakum wa lā ta‘-tadū; ’inna-LLāha lā yuḥibbul-mu‘-tadīn	
Translation	O you who believe! make not unlawful the good things which Allāh has made lawful for you, but commit no excess: for Allāh loves not those given to excess.	
	وَكُلُوْا مِمَّا رَزَقَكُمُ اللّٰهُ حَلٰلًا طَيِّبًا ۠ وَّاتَّقُوا اللّٰهَ الَّذِيْٓ اَنْتُمْ بِهٖ مُؤْمِنُوْنَ ﴿٨٨﴾	88
Transliteration	Wa kulū mimmā razaqaku-mu-LLāhu ḥalālan-Ṭayyi-bā; watta-qu-LLāhal-ladhī ’antum bihī Mu’-minūn	
Translation	Eat of the things which Allāh has provided for you, lawful and good; but fear Allāh, in Whom you believe.	
	لَا يُؤَاخِذُكُمُ اللّٰهُ بِاللَّغْوِ فِيْٓ اَيْمَانِكُمْ وَلٰكِنْ يُّؤَاخِذُكُمْ بِمَا عَقَّدْتُّمُ الْاَيْمَانَ ۚ فَكَفَّارَتُهٗٓ اِطْعَامُ عَشَرَةِ مَسٰكِيْنَ مِنْ اَوْسَطِ مَا تُطْعِمُوْنَ اَهْلِيْكُمْ اَوْ كِسْوَتُهُمْ اَوْ تَحْرِيْرُ رَقَبَةٍ ۭ فَمَنْ لَّمْ يَجِدْ فَصِيَامُ ثَلٰثَةِ اَيَّامٍ ۭ ذٰلِكَ كَفَّارَةُ اَيْمَانِكُمْ اِذَا حَلَفْتُمْ ۭ وَاحْفَظُوْٓا اَيْمَانَكُمْ ۭ كَذٰلِكَ يُبَيِّنُ اللّٰهُ لَكُمْ اٰيٰتِهٖ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿٨٩﴾	89
Transliteration	Lā yu-’ākhidhu-kumu-LLāhu bil-laghwi fī ’ay-māni-kum wa lākiny-yu-’ākhidhu-kum bimā ‘aqqattu-mul-’ay-mān; fa-kaffā-ratuhū ’iṬ-‘ āmu ‘asharati masā-kīna min ’awsaṬi mā tuṬ-‘imūna ’ ahlīkum ’aw kiswatuhum ’aw taḥ-rīru raqabah. Famal-lam yajid fa-ṣiyāmu thalāthati ’ay-yām. Dhālika kaffāratu ’aymānikum ’idha ḥalaftum. Waḥfaẓū ’ay-mānakum. Kadhālika yu-bayyi-nu-LLāhu lakum ’Āyā-tihī la-‘allakum tash-kurūn	

Translation	Allāh will not call you to account for what is futile in your oaths, but He will call you to account for your deliberate oaths: for expiation, feed ten indigent persons, on a scale of the average for the food of your families; or clothe them; or give a slave his freedom. If that is beyond your means, fast for three days. That is the expiation for the oaths you have sworn. But keep to your oaths. Thus does Allāh make clear to you His signs, that you may be grateful.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْاَنْصَابُ وَالْاَزْلَامُ رِجْسٌ مِّنْ عَمَلِ الشَّيْطٰنِ فَاجْتَنِبُوْهُ لَعَلَّكُمْ تُفْلِحُوْنَ ﴿٩٠﴾	90
Transliteration	Yā-’ayyu-hallad̲hīna ‘āmanū ’innamal-k̲hamru walmay-siru wal-’anṣābu wal-’azlāmu rij-sum-min ʿamalish-shayṭāni faj-tanibūhu la-‘allakum tuf-liḥūn	
Translation	O you who believe! Intoxicants and gambling, (dedication of) stones, and (divination by) arrows, are an abomination - of Shayṭān´s handwork: eschew such (abomination), that you may prosper.	
	اِنَّمَا يُرِيْدُ الشَّيْطٰنُ اَنْ يُّوْقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاۤءَ فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ عَنْ ذِكْرِ اللّٰهِ وَعَنِ الصَّلٰوةِ ۚ فَهَلْ اَنْتُمْ مُّنْتَهُوْنَ ﴿٩١﴾	91
Transliteration	’Innamā yurīdush-shayṭānu’any-yūqi-ʿa bayna-kumul-‘adāwata wal-baghḍā-’a fil-k̲hamriwal-maysiri wa yaṣuddakum ʿan-d̲hikri-LLāhi wa ‘aniṣ-ṣalāh; fahal ’antum-muntahūn	
Translation	Shayṭān’s plan is (but) to excite enmity and hatred between you, with intoxicants and gambling, and hinder you from the remembrance of Allāh, and from prayer: will you not then abstain?	
	وَاَطِيْعُوا اللّٰهَ وَاَطِيْعُوا الرَّسُوْلَ وَاحْذَرُوْا ۚ فَاِنْ تَوَلَّيْتُمْ فَاعْلَمُوْٓا اَنَّمَا عَلٰى رَسُوْلِنَا الْبَلٰغُ الْمُبِيْنُ ﴿٩٢﴾	92
Transliteration	Wa ’aṭīʿu-LLāha wa ’aṭīʿur-Rasūla waḥ-d̲harū; fa-intawallay-tum fa ‘-lamū ’annamā ʿalā Rasūlinal-balāgh̲ul-mubīn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	Obey Allāh, and obey the Messenger, and beware (of evil): if you do turn back, know you that it is Our Messenger´s duty to proclaim (the message) in the clearest manner.	
	لَيْسَ عَلَى الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ جُنَاحٌ فِيْمَا طَعِمُوْٓا اِذَا مَا اتَّقَوْا وَّاٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ ثُمَّ اتَّقَوْا وَّاٰمَنُوْا ثُمَّ اتَّقَوْا وَّاَحْسَنُوْا ۭ وَاللّٰهُ يُحِبُّ الْمُحْسِنِيْنَ ۝	93
Transliteration	Laysa ʿalal-ladhīna ’āmanū waʿamiluṣ-ṣāliḥāti junāḥun-fīmā ṭa-ʿimū ’idhā matta-qaw-wa ’āma-nū waʿamiluṣ-ṣāliḥāti thummattaqaw-wa ’āmanū thummattaqaw-Wa ’aḥ-sanū. wa-LLāhu yuḥibbul-Muḥsinīn	
Translation	On those who believe and do deeds of righteousness there is no blame for what they ate (in the past), when they guard themselves from evil, and believe, and do deeds of righteousness,- (or) again, guard themselves from evil and believe,- (or) again, guard themselves from evil and do good. For Allāh loves those who do good.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَيَبْلُوَنَّكُمُ اللّٰهُ بِشَيْءٍ مِّنَ الصَّيْدِ تَنَالُهٗٓ اَيْدِيْكُمْ وَرِمَاحُكُمْ لِيَعْلَمَ اللّٰهُ مَنْ يَّخَافُهٗ بِالْغَيْبِ ۚ فَمَنِ اعْتَدٰى بَعْدَ ذٰلِكَ فَلَهٗ عَذَابٌ اَلِيْمٌ ۝	94
Transliteration	Yā-’ayyu-halladhīna ’āmanū la-yablu-wanna-kumu-LLāhu bi-sh ay-’im-minaṣ-ṣaydi tanā-luhū ’ay-dīkum wa rimā-ḥukum li-yaʿ-lama-LLāhu many-yakhā-fuhū bil-ghayb; famaniʿ-tadā baʿ-da dhālika falahū ʿadhābun ’alīm	
Translation	O you who believe! Allāh does but make a trial of you in a little matter of game well within reach of game well within reach of your hands and your lances, that He may test who feareth him unseen: any who transgress thereafter, will have a grievous penalty.	

	يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ لَا تَقْتُلُوا۟ ٱلصَّيْدَ وَأَنتُمْ حُرُمٌ ۚ وَمَن قَتَلَهُۥ مِنكُم مُّتَعَمِّدًا فَجَزَآءٌ مِّثْلُ مَا قَتَلَ مِنَ ٱلنَّعَمِ يَحْكُمُ بِهِۦ ذَوَا عَدْلٍ مِّنكُمْ هَدْيًۢا بَٰلِغَ ٱلْكَعْبَةِ أَوْ كَفَّٰرَةٌ طَعَامُ مَسَٰكِينَ أَوْ عَدْلُ ذَٰلِكَ صِيَامًا لِّيَذُوقَ وَبَالَ أَمْرِهِۦ ۗ عَفَا ٱللَّهُ عَمَّا سَلَفَ ۚ وَمَنْ عَادَ فَيَنتَقِمُ ٱللَّهُ مِنْهُ ۗ وَٱللَّهُ عَزِيزٌ ذُو ٱنتِقَامٍ ﴿٩٥﴾	95
Transliteration	Yā-’ayyu-halladhīna ’āmanū lā taq-tuluṣ-ṣayda wa ’antum ḥurum. Wa man qatalahū minkum-muta-ʿammi-dan-fajazā-’ummithlu mā qatala minan-na-ʿami yaḥ-kumu bihī dhawā ʿadlim-min-kum hadyam-bāligha l-ka ʿ-bati ’aw kaffā-ratun-ṭa-ʿāmu ma-sākīna ’aw ʿadlu dhālika ṣiāmalli-yadhūqa wabāla ’amrih. ʿAfa-LLāhu ʿammā salaf; wa man ʿāda fa-yan-taqi-mu-LLāhu minh. Wa-LLāhu ʿAzīzun-dhunti-qām	
Translation	O you who believe! Kill not game while in the sacred precincts or in pilgrim garb. If any of you does so intentionally, the compensation is an offering, brought to the Ka´ba, of a domestic animal equivalent to the one he killed, as adjudged by two just men among you; or by way of atonement, the feeding of the indigent; or its equivalent in fasts: that he may taste of the penalty of his deed. Allāh forgives what is past: for repetition Allāh will exact from him the penalty. For Allāh is Exalted, and Lord of Retribution.	
	أُحِلَّ لَكُمْ صَيْدُ ٱلْبَحْرِ وَطَعَامُهُۥ مَتَٰعًا لَّكُمْ وَلِلسَّيَّارَةِ ۖ وَحُرِّمَ عَلَيْكُمْ صَيْدُ ٱلْبَرِّ مَا دُمْتُمْ حُرُمًا ۗ وَٱتَّقُوا۟ ٱللَّهَ ٱلَّذِىٓ إِلَيْهِ تُحْشَرُونَ ﴿٩٦﴾	96
Transliteration	’U-ḥilla lakum ṣaydul-baḥri waṭa-ʿāmuhū matā-ʿallakum wa lis-say-yārah; wa ḥurrima ʿalay-kum ṣaydul-barri mā dumtum ḥuru-mā. Wattaqu-LLāhal-ladhī ’i-layhi tuḥshrūn	
Translation	Lawful to you is the pursuit of water-game and its use for food,- for the benefit of yourselves and those who travel; but forbidden is the pursuit of land-game;- as long as you are in the sacred precincts or in pilgrim garb. And fear Allāh, to Whom you shall be gathered back.	

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	جَعَلَ اللّٰهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ قِيٰمًا لِّلنَّاسِ وَالشَّهْرَ الْحَرَامَ وَالْهَدْيَ وَالْقَلَآئِدَ ؕ ذٰلِكَ لِتَعْلَمُوْٓا اَنَّ اللّٰهَ يَعْلَمُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ وَاَنَّ اللّٰهَ بِكُلِّ شَيْءٍ عَلِيْمٌ ﴿٩٧﴾	97
Transliteration	Ja-ʿala-LLāhul-kaʻ-batal-Baytal-Ḥarāma qi-yā-mal-linnāsi wash-shahral-Ḥarāma wal-had-ya wal-qalā-’id. Dhālika lita‘-lamū ’anna-LLāha ya‘-lamu mā fis-samāwāti wa mā fil-’arḍi wa ’anna-LLāha bikulli shay’in ʿAl-īm	
Translation	Allāh made the Ka´ba, the Sacred House, an asylum of security for men, as also the Sacred Months, the animals for offerings, and the garlands that mark them: That you may know that Allāh has knowledge of what is in the heavens and on earth and that Allāh is well acquainted with all things.	
	اِعْلَمُوْٓا اَنَّ اللّٰهَ شَدِيْدُ الْعِقَابِ وَاَنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿٩٨﴾	98
Transliteration	’I‘-lamū ’anna-LLāha Shadīdul-ʿiqābi wa ’anna-LLāha Ġhafurur-Raḥīm	
Translation	Know you that Allāh is strict in punishment and that Allāh is Oft-forgiving, Most Merciful.	
	مَا عَلَى الرَّسُوْلِ اِلَّا الْبَلٰغُ ؕ وَاللّٰهُ يَعْلَمُ مَا تُبْدُوْنَ وَمَا تَكْتُمُوْنَ ﴿٩٩﴾	99
Transliteration	Mā ʿalar-Rasūli ’illal-balāgh. wa-LLāhu ya‘-lamu mā tubdūna wa mā tak-tu-mūn	
Translation	The Messenger’s duty is but to proclaim (the message). But Allāh knows all that you reveal and you conceal.	
	قُلْ لَّا يَسْتَوِي الْخَبِيْثُ وَالطَّيِّبُ وَلَوْ اَعْجَبَكَ كَثْرَةُ الْخَبِيْثِ ۚ فَاتَّقُوا اللّٰهَ يٰٓاُولِي الْاَلْبَابِ لَعَلَّكُمْ تُفْلِحُوْنَ ﴿١٠٠﴾	100
Transliteration	Qul-lā yas-ta-wil-khabīthu waṭ-ṭayyibu wa law ’ạ-jabaka kaṯh-ratul-khabīth; fatta-qu-LLāha yā-’ulil-’al-bābi la‘allakum tufli-ḥūn	
Translation	Say: "Not equal are things that are bad and things that are good, even though the abundance of the bad may dazzle you; so fear Allāh, O you that understand; that (so) you may prosper."	

	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَسْـَٔلُوْا عَنْ اَشْيَآءَ اِنْ تُبْدَ لَكُمْ تَسُؤْكُمْ ۚ وَاِنْ تَسْـَٔلُوْا عَنْهَا حِيْنَ يُنَزَّلُ الْقُرْاٰنُ تُبْدَ لَكُمْ ۭ عَفَا اللّٰهُ عَنْهَا ۭ وَاللّٰهُ غَفُوْرٌ حَلِيْمٌ ﴿١٠١﴾	101
Transliteration	Yā-’ayyu-halladhīna ’āmanū lā tas-’alū ʿan ’ashyā-’a ’in-tubda lakum tasu’kum. Wa ’in tas-’alū ʿanhā ḥīna yunazza-lul-Qur-’ānu tubda lakum. ʿAfa-LLāhu ʿanhā; wa-LLāhu Ġhafūrun Ḥalīm	
Translation	O you who believe! Ask not questions about things which, if made plain to you, may cause you trouble. But if you ask about things when the Qur´an is being revealed, they will be made plain to you, Allāh will forgive those: for Allāh is Oft-forgiving, Most Forbearing.	
	قَدْ سَاَلَهَا قَوْمٌ مِّنْ قَبْلِكُمْ ثُمَّ اَصْبَحُوْا بِهَا كٰفِرِيْنَ ﴿١٠٢﴾	102
Transliteration	Qad sa-’alahā qawmum-min-qablikum thumma ’aṣbaḥū bihā kāfirīn	
Translation	Some people before you did ask such questions, and on that account lost their faith.	
	مَا جَعَلَ اللّٰهُ مِنْۢ بَحِيْرَةٍ وَّلَا سَاۗىِٕبَةٍ وَّلَا وَصِيْلَةٍ وَّلَا حَامٍ ۙ وَّلٰكِنَّ الَّذِيْنَ كَفَرُوْا يَفْتَرُوْنَ عَلَي اللّٰهِ الْكَذِبَ ۭ وَاَكْثَرُهُمْ لَا يَعْقِلُوْنَ ﴿١٠٣﴾	103
Transliteration	Mā ja-ʿala-LLāhu-mim-baḥī-ratinw-wa lā sā-’ibatinw-wa lā waṣīlatinw-wa lā ḥāminw-wa lākinnal-ladhīna kafarū yaftarūna ʿala-LLāhil-kadhib; wa ’aktharuhum lā yaʿqilūn	
Translation	It was not Allāh who instituted (superstitions like those of) a slit-ear she-camel, or a she-camel let loose for free pasture, or idol sacrifices for twin-births in animals, or stallion-camels freed from work: It is blasphemers who invent a lie against Allāh; but most of them lack wisdom.	
	وَاِذَا قِيْلَ لَهُمْ تَعَالَوْا اِلٰى مَآ اَنْزَلَ اللّٰهُ وَاِلَى الرَّسُوْلِ قَالُوْا حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ اٰبَآءَنَا ۭ اَوَلَوْ كَانَ اٰبَاۗؤُهُمْ لَا يَعْلَمُوْنَ شَيْـــًٔا وَّلَا يَهْتَدُوْنَ ﴿١٠٤﴾	104
Transliteration	Wa ’idhā qīla lahum taʿālaw ’ilā mā ’anza-la-LLāhu wa ’ilar-Rasūli qālū ḥasbunā mā wajad-nā ʿalay-hi ’ābā-’anā. ’Awa law kā-na ’ābā-’uhum lā yaʿ-la-mūna shay-’anw-wa lā yah-tadūn	

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Translation	When it is said to them: "Come to what Allāh has revealed; come to the Messenger": They say: "Enough for us are the ways we found our fathers following." what! even though their fathers were void of knowledge and guidance?	
	يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ عَلَيۡكُمۡ أَنفُسَكُمۡۖ لَا يَضُرُّكُم مَّن ضَلَّ إِذَا ٱهۡتَدَيۡتُمۡۚ إِلَى ٱللَّهِ مَرۡجِعُكُمۡ جَمِيعٗا فَيُنَبِّئُكُم بِمَا كُنتُمۡ تَعۡمَلُونَ ١٠٥	105
Transliteration	Yā-’ayyu-halladhīna ’āmanū ʿalay-kum ’anfusakum;lā yaḍurrukum-man-ḍalla ’idhah-taday-tum. ’lla-LLāhi marji-ʿukumjamī-ʿan-fa-yunabbi-’ukum-bimākun-tum taʿ-malūn	
Translation	O you who believe! Guard your own souls: If you follow (right) guidance, no hurt can come to you from those who stray. the goal of you all is to Allāh: it is He that will show you the truth of all that you do.	
	يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ شَهَٰدَةُ بَيۡنِكُمۡ إِذَا حَضَرَ أَحَدَكُمُ ٱلۡمَوۡتُ حِينَ ٱلۡوَصِيَّةِ ٱثۡنَانِ ذَوَا عَدۡلٖ مِّنكُمۡ أَوۡ ءَاخَرَانِ مِنۡ غَيۡرِكُمۡ إِنۡ أَنتُمۡ ضَرَبۡتُمۡ فِي ٱلۡأَرۡضِ فَأَصَٰبَتۡكُم مُّصِيبَةُ ٱلۡمَوۡتِۚ تَحۡبِسُونَهُمَا مِنۢ بَعۡدِ ٱلصَّلَوٰةِ فَيُقۡسِمَانِ بِٱللَّهِ إِنِ ٱرۡتَبۡتُمۡ لَا نَشۡتَرِي بِهِۦ ثَمَنٗا وَلَوۡ كَانَ ذَا قُرۡبَىٰ وَلَا نَكۡتُمُ شَهَٰدَةَ ٱللَّهِ إِنَّآ إِذٗا لَّمِنَ ٱلۡأٓثِمِينَ ١٠٦	106
Transliteration	Yā-’ayyu-halladhīna ’āmanū shahādatu baynikum ’idhā ḥaḍara ’aḥadakumul-maw-tu ḥīnal-wa-ṣiyyatith-nāni dhawā ʿadlim-minkum ’aw ’ākha-rāni min ghayrikum ’in ’antum ḍarabtum fil-’arḍi fa’aṣā-batkum-muṣī-batul-mawt. Taḥ-bisū-na-humā mim-baʿ-diṣ-ṣalāti fa-yuqsimāni bi-LLāhi ’inir-tabtum lā nash-tarī bihī thamananw-wa law kāna dhā-qurbā wa lā naktumu shahā-data-LLāhi-LLāhi ’innā ’idhalla-minal-’āthimīn	

Translation	O you who believe! When death approaches any of you, (take) witnesses among yourselves when making bequests - two just men of your own (brotherhood) or others from outside if you are journeying through the earth, and the chance of death befalls you (thus). If you doubt (their truth), detain them both after prayer, and let them both swear by Allāh: "We wish not in this for any worldly gain, even though the (beneficiary) be our near relation: we shall hide not the evidence before Allāh: if we do, then behold! the sin be upon us!"	
	فَإِنْ عُثِرَ عَلَىٰٓ أَنَّهُمَا ٱسْتَحَقَّآ إِثْمًا فَـَٔاخَرَانِ يَقُومَانِ مَقَامَهُمَا مِنَ ٱلَّذِينَ ٱسْتَحَقَّ عَلَيْهِمُ ٱلْأَوْلَيَٰنِ فَيُقْسِمَانِ بِٱللَّهِ لَشَهَٰدَتُنَآ أَحَقُّ مِن شَهَٰدَتِهِمَا وَمَا ٱعْتَدَيْنَآ إِنَّآ إِذًا لَّمِنَ ٱلظَّٰلِمِينَ ﴿١٠٧﴾	107
Transliteration	Fa-’in ʿuthira ʿalā ’an-nahumas-ta-ḥaqqā ’ithman fa-’ākha-rāni yaqūmāni maqāma-humā minal-ladhī-nastaḥaqqa ʿalay-himul-’awla-yā-ni fa-yuqsimāni bi-LLāhi la-shahādatunā ’aḥaqqu min-shahādatihimā wa ma ʿ-ta-daynā ’innā ’idhalla-minaẓ-ẓāli-mīn	
Translation	But if it gets known that these two were guilty of the sin (of perjury), let two others stand forth in their places,- nearest in kin from among those who claim a lawful right: let them swear by Allāh: "We affirm that our witness is truer than that of those two, and that we have not trespassed (beyond the truth): if we did, behold! the wrong be upon us!"	
	ذَٰلِكَ أَدْنَىٰٓ أَن يَأْتُوا۟ بِٱلشَّهَٰدَةِ عَلَىٰ وَجْهِهَآ أَوْ يَخَافُوٓا۟ أَن تُرَدَّ أَيْمَٰنٌۢ بَعْدَ أَيْمَٰنِهِمْ ۗ وَٱتَّقُوا۟ ٱللَّهَ وَٱسْمَعُوا۟ ۗ وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمَ ٱلْفَٰسِقِينَ ﴿١٠٨﴾	108
Transliteration	Dhālika ’adnā ’any-ya’tū bish-shahādati ʿalā wajhihā ’aw yakhā-fū ’an turadda ’ay-mānum-ba ʿ-da ’aymānihim. Wattaqu-LLāha was-ma-ʿū; wa-LLāhu lā yahdil-qawmal-fāsiqīn	
Translation	That is most suitable: that they may give the evidence in its true nature and shape, or else they would fear that other oaths would be taken after their oaths. But fear Allāh, and listen (to His counsel): for Allāh guides not a rebellious people:	

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	يَوْمَ يَجْمَعُ اللّٰهُ الرُّسُلَ فَيَقُوْلُ مَاذَآ اُجِبْتُمْ ؕ قَالُوْا لَا عِلْمَ لَنَا ؕ اِنَّكَ اَنْتَ عَلَّامُ الْغُيُوْبِ ﴿۱۰۹﴾	109
Transliteration	Yawma yajma-ʿu-LLāhur-rusula fa-yaqūlu mā-dhā ’ujib-tum? Qālū lā ʿilma lanā; ’innaka ’Antaʿallā-mul-ghuyūb	
Translation	One day will Allāh gather the messengers together, and ask: "What was the response you received (from men to your teaching)?" They will say: "We have no knowledge: it is You Who know in full all that is hidden."	
	اِذْ قَالَ اللّٰهُ يٰعِيْسَى ابْنَ مَرْيَمَ اذْكُرْ نِعْمَتِيْ عَلَيْكَ وَعَلٰى وَالِدَتِكَ ۘ اِذْ اَيَّدْتُّكَ بِرُوْحِ الْقُدُسِ ۟ تُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا ۚ وَاِذْ عَلَّمْتُكَ الْكِتٰبَ وَالْحِكْمَةَ وَالتَّوْرٰىةَ وَالْاِنْجِيْلَ ۚ وَاِذْ تَخْلُقُ مِنَ الطِّيْنِ كَهَيْـَٔةِ الطَّيْرِ بِاِذْنِيْ فَتَنْفُخُ فِيْهَا فَتَكُوْنُ طَيْرًا بِاِذْنِيْ وَتُبْرِئُ الْاَكْمَهَ وَالْاَبْرَصَ بِاِذْنِيْ ۚ وَاِذْ تُخْرِجُ الْمَوْتٰى بِاِذْنِيْ ۚ وَاِذْ كَفَفْتُ بَنِيْۤ اِسْرَآءِيْلَ عَنْكَ اِذْ جِئْتَهُمْ بِالْبَيِّنٰتِ فَقَالَ الَّذِيْنَ كَفَرُوْا مِنْهُمْ اِنْ هٰذَاۤ اِلَّا سِحْرٌ مُّبِيْنٌ ﴿۱۱۰﴾	110
Transliteration	’Idh qā-la-LLāhu yā-ʿīsabna-Mar-yamadhkur ni ʿ-matī ʿalayka wa ʿalā wālidatik. ’Idh ’ay-yattuka bi-rūḥil-qudus. Tukalli-munnāsa fil-mahdi wa kahlā. Wa ’idh ʿallam-tukal-Kitāba wal-Ḥikmata wat-Tawrāta wal-’Injīl. Wa ’idh takhluqu minaṭ-ṭīni ka-hay-’atiṭ-ṭayri bi-’idhnī fatanfukhu fīhā fatakūnu ṭayram-bi-’idhnī wa tubri-’ul-’akma-ha wal-’abraṣa bi-’idhnī. Wa ’Idh tukhrijul-maw-tā bi-’idhnī. Wa ’Idh kafaftu Banī-’Isrā-’īla ʿanka ’idhji’-ta hum bil-bayyi-nāti faqā-lal-ladhīna kafarū minhum ’in hādhā ’illā siḥrum-mubīn	

Translation	Then will Allah say: "O Isa the son of Maryam! Recount My favour to you and to your mother. Behold! I strengthened you with the holy spirit, so that you didst speak to the people in childhood and in maturity. Behold! I taught you the Book and Wisdom Tawrat and the Injil and behold! you makest out of clay, as it were, the figure of a bird, by My leave, and you breathest into it and it becometh a bird by My leave, and you healest those born blind, and the lepers, by My leave. And behold! you bringest forth the dead by My leave. And behold! I did restrain the Children of Israil from (violence to) you when you didst show them the clear Signs, and the unbelievers among them said: ´This is nothing but evident magic.´	
	وَاِذْ اَوْحَيْتُ اِلَى الْحَوَارِيّٖنَ اَنْ اٰمِنُوْا بِيْ وَبِرَسُوْلِيْ ۚ قَالُوْٓا اٰمَنَّا وَاشْهَدْ بِاَنَّنَا مُسْلِمُوْنَ ﴿١١١﴾	111
Transliteration	Wa ’idh ’aw-ḥaytu ’ilal-Ḥawā-riy-yīna ’an ’āminū bī wa bi-Rasū-lī; qālū ’āmannā wash-hadbi-’annanā Musli-mūn	
Translation	"And behold! I inspired the disciples to have faith in Me and Mine Messenger: they said, ´We have faith, and do you bear witness that we bow to Allāh as Muslims´".	
	اِذْ قَالَ الْحَوَارِيُّوْنَ يٰعِيْسَى ابْنَ مَرْيَمَ هَلْ يَسْتَطِيْعُ رَبُّكَ اَنْ يُّنَزِّلَ عَلَيْنَا مَآئِدَةً مِّنَ السَّمَآءِ ۭ قَالَ اتَّقُوا اللّٰهَ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿١١٢﴾	112
Transliteration	’Idh qālal-Ḥawā-riy-yūna yā-‘īsabna-Maryama hal yas-taṭī-ʿu Rabbuka ’any-yunazzila ʿalaynā MĀ-’IDATAM-minas-samā’? Qālatta-qu-LLāha ’in-kun-tum-Mu’minīn	
Translation	Behold! the disciples, said: "O ‘Īsā the son of Maryam! can your Lord send down to us a table set (with viands) from heaven?" Said ‘Īsā: "Fear Allāh, if you have faith."	
	قَالُوْا نُرِيْدُ اَنْ نَّاْكُلَ مِنْهَا وَتَطْمَىِٕنَّ قُلُوْبُنَا وَنَعْلَمَ اَنْ قَدْ صَدَقْتَنَا وَنَكُوْنَ عَلَيْهَا مِنَ الشّٰهِدِيْنَ ﴿١١٣﴾	113
Transliteration	Qālū nurīdu’anna-’kula minhā wataṭma-’inna qulūbunā wa na ʿ-lama’an-qadṣadaq-tanā wa nakūna ʿalayhā minash-shā-hidīn	

Translation	They said: "We only wish to eat thereof and satisfy our hearts, and to know that you have indeed told us the truth; and that we ourselves may be witnesses to the miracle."	
	قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا أَنزِلْ عَلَيْنَا مَائِدَةً مِّنَ السَّمَاءِ تَكُونُ لَنَا عِيدًا لِّأَوَّلِنَا وَآخِرِنَا وَآيَةً مِّنكَ ۖ وَارْزُقْنَا وَأَنتَ خَيْرُ الرَّازِقِينَ ﴿١١٤﴾	114
Transliteration	Qāla ʻīsabnu-Maryama-LLāhumma Rabbanā ’an-zilʿalaynā Mā-’idatam-minas-Samā-’i takūnu lanā ῑdalli-ʿawwa-linā wa ’akhirinā wa ’Āyatam-minka war-zuqnā wa ’Anta khay-rur-rāzi-qīn	
Translation	Said ʻĪsā the son of Maryam: "O Allāh our Lord! Send us from heaven a table set (with viands), that there may be for us - for the first and the last of us - a solemn festival and a sign from you; and provide for our sustenance, for you are the best Sustainer (of our needs)."	
	قَالَ اللَّهُ إِنِّي مُنَزِّلُهَا عَلَيْكُمْ ۖ فَمَن يَكْفُرْ بَعْدُ مِنكُمْ فَإِنِّي أُعَذِّبُهُ عَذَابًا لَّا أُعَذِّبُهُ أَحَدًا مِّنَ الْعَالَمِينَ ﴿١١٥﴾	115
Transliteration	Qāla-LLāhu ’innī munazzi-luhā ʿalaykum. Famany-yak-fur baʿ-du minkum fa-’innī ’u-ʿadh-dhibuhū ʻadhābal-lā ’uadh-dhibuhū ’aḥadam-minal-ʿ āla-mīn	
Translation	Allāh said: "I will send it down to you: But if any of you after that resisteth faith, I will punish him with a penalty such as I have not inflicted on any one among all the peoples."	
	وَإِذْ قَالَ اللَّهُ يَا عِيسَى ابْنَ مَرْيَمَ أَأَنتَ قُلْتَ لِلنَّاسِ اتَّخِذُونِي وَأُمِّيَ إِلَٰهَيْنِ مِن دُونِ اللَّهِ ۖ قَالَ سُبْحَانَكَ مَا يَكُونُ لِي أَنْ أَقُولَ مَا لَيْسَ لِي بِحَقٍّ ۚ إِن كُنتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ ۚ تَعْلَمُ مَا فِي نَفْسِي وَلَا أَعْلَمُ مَا فِي نَفْسِكَ ۚ إِنَّكَ أَنتَ عَلَّامُ الْغُيُوبِ ﴿١١٦﴾	116
Transliteration	Wa ’idh qā-la-LLāhu yā ʻīsabna-Maryama ’a-’anta qulta linnā-sittakhi-dhūnī wa ’ummi-ya ’ilā-hayni min-dūni-LLāh? Qāla Sub-ḥānaka mā yakūnu lī ’an ’aqūla mā laysa lī bi-ḥaqq. ’In-kuntu qultuhū faqad ʿalimtah. Taʿlamu mā fī nafsī wa lā ’aʿlamu mā fī nafsik. ’Inna-ka ’Anta ʻAllāmul-ghuyūb	

Translation	And behold! Allāh will say: "O ʻĪsā the son of Maryam! Didst you say to men, worship me and my mother as gods in derogation of Allāh´?" He will say: "Glory to You! never could I say what I had no right (to say). Had I said such a thing, you would indeed have known it. You know what is in my heart, You I know not what is in Yours. For You know in full all that is hidden.	
	مَا قُلْتُ لَهُمْ اِلَّا مَآ اَمَرْتَنِیْ بِهٖٓ اَنِ اعْبُدُوا اللّٰهَ رَبِّیْ وَرَبَّكُمْ ۚ وَكُنْتُ عَلَیْهِمْ شَهِیْدًا مَّا دُمْتُ فِیْهِمْ ۚ فَلَمَّا تَوَفَّیْتَنِیْ كُنْتَ اَنْتَ الرَّقِیْبَ عَلَیْهِمْ ؕ وَاَنْتَ عَلٰی كُلِّ شَیْءٍ شَهِیْدٌ ﴿۱۱۷﴾	117
Transliteration	Mā qultu lahum ’illā mā ’amarta-nī bihī ’ani‘-budu-LLāha Rabbī wa Rabbakum; wa kuntu ʿalay-him shahīdam-mā dumtu fīhim. Falammā ta-waffay-tanī kunta ’Antar-Raqība ʿalay-him; wa ’Anta ʿalā kulli shay-’in-shahīd	
Translation	"Never said I to them anything except what You didst command me to say, to wit, ´worship Allāh, my Lord and your Lord´; and I was a witness over them whilst I dwelt amongst them; when You didst take me up You were the Watcher over them, and You are a witness to all things.	
	اِنْ تُعَذِّبْهُمْ فَاِنَّهُمْ عِبَادُكَ ۚ وَاِنْ تَغْفِرْ لَهُمْ فَاِنَّكَ اَنْتَ الْعَزِیْزُ الْحَكِیْمُ ﴿۱۱۸﴾	118
Transliteration	’In-tu-ʿadh-dhib-hum fa-’in-nahum‘ibāduk; wa ’in-taghfir lahum fa-’innaka ’Antal-ʿAzīzul-Ḥakīm	
Translation	"If You do punish them, they are Your servant: If You do forgive them, You are the Exalted in power, the Wise."	
	قَالَ اللّٰهُ هٰذَا یَوْمُ یَنْفَعُ الصّٰدِقِیْنَ صِدْقُهُمْ ؕ لَهُمْ جَنّٰتٌ تَجْرِیْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِیْنَ فِیْهَآ اَبَدًا ؕ رَضِیَ اللّٰهُ عَنْهُمْ وَرَضُوْا عَنْهُ ؕ ذٰلِكَ الْفَوْزُ الْعَظِیْمُ ﴿۱۱۹﴾	119
Transliteration	Qā-la-LLāhu hādhā yawmu yan-fa-ʿuṣ-ṣādiqīna ṣidquhum; lahum jannātun tajrī min-taḥtihal-’anhāru khālidīna fīhā ’abadā; Raḍiya-LLāhu ʿanhum wa ra-ḍū ʿanh; dhālikal-Fawzul-ʿaẓīm	

Translation	Allāh will say: "This is a day on which the truthful will profit from their truth: theirs are gardens, with rivers flowing beneath,- their eternal Home: Allāh well-pleased with them, and they with Allāh: That is the great salvation, (the fulfilment of all desires).	
	لِلّٰهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ وَمَا فِيْهِنَّ ؕ وَهُوَ عَلٰى كُلِّ شَیْءٍ قَدِيْرٌ ﴿۱۲۰﴾	120
Transliteration	Li-LLāhi mulkus-samāwāti wal-’arḍi wa mā fīhinn; wa Huwa ‘alā kulli shay-’in-Qadīr	
Translation	To Allāh does belong the dominion of the heavens and the earth, and all that is therein, and it is He Who has power over all things.	

6 - Al-'An`am-আনআম -الأنعام

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	اَلْحَمْدُ لِلّٰهِ الَّذِیْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ وَجَعَلَ الظُّلُمٰتِ وَالنُّوْرَ ؕ ثُمَّ الَّذِیْنَ كَفَرُوْا بِرَبِّهِمْ یَعْدِلُوْنَ ﴿۱﴾	1
Transliteration	’Al-Ḥamdu li-LLāhil-ladhī khalaqas-Samā-wāti wal-’arḍa wa ja-‘alaẓ-ẓulumāti wan-Nūr. Thummal-ladhīna kafarū bi-Rabbihim ya ‘-di-lūn	
Translation	Praise be Allāh, Who created the heavens and the earth, and made the darkness and the light. Yet those who reject Faith hold (others) as equal, with their Guardian-Lord.	
	هُوَ الَّذِیْ خَلَقَكُمْ مِّنْ طِیْنٍ ثُمَّ قَضٰۤى اَجَلًا ؕ وَاَجَلٌ مُّسَمًّى عِنْدَهٗ ثُمَّ اَنْتُمْ تَمْتَرُوْنَ ﴿۲﴾	2
Transliteration	Huwal-ladhīna khalaqakummin-ṭīnin thumma qaḍā ’ajalā. Wa ’Ajalum-Musamman ‘indahū thumma ’antum tamtarūn	
Translation	He it is created you from clay, and then decreed a stated term (for you). And there is in His presence another determined term; yet you doubt within yourselves!	
	وَهُوَ اللّٰهُ فِی السَّمٰوٰتِ وَفِی الْاَرْضِ ؕ یَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَیَعْلَمُ مَا تَكْسِبُوْنَ ﴿۳﴾	3

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Wa Huwa-LLāhu fis-samāwāti wa fil-’arḍ. Yą̇-lamu sirrakum wa jahrakum wa ya ʿ-lamu mā taksibūn	
Translation	And He is Allāh in the heavens and on earth. He knows what you hide, and what you reveal, and He knows the (recompense) which you earn (by your deeds).	
	وَمَا تَأْتِيهِم مِّنْ اٰيَةٍ مِّنْ اٰيٰتِ رَبِّهِمْ اِلَّا كَانُوْا عَنْهَا مُعْرِضِيْنَ ۝٤	4
Transliteration	Wa mā ta’-tīhim-min ’Āyatim-min ’Āyāti Rabbihim ’illā kānū ʿanhā mu‘-riḍīn	
Translation	But never did a single one of the signs of their Lord reach them, but they turned away therefrom.	
	فَقَدْ كَذَّبُوْا بِالْحَقِّ لَمَّا جَآءَهُمْ ؕ فَسَوْفَ يَأْتِيْهِمْ اَنْۢبٰٓؤُا مَا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ۝٥	5
Transliteration	Faqad kadh-dha-bū bil-Ḥaqqi lammā jā-’ahum; fasawfa ya’-tīhim ’ambā-’umā kānū bilhī yas-tahzi-’ūn	
Translation	And now they reject the truth when it reaches them: but soon shall they learn the reality of what they used to mock at.	
	اَلَمْ يَرَوْا كَمْ اَهْلَكْنَا مِنْ قَبْلِهِمْ مِّنْ قَرْنٍ مَّكَّنّٰهُمْ فِي الْاَرْضِ مَا لَمْ نُمَكِّنْ لَّكُمْ وَاَرْسَلْنَا السَّمَآءَ عَلَيْهِمْ مِّدْرَارًا ۪ وَّجَعَلْنَا الْاَنْهٰرَ تَجْرِيْ مِنْ تَحْتِهِمْ فَاَهْلَكْنٰهُمْ بِذُنُوْبِهِمْ وَاَنْشَاْنَا مِنْۢ بَعْدِهِمْ قَرْنًا اٰخَرِيْنَ ۝٦	6
Transliteration	’Alam yaraw kam ’ahlaknā-min qablihim-min qarnim-makkannā-hum fil-’arḍi mā lam numakkil-lakum wa ’arsal-nas-samā-’a ʿalayhim-midrārā, waja-‘al-nal-’anhāra tajrī min taḥti-him fa-’ahlaknāhum-bi-dhunūbihim wa ’ansha’-nā mim-ba‘-dihim qar-nan ’akharīn	
Translation	See they not how many of those before them We did destroy?- generations We had established on the earth, in strength such as We have not given to you - for whom We poured out rain from the skies in abundance, and gave (fertile) streams flowing beneath their (feet): yet for their sins We destroyed them, and raised in their wake fresh generations (to succeed them).	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَلَوْ نَزَّلْنَا عَلَيْكَ كِتٰبًا فِيْ قِرْطَاسٍ فَلَمَسُوْهُ بِاَيْدِيْهِمْ لَقَالَ الَّذِيْنَ كَفَرُوْٓا اِنْ هٰذَآ اِلَّا سِحْرٌ مُّبِيْنٌ ۝٧	7
Transliteration	Wa law nazzalnā ‘alayka Kitāban-fī qir-ṭāsin falamasūhu bi-’aydīhim laqā-lal-ladhīna kafarū ’in hādhā ’illā siḥrum-mubīn	
Translation	If We had sent to you a written (message) on parchment, so that they could touch it with their hands, the Unbelievers would have been sure to say: "This is nothing but obvious magic!"	
	وَقَالُوْا لَوْلَآ اُنْزِلَ عَلَيْهِ مَلَكٌ ۭ وَلَوْ اَنْزَلْنَا مَلَكًا لَّقُضِيَ الْاَمْرُ ثُمَّ لَا يُنْظَرُوْنَ ۝٨	8
Transliteration	Wa qālū lawlā ’unzila ʿalay-hi malak? Wa law ’anzalnā mal-akal-laquḍi-yal-’amru thumma lā yun-ẓarūn	
Translation	They say: "Why is not an angel sent down to him?" If we did send down an angel, the matter would be settled at once, and no respite would be granted them.	
	وَلَوْ جَعَلْنٰهُ مَلَكًا لَّجَعَلْنٰهُ رَجُلًا وَّلَلَبَسْنَا عَلَيْهِمْ مَّا يَلْبِسُوْنَ ۝٩	9
Transliteration	Wa law ja-‘alnāhu malakal-laja-‘al-nāhu raju-lanw-wa lalabasnā ‘alay-him-mā yalbisūn	
Translation	If We had made it an angel, We should have sent him as a man, and We should certainly have caused them confusion in a matter which they have already covered with confusion.	
	وَلَقَدِ اسْتُهْزِئَ بِرُسُلٍ مِّنْ قَبْلِكَ فَحَاقَ بِالَّذِيْنَ سَخِرُوْا مِنْهُمْ مَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ۝١٠	10
Transliteration	Wa laqadis-tuhzi ’a birusulim-min qablika fa-ḥāqa bil-ladhīna sakhirū minhum-mā kānū bihī yas-tahzi-’ūn	
Translation	Mocked were (many) messengers before you; but their scoffers were hemmed in by the thing that they mocked.	
	قُلْ سِيْرُوْا فِي الْاَرْضِ ثُمَّ انْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِيْنَ ۝١١	11
Transliteration	Qul sīrū fil-’arḍi thumman-ẓurū kayfa kāna ʿāqibatul-mukadh-dhibīn	
Translation	Say: "Travel through the earth and see what was the end of those who rejected Truth."	

	قُلْ لِّمَنْ مَّا فِي السَّمٰوٰتِ وَالْاَرْضِ ؕ قُلْ لِّلّٰهِ ؕ كَتَبَ عَلٰى نَفْسِهِ الرَّحْمَةَ ؕ لَيَجْمَعَنَّكُمْ اِلٰى يَوْمِ الْقِيٰمَةِ لَا رَيْبَ فِيْهِ ؕ اَلَّذِيْنَ خَسِرُوْۤا اَنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُوْنَ ﴿۱۲﴾	12
Transliteration	Qul-li mammā fis-samāwāti wal-’ arḍ? Qul-li-LLāh. Kataba ʿalā Nafsi-hir-Raḥmah. La-yajma-ʿannakum ’ilā Yawmil-Qiyā-mati lā rayba fīh. ’Alladhīna khasirū ’anfusahum fahum lā yu’-minūn	
Translation	Say: "To whom belongs all that is in the heavens and on earth?" Say: "To Allāh. He has inscribed for Himself (the rule of) Mercy. That He will gather you together for the Day of Judgment, there is no doubt whatever. It is they who have lost their own souls, that will not believe.	
	وَلَهٗ مَا سَكَنَ فِي الَّيْلِ وَالنَّهَارِ ؕ وَهُوَ السَّمِيْعُ الْعَلِيْمُ ﴿۱۳﴾	13
Transliteration	Wa lahū mā sakana fillayli wan-nahār. Wa Huwas-Samī-ʿul-ʿAlīm	
Translation	To him belongs all that dwelleth (or lurketh) in the night and the day. For he is the one who hears and knows all things."	
	قُلْ اَغَيْرَ اللّٰهِ اَتَّخِذُ وَلِيًّا فَاطِرِ السَّمٰوٰتِ وَالْاَرْضِ وَهُوَ يُطْعِمُ وَلَا يُطْعَمُ ؕ قُلْ اِنِّيْۤ اُمِرْتُ اَنْ اَكُوْنَ اَوَّلَ مَنْ اَسْلَمَ وَلَا تَكُوْنَنَّ مِنَ الْمُشْرِكِيْنَ ﴿۱۴﴾	14
Transliteration	Qul-’a-ghay-ra-LLāhi ’attakhidhu wa-liyyan Fāṭiris-samā-wāti wal-’arḍi wa Huwa yuṭ-ʿimu wa lā yuṭ-ʿam. Qul ’innī ’umirtu ’an ’akūna ’awwala man ’aslama wa lā takū-nanna minal-mush-ri-kīn	
Translation	Say: "Shall I take for my protector any other than Allāh, the Maker of the heavens and the earth? And He it is that feedeth but is not fed." Say: "Nay! but I am commanded to be the first of those who bow to Allāh (in Islām), and be not you of the company of those who join gods with Allāh."	
	قُلْ اِنِّيْۤ اَخَافُ اِنْ عَصَيْتُ رَبِّيْ عَذَابَ يَوْمٍ عَظِيْمٍ ﴿۱۵﴾	15
Transliteration	Qul ’innī ’akhāfu ’in ʿaṣaytu Rabbī ʿadhāba Yaw-min ʿAẓīm	
Translation	Say: "I would, if I disobeyed my Lord, indeed have fear of the penalty of a Mighty Day.	
	مَنْ يُّصْرَفْ عَنْهُ يَوْمَئِذٍ فَقَدْ رَحِمَهٗ ؕ وَذٰلِكَ الْفَوْزُ الْمُبِيْنُ ﴿۱۶﴾	16

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Many-yuṣraf'anhu yawma-'idhin faqad raḥimah; wa dhālikal-fawzul-mubīn	
Translation	"On that day, if the penalty is averted from any, it is due to Allāh´s mercy; And that would be (Salvation), the obvious fulfilment of all desire.	
	وَاِنْ يَّمْسَسْكَ اللّٰهُ بِضُرٍّ فَلَا كَاشِفَ لَهٗٓ اِلَّا هُوَ ۚ وَاِنْ يَّمْسَسْكَ بِخَيْرٍ فَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿١٧﴾	17
Transliteration	Wa 'iny-yam-sas-ka-LLāhu bi-ḍurrin falā kāshifa lahū 'illā Hū; wa 'iny-yam-saska bi-khayrin-fa-Huwa 'alā kulli shay-'in-Qadīr	
Translation	"If Allah touches you with affliction, none can remove it but He; if He touch you with happiness, He has power over all things.	
	وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهٖ ۚ وَهُوَ الْحَكِيْمُ الْخَبِيْرُ ﴿١٨﴾	18
Transliteration	Wa Huwal-Qāhiru fawqa 'ibādih; wa Huwal-Ḥakī-mul-khabīr	
Translation	"He is the irresistible, (watching) from above over His worshippers; and He is the Wise, acquainted with all things."	
	قُلْ اَيُّ شَيْءٍ اَكْبَرُ شَهَادَةً ۭ قُلِ اللّٰهُ ۙ شَهِيْدٌۢ بَيْنِيْ وَبَيْنَكُمْ ۣ وَاُوْحِيَ اِلَيَّ هٰذَا الْقُرْاٰنُ لِاُنْذِرَكُمْ بِهٖ وَمَنْۢ بَلَغَ ۭ اَىِٕنَّكُمْ لَتَشْهَدُوْنَ اَنَّ مَعَ اللّٰهِ اٰلِهَةً اُخْرٰى ۭ قُلْ لَّآ اَشْهَدُ ۚ قُلْ اِنَّمَا هُوَ اِلٰهٌ وَّاحِدٌ وَّاِنَّنِيْ بَرِيْۗءٌ مِّمَّا تُشْرِكُوْنَ ﴿١٩﴾	19
Transliteration	Qul 'ayyu shay-'in 'akbaru shahādah? Qu-li-LLāh. Shahīdum-baynī wa baynakum; wa 'ū-ḥiya 'ilayya hādhal-Qur-'ānu li-'undhirakum-bihī wa mam-balagh. 'A-'inna-kum latash-hadūna 'anna ma'a-LLāhi 'ali-hatan 'ukh-rā? Qul-lā 'ash-had! Qul 'innamā Huwa 'Ilāhunw-Wāḥidunw-wa 'inna-nī barī'um-mimmā tush-rikūn	
Translation	Say: "What thing is most weighty in evidence?" Say: "Allāh is witness between me and you; This Qur'ān has been revealed to me by inspiration, that I may warn you and all whom it reaches. Can you possibly bear witness that besides Allāh there is another Allāh?" Say: "Nay! I cannot bear witness!" Say: "But in truth He is the one Allāh, and I truly am innocent of (your blasphemy of) joining others with Him."	

	اَلَّذِيْنَ اٰتَيْنٰهُمُ الْكِتٰبَ يَعْرِفُوْنَهٗ كَمَا يَعْرِفُوْنَ اَبْنَآءَهُمْ ۘ اَلَّذِيْنَ خَسِرُوْٓا اَنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُوْنَ ﴿٢٠﴾	20
Transliteration	’Alladhīna ’ātay-nā-humul-Kitāba ya‘-rifūnahū kamā ya‘-rifūna ’ab-nā-’ahum. ’Alladhīna khasirū ’anfusa-hum fahum lā yu‘-minūn	
Translation	Those to whom We have given the Book know this as they know their own sons. Those who have lost their own souls refuse therefore to believe.	
	وَمَنْ اَظْلَمُ مِمَّنِ افْتَرٰى عَلَى اللّٰهِ كَذِبًا اَوْ كَذَّبَ بِاٰيٰتِهٖ ۭ اِنَّهٗ لَا يُفْلِحُ الظّٰلِمُوْنَ ﴿٢١﴾	21
Transliteration	Wa man ’aẓlamu mim-maniftarā ‘ala-LLāhi kadhiban ’aw kadh-dhaba bi-Āyātih? ’Innahū lā yufli-ḥuẓẓālimūn	
Translation	Who does more wrong than he who inventeth a lie against Allāh or rejecteth His signs? But verily the wrong-doers never shall prosper.	
	وَيَوْمَ نَحْشُرُهُمْ جَمِيْعًا ثُمَّ نَقُوْلُ لِلَّذِيْنَ اَشْرَكُوْٓا اَيْنَ شُرَكَاۗؤُكُمُ الَّذِيْنَ كُنْتُمْ تَزْعُمُوْنَ ﴿٢٢﴾	22
Transliteration	Wa yawma naḥ-shuruhum jamī-‘an-thumma naqūlu lilladhīna ’ashra-kū ’ayna shurakā-’ukumul-ladhīna kuntum tadh-‘umūn	
Translation	One day shall We gather them all together: We shall say to those who ascribed partners (to Us): "Where are the partners whom you (invented and) talked about?"	
	ثُمَّ لَمْ تَكُنْ فِتْنَتُهُمْ اِلَّآ اَنْ قَالُوْا وَاللّٰهِ رَبِّنَا مَا كُنَّا مُشْرِكِيْنَ ﴿٢٣﴾	23
Transliteration	Thumma lam takum-fit-natuhum ’illā ’an qālū wa-LLāhi Rabbinā mā kunnā mushrikīn	
Translation	There will then be (left) no subterfuge for them but to say: "By Allāh our Lord, we were not those who joined gods with Allāh."	
	اُنْظُرْ كَيْفَ كَذَبُوْا عَلٰٓى اَنْفُسِهِمْ وَضَلَّ عَنْهُمْ مَّا كَانُوْا يَفْتَرُوْنَ ﴿٢٤﴾	24
Transliteration	’Unẓur kayfa kadhabū ‘alā ’anfusi-him wa ḍalla ‘anhum-mā kānū yaftarūn	
Translation	Behold! how they lie against their own souls! But the (lie) which they invented will leave them in the lurch.	

	وَمِنْهُمْ مَّنْ يَّسْتَمِعُ اِلَيْكَ ۚ وَجَعَلْنَا عَلٰى قُلُوْبِهِمْ اَكِنَّةً اَنْ يَّفْقَهُوْهُ وَفِيْٓ اٰذَانِهِمْ وَقْرًا ۭ وَاِنْ يَّرَوْا كُلَّ اٰيَةٍ لَّا يُؤْمِنُوْا بِهَا ۭ حَتّٰٓى اِذَا جَاۗءُوْكَ يُجَادِلُوْنَكَ يَقُوْلُ الَّذِيْنَ كَفَرُوْٓا اِنْ هٰذَآ اِلَّآ اَسَاطِيْرُ الْاَوَّلِيْنَ ۝٢٥	25
Transliteration	Wa minhum-many-yastami-ʿu ’ilayk; wa ja-ʿalnā ʿalā qulū-bihim ’a-kinnatan ’any-yafqahūhu wa fī ’adhānihim waqrā; wa ’iny-ya-raw kulla ’Āyatil-lā yu’-minū bihā; ḥattā ’idhā jā-’ūka yujādilūnaka yaqū-lul-ladhīna kafarū ’in hādhā ’illā ’asā-ṭīrul-’awwa-līn	
Translation	Of them there are some who (pretend to) listen to you; but We have thrown veils on their hearts, So they understand it not, and deafness in their ears; if they saw every one of the signs, not they will believe in them; in so much that when they come to you, they (but) dispute with you; the Unbelievers say: "These are nothing but tales of the ancients."	
	وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْــَٔوْنَ عَنْهُ ۚ وَاِنْ يُّهْلِكُوْنَ اِلَّآ اَنْفُسَهُمْ وَمَا يَشْعُرُوْنَ ۝٢٦	26
Transliteration	Wa hum yan-hawna ʿanhu wa yan-’awna ʿanh; wa ’iny-yuh-likūna ’illā ’anfusahum wa mā yash-ʿurūn	
Translation	Others they keep away from it, and themselves they keep away; but they only destroy their own souls, and they perceive it not.	
	وَلَوْ تَرٰٓى اِذْ وُقِفُوْا عَلَي النَّارِ فَقَالُوْا يٰلَيْتَنَا نُرَدُّ وَلَا نُكَذِّبَ بِاٰيٰتِ رَبِّنَا وَنَكُوْنَ مِنَ الْمُؤْمِنِيْنَ ۝٢٧	27
Transliteration	Wa law tarā ’idh wuqifū ʿalan-Nāri faqālū yā-laytanā nuraddu wa lā nukadh-dhiba bi-’Āyāti Rabbinā wa nakūna minal-Mu’-minīn	
Translation	If you could but see when they are confronted with the Fire! They will say: "Would that we were but sent back! Then would we not reject the signs of our Lord, but would be amongst those who believe!"	
	بَلْ بَدَا لَهُمْ مَّا كَانُوْا يُخْفُوْنَ مِنْ قَبْلُ ۭ وَلَوْ رُدُّوْا لَعَادُوْا لِمَا نُهُوْا عَنْهُ وَاِنَّهُمْ لَكٰذِبُوْنَ ۝٢٨	28

Transliteration	Bal badā lahum-mā kānū yukh-fūna min qabl. Wa law ruddū la-'ādū limā nuhū 'anhu wa 'innahum la-kādhibūn	
Translation	Yes, in their own (eyes) will become manifest what before they concealed. But if they were returned, they would certainly relapse to the things they were forbidden, for they are indeed liars.	
	وَقَالُوْٓا اِنْ هِيَ اِلَّا حَيَاتُنَا الدُّنْيَا وَمَا نَحْنُ بِمَبْعُوْثِيْنَ ﴿٢٩﴾	29
Transliteration	Wa qālū 'in hiya 'illā ḥa-yātu-nad-dunyā wa mā naḥnu bimab-'ūthīn	
Translation	And they (sometimes) say: "There is nothing except our life on this earth, and never shall we be raised up again."	
	وَلَوْ تَرٰٓى اِذْ وُقِفُوْا عَلٰى رَبِّهِمْ ۭ قَالَ اَلَيْسَ هٰذَا بِالْحَقِّ ۭ قَالُوْا بَلٰى وَرَبِّنَا ۭ قَالَ فَذُوْقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُوْنَ ﴿٣٠﴾	30
Transliteration	Wa law tarā 'idh wu-qifū 'alā Rabbihim! Qāla 'a-laysa hādhā bil-ḥaqq? Qālū balā wa Rabbinā! Qāla fadhūqul-'adhāba bimā kuntum takfurūn	
Translation	If you could but see when they are confronted with their Lord! He will say: "Is not this the truth?" They will say: "Yes, by our Lord!" He will say: "Taste you then the penalty, because you rejected Faith."	
	قَدْ خَسِرَ الَّذِيْنَ كَذَّبُوْا بِلِقَاۗءِ اللّٰهِ ۭ حَتّٰٓى اِذَا جَاۗءَتْهُمُ السَّاعَةُ بَغْتَةً قَالُوْا يٰحَسْرَتَنَا عَلٰي مَا فَرَّطْنَا فِيْهَا ۙ وَهُمْ يَحْمِلُوْنَ اَوْزَارَهُمْ عَلٰي ظُهُوْرِهِمْ ۭ اَلَا سَاۗءَ مَا يَزِرُوْنَ ﴿٣١﴾	31
Transliteration	Qad- khasiral-ladhīna kadh-dhabū bi-liqā-'i-LLāh, ḥattā 'idhā jā-'at-humus-Sā-'atu baghtatan-qālū yā-ḥasratanā 'alā mā farraṭnā fīhā wa hum yaḥ-milūna 'awzāra-hum 'alā ẓuhūrihim. 'Alā-sā-'a mā yazi-rūn	
Translation	Lost indeed are they who treat it as a falsehood that they must meet Allāh,- until on a sudden the hour is on them, and they say: "Ah! woe to us that we took no thought of it"; for they bear their burdens on their backs, and evil indeed are the burdens that they bear?	

	وَمَا الْحَيٰوةُ الدُّنْيَآ اِلَّا لَعِبٌ وَّلَهْوٌ ؕ وَلَلدَّارُ الْاٰخِرَةُ خَيْرٌ لِّلَّذِيْنَ يَتَّقُوْنَ ؕ اَفَلَا تَعْقِلُوْنَ ﴿۳۲﴾	32
Transliteration	Wa mal-ḥa-yātud-dunyā ’illā la-‘ibunw-wa lahw? Wa lad-Dārul-’Ākhiratu khay-rul-lil-ladhīna yattaqūn. ’Afa-lā ta‘-qilūn	
Translation	What is the life of this world but play and amusement? But best is the home in the hereafter, for those who are righteous. Will you not then understand?	
	قَدْ نَعْلَمُ اِنَّهٗ لَيَحْزُنُكَ الَّذِيْ يَقُوْلُوْنَ فَاِنَّهُمْ لَا يُكَذِّبُوْنَكَ وَلٰكِنَّ الظّٰلِمِيْنَ بِاٰيٰتِ اللّٰهِ يَجْحَدُوْنَ ﴿۳۳﴾	33
Transliteration	Qad na‘-lamu ’innahū layaḥ-zunu-kalladhī yaqūlūna fa-’inahum lā yukadh-dhī-bū-naka wa lā-kinnaẓẓāli-mīna bi ’Āyā-ti-LLāhi yaj-ḥadūn	
Translation	We know indeed the grief which their words do cause you: It is not you they reject: it is the signs of Allāh, which the wicked contemn.	
	وَلَقَدْ كُذِّبَتْ رُسُلٌ مِّنْ قَبْلِكَ فَصَبَرُوْا عَلٰى مَا كُذِّبُوْا وَاُوْذُوْا حَتّٰٓى اَتٰىهُمْ نَصْرُنَا ۚ وَلَا مُبَدِّلَ لِكَلِمٰتِ اللّٰهِ ۚ وَ لَقَدْ جَآءَكَ مِنْ نَّبَاِى الْمُرْسَلِيْنَ ﴿۳۴﴾	34
Transliteration	Wa laqad kudhdhi-bat Rusulum-min-qablika faṣabarū ‘alā mā kudh dhibū wa ’ūdhūḥattā ’atāhum naṣ-runā. Wa lā mubaddila li-Kalimā-ti-LLāh. Wa laqad jā’aka min-naba-’il-Mursalīn	
Translation	Rejected were the messengers before you: with patience and constancy they bore their rejection and their wrongs, until Our aid did reach them: there is none that can alter the words (and decrees) of Allāh. Already have you received some account of those messengers.	
	وَاِنْ كَانَ كَبُرَ عَلَيْكَ اِعْرَاضُهُمْ فَاِنِ اسْتَطَعْتَ اَنْ تَبْتَغِيَ نَفَقًا فِي الْاَرْضِ اَوْ سُلَّمًا فِي السَّمَآءِ فَتَاْتِيَهُمْ بِاٰيَةٍ ؕ وَلَوْ شَآءَ اللّٰهُ لَجَمَعَهُمْ عَلَى الْهُدٰى فَلَا تَكُوْنَنَّ مِنَ الْجٰهِلِيْنَ ﴿۳۵﴾	35
Transliteration	Wa ’in-kāna kabura ‘alayka ’I‘-rāḍuhum fa-’inistaṭa‘-ta ’an-tabta-ghiya nafaqan fil-’arḍi ’aw sulla-man-fissamā-’i fata’-ti-yahum-bi-’Āyah. Wa law shā-’a-LLāhu lajama-‘ahum ‘alal-hudā falā takū-nanna minal-jāhilīn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	If their spurning is hard on your mind, yet if you were able to seek a tunnel in the ground or a ladder to the skies and bring them a sign - (what good?). If it were Allāh´s will, He could gather them together to true guidance: so be not you amongst those who are swayed by ignorance (and impatience)!	
	إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ ۘ وَالْمَوْتَىٰ يَبْعَثُهُمُ اللَّهُ ثُمَّ إِلَيْهِ يُرْجَعُونَ ﴿٣٦﴾	**36**
Transliteration	’Innamā yastajī-bul-ladhīna yasma-‘ūn. Wal-mawtā yab-‘athu-humu-LLāhu thumma ’ilayhi yurja-‘ūn	
Translation	Those who listen (in truth), be sure, will accept: as to the dead, Allāh will raise them up; then will they be turned to Him.	
	وَقَالُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِّن رَّبِّهِ ۚ قُلْ إِنَّ اللَّهَ قَادِرٌ عَلَىٰ أَن يُنَزِّلَ آيَةً وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٣٧﴾	**37**
Transliteration	Wa qālū law lā nuzzila ‘alayhi ’Āyatum-mir-Rabbih? Qul ’inna-LLāha Qā-dirun ‘alā ’any-yunazzila ’Āya-tanw-wa lākinna ’akthara hum lā ya ‘lamūn	
Translation	They say: "Why is not a sign sent down to him from his Lord?" Say: "Allāh has certainly power to send down a sign: but most of them understand not.	
	وَمَا مِن دَابَّةٍ فِي الْأَرْضِ وَلَا طَائِرٍ يَطِيرُ بِجَنَاحَيْهِ إِلَّا أُمَمٌ أَمْثَالُكُم ۚ مَّا فَرَّطْنَا فِي الْكِتَابِ مِن شَيْءٍ ثُمَّ إِلَىٰ رَبِّهِمْ يُحْشَرُونَ ﴿٣٨﴾	**38**
Transliteration	Wa mā min-dāb-batin-fil-’arḍi wa lā ṭā-’irinyya-ṭīru bi-janā-ḥayhi ’illā ’umamun ’amthālukum. Mā farraṭnā fil-Kitābi min-shay’in-thumma ’ilā Rabbihim yuḥsharūn	
Translation	There is not an animal (that lives) on the earth, nor a being that flies on its wings, but (forms part of) communities like you. Nothing have we omitted from the Book, and they (all) shall be gathered to their Lord in the end.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	وَالَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا صُمٌّ وَّبُكْمٌ فِي الظُّلُمٰتِ ۭ مَنْ يَّشَاِ اللّٰهُ يُضْلِلْهُ ۭ وَمَنْ يَّشَاْ يَجْعَلْهُ عَلٰي صِرَاطٍ مُّسْتَقِيْمٍ ﴿٣٩﴾	39
Transliteration	Walladhīna kadh-dhabū bi-'Āyātinā ṣummunw-wa buk-mun fiẓ-ẓulumāt; many-yasha-'i-LLāhu yuḍlilh; wa many-yasha' yaj-ʿalhu ʿalā ṣirāṭim-Mustaqīm	
Translation	Those who reject our signs are deaf and dumb - in the midst of darkness profound: whom Allāh wills, He leaveth to wander: whom He wills, He placeth on the way that is straight.	
	قُلْ اَرَءَيْتَكُمْ اِنْ اَتٰىكُمْ عَذَابُ اللّٰهِ اَوْ اَتَتْكُمُ السَّاعَةُ اَغَيْرَ اللّٰهِ تَدْعُوْنَ ۚ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٤٠﴾	40
Transliteration	Qul 'ara-'aytakum 'in 'atākum 'adhābu-LLāhi 'aw 'atat-kumus-Sā-ʿatu 'a-ghayra-LLāhi tad-ʿūn? 'In kuntum ṣādiqīn	
Translation	Say: "Think you to yourselves, if there come upon you the wrath of Allāh, or the Hour (that you dread), would you then call upon other than Allāh?- (reply) if you are truthful!	
	بَلْ اِيَّاهُ تَدْعُوْنَ فَيَكْشِفُ مَا تَدْعُوْنَ اِلَيْهِ اِنْ شَاۗءَ وَتَنْسَوْنَ مَا تُشْرِكُوْنَ ﴿٤١﴾	41
Transliteration	Bal 'iyyāhu tad-ʿūna fayak-shifu mā tad-ʿūna 'ilayhi 'in-shā-'a wa tan-sawna mā tush-rikūn	
Translation	"Nay,- On Him would you call, and if it be His will, He would remove (the distress) which occasioned your call upon Him, and you would forget (the false gods) which you join with Him!"	
	وَلَقَدْ اَرْسَلْنَآ اِلٰٓى اُمَمٍ مِّنْ قَبْلِكَ فَاَخَذْنٰهُمْ بِالْبَاْسَاۗءِ وَالضَّرَّاۗءِ لَعَلَّهُمْ يَتَضَرَّعُوْنَ ﴿٤٢﴾	42
Transliteration	Walaqad 'ar-salnā 'ilā 'umamim-min-qa-blika fa'akh a dh - ba'-sā-'i waḍ-ḍarrā-'i la-ʿallahum yataḍarra-ʿūn	
Translation	Before you We sent (messengers) to many nations, and We afflicted the nations with suffering and adversity, that they might learn humility.	

	فَلَوْلَآ اِذْ جَآءَهُمْ بَاْسُنَا تَضَرَّعُوْا وَلٰكِنْ قَسَتْ قُلُوْبُهُمْ وَزَيَّنَ لَهُمُ الشَّيْطٰنُ مَا كَانُوْا يَعْمَلُوْنَ ﴿٤٣﴾	43
Transliteration	Fa-law lā ’i<u>dh</u> jā-’ahum ba’-sunā taḍarra-’ū walā-kin qasat qulūbuhum wa zay-yana lahumu<u>sh</u>-<u>sh</u>ayṭānu mā kānū ya‘-malūn	
Translation	When the suffering reached them from us, why then did they not learn humility? On the contrary their hearts became hardened, and Shayṭān made their (sinful) acts seem alluring to them.	
	فَلَمَّا نَسُوْا مَا ذُكِّرُوْا بِهٖ فَتَحْنَا عَلَيْهِمْ اَبْوَابَ كُلِّ شَيْءٍ ؕ حَتّٰٓى اِذَا فَرِحُوْا بِمَآ اُوْتُوْٓا اَخَذْنٰهُمْ بَغْتَةً فَاِذَا هُمْ مُّبْلِسُوْنَ ﴿٤٤﴾	44
Transliteration	Falammā nasū mā <u>dh</u>ukkirū bihī fataḥnā ‘alay-him ’abwāba kulli <u>sh</u>ay’; ḥattā ’i<u>dh</u>ā fariḥū bimā’ū ’a<u>kh</u>a<u>dh</u>nāhum bag<u>h</u>tatan-fa-’i<u>dh</u>ā hum-mublisūn	
Translation	But when they forgot the warning they had received, We opened to them the gates of all (good) things, until, in the midst of their enjoyment of Our gifts, on a sudden, We called them to account, when lo! they were plunged in despair!	
	فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِيْنَ ظَلَمُوْا ؕ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ﴿٤٥﴾	45
Transliteration	Faquṭi-‘a dābirul-qawmil-la<u>dh</u>īna ẓalamū. Wal-Ḥamdu li-LLāhi Rabbil-‘Ālamīn	
Translation	Of the wrong-doers the last remnant was cut off. Praise be to Allāh, the Cherisher of the worlds.	
	قُلْ اَرَءَيْتُمْ اِنْ اَخَذَ اللّٰهُ سَمْعَكُمْ وَاَبْصَارَكُمْ وَخَتَمَ عَلٰى قُلُوْبِكُمْ مَّنْ اِلٰهٌ غَيْرُ اللّٰهِ يَاْتِيْكُمْ بِهٖ ؕ اُنْظُرْ كَيْفَ نُصَرِّفُ الْاٰيٰتِ ثُمَّ هُمْ يَصْدِفُوْنَ ﴿٤٦﴾	46
Transliteration	Qul ’ara-’ay-tum ’in ’a<u>kh</u>aẓa-LLāhu sam-‘akum wa ’abṣārakum wa <u>kh</u>atama ‘alā qulūbikum-man ’ilā-hun <u>gh</u>ayru-LLāhi ya’-tīkum-bih? ’unẓur kayfa nuṣarriful-’Āyāti <u>th</u>umma hum yaṣ-difūn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	Say: "Think you, if Allāh took away your hearing and your sight, and sealed up your hearts, who - a god other than Allāh - could restore them to you?" See how We explain the signs by various (symbols); yet they turn aside.	
	قُلْ اَرَءَيْتَكُمْ اِنْ اَتٰىكُمْ عَذَابُ اللّٰهِ بَغْتَةً اَوْ جَهْرَةً هَلْ يُهْلَكُ اِلَّا الْقَوْمُ الظّٰلِمُوْنَ ﴿٤٧﴾	47
Transliteration	Qul ’ara-’aytakum ’in ’atākum ʿadhā-bu-LLāhi bagh-tatan ’aw jahratan hal yuhlaku ’illal-qaw-muẓ-ẓā-limūn	
Translation	Say: "Think you, if the punishment of Allāh comes to you, whether suddenly or openly, will any be destroyed except those who do wrong?	
	وَمَا نُرْسِلُ الْمُرْسَلِيْنَ اِلَّا مُبَشِّرِيْنَ وَمُنْذِرِيْنَ ۚ فَمَنْ اٰمَنَ وَاَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿٤٨﴾	48
Transliteration	Wa mā nur-silul-Mursalīna ’illāmubash-shirīna wa mun-dhirīn. Faman ’āmana wa ’aṣ-laḥa falā khaw-fun ʿalayhim wa lā hum yaḥ-zanūn	
Translation	We send the messengers only to give good news and to warn: so those who believe and mend (their lives) - upon them shall be no fear, nor shall they grieve.	
	وَالَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا يَمَسُّهُمُ الْعَذَابُ بِمَا كَانُوْا يَفْسُقُوْنَ ﴿٤٩﴾	49
Transliteration	Wal-ladhīna kadh-dhabū bi-’Āyātinā yamassu-humul-ʿadhābu bimā kānū yaf-suqūn	
Translation	But those who reject our signs,- them shall punishment touch, for that they ceased not from transgressing.	
	قُلْ لَّآ اَقُوْلُ لَكُمْ عِنْدِيْ خَزَآئِنُ اللّٰهِ وَلَآ اَعْلَمُ الْغَيْبَ وَلَآ اَقُوْلُ لَكُمْ اِنِّيْ مَلَكٌ ۚ اِنْ اَتَّبِعُ اِلَّا مَا يُوْحٰٓى اِلَيَّ ۭ قُلْ هَلْ يَسْتَوِي الْاَعْمٰى وَالْبَصِيْرُ ۭ اَفَلَا تَتَفَكَّرُوْنَ ﴿٥٠﴾	50
Transliteration	Qul-lā ’aqūlu lakum ʿindī khazā-’inu-LLāhi wa lā ’aʿ-lamul-ghayba wa lā ’aqūlu lakum ’innī malak. ’In ’attabi-ʿu ’illā mā yūḥā ’ilayy. Qul hal yasta-wil-’aʿ-mā wal-baṣīr? ’Afalā tata-fak-karūn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	Say: "I tell you not that with me are the treasures of Allāh, nor do I know what is hidden, nor do I tell you I am an angel. I but follow what is revealed to me." Say: "can the blind be held equal to the seeing?" Will you then consider not?	
	وَاَنْذِرْ بِهِ الَّذِيْنَ يَخَافُوْنَ اَنْ يُّحْشَرُوْٓا اِلٰى رَبِّهِمْ لَيْسَ لَهُمْ مِّنْ دُوْنِهٖ وَلِيٌّ وَّلَا شَفِيْعٌ لَّعَلَّهُمْ يَتَّقُوْنَ ﴿٥١﴾	**51**
Transliteration	Wa ’andhir bihil-ladhīna yakhā-fūna ’any-yuḥ-sharū ’ilā Rabbihim laysa lahum-mindūnihī waliy-yunw-wa lā shafī-ʿul-la-‘alla-hum yatta-qūn	
Translation	Give this warning to those in whose (hearts) is the fear that they will be brought (to judgment) before their Lord: except for Him they will have no protector nor intercessor: that they may guard (against evil).	
	وَلَا تَطْرُدِ الَّذِيْنَ يَدْعُوْنَ رَبَّهُمْ بِالْغَدٰوةِ وَالْعَشِيِّ يُرِيْدُوْنَ وَجْهَهٗ ؕ مَا عَلَيْكَ مِنْ حِسَابِهِمْ مِّنْ شَيْءٍ وَّمَا مِنْ حِسَابِكَ عَلَيْهِمْ مِّنْ شَيْءٍ فَتَطْرُدَهُمْ فَتَكُوْنَ مِنَ الظّٰلِمِيْنَ ﴿٥٢﴾	**52**
Transliteration	Wa lā taṭ-rudil-ladhīna yad-‘ūna Rabbahum bil-ghdāti wal-‘a-shiyyi yurīdūna waj-hah. Mā ‘alayka min ḥisā-bihim-minshay-’inw-wa mā min ḥisābika ‘alay-him-min-shay-’in fataṭruda-hum fatakūna minaẓālimīn	
Translation	Send not away those who call on their Lord morning and evening, seeking His face. In nothing are you accountable for them, and in nothing are they accountable for you, that you shouldst turn them away, and thus be (one) of the unjust.	
	وَكَذٰلِكَ فَتَنَّا بَعْضَهُمْ بِبَعْضٍ لِّيَقُوْلُوْٓا اَهٰٓؤُلَآءِ مَنَّ اللّٰهُ عَلَيْهِمْ مِّنْۢ بَيْنِنَا ؕ اَلَيْسَ اللّٰهُ بِاَعْلَمَ بِالشّٰكِرِيْنَ ﴿٥٣﴾	**53**
Transliteration	Wa kadhālika fatannā ba ʿḍahum-bi-ba ‘-ḍil-li-yaqūlū ’ahā-’ulā-’i manna-LLāhu ‘alay-him-mim-bayninā? ’Alaysa-LLāhu bi-’ a ‘-lama bish-shākirīn	

Translation	Thus did We try some of them by comparison with others, that they should say: "Is it these then that Allāh has favoured from amongst us?" Does not Allāh know best those who are grateful?	
	وَاِذَا جَآءَكَ الَّذِيْنَ يُؤْمِنُوْنَ بِاٰيٰتِنَا فَقُلْ سَلٰمٌ عَلَيْكُمْ كَتَبَ رَبُّكُمْ عَلٰى نَفْسِهِ الرَّحْمَةَ ۙ اَنَّهٗ مَنْ عَمِلَ مِنْكُمْ سُوْٓءًا بِجَهَالَةٍ ثُمَّ تَابَ مِنْۢ بَعْدِهٖ وَاَصْلَحَ فَاَنَّهٗ غَفُوْرٌ رَّحِيْمٌ ﴿٥٤﴾	54
Transliteration	Wa ’idhā jā-’akal-ladhīna yu’-minūna bi-’Āyātina faqul Salā-mun-‘alay-kum kataba Rabbukum‘alā Nafsihir-Raḥmata ’ annahū man ‘amila minkum sū-’ ambi-jahā-latin thumma tāba mim-ba‘-dihī wa ’ aṣlaḥa fa-’annahū Ghafūrur-Raḥīm	
Translation	When those come to you who believe in Our signs, Say: "Peace be on you: Your Lord has inscribed for Himself (the rule of) mercy: verily, if any of you did evil in ignorance, and thereafter repented, and amend (his conduct), lo! He is Oft-forgiving, Most Merciful.	
	وَكَذٰلِكَ نُفَصِّلُ الْاٰيٰتِ وَلِتَسْتَبِيْنَ سَبِيْلُ الْمُجْرِمِيْنَ ﴿٥٥﴾	55
Transliteration	Wa kadhālika nufaṣṣi-lul-’ Āyāti wa litas-tabīna sabīlul-mujrimīn	
Translation	Thus do We explain the signs in detail: that the way of the sinners may be shown up.	
	قُلْ اِنِّيْ نُهِيْتُ اَنْ اَعْبُدَ الَّذِيْنَ تَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ ۭ قُلْ لَّآ اَتَّبِعُ اَهْوَاۗءَكُمْ ۙ قَدْ ضَلَلْتُ اِذًا وَّمَآ اَنَا مِنَ الْمُهْتَدِيْنَ ﴿٥٦﴾	56
Transliteration	Qul ’innī nuhītu ’ an’ a‘budal-ladhīna tad ‘ūna mindūni-LLāh. Qul-lā ’attabi-‘u ’ahwā-’akum qad ḍalaltu ’ idhanw-wa mā ’ana minal-Muhtadīn	
Translation	Say: "I am forbidden to worship those - others than Allah - whom you call upon." Say: "I will not follow your vain desires: If I did, I would stray from the path, and be not of the company of those who receive guidance."	
	قُلْ اِنِّيْ عَلٰي بَيِّنَةٍ مِّنْ رَّبِّيْ وَكَذَّبْتُمْ بِهٖ ۭ مَا عِنْدِيْ مَا تَسْتَعْجِلُوْنَ بِهٖ ۭ اِنِ الْحُكْمُ اِلَّا لِلّٰهِ ۭ يَقُصُّ الْحَقَّ وَهُوَ خَيْرُ الْفٰصِلِيْنَ ﴿٥٧﴾	57

Transliteration	Qul ’innī ʿalābayyinatim-mir-Rabbī wa kadh-dhabtumbih. Mā ʿindī mā tastaʿ-jilūna bih. ’Inil-Ḥukmu ’illā li-LLāh; yaquṣṣul-Ḥaqqa wa Huwa Khayrul-fāṣilīn	
Translation	Say: "For me, I (work) on a clear sign from my Lord, but you reject Him. What you would see hastened, is not in my power. The command rests with none but Allāh: He declares the truth, and He is the best of judges."	
	قُلْ لَّوْ اَنَّ عِنْدِیْ مَا تَسْتَعْجِلُوْنَ بِهٖ لَقُضِیَ الْاَمْرُ بَیْنِیْ وَبَیْنَكُمْ ؕ وَاللّٰهُ اَعْلَمُ بِالظّٰلِمِیْنَ ﴿۵۸﴾	58
Transliteration	Qul-law ’anna ʿindī mā tastaʿ-jilūna bihī laqu-ḍiyal-’ amru baynī wa baynakum. Wa-LLāhu ’aʿ-lamu biẓẓāli-mīn	
Translation	Say: "If what you would see hastened were in my power, the matter would be settled at once between you and me. But Allāh knows best those who do wrong."	
	وَعِنْدَهٗ مَفَاتِحُ الْغَیْبِ لَا یَعْلَمُهَاۤ اِلَّا هُوَ ؕ وَیَعْلَمُ مَا فِی الْبَرِّ وَالْبَحْرِ ؕ وَمَا تَسْقُطُ مِنْ وَّرَقَةٍ اِلَّا یَعْلَمُهَا وَلَا حَبَّةٍ فِیْ ظُلُمٰتِ الْاَرْضِ وَلَا رَطْبٍ وَّلَا یَابِسٍ اِلَّا فِیْ كِتٰبٍ مُّبِیْنٍ ﴿۵۹﴾	59
Transliteration	Wa ʿindahū mafātiḥul-ghaybi lā yaʿ-lamuhā ’illā Hū. Wa yaʿ-lamu mā filbarri wal-baḥr. Wa mā tas-quṭu minw-waraqatin ’illā yaʿ-lamuhā wa lā ḥabbatin fī ẓulumātil-’arḍi wa lā raṭ-binw-wa lā yā-bisin ’illā fī Kitābim-Mubīn	
Translation	With Him are the keys of the unseen, the treasures that none knows but He. He knows whatever there is on the earth and in the sea. Not a leaf does fall but with His knowledge: there is not a grain in the darkness (or depths) of the earth, nor anything fresh or dry (green or withered), but is (inscribed) in a record clear (to those who can read).	
	وَهُوَ الَّذِیْ یَتَوَفّٰىكُمْ بِالَّیْلِ وَیَعْلَمُ مَا جَرَحْتُمْ بِالنَّهَارِ ثُمَّ یَبْعَثُكُمْ فِیْهِ لِیُقْضٰۤى اَجَلٌ مُّسَمًّى ۚ ثُمَّ اِلَیْهِ مَرْجِعُكُمْ ثُمَّ یُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿۶۰﴾	60
Transliteration	Wa Hu-walladhī yata-waffākum-bil-layli wa yaʿlamu mā jaraḥtum-binnahāri thumma yab-ʿathukum fīhi li-yuq-ḍā ’ ajalum-musammā. Thumma ’ilayhi marji-ʿukum thumma yunabbi-’ukum-bimā kuntum taʿ-malūn	

Translation	It is He who does take your souls by night, and has knowledge of all that you have done by day: by day does He raise you up again; that a term appointed be fulfilled; In the end to Him will be your return; then will He show you the truth of all that you did.	
	وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهٖ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً ؕ حَتّٰۤى اِذَا جَآءَ اَحَدَكُمُ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ لَا يُفَرِّطُوْنَ ﴿٦١﴾	61
Transliteration	Wa Hu-wal-Qāhiru fawqa ʿibā-dihī wa yursilu ʿalaykum ḥafaẓah. Ḥattā ʾidhā jā-ʾa ʾaḥadakumul-mawtu ta-waffat-hu rusulunā wa hum lā yu-farri-ṭūn	
Translation	He is the irresistible, (watching) from above over His worshippers, and He sets guardians over you. At length, when death approaches one of you, Our angels take his soul, and they never fail in their duty.	
	ثُمَّ رُدُّوْۤا اِلَى اللّٰهِ مَوْلٰىهُمُ الْحَقِّ ؕ اَلَا لَهُ الْحُكْمُ ۫ وَهُوَ اَسْرَعُ الْحٰسِبِيْنَ ﴿٦٢﴾	62
Transliteration	Thumma ruddū ʾila-LLāhi Maw-lā-humul-Ḥaqq. ʾAlā lahul-Ḥukmu wa Huwa ʾAsraʿul-ḥā-sibīn	
Translation	Then are men returned to Allāh, their protector, the (only) reality: Is not His the command? and He is the swiftest in taking account.	
	قُلْ مَنْ يُّنَجِّيْكُمْ مِّنْ ظُلُمٰتِ الْبَرِّ وَالْبَحْرِ تَدْعُوْنَهٗ تَضَرُّعًا وَّ خُفْيَةً ۚ لَئِنْ اَنْجٰىنَا مِنْ هٰذِهٖ لَنَكُوْنَنَّ مِنَ الشّٰكِرِيْنَ ﴿٦٣﴾	63
Transliteration	Qul many-yunajj-īkum-min-ẓulumātil-barri wal-baḥri tad-ʿū-nahū taḍarru-ʿanw-wa khuf-yah; la-ʾin ʾanjānā min hādhihī lanakū-nanna minash-shākirīn	
Translation	Say: "Who is it that delivereth you from the dark recesses of land and sea, when you call upon Him in humility and silent terror: ´If He only delivers us from these (dangers), (we vow) we shall truly show our gratitude´?"	
	قُلِ اللّٰهُ يُنَجِّيْكُمْ مِّنْهَا وَمِنْ كُلِّ كَرْبٍ ثُمَّ اَنْتُمْ تُشْرِكُوْنَ ﴿٦٤﴾	64

Transliteration	QuliLLāhu yunajjī-kum-minhā wa min-kulli karbin thumma ’antum tushrikūn	
Translation	Say "It is Allāh that delivereth you from these and all (other) distresses: and yet you worship false gods!"	
	قُلْ هُوَ الْقَادِرُ عَلٰٓى اَنْ يَّبْعَثَ عَلَيْكُمْ عَذَابًا مِّنْ فَوْقِكُمْ اَوْ مِنْ تَحْتِ اَرْجُلِكُمْ اَوْ يَلْبِسَكُمْ شِيَعًا وَّيُذِيْقَ بَعْضَكُمْ بَاْسَ بَعْضٍ ۭ اُنْظُرْ كَيْفَ نُصَرِّفُ الْاٰيٰتِ لَعَلَّهُمْ يَفْقَهُوْنَ ﴿٦٥﴾	65
Transliteration	Qul-Huwal-Qādiru ʿalā ’any-yab-ʿatha ʿalaykum ʿ adhābam-min-fawqikum ’aw min taḥti ’ arjuli-kum ’aw yal-bisa-kum shiya-ʿanw-wa yudhīqa ba‘-ḍakum-ba’-sa ba‘-ḍ. ’Unẓur kayfa nuṣarriful-’Āyāti la ʿallahum yafqahūn	
Translation	Say: "He has power to send calamities on you, from above and below, or to cover you with confusion in party strife, giving you a taste of mutual vengeance - each from the other." See how We explain the signs by various (symbols); that they may understand.	
	وَكَذَّبَ بِهٖ قَوْمُكَ وَهُوَ الْحَقُّ ۭ قُلْ لَّسْتُ عَلَيْكُمْ بِوَكِيْلٍ ﴿٦٦﴾ ۭ	66
Transliteration	Wa kadh-dhaba bihī qawmuka wa huwal-Ḥaqq. Qul-lastu ʿalay-kum-bi-Wakīl	
Translation	But your people reject this, though it is the truth. Say: "Not mine is the responsibility for arranging your affairs;	
	لِكُلِّ نَبَاٍ مُّسْتَقَرٌّ ۡ وَّسَوْفَ تَعْلَمُوْنَ ﴿٦٧﴾	67
Transliteration	Likulli naba’im-mustarrunw-wa sawfa ta‘-lamūn	
Translation	For every message is a limit of time, and soon shall you know it."	
	وَاِذَا رَاَيْتَ الَّذِيْنَ يَخُوْضُوْنَ فِيْٓ اٰيٰتِنَا فَاَعْرِضْ عَنْهُمْ حَتّٰى يَخُوْضُوْا فِيْ حَدِيْثٍ غَيْرِهٖ ۭ وَاِمَّا يُنْسِيَنَّكَ الشَّيْطٰنُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرٰى مَعَ الْقَوْمِ الظّٰلِمِيْنَ ﴿٦٨﴾	68
Transliteration	Wa ’idhā ra-’ay-talla-dhīna yakhū-ḍūna fī ’Ā-yātinā fa-’a‘-ruḍ ‘anhum ḥattā yakhūḍū fī ḥadīthin ghayrih. Wa ’immā yunsiyan-nakash Shayṭānu falā taq-‘ud-dadh-dhikrā ma-‘al-qaw-miẓ-ẓālimīn	

Translation	When you seest men engaged in vain discourse about Our signs, turn away from them unless they turn to a different theme. If Shayṭān ever makes you forget, then after recollection, sit not you in the company of those who do wrong.	
	وَمَا عَلَى الَّذِيْنَ يَتَّقُوْنَ مِنْ حِسَابِهِمْ مِّنْ شَيْءٍ وَّلٰكِنْ ذِكْرٰى لَعَلَّهُمْ يَتَّقُوْنَ ﴿٦٩﴾	69
Transliteration	Wa mā ‘alal-ladhīna yattaqūna min ḥisābihim-minsh ay-’inw-walākir dhikrā la‘allahum yattaqūn	
Translation	On their account no responsibility falls on the righteous, but (their duty) is to remind them, that they may (learn to) fear Allāh.	
	وَذَرِ الَّذِيْنَ اتَّخَذُوْا دِيْنَهُمْ لَعِبًا وَّلَهْوًا وَّغَرَّتْهُمُ الْحَيٰوةُ الدُّنْيَا وَذَكِّرْ بِهٖٓ اَنْ تُبْسَلَ نَفْسٌۢ بِمَا كَسَبَتْ ۚ لَيْسَ لَهَا مِنْ دُوْنِ اللّٰهِ وَلِيٌّ وَّلَا شَفِيْعٌ ۚ وَاِنْ تَعْدِلْ كُلَّ عَدْلٍ لَّا يُؤْخَذْ مِنْهَا ۭ اُولٰۗىِٕكَ الَّذِيْنَ اُبْسِلُوْا بِمَا كَسَبُوْا ۚ لَهُمْ شَرَابٌ مِّنْ حَمِيْمٍ وَّعَذَابٌ اَلِيْمٌۢ بِمَا كَانُوْا يَكْفُرُوْنَ ﴿٧٠﴾	70
Transliteration	Wa dharil-ladhī-natta-khadhū dīnahum la-‘ibanw-wa lahwanw-wa gharrat-humul-ḥayātud-dunyā wa dhakkir bihī ’an-tubsala nafsum-bimā kasabat; laysa lahā min-dūni-LLāhi waliy-yunw-wa lā shafī. Wa ’in-ta‘-dil kulla ‘ad-lil-lā yu’-khadh minhā. ’Ulā-’ikal-la-dhīna ’ubsilū bimā kasabū. Lahum sharā-bummin ḥamīminw-wa-‘adhābun ’alīmum-bimā kānū yak-furūn	
Translation	Leave alone those who take their religion to be mere play and amusement, and are deceived by the life of this world. But proclaim (to them) this (truth): that every soul delivers itself to ruin by its own acts: it will find for itself no protector or intercessor except Allāh: if it offered every ransom, (or reparation), none will be accepted: such is (the end of) those who deliver themselves to ruin by their own acts: they will have for drink (only) boiling water, and for punishment, one most grievous: for they persisted in rejecting Allāh.	

	قُلْ اَنَدْعُوْا مِنْ دُوْنِ اللّٰهِ مَا لَا يَنْفَعُنَا وَلَا يَضُرُّنَا وَنُرَدُّ عَلٰٓى اَعْقَابِنَا بَعْدَ اِذْ هَدٰىنَا اللّٰهُ كَالَّذِى اسْتَهْوَتْهُ الشَّيٰطِيْنُ فِى الْاَرْضِ حَيْرَانَ ۖ لَهٗٓ اَصْحٰبٌ يَّدْعُوْنَهٗٓ اِلَى الْهُدَى ائْتِنَا ۗ قُلْ اِنَّ هُدَى اللّٰهِ هُوَ الْهُدٰى ۗ وَاُمِرْنَا لِنُسْلِمَ لِرَبِّ الْعٰلَمِيْنَ ﴿٧١﴾	71
Transliteration	Qul ’anad-ʿū min dūni-LLāhi mā lā yanfa-ʿunā wa lā yaḍurrunā wa nuraddu ’a‘qābinā ba ʿ-da ’idh hadā-na-LLāhu kalladhis-tahwat-hush-shsyāṭīnu fil-’arḍi ḥayrān. Lahū ’aṣ-ḥābuny-yad-ʿūnahū ’ilal-huda’-tinā. Qul ’inna huda-LLāhi huwal-hudā. Wa ’umirnā linuslima li-Rabbil-ʿĀlamīn	
Translation	Say: "Shall we indeed call on others besides Allāh,- things that can do us neither good nor harm,- and turn on our heels after receiving guidance from Allāh? - like one whom the evil ones have made into a fool, wandering bewildered through the earth, his friends calling, come to us, (vainly) guiding him to the path." Say: "Allāh´s guidance is the (only) guidance, and we have been directed to submit ourselves to the Lord of the worlds;-	
	وَاَنْ اَقِيْمُوا الصَّلٰوةَ وَاتَّقُوْهُ ۗ وَهُوَ الَّذِىْٓ اِلَيْهِ تُحْشَرُوْنَ ﴿٧٢﴾	72
Transliteration	Wa ’an ’aqīmuṣ-ṣalata watta-qūh; wa Huwal-ladhī ’ilayhi tuḥ-sharūn	
Translation	"To establish regular prayers and to fear Allāh: for it is to Him that we shall be gathered together."	
	وَهُوَ الَّذِىْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ بِالْحَقِّ ۗ وَيَوْمَ يَقُوْلُ كُنْ فَيَكُوْنُ ۗ قَوْلُهُ الْحَقُّ ۗ وَلَهُ الْمُلْكُ يَوْمَ يُنْفَخُ فِى الصُّوْرِ ۗ عٰلِمُ الْغَيْبِ وَالشَّهَادَةِ ۗ وَهُوَ الْحَكِيْمُ الْخَبِيْرُ ﴿٧٣﴾	73
Transliteration	Wa Huwal-ladhī khalaqas-samāwāti wal-’arḍa bil-ḥaqq; wa yawma yaqūlu Kun-Fayakūn. Qawluhul-Ḥaqq. Wa lahulmulku yawma yun-fakhu fiṣ-ṣūr. ʿĀlimul-ghybi wash-shahādah. Wa Huwal-Ḥakīmul-Khabīr	

Translation	It is He who created the heavens and the earth in true (proportions): the day He says, "Be," behold! it is. His word is the truth. His will be the dominion the day the trumpet will be blown. He knows the unseen as well as that which is open. For He is the Wise, well acquainted (with all things).	
	وَاِذْ قَالَ اِبْرٰهِيْمُ لِاَبِيْهِ اٰزَرَ اَتَتَّخِذُ اَصْنَامًا اٰلِهَةً ۚ اِنِّيْٓ اَرٰىكَ وَقَوْمَكَ فِيْ ضَلٰلٍ مُّبِيْنٍ ﴿٧٤﴾	74
Transliteration	Wa ’idh qāla ’Ibrāhīmu li’abīhi ’Āzara ’atattakhidhu ’aṣnā-man ’ālihah? ’Innī ’arāka wa qawmaka fī ḍalālim-mubīn	
Translation	Look! Ibrāhīm said to his father Azar: "Do you take idols for gods? For I see you and your people in manifest error."	
	وَكَذٰلِكَ نُرِيْٓ اِبْرٰهِيْمَ مَلَكُوْتَ السَّمٰوٰتِ وَالْاَرْضِ وَلِيَكُوْنَ مِنَ الْمُوْقِنِيْنَ ﴿٧٥﴾	75
Transliteration	Wa kadhālika nurī ’Ibrāhīma Malakū-tas-samāwāti wal-’arḍi wa li-yakūna minal-Mūqi-nīn	
Translation	So also did We show Ibrāhīm the power and the laws of the heavens and the earth, that he might (with understanding) have certitude.	
	فَلَمَّا جَنَّ عَلَيْهِ الَّيْلُ رَاٰ كَوْكَبًا ۚ قَالَ هٰذَا رَبِّيْ ۚ فَلَمَّآ اَفَلَ قَالَ لَآ اُحِبُّ الْاٰفِلِيْنَ ﴿٧٦﴾	76
Transliteration	Falam-mā janna ʿalayhil-laylu ra-’ā kawkabā. Qāla hādhā Rabbī. Falam-mā ’afala qāla lā ’uḥib-bul-’ā-filīn	
Translation	When the night covered him over, He saw a star: He said: "This is my Lord." But when it set, He said: "I love not those that set."	
	فَلَمَّا رَاَ الْقَمَرَ بَازِغًا قَالَ هٰذَا رَبِّيْ ۚ فَلَمَّآ اَفَلَ قَالَ لَئِنْ لَّمْ يَهْدِنِيْ رَبِّيْ لَاَكُوْنَنَّ مِنَ الْقَوْمِ الضَّآلِّيْنَ ﴿٧٧﴾	77
Transliteration	Falam-māra-’al-qamara bāzi-ghan qāla hādhā Rabbī. Falam-mā ’afala qāla la’illam yah-dinī Rabbī la-’akūnanna minal-qaw-miḍ-ḍāllīn	
Translation	When he saw the moon rising in splendour, he said: "This is my Lord." But when the moon set, He said: "unless my Lord guide me, I shall surely be among those who go astray."	

	فَلَمَّا رَاَا الشَّمْسَ بَازِغَةً قَالَ هٰذَا رَبِّيْ هٰذَآ اَكْبَرُ ۚ فَلَمَّآ اَفَلَتْ قَالَ يٰقَوْمِ اِنِّيْ بَرِيْٓءٌ مِّمَّا تُشْرِكُوْنَ ﴿٧٨﴾	78
Transliteration	Falam-māra-’ash-shamsa bāzi-ghatan qāla hādhā Rab-bī hādhā ’akbar. Falam-mā ’afalat qāla yā-qawmi ’innī barī’um-mimmā tush-rikūn	
Translation	When he saw the sun rising in splendour, he said: "This is my Lord; this is the greatest (of all)." But when the sun set, he said: "O my people! I am indeed free from your (guilt) of giving partners to Allāh.	
	اِنِّيْ وَجَّهْتُ وَجْهِيَ لِلَّذِيْ فَطَرَ السَّمٰوٰتِ وَالْاَرْضَ حَنِيْفًا وَّمَآ اَنَا مِنَ الْمُشْرِكِيْنَ ﴿٧٩﴾	79
Transliteration	’Innī waj-jahtu waj-hiya lilladhī faṭaras-samāwāti wal-’arḍa ḥanī-fanw-wa mā ’ana minal-mush-rikīn	
Translation	"For me, I have set my face, firmly and truly, towards Him Who created the heavens and the earth, and never shall I give partners to Allāh."	
	وَحَآجَّهٗ قَوْمُهٗ ۭ قَالَ اَتُحَاۗجُّوْٓنِّيْ فِي اللّٰهِ وَقَدْ هَدٰىنِ ۭ وَلَآ اَخَافُ مَا تُشْرِكُوْنَ بِهٖٓ اِلَّآ اَنْ يَّشَاۗءَ رَبِّيْ شَيْـــًٔا ۭ وَسِعَ رَبِّيْ كُلَّ شَيْءٍ عِلْمًا ۭ اَفَلَا تَتَذَكَّرُوْنَ ﴿٨٠﴾	80
Transliteration	Wa ḥāj-jahū qawmuh. Qāla ’atu-ḥāj-jūnnī fi-LLāhi wa qad hadān? Wa lā ’akhāfu mā tushrikūna bi-hī ’illā ’any-yashā-’a Rab-bī shay-’ā. Wasi-ʿa Rabbī kulla shay-’in ʿilmā. ’Afalā tata-dhakkarūn	
Translation	His people disputed with him. He said: "(Come) you to dispute with me, about Allāh, when He (Himself) has guided me? I fear not (the beings) you associate with Allāh: Unless my Lord wills, (nothing can happen). My Lord comprehendeth in His knowledge all things. Will you not (yourselves) be admonished?	
	وَكَيْفَ اَخَافُ مَآ اَشْرَكْتُمْ وَلَا تَخَافُوْنَ اَنَّكُمْ اَشْرَكْتُمْ بِاللّٰهِ مَا لَمْ يُنَزِّلْ بِهٖ عَلَيْكُمْ سُلْطٰنًا ۭ فَاَيُّ الْفَرِيْقَيْنِ اَحَقُّ بِالْاَمْنِ ۚ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿٨١﴾	81

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Wa kayfa ’akhāfu mā’ash-raktum wa lā takhā-fūna ’anna-kum ’ash raktum-bi-LLāhi mā lam yunazzil bihī ‘alay-kum sulṭānā? Fa-’ayyul-farī-qayni ’aḥaqqubil-’amn? ’Inkuntumta ‘-lamūn	
Translation	"How should I fear (the beings) you associate with Allāh, when you fear not to give partners to Allāh without any warrant having been given to you? Which of (us) two parties has more right to security? (tell me) if you know.	
	اَلَّذِيْنَ اٰمَنُوْا وَلَمْ يَلْبِسُوْٓا اِيْمَانَهُمْ بِظُلْمٍ اُولٰٓئِكَ لَهُمُ الْاَمْنُ وَهُمْ مُّهْتَدُوْنَ ﴿٨٢﴾	82
Transliteration	’Alla-dhīna ’āmanū wa lam yal-bisū ’īmānahum-biẓulmin ’ulā-’ika lahumul-’amnu wa hum-Muh-tadūn	
Translation	"It is those who believe and confuse not their beliefs with wrong - that are (truly) in security, for they are on (right) guidance."	
	وَتِلْكَ حُجَّتُنَآ اٰتَيْنٰهَآ اِبْرٰهِيْمَ عَلٰى قَوْمِهٖ ۭ نَرْفَعُ دَرَجٰتٍ مَّنْ نَّشَاۗءُ ۭ اِنَّ رَبَّكَ حَكِيْمٌ عَلِيْمٌ ﴿٨٣﴾	83
Transliteration	Wa tilka ḥuj-jatunā ’ātaynā-hā ’Ibrā-hīma ʿalā qawmih. Narfa-ʿu dara-jātimman-nashā’. ’Inna Rabbaka Ḥakīmun ‘alīm	
Translation	That was the reasoning about Us, which We gave to Ibrāhīm (to use) against his people: We raise whom We will, degree after degree: for your Lord is full of wisdom and knowledge.	
	وَوَهَبْنَا لَهٗٓ اِسْحٰقَ وَيَعْقُوْبَ ۭ كُلًّا هَدَيْنَا ۚ وَنُوْحًا هَدَيْنَا مِنْ قَبْلُ وَمِنْ ذُرِّيَّتِهٖ دَاوٗدَ وَسُلَيْمٰنَ وَاَيُّوْبَ وَيُوْسُفَ وَمُوْسٰى وَهٰرُوْنَ ۭ وَكَذٰلِكَ نَجْزِي الْمُحْسِنِيْنَ ﴿٨٤﴾	84
Transliteration	Wa wahabnā lahū ’Is-ḥāqa wa ya‘-qūb; kullan hadaynā; Wa Nūḥan hadaynā min-qablu wa min-dhurriyya-tihī Dāwūda wa Sulay-māna wa ’Ayyūba wa Yūsufa wa Mūsā wa Hārūn; wa ka-dhālika najzil-Muḥsinīn	
Translation	We gave him Isḥāq and Ya‘qūb: all (three) guided: and before him, We guided Nūḥ, and among his progeny, Dāwūd, Sulaymān, Ayyūb, Yūsuf, Mūsā, and Hārūn: thus We reward those who do good:	
	وَزَكَرِيَّا وَيَحْيٰى وَعِيْسٰى وَاِلْيَاسَ ۭ كُلٌّ مِّنَ الصّٰلِحِيْنَ ﴿٨٥﴾	85
Transliteration	Wa Zakariyyā wa Yaḥya wa ‘Īsā wa ’Il-yās. Kullum-minaṣ-ṣāliḥīn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Translation	And Zakariyyā and Yaḥyā, and ʻĪsā and IlYās: all in the ranks of the righteous:	
	وَإِسْمٰعِيْلَ وَالْيَسَعَ وَيُوْنُسَ وَلُوْطًا ۚ وَكُلًّا فَضَّلْنَا عَلَى الْعٰلَمِيْنَ ﴿٨٦﴾	86
Transliteration	Wa ’Is-mā‘īla wal-Ya-sa‘ a wa Yūnusa wa Lūṭā; wa kullanfaḍḍalnā‘ alal-‘ā-lamīn	
Translation	And Ismā‘īl and al-Yasa‘, and Yūnus, and Lūṭ: and to all We gave favour above the nations:	
	وَمِنْ اٰبَآئِهِمْ وَذُرِّيّٰتِهِمْ وَإِخْوَانِهِمْ ۚ وَاجْتَبَيْنٰهُمْ وَهَدَيْنٰهُمْ إِلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٨٧﴾	87
Transliteration	Wa min ’ābā-’ihim wa dhur-riyyātihim wa ’ikhwāni-him; wajta-baynāhum wa hadaynāhum ’ilā Ṣirāṭim-Musta-qīm	
Translation	(To them) and to their fathers, and progeny and brethren: We chose them, and we guided them to a straight way.	
	ذٰلِكَ هُدَى اللّٰهِ يَهْدِيْ بِهٖ مَنْ يَّشَآءُ مِنْ عِبَادِهٖ ۚ وَلَوْ أَشْرَكُوْا لَحَبِطَ عَنْهُمْ مَّا كَانُوْا يَعْمَلُوْنَ ﴿٨٨﴾	88
Transliteration	dhālika Huda-LLāhi yahdī bihī many-yashā-’u miṅibādih. Wa law ’ashrakū laḥabiṭa ‘anhum-mā kānū ya‘-malūn	
Translation	This is the guidance of Allāh: He gives that guidance to whom He pleases, of His worshippers. If they were to join other gods with Him, all that they did would be vain for them.	
	أُولٰٓئِكَ الَّذِيْنَ اٰتَيْنٰهُمُ الْكِتٰبَ وَالْحُكْمَ وَالنُّبُوَّةَ ۚ فَإِنْ يَّكْفُرْ بِهَا هٰٓؤُلَآءِ فَقَدْ وَكَّلْنَا بِهَا قَوْمًا لَّيْسُوْا بِهَا بِكٰفِرِيْنَ ﴿٨٩﴾	89
Transliteration	’Ulā-’ikal-ladhīna ’ātaynā-humul-Kitāba wal-Ḥuk-ma wan-Nubuwwah. Fa’iny-yakfur bihā hā-’ulā-’i faqad wakkalnā bihā qawmal-laysū bihā bi-Kāfirīn	
Translation	These were the men to whom We gave the Book, and authority, and prophethood: if these (their descendants) reject them, Behold! We shall entrust their charge to a new people who reject them not.	
	أُولٰٓئِكَ الَّذِيْنَ هَدَى اللّٰهُ فَبِهُدٰهُمُ اقْتَدِهْ ۗ قُلْ لَّآ أَسْـَٔلُكُمْ عَلَيْهِ أَجْرًا ۖ إِنْ هُوَ إِلَّا ذِكْرٰى لِلْعٰلَمِيْنَ ﴿٩٠﴾	90

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Transliteration	’Ulā-’ikal-ladhīna hada-LLāhu fabi-hudā-hu-muqtadih. Qul-lā ’as-’alukum ‘alayhi ’ajrā; ’in huwa ’illā Dhikrā lil-‘alamīn	
Translation	Those were the (prophets) who received Allāh´s guidance: Copy the guidance they received; Say: "No reward for this do I ask of you: This is no less than a message for the nations."	
	وَمَا قَدَرُوا اللّٰهَ حَقَّ قَدْرِهٖٓ اِذْ قَالُوْا مَآ اَنْزَلَ اللّٰهُ عَلٰى بَشَرٍ مِّنْ شَيْءٍ ۗ قُلْ مَنْ اَنْزَلَ الْكِتٰبَ الَّذِيْ جَاۤءَ بِهٖ مُوْسٰى نُوْرًا وَّهُدًى لِّلنَّاسِ تَجْعَلُوْنَهٗ قَرَاطِيْسَ تُبْدُوْنَهَا وَتُخْفُوْنَ كَثِيْرًا ۚ وَعُلِّمْتُمْ مَّا لَمْ تَعْلَمُوْٓا اَنْتُمْ وَلَآ اٰبَاۤؤُكُمْ ۗ قُلِ اللّٰهُ ۙ ثُمَّ ذَرْهُمْ فِيْ خَوْضِهِمْ يَلْعَبُوْنَ ﴿٩١﴾	91
Transliteration	Wa mā qadaru-LLāha ḥaqqa qadri-hī ’idh qālū mā ’anzala-LLāhu ʿalā ba-sharimmin-shay’. Qul man ’anzalal-Kitābal-ladhī jā-’a bihī Mūsā Nūranwwa Hudal-linnāsi taj-ʿalūnahū qarāṭīsatubdūnahā wa tukhfūna kathīrā. Wa ‘ullim-tum-mā lam ta‘-lamū ’an-tum wa lā ’ābā-’ukum. Quli-LLāhu thumma dharhum fī khaw-ḍihim yal-ʿabūn	
Translation	No just estimate of Allāh do they make when they say: "Nothing does Allāh send down to man (by way of revelation)" Say: "Who then sent down the Book which Mūsā brought?- a light and guidance to man: But you make it into (separate) sheets for show, while you conceal much (of its contents): therein were you taught that which you knew not- neither you nor your fathers." Say: "Allāh (sent it down)": Then leave them to plunge in vain discourse and trifling.	
	وَهٰذَا كِتٰبٌ اَنْزَلْنٰهُ مُبٰرَكٌ مُّصَدِّقُ الَّذِيْ بَيْنَ يَدَيْهِ وَلِتُنْذِرَ اُمَّ الْقُرٰى وَمَنْ حَوْلَهَا ۗ وَالَّذِيْنَ يُؤْمِنُوْنَ بِالْاٰخِرَةِ يُؤْمِنُوْنَ بِهٖ وَهُمْ عَلٰى صَلَاتِهِمْ يُحَافِظُوْنَ ﴿٩٢﴾	92
Transliteration	Wa hādhā Kitābun ’anzal-nāhu Mubā-rakum-Muṣad-diqulladhī bayna yadayhi wa li-tundhira ’Ummal-Qurā wa man ḥaw-lahā. Walladhīna yu’-minūna bil-’Ākhirati yu’minūna bihī wa hum ʿalā ṣalātihim yuḥā-fiẓūn	

Translation	And this is a Book which We have sent down, bringing blessings, and confirming (the revelations) which came before it: that you mayest warn the mother of cities and all around her. Those who believe in the Hereafter believe in this (Book), and they are constant in guarding their prayers.	
	وَمَنْ اَظْلَمُ مِمَّنِ افْتَرٰى عَلَى اللّٰهِ كَذِبًا اَوْ قَالَ اُوْحِيَ اِلَيَّ وَلَمْ يُوْحَ اِلَيْهِ شَيْءٌ وَّمَنْ قَالَ سَاُنْزِلُ مِثْلَ مَآ اَنْزَلَ اللّٰهُ ؕ وَلَوْ تَرٰٓى اِذِ الظّٰلِمُوْنَ فِيْ غَمَرٰتِ الْمَوْتِ وَالْمَلٰٓئِكَةُ بَاسِطُوْٓا اَيْدِيْهِمْ ۚ اَخْرِجُوْٓا اَنْفُسَكُمْ ؕ اَلْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُوْنِ بِمَا كُنْتُمْ تَقُوْلُوْنَ عَلَى اللّٰهِ غَيْرَ الْحَقِّ وَكُنْتُمْ عَنْ اٰيٰتِهٖ تَسْتَكْبِرُوْنَ ﴿۹۳﴾	93
Transliteration	Wa man ’aẓlamu mimmaniftarā ʿala-LLāhi kadhiban ’aw qāla ’ūḥi-ya ’layya wa lam yūḥa ’ilayhi shay-’unw-wa man qāla sa-’un-zilu mithla mā ’anzala-LLāh? Wa law tarā ’idhiẓẓālimūna fī ghamarātil-mawti wal-malā-’ikatu bāsiṭū ’aydīhim; ’akh-rijū ’anfu-sakum. ’Al yawma tuj-zawna ‘adhābal-hūni-bimā kuntum taqūlūna ʿala-LLāhi ghayral-ḥaqqi wa kuntum ʿan ’Āyātihī tastakbi-rūn	
Translation	Who can be more wicked than one who inventeth a lie against Allāh, or says, "I have received inspiration," when he has received none, or (again) who says, "I can reveal the like of what Allāh has revealed"? If you could but see how the wicked (do fare) in the flood of confusion at death! - the angels stretch forth their hands, (saying),"Yield up your souls: this day shall you receive your reward,- a penalty of shame, for that you used to tell lies against Allāh, and scornfully to reject of His signs!"	
	وَلَقَدْ جِئْتُمُوْنَا فُرَادٰى كَمَا خَلَقْنٰكُمْ اَوَّلَ مَرَّةٍ وَّتَرَكْتُمْ مَّا خَوَّلْنٰكُمْ وَرَآءَ ظُهُوْرِكُمْ ۚ وَمَا نَرٰى مَعَكُمْ شُفَعَآءَكُمُ الَّذِيْنَ زَعَمْتُمْ اَنَّهُمْ فِيْكُمْ شُرَكٰٓؤُا ؕ لَقَدْ تَّقَطَّعَ بَيْنَكُمْ وَضَلَّ عَنْكُمْ مَّا كُنْتُمْ تَزْعُمُوْنَ ﴿۹۴﴾	94

Transliteration	Wa laqad ji'-tu-mūnā furādā kamā kh-laqnākum 'awwala marratinw-wa tarak-tum-mā khaw-walnākum wa-rā'a ẓuhūrikum; wa mā narā ma-'akum shufa-'ā-'akumul-ladhīna za-'amtum 'annahum fīkum shura-kā, 'Laqat taqatta-ā. bay-na-kum wa ḍalla 'ankum-mā kuntum taz-'umūn	
Translation	"And behold! you come to us bare and alone as We created you for the first time: you have left behind you all (the favours) which We bestowed on you: We see not with you your intercessors whom you thought to be partners in your affairs: so now all relations between you have been cut off, and your (pet) fancies have left you in the lurch!"	
	إِنَّ اللّٰهَ فَالِقُ الْحَبِّ وَالنَّوٰى ۖ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَمُخْرِجُ الْمَيِّتِ مِنَ الْحَيِّ ۖ ذٰلِكُمُ اللّٰهُ فَأَنّٰى تُؤْفَكُونَ ﴿٩٥﴾	95
Transliteration	'Inna-LLāha fāli-qul-ḥabbi wan-nawā. Yukh-rijul-ḥayya minal-mayyiti wa Mukh-rijul-mayyiti minal-ḥayy.dhālikumu-LLāhu fa-'annā tu'-fa-kūn	
Translation	It is Allāh Who causeth the seed-grain and the date-stone to split and sprout. He causeth the living to issue from the dead, and He is the one to cause the dead to issue from the living. That is Allāh: then how are you deluded away from the truth?	
	فَالِقُ الْإِصْبَاحِ ۚ وَجَعَلَ الَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ۚ ذٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٩٦﴾	96
Transliteration	Fāliqul-'iṣbāḥ; wa ja 'alal-layla sakananw-washshamsa wal-qamara ḥusbānā; dhālika taq-dīrul-'Azīzil-'Alīm	
Translation	He it is that cleaveth the day-break (from the dark): He makes the night for rest and tranquillity, and the sun and moon for the reckoning (of time): Such is the judgment and ordering of (Him), the Exalted in Power, the Omniscient.	
	وَهُوَ الَّذِي جَعَلَ لَكُمُ النُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ ۗ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٩٧﴾	97
Transliteration	Wa Huwal-ladhī ja-'ala lakumun-nujūma li-tah-tadū bihā fī ẓulumātil-barri wal-baḥr; qad faṣṣal-nal-'Āyāti liqawminy-ya'-lamūn	

Translation	It is He Who maketh the stars (as beacons) for you, that you may guide yourselves, with their help, through the dark spaces of land and sea: We detail Our signs for people who know.	
	وَهُوَ الَّذِيْٓ اَنْشَاَكُمْ مِّنْ نَّفْسٍ وَّاحِدَةٍ فَمُسْتَقَرٌّ وَّمُسْتَوْدَعٌ ۭ قَدْ فَصَّلْنَا الْاٰيٰتِ لِقَوْمٍ يَّفْقَهُوْنَ ۝۹۸	98
Transliteration	Wa Huwal-ladhī ’ansha’akum-min-nafsinw-wāḥidatin-famusta-qarrunw-wa mustaw-da‘; qad faṣṣalnal-’Āyāti-qawminy-yaf-qahūn	
Translation	It is He Who has produced you from a single person: here is a place of sojourn and a place of departure: We detail Our signs for people who understand.	
	وَهُوَ الَّذِيْٓ اَنْزَلَ مِنَ السَّمَاۗءِ مَاۗءً ۚ فَاَخْرَجْنَا بِهٖ نَبَاتَ كُلِّ شَيْءٍ فَاَخْرَجْنَا مِنْهُ خَضِرًا نُّخْرِجُ مِنْهُ حَبًّا مُّتَرَاكِبًا ۚ وَمِنَ النَّخْلِ مِنْ طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَّجَنّٰتٍ مِّنْ اَعْنَابٍ وَّالزَّيْتُوْنَ وَالرُّمَّانَ مُشْتَبِهًا وَّغَيْرَ مُتَشَابِهٍ ۭ اُنْظُرُوْٓا اِلٰى ثَمَرِهٖٓ اِذَآ اَثْمَرَ وَيَنْعِهٖ ۭ اِنَّ فِيْ ذٰلِكُمْ لَاٰيٰتٍ لِّقَوْمٍ يُّؤْمِنُوْنَ ۝۹۹	99
Transliteration	Wa Huwal-ladhī ’anzala minas-samā-’i mā-’ā; fa’akh-rajnā minhu khaḍiran-nukhriju minhu ḥabbam-muttarākibā; wa minan-nakh limin-ṭal-‘ihā qin-wānun-dāniyatunwwa jannātim-min’a‘-nābinw-waz-zaytūna warrummāna mush-tabi-hanw-wa ghayra muta-shābih.’Inna fī dhālikum la ’Āyātl-li-qawminy-yu’-minūn	
Translation	It is He Who sends down rain from the skies: with it We produce vegetation of all kinds: from some We produce green (crops), out of which We produce grain, heaped up (at harvest); out of the date-palm and its sheaths (or spathes) (come) clusters of dates hanging low and near: and (then there are) gardens of grapes, and olives, and pomegranates, each similar (in kind) yet different (in variety): when they begin to bear fruit, feast your eyes with the fruit and the ripeness thereof. Behold! In these things there are signs for people who believe.	

	وَجَعَلُوْا لِلّٰهِ شُرَكَآءَ الْجِنَّ وَخَلَقَهُمْ وَخَرَقُوْا لَهٗ بَنِيْنَ وَبَنٰتٍۢ بِغَيْرِ عِلْمٍ ؕ سُبْحٰنَهٗ وَتَعٰلٰى عَمَّا يَصِفُوْنَ ﴿۱۰۰﴾	100
Transliteration	Wa ja-'alū li-LLāhi shurakā-'aljinna wa khalaqahum wa kharaqū lahū banīna wa banātim-bighayri 'ilm. Subḥnahū wa ta-'ālā 'ammā yaṣifūn	
Translation	Yet they make the Jinns equals with Allāh, though Allāh did create the they falsely, having no knowledge, attribute to Him sons and daughters. Praise and glory be to Him! (for He is) above what they attribute to Him!	
	بَدِيْعُ السَّمٰوٰتِ وَالْاَرْضِ ؕ اَنّٰى يَكُوْنُ لَهٗ وَلَدٌ وَّلَمْ تَكُنْ لَّهٗ صَاحِبَةٌ ؕ وَخَلَقَ كُلَّ شَىْءٍ ۚ وَهُوَ بِكُلِّ شَىْءٍ عَلِيْمٌ ﴿۱۰۱﴾	101
Transliteration	Badī-'us-samāwāti wal-'arḍ; 'Annā yakūnu lahū waladunw-wa lam takul-lahū ṣāḥibah? Wa khalaqa kulla shay', wa Huwa bi-kulli shay-'in 'Alīm	
Translation	To Him is due the primal origin of the heavens and the earth: How can He have a son when He has no consort? He created all things, and He has full knowledge of all things.	
	ذٰلِكُمُ اللّٰهُ رَبُّكُمْ ۚ لَاۤ اِلٰهَ اِلَّا هُوَ ۚ خَالِقُ كُلِّ شَىْءٍ فَاعْبُدُوْهُ ۚ وَهُوَ عَلٰى كُلِّ شَىْءٍ وَّكِيْلٌ ﴿۱۰۲﴾	102
Transliteration	Dhālikumu-LLāhu Rabbukum! Lā 'ilāha 'ilāha 'illā Hū, Khāliqu kulli shay-'in fa 'budūh; wa Huwa 'alā kulli shay-'inw-Wakīl	
Translation	That is Allāh, your Lord! there is no god but He, the Creator of all things: then worship you Him: and He has power to dispose of all affairs.	
	لَا تُدْرِكُهُ الْاَبْصَارُ ۖ وَهُوَ يُدْرِكُ الْاَبْصَارَ ۚ وَهُوَ اللَّطِيْفُ الْخَبِيْرُ ﴿۱۰۳﴾	103
Transliteration	Lā tudri-kuhul-'abṣāru wa Huwa yudrikul-'abṣār; wa Huwal-Laṭīfulkhabīr	
Translation	No vision can grasp Him, but His grasp is over all vision: He is above all comprehension, yet is acquainted with all things.	

	قَدْ جَآءَكُمْ بَصَآئِرُ مِنْ رَّبِّكُمْ ۚ فَمَنْ اَبْصَرَ فَلِنَفْسِهٖ ۚ وَمَنْ عَمِيَ فَعَلَيْهَا ؕ وَمَآ اَنَا عَلَيْكُمْ بِحَفِيْظٍ ﴿۱۰۴﴾	104
Transliteration	Qad jā-’akum baṣā-’iru mir-Rabbikum; faman ’abṣara fali-nafsih; wa man ‘ami-ya fa-‘alayhā; wa mā ’ana ‘alaykum-bi-ḥafīẓ	
Translation	"Now have come to you, from your Lord, proofs (to open your eyes): if any will see, it will be for (the good of) his own soul; if any will be blind, it will be to his own (harm): I am not (here) to watch over your doings."	
	وَكَذٰلِكَ نُصَرِّفُ الْاٰيٰتِ وَلِيَقُوْلُوْا دَرَسْتَ وَلِنُبَيِّنَهٗ لِقَوْمٍ يَّعْلَمُوْنَ ﴿۱۰۵﴾	105
Transliteration	Wa kadhālika nuṣarriful-’Āyāti wa li-yaqūlū darasta wa linu-bayyi-nahū li-qawminy-ya‘-lamūn	
Translation	Thus do we explain the signs by various (symbols): that they may say, "You have taught (us) diligently," and that We may make the matter clear to those who know.	
	اِتَّبِعْ مَآ اُوْحِيَ اِلَيْكَ مِنْ رَّبِّكَ ۚ لَآ اِلٰهَ اِلَّا هُوَ ۚ وَاَعْرِضْ عَنِ الْمُشْرِكِيْنَ ﴿۱۰۶﴾	106
Transliteration	’Itta-bi‘ mā ’ūḥi-ya ’ilayka mir-Rabbik; lā ’ilāha ’illā Hū; wa ’a‘-riḍ ‘anil-mushrikīn	
Translation	Follow what you are taught by inspiration from your Lord: there is no god but He: and turn aside from those who join gods with Allāh.	
	وَلَوْ شَآءَ اللّٰهُ مَآ اَشْرَكُوْا ؕ وَمَا جَعَلْنٰكَ عَلَيْهِمْ حَفِيْظًا ۚ وَمَآ اَنْتَ عَلَيْهِمْ بِوَكِيْلٍ ﴿۱۰۷﴾	107
Transliteration	Wa law shā-’a-LLāhu mā ’ashrakū; wa mā ja‘alnāka ‘alayhim ḥafīẓā, wa mā ’anta ‘alayhim-bi-wakīl	
Translation	If it had been Allāh´s plan, they would not have taken false gods: but We made you not one to watch over their doings, nor are you set over them to dispose of their affairs.	
	وَلَا تَسُبُّوا الَّذِيْنَ يَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ فَيَسُبُّوا اللّٰهَ عَدْوًۢا بِغَيْرِ عِلْمٍ ؕ كَذٰلِكَ زَيَّنَّا لِكُلِّ اُمَّةٍ عَمَلَهُمْ ۪ ثُمَّ اِلٰى رَبِّهِمْ مَّرْجِعُهُمْ فَيُنَبِّئُهُمْ بِمَا كَانُوْا يَعْمَلُوْنَ ﴿۱۰۸﴾	108

Transliteration	Wa lā tasubbul-ladhīna yad-'ūna min-dūni-LLāhi fayasubbu-LLāha 'adwam-bi-ghayri 'ilm. Kadhālika zayyannā likulli 'ummatin 'amalahum. Thumma 'ilā Rabbihim-marji-'uhum fayunabbi-'uhum-bimā kānū ya'-malūn	
Translation	Revile not you those whom they call upon besides Allāh, lest they out of spite revile Allāh in their ignorance. Thus have We made alluring to each people its own doings. In the end will they return to their Lord, and We shall then tell them the truth of all that they did.	
	وَاَقْسَمُوْا بِاللّٰهِ جَهْدَ اَيْمَانِهِمْ لَئِنْ جَآءَتْهُمْ اٰيَةٌ لَّيُؤْمِنُنَّ بِهَا ؕ قُلْ اِنَّمَا الْاٰيٰتُ عِنْدَ اللّٰهِ وَمَا يُشْعِرُكُمْ ۙ اَنَّهَاۤ اِذَا جَآءَتْ لَا يُؤْمِنُوْنَ ﴿۱۰۹﴾	109
Transliteration	Wa 'aq-samū bi-LLāhi jahda 'ay-mānihim la-'in-jā'at-hum 'Āyatul-la-yu'minunna bihā. Qul 'innamal-'Āyātu 'inda-LLāhi wa mā yush 'irukum 'annahā 'idhā jā'at lā yu'-minūn	
Translation	They swear their strongest oaths by Allāh, that if a (special) sign came to them, by it they would believe. Say: "Certainly (all) signs are in the power of Allāh: but what will make you (Muslims) realise that (even) if (special) signs came, they will not believe."?	
	وَنُقَلِّبُ اَفْـِٕدَتَهُمْ وَاَبْصَارَهُمْ كَمَا لَمْ يُؤْمِنُوْا بِهٖۤ اَوَّلَ مَرَّةٍ وَّنَذَرُهُمْ فِيْ طُغْيَانِهِمْ يَعْمَهُوْنَ ﴿۱۱۰﴾	110
Transliteration	Wa nuqallibu 'af-'idatahum wa 'abṣārahum kamā lam yu'-minū bihī 'awwala marratinwwa nadharuhum fī ṭughyā-nihim ya'-mahūn	
Translation	We (too) shall turn to (confusion) their hearts and their eyes, even as they refused to believe in this in the first instance: We shall leave them in their trespasses, to wander in distraction.	
	وَلَوْ اَنَّنَا نَزَّلْنَاۤ اِلَيْهِمُ الْمَلٰٓئِكَةَ وَكَلَّمَهُمُ الْمَوْتٰى وَحَشَرْنَا عَلَيْهِمْ كُلَّ شَيْءٍ قُبُلًا مَّا كَانُوْا لِيُؤْمِنُوْۤا اِلَّاۤ اَنْ يَّشَآءَ اللّٰهُ وَلٰكِنَّ اَكْثَرَهُمْ يَجْهَلُوْنَ ﴿۱۱۱﴾	111
Transliteration	wa law 'annanā nazzalnā 'ilay-himul-malā-'ikata wa kallamahumul-mawtā wa ḥashar-nā 'alayhim kulla shay-'in qubulam-mā kānū li-yu'-minū 'illā 'any-yashā-'a-llāhu wa lākinna 'aktharahum yaj-halūn	

Translation	Even if We did send to them angels, and the dead did speak to them, and We gathered together all things before their very eyes, they are not the ones to believe, unless it is in Allāh´s plan. But most of them ignore (the truth).	
	وَكَذٰلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا شَيٰطِيْنَ الْاِنْسِ وَالْجِنِّ يُوْحِيْ بَعْضُهُمْ اِلٰى بَعْضٍ زُخْرُفَ الْقَوْلِ غُرُوْرًا ؕ وَلَوْ شَآءَ رَبُّكَ مَا فَعَلُوْهُ فَذَرْهُمْ وَمَا يَفْتَرُوْنَ ﴿۱۱۲﴾	112
Transliteration	Wa kadhālika ja-‘alnā likulli na-biyyin ‘aduw-wan-shayā-ṭīnal-’insi wal-jinni yūḥī ba‘-ḍuhum ’ilā ba‘-ḍin-zukhrufal-qawli ghurūrā. Wa law shā-’a Rabbuka mā fa‘-alūhu fadharhum wa mā yaftarūn	
Translation	Likewise did We make for every Messenger an enemy,- evil ones among men and jinns, inspiring each other with flowery discourses by way of deception. If your Lord had so planned, they would not have done it: so leave them and their inventions alone.	
	وَلِتَصْغٰٓى اِلَيْهِ اَفْـِٕدَةُ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ وَلِيَرْضَوْهُ وَلِيَقْتَرِفُوْا مَا هُمْ مُّقْتَرِفُوْنَ ﴿۱۱۳﴾	113
Transliteration	Wa li-taṣghā ’ilay-hi ’af-’idatul-ladhīna lā yu’-minūna bil-’Ākhirati wa liyar-ḍawhu wa li-yaqtarifū mā hum-muqtarifūn	
Translation	To such (deceit) let the hearts of those incline, who have no faith in the hereafter: let them delight in it, and let them earn from it what they may.	
	اَفَغَيْرَ اللّٰهِ اَبْتَغِيْ حَكَمًا وَّهُوَ الَّذِيْٓ اَنْزَلَ اِلَيْكُمُ الْكِتٰبَ مُفَصَّلًا ؕ وَالَّذِيْنَ اٰتَيْنٰهُمُ الْكِتٰبَ يَعْلَمُوْنَ اَنَّهٗ مُنَزَّلٌ مِّنْ رَّبِّكَ بِالْحَقِّ فَلَا تَكُوْنَنَّ مِنَ الْمُمْتَرِيْنَ ﴿۱۱۴﴾	114
Transliteration	’Afa-ghayra-LLāhi ’abtaghī ḥakamanw-wa Huwal-ladhī ’an-zala ’ilay-kumul-Kitāba mu-faṣṣalā? Walladhīna ’ātaynāhumul-kitāba ya‘-lamūna ’annahū mu-naz-zalum-mir-Rabbika bil-ḥaqqi falā takūnanna minal-mumtarīn	
Translation	Say: "Shall I seek for judge other than Allāh? - when He it is Who has sent to you the Book, explained in detail." They know full well, to whom We have given the Book, that it has been sent down from your Lord in truth. Never be then of those who doubt.	

	وَتَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا وَّعَدْلًا ۭ لَا مُبَدِّلَ لِكَلِمٰتِهٖ ۚ وَهُوَ السَّمِيْعُ الْعَلِيْمُ ﴿١١٥﴾	115
Transliteration	Wa tammat Kalimatu Rab-bika ṣidqanw-wa ‘adlā; lā mubaddila li-Kalimātih; wa Huwas-Samī-‘ul-‘Alīm	
Translation	The word of your Lord does find its fulfilment in truth and in justice: None can change His words: for He is the one who hears and knows all.	
	وَاِنْ تُطِعْ اَكْثَرَ مَنْ فِي الْاَرْضِ يُضِلُّوْكَ عَنْ سَبِيْلِ اللّٰهِ ۭ اِنْ يَّتَّبِعُوْنَ اِلَّا الظَّنَّ وَاِنْ هُمْ اِلَّا يَخْرُصُوْنَ ﴿١١٦﴾	116
Transliteration	Wa ’in-tuṭi‘ ’akthara man fil-’arḍī yuḍil-lūka ‘an-Sabīli-LLāh. ’Iny-yattabi-‘ūna ’il-laẓẓanna wa ’in hum ’illā yakhruṣūn	
Translation	Were you to follow the common run of those on earth, they will lead you away from the way of Allāh. They follow nothing but conjecture: they do nothing but lie.	
	اِنَّ رَبَّكَ هُوَ اَعْلَمُ مَنْ يَّضِلُّ عَنْ سَبِيْلِهٖ ۚ وَهُوَ اَعْلَمُ بِالْمُهْتَدِيْنَ ﴿١١٧﴾	117
Transliteration	’Inna Rabbaka Huwa ’a‘-lamu many-yaḍillu ‘an-Sabīlih; wa Huwa ’a‘-lamu bil-Muhta-dīn	
Translation	Your Lord knows best who strayeth from His way: He knows best who they are that receive His guidance.	
	فَكُلُوْا مِمَّا ذُكِرَ اسْمُ اللّٰهِ عَلَيْهِ اِنْ كُنْتُمْ بِاٰيٰتِهٖ مُؤْمِنِيْنَ ﴿١١٨﴾	118
Transliteration	Fa-kulū mimmā dhukiras-mu-LLāhi ‘alayhi ’in-kun-tum bi-’Āyātihī Mu’-minīn	
Translation	So eat of (meats) on which Allāh´s name has been pronounced, if you have faith in His signs.	
	وَمَا لَكُمْ اَلَّا تَاْكُلُوْا مِمَّا ذُكِرَ اسْمُ اللّٰهِ عَلَيْهِ وَقَدْ فَصَّلَ لَكُمْ مَّا حَرَّمَ عَلَيْكُمْ اِلَّا مَا اضْطُرِرْتُمْ اِلَيْهِ ۭ وَاِنَّ كَثِيْرًا لَّيُضِلُّوْنَ بِاَهْوَاۗىِٕهِمْ بِغَيْرِ عِلْمٍ ۭ اِنَّ رَبَّكَ هُوَ اَعْلَمُ بِالْمُعْتَدِيْنَ ﴿١١٩﴾	119

Transliteration	wa mā lakum ’allā ta’kulū mimmā dhukiras-mu-LLāhi ‘alayhi wa qad faṣṣala lakum mā ḥarrama ‘alay-kum ’illā maḍṭu-rirtum ’ilayh? Wa ’inna kathī-ral-la-yuḍil-lūna bi-’ahwā-’ihim-bi-ghayri ‘ilm. ’Inna Rab-baka Huwa ’a‘-lamu bil-mu‘tadīn	
Translation	Why should you not eat of (meats) on which Allāh´s name has been pronounced, when He has explained to you in detail what is forbidden to you - except under compulsion of necessity? But many do mislead (men) by their appetites unchecked by knowledge. Your Lord knows best those who transgress.	
	وَذَرُوْا ظَاهِرَ الْاِثْمِ وَبَاطِنَهٗ ؕ اِنَّ الَّذِيْنَ يَكْسِبُوْنَ الْاِثْمَ سَيُجْزَوْنَ بِمَا كَانُوْا يَقْتَرِفُوْنَ ﴿۱۲۰﴾	120
Transliteration	Wa dharū ẓāhiral-’ithmi wa bāṭinah; ’innal-ladhīna yaksibū-nal-’ithma sa-yujzawna bimā kānū yaqtarifūn	
Translation	Eschew all sin, open or secret: those who earn sin will get due recompense for their "earnings."	
	وَلَا تَاْكُلُوْا مِمَّا لَمْ يُذْكَرِ اسْمُ اللّٰهِ عَلَيْهِ وَاِنَّهٗ لَفِسْقٌ ؕ وَاِنَّ الشَّيٰطِيْنَ لَيُوْحُوْنَ اِلٰٓى اَوْلِيٰٓـئِهِمْ لِيُجَادِلُوْكُمْ ۚ وَ اِنْ اَطَعْتُمُوْهُمْ اِنَّكُمْ لَمُشْرِكُوْنَ ﴿۱۲۱﴾	121
Transliteration	Wa lā ta’-kulū mim-mā lam yudh-karis-mu-LLāhi ‘alayhi wa ’innahū la-fisq. Wa ’innash-sha-yāṭīna la-yū-ḥūna ’ilā ’awli-yā’ihim li-yujā-dilūkum. Wa ’in ’aṭa‘-tumūhum ’innakum lamush-rikūn	
Translation	Eat not of (meats) on which Allāh´s name has not been pronounced: That would be impiety. But the evil ones ever inspire their friends to contend with you if you were to obey them, you would indeed be Pagans.	
	اَوَمَنْ كَانَ مَيْتًا فَاَحْيَيْنٰهُ وَجَعَلْنَا لَهٗ نُوْرًا يَّمْشِيْ بِهٖ فِى النَّاسِ كَمَنْ مَّثَلُهٗ فِى الظُّلُمٰتِ لَيْسَ بِخَارِجٍ مِّنْهَا ؕ كَذٰلِكَ زُيِّنَ لِلْكٰفِرِيْنَ مَا كَانُوْا يَعْمَلُوْنَ ﴿۱۲۲﴾	122
Transliteration	’Awa-man-kāna maytan fa-’aḥyay-nāhu wa ja-‘alnā lahū Nūrany-yamshī bihī fin-nāsi kamam-mathaluhū fiẓẓulu-māti laysa bi-kh āri-jim-minhā? Kadhā-lika zuy-yina lil-kāfirīna mā kā-nū ya‘malūn	

Translation	Can he who was dead, to whom We gave life, and a light whereby he can walk amongst men, be like him who is in the depths of darkness, from which he can never come out? Thus to those without faith their own deeds seem pleasing.	
	وَكَذٰلِكَ جَعَلْنَا فِيْ كُلِّ قَرْيَةٍ اَكٰبِرَ مُجْرِمِيْهَا لِيَمْكُرُوْا فِيْهَا ؕ وَمَا يَمْكُرُوْنَ اِلَّا بِاَنْفُسِهِمْ وَمَا يَشْعُرُوْنَ ﴿١٢٣﴾	123
Transliteration	Wa kadhā-lika ja-'alnā fī kulli qar-yatin 'akābira mujrimīhā li-yamkurū fīhā; wa mā yamkurūna 'illā bi-'anfusihim wa mā yash-'urūn	
Translation	Thus have We placed leaders in every town, its wicked men, to plot (and burrow) therein: but they only plot against their own souls, and they perceive it not.	
	وَاِذَا جَآءَتْهُمْ اٰيَةٌ قَالُوْا لَنْ نُّؤْمِنَ حَتّٰى نُؤْتٰى مِثْلَ مَآ اُوْتِيَ رُسُلُ اللّٰهِ ؕ اَللّٰهُ اَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهٗ ؕ سَيُصِيْبُ الَّذِيْنَ اَجْرَمُوْا صَغَارٌ عِنْدَ اللّٰهِ وَعَذَابٌ شَدِيْدٌ ۢ بِمَا كَانُوْا يَمْكُرُوْنَ ﴿١٢٤﴾	124
Transliteration	Wa 'idhā jā-'at-hum 'Āyatun qālū lan-nu'-mina ḥattā nu'-tā mithla mā 'ūtiya rusu-lu-LLāh. 'A-LLāhu 'a'-lamu ḥaythu yaj-'alu Risālatah. Sa-yuṣī-bul-ladhīna 'ajramū ṣaghārun 'inda-LLāhi wa 'adh ābun- dum-bimā kānū yamku-rūn	
Translation	When there comes to them a sign (from Allāh), They say: "We shall not believe until we receive one (exactly) like those received by Allāh´s messengers." Allāh knows best where (and how) to carry out His mission. Soon will the wicked be overtaken by humiliation before Allāh, and a severe punishment, for all their plots.	
	فَمَنْ يُّرِدِ اللّٰهُ اَنْ يَّهْدِيَهٗ يَشْرَحْ صَدْرَهٗ لِلْاِسْلَامِ ۚ وَمَنْ يُّرِدْ اَنْ يُّضِلَّهٗ يَجْعَلْ صَدْرَهٗ ضَيِّقًا حَرَجًا كَاَنَّمَا يَصَّعَّدُ فِي السَّمَآءِ ؕ كَذٰلِكَ يَجْعَلُ اللّٰهُ الرِّجْسَ عَلَى الَّذِيْنَ لَا يُؤْمِنُوْنَ ﴿١٢٥﴾	125

Transliteration	Fa-many-yuridi-LLāhu ’any-yahdi-yahū yash-raḥ ṣad-rahū lil-’Islam; wa many-yu-rid ’any-yuḍil-la-hū yaj-‘al ṣad-rahū ḍayyiqan ḥarajan-ka-’annamā yaṣṣa‘-‘adu fis-samā’ Kadhālika yaj-‘alu-LLāhur-ri-jsa ‘alal-ladhīna lā yu’-minūn	
Translation	Those whom Allāh (in His plan) wills to guide,- He openeth their breast to Islām; those whom He wills to leave straying,- He maketh their breast close and constricted, as if they had to climb up to the skies: thus does Allāh (heap) the penalty on those who refuse to believe.	
	وَهٰذَا صِرَاطُ رَبِّكَ مُسْتَقِيْمًا ۭ قَدْ فَصَّلْنَا الْاٰيٰتِ لِقَوْمٍ يَّذَّكَّرُوْنَ ﴿١٢٦﴾	126
Transliteration	Wa hādhā Ṣirātu Rabbika Musta-qīmā; qad faṣṣalnal-’Āyāti li-qaw-miny-yadh-dhak-karūn	
Translation	This is the way of your Lord, leading straight: We have detailed the signs for those who receive admonition.	
	لَهُمْ دَارُ السَّلٰمِ عِنْدَ رَبِّهِمْ وَهُوَ وَلِيُّهُمْ بِمَا كَانُوْا يَعْمَلُوْنَ ﴿١٢٧﴾	127
Transliteration	lahum-Dārus-Salāmi ‘inda Rabbihim wa Huwa Waliyyu-hum-bimā kānū ya‘malūn	
Translation	For them will be a home of peace in the presence of their Lord: He will be their friend, because they practised (righteousness).	
	وَيَوْمَ يَحْشُرُهُمْ جَمِيْعًا ۚ يٰمَعْشَرَ الْجِنِّ قَدِ اسْتَكْثَرْتُمْ مِّنَ الْاِنْسِ ۚ وَقَالَ اَوْلِيٰۗؤُهُمْ مِّنَ الْاِنْسِ رَبَّنَا اسْتَمْتَعَ بَعْضُنَا بِبَعْضٍ وَّبَلَغْنَآ اَجَلَنَا الَّذِيْٓ اَجَّلْتَ لَنَا ۭ قَالَ النَّارُ مَثْوٰىكُمْ خٰلِدِيْنَ فِيْهَآ اِلَّا مَا شَاۗءَ اللّٰهُ ۭ اِنَّ رَبَّكَ حَكِيْمٌ عَلِيْمٌ ﴿١٢٨﴾	128
Transliteration	Wa Yawma yaḥ-shuruhum jamī-‘ā; yā-ma‘sharal-jinni qadis-takthartum-minal-’ins. Wa qāla ’aw-liyā-’uhum-minal-’insi Rabbanas-tamta-‘ta ba‘-ḍunā bi-ba‘-ḍinw-wa balagh-nā ’ajala-nalladhī ’ajjalta lanā; qā-lan-Nāru math-wākum khālidīna fīhā ’illā mā shā’a-LLāh. ’Inna Rabbaka Ḥakīmun ‘Alīm	

Translation	One day will He gather them all together, (and say): "O you assembly of Jinns! Much (toll) did you take of men." Their friends amongst men will say: "Our Lord! we made profit from each other: but (alas!) we reached our term - which you didst appoint for us." He will say: "The Fire be your dwelling-place: you will dwell therein for ever, except as Allāh wills." for your Lord is full of wisdom and knowledge.	
	وَكَذٰلِكَ نُوَلِّيْ بَعْضَ الظّٰلِمِيْنَ بَعْضًا بِمَا كَانُوْا يَكْسِبُوْنَ ﴿١٢٩﴾	129
Transliteration	Wa kadhā-lika nuwallī ba‘ḍaẓ-ẓāli-mīna ba‘-ḍam-bimā kānū yak-sibūn	
Translation	Thus do we make the wrong-doers turn to each other, because of what they earn.	
	يٰمَعْشَرَ الْجِنِّ وَالْاِنْسِ اَلَمْ يَاْتِكُمْ رُسُلٌ مِّنْكُمْ يَقُصُّوْنَ عَلَيْكُمْ اٰيٰتِيْ وَيُنْذِرُوْنَكُمْ لِقَآءَ يَوْمِكُمْ هٰذَا ؕ قَالُوْا شَهِدْنَا عَلٰٓى اَنْفُسِنَا وَغَرَّتْهُمُ الْحَيٰوةُ الدُّنْيَا وَشَهِدُوْا عَلٰٓى اَنْفُسِهِمْ اَنَّهُمْ كَانُوْا كٰفِرِيْنَ ﴿١٣٠﴾	130
Transliteration	Yā-ma‘-sharal-jinni wal-’insi ’alam ya’-tikum rusu-lum-minkum yaquṣ-ṣūna ‘alaykum ’Ā-yatī wa yundhi-rūnakum liqā-’a yaw-mikum hādhā? Qālū sha-hidnā ‘alā ’anfusinā wa gharrat-ḥayātud-dunyā wa sha-hidū ‘alā ’anfu-sihim ’annahum kānū Kāfi-rīn	
Translation	"O you assembly of Jinns and men! came there not to you messengers from amongst you, setting forth to you My signs, and warning you of the meeting of this Day of yours?" They will say: "We bear witness against ourselves." It was the life of this world that deceived them. So against themselves will they bear witness that they rejected Faith.	
	ذٰلِكَ اَنْ لَّمْ يَكُنْ رَّبُّكَ مُهْلِكَ الْقُرٰى بِظُلْمٍ وَّاَهْلُهَا غٰفِلُوْنَ ﴿١٣١﴾	131
Transliteration	Dhālika ’allam yakur-Rabbuka muh-likal-qurā bi-ẓulminw-wa ’ahlu-hā ghāfi-lūn	
Translation	(The messengers were sent) thus, for your Lord would not destroy for their wrong-doing men´s habitations whilst their occupants were unwarned.	

	وَلِكُلٍّ دَرَجٰتٌ مِّمَّا عَمِلُوْا ؕ وَمَا رَبُّكَ بِغَافِلٍ عَمَّا يَعْمَلُوْنَ ﴿١٣٢﴾	132
Transliteration	Wa li-kullin-darajātum-mimmā ‘amilū; wa mā Rabbuka bi-ghā-filin ‘ammā ya‘-malūn	
Translation	To all are degrees (or ranks) according to their deeds: for your Lord is not unmindful of anything that they do.	
	وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ ؕ اِنْ يَّشَاْ يُذْهِبْكُمْ وَيَسْتَخْلِفْ مِنْۢ بَعْدِكُمْ مَّا يَشَآءُ كَمَآ اَنْشَاَكُمْ مِّنْ ذُرِّيَّةِ قَوْمٍ اٰخَرِيْنَ ﴿١٣٣﴾	133
Transliteration	Wa rabbukal-Ghaniyyu Dhur-Raḥmah; ’iny-yasha’ yu-dhhibkum wa yas-takh-lif mim-ba‘dikum-mā ya-shā-’u kamā ’ansh a-’akum-m dhurriy-yati qawmin ’ākharīn	
Translation	Your Lord is self-sufficient, full of Mercy: if it were His will, He could destroy you, and in your place appoint whom He will as your successors, even as He raised you up from the posterity of other people.	
	اِنَّ مَا تُوْعَدُوْنَ لَاٰتٍ ۙ وَّمَآ اَنْتُمْ بِمُعْجِزِيْنَ ﴿١٣٤﴾	134
Transliteration	’Inna mā tū-‘adūna la’ātinw-wa mā ’antum-bi-mu‘jizīn	
Translation	All that has been promised to you will come to pass: nor can you frustrate it (in the least bit).	
	قُلْ يٰقَوْمِ اعْمَلُوْا عَلٰى مَكَانَتِكُمْ اِنِّيْ عَامِلٌ ۚ فَسَوْفَ تَعْلَمُوْنَ ۙ مَنْ تَكُوْنُ لَهٗ عَاقِبَةُ الدَّارِ ؕ اِنَّهٗ لَا يُفْلِحُ الظّٰلِمُوْنَ ﴿١٣٥﴾	135
Transliteration	Qul yā-qawmi‘-malū ‘alā makā-natikum ’innī ‘āmil; fa-sawfa ta‘-lamūna mantakūnu lahū ‘Āqiba-tud-dār; ’innahū lāyuf-liḥuẓ-ẓālimūn	
Translation	Say: "O my people! Do whatever you can: I will do (my part): soon will you know who it is whose end will be (best) in the Hereafter: certain it is that the wrong-doers will not prosper."	
	وَجَعَلُوْا لِلّٰهِ مِمَّا ذَرَاَ مِنَ الْحَرْثِ وَالْاَنْعَامِ نَصِيْبًا فَقَالُوْا هٰذَا لِلّٰهِ بِزَعْمِهِمْ وَهٰذَا لِشُرَكَآئِنَا ۚ فَمَا كَانَ لِشُرَكَآئِهِمْ فَلَا يَصِلُ اِلَى اللّٰهِ ۚ وَمَا كَانَ لِلّٰهِ فَهُوَ يَصِلُ اِلٰى شُرَكَآئِهِمْ ؕ سَآءَ مَا يَحْكُمُوْنَ ﴿١٣٦﴾	136

Transliteration	Wa ja-‘alū li-LLāhi mimmā dhara-’a minal-ḥarthi wal-’an‘āmi naṣī-ban fa qālū hādhā li-LLāhi biza‘-mihim wa hādhā li-shurakā-’inā! Famā kāna li-shura-kā’ihim falā yaṣilu ’ila-LLāh; wa mā kāna li-LLāhi fa-huwa yaṣilu ’ilā shura-kā-’ihim! Sā-’ mā yaḥ-kumūn	
Translation	Out of what Allāh has produced in abundance in tilth and in cattle, they assigned Him a share: they say, according to their fancies: "This is for Allāh, and this" - for our "partners"! but the share of their" partners "reacheth not Allāh, whilst the share of Allāh reacheth their "partners" ! Evil (and unjust) is their assignment!	
	وَكَذٰلِكَ زَيَّنَ لِكَثِيْرٍ مِّنَ الْمُشْرِكِيْنَ قَتْلَ اَوْلَادِهِمْ شُرَكَآؤُهُمْ لِيُرْدُوْهُمْ وَلِيَلْبِسُوْا عَلَيْهِمْ دِيْنَهُمْ ۭ وَلَوْ شَاۗءَ اللّٰهُ مَا فَعَلُوْهُ فَذَرْهُمْ وَمَا يَفْتَرُوْنَ ﴿١٣٧﴾	137
Transliteration	Wa kadhā-lika zay-yana likathīrim-minal-mush-rikīna qatla ’aw-lādihim shurakā’uhum li-yurdūhum wa li-yalbisū ‘alay-him dīnahum. Wa law shā-’a-LLāhu mā fa-‘alūhu fadharhum wa mā yaf-tarūn	
Translation	Even so, in the eyes of most of the pagans, their "partners" made alluring the slaughter of their children, in order to lead them to their own destruction, and cause confusion in their religion. If Allāh had willed, they would not have done so: But leave alone them and their inventions.	
	وَقَالُوْا هٰذِهٖٓ اَنْعَامٌ وَّحَرْثٌ حِجْرٌ ۡ لَّا يَطْعَمُهَآ اِلَّا مَنْ نَّشَاۗءُ بِزَعْمِهِمْ وَاَنْعَامٌ حُرِّمَتْ ظُهُوْرُهَا وَاَنْعَامٌ لَّا يَذْكُرُوْنَ اسْمَ اللّٰهِ عَلَيْهَا افْتِرَاۗءً عَلَيْهِ ۭ سَيَجْزِيْهِمْ بِمَا كَانُوْا يَفْتَرُوْنَ ﴿١٣٨﴾	138
Transliteration	Wa qālū hā-dhihī ’an‘āmunw-wa ḥarthun ḥijr. Lā yaṭ-‘amuhā ’illā man-nashā-’u biza‘-mihim wa ’an‘āmun ḥurri-mat ẓuhūruhā wa ’an-‘āmul-lā yadh-kurūnas-ma-LLāhi ‘alay-haf-tirā’an ‘alayh; sa-yajzīhim-bimā kānū yaf-tarūn	

Translation	And they say that such and such cattle and crops are taboo, and none should eat of them except those whom - so they say - We wish; further, there are cattle forbidden to yoke or burden, and cattle on which, (at slaughter), the name of Allāh is not pronounced; - inventions against Allāh´s name: soon will He requite them for their inventions.	
	وَقَالُوْا مَا فِيْ بُطُوْنِ هٰذِهِ الْاَنْعَامِ خَالِصَةٌ لِّذُكُوْرِنَا وَمُحَرَّمٌ عَلٰٓى اَزْوَاجِنَا ۚ وَاِنْ يَّكُنْ مَّيْتَةً فَهُمْ فِيْهِ شُرَكَآءُ ۭ سَيَجْزِيْهِمْ وَصْفَهُمْ ۭ اِنَّهٗ حَكِيْمٌ عَلِيْمٌ ﴿١٣٩﴾	139
Transliteration	Wa qālū mā fī bu-ṭūni hādhi-hil-'an-'āmi khā-liṣatulli-dhukū-rinā wa muḥarramun 'alā 'azwā-jinā; wa 'iny-yakum-maytatan-fa-hum fīhi shurakā'. Sa-yaj-zīhim waṣ-fahum; 'innahū Ḥakīmun 'Alīm	
Translation	They say: "What is in the wombs of such and such cattle is specially reserved (for food) for our men, and forbidden to our women; but if it is still-born, then all have share therein. For their (false) attribution (of superstitions to Allāh), He will soon punish them: for He is full of wisdom and knowledge.	
	قَدْ خَسِرَ الَّذِيْنَ قَتَلُوْٓا اَوْلَادَهُمْ سَفَهًۢا بِغَيْرِ عِلْمٍ وَّحَرَّمُوْا مَا رَزَقَهُمُ اللّٰهُ افْتِرَاۗءً عَلَي اللّٰهِ ۭ قَدْ ضَلُّوْا وَمَا كَانُوْا مُهْتَدِيْنَ ﴿١٤٠﴾	140
Transliteration	Qad khasiral-ladhīna qatalū 'awlā-dahum safa-ham-bighayri 'ilminw-wa ḥarramū mā razaqa-humu-LLāhuf-tirā-'an 'ala-LLāh. Qad ḍallū wa mā kānū muh-tadīn	
Translation	Lost are those who slay their children, from folly, without knowledge, and forbid food which Allāh has provided for them, inventing (lies) against Allāh. They have indeed gone astray and heeded no guidance.	
	وَهُوَ الَّذِيْٓ اَنْشَاَ جَنّٰتٍ مَّعْرُوْشٰتٍ وَّغَيْرَ مَعْرُوْشٰتٍ وَّالنَّخْلَ وَالزَّرْعَ مُخْتَلِفًا اُكُلُهٗ وَالزَّيْتُوْنَ وَالرُّمَّانَ مُتَشَابِهًا وَّغَيْرَ مُتَشَابِهٍ ۭ كُلُوْا مِنْ ثَمَرِهٖٓ اِذَآ اَثْمَرَ وَاٰتُوْا حَقَّهٗ يَوْمَ حَصَادِهٖ ۡ وَلَا تُسْرِفُوْا ۭ اِنَّهٗ لَا يُحِبُّ الْمُسْرِفِيْنَ ﴿١٤١﴾	141

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Wa Hu-wallad̲hī ’an-s̲ha-’a jannā-tim-ma‘-rū-s̲hātinw-wa g̲hayra ma‘-rū-s̲hātinw-wan-nak̲hla wazzar-‘a muk̲h-talifan ’ukuluhū waz-zay-tū-na war-rummāna mutas̲hā-bihanw-wa g̲hayra muta-s̲hābih; kulū min-t̲hamari-hī ’id̲hā ’at̲hmara wa ’ātū ḥaqqahū yawma ḥaṣādih. Wa lā tusrifū; ’innahū lā yuḥibbul-musrifīn	
Translation	It is He Who produceth gardens, with trellises and without, and dates, and tilth with produce of all kinds, and olives and pomegranates, similar (in kind) and different (in variety): eat of their fruit in their season, but render the dues that are proper on the day that the harvest is gathered. But waste not by excess: for Allāh loves not the wasters.	
	وَمِنَ الْاَنْعَامِ حَمُوْلَةً وَّفَرْشًا ؕ كُلُوْا مِمَّا رَزَقَكُمُ اللّٰهُ وَلَا تَتَّبِعُوْا خُطُوٰتِ الشَّيْطٰنِ ؕ اِنَّهٗ لَكُمْ عَدُوٌّ مُّبِيْنٌ ۙ﴿۱۴۲﴾	**142**
Transliteration	Wa minal-’an-‘āmi ḥamū-latanw-wa fars̲hā. Kulū mimmā razaqa-kumu-LLāhu wa lā tattabi-‘ū k̲huṭuwātis̲h-Shay-ṭān;’in-nahū lakum ‘aduw-wum-mu-bīn	
Translation	Of the cattle are some for burden and some for meat: eat what Allāh has provided for you, and follow not the footsteps of Shayṭān: for he is to you and avowed enemy.	
	ثَمٰنِيَةَ اَزْوَاجٍ ۚ مِنَ الضَّاْنِ اثْنَيْنِ وَمِنَ الْمَعْزِ اثْنَيْنِ ؕ قُلْ ءٰٓالذَّكَرَيْنِ حَرَّمَ اَمِ الْاُنْثَيَيْنِ اَمَّا اشْتَمَلَتْ عَلَيْهِ اَرْحَامُ الْاُنْثَيَيْنِ ؕ نَبِّـُٔوْنِيْ بِعِلْمٍ اِنْ كُنْتُمْ صٰدِقِيْنَ ۙ﴿۱۴۳﴾	**143**
Transliteration	T̲hamāni-yata ’azwāj; minaḍ-ḍa’-nit̲h-nayni wa minalma‘-zit̲h-nayn. Qul ’ād̲h-d̲hakarayni ḥarrama ’amil-’unt̲ha-yayni ’ammas̲h-tamalat ‘alay-hi ’arḥā-mul-’unt̲ha-yayn? Nabbi’ūnī bi-‘ilmin ’in-kun-tum Ṣādiqīn	
Translation	(Take) eight (head of cattle) in (four) pairs: of sheep a pair, and of goats a pair; say, has He forbidden the two males, or the two females, or (the young) which the wombs of the two females enclose? Tell me with knowledge if you are truthful:	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	وَمِنَ الْاِبِلِ اثْنَيْنِ وَمِنَ الْبَقَرِ اثْنَيْنِ ؕ قُلْ ءٰٓالذَّكَرَيْنِ حَرَّمَ اَمِ الْاُنْثَيَيْنِ اَمَّا اشْتَمَلَتْ عَلَيْهِ اَرْحَامُ الْاُنْثَيَيْنِ ؕ اَمْ كُنْتُمْ شُهَدَآءَ اِذْ وَصّٰىكُمُ اللّٰهُ بِهٰذَا ۚ فَمَنْ اَظْلَمُ مِمَّنِ افْتَرٰى عَلَى اللّٰهِ كَذِبًا لِّيُضِلَّ النَّاسَ بِغَيْرِ عِلْمٍ ؕ اِنَّ اللّٰهَ لَا يَهْدِى الْقَوْمَ الظّٰلِمِيْنَ ﴿۱۴۴﴾	144
Transliteration	Wa minal-’ibilith-nayni wa minal-baqarith-nayn. Qul ’ādh-dhaka-rayni ḥarrama ’amil-’unthayayni ’ammashta-malat ‘alayhi ’arḥāmul-’unth a yayn? ’Am kuntum shuhadā-’a ’idh waṣṣā-kumu-LLāhu bihādhā? Faman ’aẓlamu mimma-niftarā ‘ala-LLāhi kadhiballi-yuḍillan-nāsa bi-ghayri ‘ilm? ’Inna-LLāha lā yahdil-qawmaẓ-ẓālimīn	
Translation	Of camels a pair, and oxen a pair; say, has He forbidden the two males, or the two females, or (the young) which the wombs of the two females enclose? - Were you present when Allāh ordered you such a thing? But who does more wrong than one who invents a lie against Allāh, to lead astray men without knowledge? For Allāh guides not people who do wrong.	
	قُلْ لَّآ اَجِدُ فِىْ مَآ اُوْحِىَ اِلَىَّ مُحَرَّمًا عَلٰى طَاعِمٍ يَّطْعَمُهٗٓ اِلَّآ اَنْ يَّكُوْنَ مَيْتَةً اَوْ دَمًا مَّسْفُوْحًا اَوْ لَحْمَ خِنْزِيْرٍ فَاِنَّهٗ رِجْسٌ اَوْ فِسْقًا اُهِلَّ لِغَيْرِ اللّٰهِ بِهٖ ۚ فَمَنِ اضْطُرَّ غَيْرَ بَاغٍ وَّلَا عَادٍ فَاِنَّ رَبَّكَ غَفُوْرٌ رَّحِيْمٌ ﴿۱۴۵﴾	145
Transliteration	Qul-lā ’ajidu fī mā ’ūḥiya ’i-layya muḥarraman ‘alā ṭā-‘iminy-yaṭ-‘amuhū ’illā ’any-yakūna may-tatan ’aw damam-mas-fūḥan ’aw laḥma khin-zīrin-fa-’innahū rijsun ’aw fisqan ’u-hilla li-ghay-ri-LLāhi bih. Famaniḍ-ṭurra ghayra bāghinw-wa lā ‘ādin-fa-’inna Rabbaka Gh afūrur-Raḥīm	

Translation	Say: "I find not in the message received by me by inspiration any (meat) forbidden to be eaten by one who wishes to eat it, unless it be dead meat, or blood poured forth, or the flesh of swine,- for it is an abomination - or, what is impious, (meat) on which a name has been invoked, other than Allāh´s". But (even so), if a person is forced by necessity, without wilful disobedience, nor transgressing due limits,- your Lord is Oft-forgiving, Most Merciful.	
	وَعَلَى الَّذِيْنَ هَادُوْا حَرَّمْنَا كُلَّ ذِيْ ظُفُرٍ ۚ وَمِنَ الْبَقَرِ وَالْغَنَمِ حَرَّمْنَا عَلَيْهِمْ شُحُوْمَهُمَآ اِلَّا مَا حَمَلَتْ ظُهُوْرُهُمَآ اَوِ الْحَوَايَآ اَوْ مَا اخْتَلَطَ بِعَظْمٍ ۭ ذٰلِكَ جَزَيْنٰهُمْ بِبَغْيِهِمْ ۠ وَاِنَّا لَصٰدِقُوْنَ ﴿١٤٦﴾	146
Transliteration	Wa ‘alal-ladhīna hādū ḥarramnā kulla dhī-ẓufur. Wa minal-baqari wal-ghanami ḥarramnā ‘alay-him shuḥūma-humā ’illā mā ḥamalat ẓuhūru-humā ’awil-ḥawāyā ’aw makh-talatā bi-‘aẓm. Dhālika jazay-nāhum-bi-baghyihim; wa ’innā la-Ṣādiqūn	
Translation	For those who followed the Jewish Law, We forbade every (animal) with undivided hoof, and We forbade them that fat of the ox and the sheep, except what adheres to their backs or their entrails, or is mixed up with a bone: this in recompense for their wilful disobedience: for We are true (in Our ordinances).	
	فَاِنْ كَذَّبُوْكَ فَقُلْ رَّبُّكُمْ ذُوْ رَحْمَةٍ وَّاسِعَةٍ ۚ وَلَا يُرَدُّ بَاْسُهٗ عَنِ الْقَوْمِ الْمُجْرِمِيْنَ ﴿١٤٧﴾	147
Transliteration	Fa-’in-kadh-dha-būka faqur-Rabbukum Dhū Ra-ḥmatinw-wāsi-‘ah; wa lā yuraddu ba’suhū ‘anil-qawmil-mujri-mīn	
Translation	If they accuse you of falsehood, say: "Your Lord is full of mercy allembracing; but from people in guilt never will His wrath be turned back.	
	سَيَقُوْلُ الَّذِيْنَ اَشْرَكُوْا لَوْ شَاۗءَ اللّٰهُ مَآ اَشْرَكْنَا وَلَآ اٰبَاۗؤُنَا وَلَا حَرَّمْنَا مِنْ شَيْءٍ ۭ كَذٰلِكَ كَذَّبَ الَّذِيْنَ مِنْ قَبْلِهِمْ حَتّٰى ذَاقُوْا بَاْسَنَا ۭ قُلْ هَلْ عِنْدَكُمْ مِّنْ عِلْمٍ فَتُخْرِجُوْهُ لَنَا ۭ اِنْ تَتَّبِعُوْنَ اِلَّا الظَّنَّ وَاِنْ اَنْتُمْ اِلَّا تَخْرُصُوْنَ ﴿١٤٨﴾	148

Transliteration	Sa-yaqū-lulladhīna ’ashrakū law shā-’a-LLāhu mā ’ash-raknā wa lā ’ābā’unā wa lā ḥarramnā minshay’. Kadhā-lika kadh-dhabal-ladhīna min-qblihim ḥattā dhāqū ba’sanā. Qul hal ‘indakum-min ‘ilmin-fatukhrijū-hu lanā? ’In-tattabi-‘ūna ’illaẓ-ẓanna wa ’in ’antum ’il -lā takh-ruṣūn	
Translation	Those who give partners (to Allāh) will say: "If Allāh had wished, we should not have given partners to Him nor would our fathers; nor should we have had any taboos." So did their ancestors argue falsely, until they tasted of Our wrath. Say: "Have you any (certain) knowledge? If so, produce it before us. You follow nothing but conjecture: you do nothing but lie."	
	قُلْ فَلِلّٰهِ الْحُجَّةُ الْبَالِغَةُ ۚ فَلَوْ شَآءَ لَهَدٰىكُمْ اَجْمَعِيْنَ ﴿١٤٩﴾	149
Transliteration	Qul fa-li-LLāhil-Ḥuj-jatul-bāligh̲ah; falaw shā-’a lahadākum ’ajma-‘īn	
Translation	Say: "With Allāh is the argument that reaches home: if it had been His will, He could indeed have guided you all."	
	قُلْ هَلُمَّ شُهَدَآءَكُمُ الَّذِيْنَ يَشْهَدُوْنَ اَنَّ اللّٰهَ حَرَّمَ هٰذَا ۚ فَاِنْ شَهِدُوْا فَلَا تَشْهَدْ مَعَهُمْ ۚ وَلَا تَتَّبِعْ اَهْوَآءَ الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا وَالَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ وَهُمْ بِرَبِّهِمْ يَعْدِلُوْنَ ﴿١٥٠﴾	150
Transliteration	Qul halumma shuhadā’akumul-ladhīna yash-hadūna ’anna-LLāha ḥarrama hādhā. Fa-’in-shahidū falā tash-had ma-‘ahum. Wa lā tatta-bi‘ ’ahwā-’alladhīna kadh-dhabū bi-’Āyātinā wal-ladhīna lā yu’minūna bil-’Ākhirati wa hum-bi-Rabbihim ya‘-dilūn	
Translation	Say: "Bring forward your witnesses to prove that Allāh did forbid so and so." If they bring such witnesses, be not you amongst them: Nor follow you the vain desires of such as treat our signs as falsehoods, and such as believe not in the Hereafter: for they hold others as equal with their Guardian-Lord.	
	قُلْ تَعَالَوْا اَتْلُ مَا حَرَّمَ رَبُّكُمْ عَلَيْكُمْ اَلَّا تُشْرِكُوْا بِهٖ شَيْـًٔا ۖ وَّبِالْوَالِدَيْنِ اِحْسَانًا ۚ وَلَا تَقْتُلُوْٓا اَوْلَادَكُمْ مِّنْ اِمْلَاقٍ ۭ نَحْنُ نَرْزُقُكُمْ وَاِيَّاهُمْ ۚ وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ ۚ وَلَا تَقْتُلُوا النَّفْسَ الَّتِيْ حَرَّمَ اللّٰهُ اِلَّا بِالْحَقِّ ۭ ذٰلِكُمْ وَصّٰىكُمْ بِهٖ لَعَلَّكُمْ تَعْقِلُوْنَ ﴿١٥١﴾	151

Transliteration	Qul ta-‘ā-law ’atlu mā ḥarrama Rabbukum ‘alay-kum ’allā tush-rikū bihī shay-’anwwa bil-wāli-dayni ’iḥsā-nā; wa lā taq-tulū ’aw-lādakum-min ’imlāq; naḥnu narzuqu-kum wa ’iyyā-hum; wa lā taqrabulfa-wāḥisha mā ẓahara minhā wa mā baṭan. Wa lā taqtu-lunnafsal-latī ḥarrama-LLāhu ’illā bil-ḥaqq; dhāli-kum waṣṣā-kum—bihī la‘allakum ta‘-qilūn	
Translation	Say: "Come, I will rehearse what Allāh has (really) prohibited you from": Join not anything as equal with Him; be good to your parents; kill not your children on a plea of want;- We provide sustenance for you and for them;- come not near to shameful deeds. Whether open or secret; take not life, which Allāh has made sacred, except by way of justice and law: thus does He command you, that you may learn wisdom.	
	وَلَا تَقْرَبُوْا مَالَ الْيَتِيْمِ اِلَّا بِالَّتِيْ هِيَ اَحْسَنُ حَتّٰى يَبْلُغَ اَشُدَّهٗ ۚ وَاَوْفُوا الْكَيْلَ وَالْمِيْزَانَ بِالْقِسْطِ ۚ لَا نُكَلِّفُ نَفْسًا اِلَّا وُسْعَهَا ۚ وَاِذَا قُلْتُمْ فَاعْدِلُوْا وَلَوْ كَانَ ذَا قُرْبٰى ۚ وَبِعَهْدِ اللّٰهِ اَوْفُوْا ۭ ذٰلِكُمْ وَصّٰىكُمْ بِهٖ لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿١٥٢﴾	152
Transliteration	Wa lā taqrabū mālal-yatīmi ’illā billatī hi-ya ’aḥsanu ḥattā yab-lugha ’a-shuddah. Wa ’aw-ful-kayla wal-mī-zana bil-qisṭ. Lā nukallifu naf-san ’illā wus-‘ahā; wa ’idhā qultum fa‘-dilū wa law kāna dhā-qurbā; wa bi-‘Ahdi ’aw-fū; dhālikum waṣṣākum bihī la-‘allakum tadhakkarūn	
Translation	And come not near to the orphan´s property, except to improve it, until he attain the age of full strength; give measure and weight with (full) justice;- no burden do We place on any soul, but that which it can bear;- whenever you speak, speak justly, even if a near relative is concerned; and fulfil the covenant of Allāh: thus does He command you, that you may remember.	
	وَاَنَّ هٰذَا صِرَاطِيْ مُسْتَقِيْمًا فَاتَّبِعُوْهُ ۚ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيْلِهٖ ۭ ذٰلِكُمْ وَصّٰىكُمْ بِهٖ لَعَلَّكُمْ تَتَّقُوْنَ ﴿١٥٣﴾	153

Transliteration	Wa ’anna hādhā Ṣirātī Musta-qīman-fattabi-‘ūh; wa lā tattabi-‘us-subula fatafarraqa bi-kum ‘an-sabīlih; dhālikum waṣṣākum-bihī la-‘al-lakum tattaqūn	
Translation	Verily, this is My way, leading straight: follow it: follow not (other) paths: they will scatter you about from His (great) path: thus does He command you. that you may be righteous.	
	ثُمَّ اٰتَيْنَا مُوْسَى الْكِتٰبَ تَمَامًا عَلَى الَّذِيْٓ اَحْسَنَ وَتَفْصِيْلًا لِّكُلِّ شَيْءٍ وَّهُدًى وَّرَحْمَةً لَّعَلَّهُمْ بِلِقَآءِ رَبِّهِمْ يُؤْمِنُوْنَ ﴿١٥٤﴾	154
Transliteration	Thumma ’ātaynā Mūsal-Kitāba tamā-man ‘alal-ladhī ’aḥsana wa tafṣīlal-likulli shay’inw-wa hudanw-wa raḥmatalla-‘allahum-bi-liqā-’i Rabbihim yu’-minūn	
Translation	Moreover, We gave Mūsā the Book, completing (Our favour) to those who would do right, and explaining all things in detail,- and a guide and a mercy, that they might believe in the meeting with their Lord.	
	وَهٰذَا كِتٰبٌ اَنْزَلْنٰهُ مُبٰرَكٌ فَاتَّبِعُوْهُ وَاتَّقُوْا لَعَلَّكُمْ تُرْحَمُوْنَ ﴿١٥٥﴾	155
Transliteration	Wa hādhā Kitābun ’anzal-nāhu mubā-rakun-fattabi-‘ūhu wattaqū la-‘allakum turḥamūn	
Translation	And this is a Book which We have revealed as a blessing: so follow it and be righteous, that you may receive mercy:	
	اَنْ تَقُوْلُوْٓا اِنَّمَآ اُنْزِلَ الْكِتٰبُ عَلٰى طَآئِفَتَيْنِ مِنْ قَبْلِنَا ۪ وَاِنْ كُنَّا عَنْ دِرَاسَتِهِمْ لَغٰفِلِيْنَ ﴿١٥٦﴾	156
Transliteration	’Antaqūlū ’innamā ’unzilal-Kitābu ‘alā Ṭā-’ifatayni min-qablinā. Wa ’inkunnā ‘an-dirāsatihim laghāfilīn	
Translation	Lest you should say: "The Book was sent down to two Peoples before us, and for our part, we remained unacquainted with all that they learned by assiduous study:"	
	اَوْ تَقُوْلُوْا لَوْ اَنَّآ اُنْزِلَ عَلَيْنَا الْكِتٰبُ لَكُنَّآ اَهْدٰى مِنْهُمْ ۚ فَقَدْ جَآءَكُمْ بَيِّنَةٌ مِّنْ رَّبِّكُمْ وَهُدًى وَّرَحْمَةٌ ۚ فَمَنْ اَظْلَمُ مِمَّنْ كَذَّبَ بِاٰيٰتِ اللّٰهِ وَصَدَفَ عَنْهَا ۭ سَنَجْزِي الَّذِيْنَ يَصْدِفُوْنَ عَنْ اٰيٰتِنَا سُوْۗءَ الْعَذَابِ بِمَا كَانُوْا يَصْدِفُوْنَ ﴿١٥٧﴾	157

Transliteration	’Aw taqūlū law ’annā ’unzila ‘alaynal-Kitābu lakunnā ’ahdā minhum. Faqad jā-’akum-Bayyi-natum-mir-Rabbikum wa Hudanw-wa Raḥmah. Faman ’aẓlamu mim-man-kadh-dhaba bi-’Āyā-ti-LLāhi wa ṣadafa ‘anhā? Sa-naj-zil-ladhīna ‘an ’Āyātinā sū-’al-‘adhābi bimā kānū yaṣdi-fūn	
Translation	Or lest you should say: "If the Book had only been sent down to us, we should have followed its guidance better than they." Now then has come to you a clear (sign) from your Lord,- and a guide and a mercy: then who could do more wrong than one who rejecteth Allāh´s signs, and turneth away therefrom? In good time shall We requite those who turn away from Our signs, with a dreadful penalty, for their turning away.	
	هَلْ يَنْظُرُوْنَ اِلَّآ اَنْ تَاْتِيَهُمُ الْمَلٰٓئِكَةُ اَوْ يَاْتِيَ رَبُّكَ اَوْ يَاْتِيَ بَعْضُ اٰيٰتِ رَبِّكَ ۭ يَوْمَ يَاْتِيْ بَعْضُ اٰيٰتِ رَبِّكَ لَا يَنْفَعُ نَفْسًا اِيْمَانُهَا لَمْ تَكُنْ اٰمَنَتْ مِنْ قَبْلُ اَوْ كَسَبَتْ فِيْٓ اِيْمَانِهَا خَيْرًا ۭ قُلِ انْتَظِرُوْٓا اِنَّا مُنْتَظِرُوْنَ ﴿١٥٨﴾	158
Transliteration	Hal yanẓurūna ’illā ’anta’-ti-ya-humul-malā-’ikatu ’aw ya’-tiya Rabbuka ’aw ya’tiya ba‘-ḍu ’Āyāti Rabbik? Yawma ya’-tī ba‘-ḍu ’Āyāti Rabbika lā yanfa-‘u nafsan ’īmānuhā lam takun ’āmanat min-qablu ’aw kasa-bat fī ’īmānihā khay-rā. Qul in-taẓirū ’innā muntaẓirūn	
Translation	Are they waiting to see if the angels come to them, or your Lord (Himself), or certain of the signs of your Lord! the day that certain of the signs of your Lord do come, no good will it do to a soul to believe in them then if it believed not before nor earned righteousness through its faith. Say: "Wait you: we too are waiting."	
	اِنَّ الَّذِيْنَ فَرَّقُوْا دِيْنَهُمْ وَكَانُوْا شِيَعًا لَّسْتَ مِنْهُمْ فِيْ شَيْءٍ ۭ اِنَّمَآ اَمْرُهُمْ اِلَى اللّٰهِ ثُمَّ يُنَبِّئُهُمْ بِمَا كَانُوْا يَفْعَلُوْنَ ﴿١٥٩﴾	159
Transliteration	’Innal-ladhīna farraqū dīnahum wa kānū shiya-‘al-lasta minhum fī shay’. ’Innamā ’amruhum ’ila-LLāhi thumma yunabbi-’uhum-bimā kānū yaf-‘alūn	

Translation	As for those who divide their religion and break up into sects, you have no part in them in the least: their affair is with Allāh: He will in the end tell them the truth of all that they did.	
	مَنْ جَآءَ بِالْحَسَنَةِ فَلَهٗ عَشْرُ اَمْثَالِهَا ۚ وَمَنْ جَآءَ بِالسَّيِّئَةِ فَلَا يُجْزٰٓى اِلَّا مِثْلَهَا وَهُمْ لَا يُظْلَمُوْنَ ﴿١٦٠﴾	160
Transliteration	Man jā-'a bil-ḥasanati falahū 'ashru 'amthālihā, wa man-jā-'a bis-sayyi-'ati falā yuj-zā 'illā mithlahā wa hum lā yuẓ-lamūn	
Translation	He that doeth good shall have ten times as much to his credit: He that doeth evil shall only be recompensed according to his evil: no wrong shall be done to (any of) them.	
	قُلْ اِنَّنِيْ هَدٰىنِيْ رَبِّيْٓ اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ ۚ دِيْنًا قِيَمًا مِّلَّةَ اِبْرٰهِيْمَ حَنِيْفًا ۚ وَمَا كَانَ مِنَ الْمُشْرِكِيْنَ ﴿١٦١﴾	161
Transliteration	Qul 'innanī hadānī Rabbī 'ilā Ṣirāṭim-Mustaqīm, Dīnan-Qiyamam-Millata 'Ib-rāhīma ḥanīfā, wa mā kāna minal-mushrikīn	
Translation	Say: "Verily, my Lord has guided me to a way that is straight,- a religion of right,- the path (trod) by Ibrāhīm the true in Faith, and he (certainly) joined not gods with Allāh."	
	قُلْ اِنَّ صَلَاتِيْ وَنُسُكِيْ وَمَحْيَايَ وَمَمَاتِيْ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ﴿١٦٢﴾	162
Transliteration	Qul 'inna Ṣalātī wa nusukī wa maḥ-yāya wa mamātī li-LLāhi Rabbil-'ālamīn	
Translation	Say: "Truly, my prayer and my service of sacrifice, my life and my death, are (all) for Allāh, the Cherisher of the Worlds:	
	لَا شَرِيْكَ لَهٗ ۚ وَبِذٰلِكَ اُمِرْتُ وَاَنَا اَوَّلُ الْمُسْلِمِيْنَ ﴿١٦٣﴾	163
Transliteration	Lā sharīka lah; wa bidhā-lika 'umirtu wa 'ana 'awwa-lul-Muslimīn	
Translation	No partner has He: this am I commanded, and I am the first of those who bow to His will.	
	قُلْ اَغَيْرَ اللّٰهِ اَبْغِيْ رَبًّا وَّهُوَ رَبُّ كُلِّ شَيْءٍ ۭ وَلَا تَكْسِبُ كُلُّ نَفْسٍ اِلَّا عَلَيْهَا ۚ وَلَا تَزِرُ وَازِرَةٌ وِّزْرَ اُخْرٰى ۚ ثُمَّ اِلٰى رَبِّكُمْ مَّرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيْهِ تَخْتَلِفُوْنَ ﴿١٦٤﴾	164

Transliteration	Qul'a-ghay-ra-LLāhi 'abghī Rabbanw-wa Huwa Rabbu kulli shay'? Wa lā taksibu kullu nafsin 'illā 'alayhā; wa lā taziru wāziratunw-wizra 'ukhrā. Thumma 'ilā Rabbi-kummarji-'ukum fayunabbi-'ukum-bimā kuntum fīhi takh-talifūn	
Translation	Say: "Shall I seek for (my) Cherisher other than Allāh, when He is the Cherisher of all things (that exist)? Every soul draws the meed of its acts on none but itself: no bearer of burdens can bear of burdens can bear the burden of another. Your goal in the end is towards Allāh: He will tell you the truth of the things wherein you disputed."	
	وَهُوَ الَّذِیْ جَعَلَكُمْ خَلٰٓئِفَ الْاَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجٰتٍ لِّیَبْلُوَكُمْ فِیْ مَاۤ اٰتٰىكُمْ ؕ اِنَّ رَبَّكَ سَرِیْعُ الْعِقَابِ ۖۚ وَاِنَّهٗ لَغَفُوْرٌ رَّحِیْمٌ ﴿۱۶۵﴾	165
Transliteration	Wa Huwal-ladhī ja-'ala-kum khalā'ifal-'arḍi wa ra-fa-'a ba'ḍakum fawqa ba'-ḍin-darajātilli-yabluwakum fī-mā 'ātākum; inna Rab-baka Sarī-'ul-'iqābi wa 'inna-hū la-Ghafūrur-Raḥīm	
Translation	It is He Who has made you (His) agents, inheritors of the earth: He has raised you in ranks, some above others: that He may try you in the gifts He has given you: for your Lord is quick in punishment: yet He is indeed Oft-forgiving, Most Merciful.	

7- Al-'A`raf-আ'রাফ -الأعراف

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

	الٓمّٓصٓ ﴿۱﴾	1
Transliteration	'Alif-Lām-Mīm-Ṣād	
Translation	Alif, Lām, Mīm, Ṣād.	
	كِتٰبٌ اُنْزِلَ اِلَیْكَ فَلَا یَكُنْ فِیْ صَدْرِكَ حَرَجٌ مِّنْهُ لِتُنْذِرَ بِهٖ وَذِكْرٰی لِلْمُؤْمِنِیْنَ ﴿۲﴾	2
Transliteration	Kitābun 'unzila 'ilayka fa-lā yakun-fī ṣadrika ḥarajum-minhu li-tundhira bihī wa dhikrā lil-Mu'-minīn	
Translation	A Book revealed to you,- So let your heart be oppressed no more by any difficulty on that account,- that with it you might warn (the erring) and teach the Believers).	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - ***English Translation***	আয়াত নং
	اِتَّبِعُوْا مَآ اُنْزِلَ اِلَيْكُمْ مِّنْ رَّبِّكُمْ وَلَا تَتَّبِعُوْا مِنْ دُوْنِهٖٓ اَوْلِيَآءَ ۭ قَلِيْلًا مَّا تَذَكَّرُوْنَ ۝	3
Transliteration	'ittabi-'ū mā 'unzila 'ilay-kum-mir-Rabbikum wa lā tat-tabi-'ū min-dūnihī 'awliyā Qalīlam-mā tadhakkarūn	
Translation	Follow (O men!) the revelation given to you from your Lord, and follow not, as friends or protectors, other than Him. Little it is you remember of admonition.	
	وَكَمْ مِّنْ قَرْيَةٍ اَهْلَكْنٰهَا فَجَاۗءَهَا بَاْسُنَا بَيَاتًا اَوْ هُمْ قَاۗىِٕلُوْنَ ۝	4
Transliteration	Wa kam-min-qaryatin 'ahlak-nāhā fa-jā-'ahā ba'sunā ba-yātan 'aw hum qā'ilūn	
Translation	How many towns have We destroyed (for their sins)? Our punishment took them on a sudden by night or while they slept for their afternoon rest.	
	فَمَا كَانَ دَعْوٰىهُمْ اِذْ جَاۗءَهُمْ بَاْسُنَآ اِلَّآ اَنْ قَالُوْٓا اِنَّا كُنَّا ظٰلِمِيْنَ ۝	5
Transliteration	kāna da'wāhum 'idh jā-'ahum-ba'sunā 'illā 'an-qālū 'innā kunnā ẓālimīn	
Translation	When (thus) Our punishment took them, no cry did they utter but this: "Indeed we did wrong."	
	فَلَنَسْـَٔلَنَّ الَّذِيْنَ اُرْسِلَ اِلَيْهِمْ وَلَنَسْـَٔلَنَّ الْمُرْسَلِيْنَ ۝	6
Transliteration	Falanas-'alannal-ladhīna 'ur-sila 'ilayhim wa lanas'alannal-mursalīn	
Translation	Then shall we question those to whom Our message was sent and those by whom We sent it.	
	فَلَنَقُصَّنَّ عَلَيْهِمْ بِعِلْمٍ وَّمَا كُنَّا غَاۗىِٕبِيْنَ ۝	7
Transliteration	Falana-quṣ-ṣanna 'alayhim-bi-'ilminw-wa mā kunnā ghā-'ibīn	
Translation	And verily, We shall recount their whole story with knowledge, for We were never absent (at any time or place).	
	وَالْوَزْنُ يَوْمَىِٕذِۨ الْحَقُّ ۚ فَمَنْ ثَقُلَتْ مَوَازِيْنُهٗ فَاُولٰۗىِٕكَ هُمُ الْمُفْلِحُوْنَ ۝	8
Transliteration	Wal-waznu Yawma-'idhi-nilḥaqq. Faman-thaqulat mawāzīnuhū fa-'ulā-'ika humul-Muf-liḥūn	
Translation	The balance that day will be true (to nicety): those whose scale (of good) will be heavy, will prosper:	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَمَنْ خَفَّتْ مَوَازِيْنُهٗ فَاُولٰٓئِكَ الَّذِيْنَ خَسِرُوْٓا اَنْفُسَهُمْ بِمَا كَانُوْا بِاٰيٰتِنَا يَظْلِمُوْنَ ۝٩	9
Transliteration	Wa man khaffat mawāzīnuhū fa-'ulā-'ikal-ladhīna khasirū 'anfu-sahum-bimā kānū bi-'Āyātina yaẓlimūn	
Translation	Those whose scale will be light, will be their souls in perdition, for that they wrongfully treated Our signs.	
	وَلَقَدْ مَكَّنّٰكُمْ فِي الْاَرْضِ وَجَعَلْنَا لَكُمْ فِيْهَا مَعَايِشَ ۭ قَلِيْلًا مَّا تَشْكُرُوْنَ ۝١٠	10
Transliteration	Wa laqad makkannākum fil-'arḍi wa ja-'alnā lakum fīhā ma-'ā-yish; qalīlam-mā tash-kurūn	
Translation	It is We Who have placed you with authority on earth, and provided you therein with means for the fulfilment of your life: small are the thanks that you give!	
	وَلَقَدْ خَلَقْنٰكُمْ ثُمَّ صَوَّرْنٰكُمْ ثُمَّ قُلْنَا لِلْمَلٰۗىِٕكَةِ اسْجُدُوْا لِاٰدَمَ ۠ فَسَجَدُوْٓا اِلَّآ اِبْلِيْسَ ۭ لَمْ يَكُنْ مِّنَ السّٰجِدِيْنَ ۝١١	11
Transliteration	Wa laqad khalaq-nākum thumma ṣaw-warnākum thumma qulnā lil-malā-'ikatisjudū li-'Ādama fasajadū 'illā 'Iblīs; lam yakum-minas-sāji-dīn	
Translation	It is We Who created you and gave you shape; then We bade the angels prostrate to Adam, and they prostrate; not so Iblis; He refused to be of those who prostrate.	
	قَالَ مَا مَنَعَكَ اَلَّا تَسْجُدَ اِذْ اَمَرْتُكَ ۭ قَالَ اَنَا خَيْرٌ مِّنْهُ ۚ خَلَقْتَنِيْ مِنْ نَّارٍ وَّخَلَقْتَهٗ مِنْ طِيْنٍ ۝١٢	12
Transliteration	Qāla mā mana-'aka 'allā tasjuda 'idh'amartuk? Qā-la 'ana kh ay-rum minh. Kha-laqtanī min-nārinw-wa kha-laqtahū min-ṭīn	
Translation	(Allāh) said: "What prevented you from prostrating when I commanded you?" He said: "I am better than he: You didst create me from fire, and him from clay."	
	قَالَ فَاهْبِطْ مِنْهَا فَمَا يَكُوْنُ لَكَ اَنْ تَتَكَبَّرَ فِيْهَا فَاخْرُجْ اِنَّكَ مِنَ الصّٰغِرِيْنَ ۝١٣	13
Transliteration	Qāla fahbiṭ min-hā famā yakūnu laka 'an-tatakabbra fīhā fakhruj 'in-naka minaṣ-ṣāghirīn	

Translation	(Allāh) said: "Get you down from this: it is not for you to be arrogant here: get out, for you are of the meanest (of creatures)."	
	قَالَ اَنْظِرْنِیْۤ اِلٰی یَوْمِ یُبْعَثُوْنَ ﴿۱۴﴾	14
Transliteration	Qāla ’anẓirnī ’ilā yawmi yub-‘athūn	
Translation	He said: "Give me respite till the day they are raised up."	
	قَالَ اِنَّكَ مِنَ الْمُنْظَرِیْنَ ﴿۱۵﴾	15
Transliteration	qāla ’innaka minal-munẓarīn	
Translation	(Allāh) said: "Be you among those who have respite."	
	قَالَ فَبِمَاۤ اَغْوَیْتَنِیْ لَاَقْعُدَنَّ لَهُمْ صِرَاطَكَ الْمُسْتَقِیْمَ ﴿۱۶﴾	16
Transliteration	Qāla fa-bimā ’aghwayta-nī la’aq-‘udanna lahum Ṣirā-ṭakal-Mustaqīm	
Translation	He said: "Because you have thrown me out of the way, lo! I will lie in wait for them on your straight way:	
	ثُمَّ لَاٰتِیَنَّهُمْ مِّنْۢ بَیْنِ اَیْدِیْهِمْ وَ مِنْ خَلْفِهِمْ وَ عَنْ اَیْمَانِهِمْ وَ عَنْ شَمَآىِٕلِهِمْ ؕ وَ لَا تَجِدُ اَكْثَرَهُمْ شٰكِرِیْنَ ﴿۱۷﴾	17
Transliteration	Thumma la-’āti-yan-nahummim-bayni ’aydīhim wa min khalfihim wa ‘an ’ay-māni-him wa ‘an-shamā-’ilihim; wa lā ta-jidu ’aktharahum shā-kirīn	
Translation	"Then will I assault them from before them and behind them, from their right and their left: Nor will you find, in most of them, gratitude (for your mercies)."	
	قَالَ اخْرُجْ مِنْهَا مَذْءُوْمًا مَّدْحُوْرًا ؕ لَمَنْ تَبِعَكَ مِنْهُمْ لَاَمْلَـَٔنَّ جَهَنَّمَ مِنْكُمْ اَجْمَعِیْنَ ﴿۱۸﴾	18
Transliteration	Qālakh-ruj minhā madh’ūmam-madḥūrā. La-man-tabi-‘aka minhum la-’am-la’anna Jahannama minkum ’ajma-‘īn	
Translation	(Allāh) said: "Get out from this, disgraced and expelled. If any of them follow you,- Jahannam will I fill with you all.	
	وَ یٰۤاٰدَمُ اسْكُنْ اَنْتَ وَ زَوْجُكَ الْجَنَّةَ فَكُلَا مِنْ حَیْثُ شِئْتُمَا ۪ وَ لَا تَقْرَبَا هٰذِهِ الشَّجَرَةَ فَتَكُوْنَا مِنَ الظّٰلِمِیْنَ ﴿۱۹﴾	19

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Wa yā-’Āda-mus-kun ’anta wa zaw-jukal-Jannata fakulā min ḥaythu shi’-tumā wa lā taqrabā hādhihish-shajarata fatakūnā minaẓ-ẓālimīn	
Translation	"O ?dam! dwell you and your wife in the Garden, and enjoy (its good things) as you wish: but approach not this tree, or you run into harm and transgression."	
	فَوَسْوَسَ لَهُمَا الشَّيْطٰنُ لِيُبْدِيَ لَهُمَا مَا وٗرِيَ عَنْهُمَا مِنْ سَوْاٰتِهِمَا وَقَالَ مَا نَهٰىكُمَا رَبُّكُمَا عَنْ هٰذِهِ الشَّجَرَةِ اِلَّآ اَنْ تَكُوْنَا مَلَكَيْنِ اَوْ تَكُوْنَا مِنَ الْخٰلِدِيْنَ ﴿٢٠﴾	**20**
Transliteration	Fa-was-wasa lahumash –Shay-ṭānu li-yubdi-ya la-humā mā wū-riya ‘anhumā min-saw-’ātihimā wa qāla mā nahā-kumā Rab-bu-kumā ‘an hādhihish-shaja-rati ’illā ’an-takūnā mala-kayni ’aw takūnā minalkh lidīn	
Translation	Then began Shayṭān to whisper suggestions to them, bringing openly before their minds all their shame that was hidden from them (before): he said: "Your Lord only forbade you this tree, lest you should become angels or such beings as live for ever."	
	وَقَاسَمَهُمَآ اِنِّيْ لَكُمَا لَمِنَ النّٰصِحِيْنَ ﴿٢١﴾	**21**
Transliteration	Wa qāsama-humā ’innī lakumā laminan-nāṣi-ḥīn	
Translation	And he swore to them both, that he was their sincere adviser.	
	فَدَلّٰىهُمَا بِغُرُوْرٍ ۚ فَلَمَّا ذَاقَا الشَّجَرَةَ بَدَتْ لَهُمَا سَوْاٰتُهُمَا وَطَفِقَا يَخْصِفٰنِ عَلَيْهِمَا مِنْ وَّرَقِ الْجَنَّةِ ۭ وَنَادٰىهُمَا رَبُّهُمَآ اَلَمْ اَنْهَكُمَا عَنْ تِلْكُمَا الشَّجَرَةِ وَاَقُلْ لَّكُمَآ اِنَّ الشَّيْطٰنَ لَكُمَا عَدُوٌّ مُّبِيْنٌ ﴿٢٢﴾	**22**
Transliteration	Fadallā-humā bi-ghurūr. Falammā dhāqash-shajarata badat lahumā saw’ātu-humā waṭafiqā yakh-ṣifāni ‘alayhimā minw-waraqil-Jannah. Wa nādā-humā Rab-bu-humā ’alam ’anha-kumā ‘an tilkumash shajarati wa ’aqul-lakumā ’innash-Shay-ṭāna lakumā ‘aduw-wum-mubīn	

Translation	So by deceit he brought about their fall: when they tasted of the tree, their shame became manifest to them, and they began to sew together the leaves of the garden over their bodies. And their Lord called to them: "Did I not forbid you that tree, and tell you that Shayṭān was an avowed enemy to you?"	
	قَالَا رَبَّنَا ظَلَمْنَآ اَنْفُسَنَا ۖ وَاِنْ لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُوْنَنَّ مِنَ الْخٰسِرِيْنَ ﴿٢٣﴾	23
Transliteration	Qālā Rabbanā ẓalamnā ’anfu-sanā; wa ’il-lam tagh-fir-lanā wa tar-ḥamnā lanakū-nanna minal-khāsirīn	
Translation	They said: "Our Lord! We have wronged our own souls: If you forgive us not and bestow not upon us Your Mercy, we shall certainly be lost."	
	قَالَ اهْبِطُوْا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ۚ وَلَكُمْ فِى الْاَرْضِ مُسْتَقَرٌّ وَّمَتَاعٌ اِلٰى حِيْنٍ ﴿٢٤﴾	24
Transliteration	Qālah-biṭū ba‘-ḍu-kum liba‘-ḍin ‘aduww. Wa lakum fil-’arḍi musta-qarrunw-wa matā‘un ’ilā ḥīn	
Translation	(Allāh) said: "Get you down. With enmity between yourselves. On earth will be your dwelling-place and your means of livelihood,- for a time."	
	قَالَ فِيْهَا تَحْيَوْنَ وَفِيْهَا تَمُوْتُوْنَ وَمِنْهَا تُخْرَجُوْنَ ﴿٢٥﴾	25
Transliteration	Qāla fīhā taḥ-yawna wa fīhā tamū-tūna wa minha tukh-rajūn	
Translation	He said: "Therein shall you live, and therein shall you die; but from it shall you be taken out (at last)."	
	يٰبَنِىْٓ اٰدَمَ قَدْ اَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُّوَارِىْ سَوْاٰتِكُمْ وَرِيْشًا ۭ وَلِبَاسُ التَّقْوٰى ۙ ذٰلِكَ خَيْرٌ ۭ ذٰلِكَ مِنْ اٰيٰتِ اللّٰهِ لَعَلَّهُمْ يَذَّكَّرُوْنَ ﴿٢٦﴾	26
Transliteration	Yā-Banī-’Ādama qad ’anzal-nā ‘alay-kum libāsanyyu-wārī saw-’āti-kum wa rīshā. Wa libāsut-taqwā dhālika khayr. Dhālika min ’Āyā-ti-LLāhi la-‘al-lahum yadh-dhakka-rūn	
Translation	O you Children of Adam! We have bestowed raiment upon you to cover your shame, as well as to be an adornment to you. But the raiment of righteousness,- that is the best. Such are among the Signs of Allāh, that they may receive admonition!	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	يٰبَنِيْٓ اٰدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطٰنُ كَمَآ اَخْرَجَ اَبَوَيْكُمْ مِّنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا سَوْاٰتِهِمَا ۭ اِنَّهٗ يَرٰىكُمْ هُوَ وَقَبِيْلُهٗ مِنْ حَيْثُ لَا تَرَوْنَهُمْ ۭ اِنَّا جَعَلْنَا الشَّيٰطِيْنَ اَوْلِيَاۗءَ لِلَّذِيْنَ لَا يُؤْمِنُوْنَ ﴿٢٧﴾	27
Transliteration	Yā-Banī-’Ādama lā yafti-nanna-kumush-Shayṭānu kamā ’akhraja ’abawaykum-minal-Jannati yan-zi‘u ‘an-humā libāsa-humā liyuri-yahumā saw-’āti-himā. ’Innahū yarā-kum huwa wa qabī-luhū min ḥaythu lā tarawnahum. ’Innā ja-‘alnash-shayā-ṭīna ’aw-liyā-’a lilladhīna lā yu’-minūn	
Translation	O you Children of ’Ādam! Let not Shayṭān seduce you, in the same manner as He got your parents out of the Garden, stripping them of their raiment, to expose their shame: for he and his tribe watch you from a position where you cannot see them: We made the evil ones friends (only) to those without faith.	
	وَاِذَا فَعَلُوْا فَاحِشَةً قَالُوْا وَجَدْنَا عَلَيْهَآ اٰبَاۗءَنَا وَاللّٰهُ اَمَرَنَا بِهَا ۭ قُلْ اِنَّ اللّٰهَ لَا يَاْمُرُ بِالْفَحْشَاۗءِ ۭ اَتَقُوْلُوْنَ عَلَي اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿٢٨﴾	28
Transliteration	Wa ’idhā fa-‘alū fāḥishatan-qālū wajadnā ‘alayhā ’ābā-’anā wa-LLāhu ’amaranā bihā. Qul ’inna-LLāha lā ya’-muru bil-faḥshā’.’Aataqūlūna ‘ala-LLāhi mā lā ta‘-lamūn	
Translation	When they do anything that is shameful, they say: "We found our fathers doing so"; and "Allāh commanded us thus": Say: "Nay, Allāh never commands what is shameful: do you say of Allāh what you know not?"	
	قُلْ اَمَرَ رَبِّيْ بِالْقِسْطِ ۡ وَاَقِيْمُوْا وُجُوْهَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَّادْعُوْهُ مُخْلِصِيْنَ لَهُ الدِّيْنَ ۭ كَمَا بَدَاَكُمْ تَعُوْدُوْنَ ﴿٢٩﴾	29
Transliteration	Qul ’amara Rabbī bilqisṭ. Wa’aqīmū wujū-hakum ‘inda kulli mas-jidinw-wad-‘ūhu mukh-liṣīna la-hud-dīn. Kamā bada-’akum ta-‘ūdūn	

Translation	Say: "My Lord has commanded justice; and that you set your whole selves (to Him) at every time and place of prayer, and call upon Him, making your devotion sincere as in His sight: such as He created you in the beginning, so shall you return."	
	فَرِيْقًا هَدٰى وَفَرِيْقًا حَقَّ عَلَيْهِمُ الضَّلٰلَةُ ؕ اِنَّهُمُ اتَّخَذُوا الشَّيٰطِيْنَ اَوْلِيَآءَ مِنْ دُوْنِ اللّٰهِ وَيَحْسَبُوْنَ اَنَّهُمْ مُّهْتَدُوْنَ ﴿۳۰﴾	30
Transliteration	Farī-qan hadā wa farīqan ḥaqqa ‘alay-himuḍ-ḍalālah; ’innahumut-takha-dhush-shayā-ṭīna ’aw-liyā-’a mindūni-LLāhi wa yaḥ-sabūna ’annahum-muh-ta-dūn	
Translation	Some He has guided: Others have (by their choice) deserved the loss of their way; in that they took the evil ones, in preference to Allāh, for their friends and protectors, and think that they receive guidance.	
	يٰبَنِيْٓ اٰدَمَ خُذُوْا زِيْنَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَّكُلُوْا وَاشْرَبُوْا وَلَا تُسْرِفُوْا ۚ اِنَّهٗ لَا يُحِبُّ الْمُسْرِفِيْنَ ﴿۳۱﴾	31
Transliteration	Yā-Banī-’Ādama khudhū zīnatakum ‘inda kulli masjidinw-wa kulū wash-rabū wa lā tusrifū, ’innahū lā yuḥibbul-musrifīn	
Translation	O Children of Adam! wear your beautiful apparel at every time and place of prayer: eat and drink: But waste not by excess, for Allāh loves not the wasters.	
	قُلْ مَنْ حَرَّمَ زِيْنَةَ اللّٰهِ الَّتِيْٓ اَخْرَجَ لِعِبَادِهٖ وَالطَّيِّبٰتِ مِنَ الرِّزْقِ ؕ قُلْ هِيَ لِلَّذِيْنَ اٰمَنُوْا فِي الْحَيٰوةِ الدُّنْيَا خَالِصَةً يَّوْمَ الْقِيٰمَةِ ؕ كَذٰلِكَ نُفَصِّلُ الْاٰيٰتِ لِقَوْمٍ يَّعْلَمُوْنَ ﴿۳۲﴾	32
Transliteration	Qul man ḥarrama zīnata-LLāhil-latī ’akhraja li-‘ibā-dihī waṭ-ṭayyi-bāti minar-rizq? Qul hiya lilla-dhīna ’āmanū filḥayātid-dunyā kh ā-liṣa-tany-Yawmal-Qiyāmah. Kadhā-lika nufaṣṣilul-’Āyāti li-qawminy-ya‘-lamūn	

Translation	Say: Who has forbidden the beautiful (gifts) of Allāh, which He has produced for His servants, and the things, clean and pure, (which He has provided) for sustenance? Say: They are, in the life of this world, for those who believe, (and) purely for them on the Day of Judgment. Thus do We explain the signs in detail for those who understand.	
	قُلْ اِنَّمَا حَرَّمَ رَبِّيَ الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ وَالْاِثْمَ وَالْبَغْيَ بِغَيْرِ الْحَقِّ وَاَنْ تُشْرِكُوْا بِاللّٰهِ مَا لَمْ يُنَزِّلْ بِهٖ سُلْطٰنًا وَّاَنْ تَقُوْلُوْا عَلَى اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿٣٣﴾	33
Transliteration	Qul ’innamā ḥarrama Rabbi-yal-fawā-ḥisha mā ẓahara minhā wa mā baṯana wal-’ithma wal-baghya bighayril-ḥaqqi wa’an-tushrikū-LLāhi mā lam yunazzil bihī sulṭānanw-wa ’an-taqūlū ‘ala-LLāhi mā lā ta‘-lamūn	
Translation	Say: the things that my Lord has indeed forbidden are: shameful deeds, whether open or secret; sins and trespass?s against truth or reason; assigning of partners to Allāh, for which He has given no authority; and saying things about Allāh of which you have no knowledge.	
	وَلِكُلِّ اُمَّةٍ اَجَلٌ ۚ فَاِذَا جَآءَ اَجَلُهُمْ لَا يَسْتَاْخِرُوْنَ سَاعَةً وَّلَا يَسْتَقْدِمُوْنَ ﴿٣٤﴾	34
Transliteration	Wa likulli ’ummatin ’ajal; fa-’idhā jā-’a ’ajaluhum lā yasta’-khirūna sā-‘atanw-wa lā yastaqdimūn	
Translation	To every people is a term appointed: when their term is reached, not an hour can they cause delay, nor (an hour) can they advance (it in anticipation).	
	يٰبَنِيْٓ اٰدَمَ اِمَّا يَاْتِيَنَّكُمْ رُسُلٌ مِّنْكُمْ يَقُصُّوْنَ عَلَيْكُمْ اٰيٰتِيْ ۙ فَمَنِ اتَّقٰى وَاَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿٣٥﴾	35
Transliteration	Yā-Banī-’Ādama ’immā ya’-ti-yannakum rusuluhummin-kum yaquṣṣūna ‘alay-kum ’Āyātī famanit-taqā wa ’aṣlaḥa falākhaw-fun ‘alay-him wa lā hum yuḥzanūn	
Translation	O you Children of Adam! whenever there come to you messengers from amongst you, rehearsing My signs to you - those who are righteous and mend (their lives),- on them shall be no fear nor shall they grieve.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَالَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا وَاسْتَكْبَرُوْا عَنْهَآ اُولٰٓئِكَ اَصْحٰبُ النَّارِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٣٦﴾	36
Transliteration	Walla-dhīna kadh dhabū bi-’Āyātinā wastak-barū ‘anhā ’ulā-’ika ’Aṣ-ḥābun-Nāri hum fīhā khālidūn	
Translation	But those who reject Our signs and treat them with arrogance,- they are companions of the Fire, to dwell therein (for ever).	
	فَمَنْ اَظْلَمُ مِمَّنِ افْتَرٰى عَلَى اللّٰهِ كَذِبًا اَوْ كَذَّبَ بِاٰيٰتِهٖ ۭ اُولٰٓئِكَ يَنَالُهُمْ نَصِيْبُهُمْ مِّنَ الْكِتٰبِ ۭ حَتّٰٓى اِذَا جَاۗءَتْهُمْ رُسُلُنَا يَتَوَفَّوْنَهُمْ ۙ قَالُوْٓا اَيْنَ مَا كُنْتُمْ تَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ ۭ قَالُوْا ضَلُّوْا عَنَّا وَشَهِدُوْا عَلٰٓى اَنْفُسِهِمْ اَنَّهُمْ كَانُوْا كٰفِرِيْنَ ﴿٣٧﴾	37
Transliteration	Faman’aẓlamu mimmaniftarā ‘ala-LLāhi kadhiban ’aw kadhdhaba bi-’Āyātih? ’Ulā-’ika yanāluhum naṣībuhum-minal-Kitāb; Ḥat-tā ’idhā jā-’at-hum rusulunā yata-waffawnahum qālū ’ayna mā kuntum tad-‘ūna min-dūni-LLāh? Qālū ḍallū ‘annā wa shahidū ‘alā ’anfusihim ’annahum kāfirīn	
Translation	Who is more unjust than one who invents a lie against Allāh or rejects His Signs? For such, their portion appointed must reach them from the Book (of decrees): until, when our messengers (of death) arrive and take their souls, they say: "Where are the things that you used to invoke besides Allāh?" They will reply, "They have left us in the lurch," And they will bear witness against themselves, that they had rejected Allāh.	
	قَالَ ادْخُلُوْا فِيْٓ اُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِكُمْ مِّنَ الْجِنِّ وَالْاِنْسِ فِي النَّارِ ۭ كُلَّمَا دَخَلَتْ اُمَّةٌ لَّعَنَتْ اُخْتَهَا ۭ حَتّٰٓى اِذَا ادَّارَكُوْا فِيْهَا جَمِيْعًا ۙ قَالَتْ اُخْرٰىهُمْ لِاُوْلٰىهُمْ رَبَّنَا هٰٓؤُلَاۗءِ اَضَلُّوْنَا فَاٰتِهِمْ عَذَابًا ضِعْفًا مِّنَ النَّارِ ۭ قَالَ لِكُلٍّ ضِعْفٌ وَّلٰكِنْ لَّا تَعْلَمُوْنَ ﴿٣٨﴾	38
Transliteration	Qālad-khulū fī ’umamin-qad khalat min-qablikum-minal-jinni wal-’insi fin-Nār. Kullamā dakhalat ’ummatul-la‘anat ’ukhtahā, ḥattā ’idh addā-rakū fīhā jamī-‘an-qālat ’ukhrāhum li-’ūlāhum Rabbanā hā-’ulā-’i ’aḍallūnā fa-’ātihim ‘adhāban-ḍi‘-famminan-Nār. Qāla li-kullin ḍi‘-funw-wa lākil-lā ta‘lamūn	

Translation	He will say: "Enter you in the company of the peoples who passed away before you - men and jinns, - into the Fire." Every time a new people enters, it curses its sister-people (that went before), until they follow each other, all into the Fire. Says the last about the first: "Our Lord! it is these that misled us: so give them a double penalty in the Fire." He will say: "Doubled for all" : but this you do not understand.	
	وَقَالَتْ أُولَىٰهُمْ لِأُخْرَىٰهُمْ فَمَا كَانَ لَكُمْ عَلَيْنَا مِن فَضْلٍ فَذُوقُوا الْعَذَابَ بِمَا كُنتُمْ تَكْسِبُونَ ﴿٣٩﴾	39
Transliteration	Wa qālat ’ūlāhum li’ukh-rāhum famā kāna lakum ‘alay-nā min-faḍlin-fa-dhūqul-‘adhāba bimā kuntum taksibūn	
Translation	Then the first will say to the last: "See then! No advantage have you over us; so taste you of the penalty for all that you did !"	
	إِنَّ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا لَا تُفَتَّحُ لَهُمْ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ الْجَنَّةَ حَتَّىٰ يَلِجَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ ۚ وَكَذَٰلِكَ نَجْزِي الْمُجْرِمِينَ ﴿٤٠﴾	40
Transliteration	’Innal-ladhīna kadh dhabū bi-’Āyātinā was-takbarū ‘anhā lā tufattaḥu lahum ’abwābus-samā-’i wa lā yadkhulūnal-Jannata ḥattā yalijal-jamalu fī sammil-khi-yāṭ; wa kadhālika najzil-muj-rimīn	
Translation	To those who reject Our signs and treat them with arrogance, no opening will there be of the gates of heaven, nor will they enter the garden, until the camel can pass through the eye of the needle: Such is Our reward for those in sin.	
	لَهُم مِّن جَهَنَّمَ مِهَادٌ وَمِن فَوْقِهِمْ غَوَاشٍ ۚ وَكَذَٰلِكَ نَجْزِي الظَّالِمِينَ ﴿٤١﴾	41
Transliteration	Lahum-min-Jahannama mihādunw-wa min-faw-qihim ghā-wāsh; wa kadhālika najziẓ-ẓā-limīn	
Translation	For them there is Jahannam, as a couch (below) and folds and folds of covering above: such is Our requital of those who do wrong.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ لَا نُكَلِّفُ نَفْسًا اِلَّا وُسْعَهَآ ۚ اُولٰٓئِكَ اَصْحٰبُ الْجَنَّةِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٤٢﴾	42
Transliteration	Walla-dhīna ’āmanū wa ‘amiluṣṣā-liḥāti nukallifu nafsan ’illā wus-‘ahā, ’ulā’ika ’Aṣ-ḥābul-Jannati hum fīhā khā-lidūn	
Translation	But those who believe and work righteousness,- no burden do We place on any soul, but that which it can bear,- they will be Companions of the Garden, therein to dwell (for ever).	
	وَنَزَعْنَا مَا فِيْ صُدُوْرِهِمْ مِّنْ غِلٍّ تَجْرِيْ مِنْ تَحْتِهِمُ الْاَنْهٰرُ ۚ وَقَالُوا الْحَمْدُ لِلّٰهِ الَّذِيْ هَدٰىنَا لِهٰذَا ۫ وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَآ اَنْ هَدٰىنَا اللّٰهُ ۚ لَقَدْ جَآءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ ۭ وَنُوْدُوْٓا اَنْ تِلْكُمُ الْجَنَّةُ اُوْرِثْتُمُوْهَا بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿٤٣﴾	43
Transliteration	Wa naza‘-nā mā fī ṣudūrihim-min ghillin-tajrī min taḥtihimul-’anhār; ’wa qālul-Ḥamdu li-LLāhil-ladhī hadānā li-hādhā; wa mā kunnā linah-tadiya law lā ’an hadāna-LLāh. Laqad jā-’at rusulu Rabbinā bil-ḥaqq. Wa nūdū ’an-til-ku-mul-Jannatu ’ūrithtumūhā bimā kuntum ta‘malūn	
Translation	And We shall remove from their hearts any lurking sense of injury;- beneath them will be rivers flowing;- and they shall say: "Praise be to Allāh, who has guided us to this (felicity): never could we have found guidance, had it not been for the guidance of Allāh: indeed it was the truth, that the messengers of our Lord brought to us." And they shall hear the cry: "Behold! the garden before you! You have been made its inheritors, for your deeds (of righteousness)."	
	وَنَادٰٓى اَصْحٰبُ الْجَنَّةِ اَصْحٰبَ النَّارِ اَنْ قَدْ وَجَدْنَا مَا وَعَدَنَا رَبُّنَا حَقًّا فَهَلْ وَجَدْتُّمْ مَّا وَعَدَ رَبُّكُمْ حَقًّا ۭ قَالُوْا نَعَمْ ۚ فَاَذَّنَ مُؤَذِّنٌۢ بَيْنَهُمْ اَنْ لَّعْنَةُ اللّٰهِ عَلَي الظّٰلِمِيْنَ ﴿٤٤﴾	44
Transliteration	Wa nādā ’Aṣ-hābul-Jannati ’Aṣ-ḥāban-Nāri ’anqad wajadnā mā wa-‘adanā Rabbunā ḥaqqan-fahal wajattum-mā wa-‘ada Rabbu-kum ḥaqqā? Qālū na‘am. Fa’adh dhana Mu-’adh dhinum-baynahum ’alla‘-natu-LLāhi ‘alaẓ-ẓālimīn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	The Companions of the Garden will call out to the Companions of the Fire: "We have indeed found the promises of our Lord to us true: Have you also found Your Lord´s promises true?" They shall say, "Yes"; but a crier shall proclaim between them: "The curse of Allāh is on the wrongdoers;-	
	الَّذِيْنَ يَصُدُّوْنَ عَنْ سَبِيْلِ اللّٰهِ وَيَبْغُوْنَهَا عِوَجًا ۚ وَهُمْ بِالْاٰخِرَةِ كٰفِرُوْنَ ﴿٤٥﴾	45
Transliteration	’Alladhīna yaṣuddūna ‘an-Sabīli-LLāhi wa yabghūnahā ‘i-wajā; wa hum bil-’Ākhi-rati kāfirūn	
Translation	"Those who would hinder (men) from the path of Allāh and would seek in it something crooked: they were those who denied the Hereafter."	
	وَبَيْنَهُمَا حِجَابٌ ۚ وَعَلَى الْاَعْرَافِ رِجَالٌ يَّعْرِفُوْنَ كُلًّا بِسِيْمٰهُمْ ۚ وَنَادَوْا اَصْحٰبَ الْجَنَّةِ اَنْ سَلٰمٌ عَلَيْكُمْ ۫ لَمْ يَدْخُلُوْهَا وَهُمْ يَطْمَعُوْنَ ﴿٤٦﴾	46
Transliteration	Wa bayna-humā ḥijāb. Wa ‘ala-’A‘-RĀFI rijā-lunyya‘-rifūna kullam-bi-sīmāhum. Wa nādaw ’Aṣ-ḥābal-Jannati ’an-Salāmun ‘alay-kum; lam yadkhulūnā wa hum yaj-ma-‘ūn	
Translation	Between them shall be a veil, and on the heights will be men who would know every one by his marks: they will call out to the Companions of the Garden, "peace on you": they will not have entered, but they will have an assurance (thereof).	
	وَاِذَا صُرِفَتْ اَبْصَارُهُمْ تِلْقَآءَ اَصْحٰبِ النَّارِ ۙ قَالُوْا رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظّٰلِمِيْنَ ﴿٤٧﴾	47
Transliteration	Wa ’idhā ṣurifat ’abṣāruhum tilqā-’a Aṣ-HābinNāri qālū Rabbanā lā taj-‘alnā ma-‘al-qawmiẓ-ẓā-limīn	
Translation	When their eyes shall be turned towards the Companions of the Fire, they will say: "Our Lord! send us not to the company of the wrongdoers."	
	وَنَادٰٓى اَصْحٰبُ الْاَعْرَافِ رِجَالًا يَّعْرِفُوْنَهُمْ بِسِيْمٰهُمْ قَالُوْا مَآ اَغْنٰى عَنْكُمْ جَمْعُكُمْ وَمَا كُنْتُمْ تَسْتَكْبِرُوْنَ ﴿٤٨﴾	48
Transliteration	Wa nādā ’Aṣ-ḥābul-’A‘-RĀFI rijālany-ya‘-rifūnahum-bisī-māhum qālū mā ’aghnā ‘an-kum jam-‘ukum wa mā kuntum tas-takbirūn	

Translation	The men on the heights will call to certain men whom they will know from their marks, saying: "Of what profit to you were your hoards and your arrogant ways?	
	اَهٰٓؤُلَآءِ الَّذِيْنَ اَقْسَمْتُمْ لَا يَنَالُهُمُ اللّٰهُ بِرَحْمَةٍ ؕ اُدْخُلُوا الْجَنَّةَ لَا خَوْفٌ عَلَيْكُمْ وَلَآ اَنْتُمْ تَحْزَنُوْنَ ﴿٤٩﴾	49
Transliteration	’Ahā-’ulā-’illadhīna ’aq-samtum lā yanālu-humu-LLāhu bi-raḥmah? ’Ud-khulul-Jannata lā khaw-fun ‘alay-kum wa lā ’antum taḥ-za-nūn	
Translation	"Behold! are these not the men whom you swore that Allāh with His Mercy would never bless? Enter you the Garden: no fear shall be on you, nor shall you grieve."	
	وَنَادٰٓى اَصْحٰبُ النَّارِ اَصْحٰبَ الْجَنَّةِ اَنْ اَفِيْضُوْا عَلَيْنَا مِنَ الْمَآءِ اَوْ مِمَّا رَزَقَكُمُ اللّٰهُ ؕ قَالُوْٓا اِنَّ اللّٰهَ حَرَّمَهُمَا عَلَى الْكٰفِرِيْنَ ﴿٥٠﴾	50
Transliteration	Wa nādā ’Aṣ-ḥābun-Nāri ’Aṣ-ḥābal-Jannati ’an ’afīḍū ‘alaynā minal-mā-’i ’aw mimmā razaqa-kumu-LLāh. Qālū ’inna-LLāha ḥarrama-humā ‘alal-kāfirīn	
Translation	The Companions of the Fire will call to the Companions of the Garden: "Pour down to us water or anything that Allāh does provide for your sustenance." They will say: "Both these things has Allāh forbidden to those who rejected Him."	
	الَّذِيْنَ اتَّخَذُوْا دِيْنَهُمْ لَهْوًا وَّلَعِبًا وَّغَرَّتْهُمُ الْحَيٰوةُ الدُّنْيَا ۚ فَالْيَوْمَ نَنْسٰىهُمْ كَمَا نَسُوْا لِقَآءَ يَوْمِهِمْ هٰذَا ۙ وَمَا كَانُوْا بِاٰيٰتِنَا يَجْحَدُوْنَ ﴿٥١﴾	51
Transliteration	’Alla-dhi-nattakhadhū dīnahum lah-wanw-wa la-‘ibanw-wa gh ar humul-ḥayātud-dunyā. Falyawma nansā-hum kamā nasū liqā-’a yawmihim hādhā wa mā kānū bi-’Āyātinā yaj-ḥa-dūn	
Translation	"Such as took their religion to be mere amusement and play, and were deceived by the life of the world." That day shall We forget them as they forgot the meeting of this day of theirs, and as they were wont to reject Our signs.	
	وَلَقَدْ جِئْنٰهُمْ بِكِتٰبٍ فَصَّلْنٰهُ عَلٰى عِلْمٍ هُدًى وَّرَحْمَةً لِّقَوْمٍ يُّؤْمِنُوْنَ ﴿٥٢﴾	52

Transliteration	Wa laqad ji'-nāhum-bi-Kitābin-faṣṣalnāhu ‘alā ‘ilmin hudanw-wa raḥmatal-liqawminy-yu'-minūn	
Translation	For We had certainly sent to them a Book, based on knowledge, which We explained in detail,- a guide and a mercy to all who believe.	
	هَلْ يَنْظُرُوْنَ اِلَّا تَاْوِيْلَهٗ ؕ يَوْمَ يَاْتِيْ تَاْوِيْلُهٗ يَقُوْلُ الَّذِيْنَ نَسُوْهُ مِنْ قَبْلُ قَدْ جَآءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ ۚ فَهَلْ لَّنَا مِنْ شُفَعَآءَ فَيَشْفَعُوْا لَنَآ اَوْ نُرَدُّ فَنَعْمَلَ غَيْرَ الَّذِيْ كُنَّا نَعْمَلُ ؕ قَدْ خَسِرُوْٓا اَنْفُسَهُمْ وَضَلَّ عَنْهُمْ مَّا كَانُوْا يَفْتَرُوْنَ ﴿۵۳﴾	53
Transliteration	Hal yanẓurūna ’illā ta’wīlah? Yawma ya’-tī ta’wīluhū yaqūlul-ladhīna nasū-hu min-qablu qad jā-’at rusulu Rabbinā bil-ḥaqq. Fa-hal-lanā min-shufa-‘ā-’a fa-yashfa-‘ū lanā ’aw nuraddu fana‘-mala ghay-ralladhī kunnā na‘-mal? Qad khasirū ’anfusahum wa ḍalla ‘anhum-mā kānū yaf-tarūn	
Translation	Do they just wait for the final fulfilment of the event? On the day the event is finally fulfilled, those who disregarded it before will say: "The Messengers of our Lord did indeed bring true (tidings). Have we no intercessors now to intercede on our behalf? Or could we be sent back? then should we behave differently from our behaviour in the past." In fact they will have lost their souls, and the things they invented will leave them in the lurch.	
	اِنَّ رَبَّكُمُ اللّٰهُ الَّذِيْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ فِيْ سِتَّةِ اَيَّامٍ ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ ۖ يُغْشِي الَّيْلَ النَّهَارَ يَطْلُبُهٗ حَثِيْثًا ۙ وَّالشَّمْسَ وَالْقَمَرَ وَالنُّجُوْمَ مُسَخَّرٰتٍ بِاَمْرِهٖ ؕ اَلَا لَهُ الْخَلْقُ وَالْاَمْرُ ؕ تَبٰرَكَ اللّٰهُ رَبُّ الْعٰلَمِيْنَ ﴿۵۴﴾	54
Transliteration	’Inna Rabba-kumu-LLāhulladhī khalaqas-samāwāti wal-’arḍa fī sittati ’ayyāmin-thummastawā ‘arsh. Yugh-shillay-lan-nahāra yaṭ-lubuhū ḥathīthanw-wash-shamsa walqamara wan-nujūma musakh - kh arātim-l ’amrih. ’Alā lahul-Khalqu wal-’Amr. Tabāraka-LLāhu Rabbul-‘Ālamīn	

Translation	Your Guardian-Lord is Allāh, Who created the heavens and the earth in six days, and is firmly established on the throne (of authority): He draws the night as a veil o´er the day, each seeking the other in rapid succession: He created the sun, the moon, and the stars, (all) governed by laws under His command. Is it not His to create and to govern? Blessed be Allāh, the Cherisher and Sustainer of the worlds!	
	اُدْعُوْا رَبَّكُمْ تَضَرُّعًا وَّخُفْيَةً ۚ اِنَّهٗ لَا يُحِبُّ الْمُعْتَدِيْنَ ﴿٥٥﴾	55
Transliteration	’Ud‘ū Rabba-kum taḍarru-‘anw-wa khuf-yah; ’innahū lā yuḥibbul-mu‘-tadīn	
Translation	Call on your Lord with humility and in private: for Allāh loves not those who trespass beyond bounds.	
	وَلَا تُفْسِدُوْا فِي الْاَرْضِ بَعْدَ اِصْلَاحِهَا وَادْعُوْهُ خَوْفًا وَّطَمَعًا ۚ اِنَّ رَحْمَتَ اللّٰهِ قَرِيْبٌ مِّنَ الْمُحْسِنِيْنَ ﴿٥٦﴾	56
Transliteration	Wa lā tufsidū fil-’arḍi ba‘da ’iṣ-Iāḥihā wad-‘ūhu khawfanw-wa ṭama-‘ā; ’inna Raḥ-matta-LLāhi qarībum-minal-Muḥsi-nīn	
Translation	Do no mischief on the earth, after it has been set in order, but call on Him with fear and longing (in your hearts): for the Mercy of Allāh is (always) near to those who do good.	
	وَهُوَ الَّذِيْ يُرْسِلُ الرِّيٰحَ بُشْرًۢا بَيْنَ يَدَيْ رَحْمَتِهٖ ۭ حَتّٰٓى اِذَآ اَقَلَّتْ سَحَابًا ثِقَالًا سُقْنٰهُ لِبَلَدٍ مَّيِّتٍ فَاَنْزَلْنَا بِهِ الْمَاۗءَ فَاَخْرَجْنَا بِهٖ مِنْ كُلِّ الثَّمَرٰتِ ۭ كَذٰلِكَ نُخْرِجُ الْمَوْتٰى لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿٥٧﴾	57
Transliteration	Wa Hu-walladhī yursilur-riyāḥa bushram-bayna yaday raḥmatih; ḥattā ’idhā ’aqallat saḥāban-thiqālan suqnāhu li-baladim-mayyitin-fa’anzalnā bihil-mā-’a fa’akhrajnā bihī min-kullith-thamarāt. Kadhālika nukhri-jul-mawtā la-‘allakum tadhak-karūn	
Translation	It is He Who sends the winds like heralds of glad tidings, going before His mercy: when they have carried the heavy-laden clouds, We drive them to a land that is dead, make rain to descend thereon, and produce every kind of harvest therewith: thus shall We raise up the dead: perchance you may remember.	

	وَالْبَلَدُ الطَّيِّبُ يَخْرُجُ نَبَاتُهُ بِإِذْنِ رَبِّهِ ۚ وَالَّذِي خَبُثَ لَا يَخْرُجُ إِلَّا نَكِدًا ۚ كَذَٰلِكَ نُصَرِّفُ الْآيَاتِ لِقَوْمٍ يَشْكُرُونَ ﴿٥٨﴾	58
Transliteration	wal-baladuṭ-ṭayyibu yakhruju nabā-tuhū bi-'idhni Rabbih; walladhī khabutha lā yakh-ruju 'illā nakidā. Kadhālika nuṣarriful-'Āyāti li-qaw-miny-yash-kurūn	
Translation	From the land that is clean and good, by the will of its Cherisher, springs up produce, (rich) after its kind: but from the land that is bad, springs up nothing but that which is niggardly: thus do we explain the signs by various (symbols) to those who are grateful.	
	لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَٰهٍ غَيْرُهُ ۖ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ﴿٥٩﴾	59
Transliteration	Laqad 'ar-salnā Nūḥan 'ilā qawmi-hī faqāla yā qawmi'-budu-LLāha mā lakummin 'ilāhin ghay-ruh. 'Innī 'akhāfu 'alay-kum 'adhāba Yawmin 'aẓīm	
Translation	We sent Nūh to his people. He said: "O my people! worship Allāh! you have no other god but Him. I fear for you the punishment of a dreadful day!	
	قَالَ الْمَلَأُ مِنْ قَوْمِهِ إِنَّا لَنَرَاكَ فِي ضَلَالٍ مُبِينٍ ﴿٦٠﴾	60
Transliteration	Qālal-mala-'u min-qawmihī 'innā lanarāka fī ḍalālim-mubīn	
Translation	The leaders of his people said: "Ah! we see you evidently wandering (in mind)."	
	قَالَ يَا قَوْمِ لَيْسَ بِي ضَلَالَةٌ وَلَٰكِنِّي رَسُولٌ مِنْ رَبِّ الْعَالَمِينَ ﴿٦١﴾	61
Transliteration	Qāla yā-qawmi laysa bī ḍalālatunw-wa lā-kinnī Rasūlum-mir-Rabbil-'Āla-mīn	
Translation	He said: "O my people! No wandering is there in my (mind): on the contrary I am a messenger from the Lord and Cherisher of the worlds!	
	أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأَنْصَحُ لَكُمْ وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ ﴿٦٢﴾	62

Transliteration	’Uballighukum risālāti Rabbī wa ’anṣaḥu lakum wa ’a‘lamu mina-LLāhi mā lā ta‘lamūn	
Translation	"I but fulfil towards you the duties of my Lord´s mission: Sincere is my advice to you, and I know from Allāh something that you know not.	
	اَوَعَجِبْتُمْ اَنْ جَآءَكُمْ ذِكْرٌ مِّنْ رَّبِّكُمْ عَلٰى رَجُلٍ مِّنْكُمْ لِيُنْذِرَكُمْ وَلِتَتَّقُوْا وَلَعَلَّكُمْ تُرْحَمُوْنَ ﴿٦٣﴾	63
Transliteration	’Awa-‘ajibtum ’an-jā’akum dhikrum-mir-Rabbikum ‘alā rajulim-minkum liyundhirakum wa litattaqū wa la‘allakum turḥamūn	
Translation	"Do you wonder that there has come to you a message from your Lord, through a man of your own people, to warn you,- so that you may fear Allāh and haply receive His Mercy?"	
	فَكَذَّبُوْهُ فَاَنْجَيْنٰهُ وَالَّذِيْنَ مَعَهٗ فِى الْفُلْكِ وَاَغْرَقْنَا الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا ؕ اِنَّهُمْ كَانُوْا قَوْمًا عَمِيْنَ ﴿٦٤﴾	64
Transliteration	Fa-kadh dhabūhu fa-’anjaynāhu walladhīna ma-‘ahū fil-Fulki wa ’aghraqnal-ladhīna kadh-dhabū bi-’Āyātinā. ’Innahum kānū qawman ‘amīn	
Translation	But they rejected him, and We delivered him, and those with him, in the Ark: but We overwhelmed in the flood those who rejected Our signs. They were indeed a blind people!	
	وَاِلٰى عَادٍ اَخَاهُمْ هُوْدًا ؕ قَالَ يٰقَوْمِ اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ غَيْرُهٗ ؕ اَفَلَا تَتَّقُوْنَ ﴿٦٥﴾	65
Transliteration	Wa’ilā ‘Ādin ’akhāhum Hūdā. Qāla yā-qawmi‘-budu-LLāha mā lakum-min ’ilāhin ghayruh. ’Afalā tattaqūn	
Translation	To the ´Ad people, (We sent) Hūd, one of their (own) brethren: He said: O my people! worship Allāh! you have no other god but Him will you not fear (Allāh)?"	
	قَالَ الْمَلَاُ الَّذِيْنَ كَفَرُوْا مِنْ قَوْمِهٖۤ اِنَّا لَنَرٰىكَ فِىْ سَفَاهَةٍ وَّاِنَّا لَنَظُنُّكَ مِنَ الْكٰذِبِيْنَ ﴿٦٦﴾	66
Transliteration	Qālal-mala-’ulladhīna kafarū min-qaw-mihī ’innā lanarāka fī safāhatinw-wa ’innā lana-ẓunnuka minal-kādhibīn	
Translation	The leaders of the Unbelievers among his people said: "Ah! we see you are an imbecile!" and "We think you are a liar!"	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	قَالَ يٰقَوْمِ لَيْسَ بِيْ سَفَاهَةٌ وَّلٰكِنِّيْ رَسُوْلٌ مِّنْ رَّبِّ الْعٰلَمِيْنَ ﴿٦٧﴾	67
Transliteration	Qāla yā-qawmi laysa bī safāha-tunw-wa lā-kinnī Rasūlum-mir-Rabbil-ʻĀlamīn	
Translation	He said: "O my people! I am no imbecile, but (I am) a messenger from the Lord and Cherisher of the worlds!	
	اُبَلِّغُكُمْ رِسٰلٰتِ رَبِّيْ وَاَنَا لَكُمْ نَاصِحٌ اَمِيْنٌ ﴿٦٨﴾	68
Transliteration	’Uballi-ghukum risālāti Rabbī wa ’ana lakum nāṣiḥun ’amīn	
Translation	"I but fulfil towards you the duties of my Lord´s mission: I am to you a sincere and trustworthy adviser.	
	اَوَعَجِبْتُمْ اَنْ جَآءَكُمْ ذِكْرٌ مِّنْ رَّبِّكُمْ عَلٰى رَجُلٍ مِّنْكُمْ لِيُنْذِرَكُمْ ؕ وَاذْكُرُوْٓا اِذْ جَعَلَكُمْ خُلَفَآءَ مِنْۢ بَعْدِ قَوْمِ نُوْحٍ وَّزَادَكُمْ فِي الْخَلْقِ بَصْۜطَةً ۚ فَاذْكُرُوْٓا اٰلَآءَ اللّٰهِ لَعَلَّكُمْ تُفْلِحُوْنَ ﴿٦٩﴾	69
Transliteration	’Awa-ʻajibtum ’an-jā’akum-mir-Rabbikum ʻalā rajulim-minkum liyundhirakum? Wadhkurū ’idh jaʻalakum khulafā-’a mim-baʻdi qawmi Nūḥinw-wa zādakum fil-khalqi basṭah. Fadhkurū ’ālā-’a-LLāhi laʻallakum tufli-ḥūn	
Translation	"Do you wonder that there has come to you a message from your Lord through a man of your own people, to warn you? call in remembrance that He made you inheritors after the people of Nūḥ, and gave you a stature tall among the nations. Call in remembrance the benefits (you have received) from Allāh: that so you may prosper."	
	قَالُوْٓا اَجِئْتَنَا لِنَعْبُدَ اللّٰهَ وَحْدَهٗ وَنَذَرَ مَا كَانَ يَعْبُدُ اٰبَآؤُنَا ۚ فَاْتِنَا بِمَا تَعِدُنَآ اِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ﴿٧٠﴾	70
Transliteration	Qalū ’aji’-tanā linaʻbuda-LLāha Waḥdahū wa nadhara mā kāna yaʻ-budu ’ābā-’unā? Fa’-tinā bimā taʻidunā ’in-kunta minaṣ-ṣādiqīn	
Translation	They said: "Comest you to us, that we may worship Allāh alone, and give up the cult of our fathers? bring us what you threaten us with, if so be that you tell them the truth!"	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	قَالَ قَدْ وَقَعَ عَلَيْكُمْ مِّنْ رَّبِّكُمْ رِجْسٌ وَّ غَضَبٌ ؕ اَتُجَادِلُوْنَنِيْ فِيْٓ اَسْمَآءٍ سَمَّيْتُمُوْهَآ اَنْتُمْ وَاٰبَآؤُكُمْ مَّا نَزَّلَ اللّٰهُ بِهَا مِنْ سُلْطٰنٍ ؕ فَانْتَظِرُوْٓا اِنِّيْ مَعَكُمْ مِّنَ الْمُنْتَظِرِيْنَ ﴿۷۱﴾	71
Transliteration	Qāla qad waqa-‘a ‘alaykum-mir-Rabbikum rij-sunw-wa ghaḍab. ’Atujā-dilūnanī fī ’asmā-’in-sammay-tumūhā ’antum wa ’ābā’ukum-mā nazzala-LLāhu bihā min-sulţān? Fan-taẓi-rū ’innī ma-‘akum-minal-muntaẓirīn	
Translation	He said: "Punishment and wrath have already come upon you from your Lord: dispute you with me over names which you have devised - you and your fathers,- without authority from Allāh? then wait: I am amongst you, also waiting."	
	فَاَنْجَيْنٰهُ وَالَّذِيْنَ مَعَهٗ بِرَحْمَةٍ مِّنَّا وَقَطَعْنَا دَابِرَ الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا وَمَا كَانُوْا مُؤْمِنِيْنَ ﴿۷۲﴾	72
Transliteration	Fa-’anjay-nāhu walladhīna ma-‘ahū bi-raḥmatim-min-nā wa qaţa‘-nā dābi-ralladhīna kadhdhabū bi-’Āyātinā wa mā kānū Mu’-minīn	
Translation	We saved him and those who adhered to him. By Our mercy, and We cut off the roots of those who rejected Our signs and did not believe.	
	وَاِلٰى ثَمُوْدَ اَخَاهُمْ صٰلِحًا ؕ قَالَ يٰقَوْمِ اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ غَيْرُهٗ ؕ قَدْ جَآءَتْكُمْ بَيِّنَةٌ مِّنْ رَّبِّكُمْ ؕ هٰذِهٖ نَاقَةُ اللّٰهِ لَكُمْ اٰيَةً فَذَرُوْهَا تَاْكُلْ فِيْٓ اَرْضِ اللّٰهِ وَلَا تَمَسُّوْهَا بِسُوْٓءٍ فَيَاْخُذَكُمْ ۫ عَذَابٌ اَلِيْمٌ ﴿۷۳﴾	73
Transliteration	Wa ’ilā Thamūda ’akhāhum Ṣāliḥā. Qāla yā-qawmi‘-budu-LLāha mā lakum-min ’ilāhin ghay-ruh. Qad jā-’atkum-Bayyi-na-tum-mir-Rabbikum. Hādhihi Hāqatu-LLāhi lakum ’Āyatan-fadharūhā ta’-kul fī ’arḍi-LLāhi wa lā tamas-sūhā bi-sū-’in-faya’-khudhakum ‘adhābun ’alīm	

Translation	To the Thamūd people (We sent) Ṣāliḥ, one of their own brethren: He said: "O my people! worship Allāh: you have no other god but Him. Now has come to you a clear (Sign) from your Lord! This she-camel of Allāh is a Sign to you: So leave her to graze in Allāh´s earth, and let her come to no harm, or you shall be seized with a grievous punishment.	
	وَاذْكُرُوْٓا اِذْ جَعَلَكُمْ خُلَفَآءَ مِنْۢ بَعْدِ عَادٍ وَّبَوَّاَكُمْ فِي الْاَرْضِ تَتَّخِذُوْنَ مِنْ سُهُوْلِهَا قُصُوْرًا وَّتَنْحِتُوْنَ الْجِبَالَ بُيُوْتًا ۚ فَاذْكُرُوْٓا اٰلَآءَ اللّٰهِ وَلَا تَعْثَوْا فِي الْاَرْضِ مُفْسِدِيْنَ ﴿٧٤﴾	74
Transliteration	Wadh-kurū ’idh ja-‘alakum khula-fā-’a mimba‘-di‘Ādinw-wa bawwa-’akum fil-’arḍi tatta-khidhūna min-suhū-lihā quṣū-ranw-wa tan-ḥitūnal-jibāla buyūtā. Fadhkurū ’ālā-’a-LLāhi wa lā ta‘-thaw fil’arḍi mufsidīn	
Translation	"And remember how He made you inheritors after the ´Ad people and gave you habitations in the land: you build for yourselves palaces and castles in (open) plains, and care out homes in the mountains; so bring to remembrance the benefits (you have received) from Allāh, and refrain from evil and mischief on the earth."	
	قَالَ الْمَلَاُ الَّذِيْنَ اسْتَكْبَرُوْا مِنْ قَوْمِهٖ لِلَّذِيْنَ اسْتُضْعِفُوْا لِمَنْ اٰمَنَ مِنْهُمْ اَتَعْلَمُوْنَ اَنَّ صٰلِحًا مُّرْسَلٌ مِّنْ رَّبِّهٖ ۭ قَالُوْٓا اِنَّا بِمَآ اُرْسِلَ بِهٖ مُؤْمِنُوْنَ ﴿٧٥﴾	75
Transliteration	Qālal-mala-’ulladhīnastak-barū min-’qaw-mihī lil-ladhīnas-tuḍ-‘ifū liman ’āmana minhum ’ata‘-lamūna ’anna ṣāliḥam-mursalummir-Rabbih? Qālū ’innā bimā ’ursila bihī Mu’minūn	
Translation	The leaders of the arrogant party among his people said to those who were reckoned powerless - those among them who believed: "know you indeed that Ṣāliḥ is a messenger from his Lord?" They said: "We do indeed believe in the revelation which has been sent through him."	
	قَالَ الَّذِيْنَ اسْتَكْبَرُوْٓا اِنَّا بِالَّذِيْٓ اٰمَنْتُمْ بِهٖ كٰفِرُوْنَ ﴿٧٦﴾	76
Transliteration	Qālal-ladhīnas-takbarū ’innā billadhiī ’āmantum-bi-hī kāfirūn	
Translation	The Arrogant party said: "For our part, we reject what you believe in."	

	فَعَقَرُوا النَّاقَةَ وَعَتَوْا عَنْ أَمْرِ رَبِّهِمْ وَقَالُوا يَا صَالِحُ ائْتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الْمُرْسَلِينَ ﴿٧٧﴾	77
Transliteration	Fa-‘aqarun-Nāqata wa ‘ataw ‘an ’amri Rabbihim wa qālū yā-ṣāliḥutinā bimā ta-‘idunā ’in-kunta minal-mursalīn	
Translation	Then they ham-strung the she-camel, and insolently defied the order of their Lord, saying: "O Ṣāliḥ! bring about your threats, if you are a messenger (of Allāh)!"	
	فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ جَاثِمِينَ ﴿٧٨﴾	78
Transliteration	Fa-’akhadhat-humur-rajfatu fa-’aṣbaḥū fī dārihim jāthimīn	
Translation	So the earthquake took them unawares, and they lay prostrate in their homes in the morning!	
	فَتَوَلَّى عَنْهُمْ وَقَالَ يَا قَوْمِ لَقَدْ أَبْلَغْتُكُمْ رِسَالَةَ رَبِّي وَنَصَحْتُ لَكُمْ وَلَكِنْ لَا تُحِبُّونَ النَّاصِحِينَ ﴿٧٩﴾	79
Transliteration	Fata-wallā ‘anhum wa qāla yā-qawmi laqad ’ablaghtukum risālata Rabbī wa naṣaḥ-tu lakum wa lākil-lā tuḥibbū-nannā-ṣi-ḥīn	
Translation	So Ṣāliḥ left them, saying: "O my people! I did indeed convey to you the message for which I was sent by my Lord: I gave you good counsel, but you love not good counsellors!"	
	وَلُوطًا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ مِنَ الْعَالَمِينَ ﴿٨٠﴾	80
Transliteration	Wa lū-ṭan ’idh qāla liqaw-mihī ’ata-tūnal-fāḥishata mā sabaqa-kum-bihā min ’aḥadim-minal-‘ālamīn	
Translation	We also (sent) Lūṭ: He said to his people: "Do you commit lewdness such as no people in creation (ever) committed before you?	
	إِنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِنْ دُونِ النِّسَاءِ ۚ بَلْ أَنْتُمْ قَوْمٌ مُسْرِفُونَ ﴿٨١﴾	81
Transliteration	’Inna-kum lata’-tūnar-rijāla shah-watam-mindūnin-nisā’. Bal ’antum qaw-mum-musrifūn	
Translation	"For you practise your lusts on men in preference to women : you are indeed a people transgressing beyond bounds."	
	وَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَخْرِجُوهُمْ مِنْ قَرْيَتِكُمْ ۖ إِنَّهُمْ أُنَاسٌ يَتَطَهَّرُونَ ﴿٨٢﴾	82

Transliteration	Wa mā kāna jawāba qaw-mihī ’illā ’an-qālū ’akhrijūhum-min qar-yati-kum; ’innahum ’unāsuny-yataṭahharūn	
Translation	And his people gave no answer but this: they said, "Drive them out of your city: these are indeed men who want to be clean and pure!"	
	فَأَنجَيْنَٰهُ وَأَهْلَهُۥٓ إِلَّا ٱمْرَأَتَهُۥ كَانَتْ مِنَ ٱلْغَٰبِرِينَ ﴿٨٣﴾	83
Transliteration	Fa-’anjay-nāhu wa ’ahlahū ’illamra-’atahū kā-nat minal-ghābirīn	
Translation	But we saved him and his family, except his wife: she was of those who legged behind.	
	وَأَمْطَرْنَا عَلَيْهِم مَّطَرًا ۖ فَٱنظُرْ كَيْفَ كَانَ عَٰقِبَةُ ٱلْمُجْرِمِينَ ﴿٨٤﴾	84
Transliteration	Wa ’amṭarnā ʿalay-him-maṭarā; fanẓur kayfa kāna ʿāqibatul-mujrimīn	
Translation	And we rained down on them a shower (of brimstone): Then see what was the end of those who indulged in sin and crime!	
	وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا ۖ قَالَ يَٰقَوْمِ ٱعْبُدُوا۟ ٱللَّهَ مَا لَكُم مِّنْ إِلَٰهٍ غَيْرُهُۥ ۖ قَدْ جَآءَتْكُم بَيِّنَةٌ مِّن رَّبِّكُمْ فَأَوْفُوا۟ ٱلْكَيْلَ وَٱلْمِيزَانَ وَلَا تَبْخَسُوا۟ ٱلنَّاسَ أَشْيَآءَهُمْ وَلَا تُفْسِدُوا۟ فِى ٱلْأَرْضِ بَعْدَ إِصْلَٰحِهَا ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُم مُّؤْمِنِينَ ﴿٨٥﴾	85
Transliteration	Wa ’ilā Mad-yana ’akhāhum shu-ʿaybā. Qāla yāqawmiʿ-budu-LLāha mā lakum-min ’ilāhin ghay-rah. Qad jā’atkum-Bayyi-natum-mir-Rabbikum fa-’awful-kayla wal-mīzāna wa lā tab-khasunnāsa ’ash-yā-’ahum wa lā tufsidū fil-’arḍi baʿda ’iṣ-lāḥihā; dhālikum khay-rul-lakum ’inkuntum-Mu’minīn	
Translation	To the Madyan people We sent Shʿayb, one of their own brethren: he said: "O my people! worship Allāh; You have no other god but Him. Now has come to you a clear (Sign) from your Lord! Give just measure and weight, nor withhold from the people the things that are their due; and do no mischief on the earth after it has been set in order: that will be best for you, if you have Faith.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَلَا تَقْعُدُوْا بِكُلِّ صِرَاطٍ تُوْعِدُوْنَ وَتَصُدُّوْنَ عَنْ سَبِيْلِ اللّٰهِ مَنْ اٰمَنَ بِهٖ وَتَبْغُوْنَهَا عِوَجًا ۚ وَاذْكُرُوْٓا اِذْ كُنْتُمْ قَلِيْلًا فَكَثَّرَكُمْ ۖ وَانْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِيْنَ ﴿٨٦﴾	86
Transliteration	Wa lā taq-‘udū bi-kuli ṣirāṭin-tū ‘idūna wa taṣuddūna ‘an-Sabī-li-LLāhi man ’āmana bihī wa tab-ghūnahā ‘Iwajā. Wadh-kurū ’idh kuntum qalīlan-fa-kath-tharakum. Wan-ẓurū kayfa kāna āqi-batul-muf-sidīn	
Translation	"And squat not on every road, breathing threats, hindering from the path of Allāh those who believe in Him, and seeking in it something crooked; But remember how you were little, and He gave you increase. And hold in your mind´s eye what was the end of those who did mischief.	
	وَاِنْ كَانَ طَآئِفَةٌ مِّنْكُمْ اٰمَنُوْا بِالَّذِيْٓ اُرْسِلْتُ بِهٖ وَطَآئِفَةٌ لَّمْ يُؤْمِنُوْا فَاصْبِرُوْا حَتّٰى يَحْكُمَ اللّٰهُ بَيْنَنَا ۚ وَهُوَ خَيْرُ الْحٰكِمِيْنَ ﴿٨٧﴾	87
Transliteration	Wa ’in-kāna ṭā’ifatum-minkum ’āmanū bil-ladhī ’ursiltu bihī wa ṭā-’ifa-tul-lamyu’-minū faṣ-birū ḥattā yaḥkuma-LLāhu bay-nanā; wa Huwa khayrul-Ḥākimīn	
Translation	"And if there is a party among you who believes in the message with which I have been sent, and a party which does not believe, hold yourselves in patience until Allāh does decide between us: for He is the best to decide.	
	قَالَ الْمَلَاُ الَّذِيْنَ اسْتَكْبَرُوْا مِنْ قَوْمِهٖ لَنُخْرِجَنَّكَ يٰشُعَيْبُ وَالَّذِيْنَ اٰمَنُوْا مَعَكَ مِنْ قَرْيَتِنَآ اَوْ لَتَعُوْدُنَّ فِيْ مِلَّتِنَا ۭ قَالَ اَوَلَوْ كُنَّا كٰرِهِيْنَ ﴿٨٨﴾	88
Transliteration	Qālal-mala-’ul-ladhīnas-tak-barū min-qawmihī lanukh-rijannaka yā-shu ‘aybu walla-dhīna ’āmanū ma ‘aka min-qar-yatinā’aw lata ‘ūdunna fī millatinā. Qāla ’awa law kunnā kārihīn	
Translation	The leaders, the arrogant party among his people, said: "O Shu‹ayb! we shall certainly drive you out of our city - (you) and those who believe with you; or else you (you and they) shall have to return to our ways and religion." He said: "What! even though we do detest (them)?	

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	قَدِ افْتَرَيْنَا عَلَى اللّٰهِ كَذِبًا اِنْ عُدْنَا فِيْ مِلَّتِكُمْ بَعْدَ اِذْ نَجّٰىنَا اللّٰهُ مِنْهَا ؕ وَمَا يَكُوْنُ لَنَاۤ اَنْ نَّعُوْدَ فِيْهَاۤ اِلَّاۤ اَنْ يَّشَآءَ اللّٰهُ رَبُّنَا ؕ وَسِعَ رَبُّنَا كُلَّ شَيْءٍ عِلْمًا ؕ عَلَى اللّٰهِ تَوَكَّلْنَا ؕ رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَاَنْتَ خَيْرُ الْفٰتِحِيْنَ ﴿۸۹﴾	89
Transliteration	Qadifta-raynā ʿala-LLāhi kadhiban ʾin ʿudnā fī millati-kum baʿ-da ʾidh najjāna-LLāhu minhā. Wa mā yakūnu lanā ʾanna-ʿūda fīhā ʾllā ʾany-yashā-ʾa-LLāhu Rabbunā. Wasi-ʿa Rabbunā kulla shay-in-ʿilmā. ʿAla-LLāhi ta-wakkalnā. Rabbanaf-taḥ bay-nanā wa bay-na qawminā bil-ḥaqqi waʾAnta khayrul-Fātiḥīn	
Translation	"We should indeed invent a lie against Allāh, if we returned to your ways after Allāh has rescued us therefrom; nor could we by any manner of means return thereto unless it be as in the will and plan of Allāh, Our Lord. Our Lord can reach out to the utmost recesses of things by His knowledge. In the Allāh is our trust. our Lord! decide You between us and our people in truth, for You are the best to decide."	
	وَقَالَ الْمَلَاُ الَّذِيْنَ كَفَرُوْا مِنْ قَوْمِهٖ لَئِنِ اتَّبَعْتُمْ شُعَيْبًا اِنَّكُمْ اِذًا لَّخٰسِرُوْنَ ﴿۹۰﴾	90
Transliteration	Waqālal-mala-ʾul-ladhīna kafarū min-qaw-mihī la-ʾinittabaʿ-tum Shu-ʿayban ʾinna-kum ʾidhal-lakhāsirūn	
Translation	The leaders, the unbelievers among his people, said: "If you follow Shuʿayb, be sure then you are ruined!"	
	فَاَخَذَتْهُمُ الرَّجْفَةُ فَاَصْبَحُوْا فِيْ دَارِهِمْ جٰثِمِيْنَ ﴿۹۱﴾	91
Transliteration	Fa-ʾakhadhat-humur-rajfatu fa-ʾaṣbaḥū fī dārihim jāthi-mīn	
Translation	But the earthquake took them unawares, and they lay prostrate in their homes before the morning!	
	اَلَّذِيْنَ كَذَّبُوْا شُعَيْبًا كَاَنْ لَّمْ يَغْنَوْا فِيْهَا ۚ اَلَّذِيْنَ كَذَّبُوْا شُعَيْبًا كَانُوْا هُمُ الْخٰسِرِيْنَ ﴿۹۲﴾	92
Transliteration	ʾAlla-dhīna kadhdhabū Shu ʿayban ka-ʾallam yaghnaw fīhalladhīna kadhdhabū Shu-ʿayban kānū humul-khā-sirīn	

Translation	The men who reject Shu‹ayb became as if they had never been in the homes where they had flourished: the men who rejected Shu‹ayb - it was they who were ruined!	
	فَتَوَلّٰى عَنۡهُمۡ وَقَالَ يٰقَوۡمِ لَقَدۡ اَبۡلَغۡتُكُمۡ رِسٰلٰتِ رَبِّىۡ وَنَصَحۡتُ لَـكُمۡ‌ۚ فَكَيۡفَ اٰسٰى عَلٰى قَوۡمٍ كٰفِرِيۡنَ ﴿۹۳﴾	93
Transliteration	Fata-wallā ʿanhum wa qāla yā-qawmi laqad ’ablaghtukum risālāti Rabbī wa naṣaḥtu lakum; fakay-fa ’āsā ‘alā qaw-min-kāfirīn	
Translation	So Shu‹ayb left them, saying: "O my people! I did indeed convey to you the messages for which I was sent by my Lord: I gave you good counsel, but how shall I lament over a people who refuse to believe!"	
	وَمَاۤ اَرۡسَلۡنَا فِىۡ قَرۡيَةٍ مِّنۡ نَّبِىٍّ اِلَّاۤ اَخَذۡنَاۤ اَهۡلَهَا بِالۡبَاۡسَآءِ وَالضَّرَّآءِ لَعَلَّهُمۡ يَضَّرَّعُوۡنَ ﴿۹۴﴾	94
Transliteration	Wa mā ’arsal-nā fī qaryatim-min-nabiyyin ’illā ’akhadh-nā ’ahlahā bil-ba’sā-’i waḍḍar-rā-’i la-‘allahum yaḍḍarra-ʿūn	
Translation	Whenever We sent a prophet to a town, We took up its people in suffering and adversity, in order that they might learn humility.	
	ثُمَّ بَدَّلۡنَا مَكَانَ السَّيِّئَةِ الۡحَسَنَةَ حَتّٰى عَفَوۡا وَّقَالُوۡا قَدۡ مَسَّ اٰبَآءَنَا الضَّرَّآءُ وَالسَّرَّآءُ فَاَخَذۡنٰهُمۡ بَغۡتَةً وَّهُمۡ لَا يَشۡعُرُوۡنَ ﴿۹۵﴾	95
Transliteration	Thumma baddalnā makānas-sayyi-’ atil-ḥasanata ḥattā ‘afawwa qālū qad massa’ābā-’anaḍ-ḍarrā’u was-sarrā-’u fa’akh a baghtatanw-wa hum lā yash-‘urūn	
Translation	Then We changed their suffering into prosperity, until they grew and multiplied, and began to say: "Our fathers (too) were touched by suffering and affluence" … Behold! We called them to account of a sudden, while they realised not (their peril).	
	وَلَوۡ اَنَّ اَهۡلَ الۡقُرٰۤى اٰمَنُوۡا وَاتَّقَوۡا لَفَتَحۡنَا عَلَيۡهِمۡ بَرَكٰتٍ مِّنَ السَّمَآءِ وَالۡاَرۡضِ وَلٰكِنۡ كَذَّبُوۡا فَاَخَذۡنٰهُمۡ بِمَا كَانُوۡا يَكۡسِبُوۡنَ ﴿۹۶﴾	96

Transliteration	Wa law ’anna ’ahlal-qurā ’āmanū watta-qaw lafataḥnā ʿalay-him barakātim-minas-samā-’i wal-’arḍi wa lākin kadhdhabū fa’akhadh-nāhum-bimā kānū yak-sibūn	
Translation	If the people of the towns had but believed and feared Allāh, We should indeed have opened out to them (All kinds of) blessings from heaven and earth; but they rejected (the truth), and We brought them to book for their misdeeds.	
	اَفَاَمِنَ اَهۡلُ الۡقُرٰۤی اَنۡ یَّاۡتِیَهُمۡ بَاۡسُنَا بَیَاتًا وَّهُمۡ نَآئِمُوۡنَ ﴿۹۷﴾	97
Transliteration	’Afa-’amina ahlul-qurā ’any-ya’ti-yahum ba’-sunā bayātanw-wa hum nā’imūn	
Translation	Did the people of the towns feel secure against the coming of Our wrath by night while they were asleep?	
	اَوَ اَمِنَ اَهۡلُ الۡقُرٰۤی اَنۡ یَّاۡتِیَهُمۡ بَاۡسُنَا ضُحًی وَّهُمۡ یَلۡعَبُوۡنَ ﴿۹۸﴾	98
Transliteration	’Aw a-’amina ’ahlul-qurā ’any-ya’-ti-yahum ba’sunā ḍuḥanw-wa hum yal-ʿabūn	
Translation	Or else did they feel secure against its coming in broad daylight while they played about (care-free)?	
	اَفَاَمِنُوۡا مَکۡرَ اللّٰهِ ۚ فَلَا یَاۡمَنُ مَکۡرَ اللّٰهِ اِلَّا الۡقَوۡمُ الۡخٰسِرُوۡنَ ﴿۹۹﴾	99
Transliteration	’Afa-’aminū makra-LLāh? Falā ya’-manu makra-LLāhi ’illal-qawmul-khāsi-rūn	
Translation	Did they then feel secure against the plan of Allāh?- but no one can feel secure from the Plan of Allāh, except those (doomed) to ruin!	
	اَوَلَمۡ یَهۡدِ لِلَّذِیۡنَ یَرِثُوۡنَ الۡاَرۡضَ مِنۡۢ بَعۡدِ اَهۡلِهَاۤ اَنۡ لَّوۡ نَشَآءُ اَصَبۡنٰهُمۡ بِذُنُوۡبِهِمۡ ۚ وَنَطۡبَعُ عَلٰی قُلُوۡبِهِمۡ فَهُمۡ لَا یَسۡمَعُوۡنَ ﴿۱۰۰﴾	100
Transliteration	’Awa-lam yahdi lilladhīna yari-thūnal-’arḍa mim-ba‘-di ’ahlihā ’al-law ya-shā-’u ’aṣb-nāhum-bidhunūbihim, wa naṭba-‘u ‘alā qulū-bihim fahum lā yasma-‘ūn	
Translation	To those who inherit the earth in succession to its (previous) possessors, is it not a guiding, (lesson) that, if We so willed, We could punish them (too) for their sins, and seal up their hearts so that they could not hear?	

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	تِلْكَ الْقُرٰى نَقُصُّ عَلَيْكَ مِنْ اَنْۢبَآىِٕهَا ۚ وَلَقَدْ جَآءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنٰتِ ۚ فَمَا كَانُوْا لِيُؤْمِنُوْا بِمَا كَذَّبُوْا مِنْ قَبْلُ ؕ كَذٰلِكَ يَطْبَعُ اللّٰهُ عَلٰى قُلُوْبِ الْكٰفِرِيْنَ ﴿١٠١﴾	101
Transliteration	Tilkalqurā naquṣṣu ‘alay-ka min ’ambā-’ihā. Wa laqad jā-’at-hum rusulu-hum bil-Bayyi-nāt; famā kānū liyu’-minū bimā kadhdhabū minqabl. Kadhā-lika yaṭba-‘u-LLāhu ‘alā qu-lūbil-kāfirīn	
Translation	Such were the towns whose story We (thus) relate to you: There came indeed to them their messengers with clear (signs): But they would not believe what they had rejected before. Thus does Allāh seal up the hearts of those who reject faith.	
	وَمَا وَجَدْنَا لِاَكْثَرِهِمْ مِّنْ عَهْدٍ ۚ وَاِنْ وَّجَدْنَاۤ اَكْثَرَهُمْ لَفٰسِقِيْنَ ﴿١٠٢﴾	102
Transliteration	Wa mā wajadnā li-’aktha-rihim-min ‘ahd. Wa ’inw-wajadnā ’aktharahum la-fāsiqīn	
Translation	Most of them We found not men (true) to their covenant: but most of them We found rebellious and disobedient.	
	ثُمَّ بَعَثْنَا مِنْۢ بَعْدِهِمْ مُّوْسٰى بِاٰيٰتِنَاۤ اِلٰى فِرْعَوْنَ وَمَلَا۟ئِهٖ فَظَلَمُوْا بِهَا ۚ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِيْنَ ﴿١٠٣﴾	103
Transliteration	Thumma ba-‘athnā mim-ba ‘dihim-Mūsā bi-’Āyā-tinā ’ilā Fir-‘awna wa mala-’ihī faẓalamū bihā; fanẓur kayfa kāna ‘āqibatul-muf-sidīn	
Translation	Then after them We sent Mūsā with Our signs to Fir‘awn and his chiefs, but they wrongfully rejected them: So see what was the end of those who made mischief.	
	وَقَالَ مُوْسٰى يٰفِرْعَوْنُ اِنِّىْ رَسُوْلٌ مِّنْ رَّبِّ الْعٰلَمِيْنَ ﴿١٠٤﴾	104
Transliteration	Wa qāla Mūsā yā-Fir‘awnu ’innī Rasūlum-mir-Rabbil-‘Ālamīn	
Translation	Mūsā said: "O Fir‘awn! I am a messenger from the Lord of the worlds,-	

	حَقِيْقٌ عَلٰٓى اَنْ لَّآ اَقُوْلَ عَلَى اللّٰهِ اِلَّا الْحَقَّ ۭ قَدْ جِئْتُكُمْ بِبَيِّنَةٍ مِّنْ رَّبِّكُمْ فَاَرْسِلْ مَعِيَ بَنِيْٓ اِسْرَاۗءِيْلَ ﴿١٠٥﴾	105
Transliteration	Ḥaqīqun ‘alā ’al-’an-lā ’aqūla ‘ala-LLāhi ’illal-ḥaqq. Qad ji’-tu-kum-bi-Bayyi-natim-mir-Rabbikum fa’arsil ma-‘iya Banī-’Isrā-’īl	
Translation	One for whom it is right to say nothing but truth about Allāh. Now have I come to you (people), from your Lord, with a clear (Sign): So let the Children of Isrā’īl depart along with me."	
	قَالَ اِنْ كُنْتَ جِئْتَ بِاٰيَةٍ فَاْتِ بِهَآ اِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ﴿١٠٦﴾	106
Transliteration	Qāla ’in-kunta ji’ta bi-’Āyatin fa’-ti-bihā-’in kunta minaṣ-ṣādiqīn	
Translation	(Fir‘awn) said: "If indeed you have come with a Sign, show it forth,- if you tell them the truth."	
	فَاَلْقٰى عَصَاهُ فَاِذَا هِيَ ثُعْبَانٌ مُّبِيْنٌ ﴿١٠٧﴾	107
Transliteration	Fa-’alqā ‘Aṣahu fa-’idhā hiya thu ‘bānum-mubīn	
Translation	Then (Mūsā) threw his rod, and behold! it was a serpent, plain (for all to see)!	
	وَّنَزَعَ يَدَهٗ فَاِذَا هِيَ بَيْضَاۗءُ لِلنّٰظِرِيْنَ ﴿١٠٨﴾	108
Transliteration	Wa naza-‘a yadahū fa-’idhā hiya bay-ḍā-’u linnāẓirīn	
Translation	And he drew out his hand, and behold! it was white to all beholders!	
	قَالَ الْمَلَاُ مِنْ قَوْمِ فِرْعَوْنَ اِنَّ هٰذَا لَسٰحِرٌ عَلِيْمٌ ﴿١٠٩﴾	109
Transliteration	Qālal-mala-’u min-qawmi Fir-‘awna ’inna hādhā lasāḥirun ‘alīm	
Translation	Said the Chiefs of the people of Fir‘awn: "This is indeed a sorcerer well-versed.	
	يُّرِيْدُ اَنْ يُّخْرِجَكُمْ مِّنْ اَرْضِكُمْ ۚ فَمَاذَا تَاْمُرُوْنَ ﴿١١٠﴾	110
Transliteration	Yurīdu ’anyyukh-rijakum-min ’arḍikum; famādhā ta’-murūn	
Translation	"His plan is to get you out of your land: then what is it you counsel?"	
	قَالُوْٓا اَرْجِهْ وَاَخَاهُ وَاَرْسِلْ فِي الْمَدَاۗىِٕنِ حٰشِرِيْنَ ﴿١١١﴾	111
Transliteration	Qālū ’arjih wa ’akhāhu wa ’arsil fil-Madā-’ini ḥāshirīna-	

Translation	They said: "Keep him and his brother in suspense (for a while); and send to the cities men to collect-	
	يَأْتُوكَ بِكُلِّ سَحِرٍ عَلِيمٍ ﴿١١٢﴾	112
Transliteration	Ya'-tūka bikulli sāḥi-rin ‘alīm	
Translation	And bring up to you all (our) sorcerers well-versed."	
	وَجَاءَ السَّحَرَةُ فِرْعَوْنَ قَالُوا إِنَّ لَنَا لَأَجْرًا إِن كُنَّا نَحْنُ الْغَالِبِينَ ﴿١١٣﴾	113
Transliteration	Wa jā-'as-saḥaratu Fir-‘awna qālū 'inna lanā la-'ajran 'in-kunnā naḥnul-ghā-libīn	
Translation	So there came the sorcerers to Fir‘awn: They said, "of course we shall have a (suitable) reward if we win!"	
	قَالَ نَعَمْ وَإِنَّكُمْ لَمِنَ الْمُقَرَّبِينَ ﴿١١٤﴾	114
Transliteration	Qāla na‘am wa 'innakum laminal-muqarrabīn	
Translation	He said: "Yes, (and more),- for you shall in that case be (raised to posts) nearest (to my person)."	
	قَالُوا يَا مُوسَىٰ إِمَّا أَن تُلْقِيَ وَإِمَّا أَن نَّكُونَ نَحْنُ الْمُلْقِينَ ﴿١١٥﴾	115
Transliteration	Qālū yā-Mūsā 'immā 'an-tul-qiya wa 'immā 'an-nakūna naḥnul-mulqīn	
Translation	They said: "O Mūsā! will you throw (first), or shall we have the (first) throw?"	
	قَالَ أَلْقُوا ۖ فَلَمَّا أَلْقَوْا سَحَرُوا أَعْيُنَ النَّاسِ وَاسْتَرْهَبُوهُمْ وَجَاءُوا بِسِحْرٍ عَظِيمٍ ﴿١١٦﴾	116
Transliteration	Qāla 'al-qū. Falammā 'alqaw saḥarū 'a‘yunan-nāsi wastarhabūhum wa jā-'ū bisiḥrin ‘aẓīm	
Translation	Said Mūsā: "Throw you (first)." So when they threw, they bewitched the eyes of the people, and struck terror into them: for they showed a great (feat of) magic.	
	وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكَ ۖ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ ﴿١١٧﴾	117
Transliteration	Wa 'aw-ḥay-nā 'ilā Mūsā 'an 'alqi ‘Aṣāk; fa-'idhā hiya talqafu mā ya'-fikūn	
Translation	We put it into Mūsā´s mind by inspiration: "Throw (now) your rod":and behold! it swallows up straight away all the falsehoods which they fake!	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	فَوَقَعَ الْحَقُّ وَبَطَلَ مَا كَانُوا يَعْمَلُونَ ﴿١١٨﴾	118
Transliteration	Fa-waqa-‘al-ḥaqqu wa baṭala mā kānū ya‘-ma-lūn	
Translation	Thus truth was confirmed, and all that they did was made of no effect.	
	فَغُلِبُوا هُنَالِكَ وَانْقَلَبُوا صَاغِرِينَ ﴿١١٩﴾	119
Transliteration	Fa-ghulibū hunālika wan-qalabū ṣāghirīn	
Translation	So the (great ones) were vanquished there and then, and were made to look small.	
	وَأُلْقِيَ السَّحَرَةُ سَاجِدِينَ ﴿١٢٠﴾	120
Transliteration	Wa’ulqi-yas-saḥaratu sājidīn,	
Translation	But the sorcerers fell down prostrate in adoration.	
	قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ ﴿١٢١﴾	121
Transliteration	Qālū ’āmannā bi-Rabbil-‘Ālamīn	
Translation	Saying: "We believe in the Lord of the Worlds,-	
	رَبِّ مُوسَىٰ وَهَارُونَ ﴿١٢٢﴾	122
Transliteration	Rabbi Mūsā wa Hārūn	
Translation	"The Lord of Mūsā and Hārūn."	
	قَالَ فِرْعَوْنُ آمَنتُم بِهِ قَبْلَ أَنْ آذَنَ لَكُمْ ۖ إِنَّ هَٰذَا لَمَكْرٌ مَّكَرْتُمُوهُ فِي الْمَدِينَةِ لِتُخْرِجُوا مِنْهَا أَهْلَهَا ۖ فَسَوْفَ تَعْلَمُونَ ﴿١٢٣﴾	123
Transliteration	Qāla Fir-‘awnu ’āmantumbihī qabla ’an ’ādhana lakum? ’Inna hādhā la-makrum makar-tumūhu fil-Madīnati litukh-rijū minhā’ahlahā; fasawfa ta‘-lamūn	
Translation	Said Fir‘awn: "Believe you in Him before I give you permission? Surely this is a trick which you have planned in the city to drive out its people: but soon shall you know (the consequences).	
	لَأُقَطِّعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُم مِّنْ خِلَافٍ ثُمَّ لَأُصَلِّبَنَّكُمْ أَجْمَعِينَ ﴿١٢٤﴾	124
Transliteration	La-’u-qaṭṭi-‘anna ’aydiyakum wa ’arjulakum-min khilāfin-thumma la’u-ṣallibannakum ’ajma-‘īn	

Translation	"Be sure I will cut off your hands and your feet on apposite sides, and I will cause you all to die on the cross."	
	قَالُوْٓا اِنَّآ اِلٰى رَبِّنَا مُنْقَلِبُوْنَ ﴿١٢٥﴾	125
Transliteration	Qālū ’innā ’ilā Rabbinā mun-qalibūn	
Translation	They said: "For us, We are but sent back to our Lord:	
	وَمَا تَنْقِمُ مِنَّآ اِلَّآ اَنْ اٰمَنَّا بِاٰيٰتِ رَبِّنَا لَمَّا جَآءَتْنَا ؕ رَبَّنَآ اَفْرِغْ عَلَيْنَا صَبْرًا وَّتَوَفَّنَا مُسْلِمِيْنَ ﴿١٢٦﴾	126
Transliteration	Wa mā tanqimu min-nā ’illā’an ’āmannā bi-’Āyāti Rabbinā lammā jā-’atnā! Rab-banā ’af-righ ‘alay-nā ṣabranw-wa ta-waffa-nā Muslimīn	
Translation	"But you do wreak your vengeance on us simply because we believed in the Signs of our Lord when they reached us! Our Lord! pour out on us patience and constancy, and take our souls to you as Muslims (who bow to your will)!	
	وَقَالَ الْمَلَاُ مِنْ قَوْمِ فِرْعَوْنَ اَتَذَرُ مُوْسٰى وَقَوْمَهٗ لِيُفْسِدُوْا فِى الْاَرْضِ وَيَذَرَكَ وَاٰلِهَتَكَ ؕ قَالَ سَنُقَتِّلُ اَبْنَآءَهُمْ وَنَسْتَحْىٖ نِسَآءَهُمْ ۚ وَاِنَّا فَوْقَهُمْ قٰهِرُوْنَ ﴿١٢٧﴾	127
Transliteration	Wa ’ālal-mala-’u min qawmi Fir-‘awna ’atadharu Mūsā wa qaw-mahū li-yufsidū fil-’arḍi wa yadharaka wa ’āli-hatak? Qāla sanu-qattilu ’abnā’ahum wa nastaḥ-yī nisā-’ahum; wa ’innā fawqahum qāhi-rūn	
Translation	Said the chiefs of Fir‘awn´s people: "Will you leave Mūsā and his people, to spread mischief in the land, and to abandon you and your gods?" He said: "Their male children will we slay; (only) their females will we save alive; and we have over them (power) irresistible."	
	قَالَ مُوْسٰى لِقَوْمِهِ اسْتَعِيْنُوْا بِاللّٰهِ وَاصْبِرُوْا ۚ اِنَّ الْاَرْضَ لِلّٰهِ ۙ يُوْرِثُهَا مَنْ يَّشَآءُ مِنْ عِبَادِهٖ ؕ وَالْعَاقِبَةُ لِلْمُتَّقِيْنَ ﴿١٢٨﴾	128
Transliteration	Qāla Mūsā li-qawmihista-‘ī-nūbi-LLāhi waṣbirū. ’Innal-’arḍa li-LLāhi yūri-thuhā many-yashā-’u min ‘ibā-dih; wal-‘āqibatu lil-Muttaqīn	

Translation	Said Mūsā to his people: "Pray for help from Allāh, and (wait) in patience and constancy: for the earth is Allāh´s, to give as a heritage to such of His servants as He pleases; and the end is (best) for the righteous.	
	قَالُوْٓا اُوْذِيْنَا مِنْ قَبْلِ اَنْ تَاْتِيَنَا وَمِنْۢ بَعْدِ مَا جِئْتَنَا ؕ قَالَ عَسٰى رَبُّكُمْ اَنْ يُّهْلِكَ عَدُوَّكُمْ وَيَسْتَخْلِفَكُمْ فِى الْاَرْضِ فَيَنْظُرَ كَيْفَ تَعْمَلُوْنَ ﴿١٢٩﴾	129
Transliteration	Qālū ’ūdhīnā min qabli ’an-ta’-ti-yanā wa mimba‘-di māji’-tanā. Qāla ‘asā Rabbukum ’any-yuhlika ‘aduwwakum wa yastakh-lifa-kum fil-’arḍi fa-yanẓura kayfa ta ‘malūn	
Translation	They said: "We have had (nothing but) trouble, both before and after you camest to us." He said: "It may be that your Lord will destroy your enemy and make you inheritors in the earth; that so He may try you by your deeds."	
	وَلَقَدْ اَخَذْنَآ اٰلَ فِرْعَوْنَ بِالسِّنِيْنَ وَنَقْصٍ مِّنَ الثَّمَرٰتِ لَعَلَّهُمْ يَذَّكَّرُوْنَ ﴿١٣٠﴾	130
Transliteration	Wa laqad ’akhadhnā ’āla-Fir-‘awna bissi-nīna wa naqṣim-minath thamarāti la- ‘allahum yadh-dhakkarūn	
Translation	We punished the people of Fir‘awn with years (of droughts) and shortness of crops; that they might receive admonition.	
	فَاِذَا جَآءَتْهُمُ الْحَسَنَةُ قَالُوْا لَنَا هٰذِهٖ ۚ وَاِنْ تُصِبْهُمْ سَيِّئَةٌ يَّطَّيَّرُوْا بِمُوْسٰى وَمَنْ مَّعَهٗ ؕ اَلَآ اِنَّمَا طٰٓئِرُهُمْ عِنْدَ اللّٰهِ وَلٰكِنَّ اَكْثَرَهُمْ لَا يَعْلَمُوْنَ ﴿١٣١﴾	131
Transliteration	Fa-’idhā jā-’at-humul-ḥasanatu qālū lanā hādhih; wa’in-tuṣibhum sayyi-’atunyyaṭ-ṭayyarū bi-Mūsā wa mamma -‘ah. ’Alā ’innamā ṭā’iruhum‘ inda-LLāhi wa lākinna ’akthrahum lā ya‘-la-mūn	
Translation	But when good (times) came, they said, "This is due to us;" When gripped by calamity, they ascribed it to evil omens connected with Mūsā and those with him! Behold! in truth the omens of evil are theirs in Allāh´s sight, but most of them do not understand!	
	وَقَالُوْا مَهْمَا تَاْتِنَا بِهٖ مِنْ اٰيَةٍ لِّتَسْحَرَنَا بِهَا ۙ فَمَا نَحْنُ لَكَ بِمُؤْمِنِيْنَ ﴿١٣٢﴾	132
Transliteration	Wa qālū mahmā ta’tinā bihī min ’Āyatil-li-tas-ḥaranā bihā famā naḥnu laka bi-Mu’-minīn	

Translation	They said (to Mūsā): "Whatever be the Signs you bringest, to work therewith your sorcery on us, we shall never believe in you.	
	فَاَرۡسَلۡنَا عَلَيۡهِمُ الطُّوۡفَانَ وَالۡجَرَادَ وَالۡقُمَّلَ وَالضَّفَادِعَ وَالدَّمَ اٰيٰتٍ مُّفَصَّلٰتٍ فَاسۡتَكۡبَرُوۡا وَكَانُوۡا قَوۡمًا مُّجۡرِمِيۡنَ ﴿۱۳۳﴾	133
Transliteration	Fa-’arsalnā ‘alayhi-muṭ-Ṭūfāna wal-jarāda wal-Qummala waḍ-ḍafādi-‘a wad-Dama ’āyātim-mufaṣṣalāt. Fastak-barū wa kānū qawmam-mujri-mīn	
Translation	So We sent (plagues) on them: Wholesale death, Locusts, Lice, Frogs, And Blood: Signs openly self-explained: but they were steeped in arrogance,- a people given to sin.	
	وَلَمَّا وَقَعَ عَلَيۡهِمُ الرِّجۡزُ قَالُوۡا يٰمُوۡسَى ادۡعُ لَنَا رَبَّكَ بِمَا عَهِدَ عِنۡدَكَ ۚ لَئِنۡ كَشَفۡتَ عَنَّا الرِّجۡزَ لَنُؤۡمِنَنَّ لَكَ وَلَنُرۡسِلَنَّ مَعَكَ بَنِىۡۤ اِسۡرَآءِيۡلَ ﴿۱۳۴﴾	134
Transliteration	Walammā waqa-‘a ‘alayhimur-rijzu qālū yā-Mūsad-‘u lanā Rabbaka bimā ‘ahida ‘indaka la-’inkashafta ‘annar-rijza lanu’-minanna laka wa lanur-silanna ma-‘aka Banī-’larā-’īl	
Translation	Every time the penalty fell on them, they said: "O Mūsā! on your behalf call on your Lord in virtue of his promise to you: If you will remove the penalty from us, we shall truly believe in you, and we shall send away the Children of Isrā’īl with you."	
	فَلَمَّا كَشَفۡنَا عَنۡهُمُ الرِّجۡزَ اِلٰٓى اَجَلٍ هُمۡ بٰلِغُوۡهُ اِذَا هُمۡ يَنۡكُثُوۡنَ ﴿۱۳۵﴾	135
Transliteration	Falammā kashafnā ‘anhumur-rijza ’ilā ’ajalin humbāli-ghūhu ’idhā hum yankuthūn	
Translation	But every time We removed the penalty from them according to a fixed term which they had to fulfil,- Behold! they broke their word!	
	فَانۡتَقَمۡنَا مِنۡهُمۡ فَاَغۡرَقۡنٰهُمۡ فِى الۡيَمِّ بِاَنَّهُمۡ كَذَّبُوۡا بِاٰيٰتِنَا وَكَانُوۡا عَنۡهَا غٰفِلِيۡنَ ﴿۱۳۶﴾	136
Transliteration	Fanta-qamnā minhum fa-’aghraqnāhum fil-yammi bi’annahum kadhdhabū bi-’Āyā-tinā wa kānū ‘anhā ghāfi-līn	

Translation	So We exacted retribution from them: We drowned them in the sea, because they rejected Our Signs and failed to take warning from them.	
	وَاَوۡرَثۡنَا الۡقَوۡمَ الَّذِيۡنَ كَانُوۡا يُسۡتَضۡعَفُوۡنَ مَشَارِقَ الۡاَرۡضِ وَمَغَارِبَهَا الَّتِىۡ بٰرَكۡنَا فِيۡهَا ؕ وَتَمَّتۡ كَلِمَتُ رَبِّكَ الۡحُسۡنٰى عَلٰى بَنِىۡۤ اِسۡرَآءِيۡلَ ۙ بِمَا صَبَرُوۡا ؕ وَدَمَّرۡنَا مَا كَانَ يَصۡنَعُ فِرۡعَوۡنُ وَقَوۡمُهٗ وَمَا كَانُوۡا يَعۡرِشُوۡنَ ﴿۱۳۷﴾	137
Transliteration	Wa ’aw-rathnal-qawmal-ladhīna kāmū yustaḍ-‘afūna mashāri-qal-’arḍi wa maghāriba-hal-latī bāraknā fīhā. Wa tammat Kalimatu Rabbikal-ḥusnā ‘alā Banī-’Isrā-’Isrā-’īla bimā ṣabarū; wa dammarnā mā kāna yaṣna-ʿu Fir ‘awnu wa qawmuhū wa mā kānū ya‘-rishūn	
Translation	And We made a people, considered weak (and of no account), inheritors of lands in both east and west, - lands whereon We sent down Our blessings. The fair promise of your Lord was fulfilled for the Children of Isrā’īl, because they had patience and constancy, and We levelled to the ground the great works and fine buildings which Fir‘awn and his people erected (with such pride).	
	وَجٰوَزۡنَا بِبَنِىۡۤ اِسۡرَآءِيۡلَ الۡبَحۡرَ فَاَتَوۡا عَلٰى قَوۡمٍ يَّعۡكُفُوۡنَ عَلٰۤى اَصۡنَامٍ لَّهُمۡ ۚ قَالُوۡا يٰمُوۡسَى اجۡعَلۡ لَّنَاۤ اِلٰهًا كَمَا لَهُمۡ اٰلِهَةٌ ؕ قَالَ اِنَّكُمۡ قَوۡمٌ تَجۡهَلُوۡنَ ﴿۱۳۸﴾	138
Transliteration	Wa jā-waznā bi-Banī-’Isrā-’īlal-baḥra fa-’ataw ‘alā qawminy-ya‘-kufūna ‘alā qawminy-ya‘-kufūna ʿalā ’aṣnā-mil-lahum. Qā-lū yā Mūsaj-ʿal-lanā ’ilā-han kamā lahum ’ālihah. Qāla ’innakum qaw-mun-taj-halūn	
Translation	We took the Children of Isrā’īl (with safety) across the sea. They came upon a people devoted entirely to some idols they had. They said: "O Mūsā! fashion for us a god like to the gods they have." He said: "Surely you are a people without knowledge.	
	اِنَّ هٰٓؤُلَآءِ مُتَبَّرٌ مَّا هُمۡ فِيۡهِ وَبٰطِلٌ مَّا كَانُوۡا يَعۡمَلُوۡنَ ﴿۱۳۹﴾	139

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Transliteration	’Inna hā-’ulā-’imu-tabbarum-mā hum fīhi wa bāṭilum-mā kānū ya‘-ma-lūn	
Translation	"As to these folk,- the cult they are in is (but) a fragment of a ruin, and vain is the (worship) which they practise."	
	قَالَ اَغَيْرَ اللّٰهِ اَبْغِيْكُمْ اِلٰهًا وَّهُوَ فَضَّلَكُمْ عَلَى الْعٰلَمِيْنَ ﴿١٤٠﴾	**140**
Transliteration	Qāla ’a-ghay-ra-LLāhi ’abghīkum ’ilāhanw-wa Hu-wa faḍḍalakum‘ alal-‘ālamīn	
Translation	He said: "Shall I seek for you a god other than the (true) Allāh, when it is Allāh Who has endowed you with gifts above the nations?"	
	وَاِذْ اَنْجَيْنٰكُمْ مِّنْ اٰلِ فِرْعَوْنَ يَسُوْمُوْنَكُمْ سُوْٓءَ الْعَذَابِ ۚ يُقَتِّلُوْنَ اَبْنَآءَكُمْ وَيَسْتَحْيُوْنَ نِسَآءَكُمْ ۭ وَفِيْ ذٰلِكُمْ بَلَآءٌ مِّنْ رَّبِّكُمْ عَظِيْمٌ ﴿١٤١﴾	**141**
Transliteration	Wa ’idh ’anjay-nākum-min ’Āli-Fir-‘awna yasūmūnakum sū-’al-‘adhābi yuqattilūna ’abnā-’akum wa yastaḥ-yūna nisā-’akum; wa fī dhālikum balā-’ummir-Rabbikum‘ aẓīm	
Translation	And remember We rescued you from Fir‘awn´s people, who afflicted you with the worst of penalties, who slew your male children and saved alive your females: in that was a momentous trial from your Lord.	
	وَوٰعَدْنَا مُوْسٰى ثَلٰثِيْنَ لَيْلَةً وَّاَتْمَمْنٰهَا بِعَشْرٍ فَتَمَّ مِيْقَاتُ رَبِّهٖٓ اَرْبَعِيْنَ لَيْلَةً ۚ وَقَالَ مُوْسٰى لِاَخِيْهِ هٰرُوْنَ اخْلُفْنِيْ فِيْ قَوْمِيْ وَاَصْلِحْ وَلَا تَتَّبِعْ سَبِيْلَ الْمُفْسِدِيْنَ ﴿١٤٢﴾	**142**
Transliteration	Wa wā-‘adnā Mūsā thalā-thīna lay-latanw-wa ’atmam-nāhā bi-‘ashrin-fa-tamma mīqātu Rabbihī ’arba-‘īna laylah. Wa qāla Mūsā li-’akhīhi Hārū-nakh-lufnī fī qawmī wa ’aṣliḥ wa lā tat-ta-bi‘ sabī-lalmufsidīn	
Translation	We appointed for Mūsā thirty nights, and completed (the period) with ten (more): thus was completed the term (of communion) with his Lord, forty nights. And Mūsā had charged his brother Hārūn (before he went up): "Act for me amongst my people: Do right, and follow not the way of those who do mischief."	

	وَلَمَّا جَآءَ مُوْسٰى لِمِيْقَاتِنَا وَكَلَّمَهٗ رَبُّهٗ ۙ قَالَ رَبِّ اَرِنِيْٓ اَنْظُرْ اِلَيْكَ ؕ قَالَ لَنْ تَرٰىنِيْ وَلٰكِنِ انْظُرْ اِلَى الْجَبَلِ فَاِنِ اسْتَقَرَّ مَكَانَهٗ فَسَوْفَ تَرٰىنِيْ ۚ فَلَمَّا تَجَلّٰى رَبُّهٗ لِلْجَبَلِ جَعَلَهٗ دَكًّا وَّخَرَّ مُوْسٰى صَعِقًا ۚ فَلَمَّآ اَفَاقَ قَالَ سُبْحٰنَكَ تُبْتُ اِلَيْكَ وَاَنَا اَوَّلُ الْمُؤْمِنِيْنَ ﴿١٤٣﴾	143
Transliteration	Wa lammā jā-'a Mūsā li-mī qātinā wa kallamahū Rabbuhū qāla Rabbi 'arinī 'anẓur 'i-layk. Qāla lan-tarānī wa lākininẓur 'ilal-jabali fa-'instaqarra ma-kānahū fasawfa tarānī. Falammā tajallā Rabbuhū lil-Jabali ja'alahū dakkanw-wa kharra Mūsā ṣa-'iqā. Falammā 'afāqa qāla Sub-ḥānaka tubtu 'ilayka wa 'ana 'awwalul-Mu'-minīn	
Translation	When Mūsā came to the place appointed by Us, and his Lord addressed him, He said: "O my Lord! show (Yourself) to me, that I may look upon you." Allāh said: "By no means can you see Me (direct); But look upon the mount; if it abide in its place, then shall you see Me." When his Lord manifested His glory on the Mount, He made it as dust. And Mūsā fell down in a swoon. When he recovered his senses he said: "Glory be to You! to You I turn in repentance, and I am the first to believe."	
	قَالَ يٰمُوْسٰٓى اِنِّى اصْطَفَيْتُكَ عَلَى النَّاسِ بِرِسٰلٰتِىْ وَبِكَلَامِىْ ۖ فَخُذْ مَآ اٰتَيْتُكَ وَكُنْ مِّنَ الشّٰكِرِيْنَ ﴿١٤٤﴾	144
Transliteration	Qāla yā-Mūsā 'inniṣ-ṭafay-tuka 'alan-nāsi bi-Risā-lātī wa bi-kalāmī fakhudh mā 'ā-taytuka wa kumminash-Shākīrin	
Translation	(Allāh) said: "O Mūsā! I have chosen you above (other) men, by the mission I (have given you) and the words I (have spoken to you): take then the (revelation) which I give you, and be of those who give thanks."	
	وَكَتَبْنَا لَهٗ فِى الْاَلْوَاحِ مِنْ كُلِّ شَىْءٍ مَّوْعِظَةً وَّتَفْصِيْلًا لِّكُلِّ شَىْءٍ ۚ فَخُذْهَا بِقُوَّةٍ وَّاْمُرْ قَوْمَكَ يَاْخُذُوْا بِاَحْسَنِهَا ؕ سَاُورِيْكُمْ دَارَ الْفٰسِقِيْنَ ﴿١٤٥﴾	145
Transliteration	Wa katabnā lahū fil-'Alwāḥi min-kulli shay-'im-maw'iẓatanw-wa tafṣlilal-li-kulli shay'; fa-khudhhā bi-quw-watinwwa'-mur qawmaka ya'-khudhū bi'aḥ-sanihā; sa-'u-rīkum dāral-fā-siqīn	

Translation	And We ordained laws for him in the tablets in all matters, both commanding and explaining all things, (and said): "Take and hold these with firmness, and enjoin your people to hold fast by the best in the precepts: soon shall I show you the homes of the wicked,- (How they lie desolate)."	
	سَاَصۡرِفُ عَنۡ اٰيٰتِىَ الَّذِيۡنَ يَتَكَبَّرُوۡنَ فِى الۡاَرۡضِ بِغَيۡرِ الۡحَقِّ ؕ وَاِنۡ يَّرَوۡا كُلَّ اٰيَةٍ لَّا يُؤۡمِنُوۡا بِهَا ۚ وَاِنۡ يَّرَوۡا سَبِيۡلَ الرُّشۡدِ لَا يَتَّخِذُوۡهُ سَبِيۡلًا ۚ وَاِنۡ يَّرَوۡا سَبِيۡلَ الۡغَىِّ يَتَّخِذُوۡهُ سَبِيۡلًا ؕ ذٰلِكَ بِاَنَّهُمۡ كَذَّبُوۡا بِاٰيٰتِنَا وَكَانُوۡا عَنۡهَا غٰفِلِيۡنَ ﴿۱۴۶﴾	146
Transliteration	Sa-’aṣrifu ʿan ’Āyātiyal-ladhīna yata-kabbarūna fil-’arḍi bi-ghayril-ḥaqq; wa ’iny-yaraw kulla ’Āyatil-lā yu’-minū bihā; wa ’inyya-raw sabīlar-rushdi lā yatta-khi-dhūhu Sabīlā; wa ’iny-ya-raw sabīlal-ghayyi yatta-khidhūhu Sabīlā. dhālika bi-’annahum kadhdhabū bi-’Āyātinā wa kānū ʿanhā ghāfi-līn	
Translation	Those who behave arrogantly on the earth in defiance of right - them will I turn away from My signs: Even if they see all the signs, they will not believe in them; and if they see the way of right conduct, they will not adopt it as the way; but if they see the way of error, that is the way they will adopt. For they have rejected our signs, and failed to take warning from them.	
	وَالَّذِيۡنَ كَذَّبُوۡا بِاٰيٰتِنَا وَلِقَآءِ الۡاٰخِرَةِ حَبِطَتۡ اَعۡمَالُهُمۡ ؕ هَلۡ يُجۡزَوۡنَ اِلَّا مَا كَانُوۡا يَعۡمَلُوۡنَ ﴿۱۴۷﴾	147
Transliteration	Walla-dhīna kadhdhabū bi-’Āyatinā wa Liqā-’il-’Ākhirati ḥabiṭat ’a‘-māluhum. Hal yuj-zawna ’illā mā kānū ya ʿmalūn	
Translation	Those who reject Our signs and the meeting in the Hereafter,- vain are their deeds: Can they expect to be rewarded except as they have wrought?	
	وَاتَّخَذَ قَوۡمُ مُوۡسٰى مِنۡۢ بَعۡدِهٖ مِنۡ حُلِيِّهِمۡ عِجۡلًا جَسَدًا لَّهٗ خُوَارٌ ؕ اَلَمۡ يَرَوۡا اَنَّهٗ لَا يُكَلِّمُهُمۡ وَلَا يَهۡدِيۡهِمۡ سَبِيۡلًا ۘ اِتَّخَذُوۡهُ وَكَانُوۡا ظٰلِمِيۡنَ ﴿۱۴۸﴾	148
Transliteration	Watta-khadha qawmu Mūsā mim-ba‘-dihī minḥu-liyyihim ‘ijlan jasadal-lahū khuwār. ’Alam yaraw ’annahū lā yukalli-muhum wa lā yah-dīhim Sabīlā? ’Itta-khadhū-hu wa kānū ẓāli-mīn	

Translation	The people of Mūsā made, in his absence, out of their ornaments, the image of calf, (for worship): it seemed to low: did they not see that it could neither speak to them, nor show them the way? They took it for worship and they did wrong.	
	وَلَمَّا سُقِطَ فِيْٓ اَيْدِيْهِمْ وَرَاَوْا اَنَّهُمْ قَدْ ضَلُّوْا ۙ قَالُوْا لَىِٕنْ لَّمْ يَرْحَمْنَا رَبُّنَا وَيَغْفِرْ لَنَا لَنَكُوْنَنَّ مِنَ الْخٰسِرِيْنَ ﴿١٤٩﴾	149
Transliteration	Wa lammā suqiṭa fī ’aydīhim wa ra-’aw ’annahum qad ḍallu qālū la-’illam yarḥamnā Rabbunā wa yagh-fir lanā lanakūnanna minalkhā-sirīn	
Translation	When they repented, and saw that they had erred, they said: "If our Lord have not mercy upon us and forgive us, we shall indeed be of those who perish."	
	وَلَمَّا رَجَعَ مُوْسٰٓى اِلٰى قَوْمِهٖ غَضْبَانَ اَسِفًا ۙ قَالَ بِئْسَمَا خَلَفْتُمُوْنِيْ مِنْۢ بَعْدِيْ ۚ اَعَجِلْتُمْ اَمْرَ رَبِّكُمْ ۚ وَاَلْقَى الْاَلْوَاحَ وَاَخَذَ بِرَاْسِ اَخِيْهِ يَجُرُّهٗٓ اِلَيْهِ ۭ قَالَ ابْنَ اُمَّ اِنَّ الْقَوْمَ اسْتَضْعَفُوْنِيْ وَكَادُوْا يَقْتُلُوْنَنِيْ ۡ فَلَا تُشْمِتْ بِيَ الْاَعْدَاۗءَ وَلَا تَجْعَلْنِيْ مَعَ الْقَوْمِ الظّٰلِمِيْنَ ﴿١٥٠﴾	150
Transliteration	Wa lammā raja-ʿa Mūsā ’ilā qaw-mihī ghaḍbāna ’asifan-qāla bi’-samā khalaftumūnī mim-ba ʿ-dī. ’A-ʿajil-tum ’amra Rabbikum? Wa ’alqal-’Alwāḥa wa ’akhadha bi-ra’-si ’akhīhi yajurru-hū ’ilayh. Qālabna-’umma ’inna-qaw-mastaḍ-ʿafūnī wa kādū yaqtulūnanī. Falā tushmit bi-yal-’a ʿdā-’a wa lā taj ʿalnī ma-ʿalqawmiẓ-ẓāli-mīn	
Translation	When Mūsā came back to his people, angry and grieved, he said: "Evil it is that you have done in my place in my absence: did you make haste to bring on the judgment of your Lord?" He put down the tablets, seized his brother by (the hair of) his head, and dragged him to him. Hārūn said: "Son of my mother! the people did indeed reckon me as nothing, and went near to slaying me! Make not the enemies rejoice over my misfortune, nor count you me amongst the people of sin."	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	قَالَ رَبِّ اغْفِرْ لِيْ وَلِاَخِيْ وَاَدْخِلْنَا فِيْ رَحْمَتِكَ ۖ وَاَنْتَ اَرْحَمُ الرّٰحِمِيْنَ ﴿١٥١﴾	151
Transliteration	Qāla Rabbigh-firlī wa li'akhī wa'ad-khilnā fī Raḥmatika wa 'Anta 'Arḥamur-rāḥimīn	
Translation	Mūsā prayed: "O my Lord! forgive me and my brother! admit us to Your mercy! for You are the Most Merciful of those who show mercy!"	
	اِنَّ الَّذِيْنَ اتَّخَذُوا الْعِجْلَ سَيَنَالُهُمْ غَضَبٌ مِّنْ رَّبِّهِمْ وَذِلَّةٌ فِي الْحَيٰوةِ الدُّنْيَا ۭ وَكَذٰلِكَ نَجْزِي الْمُفْتَرِيْنَ ﴿١٥٢﴾	152
Transliteration	'Innal-ladhīnat-takha-dhul'ijla sa-yanālu-hum ghaḍabummir-Rabbihim wa dhillatun-fil-ḥayātid-dunyā; wa kadhā-lika najzil-muftarīn	
Translation	Those who took the calf (for worship) will indeed be overwhelmed with wrath from their Lord, and with shame in this life: thus do We recompense those who invent (falsehoods).	
	وَالَّذِيْنَ عَمِلُوا السَّيِّاٰتِ ثُمَّ تَابُوْا مِنْۢ بَعْدِهَا وَاٰمَنُوْٓا ۙ اِنَّ رَبَّكَ مِنْۢ بَعْدِهَا لَغَفُوْرٌ رَّحِيْمٌ ﴿١٥٣﴾	153
Transliteration	Walla-dhīna 'amilus-sayyi'āti thumma tābū mim-ba'dihā wa 'āmanū 'inna Rabbaka mimba'-dihā la-ghafūrur-Raḥīm	
Translation	But those who do wrong but repent thereafter and (truly) believe,- verily your Lord is thereafter Oft-Forgiving, Most Merciful.	
	وَلَمَّا سَكَتَ عَنْ مُّوْسَى الْغَضَبُ اَخَذَ الْاَلْوَاحَ ۖ وَفِيْ نُسْخَتِهَا هُدًى وَّرَحْمَةٌ لِّلَّذِيْنَ هُمْ لِرَبِّهِمْ يَرْهَبُوْنَ ﴿١٥٤﴾	154
Transliteration	Wa lammā sakata'am-Mūsal-ghaḍabu 'akhadhal-'Alwāḥa wa fī nuskhatihā Hudanw-wa Raḥmatul-lilla-dhīnahumli-Rabbihim yarha-būn	
Translation	When the anger of Mūsā was appeased, he took up the tablets: in the writing thereon was guidance and Mercy for such as fear their Lord.	

	وَاخْتَارَ مُوْسٰى قَوْمَهٗ سَبْعِيْنَ رَجُلًا لِّمِيْقَاتِنَا ۚ فَلَمَّآ اَخَذَتْهُمُ الرَّجْفَةُ قَالَ رَبِّ لَوْ شِئْتَ اَهْلَكْتَهُمْ مِّنْ قَبْلُ وَاِيَّايَ ۭ اَتُهْلِكُنَا بِمَا فَعَلَ السُّفَهَآءُ مِنَّا ۚ اِنْ هِيَ اِلَّا فِتْنَتُكَ ۭ تُضِلُّ بِهَا مَنْ تَشَآءُ وَتَهْدِيْ مَنْ تَشَآءُ ۭ اَنْتَ وَلِيُّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَاَنْتَ خَيْرُ الْغٰفِرِيْنَ ﴿١٥٥﴾	155
Transliteration	Wakh-tāra Mūsā qawmahū sab-‘īna rajulal-li-Mīqā-tinā; falammā ’akhadhathumur-rajfatu qāla Rabbi law shi’-ta ’ahlak-ta-hummin qablu wa ’iyyāy. ’Atuh-liku-nā bimā fa-‘alas-sufahā-’u minnā? ’In hiya ’illā fitna-tuk. Tuḍillu bihā man-tashā-’u wa tahdī man-tashā’. ’Anta Waliyyunā faghfir lanā warḥam-nā wa ’Anta Khayrul-ghāfirīn	
Translation	And Mūsā chose seventy of his people for Our place of meeting: when they were seized with violent quaking, he prayed: "O my Lord! If it had been Your will You could have destroyed, long before, boththem and me: would You destroy us for the deeds of the foolish ones among us? this is no more than Your trial: by it You causest whom You will to stray, and You leadest whom You will into the right path. You are our Protector: so forgive us and give us Your mercy; for You are the best of those who forgive.	
	وَاكْتُبْ لَنَا فِيْ هٰذِهِ الدُّنْيَا حَسَنَةً وَّفِي الْاٰخِرَةِ اِنَّا هُدْنَآ اِلَيْكَ ۭ قَالَ عَذَابِيْٓ اُصِيْبُ بِهٖ مَنْ اَشَآءُ ۚ وَرَحْمَتِيْ وَسِعَتْ كُلَّ شَيْءٍ ۭ فَسَاَكْتُبُهَا لِلَّذِيْنَ يَتَّقُوْنَ وَيُؤْتُوْنَ الزَّكٰوةَ وَالَّذِيْنَ هُمْ بِاٰيٰتِنَا يُؤْمِنُوْنَ ﴿١٥٦﴾	156
Transliteration	Wak-tub lanā fī hādhihid-dunyā ḥasanatanw-wa fil-’Ākhirati ’innā hudnā ’ilayk. Qāla ‘adhābī ’uṣību bihī man ’ashā’. Wa Raḥmatī wasi-‘ta kulla shay’. Fasa-’aktubuhā lilla-dhīna yatta-qūna wayu’tū-nazzakāta walla-dhīna hum-bi-’Āyātinā yu’-minūn	
Translation	"And ordain for us that which is good, in this life and in the Hereafter: for we have turned to You." He said: "With My punishment I visit whom I will; but My mercy extendeth to all things. That (mercy) I shall ordain for those who do right, and practise regular charity, and those who believe in Our signs;-	

	اَلَّذِيْنَ يَتَّبِعُوْنَ الرَّسُوْلَ النَّبِيَّ الْاُمِّيَّ الَّذِيْ يَجِدُوْنَهٗ مَكْتُوْبًا عِنْدَهُمْ فِي التَّوْرٰىةِ وَالْاِنْجِيْلِ ۡ يَاْمُرُهُمْ بِالْمَعْرُوْفِ وَيَنْهٰىهُمْ عَنِ الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبٰتِ وَيُحَرِّمُ عَلَيْهِمُ الْخَبٰٓئِثَ وَيَضَعُ عَنْهُمْ اِصْرَهُمْ وَالْاَغْلٰلَ الَّتِيْ كَانَتْ عَلَيْهِمْ ۭ فَالَّذِيْنَ اٰمَنُوْا بِهٖ وَعَزَّرُوْهُ وَنَصَرُوْهُ وَاتَّبَعُوا النُّوْرَ الَّذِيْٓ اُنْزِلَ مَعَهٗٓ ۙ اُولٰۗىِٕكَ هُمُ الْمُفْلِحُوْنَ ۝	157
Transliteration	’Alladhīna yattabi-ūnar-Rasūlan-Nabiyyal-’Ummiy-yalladhī yajidūnahū maktūban ‘indahum fit-Taw-rāti wal-’Injīl. Ya’-muruhum-bil-ma ‘-rūfi wa yan-hāhum ‘anil-munkari wa yuḥillu la-humuṭṭayyi-bāti wa yuḥarri-mu ‘alayhimul-khabā-’tha wa yaḍa-‘u ‘anhum ’iṣrahum wal-’ aghlā-lallatī kānat ‘alay-him. Falladhīna ’āmanū bi-hī wa ‘azzarūhu wa naṣa-rūhu wattaba-‘ un-Nūral-ladhī’un-zila ma-‘ ahū ’ulā-’ika humul-Muf-liḥūn	
Translation	"Those who follow the messenger, the unlettered Prophet, whom they find mentioned in their own (scriptures),- in the Tawrāt and the Injīl;- for he commands them what is just and forbids them what is evil; he allows them as lawful what is good (and pure) and prohibits them from what is bad (and impure); He releases them from their heavy burdens and from the yokes that are upon them. So it is those who believe in him, honour him, help him, and follow the light which is sent down with him,- it is they who will prosper."	
	قُلْ يٰٓاَيُّهَا النَّاسُ اِنِّىْ رَسُوْلُ اللّٰهِ اِلَيْكُمْ جَمِيْعَۨا الَّذِيْ لَهٗ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ۚ لَآ اِلٰهَ اِلَّا هُوَ يُحْيٖ وَيُمِيْتُ ۠ فَاٰمِنُوْا بِاللّٰهِ وَرَسُوْلِهِ النَّبِيِّ الْاُمِّيِّ الَّذِيْ يُؤْمِنُ بِاللّٰهِ وَكَلِمٰتِهٖ وَاتَّبِعُوْهُ لَعَلَّكُمْ تَهْتَدُوْنَ ۝	158
Transliteration	Qul yā-’ayyu-han-nāsu ’innī Rasūlu-LLāhi ’ilay-kum jamī-‘anil-ladhī lahū mulkus-samā-wāti wal-’arḍ. Lā ’ilāha ’illā Huwa yuḥ-yī wa yumīt. Fa-’āminū bi-LLāhi wa Rasūlihin-Nabiyyil-’Ummiyyilladhī yu’-minu bi-LLāhi wa kalimātihī wattabi-‘ūhula ‘allakum tahtadūn	

Translation	Say: "O men! I am sent to you all, as the Messenger of Allāh, to Whom belongs the dominion of the heavens and the earth: there is no god but He: it is He That gives both life and death. So believe in Allāh and His Messenger, the Unlettered Prophet, who believeth in Allāh and His words: follow him that (so) you may be guided."	
	وَمِنْ قَوْمِ مُوْسٰٓى اُمَّةٌ يَّهْدُوْنَ بِالْحَقِّ وَبِهٖ يَعْدِلُوْنَ ﴿١٥٩﴾	159
Transliteration	Wa min-qawmi Mūsā'umatany-dahdūna bil-ḥaqqi wa bihī ya'-dilūn	
Translation	Of the people of Mūsā there is a section who guide and do justice in the light of truth.	
	وَقَطَّعْنٰهُمُ اثْنَتَيْ عَشْرَةَ اَسْبَاطًا اُمَمًا ؕ وَاَوْحَيْنَآ اِلٰى مُوْسٰٓى اِذِ اسْتَسْقٰىهُ قَوْمُهٗٓ اَنِ اضْرِبْ بِّعَصَاكَ الْحَجَرَ ۚ فَانْۢبَجَسَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا ؕ قَدْ عَلِمَ كُلُّ اُنَاسٍ مَّشْرَبَهُمْ ؕ وَظَلَّلْنَا عَلَيْهِمُ الْغَمَامَ وَاَنْزَلْنَا عَلَيْهِمُ الْمَنَّ وَالسَّلْوٰى ؕ كُلُوْا مِنْ طَيِّبٰتِ مَا رَزَقْنٰكُمْ ؕ وَمَا ظَلَمُوْنَا وَلٰكِنْ كَانُوْٓا اَنْفُسَهُمْ يَظْلِمُوْنَ ﴿١٦٠﴾	160
Transliteration	Wa qaṭṭa'-nāhumuth-natay 'ashrata 'asbāṭan 'uma-mā. Wa 'aw-ḥay-nā 'ilā Mūsā dhis-tasqāhu qaw-muhū 'anidrib-bi-'aṣākal-ḥajar. Fambaja-sat minhuthna-tā 'ashrata 'aynā, qad 'ali-ma kullu 'unāsim-mash -raba hum. Wa ẓallalnā 'alay-hi-mul-ghamāma wa 'anzalnā 'alay-himul-Manna was-Sal-wā; kulū min-ṭayyibāti mā razaq-nā-kum. Wa mā ẓalamūnā wa lā-kin-kānū 'anfu-sa-hum yaẓ-limūn	
Translation	We divided them into twelve tribes or nations. We directed Mūsā by inspiration, when his (thirsty) people asked him for water: "Strike the rock with your staff": out of it there gushed forth twelve springs: Each group knew its own place for water. We gave them the shade of clouds, and sent down to them manna and quails, (saying): "Eat of the good things We have provided for you": (but they rebelled); to Us they did no harm, but they harmed their own souls.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَإِذْ قِيلَ لَهُمُ اسْكُنُوا هَٰذِهِ الْقَرْيَةَ وَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ وَقُولُوا حِطَّةٌ وَادْخُلُوا الْبَابَ سُجَّدًا نَّغْفِرْ لَكُمْ خَطِيئَاتِكُمْ ۚ سَنَزِيدُ الْمُحْسِنِينَ ﴿١٦١﴾	161
Transliteration	Wa ’idh qīla lahumus-kunū hādhihil-qaryata wa kulū minhā ḥaythu shi’-tum wa qūlū Ḥiṭṭatunw-wadkhulul-bāba sujjadan-naghfir lakum kh aṭī-’ātikum; sanazīdul-Muḥsinīn	
Translation	And remember it was said to them: "Dwell in this town and eat therein as you wish, but say the word of humility and enter the gate in a posture of humility: We shall forgive you your faults; We shall increase (the portion of) those who do good."	
	فَبَدَّلَ الَّذِينَ ظَلَمُوا مِنْهُمْ قَوْلًا غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَرْسَلْنَا عَلَيْهِمْ رِجْزًا مِّنَ السَّمَاءِ بِمَا كَانُوا يَظْلِمُونَ ﴿١٦٢﴾	162
Transliteration	Fabadda-lalladhīna ẓalamū minhum qawlan ghay-ralladhīqila lahum fa-’arsalnā ‘alayhim rijzam-minas-samā’i bimā kānū yaẓli-mūn	
Translation	But the transgressors among them changed the word from that which had been given them so we sent on them a plague from heaven. For that they repeatedly transgressed.	
	وَسْأَلْهُمْ عَنِ الْقَرْيَةِ الَّتِي كَانَتْ حَاضِرَةَ الْبَحْرِ ۘ إِذْ يَعْدُونَ فِي السَّبْتِ إِذْ تَأْتِيهِمْ حِيتَانُهُمْ يَوْمَ سَبْتِهِمْ شُرَّعًا وَيَوْمَ لَا يَسْبِتُونَ ۙ لَا تَأْتِيهِمْ ۚ كَذَٰلِكَ نَبْلُوهُم بِمَا كَانُوا يَفْسُقُونَ ﴿١٦٣﴾	163
Transliteration	Was-’alhum ‘anil-qaryatillatī kānat ḥādi-ratal-baḥr. ’Idh ya‘-dūna fis-Sabti ’idh ta’-tī-him ḥītānu-hum yawma Sab-tihim shurra‘anw-wa yaw-ma lā yasbitūna lāta’-tī-him. Kadhālika nablūhum-bimā kānū yafsuqūn	
Translation	Ask them concerning the town standing close by the sea. Behold! they transgressed in the matter of the Sabbath. For on the day of their Sabbath their fish did come to them, openly holding up their heads, but on the day they had no Sabbath, they came not: thus did We make a trial of them, for they were given to transgression.	

	وَاِذْ قَالَتْ اُمَّةٌ مِّنْهُمْ لِمَ تَعِظُوْنَ قَوْمًا ۙ اللّٰهُ مُهْلِكُهُمْ اَوْ مُعَذِّبُهُمْ عَذَابًا شَدِيْدًا ؕ قَالُوْا مَعْذِرَةً اِلٰى رَبِّكُمْ وَلَعَلَّهُمْ يَتَّقُوْنَ ﴿۱۶۴﴾	164
Transliteration	Wa ’idh qālat ’ummatum-minhum lima ta-‘iẓūna qaw-mani-LLāhu muhlikuhum ’aw mu‘adhdhi-buhum ‘adhāban-shadīdā? Qālū ma-‘dhiratan ’ilā Rabbikum wa la-‘allahum yattaqūn	
Translation	When some of them said: "Why do you preach to a people whom Allāh will destroy or visit with a terrible punishment?"- said the preachers:" To discharge our duty to your Lord, and perchance they may fear Him."	
	فَلَمَّا نَسُوْا مَا ذُكِّرُوْا بِهٖۤ اَنْجَيْنَا الَّذِيْنَ يَنْهَوْنَ عَنِ السُّوْٓءِ وَاَخَذْنَا الَّذِيْنَ ظَلَمُوْا بِعَذَابٍۭ بَـِٔيْسٍۢ بِمَا كَانُوْا يَفْسُقُوْنَ ﴿۱۶۵﴾	165
Transliteration	Falammā nasū mā dhukkirū bihī ’anjay-nalla-dhīna yan-hawna ‘anis-sū-’i wa ’khadh-nalladhīna ẓalamū bi‘adhābim-ba-’īsim-bimā kānū yafsuqūn	
Translation	When they disregarded the warnings that had been given them, We rescued those who forbade Evil; but We visited the wrong-doers with a grievous punishment because they were given to transgression.	
	فَلَمَّا عَتَوْا عَنْ مَّا نُهُوْا عَنْهُ قُلْنَا لَهُمْ كُوْنُوْا قِرَدَةً خٰسِـِٕيْنَ ﴿۱۶۶﴾	166
Transliteration	Falammā ‘ataw ‘am-mā nuhū ‘anhu qulnā lahum kūnū qiradatan kh āsi’īn	
Translation	When in their insolence they transgressed (all) prohibitions, We said to them: "Be you apes, despised and rejected."	
	وَاِذْ تَاَذَّنَ رَبُّكَ لَيَبْعَثَنَّ عَلَيْهِمْ اِلٰى يَوْمِ الْقِيٰمَةِ مَنْ يَّسُوْمُهُمْ سُوْٓءَ الْعَذَابِ ؕ اِنَّ رَبَّكَ لَسَرِيْعُ الْعِقَابِ ۚ وَاِنَّهٗ لَغَفُوْرٌ رَّحِيْمٌ ﴿۱۶۷﴾	167
Transliteration	Wa ’idh ta-’adhdhana Rabbuka la-yab-‘athanna ‘alay-him ’ilā Yawmil-Qi-yāmati manyasū-muhum sū-’al-‘adhāb. ’Inna Rabbaka la-Sarī-‘ul-‘iqābi wa ’innahū la-Ghafūrur-Raḥīm	

Translation	Behold! your Lord did declare that He would send against them, to the Day of Judgment, those who would afflict them with grievous penalty. Your Lord is quick in retribution, but He is also Oft-forgiving, Most Merciful.	
	وَقَطَّعْنٰهُمْ فِي الْاَرْضِ اُمَمًا ۚ مِنْهُمُ الصّٰلِحُوْنَ وَمِنْهُمْ دُوْنَ ذٰلِكَ ۫ وَبَلَوْنٰهُمْ بِالْحَسَنٰتِ وَالسَّيِّاٰتِ لَعَلَّهُمْ يَرْجِعُوْنَ ﴿١٦٨﴾	168
Transliteration	Wa qaṭṭa‘-nāhum fil-’ardi umamā. Minhu-muṣ-ṣālihūna wa min-hum dūna dhālik. Wa balaw-nāhum-bil-ḥasanāti was-sayyi-’āta la-‘allahaum yarji-‘ūn	
Translation	We broke them up into sections on this earth. There are among them some that are the righteous, and some that are the opposite. We have tried them with both prosperity and adversity: In order that they might turn (to us).	
	فَخَلَفَ مِنْۢ بَعْدِهِمْ خَلْفٌ وَّرِثُوا الْكِتٰبَ يَاْخُذُوْنَ عَرَضَ هٰذَا الْاَدْنٰى وَيَقُوْلُوْنَ سَيُغْفَرُ لَنَا ۚ وَاِنْ يَّاْتِهِمْ عَرَضٌ مِّثْلُهٗ يَاْخُذُوْهُ ۭ اَلَمْ يُؤْخَذْ عَلَيْهِمْ مِّيْثَاقُ الْكِتٰبِ اَنْ لَّا يَقُوْلُوْا عَلَى اللّٰهِ اِلَّا الْحَقَّ وَدَرَسُوْا مَا فِيْهِ ۭ وَالدَّارُ الْاٰخِرَةُ خَيْرٌ لِّلَّذِيْنَ يَتَّقُوْنَ ۭ اَفَلَا تَعْقِلُوْنَ ﴿١٦٩﴾	169
Transliteration	Fakhalafa mim-ba‘-dihim khalfunw-warithul-Kitāba ya’-khudhūna ‘arada hādhal-’dnā wa yaqūlūna sa-yughfaru lanā. Wa ’inya’-tihim ‘aradum-mithluhū ya’-khudhūh. ’Alam Yu’-khadh ‘alayhim-Mīth āqul-Kitābi ’allā yaqū-lū ‘ala-LLāhi ’illa-ḥaqqa wa darasū māfīh? wad-Dā-rul-’Ākhiratu khayrul-lilladhī-na yattaqūn. ’Afalā ta‘-qilūn	
Translation	After them succeeded an (evil) generation: They inherited the Book, but they chose (for themselves) the vanities of this world, saying (for excuse): "(Everything) will be forgiven us." (Even so), if similar vanities came their way, they would (again) seize them. Was not the covenant of the Book taken from them, that they would not ascribe to Allāh anything but the truth? and they study what is in the Book. But best for the righteous is the home in the Hereafter. Will you not understand?	

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	وَالَّذِيْنَ يُمَسِّكُوْنَ بِالْكِتٰبِ وَاَقَامُوا الصَّلٰوةَ ۭ اِنَّا لَا نُضِيْعُ اَجْرَ الْمُصْلِحِيْنَ ﴿١٧٠﴾	170
Transliteration	Walla-dhīna yumassikūna bil-Kitābi wa ’aqā-muṣ-Ṣalāh, - ’innā lā nudī-‘u ’ajral-Muṣ-liḥīn	
Translation	As to those who hold fast by the Book and establish regular prayer,- never shall We suffer the reward of the righteous to perish.	
	وَاِذْ نَتَقْنَا الْجَبَلَ فَوْقَهُمْ كَاَنَّهٗ ظُلَّةٌ وَّظَنُّوْٓا اَنَّهٗ وَاقِعٌۢ بِهِمْ ۚ خُذُوْا مَآ اٰتَيْنٰكُمْ بِقُوَّةٍ وَّاذْكُرُوْا مَا فِيْهِ لَعَلَّكُمْ تَتَّقُوْنَ ﴿١٧١﴾	171
Transliteration	Wa ’idh nataqnal-Jabala faw-qahum ka-’annahū ẓullatunw-wa ẓannū ’annahū wāqi-‘um-bihim; khudhū mā ’ātay-nākum-bi-quw-watinw-wadh-kurū mā fīhi la-‘allakum tattaqūn	
Translation	When We shook the Mount over them, as if it had been a canopy, and they thought it was going to fall on them (We said): "Hold firmly to what We have given you, and bring (ever) to remembrance what is therein; perchance you may fear Allāh."	
	وَاِذْ اَخَذَ رَبُّكَ مِنْۢ بَنِيْٓ اٰدَمَ مِنْ ظُهُوْرِهِمْ ذُرِّيَّتَهُمْ وَاَشْهَدَهُمْ عَلٰٓي اَنْفُسِهِمْ ۚ اَلَسْتُ بِرَبِّكُمْ ۭ قَالُوْا بَلٰي ۚ شَهِدْنَا ۚ اَنْ تَقُوْلُوْا يَوْمَ الْقِيٰمَةِ اِنَّا كُنَّا عَنْ هٰذَا غٰفِلِيْنَ ﴿١٧٢﴾	172
Transliteration	Wa ’idh ’akhadha Rabbuka min-Banī-’Ādama minẓuhū-rihim dh riyyatahum wa ’ash-hadahum ‘alā ’anfusihim; ’A-lastu bi-Rabbikum? Qālu Balā shahidnā! ’Antaqūlū Yawmal-Qiyā-mati ’innā kunnā ‘an hādhā ghāfilīn	
Translation	When your Lord drew forth from the Children of Adam - from their loins - their descendants, and made them testify concerning themselves, (saying): "Am I not your Lord (who cherishes and sustains you)?"- They said: "Yes! We do testify!" (This), lest you should say on the Day of Judgment: "Of this we were never mindful":	

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	اَوۡ تَقُوۡلُوۡۤا اِنَّمَاۤ اَشۡرَكَ اٰبَآؤُنَا مِنۡ قَبۡلُ وَكُنَّا ذُرِّيَّةً مِّنۡۢ بَعۡدِهِمۡ ۚ اَفَتُهۡلِكُنَا بِمَا فَعَلَ الۡمُبۡطِلُوۡنَ ﴿۱۷۳﴾	
Transliteration	’Awtaqūlū ’inna-mā ’ashraka ’ābā-’unā minqablu wa kunnā dh urri yatammimba‘-dihim; ’afa-tuh-likunā bimā fa-‘alal-mub-ṭilūn	
Translation	Or lest you should say: "Our fathers before us may have taken false gods, but we are (their) descendants after them: will You then destroy us because of the deeds of men who were futile?"	
	وَكَذٰلِكَ نُفَصِّلُ الۡاٰيٰتِ وَلَعَلَّهُمۡ يَرۡجِعُوۡنَ ﴿۱۷۴﴾	174
Transliteration	Wa-kadhā-lika nufaṣṣilul-’Ayāti wa la-‘allahum yar-ji-‘ūn	
Translation	Thus do We explain the signs in detail; and perchance they may turn (to Us).	
	وَاتۡلُ عَلَيۡهِمۡ نَبَاَ الَّذِىۡۤ اٰتَيۡنٰهُ اٰيٰتِنَا فَانۡسَلَخَ مِنۡهَا فَاَتۡبَعَهُ الشَّيۡطٰنُ فَكَانَ مِنَ الۡغٰوِيۡنَ ﴿۱۷۵﴾	175
Transliteration	Wat-lu ‘alay-him naba’alladhī ’ā-taynāhu ’Āyātinā fan-salakha minhā fa-’atba-‘ahush-Shay-ṭānu fakāna minal-ghāwīn	
Translation	Relate to them the story of the man to whom We sent Our signs, but he passed them by: so Shayṭān followed him up, and he went astray.	
	وَلَوۡ شِئۡنَا لَرَفَعۡنٰهُ بِهَا وَلٰكِنَّهٗۤ اَخۡلَدَ اِلَى الۡاَرۡضِ وَاتَّبَعَ هَوٰىهُ ۚ فَمَثَلُهٗ كَمَثَلِ الۡكَلۡبِ ۚ اِنۡ تَحۡمِلۡ عَلَيۡهِ يَلۡهَثۡ اَوۡ تَتۡرُكۡهُ يَلۡهَثۡ ؕ ذٰلِكَ مَثَلُ الۡقَوۡمِ الَّذِيۡنَ كَذَّبُوۡا بِاٰيٰتِنَا ۚ فَاقۡصُصِ الۡقَصَصَ لَعَلَّهُمۡ يَتَفَكَّرُوۡنَ ﴿۱۷۶﴾	176
Transliteration	Wa law shi’-nā la-rafa‘nāhu bihā walā-kinnahū ’akhlada ’ilal-’arḍi wattaba-‘a hawāh. Famathaluhū kamathalil-kalb; ’in-taḥmil ‘alayhi yathath ’aw tat-ruk-hu yalhath. Dhālika mathalul-qawmil-ladhīna kadh-dhabū bi-’Āyātinā. Faqṣuṣīl-qaṣaṣa la-‘allahum yatafakkarūn	

Translation	If it had been Our will, We should have elevated him with Our signs; but he inclined to the earth, and followed his own vain desires. His similitude is that of a dog: if you attack him, he lolls out his tongue, or if you leave him alone, he (still) lolls out his tongue. That is the similitude of those who reject Our signs; So relate the story; perchance they may reflect.	
	سَآءَ مَثَلًا ۟ الْقَوْمُ الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا وَاَنْفُسَهُمْ كَانُوْا يَظْلِمُوْنَ ﴿١٧٧﴾	177
Transliteration	Sā-’a mathala-nil-qawmul-ladhīna kadh-dhabū bi-’Āyā-tinā wa ’anfusahum kānū yaẓli-mūn	
Translation	Evil as an example are people who reject Our signs and wrong their own souls.	
	مَنْ يَّهْدِ اللّٰهُ فَهُوَ الْمُهْتَدِيْ ۚ وَمَنْ يُّضْلِلْ فَاُولٰٓئِكَ هُمُ الْخٰسِرُوْنَ ﴿١٧٨﴾	178
Transliteration	Many-yahdi-LLāhu fahuwal-muhtadī; wa manyudlil fa’ulā-’ika humul-khāsi-rūn	
Translation	Whom Allāh does guide,- he is on the right path: whom He rejects from His guidance,- such are the persons who perish.	
	وَلَقَدْ ذَرَاْنَا لِجَهَنَّمَ كَثِيْرًا مِّنَ الْجِنِّ وَالْاِنْسِ ۖ لَهُمْ قُلُوْبٌ لَّا يَفْقَهُوْنَ بِهَا ۫ وَلَهُمْ اَعْيُنٌ لَّا يُبْصِرُوْنَ بِهَا ۫ وَلَهُمْ اٰذَانٌ لَّا يَسْمَعُوْنَ بِهَا ۭ اُولٰٓئِكَ كَالْاَنْعَامِ بَلْ هُمْ اَضَلُّ ۭ اُولٰٓئِكَ هُمُ الْغٰفِلُوْنَ ﴿١٧٩﴾	179
Transliteration	Wa laqad dhara’-nā li-Jahannama kathīram-minal-jinni wal-’ins; lahum qulū-bul-lā yafqa-hūna bihā, wa lahum ’a‘-yunul-lā yub-ṣirū-na bihā, wa lahum ’ādhānul-lā yasma‘ūna bihā. ’Ulā-’ika kal-’an‘āmi bal hum ’adall; ’ulā-’ika humul-ghā-filūn	
Translation	Many are the Jinns and men we have made for Jahannam: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle,- nay more misguided: for they are heedless (of warning).	
	وَلِلّٰهِ الْاَسْمَآءُ الْحُسْنٰى فَادْعُوْهُ بِهَا ۠ وَذَرُوا الَّذِيْنَ يُلْحِدُوْنَ فِيْٓ اَسْمَآئِهٖ ۭ سَيُجْزَوْنَ مَا كَانُوْا يَعْمَلُوْنَ ﴿١٨٠﴾	180

Transliteration	Wa li-LLāhil-'Asmā-'ul-Ḥusnā fad-'ūhu bihā. Wa dharulladhīna yul-ḥidūna fī 'Asmā-'ih; sa-yuj-zawna mā kānū ya'-malūn	
Translation	The most beautiful names belong to Allāh: so call on him by them; but shun such men as use profanity in his names: for what they do, they will soon be requited.	
	وَمِمَّنْ خَلَقْنَآ اُمَّةٌ يَّهْدُوْنَ بِالْحَقِّ وَبِهٖ يَعْدِلُوْنَ ﴿١٨١﴾	181
Transliteration	Wa mimman khalaqnā 'ummatunyahdūna bil-ḥaqqi wa bihī ya'-dilūn	
Translation	Of those We have created are people who direct (others) with truth. And dispense justice therewith.	
	وَالَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا سَنَسْتَدْرِجُهُمْ مِّنْ حَيْثُ لَا يَعْلَمُوْنَ ﴿١٨٢﴾	182
Transliteration	Walladhīna kadhdhabū bi-'Ā-yātinā sanas-tadriju-hum-min ḥaythu lā ya'-la-mūn	
Translation	Those who reject Our signs, We shall gradually visit with punishment, in ways they perceive not;	
	وَاُمْلِيْ لَهُمْ ۭ اِنَّ كَيْدِيْ مَتِيْنٌ ﴿١٨٣﴾	183
Transliteration	Wa 'umlī lahum; 'inna kaydī matīn	
Translation	Respite will I grant to them: for My scheme is strong (and unfailing).	
	اَوَلَمْ يَتَفَكَّرُوْا ۣ مَا بِصَاحِبِهِمْ مِّنْ جِنَّةٍ ۭ اِنْ هُوَ اِلَّا نَذِيْرٌ مُّبِيْنٌ ﴿١٨٤﴾	184
Transliteration	'A-walam yatafak-karū, Mā bi-Ṣāḥibihim-min-jin-nah; 'in huwa 'illā nadhīrum-mubīn	
Translation	Do they not reflect? Their companion is not seized with madness: he is but a perspicuous warner.	
	اَوَلَمْ يَنْظُرُوْا فِيْ مَلَكُوْتِ السَّمٰوٰتِ وَالْاَرْضِ وَمَا خَلَقَ اللّٰهُ مِنْ شَيْءٍ ۙ وَّاَنْ عَسٰٓى اَنْ يَّكُوْنَ قَدِ اقْتَرَبَ اَجَلُهُمْ ۚ فَبِاَيِّ حَدِيْثٍۢ بَعْدَهٗ يُؤْمِنُوْنَ ﴿١٨٥﴾	185
Transliteration	'A-walam yanẓurū fī Malakūtis-samāwāti wal-'arḍi wa mā kh ala LLāhu minshay-'inw-wa 'an 'asā 'anyyakūna qadiq-taraba 'ajaluhum? Fabi-'ayyi Ḥadī-thimba'-dahū yu'minūn	

Translation	Do they see nothing in the government of the heavens and the earth and all that Allāh has created? (Do they not see) that it may well be that their terms is near drawing to an end? In what message after this will they then believe?	
	مَنْ يُّضْلِلِ اللّٰهُ فَلَا هَادِيَ لَهٗ ؕ وَيَذَرُهُمْ فِيْ طُغْيَانِهِمْ يَعْمَهُوْنَ ﴿١٨٦﴾	186
Transliteration	Many-yudli-LLāhu falā hā-diya lah; wa yadharuhum fī ṭugh-yānihim ya‘-mahūn	
Translation	To such as Allāh rejects from His guidance, there can be no guide: He will leave them in their trespasses, wandering in distraction.	
	يَسْـَٔلُوْنَكَ عَنِ السَّاعَةِ اَيَّانَ مُرْسٰهَا ؕ قُلْ اِنَّمَا عِلْمُهَا عِنْدَ رَبِّيْ ۚ لَا يُجَلِّيْهَا لِوَقْتِهَاۤ اِلَّا هُوَ ۚ ثَقُلَتْ فِي السَّمٰوٰتِ وَالْاَرْضِ ؕ لَا تَاْتِيْكُمْ اِلَّا بَغْتَةً ؕ يَسْـَٔلُوْنَكَ كَاَنَّكَ حَفِيٌّ عَنْهَا ؕ قُلْ اِنَّمَا عِلْمُهَا عِنْدَ اللّٰهِ وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ ﴿١٨٧﴾	187
Transliteration	Yas-’alūnaka ‘anis-Sā-‘ati ’yyāna mur-sāhā? Qul ’innamā ‘il-muhā ‘inda Rabbī. Lā yu-jallīhā liwaq-ti-hā ’illā Hū.b Thaqulat fissamāwāti wal-’ard. Lā ta’-tīkum ’illā baghtah. Yas-’alūnaka ka’annaka ḥa-fiy-yun ‘anhā. Qul ’innamā ‘il-muhā ‘inda-LLāhi wa-lākin-na ’akth ar nāsi ya‘-la-mūn	
Translation	They ask you about the (final) Hour - when will be its appointed time? Say: "The knowledge thereof is with my Lord (alone): None but He can reveal as to when it will occur. Heavy were its burden through the heavens and the earth. Only, all of a sudden will it come to you." They ask you as if you Were eager in search thereof: Say: "The knowledge thereof is with Allāh (alone), but most men know not."	
	قُلْ لَّاۤ اَمْلِكُ لِنَفْسِيْ نَفْعًا وَّلَا ضَرًّا اِلَّا مَا شَآءَ اللّٰهُ ؕ وَلَوْ كُنْتُ اَعْلَمُ الْغَيْبَ لَاسْتَكْثَرْتُ مِنَ الْخَيْرِ ۛۚ وَمَا مَسَّنِيَ السُّوْٓءُ ؕ اِنْ اَنَا اِلَّا نَذِيْرٌ وَّبَشِيْرٌ لِّقَوْمٍ يُّؤْمِنُوْنَ ﴿١٨٨﴾	188

Transliteration	Qul-lā ’amliku li-nafsī naf-‘anw-wa lā đarran ’illā mā shā-’a-LLāh. Wa law kuntu ’a‘lamul-ghayba lastak-thartu minal-khayri wa mā massani-yassū’. ’In ’ana ’illā nadhīrunw-wa bashīrul-li-qawminy-yu’minūn	
Translation	Say: "I have no power over any good or harm to myself except as Allāh wills. If I had knowledge of the unseen, I should have multiplied all good, and no evil should have touched me: I am but a warner, and a bringer of glad tidings to those who have faith."	
	هُوَ الَّذِیْ خَلَقَكُمْ مِّنْ نَّفْسٍ وَّاحِدَةٍ وَّ جَعَلَ مِنْهَا زَوْجَهَا لِیَسْكُنَ اِلَیْهَا ۚ فَلَمَّا تَغَشّٰىهَا حَمَلَتْ حَمْلًا خَفِیْفًا فَمَرَّتْ بِهٖ ۚ فَلَمَّاۤ اَثْقَلَتْ دَّعَوَا اللّٰهَ رَبَّهُمَا لَىِٕنْ اٰتَیْتَنَا صَالِحًا لَّنَكُوْنَنَّ مِنَ الشّٰكِرِیْنَ ﴿۱۸۹﴾	189
Transliteration	Huwalladhī khalaqakummin-nafsinw-wāḥidatinw-waja‘ala minhā zaw-jahā liyaskuna ’ilayhā. Falammā taghash-shāhā ḥamalat ḥamlan khafīfan-famarrat bih. Falammā ’ath-qalad-da‘awa-LLāha Rabbahumā la-’in ’ātay-tanā ṣāliḥallanakūnanna minash-Shākirīn	
Translation	It is He Who created you from a single person, and made his mate of like nature, in order that he might dwell with her (in love). When they are united, she bears a light burden and carries it about (unnoticed). When she grows heavy, they both pray to Allāh their Lord, (saying): "If You give us a goodly child, we vow we shall (ever) be grateful."	
	فَلَمَّاۤ اٰتٰىهُمَا صَالِحًا جَعَلَا لَهٗ شُرَكَآءَ فِیْمَاۤ اٰتٰىهُمَا ۚ فَتَعٰلَى اللّٰهُ عَمَّا یُشْرِكُوْنَ ﴿۱۹۰﴾	190
Transliteration	Falammā ’atā-humā ṣāliḥan ja-‘alā lahū shura-kā’a fīmā ’ātāhumā. Fata‘āla-LLāhu ‘ammā yush-rikūn	
Translation	But when He gives them a goodly child, they ascribe to others a share in the gift they have received: but Allāh is exalted high above the partners they ascribe to Him.	
	اَیُشْرِكُوْنَ مَا لَا یَخْلُقُ شَیْـًٔا وَّ هُمْ یُخْلَقُوْنَ ﴿۱۹۱﴾	191
Transliteration	’A-yush-rikūna mā lā yakh-luqu shay-’anw-wa hum yakh-laqūn	

Translation	Do they indeed ascribe to Him as partners things that can create nothing, but are themselves created?	
	وَلَا يَسْتَطِيْعُوْنَ لَهُمْ نَصْرًا وَّلَآ اَنْفُسَهُمْ يَنْصُرُوْنَ ﴿١٩٢﴾	192
Transliteration	Wa lā yastaṭī-‘ūna lahum naṣranw-wa lā ’anfusahum yanṣurūn	
Translation	No aid can they give them, nor can they aid themselves!	
	وَاِنْ تَدْعُوْهُمْ اِلَى الْهُدٰى لَا يَتَّبِعُوْكُمْ ؕ سَوَآءٌ عَلَيْكُمْ اَدَعَوْتُمُوْهُمْ اَمْ اَنْتُمْ صَامِتُوْنَ ﴿١٩٣﴾	193
Transliteration	Wa ’intad-‘ūhum ’ilal-hudā lā yattabi-‘ū-kum. Sawā-’un ‘alaykum ’ada-‘aw-tumū-hum ’am ’an-tum ṣā-mitūn	
Translation	If you call them to guidance, they will not obey: For you it is the same whether you call them or you hold your peace!	
	اِنَّ الَّذِيْنَ تَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ عِبَادٌ اَمْثَالُكُمْ فَادْعُوْهُمْ فَلْيَسْتَجِيْبُوْا لَكُمْ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿١٩٤﴾	194
Transliteration	’Innal-ladhīna tad-‘ūna min dūni-LLāhi ‘ibādun ’amthālukum fad-‘ū-hum falyastajībū lakum ’in-kuntum ṣādiqīn	
Translation	Verily those whom you call upon besides Allāh are servants like to you: Call upon them, and let them listen to your prayer, if you are (indeed) truthful!	
	اَلَهُمْ اَرْجُلٌ يَّمْشُوْنَ بِهَآ اَمْ لَهُمْ اَيْدٍ يَّبْطِشُوْنَ بِهَآ اَمْ لَهُمْ اَعْيُنٌ يُّبْصِرُوْنَ بِهَآ اَمْ لَهُمْ اٰذَانٌ يَّسْمَعُوْنَ بِهَا ؕ قُلِ ادْعُوْا شُرَكَآءَكُمْ ثُمَّ كِيْدُوْنِ فَلَا تُنْظِرُوْنِ ﴿١٩٥﴾	195
Transliteration	’A-lahum ’arjuluny-yamshūna bihā ’am lahum ’aydiny-yab-ṭishūna bihā ’am lahum ’a‘-yununy-yub-ṣirūna bihā ’am lahum ’ādh ār yasma-‘ūna bihā? Qulid-‘ū shurakā-’akum thumma kīdūni falā tunẓirūn	
Translation	Have they feet to walk with? Or hands to lay hold with? Or eyes to see with? Or ears to hear with? Say: "Call your ´god-partners´, scheme (your worst) against me, and give me no respite!	
	اِنَّ وَلِيِّ اللّٰهُ الَّذِيْ نَزَّلَ الْكِتٰبَ ۖ وَهُوَ يَتَوَلَّى الصّٰلِحِيْنَ ﴿١٩٦﴾	196
Transliteration	’Inna waliyyi-ya-LLāhul-ladhī nazzalal-Kitāba wa Huwa yata-wallaṣ-ṣālihīn	

Translation	"For my Protector is Allāh, Who revealed the Book (from time to time), and He will choose and befriend the righteous.	
	وَالَّذِيْنَ تَدْعُوْنَ مِنْ دُوْنِهٖ لَا يَسْتَطِيْعُوْنَ نَصْرَكُمْ وَلَآ اَنْفُسَهُمْ يَنْصُرُوْنَ ﴿١٩٧﴾	197
Transliteration	Walladhīna tad-‘ūnamin-dūnihī lā yastaṭī-‘ūna naṣ-rakum wa lā ’anfusahum yanṣurūn	
Translation	"But those you call upon besides Him, are unable to help you, and indeed to help themselves."	
	وَاِنْ تَدْعُوْهُمْ اِلَى الْهُدٰى لَا يَسْمَعُوْا ؕ وَتَرٰىهُمْ يَنْظُرُوْنَ اِلَيْكَ وَهُمْ لَا يُبْصِرُوْنَ ﴿١٩٨﴾	198
Transliteration	Wa ’in-tad-‘ūhum ’ilalhudā lā yasma-‘ū. Wa tarāhum yanẓurūna ’ilay-ka wa hum lā yubṣirūn	
Translation	If you call them to guidance, they hear not. You will see them looking at you, but they see not.	
	خُذِ الْعَفْوَ وَاْمُرْ بِالْعُرْفِ وَاَعْرِضْ عَنِ الْجٰهِلِيْنَ ﴿١٩٩﴾	199
Transliteration	Khudhil-‘afwa wa’-mur bil‘urfi wa ’a‘-rid ‘anil-jāhilīn	
Translation	Hold to forgiveness; command what is right; But turn away from the ignorant.	
	وَاِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطٰنِ نَزْغٌ فَاسْتَعِذْ بِاللّٰهِ ؕ اِنَّهٗ سَمِيْعٌ عَلِيْمٌ ﴿٢٠٠﴾	200
Transliteration	Wa ’immā yanzaghannaka minash-Shay-ṭāni nazghun fas-ta-‘idh bi-Lāh; ’innahū Samī-‘un ‘Alīm	
Translation	If a suggestion from Shayṭān assail your (mind), seek refuge with Allāh; for He hears and knows (all things).	
	اِنَّ الَّذِيْنَ اتَّقَوْا اِذَا مَسَّهُمْ طٰٓئِفٌ مِّنَ الشَّيْطٰنِ تَذَكَّرُوْا فَاِذَا هُمْ مُّبْصِرُوْنَ ﴿٢٠١﴾	201
Transliteration	’Innal-ladhīnattaqaw ’idhā massahum ṭā-’ifum-minash-Shay-ṭāni tadhakkarū fa-’idhā hum-mubṣirūn	
Translation	Those who fear Allāh, when a thought of evil from Shayṭān assaults them, bring Allāh to remembrance, when lo! they see (aright)!	
	وَاِخْوَانُهُمْ يَمُدُّوْنَهُمْ فِي الْغَيِّ ثُمَّ لَا يُقْصِرُوْنَ ﴿٢٠٢﴾	202
Transliteration	Wa ’ikhwānuhum yamuddū-nahum fil-ghayyi thumma lā yun-ṣirūn	

Translation	But their brethren (the evil ones) plunge them deeper into error, and never relax (their efforts).	
	وَإِذَا لَمْ تَأْتِهِم بِآيَةٍ قَالُوا لَوْلَا اجْتَبَيْتَهَا ۚ قُلْ إِنَّمَا أَتَّبِعُ مَا يُوحَىٰ إِلَيَّ مِن رَّبِّي ۚ هَٰذَا بَصَائِرُ مِن رَّبِّكُمْ وَهُدًى وَرَحْمَةٌ لِّقَوْمٍ يُؤْمِنُونَ ﴿٢٠٣﴾	203
Transliteration	Wa ’idhā lam ta’-tihim-bi-’Āyatin qālū law-lajtabytahṣa? Qul ’innamā ’at-tabi‘u mā yū-ḥā ’i-layya mir-Rabbī. Hādhā Baṣā-’iru mir-Rabbikum wa Hudanw-wa Raḥ-matul-li-qaw-miny-yu’minūn	
Translation	If you bring them not a revelation, they say: "Why have you not got it together?" Say: "I but follow what is revealed to me from my Lord: this is (nothing but) lights from your Lord, and Guidance, and mercy, for any who have faith."	
	وَإِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ وَأَنصِتُوا لَعَلَّكُمْ تُرْحَمُونَ ﴿٢٠٤﴾	204
Transliteration	wa ’idhā quri-’al-Qur-’ānu fas-tami-‘ū lahū wa ’anṣitū la-‘allakum turḥamūn	
Translation	When the Qur´ān is read, listen to it with attention, and hold your peace: that you may receive Mercy.	
	وَاذْكُر رَّبَّكَ فِي نَفْسِكَ تَضَرُّعًا وَخِيفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ بِالْغُدُوِّ وَالْآصَالِ وَلَا تَكُن مِّنَ الْغَافِلِينَ ﴿٢٠٥﴾	205
Transliteration	Wadhkur-Rabbaka fī nafsika tadarru-‘anw-wa khīfatanw-wa dūnal-jahri minal-qawli bil-ghuduwwi wal-’āṣāli wa lā takum-minal-ghāfilīn	
Translation	And do you (O reader!) Bring your Lord to remembrance in your (very) soul, with humility and in reverence, without loudness in words, in the mornings and evenings; and be not you of those who are unheedful.	
	إِنَّ الَّذِينَ عِندَ رَبِّكَ لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ وَيُسَبِّحُونَهُ وَلَهُ يَسْجُدُونَ ﴿٢٠٦﴾ السجدة	206
Transliteration	’Innal-ladhīna ‘inda Rabbika lā yastak-birūna ‘an ‘ibādatihī wa yusabbi-ḥūna-hū wa lahū yas-judūn	
Translation	Those who are near to your Lord, disdain not to do Him worship: They celebrate His praises, and prostrate befor	

8 - Al-'Anfal-আনফাল -الأنفال

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	يَسۡـَٔلُوۡنَكَ عَنِ الۡاَنۡفَالِ ؕ قُلِ الۡاَنۡفَالُ لِلّٰهِ وَالرَّسُوۡلِ ۚ فَاتَّقُوا اللّٰهَ وَاَصۡلِحُوۡا ذَاتَ بَيۡنِكُمۡ ۖ وَاَطِيۡعُوا اللّٰهَ وَ رَسُوۡلَهٗۤ اِنۡ كُنۡتُمۡ مُّؤۡمِنِيۡنَ ۝١	1
Transliteration	Yas-’alū-naka ‘anil-’ANFĀL. Qulil-’Anfālu li-LLāhi war-Rasūl; fatta-qu-LLāha wa ’aṣliḥū dhāta-bay-nikum; wa ’aṭī‘u-LLāha wa Rasū-lahū ’inkuntum-Mu’-minīn	
Translation	They ask you concerning (things taken as) spoils of war. Say: "(such) spoils are at the disposal of Allāh and the Messenger: So fear Allāh, and keep straight the relations between yourselves: Obey Allāh and His Messenger, if you do believe."	
	اِنَّمَا الۡمُؤۡمِنُوۡنَ الَّذِيۡنَ اِذَا ذُكِرَ اللّٰهُ وَجِلَتۡ قُلُوۡبُهُمۡ وَاِذَا تُلِيَتۡ عَلَيۡهِمۡ اٰيٰتُهٗ زَادَتۡهُمۡ اِيۡمَانًا وَّعَلٰى رَبِّهِمۡ يَتَوَكَّلُوۡنَ ۖ ۝٢	2
Transliteration	’Innamal-Mu’minū-nalladhīna ’idhā dhuki-ra-LLāhu waji-lat qulūbuhum wa ’idhā tuli-yat ‘alay-him ’Āyātu-hū zādat-hum ’īmānanw-wa ‘alā rabbihim yata-wakka-lūn	
Translation	For, Believers are those who, when Allāh is mentioned, feel a tremor in their hearts, and when they hear His signs rehearsed, find their faith strengthened, and put (all) their trust in their Lord;	
	الَّذِيۡنَ يُقِيۡمُوۡنَ الصَّلٰوةَ وَمِمَّا رَزَقۡنٰهُمۡ يُنۡفِقُوۡنَ ؕ ۝٣	3
Transliteration	’Alladhīna yuqīmūnaṣ-Ṣalāta wa mimmā razaqnāhum yunfiqūn	
Translation	Who establish regular prayers and spend (freely) out of the gifts We have given them for sustenance:	
	اُولٰٓئِكَ هُمُ الۡمُؤۡمِنُوۡنَ حَقًّا ؕ لَهُمۡ دَرَجٰتٌ عِنۡدَ رَبِّهِمۡ وَمَغۡفِرَةٌ وَّرِزۡقٌ كَرِيۡمٌ ۚ ۝٤	4
Transliteration	’Ulā-’ika humul-Mu’-minūna ḥaqqā; lahum darajātun ‘inda Rabbihim wa maghfiratunw-wa rizqunkarīm	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Translation	Such in truth are the believers: they have grades of dignity with their Lord, and forgiveness, and generous sustenance:	
	كَمَآ اَخۡرَجَكَ رَبُّكَ مِنۡۢ بَيۡتِكَ بِالۡحَقِّ ۖ وَاِنَّ فَرِيۡقًا مِّنَ الۡمُؤۡمِنِيۡنَ لَكٰرِهُوۡنَ ۙ﴿۵﴾	5
Transliteration	kamā ’ashrajaka rabbuka mim-baytika bil-ḥaqqi, wa ’inna farīqam-minal-Mu’-minīna la-kārihūnn	
Translation	Just as your Lord ordered you out of your house in truth, even though a party among the Believers disliked it,	
	يُجَادِلُوۡنَكَ فِى الۡحَقِّ بَعۡدَ مَا تَبَيَّنَ كَاَنَّمَا يُسَاقُوۡنَ اِلَى الۡمَوۡتِ وَهُمۡ يَنۡظُرُوۡنَ ؕ﴿۶﴾	6
Transliteration	Yujādi-lūnaka fil-Ḥaqqi ba‘da mā tabayyana ka-’annamā yusā-qūna ’ilal-mawti wa hum yanẓurūn	
Translation	Disputing with you concerning the truth after it was made manifest, as if they were being driven to death and they (actually) saw it.	
	وَاِذۡ يَعِدُكُمُ اللّٰهُ اِحۡدَى الطَّآئِفَتَيۡنِ اَنَّهَا لَكُمۡ وَتَوَدُّوۡنَ اَنَّ غَيۡرَ ذَاتِ الشَّوۡكَةِ تَكُوۡنُ لَكُمۡ وَيُرِيۡدُ اللّٰهُ اَنۡ يُّحِقَّ الۡحَقَّ بِكَلِمٰتِهٖ وَيَقۡطَعَ دَابِرَ الۡكٰفِرِيۡنَ ۙ﴿۷﴾	7
Transliteration	Wa ’idh ya-’idukumu-LLāhu ’iḥdaṭ-ṭā-’ifatayni ’annahā lakum wa ta-waddūna ’anna ghayra dhātish-shawkati takūnu lakum wa yurīdu-LLāhu ’any-yu-ḥiqqal-Ḥaqqa bi-Kalimā-tihī wa yaqṭa‘a dābiral-kāfirīn	
Translation	Behold! Allāh promised you one of the two (enemy) parties, that it should be yours: You wished that the one unarmed should be yours, but Allāh willed to justify the Truth according to His words and to cut off the roots of the Unbelievers;-	
	لِيُحِقَّ الۡحَقَّ وَيُبۡطِلَ الۡبَاطِلَ وَلَوۡ كَرِهَ الۡمُجۡرِمُوۡنَ ۚ﴿۸﴾	8
Transliteration	Li-yuḥiqqal-Ḥaqqa wayub-ṭial-Bāṭila wa law karihal-mujrimūn	
Translation	That He might justify Truth and prove Falsehood false, distasteful though it be to those in guilt.	
	اِذۡ تَسۡتَغِيۡثُوۡنَ رَبَّكُمۡ فَاسۡتَجَابَ لَكُمۡ اَنِّىۡ مُمِدُّكُمۡ بِاَلۡفٍ مِّنَ الۡمَلٰٓئِكَةِ مُرۡدِفِيۡنَ ﴿۹﴾	9
Transliteration	’Idh tasta-ghīthūna Rabbakum fasta-jāba lakum ’annī mumiddukum-bi-’alfim-minalmalā-’ikati murdifīn	

Translation	Remember you implored the assistance of your Lord, and He answered you: "I will assist you with a thousand of the angels, ranks on ranks."	
	وَمَا جَعَلَهُ اللّٰهُ اِلَّا بُشْرٰى وَلِتَطْمَئِنَّ بِهٖ قُلُوْبُكُمْ ۚ وَمَا النَّصْرُ اِلَّا مِنْ عِنْدِ اللّٰهِ ؕ اِنَّ اللّٰهَ عَزِيْزٌ حَكِيْمٌ ﴿١٠﴾	10
Transliteration	Wa mā ja-‘alahu-LLāhu ’illā bushrā wa li-tajma-’inna bihī qulūbukum. Wa mannaṣru ’illā min ‘indi-LLāh; ’inna-LLāha ‘Azīzun Ḥakīm	
Translation	Allāh made it but a message of hope, and an assurance to your hearts: (in any case) there is no help except from Allāh: and Allāh is Exalted in Power, Wise.	
	اِذْ يُغَشِّيْكُمُ النُّعَاسَ اَمَنَةً مِّنْهُ وَيُنَزِّلُ عَلَيْكُمْ مِّنَ السَّمَآءِ مَآءً لِّيُطَهِّرَكُمْ بِهٖ وَيُذْهِبَ عَنْكُمْ رِجْزَ الشَّيْطٰنِ وَلِيَرْبِطَ عَلٰى قُلُوْبِكُمْ وَيُثَبِّتَ بِهِ الْاَقْدَامَ ﴿١١﴾	11
Transliteration	’Idh yughashshī-kumunnu ‘āsa ’amanatam-minhu wa yunazzilu ‘alaykum-minas-samā-’i mā’al-liyu-ṭahhirakum-bihī wa yudhhiba ‘ankum rijzash-Shayṭāni wa li-yarbiṭa ‘alā qulūbikum wa yuthabbi-ta bihil-’aqdām	
Translation	Remember He covered you with a sort of drowsiness, to give you calm as from Himself, and he caused rain to descend on you from heaven, to clean you therewith, to remove from you the stain of Shayṭān, to strengthen your hearts, and to plant your feet firmly therewith.	
	اِذْ يُوْحِيْ رَبُّكَ اِلَى الْمَلٰٓئِكَةِ اَنِّيْ مَعَكُمْ فَثَبِّتُوا الَّذِيْنَ اٰمَنُوْا ؕ سَاُلْقِيْ فِيْ قُلُوْبِ الَّذِيْنَ كَفَرُوا الرُّعْبَ فَاضْرِبُوْا فَوْقَ الْاَعْنَاقِ وَاضْرِبُوْا مِنْهُمْ كُلَّ بَنَانٍ ﴿١٢﴾	12
Transliteration	’Idh yūḥī Rabbuka ’ilal-malā-’ikati ’annī ma-‘akum fathabbi-tulladhīna ’āmanū. Sa’ulqī fī qulū-billadhīna kafarurru‘-ba faḍribū faw-qal-’a‘-nāqi waḍribū min-hum kulla banān	
Translation	Remember your Lord inspired the angels (with the message): "I am with you: give firmness to the Believers: I will instil terror into the hearts of the Unbelievers: smite you above their necks and smite all their fingertips off them."	

	ذٰلِكَ بِاَنَّهُمْ شَآقُّوا اللّٰهَ وَرَسُوْلَهٗ ۚ وَمَنْ يُّشَاقِقِ اللّٰهَ وَرَسُوْلَهٗ فَاِنَّ اللّٰهَ شَدِيْدُ الْعِقَابِ ﴿١٣﴾	13
Transliteration	Dhālika bi-’annahum shāq-qu-LLāha wa Rasūlah; wa many-yushāqi-qi-LLāha wa Rasūlahū fa-’inna-LLāha shadīdul-ʿiqāh	
Translation	This because they contended against Allāh and His Messenger: If any contend against Allāh and His Messenger, Allāh is strict in punishment.	
	ذٰلِكُمْ فَذُوْقُوْهُ وَاَنَّ لِلْكٰفِرِيْنَ عَذَابَ النَّارِ ﴿١٤﴾	14
Transliteration	Dhālikum fadhū-qūhu wa ’anna lil-kāfi-rīna ‘adhāban-Nār	
Translation	Thus (will it be said): "Taste you then of the (punishment): for those who resist Allāh, is the penalty of the Fire."	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِذَا لَقِيْتُمُ الَّذِيْنَ كَفَرُوْا زَحْفًا فَلَا تُوَلُّوْهُمُ الْاَدْبَارَ ﴿١٥﴾	15
Transliteration	Yā-’ayyu-halladhīna ’amanū ’idhā laqītu-mulladhīna kafarū zaḥfan-falā tu-wallū-humul-’adbār	
Translation	O you who believe! when you meet the Unbelievers in hostile array, never turn your backs to them.	
	وَمَنْ يُّوَلِّهِمْ يَوْمَئِذٍ دُبُرَهٗٓ اِلَّا مُتَحَرِّفًا لِّقِتَالٍ اَوْ مُتَحَيِّزًا اِلٰى فِئَةٍ فَقَدْ بَآءَ بِغَضَبٍ مِّنَ اللّٰهِ وَمَاْوٰىهُ جَهَنَّمُ ۭ وَبِئْسَ الْمَصِيْرُ ﴿١٦﴾	16
Transliteration	Wa many-yu-wallihim yaw-ma-’idhin-duburahū ’illā mu-ta-ḥarrifal-liqitālin ’aw muta-ḥay-yizan ’ilā fi-’atin faqad bā-’a bi-gh aḍabim-mina LLāhi wa ma’-wāhu jahannam, wa bi’-sal-maṣīr	
Translation	If any do turn his back to them on such a day - unless it be in a stratagem of war, or to retreat to a troop (of his own)- he draws on himself the wrath of Allāh, and his abode is Jahannam,- an evil refuge (indeed)!	
	فَلَمْ تَقْتُلُوْهُمْ وَلٰكِنَّ اللّٰهَ قَتَلَهُمْ ۠ وَمَا رَمَيْتَ اِذْ رَمَيْتَ وَلٰكِنَّ اللّٰهَ رَمٰى ۚ وَلِيُبْلِيَ الْمُؤْمِنِيْنَ مِنْهُ بَلَاۗءً حَسَنًا ۭ اِنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ﴿١٧﴾	17
Transliteration	Falam taqtulūhum walākinna-LLāha qatalahum. Wa mā ra-mayta ’idh ra-mayta wa lākinna-LLāha ramā; wa liyubli-yal-Mu’-minīna minhu balā-’an ḥasanā; ’inna-LLāha Samī-ʿun ʿAlīm	

Translation	It is not you who slew them; it was Allāh: when you threwest (a handful of dust), it was not your act, but Allāh´s: in order that He might test the Believers by a gracious trial from Himself: for Allāh is He Who hears and knows (all things).	
	ذٰلِكُمْ وَاَنَّ اللّٰهَ مُوْهِنُ كَيْدِ الْكٰفِرِيْنَ ﴿١٨﴾	18
Transliteration	Dhālikum wa ’anna-LLāha mūhinu kaydil-kāfi-rīn	
Translation	That, and also because Allāh is He Who makes feeble the plans and stratagem of the Unbelievers.	
	اِنْ تَسْتَفْتِحُوْا فَقَدْ جَآءَكُمُ الْفَتْحُ ۚ وَاِنْ تَنْتَهُوْا فَهُوَ خَيْرٌ لَّكُمْ ۚ وَاِنْ تَعُوْدُوْا نَعُدْ ۚ وَلَنْ تُغْنِيَ عَنْكُمْ فِئَتُكُمْ شَيْـًٔا وَّلَوْ كَثُرَتْ ۙ وَاَنَّ اللّٰهَ مَعَ الْمُؤْمِنِيْنَ ﴿١٩﴾	19
Transliteration	’Intastaf-tiḥū faqad jā’akumul-fat-ḥ. Wa ’in tan-tahū fahuwa khayrul-lakum. Wa ’inta-‘ūdū na-ʿud.Wa lantughniya ‘ankum fi-’atukum shay-’anw-wa law kathurat wa ’anna-LLāha ma-’al-Mu’-minīn	
Translation	(O Unbelievers!) if you prayed for victory and judgment, now has the judgment come to you: if you desist (from wrong), it will be best for you: if you return (to the attack), so shall We. Not the least good will your forces be to you even if they were multiplied: for verily Allāh is with those who believe!	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اَطِيْعُوا اللّٰهَ وَرَسُوْلَهٗ وَلَا تَوَلَّوْا عَنْهُ وَاَنْتُمْ تَسْمَعُوْنَ ﴿٢٠﴾	20
Transliteration	Yā-’ayyuhalladhīna ’āmanū ’aṭī-‘u-LLāha wa Rasū-lahū walāta-wallaw ‘anhu wa’antumtasma-‘ūn	
Translation	O you who believe! Obey Allāh and His Messenger, and turn not away from him when you hear (him speak).	
	وَلَا تَكُوْنُوْا كَالَّذِيْنَ قَالُوْا سَمِعْنَا وَهُمْ لَا يَسْمَعُوْنَ ﴿٢١﴾	21
Transliteration	Wa lā takūnū kal-ladhīna qālū sami ʿnā wa hum lā yasma-‘ūn	
Translation	Nor be like those who say, "We hear," but listen not:	
	اِنَّ شَرَّ الدَّوَآبِّ عِنْدَ اللّٰهِ الصُّمُّ الْبُكْمُ الَّذِيْنَ لَا يَعْقِلُوْنَ ﴿٢٢﴾	22

Transliteration	’Inna sharradda-wābbi ‘inda-LLāhiṣ-ṣummul-buk-mulladhīna lā ya‘-qilūn	
Translation	For the worst of beasts in the sight of Allāh are the deaf and the dumb,- those who understand not.	
	وَلَوْ عَلِمَ اللّٰهُ فِيْهِمْ خَيْرًا لَّاَسْمَعَهُمْ ؕ وَلَوْ اَسْمَعَهُمْ لَتَوَلَّوْا وَّهُمْ مُّعْرِضُوْنَ ﴿٢٣﴾	23
Transliteration	Wa law ‘alima-LLāhu fīhim khayral-la-’asma-‘ahum; wa law ’asma-‘ahum la-ta-wal-law-wa hum-mu‘-riḍūn	
Translation	If Allāh had found in them any good. He would indeed have made them listen: (As it is), if He had made them listen, they would but have turned back and declined (Faith).	
	يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا اسْتَجِيْبُوْا لِلّٰهِ وَلِلرَّسُوْلِ اِذَا دَعَاكُمْ لِمَا يُحْيِيْكُمْ ۚ وَاعْلَمُوْۤا اَنَّ اللّٰهَ يَحُوْلُ بَيْنَ الْمَرْءِ وَقَلْبِهٖ وَاَنَّهٗۤ اِلَيْهِ تُحْشَرُوْنَ ﴿٢٤﴾	24
Transliteration	Yā-’ayyu-halladhīna ’āmanus-tajībū li-LLāhi wa lir-Rasūli ’idhā da-‘ākum limā yuḥ-yīkum; wa‘-lamū ’an-na-LLāha yaḥūlu baynal-mar-’i wa qalbihī wa ’anna-hū ’ilayhi tuḥ-sh-rūn	
Translation	O you who believe! give your response to Allāh ad His Messenger, when He calls you to that which will give you life; and know that Allāh comes in between a man and his heart, and that it is He to Whom you shall (all) be gathered.	
	وَاتَّقُوْا فِتْنَةً لَّا تُصِيْبَنَّ الَّذِيْنَ ظَلَمُوْا مِنْكُمْ خَآصَّةً ۚ وَاعْلَمُوْۤا اَنَّ اللّٰهَ شَدِيْدُ الْعِقَابِ ﴿٢٥﴾	25
Transliteration	Wattaqū fitnatal-lā tuṣīban-nal-ladhīna ẓalamū minkum khāṣ-ṣah; wa ‘lamū’anna-LLāha shadīdul-‘iqāb	
Translation	And fear tumult or oppression, which affecteth not in particular (only) those of you who do wrong: and know that Allāh is strict in punishment.	
	وَاذْكُرُوْۤا اِذْ اَنْتُمْ قَلِيْلٌ مُّسْتَضْعَفُوْنَ فِى الْاَرْضِ تَخَافُوْنَ اَنْ يَّتَخَطَّفَكُمُ النَّاسُ فَاٰوٰىكُمْ وَاَيَّدَكُمْ بِنَصْرِهٖ وَرَزَقَكُمْ مِّنَ الطَّيِّبٰتِ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿٢٦﴾	26
Transliteration	Wadhkurū ’idh ’antum qalīlum-mustaḍ-‘afūna fil-’arḍi takhāfūna’any-yatakhaṭṭafakumun-nāsu fa’āwākum wa ’ayyadakum-binaṣ-rihī wa razaqakumminaṭ-ṭayyi-bātil‘allakum tashkurūn	

Translation	Call to mind when you were a small (band), despised through the land, and afraid that men might despoil and kidnap you; But He provided a safe asylum for you, strengthened you with His aid, and gave you Good things for sustenance: that you might be grateful.	
	يَاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَخُوْنُوا اللّٰهَ وَالرَّسُوْلَ وَتَخُوْنُوْٓا اَمٰنٰتِكُمْ وَاَنْتُمْ تَعْلَمُوْنَ ﴿٢٧﴾	27
Transliteration	Yā ’ayyuhalladhīna ’āmanū lā takhū-nu-LLāha war-Rasūla wa takh ū nū ’amānā-tikum wa ’antum ta‘-lamūn	
Translation	O you that believe! betray not the trust of Allāh and the Messenger, nor misappropriate knowingly things entrusted to you.	
	وَاعْلَمُوْٓا اَنَّمَآ اَمْوَالُكُمْ وَاَوْلَادُكُمْ فِتْنَةٌ ۙ وَّاَنَّ اللّٰهَ عِنْدَهٗٓ اَجْرٌ عَظِيْمٌ ﴿٢٨﴾	28
Transliteration	Wa‘-lamū ’annamā ’amwā-lukum wa ’awlādukum fitna-tunw-wa ’anna-LLāha‘indahū ’ajrun ‘aẓīm	
Translation	And know you that your possessions and your progeny are but a trial; and that it is Allāh with Whom lies your highest reward.	
	يَاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِنْ تَتَّقُوا اللّٰهَ يَجْعَلْ لَّكُمْ فُرْقَانًا وَّيُكَفِّرْ عَنْكُمْ سَيِّاٰتِكُمْ وَيَغْفِرْ لَكُمْ ۭ وَاللّٰهُ ذُو الْفَضْلِ الْعَظِيْمِ ﴿٢٩﴾	29
Transliteration	Yā-’ayyu-halladhīna ’āmanū ’in-tattaqu-LLāha yaj-‘al-lakum Fur-qānanw-wa yu-kaffir ‘ankum sayyi-’ātikum wa yaghfir lakum.Wa-LLāhu dhul-Faḍlil-‘aẓīm	
Translation	O you who believe! if you fear Allāh, He will grant you a criterion (to judge between right and wrong), remove from you (all) evil (that may afflict) you, and forgive you: for Allāh is the Lord of grace unbounded.	
	وَاِذْ يَمْكُرُ بِكَ الَّذِيْنَ كَفَرُوْا لِيُثْبِتُوْكَ اَوْ يَقْتُلُوْكَ اَوْ يُخْرِجُوْكَ ۭ وَيَمْكُرُوْنَ وَيَمْكُرُ اللّٰهُ ۭ وَاللّٰهُ خَيْرُ الْمٰكِرِيْنَ ﴿٣٠﴾	30
Transliteration	Wa ’idh yamkuru bikalladhīna kafarū li-yuthbitūka ’aw yaqtulūka ’aw yukhrijūk. Wa yamku-rūna wa yamku-ru-LLāh; wa-LLāhu Kh ay mākirīn	

Translation	Remember how the Unbelievers plotted against you, to keep you in bonds, or slay you, or get you out (of your home). They plot and plan, and Allāh too plans; but the best of planners is Allāh.	
	وَاِذَا تُتْلٰى عَلَيْهِمْ اٰيٰتُنَا قَالُوْا قَدْ سَمِعْنَا لَوْ نَشَآءُ لَقُلْنَا مِثْلَ هٰذَآ ۙ اِنْ هٰذَآ اِلَّآ اَسَاطِيْرُ الْاَوَّلِيْنَ ﴿٣١﴾	31
Transliteration	Wa ’idhā tutlā ‘alayhim ’Āyātunā qālū qad sami ‘nā law nashā-’u la-qulnā mithla hādhā’in hādhā ’illā’asā-ṭīrul-’awwalīn	
Translation	When Our Signs are rehearsed to them, they say: "We have heard this (before): if we wished, we could say (words) like these: these are nothing but tales of the ancients."	
	وَاِذْ قَالُوا اللّٰهُمَّ اِنْ كَانَ هٰذَا هُوَ الْحَقَّ مِنْ عِنْدِكَ فَاَمْطِرْ عَلَيْنَا حِجَارَةً مِّنَ السَّمَآءِ اَوِ ائْتِنَا بِعَذَابٍ اَلِيْمٍ ﴿٣٢﴾	32
Transliteration	Wa ’idh qālu-LLāhumma ’in-kāna hādhā huwal-Ḥaqqa min ‘indika fa-’amṭir‘ alay-nā ḥijā-ratam-minas-samā-’i ’awi’-tinā bi-‘adhābin ’alīm	
Translation	Remember how they said: "O Allāh if this is indeed the Truth from You, rain down on us a shower of stones form the sky, or send us a grievous penalty."	
	وَمَا كَانَ اللّٰهُ لِيُعَذِّبَهُمْ وَاَنْتَ فِيْهِمْ ۚ وَمَا كَانَ اللّٰهُ مُعَذِّبَهُمْ وَهُمْ يَسْتَغْفِرُوْنَ ﴿٣٣﴾	33
Transliteration	Wa mā kāna-LLāhu liyu ‘adhdhi-bahum wa ’anta fīhim; wa mā kāna-LLāhu mu-‘adh-dhibahum wa hum yastaghfirūn	
Translation	But Allāh was not going to send them a penalty whilst you were amongst them; nor was He going to send it whilst they could ask for pardon.	
	وَمَا لَهُمْ اَلَّا يُعَذِّبَهُمُ اللّٰهُ وَهُمْ يَصُدُّوْنَ عَنِ الْمَسْجِدِ الْحَرَامِ وَمَا كَانُوْٓا اَوْلِيَآءَهٗ ۭ اِنْ اَوْلِيَآؤُهٗٓ اِلَّا الْمُتَّقُوْنَ وَلٰكِنَّ اَكْثَرَهُمْ لَا يَعْلَمُوْنَ ﴿٣٤﴾	34

Transliteration	Wa mā lahum ’allā yu ‘adhdhiba-humu-LLāhu wa hum yaṣuddūna ‘anil-Masjidil-Ḥarāmi wamā kānū ‘awliyā-’ah? ’In ’awli-yā-’uhū ’illal-Mutta-qūna wa-lākinna ’aktha-rahum lā ya‘-lamūn	
Translation	But what plea have they that Allāh should not punish them, when they keep out (men) from the sacred Mosque - and they are not its guardians? No men can be its guardians except the righteous; but most of them do not understand.	
	وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ إِلَّا مُكَاءً وَتَصْدِيَةً ۚ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٣٥﴾	35
Transliteration	Wa mā kāna ṣalātuhum ‘indal-Bayti ’illā mu-kā’anw-wa taṣdiyah; fadhū-qul-‘adhāba bimā kuntum takfurūn	
Translation	Their prayer at the House (of Allāh) is nothing but whistling and clapping of hands: (Its only answer can be), "Taste you the penalty because you blasphemed."	
	إِنَّ الَّذِينَ كَفَرُوا يُنْفِقُونَ أَمْوَالَهُمْ لِيَصُدُّوا عَنْ سَبِيلِ اللَّهِ ۚ فَسَيُنْفِقُونَهَا ثُمَّ تَكُونُ عَلَيْهِمْ حَسْرَةً ثُمَّ يُغْلَبُونَ ۗ وَالَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ يُحْشَرُونَ ﴿٣٦﴾	36
Transliteration	’Innal-ladhīna kafarū yunfi-qūna ’amwā-lahum liyaṣuddū ‘an-Sabī-li-LLāh. Fasa-yunfi-qūnahā thumma takūnu ‘alay-him ḥasratan thumma yugh-labūn.Walladhīna kafarū ’ilā Jahannama yuḥsharūna	
Translation	The Unbelievers spend their wealth to hinder (man) from the path of Allāh, and so will they continue to spend; but in the end they will have (only) regrets and sighs; at length they will be overcome: and the Unbelievers will be gathered together to Jahannam;-	
	لِيَمِيزَ اللَّهُ الْخَبِيثَ مِنَ الطَّيِّبِ وَيَجْعَلَ الْخَبِيثَ بَعْضَهُ عَلَىٰ بَعْضٍ فَيَرْكُمَهُ جَمِيعًا فَيَجْعَلَهُ فِي جَهَنَّمَ ۚ أُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿٣٧﴾	37
Transliteration	Li-yamī-za-LLāhul-khabītha minaṭ-ṭayyibi wa yaj-‘alal-khabītha ba‘-ḍahū ‘alā ba‘-ḍin fa-yar-kumahū jamī-‘an-fa-yaj-‘alahū fī jahannam. ’Ulā-’ika humul-khā-sirūn	

Translation	In order that Allāh may separate the impure from the pure, put the impure, one on another, heap them together, and cast them into Jahannam. They will be the ones to have lost.	
	قُلْ لِّلَّذِيْنَ كَفَرُوْٓا اِنْ يَّنْتَهُوْا يُغْفَرْ لَهُمْ مَّا قَدْ سَلَفَ ۚ وَاِنْ يَّعُوْدُوْا فَقَدْ مَضَتْ سُنَّتُ الْاَوَّلِيْنَ ﴿٣٨﴾	38
Transliteration	Qullilladhīna kafarū ’iny-yan-tahū yughfar lahum-mā qad salaf; wa ’iny-ya-‘ū-dū faqad maḍat Sunnatul-’aw-walīn	
Translation	Say to the Unbelievers, if (now) they desist (from Unbelief), their past would be forgiven them; but if they persist, the punishment of those before them is already (a matter of warning for them).	
	وَقَاتِلُوْهُمْ حَتّٰى لَا تَكُوْنَ فِتْنَةٌ وَّيَكُوْنَ الدِّيْنُ كُلُّهٗ لِلّٰهِ ۚ فَاِنِ انْتَهَوْا فَاِنَّ اللّٰهَ بِمَا يَعْمَلُوْنَ بَصِيْرٌ ﴿٣٩﴾	39
Transliteration	Wa qāti-lū-hum ḥattā lā takūna fit-natunw-wa yakūnad-Dīnu kulluhū li-LLāh; fa’inin-tahaw fa-’inna-LLāha bimā ya‘-malūna Baṣīr	
Translation	And fight them on until there is no more tumult or oppression, and there prevail justice and faith in Allāh altogether and everywhere; but if they cease, verily Allāh does see all that they do.	
	وَاِنْ تَوَلَّوْا فَاعْلَمُوْٓا اَنَّ اللّٰهَ مَوْلٰىكُمْ ۭ نِعْمَ الْمَوْلٰى وَنِعْمَ النَّصِيْرُ ﴿٤٠﴾	40
Transliteration	Wa ’in-ta-wal-law fa‘-lamū ’anna-LLāha Mawlākum Ni‘-mal-Mawlā wa Ni ‘man-Naṣīr	
Translation	If they refuse, be sure that Allāh is your Protector - the best to protect and the best to help.	
	وَاعْلَمُوْٓا اَنَّمَا غَنِمْتُمْ مِّنْ شَيْءٍ فَاَنَّ لِلّٰهِ خُمُسَهٗ وَلِلرَّسُوْلِ وَلِذِي الْقُرْبٰى وَالْيَتٰمٰى وَالْمَسٰكِيْنِ وَابْنِ السَّبِيْلِ ۙ اِنْ كُنْتُمْ اٰمَنْتُمْ بِاللّٰهِ وَمَآ اَنْزَلْنَا عَلٰي عَبْدِنَا يَوْمَ الْفُرْقَانِ يَوْمَ الْتَقَى الْجَمْعٰنِ ۭ وَاللّٰهُ عَلٰي كُلِّ شَيْءٍ قَدِيْرٌ ﴿٤١﴾	41

Transliteration	Wa‘-lamū’annamāghanim-tum-min-shay’in-fa-’anna li-LLāhi khumusahū wa lir-Rasūli wa lidhilqurbā wal-yatāmā walmasākīni wab-nissa-bīli ’inkuntum ’ā-mantum-bi-LLāhi wa mā ’anzalnā ʿalā ʿAb-dinā Yawmal-Furqāni Yaw-maltaqal-jam-‘ān. Wa-LLāhu ʿalā kulli shay-’in-Qadīr	
Translation	And know that out of a?l the booty that you may acquire (in war), a fifth share is assigned to Allāh,- and to the Messenger, and to near relatives, orphans, the needy, and the wayfarer,- if you do believe in Allāh and in the revelation We sent down to Our servant on the Day of Testing,- the Day of the meeting of the two forces. For Allāh has power over all things.	
	اِذْ اَنْتُمْ بِالْعُدْوَةِ الدُّنْيَا وَهُمْ بِالْعُدْوَةِ الْقُصْوٰى وَالرَّكْبُ اَسْفَلَ مِنْكُمْ ؕ وَلَوْ تَوَاعَدْتُّمْ لَاخْتَلَفْتُمْ فِي الْمِيْعٰدِ ۙ وَلٰكِنْ لِّيَقْضِيَ اللّٰهُ اَمْرًا كَانَ مَفْعُوْلًا ۙ لِّيَهْلِكَ مَنْ هَلَكَ عَنْۢ بَيِّنَةٍ وَّيَحْيٰى مَنْ حَيَّ عَنْۢ بَيِّنَةٍ ؕ وَاِنَّ اللّٰهَ لَسَمِيْعٌ عَلِيْمٌ ﴿۴۲﴾	42
Transliteration	’Idh ’antum-bil-‘udwatid-dunyā wa hum-bil-‘udwatil-quṣwā war-rakbu ’asfala minkum. Wa law tawā-‘attum thumma lakh-talaftum filmī-‘addi wa lākil-liyaqḍi-ya-LLāhu ’am-ran kāna maf-‘ūlā; liyah-lika man halaka ‘am-Bayyinatinwwa yaḥ-yā man ḥayya ‘am-Bayyinah. Wa ’in-na-LLāha la-Samī-‘un ʿAlīm	
Translation	Remember you were on the hither side of the valley, and they on the farther side, and the caravan on lower ground than you. Even if you had made a mutual appointment to meet, you would certainly have failed in the appointment: But (thus you met), that Allāh might accomplish a matter already enacted; that those who died might die after a clear Sign (had been given), and those who lived might live after a Clear Sign (had been given). And verily Allāh is He Who hears and knows (all things).	
	اِذْ يُرِيْكَهُمُ اللّٰهُ فِيْ مَنَامِكَ قَلِيْلًا ؕ وَلَوْ اَرٰىكَهُمْ كَثِيْرًا لَّفَشِلْتُمْ وَلَتَنَازَعْتُمْ فِي الْاَمْرِ وَلٰكِنَّ اللّٰهَ سَلَّمَ ؕ اِنَّهٗ عَلِيْمٌۢ بِذَاتِ الصُّدُوْرِ ﴿۴۳﴾	43

Transliteration	’Idh yurīka-humu-LLāhu fī manā-mika qalīlā; wa taw ’arā-kahum kathīral-la-fashiltum wa lata-nāza‘-tum fil-’amri wa lākinna-LLāha sal-lam; ’Innahū ‘Alīmum-bidhātiṣ-ṣudūr	
Translation	Remember in your dream Allāh showed them to you as few: if He had shown them to you as many, you would surely have been discouraged, and you would surely have disputed in (your) decision; but Allāh saved (you): for He knows well the (secrets) of (all) hearts.	
	وَاِذْ يُرِيْكُمُوْهُمْ اِذِ الْتَقَيْتُمْ فِيْٓ اَعْيُنِكُمْ قَلِيْلًا وَّيُقَلِّلُكُمْ فِيْٓ اَعْيُنِهِمْ لِيَقْضِيَ اللّٰهُ اَمْرًا كَانَ مَفْعُوْلًا ۭ وَاِلَى اللّٰهِ تُرْجَعُ الْاُمُوْرُ ۝	44
Transliteration	Wa ’idh yurī-kumūhum ’idhilta-qaytum fī ’a‘-yunikum qalīlanw-wa yuqallilu-kum fī ’a ‘yunihim liyaqḍi-ya-LLāhu ’amran kāna maf-‘ūlā. Wa ’ila-LLāhi turja-‘ul-’umūr	
Translation	And remember when you met, He showed them to you as few in your eyes, and He made you appear as contemptible in their eyes: that Allāh might accomplish a matter already enacted. For to Allāh do all questions go back (for decision).	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِذَا لَقِيْتُمْ فِئَةً فَاثْبُتُوْا وَاذْكُرُوا اللّٰهَ كَثِيْرًا لَّعَلَّكُمْ تُفْلِحُوْنَ ۝	45
Transliteration	Yā-’ayyuhalladhīna ’āmanū ’idhā laqītum fi-’atan-fath-butū wadh-kuru-LLāha kathīral-la-‘allakum tufliḥūn	
Translation	O you who believe! When you meet a force, be firm, and call Allāh in remembrance much (and often); that you may prosper:	
	وَاَطِيْعُوا اللّٰهَ وَرَسُوْلَهٗ وَلَا تَنَازَعُوْا فَتَفْشَلُوْا وَتَذْهَبَ رِيْحُكُمْ وَاصْبِرُوْا ۭ اِنَّ اللّٰهَ مَعَ الصّٰبِرِيْنَ ۝	46
Transliteration	Wa ’aṭī-‘u-LLāha wa Rasū-lahū wa lā tanāza‘ū fataf-shalū wa tadhhaba rīḥukum waṣ-birū;’inna-LLāha ma ‘aṣ-Ṣābirīn	
Translation	And obey Allāh and His Messenger; and fall into no disputes, lest you lose heart and your power depart; and be patient and persevering: For Allāh is with those who patiently persevere:	

	وَلَا تَكُوْنُوْا كَالَّذِيْنَ خَرَجُوْا مِنْ دِيَارِهِمْ بَطَرًا وَّرِئَآءَ النَّاسِ وَيَصُدُّوْنَ عَنْ سَبِيْلِ اللّٰهِ ؕ وَاللّٰهُ بِمَا يَعْمَلُوْنَ مُحِيْطٌ ﴿٤٧﴾	47
Transliteration	Wa lā takū-nū kalladhī-na kharajū min-diyārihim baṭaraw-wa ri-'ā-'an-nāsi wa yaṣuddūna 'an-Sabīli-LLāh; wa-LLāhu bimā ya'-ma-lūna Muḥīṭ	
Translation	And be not like those who started from their homes insolently and to be seen of men, and to hinder (men) from the path of Allāh: For Allāh compasses round about all that they do.	
	وَاِذْ زَيَّنَ لَهُمُ الشَّيْطٰنُ اَعْمَالَهُمْ وَقَالَ لَا غَالِبَ لَكُمُ الْيَوْمَ مِنَ النَّاسِ وَاِنِّيْ جَارٌ لَّكُمْ ۚ فَلَمَّا تَرَآءَتِ الْفِئَتٰنِ نَكَصَ عَلٰى عَقِبَيْهِ وَقَالَ اِنِّيْ بَرِيْٓءٌ مِّنْكُمْ اِنِّيْٓ اَرٰى مَا لَا تَرَوْنَ اِنِّيْٓ اَخَافُ اللّٰهَ ؕ وَاللّٰهُ شَدِيْدُ الْعِقَابِ ﴿٤٨﴾	48
Transliteration	Wa 'idh zayyana lahu-mush-Shay-ṭānu 'a'-mālahum wa qāla lā ghāliba lakumul-yawma minan-nāsi wa 'innī jārul-lakum.Falammā tarā-'atil-fi-'atāni nakaṣa' alā 'aqi-bayhi wa qāla 'innī barī'um-minkum 'innī 'arā mā lā ta-rawna 'innī 'akhā-fu-LLāhu Shadīdul-'iqāb	
Translation	Remember Shayṭān made their (sinful) acts seem alluring to them, and said: "No one among men can overcome you this day, while I am near to you": But when the two forces came in sight of each other, he turned on his heels, and said: "Lo! I am clear of you; lo! I see what you see not; Lo! I fear Allāh: for Allāh is strict in punishment."	
	اِذْ يَقُوْلُ الْمُنٰفِقُوْنَ وَالَّذِيْنَ فِيْ قُلُوْبِهِمْ مَّرَضٌ غَرَّ هٰٓؤُلَآءِ دِيْنُهُمْ ؕ وَمَنْ يَّتَوَكَّلْ عَلَى اللّٰهِ فَاِنَّ اللّٰهَ عَزِيْزٌ حَكِيْمٌ ﴿٤٩﴾	49
Transliteration	'Idh yaqūlul-Munā-fi-qū-na walladhīna fī qulūbihim-maraḍum gharra hā-'ulā'i Dīnuhum. Wa many-yata-wakkal 'ala-LLāhi fa'inna-LLāha 'Azīzum Ḥakīm	
Translation	Lo! the hypocrites say, and those in whose hearts is a disease: "These people,- their religion has misled them." But if any trust in Allāh, behold! Allāh is Exalted in might, Wise.	

	وَلَوْ تَرٰٓى اِذْ يَتَوَفَّى الَّذِيْنَ كَفَرُوا ۙ الْمَلٰٓئِكَةُ يَضْرِبُوْنَ وُجُوْهَهُمْ وَاَدْبَارَهُمْ ۚ وَذُوْقُوْا عَذَابَ الْحَرِيْقِ ﴿٥٠﴾	50
Transliteration	Wa law tarā ’idh yatawaffal-ladhīna kafarul-malā’ikatu yaḍri-būna wujū-hahum wa ’adbāra-hum; wa dhūqū ʿAdhābalḥarīq	
Translation	If you could see, when the angels take the souls of the Unbelievers (at death), (How) they smite their faces and their backs, (saying): "Taste the penalty of the blazing Fire-	
	ذٰلِكَ بِمَا قَدَّمَتْ اَيْدِيْكُمْ وَاَنَّ اللّٰهَ لَيْسَ بِظَلَّامٍ لِّلْعَبِيْدِ ﴿٥١﴾	51
Transliteration	Dhālika bimā qaddamat ’aydī-kum wa ’anna-LLāha laysa bi-ẓallāmil-lil-ʿabīd	
Translation	"Because of (the deeds) which your (own) hands sent forth; for Allāh is never unjust to His servants:	
	كَدَاْبِ اٰلِ فِرْعَوْنَ ۙ وَالَّذِيْنَ مِنْ قَبْلِهِمْ ۭ كَفَرُوْا بِاٰيٰتِ اللّٰهِ فَاَخَذَهُمُ اللّٰهُ بِذُنُوْبِهِمْ ۭ اِنَّ اللّٰهَ قَوِيٌّ شَدِيْدُ الْعِقَابِ ﴿٥٢﴾	52
Transliteration	Kada’bi ’Āli-Fir-ʿawna walladhīna min-qablihim; kafarūbi-’Āyā-ti-LLāhi fa-’akhadha-humu-LLāhu bi-dhunūbihim. ’Inna-LLāha Qa-wiyyun Shadīdul-ʿiqāb	
Translation	"(Deeds) after the manner of the people of Fir‘awn and of those before them: They rejected the Signs of Allāh, and Allāh punished them for their crimes: for Allāh is Strong, and Strict in punishment:	
	ذٰلِكَ بِاَنَّ اللّٰهَ لَمْ يَكُ مُغَيِّرًا نِّعْمَةً اَنْعَمَهَا عَلٰي قَوْمٍ حَتّٰى يُغَيِّرُوْا مَا بِاَنْفُسِهِمْ ۙ وَاَنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ﴿٥٣﴾	53
Transliteration	Dhālika bi-’anna-LLāha lam yaku mughay-yiran-niʿmatan ’an ʿamahā ʿalā qawmin ḥat-tā yughay-yirū mā bi-’anfu-sihim wa ’anna-LLāha Samīʿun ʿAlīm	
Translation	"Because Allāh will never change the grace which He has bestowed on a people until they change what is in their (own) souls: and verily Allāh is He Who hears and knows (all things)."	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	كَدَاْبِ اٰلِ فِرْعَوْنَ ۙ وَالَّذِيْنَ مِنْ قَبْلِهِمْ ۭ كَذَّبُوْا بِاٰيٰتِ رَبِّهِمْ فَاَهْلَكْنٰهُمْ بِذُنُوْبِهِمْ وَاَغْرَقْنَآ اٰلَ فِرْعَوْنَ ۚ وَكُلٌّ كَانُوْا ظٰلِمِيْنَ ۝	54
Transliteration	Kada'-bi 'Āli-Fir-'awna walladhīna min-qablihim; kadhdhabū bi-'Āyāti Rabbihim fa'ahlak-nāhum-bidhunū-bi-him wa 'aghraq-nā 'Āla-Fir-'awn; wa kullun-kānū ẓa-limīn	
Translation	(Deeds) after the manner of the people of Phar?oh and those before them": They treated as false the Signs of their Lord: so We destroyed them for their crimes, and We drowned the people of Fir'awn: for they were all oppressors and wrong-doers.	
	اِنَّ شَرَّ الدَّوَاۗبِّ عِنْدَ اللّٰهِ الَّذِيْنَ كَفَرُوْا فَهُمْ لَا يُؤْمِنُوْنَ ۝	55
Transliteration	'Inna sharrad-dawābbi 'inda-LLāhilladhīna kafarū fahum lā yu'-minūn	
Translation	For the worst of beasts in the sight of Allāh are those who reject Him: They will not believe.	
	اَلَّذِيْنَ عٰهَدْتَّ مِنْهُمْ ثُمَّ يَنْقُضُوْنَ عَهْدَهُمْ فِيْ كُلِّ مَرَّةٍ وَّهُمْ لَا يَتَّقُوْنَ ۝	56
Transliteration	'Alladhīna 'āhatta minhum thumma yanquḍūna 'ahdahum fī kulli marratinw-wa hum lā yatta-qūn	
Translation	They are those with whom you madea covenant, but they break their covenant every time, and they have not the fear (of Allāh).	
	فَاِمَّا تَثْقَفَنَّهُمْ فِي الْحَرْبِ فَشَرِّدْ بِهِمْ مَّنْ خَلْفَهُمْ لَعَلَّهُمْ يَذَّكَّرُوْنَ ۝	57
Transliteration	Fa-'immā tathqafannahum fīl-ḥarbi fasharrid bihim-man khal-fahum la'allahum yadhdhakka-rūn	
Translation	If you gain the mastery over them in war, disperse, with them, those who follow them, that they may remember.	
	وَاِمَّا تَخَافَنَّ مِنْ قَوْمٍ خِيَانَةً فَانْۢبِذْ اِلَيْهِمْ عَلٰي سَوَاۗءٍ ۭ اِنَّ اللّٰهَ لَا يُحِبُّ الْخَاۗىِٕنِيْنَ ۝	58
Transliteration	Wa 'immā takhāfanna min-qawmin khiyānatan fambidh 'ilay-him 'alā sawā'; 'inna-LLāha lā yuḥibbul-khā-'inīn	

Translation	If you fearest treachery from any group, throw back (their covenant) to them, (so as to be) on equal terms: for Allāh loves not the treacherous.	
	وَلَا يَحْسَبَنَّ الَّذِيْنَ كَفَرُوْا سَبَقُوْا ؕ اِنَّهُمْ لَا يُعْجِزُوْنَ ﴿۵۹﴾	59
Transliteration	Wa lā yaḥsa-bannalladhīna kafarū sabaqū; ’innahum lā yu‘-jizūn	
Translation	Let not the unbelievers think that they can get the better (of the godly): they will never frustrate (them).	
	وَاَعِدُّوْا لَهُمْ مَّا اسْتَطَعْتُمْ مِّنْ قُوَّةٍ وَّمِنْ رِّبَاطِ الْخَيْلِ تُرْهِبُوْنَ بِهٖ عَدُوَّ اللّٰهِ وَعَدُوَّكُمْ وَاٰخَرِيْنَ مِنْ دُوْنِهِمْ ۚ لَا تَعْلَمُوْنَهُمْ ۚ اَللّٰهُ يَعْلَمُهُمْ ؕ وَمَا تُنْفِقُوْا مِنْ شَيْءٍ فِيْ سَبِيْلِ اللّٰهِ يُوَفَّ اِلَيْكُمْ وَاَنْتُمْ لَا تُظْلَمُوْنَ ﴿۶۰﴾	60
Transliteration	Wa ’a-‘iddū lahum-mas-taṭa ‘tum-min-quwwatinw-wamir-ribāṭil-khayli turhibūna bihī ‘aduw-wa-LLāhi wa ‘aduwwa-kum wa ’ākharīna min-dūnihim, lā ta‘-lamū-nahum, ’A-LLāhu ya ‘lamuhum. Wa mātunfiqū minshay-’in-fī Sabī-li-LLāhi yu-waffa ’ilaykum wa ’antum lā tuẓlamūn	
Translation	Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies, of Allāh and your enemies, and others besides, whom you may not know, but whom Allāh does know. Whatever you shall spend in the cause of Allāh, shall be repaid to you, and you shall not be treated unjustly.	
	وَاِنْ جَنَحُوْا لِلسَّلْمِ فَاجْنَحْ لَهَا وَتَوَكَّلْ عَلَى اللّٰهِ ؕ اِنَّهٗ هُوَ السَّمِيْعُ الْعَلِيْمُ ﴿۶۱﴾	61
Transliteration	Wa ’in-janaḥū lis-salami fajnaḥ lahā wa ta-wakkal ‘ala-LLāh; ’inna-hū Huwas-Samī-‘ul-Alīm	
Translation	But if the enemy incline towards peace, do you (also) incline towards peace, and trust in Allāh: for He is One that hears and knows (all things).	
	وَاِنْ يُّرِيْدُوْٓا اَنْ يَّخْدَعُوْكَ فَاِنَّ حَسْبَكَ اللّٰهُ ؕ هُوَ الَّذِيْٓ اَيَّدَكَ بِنَصْرِهٖ وَبِالْمُؤْمِنِيْنَ ﴿۶۲﴾	62
Transliteration	Wa ’iny-yurī-dū ’any-yakhda-‘ūka fa-’inna ḥasbaka-LLāh. Huwal-ldhī ’ayya-daka binaṣ-rihī wa bil-Mu’-minīn	

Translation	Should they intend to deceive you,- verily Allāh sufficeth you: He it is That has strengthened you with His aid and with (the company of) the Believers;	
	وَاَلَّفَ بَيْنَ قُلُوْبِهِمْ ؕ لَوْ اَنْفَقْتَ مَا فِى الْاَرْضِ جَمِيْعًا مَّآ اَلَّفْتَ بَيْنَ قُلُوْبِهِمْ وَلٰكِنَّ اللّٰهَ اَلَّفَ بَيْنَهُمْ ؕ اِنَّهٗ عَزِيْزٌ حَكِيْمٌ ﴿٦٣﴾	63
Transliteration	Wa ’allafa bayna qulūbihim. Law ’anfaqta mā fil-’arḍi jamī-‘am-mā ’allafta bayna qulū-bihim wa lā-kinna-LLāha ’allafa baynahum; ’innahū ‘Azīzun Ḥakīm	
Translation	And (moreover) He has put affection between their hearts: not if you had spent all that is in the earth, could you have produced that affection, but Allāh has done it: for He is Exalted in might, Wise.	
	يٰٓاَيُّهَا النَّبِىُّ حَسْبُكَ اللّٰهُ وَمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِيْنَ ﴿٦٤﴾	64
Transliteration	Yā-’ayyuhan-Nabiyyu ḥasbu-ka-LLāhu wa manittaba ‘akaminal-Mu’-minīn	
Translation	O Prophet! sufficient to you is Allāh,- (to you) and to those who follow you among the Believers.	
	يٰٓاَيُّهَا النَّبِىُّ حَرِّضِ الْمُؤْمِنِيْنَ عَلَى الْقِتَالِ ؕ اِنْ يَّكُنْ مِّنْكُمْ عِشْرُوْنَ صٰبِرُوْنَ يَغْلِبُوْا مِائَتَيْنِ ۚ وَاِنْ يَّكُنْ مِّنْكُمْ مِّائَةٌ يَّغْلِبُوْٓا اَلْفًا مِّنَ الَّذِيْنَ كَفَرُوْا بِاَنَّهُمْ قَوْمٌ لَّا يَفْقَهُوْنَ ﴿٦٥﴾	65
Transliteration	Yā-’ayyuhan-Nabiyyu ḥarriḍil-Mu’-minīna ‘alal-qi-tāl. ’lny-yakum-minkum ‘ish-rūna ṣābi-rūna yagh-libū mi-’atayn; wa ’iny-yakum-minkum-mi’atuny-yagh-libū ’alfam-minalladhīna kafarū bi-’annahum qawmul-lā yaf-’qa-hūm	
Translation	O Prophet! Rouse the Believers to the fight. If there are twenty amongst you, patient and persevering, they will vanquish two hundred: if a hundred, they will vanquish a thousand of the Unbelievers: for these are a people without understanding.	
	اَلْـٰٔنَ خَفَّفَ اللّٰهُ عَنْكُمْ وَعَلِمَ اَنَّ فِيْكُمْ ضَعْفًا ؕ فَاِنْ يَّكُنْ مِّنْكُمْ مِّائَةٌ صَابِرَةٌ يَّغْلِبُوْا مِائَتَيْنِ ۚ وَاِنْ يَّكُنْ مِّنْكُمْ اَلْفٌ يَّغْلِبُوْٓا اَلْفَيْنِ بِاِذْنِ اللّٰهِ ؕ وَاللّٰهُ مَعَ الصّٰبِرِيْنَ ﴿٦٦﴾	66

Transliteration	’Al-’āna khaffa-fa-LLāhu ʿankum wa ‘alima ’anna fī-kum ḍa‘-fā. Fa-’iny-yakumminkum-mi-’atun-Ṣābiratuny-yagh-libū mi-’atayn. Wa ’iny-yakum-minkum ’alfuny-yagh-libū ’alfayni bi-’Idhni-LLāh; wa-LLāhu ma‘aṣ-Ṣābirīn	
Translation	For the present, Allāh has lightened your (task), for He knows that there is a weak spot in you: But (even so), if there are a hundred of you, patient and persevering, they will vanquish two hundred, and if a thousand, they will vanquish two thousand, with the leave of Allāh: for Allāh is with those who patiently persevere.	
	مَا كَانَ لِنَبِيٍّ اَنْ يَّكُوْنَ لَهٗٓ اَسْرٰى حَتّٰى يُثْخِنَ فِي الْاَرْضِ ۭ تُرِيْدُوْنَ عَرَضَ الدُّنْيَا ۡ وَاللّٰهُ يُرِيْدُ الْاٰخِرَةَ ۭ وَاللّٰهُ عَزِيْزٌ حَكِيْمٌ ۝٦٧	67
Transliteration	Mā kāna li-Nabiyyin ’any-yakūna lahū ’asrā ḥattā yuthkhina fil-’arḍ. Turī-dūna ‘araḍad-dunyā, wa-LLāhu yurīdul-’Ākhirah; wa-LLāhu ʿAzīzun Ḥakīm	
Translation	It is not fitting for a prophet that he should have prisoners of war until he has thoroughly subdued the land. You look for the temporal goods of this world; but Allah looks to the Hereafter: And Allah is Exalted in might, Wise.	
	لَوْلَا كِتٰبٌ مِّنَ اللّٰهِ سَبَقَ لَمَسَّكُمْ فِيْمَآ اَخَذْتُمْ عَذَابٌ عَظِيْمٌ ۝٦٨	68
Transliteration	Law lā kitābum-mina-LLāhi sabaqa lamassakum fīmā ’akhadhtum ‘adhābun ‘aẓīm	
Translation	Had it not been for a previous ordainment from Allāh, a severe penalty would have reached you for the (ransom) that you took.	
	فَكُلُوْا مِمَّا غَنِمْتُمْ حَلٰلًا طَيِّبًا ۠ وَّاتَّقُوا اللّٰهَ ۭ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ۝٦٩ۧ	69
Transliteration	Fakulū mimmā ghanimtum ḥalālan ṭayyibā; wat-taqu-LLāh; ’inna-LLāha Ghafūrur-Raḥīm	
Translation	But (now) enjoy what you took in war, lawful and good: but fear Allāh: for Allāh is Oft-forgiving, Most Merciful.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	يٰٓاَيُّهَا النَّبِيُّ قُلْ لِّمَنْ فِيْٓ اَيْدِيْكُمْ مِّنَ الْاَسْرٰٓى ۙ اِنْ يَّعْلَمِ اللّٰهُ فِيْ قُلُوْبِكُمْ خَيْرًا يُّؤْتِكُمْ خَيْرًا مِّمَّآ اُخِذَ مِنْكُمْ وَيَغْفِرْ لَكُمْ ۭ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿٧٠﴾	70
Transliteration	Yā-’ayyuhan-Nabiyyu qul-liman-fī ’aydīkum-minal-’asrā ’iny-ya‘-lami-LLāhu fī qulū-bikum khay-rany-yu’-tikum khayram-mim-mā ’ukhidha minkum wa yaghfir lakum; wa-LLāhu ghafūrur-Raḥīm	
Translation	O Prophet! say to those who are captives in your hands: "If Allah finds any good in your hearts, He will give you something better than what has been taken from you, and He will forgive you: for Allah is Oft-Forgiving, Most Merciful."	
	وَاِنْ يُّرِيْدُوْا خِيَانَتَكَ فَقَدْ خَانُوا اللّٰهَ مِنْ قَبْلُ فَاَمْكَنَ مِنْهُمْ ۭ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿٧١﴾	71
Transliteration	Wa ’iny-yurīdū khiyānataka faqad khānu-LLāha min-qablu fa-’amkana minhum. Wa-LLāhu ‘Alīmun Ḥakīm	
Translation	But if they have treacherous designs against you, (O Messenger!), they have already been in treason against Allāh, and so has He given (you) power over them. And Allāh so He Who has (full) knowledge and wisdom.	
	اِنَّ الَّذِيْنَ اٰمَنُوْا وَهَاجَرُوْا وَجٰهَدُوْا بِاَمْوَالِهِمْ وَاَنْفُسِهِمْ فِيْ سَبِيْلِ اللّٰهِ وَالَّذِيْنَ اٰوَوْا وَّنَصَرُوْٓا اُولٰۗىِٕكَ بَعْضُهُمْ اَوْلِيَاۗءُ بَعْضٍ ۭ وَالَّذِيْنَ اٰمَنُوْا وَلَمْ يُهَاجِرُوْا مَا لَكُمْ مِّنْ وَّلَايَتِهِمْ مِّنْ شَيْءٍ حَتّٰى يُهَاجِرُوْا ۚ وَاِنِ اسْتَنْصَرُوْكُمْ فِي الدِّيْنِ فَعَلَيْكُمُ النَّصْرُ اِلَّا عَلٰي قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِّيْثَاقٌ ۭ وَاللّٰهُ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ﴿٧٢﴾	72
Transliteration	’Innal-ladhīna ’āmanū wa hājaru wa jāhadū bi-’amwā-lihim wa ’anfusihim fī Sabī-li-LLāhi walladhīna ’ā-waw-wa naṣarū ’ulā-’ika ba ‘ḍuhum ’awli-yā-’u ba‘-ḍ. Walladhīna ’āmanū wa lam yuhājirū mā lakum-minwwalāyatihim-min-shay-’in ḥattā yuhā-jirū; wa ’inistanṣarūkum fid-dīni fa-‘alaykumun-naṣru ’illā ‘alā qawmim-baynakum wa bayna-hum-Mīthāq. Wa-LLāhu bi-mā ta ‘malūna Baṣīr	

Translation	Those who believed, and adopted exile, and fought for the Faith, with their property and their persons, in the cause of Allāh, as well as those who gave (them) asylum and aid,- these are (all) friends and protectors, one of another. As to those who believed but came not into exile, you owe no duty of protection to them until they come into exile; but if they seek your aid in religion, it is your duty to help them, except against a people with whom you have a treaty of mutual alliance. And (remember) Allāh sees all that you do.	
	وَالَّذِيْنَ كَفَرُوْا بَعْضُهُمْ اَوْلِيَآءُ بَعْضٍ ؕ اِلَّا تَفْعَلُوْهُ تَكُنْ فِتْنَةٌ فِي الْاَرْضِ وَفَسَادٌ كَبِيْرٌ ﴿۷۳﴾	73
Transliteration	Walla-dhīna kafarū ba ‘ḍuhum ’awli-yā-’u ba‘-ḍ; illātaf-‘alūhu takun-fitnatun-fil-’arḍi wa fasādun-kabīr	
Translation	The Unbelievers are protectors, one of another: Unless you do this, (protect each other), there would be tumult and oppression on earth, and great mischief.	
	وَالَّذِيْنَ اٰمَنُوْا وَهَاجَرُوْا وَجٰهَدُوْا فِيْ سَبِيْلِ اللّٰهِ وَالَّذِيْنَ اٰوَوْا وَّنَصَرُوْٓا اُولٰٓئِكَ هُمُ الْمُؤْمِنُوْنَ حَقًّا ؕ لَهُمْ مَّغْفِرَةٌ وَّرِزْقٌ كَرِيْمٌ ﴿۷۴﴾	74
Transliteration	Walla dhīna ’āmanū wa hā-jarū wa jāhadū fī Sabīli-LLāhi walla-dhīna ’āwaw-wa naṣarū ’ulā-’ika humul-Mu’mi-nūna ḥaqqā: lahum-maghfiratunw-wa rizqun-karīm	
Translation	Those who believe, and adopt exile, and fight for the Faith, in the cause of Allāh as well as those who give (them) asylum and aid,- these are (all) in very truth the Believers: for them is the forgiveness of sins and a provision most generous.	
	وَالَّذِيْنَ اٰمَنُوْا مِنْۢ بَعْدُ وَهَاجَرُوْا وَجٰهَدُوْا مَعَكُمْ فَاُولٰٓئِكَ مِنْكُمْ ؕ وَاُولُوا الْاَرْحَامِ بَعْضُهُمْ اَوْلٰى بِبَعْضٍ فِيْ كِتٰبِ اللّٰهِ ؕ اِنَّ اللّٰهَ بِكُلِّ شَيْءٍ عَلِيْمٌ ﴿۷۵﴾	75
Transliteration	Walla-dhīna ’āmanū mim-ba‘-du wahā-jarū wa jāhadū ma-‘akum fa’ulā-’ikaminkum. Wa’ulul’arḥāmi ba‘-ḍuhum’awlā biba‘-ḍin-fī kitābi-LLāh. ’in-na-LLāha bi-kulli shay-’in‘Alīm	

Translation	And those who accept Faith subsequently, and adopt exile, and fight for the Faith in your company,- they are of you. But kindred by blood have prior rights against each other in the Book of Allāh. Verily Allāh is well-acquainted with all things.	

9 - At-Tawbah-তাওবা -التوبة

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	بَرَآءَةٌ مِّنَ اللّٰهِ وَرَسُوۡلِهٖۤ اِلَى الَّذِيۡنَ عٰهَدۡتُّمۡ مِّنَ الۡمُشۡرِكِيۡنَ ۝١	1
Transliteration	Barā-’atum-mina-LLāhi wa Rasū-lihī ’ilal-ladhīna ‘ā-hattum-minal-Mush-rikīn	
Translation	A (declaration) of immunity from Allāh and His Messenger, to those of the Pagans with whom you have contracted mutual alliances:-	
	فَسِيۡحُوۡا فِى الۡاَرۡضِ اَرۡبَعَةَ اَشۡهُرٍ وَّاعۡلَمُوۡۤا اَنَّكُمۡ غَيۡرُ مُعۡجِزِى اللّٰهِ ۙ وَاَنَّ اللّٰهَ مُخۡزِى الۡكٰفِرِيۡنَ ۝٢	2
Transliteration	Fasīḥū fil-’arḍi ’arba-‘ata ’ash-hurinw-wa ‘-lamū ’annakum ghayru mu‘-jizi-LLāhi wa ’anna-LLāha mukh-zil-kāfirīn	
Translation	Go you, then, for four months, backwards and forwards, (as you will), throughout the land, but know you that you cannot frustrate Allāh (by your falsehood) but that Allāh will cover with shame those who reject Him.	
	وَاَذَانٌ مِّنَ اللّٰهِ وَرَسُوۡلِهٖۤ اِلَى النَّاسِ يَوۡمَ الۡحَجِّ الۡاَكۡبَرِ اَنَّ اللّٰهَ بَرِىۡٓءٌ مِّنَ الۡمُشۡرِكِيۡنَ ۙ وَرَسُوۡلُهٗ ؕ فَاِنۡ تُبۡتُمۡ فَهُوَ خَيۡرٌ لَّكُمۡ ۚ وَاِنۡ تَوَلَّيۡتُمۡ فَاعۡلَمُوۡۤا اَنَّكُمۡ غَيۡرُ مُعۡجِزِى اللّٰهِ ؕ وَبَشِّرِ الَّذِيۡنَ كَفَرُوۡا بِعَذَابٍ اَلِيۡمٍ ۙ ۝٣	3
Transliteration	Wa ’aẕānum-minal-LLāhi wa Rasū-lihī ’ilannāsi yawmal-Ḥajjil-’Akbari ’anna-LLāha barī-’umminal-mushrikīna wa Rasū-luh. Fa-’intubtum fahuwa khayrul-lakum; wa’in-ta-wallay-tum fa ‘-lamū’anna-kum ghayru mu ‘jizi-LLāh. Wa bash-shi-rilladhīna kafarū bi-‘adhābin ’alīm	

Translation	And an announcement from Allāh and His Messenger, to the people (assembled) on the day of the Great Pilgrimage,- that Allāh and His Messenger dissolve (treaty) obligations with the Pagans. If then, you repent, it were best for you; but if you turn away, know you that you cannot frustrate Allāh. And proclaim a grievous penalty to those who reject Faith.	
	إِلَّا الَّذِينَ عَٰهَدتُّم مِّنَ الْمُشْرِكِينَ ثُمَّ لَمْ يَنقُصُوكُمْ شَيْـًٔا وَلَمْ يُظَٰهِرُوا عَلَيْكُمْ أَحَدًا فَأَتِمُّوٓا إِلَيْهِمْ عَهْدَهُمْ إِلَىٰ مُدَّتِهِمْ ۚ إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ ﴿٤﴾	4
Transliteration	’Illal-ladhīna ‘ā-hattumminal-mush-rikīna thumma lam yanqu-ṣūkum shay-’anw-wa lam yuẓā-hirū ‘alay-kum ’aḥadan-fa-’atimmū ’ilay-him ‘ahdahum ’ilā muddatihim; ’inna-LLāha yuḥibbul-Muttaqīn	
Translation	(But the treaties are) not dissolved with those Pagans with whom you have entered into alliance and who have not subsequently failed you in anything, nor aided any one against you. So fulfil your engagements with them to the end of their term: for Allāh loves the righteous.	
	فَإِذَا انسَلَخَ الْأَشْهُرُ الْحُرُمُ فَاقْتُلُوا الْمُشْرِكِينَ حَيْثُ وَجَدتُّمُوهُمْ وَخُذُوهُمْ وَاحْصُرُوهُمْ وَاقْعُدُوا لَهُمْ كُلَّ مَرْصَدٍ ۚ فَإِن تَابُوا وَأَقَامُوا الصَّلَوٰةَ وَءَاتَوُا الزَّكَوٰةَ فَخَلُّوا سَبِيلَهُمْ ۚ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٥﴾	5
Transliteration	Fa-’idhansalakhal-’Ash-hurul-Ḥurumu faq-tulul-mushrikīna ḥaythu wajattu-mūhum wa khudhūhūm waḥ-ṣurūhum waq-‘udū lahum kulla marṣad. Fa-’in-tābū wa ’aqāmuṣ-Ṣalāta wa ’āta-wuz-Zakāta fa-khallū sabī-lahum; ’inna-LLāha ghafūrur-Raḥīm	
Translation	But when the forbidden months are past, then fight and slay the Pagans wherever you find them, an seize them, beleaguer them, and lie in wait for them in every stratagem (of war); but if they repent, and establish regular prayers and practise regular charity, then open the way for them: for Allāh is Oft-forgiving, Most Merciful.	

	وَاِنْ اَحَدٌ مِّنَ الْمُشْرِكِيْنَ اسْتَجَارَكَ فَاَجِرْهُ حَتّٰى يَسْمَعَ كَلٰمَ اللّٰهِ ثُمَّ اَبْلِغْهُ مَاْمَنَهٗ ؕ ذٰلِكَ بِاَنَّهُمْ قَوْمٌ لَّا يَعْلَمُوْنَ ۝٦	6
Transliteration	Wa ’in ’aḥadum-minalmush-rikīnas-tajāraka fa-’ajirhu ḥattā yasma-‘a kalāma-LLāhi thumma ’ab-ligh-hu ma’-manah. Dh ā ’annahumqawmul-lāya‘-lamūn	
Translation	If one amongst the Pagans ask you for asylum, grant it to him, so that he may hear the word of Allāh; and then escort him to where he can be secure. That is because they are men without knowledge.	
	كَيْفَ يَكُوْنُ لِلْمُشْرِكِيْنَ عَهْدٌ عِنْدَ اللّٰهِ وَعِنْدَ رَسُوْلِهٖۤ اِلَّا الَّذِيْنَ عٰهَدْتُّمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ ۚ فَمَا اسْتَقَامُوْا لَكُمْ فَاسْتَقِيْمُوْا لَهُمْ ؕ اِنَّ اللّٰهَ يُحِبُّ الْمُتَّقِيْنَ ۝٧	7
Transliteration	Kayfa yakūnu lil-mushrikīna ‘ahdun ‘inda-LLāhi wa ‘inda Rasū-lihī ’illal-ladhīna ‘āhattum ‘in-dal-Masjidil-Ḥarām? Fa-mas-taqāmū lakum fastaqīmū lahum; ’inna-LLāha yuḥibbul-Muttaqīn	
Translation	How can there be a league, before Allāh and His Messenger, with the Pagans, except those with whom you made a treaty near the sacred Mosque? As long as these stand true to you, stand you true to them: for Allāh does love the righteous.	
	كَيْفَ وَاِنْ يَّظْهَرُوْا عَلَيْكُمْ لَا يَرْقُبُوْا فِيْكُمْ اِلًّا وَّلَا ذِمَّةً ؕ يُرْضُوْنَكُمْ بِاَفْوَاهِهِمْ وَتَاْبٰى قُلُوْبُهُمْ ۚ وَاَكْثَرُهُمْ فٰسِقُوْنَ ۝٨	8
Transliteration	Kayfa wa ’iny-yaẓ-harū ‘alay-kum lā yar-qubū fī-kum ’illanw-wa lā dhimmah? Yurḍūnakum-bi’afwā-hi-him wa ta’bā qulū-buhum; ’aktharuhum fāsiqūn	
Translation	How (can there be such a league), seeing that if they get an advantage over you, they respect not in you the ties either of kinship or of covenant? With (fair words from) their mouths they entice you, but their hearts are averse from you; and most of them are rebellious and wicked.	
	اِشْتَرَوْا بِاٰيٰتِ اللّٰهِ ثَمَنًا قَلِيْلًا فَصَدُّوْا عَنْ سَبِيْلِهٖ ؕ اِنَّهُمْ سَآءَ مَا كَانُوْا يَعْمَلُوْنَ ۝٩	9

Transliteration	’Ish-taraw bi-’Āyāti-LLāhi thamanan-qalīlan-faṣaddū ‘an-Sabīlih; ’inna-hum sā-’a mā kānū ya‘-malūn	
Translation	The Signs of Allāh have they sold for a miserable price, and (many) have they hindered from His way: evil indeed are the deeds they have done.	
	لَا يَرْقُبُوْنَ فِيْ مُؤْمِنٍ اِلًّا وَّلَا ذِمَّةً ؕ وَاُولٰٓئِكَ هُمُ الْمُعْتَدُوْنَ ﴿١٠﴾	10
Transliteration	Lā yarqu-būna fī Mu’minin ’illanw-walādhimmah. Wa’ulā-’ika humul-mu‘-tadūn	
Translation	In a Believer they respect not the ties either of kinship or of covenant! It is they who have transgressed all bounds.	
	فَاِنْ تَابُوْا وَاَقَامُوا الصَّلٰوةَ وَاٰتَوُا الزَّكٰوةَ فَاِخْوَانُكُمْ فِي الدِّيْنِ ؕ وَنُفَصِّلُ الْاٰيٰتِ لِقَوْمٍ يَّعْلَمُوْنَ ﴿١١﴾	11
Transliteration	Fa-’in-tābū wa ’aqāmuṣ-Ṣalāta wa ’āta-waz-Zakāta fa-’ikh-wānukum fid-Dīn; wa nufaṣṣilil-’Āyāti liqawminy-ya‘-lamūn	
Translation	But (even so), if they repent, establish regular prayers, and practise regular charity,- they are your brethren in Faith: (thus) do We explain the Signs in detail, for those who understand.	
	وَاِنْ نَّكَثُوْٓا اَيْمَانَهُمْ مِّنْۢ بَعْدِ عَهْدِهِمْ وَطَعَنُوْا فِيْ دِيْنِكُمْ فَقَاتِلُوْٓا اَئِمَّةَ الْكُفْرِ ۙ اِنَّهُمْ لَآ اَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُوْنَ ﴿١٢﴾	12
Transliteration	Wa ’innakathū ’ay-mānahum-mim-ba‘-di ‘ahdihim wa ṭa-‘anū fī Dīnikum fa-qātilū ’a-’immatal-kufri ’inna-hum lā’ay-māna la-hum la ‘allahum yan-tahūn	
Translation	But if they violate their oaths after their covenant, and taunt you for your Faith,- fight you the chiefs of Unfaith: for their oaths are nothing to them: that thus they may be restrained.	
	اَلَا تُقَاتِلُوْنَ قَوْمًا نَّكَثُوْٓا اَيْمَانَهُمْ وَهَمُّوْا بِاِخْرَاجِ الرَّسُوْلِ وَهُمْ بَدَءُوْكُمْ اَوَّلَ مَرَّةٍ ؕ اَتَخْشَوْنَهُمْ ۚ فَاللّٰهُ اَحَقُّ اَنْ تَخْشَوْهُ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿١٣﴾	13

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	’A-lā tuqā-tilūna qawman-nakathū ’ay-mānahum wa hammū bi-’ikhrājir-Rasūli wa hum-bada-’ūkum ’awwala marrah? ’A-takh shawnahum? Fa-LLāhu ’aḥaqqu ’antakh-shawhu ’in-kutum-Mu’minīn	
Translation	Will you not fight people who violated their oaths, plotted to expel the Messenger, and took the aggressive by being the first (to assault) you? Do you fear them? Nay, it is Allāh Whom you should more justly fear, if you believe!	
	قَاتِلُوْهُمْ يُعَذِّبْهُمُ اللّٰهُ بِاَيْدِيْكُمْ وَيُخْزِهِمْ وَيَنْصُرْكُمْ عَلَيْهِمْ وَيَشْفِ صُدُوْرَ قَوْمٍ مُّؤْمِنِيْنَ ﴿١٤﴾	14
Transliteration	Qāti-lūhum yu-ʻadh-dhibhumu-LLāhu bi-ʻay-dīkum wa yukh-zihim wa yan-ṣurkum ʻalay-him wa yash-fiṣudūra qawmim-Mu’minīn	
Translation	Fight them, and Allāh will punish them by your hands, cover them with shame, help you (to victory) over them, heal the breasts of Believers,	
	وَيُذْهِبْ غَيْظَ قُلُوْبِهِمْ ۗ وَيَتُوْبُ اللّٰهُ عَلٰى مَنْ يَّشَآءُ ۗ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿١٥﴾	15
Transliteration	Wa yudh-hib ghayẓa qulūbihim. Wa yatūbu-LLāhu ʻalā many-yashā’; wa-LLāhu ʻAlīmun Ḥakīm	
Translation	And still the indignation of their hearts. For Allāh will turn (in mercy) to whom He will; and Allāh is All-Knowing, All-Wise.	
	اَمْ حَسِبْتُمْ اَنْ تُتْرَكُوْا وَلَمَّا يَعْلَمِ اللّٰهُ الَّذِيْنَ جٰهَدُوْا مِنْكُمْ وَلَمْ يَتَّخِذُوْا مِنْ دُوْنِ اللّٰهِ وَلَا رَسُوْلِهٖ وَلَا الْمُؤْمِنِيْنَ وَلِيْجَةً ۗ وَاللّٰهُ خَبِيْرٌۢ بِمَا تَعْمَلُوْنَ ﴿١٦﴾	16
Transliteration	’Am ḥasib-tum ‘antutrakū wa lammā ya‘-lami-LLāhulladhīna jāhadū min-kum wa lam yatta-khidhū min-dūni-LLāhi wa lā Rasū-lihī wa lal-Mu’minīna walījah? Wa-LLāhu khabīrum-bimā ta‘-malūn	
Translation	Or think you that you shall be abandoned, as though Allāh did not know those among you who strive with might and main, and take none for friends and protectors except Allāh, His Messenger, and the (community of) Believers? But Allāh is well-acquainted with (all) that you do.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	مَا كَانَ لِلْمُشْرِكِيْنَ اَنْ يَّعْمُرُوْا مَسٰجِدَ اللّٰهِ شٰهِدِيْنَ عَلٰٓى اَنْفُسِهِمْ بِالْكُفْرِ ؕ اُولٰٓئِكَ حَبِطَتْ اَعْمَالُهُمْ ۚ وَفِى النَّارِ هُمْ خٰلِدُوْنَ ﴿١٧﴾	17
Transliteration	Mā kāna lil-Mush-rikīna ‘any-ya‘-murū masājida-LLāhi shāhi-dīna ‘alā ‘anfusihim-bil-kufr. Ulā-ika ḥabiṭat ‘a‘-māluhum wa fin-Nāri hum khāli-dūn	
Translation	It is not for such as join gods with Allāh, to visit or maintain the mosques of Allāh while they witness against their own souls to infidelity. The works of such bear no fruit: In Fire shall they dwell.	
	اِنَّمَا يَعْمُرُ مَسٰجِدَ اللّٰهِ مَنْ اٰمَنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ وَاَقَامَ الصَّلٰوةَ وَاٰتَى الزَّكٰوةَ وَلَمْ يَخْشَ اِلَّا اللّٰهَ فَعَسٰٓى اُولٰٓئِكَ اَنْ يَّكُوْنُوْا مِنَ الْمُهْتَدِيْنَ ﴿١٨﴾	18
Transliteration	‘Innamā ya‘-muru masāji-da-LLāhi man ‘āmana bi-LLāhi wal-Yawmil-Ākhiri wa ‘aqāmaṣ-Ṣalāta wa ‘ātaz-Zakāta wa lam yakh-sha ‘illa-LLāh. Fa- ‘asā ‘ulā-‘ika ’any-yakūnū minal-Muhtadīn	
Translation	The mosques of Allāh shall be visited and maintained by such as believe in Allāh and the Last Day, establish regular prayers, and practise regular charity, and fear none (at all) except Allāh. It is they who are expected to be on true guidance.	
	اَجَعَلْتُمْ سِقَايَةَ الْحَآجِّ وَعِمَارَةَ الْمَسْجِدِ الْحَرَامِ كَمَنْ اٰمَنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ وَجٰهَدَ فِىْ سَبِيْلِ اللّٰهِ ؕ لَا يَسْتَوٗنَ عِنْدَ اللّٰهِ ؕ وَاللّٰهُ لَا يَهْدِى الْقَوْمَ الظّٰلِمِيْنَ ﴿١٩﴾	19
Transliteration	’A-ja- ‘altum siqā-yatal-Ḥājji wa ‘imāratal-Masji-dil-Ḥarāmi kaman ‘āmana bi-LLāhi wal-Yawmil-Ākhiri wa jāhada fī Sabī-li-LLāh? Lā yasta-wūna ‘inda-LLāh; wa-LLāhu lā yahdil-qawmaẓ-ẓālimīn	
Translation	Do you make the giving of drink to pilgrims, or the maintenance of the Sacred Mosque, equal to (the pious service of) those who believe in Allāh and the Last Day, and strive with might and main in the cause of Allāh? They are not comparable in the sight of Allāh: and Allāh guides not those who do wrong.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	اَلَّذِيْنَ اٰمَنُوْا وَهَاجَرُوْا وَجٰهَدُوْا فِيْ سَبِيْلِ اللّٰهِ بِاَمْوَالِهِمْ وَاَنْفُسِهِمْ ۙ اَعْظَمُ دَرَجَةً عِنْدَ اللّٰهِ ۭ وَاُولٰۗىِٕكَ هُمُ الْفَاۗىِٕزُوْنَ ۝	20
Transliteration	ʾAlladhīna ‘āmanū wa hā-jarū wa jā-hadū fī Sabīli-LLāhi bi-‘amwā-lihim wa ‘anfusihim ‘a‘-ẓamu darajatan ‘inda-LLāh; wa ‘ulā-’ika humul-fā-’izūn	
Translation	Those who believe, and suffer exile and strive with might and main, in Allāh´s cause, with their goods and their persons, have the highest rank in the sight of Allāh: they are the people who will achieve (salvation).	
	يُبَشِّرُهُمْ رَبُّهُمْ بِرَحْمَةٍ مِّنْهُ وَرِضْوَانٍ وَّجَنّٰتٍ لَّهُمْ فِيْهَا نَعِيْمٌ مُّقِيْمٌ ۝	21
Transliteration	Yubash-shiruhum Rabbuhm-bi-raḥmatim-minhu wa riḍ-wāninw-wa jannātil-lahum fīhā na- ‘īmum-muqīm	
Translation	Their Lord does give them glad tidings of a Mercy from Himself, of His good pleasure, and of gardens for them, wherein are delights that endure:	
	خٰلِدِيْنَ فِيْهَآ اَبَدًا ۭ اِنَّ اللّٰهَ عِنْدَهٗٓ اَجْرٌ عَظِيْمٌ ۝	22
Transliteration	Khā-lidīna fīhā ‘abadā. Inna-LLāha ‘indahū ’ajrun ‘aẓīm	
Translation	They will dwell therein for ever. Verily in Allāh´s presence is a reward, the greatest (of all).	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَّخِذُوْٓا اٰبَاۗءَكُمْ وَاِخْوَانَكُمْ اَوْلِيَاۗءَ اِنِ اسْتَحَبُّوا الْكُفْرَ عَلَي الْاِيْمَانِ ۭ وَمَنْ يَّتَوَلَّهُمْ مِّنْكُمْ فَاُولٰۗىِٕكَ هُمُ الظّٰلِمُوْنَ ۝	23
Transliteration	Yā-’ayyu-halladhīna ’āmanū lā tattakhidhū ’ābā-’akum wa ’ikh w nakum ’aw-liyā-’a ’inis-taḥabbul-kufra ‘alal-’īmān. Wa many-yatawalla-hum-minkum fa’ulā-’ika humuẓ-ẓālimūn	
Translation	O you who believe! take not for protectors your fathers and your brothers if they love infidelity above Faith: if any of you do so, they do wrong.	

	قُلْ اِنْ كَانَ اٰبَآؤُكُمْ وَاَبْنَآؤُكُمْ وَاِخْوَانُكُمْ وَاَزْوَاجُكُمْ وَعَشِيْرَتُكُمْ وَاَمْوَالُ ِۨاقْتَرَفْتُمُوْهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسٰكِنُ تَرْضَوْنَهَآ اَحَبَّ اِلَيْكُمْ مِّنَ اللّٰهِ وَرَسُوْلِهٖ وَجِهَادٍ فِيْ سَبِيْلِهٖ فَتَرَبَّصُوْا حَتّٰى يَاْتِيَ اللّٰهُ بِاَمْرِهٖ ؕ وَاللّٰهُ لَا يَهْدِي الْقَوْمَ الْفٰسِقِيْنَ ﴿٢٤﴾	24
Transliteration	Qul'in-kāna 'ābā-'ukum wa'abnā-'ukum wa 'ikhwānukum wa 'azwā-ju-kum wa 'ashī-ratukum wa 'amwālu-niqtaraf-tumūhā wa tijā-ratuntakh-shawna kasā-dahā wa masā-kinu tarḍaw-nahā 'aḥabba 'ilay-kum-mina-LLāhi wa Rasūli-hī wa Jihādin-fī sabīlihī fatarab-baṣū ḥattā ya'-tiya-LLāhu bi-'Amrih. Wa-LLāhu lā yahdil-qawmal-fāsiqīn	
Translation	Say: If it be that your fathers, your sons, your brothers, your mates, or your kindred; the wealth that you have gained; the commerce in which you fear a decline: or the dwellings in which you delight - are dearer to you than Allāh, or His Messenger, or the striving in His cause;- then wait until Allāh brings about His decision: and Allāh guides not the rebellious.	
	لَقَدْ نَصَرَكُمُ اللّٰهُ فِيْ مَوَاطِنَ كَثِيْرَةٍ ۙ وَّيَوْمَ حُنَيْنٍ ۙ اِذْ اَعْجَبَتْكُمْ كَثْرَتُكُمْ فَلَمْ تُغْنِ عَنْكُمْ شَيْـًٔا وَّضَاقَتْ عَلَيْكُمُ الْاَرْضُ بِمَا رَحُبَتْ ثُمَّ وَلَّيْتُمْ مُّدْبِرِيْنَ ﴿٢٥﴾	25
Transliteration	Laqad naṣara-kumu-LLāhu fī mawā-ṭina kathīratinw-wa yawma Ḥunaynin 'idh 'a'-jabatkum kathra-tukum falam tughni 'ankum sh ay-'anw-wa ḍāqat 'alaykumul-'arḍu bimā raḥu-bat thumma wallay-tum-mud-birīn	
Translation	Assuredly Allāh did help you in many battle-fields and on the day of Hunain: Behold! your great numbers elated you, but they availed you nothing: the land, for all that it is wide, did constrain you, and you turned back in retreat.	
	ثُمَّ اَنْزَلَ اللّٰهُ سَكِيْنَتَهٗ عَلٰى رَسُوْلِهٖ وَعَلَى الْمُؤْمِنِيْنَ وَاَنْزَلَ جُنُوْدًا لَّمْ تَرَوْهَا وَعَذَّبَ الَّذِيْنَ كَفَرُوْا ؕ وَذٰلِكَ جَزَآءُ الْكٰفِرِيْنَ ﴿٢٦﴾	26
Transliteration	Thumma 'anza-la-LLāhu sakīna-tahū 'alā rasūlihī wa 'alal-Mu'-minīna wa 'an-zala junūdal-lam-tarawhā; wa 'adh-dhaballadhīna kafarū. Wa dhālika jazā-'ul-kāfirīn	

Translation	But Allāh did pour His calm on the Messenger and on the Believers, and sent down forces which you saw not: He punished the Unbelievers; thus does He reward those without Faith.	
	ثُمَّ يَتُوبُ اللَّهُ مِنۢ بَعْدِ ذَٰلِكَ عَلَىٰ مَن يَشَآءُ ۗ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿٢٧﴾	27
Transliteration	Thumma yatūbu-LLāhu mim-ba‘-di dhālika ‘alā many-yashā‘; wa-LLāhu Ghafūrur-Raḥīm	
Translation	Again will Allāh, after this, turn (in mercy) to whom He will: for Allāh is Oft-forgiving, Most Merciful.	
	يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ إِنَّمَا ٱلْمُشْرِكُونَ نَجَسٌ فَلَا يَقْرَبُوا۟ ٱلْمَسْجِدَ ٱلْحَرَامَ بَعْدَ عَامِهِمْ هَٰذَا ۚ وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ ٱللَّهُ مِن فَضْلِهِۦٓ إِن شَآءَ ۚ إِنَّ ٱللَّهَ عَلِيمٌ حَكِيمٌ ﴿٢٨﴾	28
Transliteration	Yā-’ayyu-halladhīna ’āmanū ’innamal-Mushri-kūna najasun-falā yaq-rabul-Masjidal-Ḥarāma ba‘-da ‘āmihim hādhā. Wa’in khiftum ‘ay-latan fa-sawfa yughnī-kumu-LLāhu min-faḍlihī ’in-shā’. ’Inna-LLāha ʿAlīmun Ḥakīm	
Translation	O you who believe! Truly the Pagans are unclean; so let them not, after this year of theirs, approach the Sacred Mosque. And if you fear poverty, soon will Allāh enrich you, if He wills, out of His bounty, for Allāh is All-knowing, All-wise.	
	قَٰتِلُوا۟ ٱلَّذِينَ لَا يُؤْمِنُونَ بِٱللَّهِ وَلَا بِٱلْيَوْمِ ٱلْءَاخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ ٱللَّهُ وَرَسُولُهُۥ وَلَا يَدِينُونَ دِينَ ٱلْحَقِّ مِنَ ٱلَّذِينَ أُوتُوا۟ ٱلْكِتَٰبَ حَتَّىٰ يُعْطُوا۟ ٱلْجِزْيَةَ عَن يَدٍ وَهُمْ صَٰغِرُونَ ﴿٢٩﴾	29
Transliteration	Qātilul-ladhīna lā yu’mi-nūna bi-LLāhi wa lā bil-yawmil-’Ākhiri wa lā yuḥarri-mūna mā ḥarra-ma-LLāhu wa Rasū-luhū wa lā yadī-nūna Dīnal-Ḥaqqi minal-ladhīna ’ūtul-Kitāba ḥattā yu‘-ṭul-Jizyata ‘any-yadinw-wa hum ṣāghi-rūn	
Translation	Fight those who believe not in Allāh nor the Last Day, nor hold that forbidden which has been forbidden by Allāh and His Messenger, nor acknowledge the religion of Truth, (even if they are) of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued.	

	وَقَالَتِ الْيَهُودُ عُزَيْرٌ ابْنُ اللَّهِ وَقَالَتِ النَّصَارَى الْمَسِيحُ ابْنُ اللَّهِ ۖ ذَٰلِكَ قَوْلُهُمْ بِأَفْوَاهِهِمْ ۖ يُضَاهِئُونَ قَوْلَ الَّذِينَ كَفَرُوا مِن قَبْلُ ۚ قَاتَلَهُمُ اللَّهُ ۚ أَنَّىٰ يُؤْفَكُونَ ﴿٣٠﴾	30
Transliteration	Wa qā-latil-Yahūdu ‘Uzayru-nibnu-LLāhi wa qālatin-Naṣāral-Masīḥubnu-LLāh. Dhālika qaw-luhum-bi-’afwā-hihim. Yuḍāhi-ūna qaw-lalla-dhīna kafarū min-qabl. Qātala-humu-LLāh;’annā yu’-fakūn	
Translation	The Jews call ´Uzair a son of Allāh, and the Christians call Christ the son of Allāh. That is a saying from their mouth; (in this) they but imitate what the unbelievers of old used to say. Allāh´s curse be on them: how they are deluded away from the Truth!	
	اتَّخَذُوا أَحْبَارَهُمْ وَرُهْبَانَهُمْ أَرْبَابًا مِّن دُونِ اللَّهِ وَالْمَسِيحَ ابْنَ مَرْيَمَ وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا إِلَٰهًا وَاحِدًا ۖ لَّا إِلَٰهَ إِلَّا هُوَ ۚ سُبْحَانَهُ عَمَّا يُشْرِكُونَ ﴿٣١﴾	31
Transliteration	’Itta-khadhū ’aḥbā-rahum wa ruhbā-nahum ’arbābam-min-dūni-LLāhi wal-Masī-ḥabna-Maryam. Wa mā ’umirū ’illā li-ya‘-budū ’ilahānw-Wāḥidā. Lā ’ilāha ’illā Hū. Sub-ḥānahū ‘ammā yushrikūn	
Translation	They take their priests and their anchorites to be their lords in derogation of Allāh, and (they take as their Lord) Christ the son of Maryam; yet they were commanded to worship but One Allāh: there is no god but He. Praise and glory to Him: (Far is He) from having the partners they associate (with Him).	
	يُرِيدُونَ أَن يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَن يُتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ ﴿٣٢﴾	32
Transliteration	Yurī-dūna ’any-yuṭfi-’ū Nūra-LLāhi bi ’afwā-hihim wa ya’-ba-LLāhu ’illā ’any-yutimma Nū-rahū wa law karihal-Kā-firūn	
Translation	Fain would they extinguish Allāh´s light with their mouths, but Allāh will not allow but that His light should be perfected, even though the Unbelievers may detest (it).	
	هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ ۙ وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿٣٣﴾	33

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Huwal-ladhī ’arsala rasūlahū bil-Hudā wa Dīnil-Ḥaqqi li-yuẓhi-rahū ‘alad-dīni kulli-hī wa law karihal-Mush-rikūn	
Translation	It is He Who has sent His Messenger with guidance and the Religion of Truth, to proclaim it over all religion, even though the Pagans may detest (it).	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِنَّ كَثِيْرًا مِّنَ الْاَحْبَارِ وَالرُّهْبَانِ لَيَاْكُلُوْنَ اَمْوَالَ النَّاسِ بِالْبَاطِلِ وَيَصُدُّوْنَ عَنْ سَبِيْلِ اللّٰهِ ۗ وَالَّذِيْنَ يَكْنِزُوْنَ الذَّهَبَ وَالْفِضَّةَ وَلَا يُنْفِقُوْنَهَا فِيْ سَبِيْلِ اللّٰهِ ۙ فَبَشِّرْهُمْ بِعَذَابٍ اَلِيْمٍ ۙ ﴿٣٤﴾	**34**
Transliteration	Yā-’ayyu-halladhīna ’āmanū ’inna kathīram-minal-’aḥbāri war-ruh-bāni la-ya’kulūna ’amwālan-nāsi bil-bāṭili wa yaṣuddūna ‘an-Sabī-li-LLāh. walla-dhīna yak-nizū-nadh-dhahaba wal-fiḍḍata wa lā yunfiqūnahā fī Sabīli-LLāhi fabashirhum-bi ‘adhābin ’alīm	
Translation	O you who believe! there are indeed many among the priests and anchorites, who in Falsehood devour the substance of men and hinder (them) from the way of Allāh. And there are those who bury gold and silver and spend it not in the way of Allāh: announce to them a most grievous penalty-	
	يَّوْمَ يُحْمٰى عَلَيْهَا فِيْ نَارِ جَهَنَّمَ فَتُكْوٰى بِهَا جِبَاهُهُمْ وَجُنُوْبُهُمْ وَظُهُوْرُهُمْ ۭ هٰذَا مَا كَنَزْتُمْ لِاَنْفُسِكُمْ فَذُوْقُوْا مَا كُنْتُمْ تَكْنِزُوْنَ ﴿٣٥﴾	**35**
Transliteration	Yawma yuḥmā ‘alay-hā fī Nāri Jahannama fatukwā bihā jibāhu-hum wa junūbuhum wa ẓuhūruhum. Hādhā mā kanaztum li-’anfusikum fa-dhūqū mā kuntum taknizūn	
Translation	On the Day when heat will be produced out of that (wealth) in the fire of Jahannam, and with it will be branded their foreheads, their flanks, and their backs, their flanks, and their backs.- "This is the (treasure) which you buried for yourselves: taste you, then, the (treasures) you buried!"	

	إِنَّ عِدَّةَ الشُّهُورِ عِندَ اللَّهِ اثْنَا عَشَرَ شَهْرًا فِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرُمٌ ۚ ذَٰلِكَ الدِّينُ الْقَيِّمُ ۙ فَلَا تَظْلِمُوا فِيهِنَّ أَنفُسَكُمْ ۚ وَقَاتِلُوا الْمُشْرِكِينَ كَافَّةً كَمَا يُقَاتِلُونَكُمْ كَافَّةً ۚ وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ﴿٣٦﴾	36
Transliteration	’Inna ‘iddatash-shu-hūri ‘inda-LLāh ’ith-nā ‘a-shara shaharan-fī Kitābi-LLāhi yawma khalaqas-samāwāti wal-’arḍa minhā ’arba-‘atun ḥurum; dhālikad-Dīnul-Qay-yim. Fa-lā taẓlimū fīhima ’anfusa-kum; wa qātilul-Mushrikīna kāffatan-kamā yuqātiū-nakum kāffah. Wa‘-lamū ’anna-LLāha ma-’al-Muttaqīn	
Translation	The number of months in the sight of Allāh is twelve (in a year)- so ordained by Him the day He created the heavens and the earth; of them four are sacred: that is the straight usage. So wrong not yourselves therein, and fight the Pagans all together as they fight you all together. But know that Allāh is with those who restrain themselves.	
	إِنَّمَا النَّسِيءُ زِيَادَةٌ فِي الْكُفْرِ ۖ يُضَلُّ بِهِ الَّذِينَ كَفَرُوا يُحِلُّونَهُ عَامًا وَيُحَرِّمُونَهُ عَامًا لِّيُوَاطِئُوا عِدَّةَ مَا حَرَّمَ اللَّهُ فَيُحِلُّوا مَا حَرَّمَ اللَّهُ ۚ زُيِّنَ لَهُمْ سُوءُ أَعْمَالِهِمْ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿٣٧﴾	37
Transliteration	’Inna-mannasī-ù ziyādatun-fil-kufri yu-ḍallu bihi-lladhīna kafarū yuḥillū-nahū ‘āmanw-wa yuḥarrimūnahū ‘āmal-li-yuwāṭi-’ū ‘iddata mā ḥarra-ma-LLāhu fayuḥillū mā ḥarrama-LLāh. Zuyyina lahum sū-’u ’a‘-mālihim. wa-LLāhu lā yahdil-qawmal-Kāfi-rīn	
Translation	Verily the transposing (of a prohibited month) is an addition to Unbelief: the Unbelievers are led to wrong thereby: for they make it lawful one year, and forbidden another year, in order to adjust the number of months forbidden by Allāh and make such forbidden ones lawful. The evil of their course seems pleasing to them. But Allāh guides not those who reject Faith.	
	يَا أَيُّهَا الَّذِينَ آمَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمُ انفِرُوا فِي سَبِيلِ اللَّهِ اثَّاقَلْتُمْ إِلَى الْأَرْضِ ۚ أَرَضِيتُم بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ ۚ فَمَا مَتَاعُ الْحَيَاةِ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ ﴿٣٨﴾	38

Transliteration	Yā-’ayyu-halladhīna ’āmanū mā lakum ’idhā qīla lakum ’unfirū fī sabī-li-LLāhith-thāqal-tum ’ilal-’arḍ? A-raḍītum-bil-ḥayātid-dunyā minal-’Ākhirah? Famā matā ‘ul-ḥayātid-dunyā fil-’Ākhirati ’illā qalīl	
Translation	O you who believe! what is the matter with you, that, when you are asked to go forth in the cause of Allāh, you cling heavily to the earth? Do you prefer the life of this world to the Hereafter? But little is the comfort of this life, as compared with the Hereafter.	
	إِلَّا تَنفِرُوا يُعَذِّبْكُمْ عَذَابًا أَلِيمًا وَيَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّوهُ شَيْئًا ۗ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٩﴾	39
Transliteration	’Illā tanfirū yu- ‘adhdhibkun ‘adhāban ’alīmanw-wa yastabdil qawman ghuayra-kum wa lā taḍurrūhu shay-’ā. Wa-LLāhu ‘alā kulli sh ay-’ir Qadīr	
Translation	Unless you go forth, He will punish you with a grievous penalty, and put others in your place; but Him you would not harm in the least. For Allāh has power over all things.	
	إِلَّا تَنصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا ۚ فَأَنزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ وَأَيَّدَهُ بِجُنُودٍ لَّمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَىٰ ۗ وَكَلِمَةُ اللَّهِ هِيَ الْعُلْيَا ۗ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٤٠﴾	40
Transliteration	’Illā tan-ṣurūhu faqad naṣara-hu-LLāhu ’idh ’akhrajahulladhīna kafarū Thāni-yathnayni ’idh humā fil-Ghāri ’idh yaqūlu li-Ṣāḥi-bihī Lā taḥzan ’inna-LLāha ma- ‘anā. Fa’anzala-LLāhu sakī-natahū ‘alayhi wa ’ayyadahū bi-junūdil-lam taraw-hā wa ja- ‘ala kalimatalla-dhīna kafarus-suflā; wa Kalima-tu-LLāhi hi-yal- ‘Ulyā; wa-LLāhu ‘Azīzun Ḥakīm	

Translation	If you help not (your leader), (it is no matter): for Allāh did indeed help him, when the Unbelievers drove him out: he had no more than one companion; they two were in the cave, and he said to his companion, "Have no fear, for Allāh is with us": then Allāh sent down His peace upon him, and strengthened him with forces which you saw not, and humbled to the depths the word of the Unbelievers. But the word of Allāh is exalted to the heights: for Allāh is Exalted in might, Wise.	
	اِنْفِرُوْا خِفَافًا وَّثِقَالًا وَّجَاهِدُوْا بِاَمْوَالِكُمْ وَاَنْفُسِكُمْ فِيْ سَبِيْلِ اللّٰهِ ؕ ذٰلِكُمْ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿۴۱﴾	41
Transliteration	’Infirū khifāfanw-wa thiqālanw-wa jā-hidū bi-’amwā-likum wa ’anfusikum fī Sabī-li-LLāh. Dhālikum khay-rullakum ’in-kuntum ta‘-la-mūn	
Translation	Go you forth, (whether equipped) lightly or heavily, and strive and struggle, with your goods and your persons, in the cause of Allāh. That is best for you, if you (but) knew.	
	لَوْ كَانَ عَرَضًا قَرِيْبًا وَّسَفَرًا قَاصِدًا لَّاتَّبَعُوْكَ وَلٰكِنْۢ بَعُدَتْ عَلَيْهِمُ الشُّقَّةُ ؕ وَسَيَحْلِفُوْنَ بِاللّٰهِ لَوِ اسْتَطَعْنَا لَخَرَجْنَا مَعَكُمْ ۚ يُهْلِكُوْنَ اَنْفُسَهُمْ ۚ وَاللّٰهُ يَعْلَمُ اِنَّهُمْ لَكٰذِبُوْنَ ﴿۴۲﴾	42
Transliteration	Law kāna ‘araḍan-qarībanw-wa safaranqāṣidallattaba- ‘ūka wa lākim-ba-‘udat ‘alay-himush-shuqqah. Wa sayaḥli-fūna bi-LLāhi la-wista-ṭa ‘nā la-kha-rajnā ma- ‘akum. Yuhli-kūna ’anfusa-hum; wa-LLāhu ya‘-lamu ’in-nahum lakādhibūn	
Translation	If there had been immediate gain (in sight), and the journey easy, they would (all) without doubt have followed you, but the distance was long, (and weighed) on them. They would indeed swear by Allāh, "If we only could, we should certainly have come out with you": They would destroy their own souls; for Allāh does know that they are certainly lying.	
	عَفَا اللّٰهُ عَنْكَ ۚ لِمَ اَذِنْتَ لَهُمْ حَتّٰى يَتَبَيَّنَ لَكَ الَّذِيْنَ صَدَقُوْا وَتَعْلَمَ الْكٰذِبِيْنَ ﴿۴۳﴾	43
Transliteration	‘Afa-LLāhu ‘ank! Lima ’adhinta lahum ḥattā yata-bayyana lakal-ladhīna ṣadaqū wa ta‘-lamal-kādhibīn	

আয়াতের ধরণ	পবিত্র কোরআনের আয়াত - English Translation	আয়াত নং
Translation	Allāh give you grace! why didst you grant them until those who told the truth were seen by you in a clear light, and you had proved the liars?	
	لَا يَسْتَاْذِنُكَ الَّذِيْنَ يُؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ اَنْ يُّجَاهِدُوْا بِاَمْوَالِهِمْ وَاَنْفُسِهِمْ ؕ وَاللّٰهُ عَلِيْمٌۢ بِالْمُتَّقِيْنَ ﴿۴۴﴾	44
Transliteration	Lā yas-ta'-dhinukal-ladhīna yu'-mi-nūna bi-LLāhi wal-Yawmil-'Ākhiri 'any-yujā-hidū bi-'amwā-lihim wa 'an-fusihim. Wa-LLāhu 'Alīmun-bil-Muttaqīn	
Translation	Those who believe in Allāh and the Last Day ask you for no exemption from fighting with their goods and persons. And Allāh knows well those who do their duty.	
	اِنَّمَا يَسْتَاْذِنُكَ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ وَارْتَابَتْ قُلُوْبُهُمْ فَهُمْ فِيْ رَيْبِهِمْ يَتَرَدَّدُوْنَ ﴿۴۵﴾	45
Transliteration	'Inna-mā yasta'-dhinukalladhina lā yu'mi-nūna bi-LLāhi wal-Yawmil-'Ākhiri war-tābat qulūbuhum fahum fī ray-bihim yataradda-dūn	
Translation	Only those ask you for exemption who believe not in Allāh and the Last Day, and whose hearts are in doubt, so that they are tossed in their doubts to and fro.	
	وَلَوْ اَرَادُوا الْخُرُوْجَ لَاَعَدُّوْا لَهٗ عُدَّةً وَّلٰكِنْ كَرِهَ اللّٰهُ انْۢبِعَاثَهُمْ فَثَبَّطَهُمْ وَقِيْلَ اقْعُدُوْا مَعَ الْقٰعِدِيْنَ ﴿۴۶﴾	46
Transliteration	Wa law 'arādul-khurūja la-'a- 'addū lahū 'uddatanw-wa lākin-kariha-LLāhum-bi 'āthahum fathabba-ṭahum wa qīlaq-'udū ma- 'al-qā-'idīn	
Translation	If they had intended to come out, they would certainly have made some preparation therefor; but Allāh was averse to their being sent forth; so He made them lag behind, and they were told, "Sit you among those who sit (inactive)."	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	لَوْ خَرَجُوْا فِيْكُمْ مَّا زَادُوْكُمْ اِلَّا خَبَالًا وَّلَاْ اَوْضَعُوْا خِلٰلَكُمْ يَبْغُوْنَكُمُ الْفِتْنَةَ ۚ وَفِيْكُمْ سَمّٰعُوْنَ لَهُمْ ۭ وَاللّٰهُ عَلِيْمٌۢ بِالظّٰلِمِيْنَ ﴿٤٧﴾	47
Transliteration	Law kharajū fīkum-mā zā-dūkum ’illā khabā-lanw-wa la-’awḍa-ʿū khilā-lakum yabghūna-kumul-fitnah; wa fīkum sammā- ‘ūna la-hum. Wa-LLāhuʿAlīmum-biẓ-ẓālimīn	
Translation	If they had come out with you, they would not have added to your (strength) but only (made for) disorder, hurrying to and fro in your midst and sowing sedition among you, and there would have been some among you who would have listened to them. But Allāh knows well those who do wrong.	
	لَقَدِ ابْتَغَوُا الْفِتْنَةَ مِنْ قَبْلُ وَقَلَّبُوْا لَكَ الْاُمُوْرَ حَتّٰى جَاۗءَ الْحَقُّ وَظَهَرَ اَمْرُ اللّٰهِ وَهُمْ كٰرِهُوْنَ ﴿٤٨﴾	48
Transliteration	Laqadib-tagha-wul-fitnata min-qablu wa qallabū lakal-ʾumūra ḥattā ja-’al-Ḥaqqu wa ẓahara ʾAmru-LLāhi wa hum kāri-hūn	
Translation	Indeed they had plotted sedition before, and upset matters for you, until,- the Truth arrived, and the Decrees of Allāh became manifest much to their disgust.	
	وَمِنْهُمْ مَّنْ يَّقُوْلُ ائْذَنْ لِّيْ وَلَا تَفْتِنِّيْ ۭ اَلَا فِي الْفِتْنَةِ سَقَطُوْا ۭ وَاِنَّ جَهَنَّمَ لَمُحِيْطَةٌۢ بِالْكٰفِرِيْنَ ﴿٤٩﴾	49
Transliteration	Wa minhum-many-yaqūluʾ-dhallī wa lā taf-tinnī. ʾAlā fil-fitnatisaqaṭū? Wa ’inna jahannama la-muḥī-ṭatum-bil-Kāfi-rīn	
Translation	Among them is (many) a man who says: "Grant me exemption and draw me not into trial." Have they not fallen into trial already? and indeed Jahannam surrounds the Unbelievers (on all sides).	
	اِنْ تُصِبْكَ حَسَنَةٌ تَسُؤْهُمْ ۚ وَاِنْ تُصِبْكَ مُصِيْبَةٌ يَّقُوْلُوْا قَدْ اَخَذْنَآ اَمْرَنَا مِنْ قَبْلُ وَيَتَوَلَّوْا وَّهُمْ فَرِحُوْنَ ﴿٥٠﴾	50
Transliteration	’In-tuṣibka ḥasanatun-tasuʾ-hum; wa ’in-tuṣibka muṣībatuny-yaqū-lū qad ’akhadhnā ’amranā min-qablu wa yata-wallaw-wa hum fariḥūn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	If good befalls you, it grieves them; but if a misfortune befalls you, they say, "We took indeed our precautions beforehand," and they turn away rejoicing.	
	قُلْ لَّنْ يُّصِيْبَنَآ اِلَّا مَا كَتَبَ اللّٰهُ لَنَا ۚ هُوَ مَوْلٰىنَا ۚ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُوْنَ ﴿٥١﴾	51
Transliteration	Qul-lany-yuṣī-banā ’illā mā kataba-LLāhu lanā . Huwa Maw-lānā; wa ‘ala-LLāhi fal-yata-wakkalil-Mu’minūn	
Translation	Say: "Nothing will happen to us except what Allāh has decreed for us: He is our protector": and on Allāh let the Believers put their trust.	
	قُلْ هَلْ تَرَبَّصُوْنَ بِنَآ اِلَّآ اِحْدَى الْحُسْنَيَيْنِ ۭ وَنَحْنُ نَتَرَبَّصُ بِكُمْ اَنْ يُّصِيْبَكُمُ اللّٰهُ بِعَذَابٍ مِّنْ عِنْدِهٖٓ اَوْ بِاَيْدِيْنَا ۚ فَتَرَبَّصُوْٓا اِنَّا مَعَكُمْ مُّتَرَبِّصُوْنَ ﴿٥٢﴾	52
Transliteration	Qul hal tarabba-ṣūna binā ’illā ’iḥdal-ḥusna-yayn? Wa naḥnu natarabbaṣu bikum ’any-yuṣība-kumu-LLāhu bi ‘adhābim-min ‘indi-hī ’aw bi’aydīnā. Fa-tarab-baṣū ’innā ma-‘akum-muta-rabbiṣūn	
Translation	Say: "Can you expect for us (any fate) other than one of two glorious things- (Martyrdom or victory)? But we can expect for you either that Allāh will send his punishment from Himself, or by our hands. So wait (expectant); we too will wait with you."	
	قُلْ اَنْفِقُوْا طَوْعًا اَوْ كَرْهًا لَّنْ يُّتَقَبَّلَ مِنْكُمْ ۭ اِنَّكُمْ كُنْتُمْ قَوْمًا فٰسِقِيْنَ ﴿٥٣﴾	53
Transliteration	Qul ’anfiqū ṭaw- ‘an ’aw karhal-lany-yuta-qabbala minkum; ’inna-kum kuntum qawman-fāsiqīn	
Translation	Say: "Spend (for the cause) willingly or unwillingly: not from you will it be accepted: for you are indeed a people rebellious and wicked."	
	وَمَا مَنَعَهُمْ اَنْ تُقْبَلَ مِنْهُمْ نَفَقٰتُهُمْ اِلَّآ اَنَّهُمْ كَفَرُوْا بِاللّٰهِ وَبِرَسُوْلِهٖ وَلَا يَاْتُوْنَ الصَّلٰوةَ اِلَّا وَهُمْ كُسَالٰى وَلَا يُنْفِقُوْنَ اِلَّا وَهُمْ كٰرِهُوْنَ ﴿٥٤﴾	54

Transliteration	wa mā mana- ‘ahum ’an tuqbala minhum nafaqā-tuhum ’illā ’annahum kafarū bi-LLāhi wa bi-Rasūlihī wa lā ya’-tūnaṣ-Ṣalāta ’illā wa hum kusālā wa lā-yun-fiqūna ’illā wa hum kāri-hūn	
Translation	The only reasons why their contributions are not accepted are: that they reject Allāh and His Messenger; that they come to prayer without earnestness; and that they offer contributions unwillingly.	
	فَلَا تُعْجِبْكَ اَمْوَالُهُمْ وَلَآ اَوْلَادُهُمْ ؕ اِنَّمَا يُرِيْدُ اللّٰهُ لِيُعَذِّبَهُمْ بِهَا فِى الْحَيٰوةِ الدُّنْيَا وَتَزْهَقَ اَنْفُسُهُمْ وَهُمْ كٰفِرُوْنَ ﴿۵۵﴾	55
Transliteration	Falā tu‘-jibka ’amwāluhum wa lā ’awlā-duhum. ’Innamā yurīdu-LLāhu liyu ‘adhdhi-bahum-bihā fil ḥayātidd-dunyā watazhaqa ’anfusu-hum wa hum kāfirūn	
Translation	Let not their wealth nor their (following in) sons dazzle you: in reality Allāh´s plan is to punish them with these things in this life, and that their souls may perish in their (very) denial of Allāh.	
	وَيَحْلِفُوْنَ بِاللّٰهِ اِنَّهُمْ لَمِنْكُمْ ؕ وَمَا هُمْ مِّنْكُمْ وَلٰكِنَّهُمْ قَوْمٌ يَّفْرَقُوْنَ ﴿۵۶﴾	56
Transliteration	Wa yaḥli-fūna bi-LLāhi ’innahum laminkum; wa mā hum-minkum wa lā kinna-hum qawmuny-yafraqūn	
Translation	They swear by Allāh that they are indeed of you; but they are not of you: yet they are afraid (to appear in their true colours).	
	لَوْ يَجِدُوْنَ مَلْجَاً اَوْ مَغٰرٰتٍ اَوْ مُدَّخَلًا لَّوَلَّوْا اِلَيْهِ وَهُمْ يَجْمَحُوْنَ ﴿۵۷﴾	57
Transliteration	Law yaji-dūna malja’an ’aw maghārātin ’aw muddakhalal-la-wallaw ’ilay-hi wa hum yajma-ḥūn	
Translation	If they could find a place to flee to, or caves, or a place of concealment, they would turn straightaway thereto, with an obstinate rush.	
	وَمِنْهُمْ مَّنْ يَّلْمِزُكَ فِى الصَّدَقٰتِ ۚ فَاِنْ اُعْطُوْا مِنْهَا رَضُوْا وَاِنْ لَّمْ يُعْطَوْا مِنْهَآ اِذَا هُمْ يَسْخَطُوْنَ ﴿۵۸﴾	58
Transliteration	wa minhum-many-yalmizuka fiṣ-ṣadaqāt; fa-’in ’u‘ ṭū minhā raḍū wa ’il-lam yu‘-ṭaw minhā ’idhā hum yaskhaṭūn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	And among them are men who slander you in the matter of (the distribution of) the alms: if they are given part thereof, they are pleased, but if not, behold! they are indignant!	
	وَلَوْ اَنَّهُمْ رَضُوْا مَآ اٰتٰىهُمُ اللّٰهُ وَرَسُوْلُهٗ ۙ وَقَالُوْا حَسْبُنَا اللّٰهُ سَيُؤْتِيْنَا اللّٰهُ مِنْ فَضْلِهٖ وَرَسُوْلُهٗٓ ۙ اِنَّآ اِلَى اللّٰهِ رٰغِبُوْنَ ﴿٥٩﴾	59
Transliteration	Wa law ’anna-hum raḍū mā ’ātā-humu-LLāhu wa Rasū-luhū wa qālū ḥasbuna-LLāhu sa-yu’tī-na-LLāhu min-faḍ-lihī wa Rasū-luhū ’innā ’ila-LLāhi rāghi-būn	
Translation	If only they had been content with what Allāh and His Messenger gave them, and had said, "Sufficient to us is Allāh! Allāh and His Messenger will soon give us of His bounty: to Allāh do we turn our hopes!" (that would have been the right course).	
	اِنَّمَا الصَّدَقٰتُ لِلْفُقَرَآءِ وَالْمَسٰكِيْنِ وَالْعٰمِلِيْنَ عَلَيْهَا وَالْمُؤَلَّفَةِ قُلُوْبُهُمْ وَفِي الرِّقَابِ وَالْغٰرِمِيْنَ وَفِيْ سَبِيْلِ اللّٰهِ وَابْنِ السَّبِيْلِ ۭ فَرِيْضَةً مِّنَ اللّٰهِ ۭ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿٦٠﴾	60
Transliteration	’Innamaṣ-Ṣadaqātu lilfuqarā-’i wal-masā-kīni wal- ‘āmilīna ‘alay-hā wal-mu-’allafati qulū wa buhum fir-riqābi walghārimīna wa fī Sabī-li-LLāhi wabnis-sabīl; farīḍatam-mina-LLāh, wa-LLāhu ‘Alīmun Ḥakīm	
Translation	Alms are for the poor and the needy, and those employed to administer the (funds); for those whose hearts have been (recently) reconciled (to Truth); for those in bondage and in debt; in the cause of Allāh; and for the wayfarer: (thus is it) ordained by Allāh, and Allāh is full of knowledge and wisdom.	
	وَمِنْهُمُ الَّذِيْنَ يُؤْذُوْنَ النَّبِيَّ وَيَقُوْلُوْنَ هُوَ اُذُنٌ ۭ قُلْ اُذُنُ خَيْرٍ لَّكُمْ يُؤْمِنُ بِاللّٰهِ وَيُؤْمِنُ لِلْمُؤْمِنِيْنَ وَرَحْمَةٌ لِّلَّذِيْنَ اٰمَنُوْا مِنْكُمْ ۭ وَالَّذِيْنَ يُؤْذُوْنَ رَسُوْلَ اللّٰهِ لَهُمْ عَذَابٌ اَلِيْمٌ ﴿٦١﴾	61
Transliteration	Wa minhumul-ladhīna yu’dhūnan-Nabiyya wa yaqū-lūna Huwa ’udhun. Qul’udhunu khay-rillakum yu’minu bi-LLāhi wa yu’minu lil-mu’-mi-nīna wa Raḥmatul-lil-ladhīna ’ā-manū minkum. Walladhīna yu’-dhūna Rasū-la-LLāhi lahum ‘adhābun ’alīm	

Translation	Among them are men who molest the Prophet and say, "He is (all) ear." Say, "He listens to what is best for you: he believes in Allāh, has faith in the Believers, and is a Mercy to those of you who believe." But those who molest the Messenger will have a grievous penalty.	
	يَحْلِفُوْنَ بِاللّٰهِ لَكُمْ لِيُرْضُوْكُمْ ۚ وَاللّٰهُ وَرَسُوْلُهٗٓ اَحَقُّ اَنْ يُّرْضُوْهُ اِنْ كَانُوْا مُؤْمِنِيْنَ ﴿٦٢﴾	62
Transliteration	Yaḥli-fūna bi-LLāhi lakum li-yurḍū-kum; wa-LLāhu wa Rasū-luhū ’aḥaqqu ’any-yurḍūhu ’inkānū Mu’-mi-nīn	
Translation	To you they swear by Allāh. In order to please you: But it is more fitting that they should please Allāh and His Messenger, if they are Believers.	
	اَلَمْ يَعْلَمُوْٓا اَنَّهٗ مَنْ يُّحَادِدِ اللّٰهَ وَرَسُوْلَهٗ فَاَنَّ لَهٗ نَارَ جَهَنَّمَ خَالِدًا فِيْهَا ۭ ذٰلِكَ الْخِزْيُ الْعَظِيْمُ ﴿٦٣﴾	63
Transliteration	’Alam ya‘-lamū ’annahū many-yuḥādi-di-LLāha wa Ra-sūlahū fa-’anna lahū nāra Jahan-nama khā-lidan-fīhā. Dhālikal-khizyul- ‘aẓīm	
Translation	Know they not that for those who oppose Allāh and His Messenger, is the Fire of Jahannam?- wherein they shall dwell. That is the supreme disgrace.	
	يَحْذَرُ الْمُنٰفِقُوْنَ اَنْ تُنَزَّلَ عَلَيْهِمْ سُوْرَةٌ تُنَبِّئُهُمْ بِمَا فِيْ قُلُوْبِهِمْ ۭ قُلِ اسْتَهْزِءُوْا ۚ اِنَّ اللّٰهَ مُخْرِجٌ مَّا تَحْذَرُوْنَ ﴿٦٤﴾	64
Transliteration	Yaḥdharul-Munā-fiqūna ’antunazzala ‘alay-him sūratun tunabbi-’uhum-bimā fī qulū-bihim. Qulis-tahzi-ū! ’Inna-LLāha mukhrijum-mā taḥ-dharūn	
Translation	The Hypocrites are afraid lest a Sura should be sent down about them, showing them what is (really passing) in their hearts. Say: "Mock you! But verily Allāh will bring to light all that you fear (should be revealed).	
	وَلَىِٕنْ سَاَلْتَهُمْ لَيَقُوْلُنَّ اِنَّمَا كُنَّا نَخُوْضُ وَنَلْعَبُ ۭ قُلْ اَبِاللّٰهِ وَاٰيٰتِهٖ وَرَسُوْلِهٖ كُنْتُمْ تَسْتَهْزِءُوْنَ ﴿٦٥﴾	65

Transliteration	Wa la-'in-sa-'altahum layaqūlunna 'innamā kunnā nakhūḍu wa nal-'ab. Qul 'abi-LLāhi wa 'Āyā-tihī wa Rasūlihī kuntum tas-tahzi-'ūn	
Translation	If you do question them, they declare (with emphasis): "We were only talking idly and in play." Say: "Was it at Allāh, and His Signs, and His Messenger, that you were mocking?"	
	لَا تَعْتَذِرُوْا قَدْ كَفَرْتُمْ بَعْدَ اِيْمَانِكُمْ ؕ اِنْ نَّعْفُ عَنْ طَآىِٕفَةٍ مِّنْكُمْ نُعَذِّبْ طَآىِٕفَةًۢ بِاَنَّهُمْ كَانُوْا مُجْرِمِيْنَ ﴿٦٦﴾	66
Transliteration	Lā ta'-tadhirū qad kafartum ba'-da 'īmā-nikum. 'In-na'-fu'an-ṭā-'ifatim-minkum nu-'adhdhib ṭā-'ifatam-bi'annahum kānū mujrimīn	
Translation	Make you no excuses: you have rejected Faith after you had accepted it. If We pardon some of you, We will punish others amongst you, for that they are in sin.	
	اَلْمُنٰفِقُوْنَ وَالْمُنٰفِقٰتُ بَعْضُهُمْ مِّنْۢ بَعْضٍ ۘ يَاْمُرُوْنَ بِالْمُنْكَرِ وَيَنْهَوْنَ عَنِ الْمَعْرُوْفِ وَيَقْبِضُوْنَ اَيْدِيَهُمْ ؕ نَسُوا اللّٰهَ فَنَسِيَهُمْ ؕ اِنَّ الْمُنٰفِقِيْنَ هُمُ الْفٰسِقُوْنَ ﴿٦٧﴾	67
Transliteration	'Al-Munāfiqūna wal-Munā-fiqātu ba'-ḍuhum-mimba'-ḍ. Ya'-murūna bil-munkari wa yan-hawna 'anil-ma'-rūfi wa yaqbi-ḍūna 'ay-di-yahum. Nasu-LLāha fanasi-yahum. 'Innal-Munā-fiqīna humul-fāsiqūn	
Translation	The Hypocrites, men and women, (have an understanding) with each other: They enjoin evil, and forbid what is just, and are close with their hands. They have forgotten Allāh; so He has forgotten them. Verily the Hypocrites are rebellious and perverse.	
	وَعَدَ اللّٰهُ الْمُنٰفِقِيْنَ وَالْمُنٰفِقٰتِ وَالْكُفَّارَ نَارَ جَهَنَّمَ خٰلِدِيْنَ فِيْهَا ؕ هِيَ حَسْبُهُمْ ۚ وَلَعَنَهُمُ اللّٰهُ ۚ وَلَهُمْ عَذَابٌ مُّقِيْمٌ ﴿٦٨﴾	68
Transliteration	Wa-'ada-LLāhul-Munāfiqīna wal-Munāfiqāti wal-Kuffāra nāra-Jahan-nama khālidīna fīhā. Hiya ḥasbuhum; wa la-'ana-humu-LLāh, wa lahum 'adhābum-muqīm	

Translation	Allāh has promised the Hypocrites men and women, and the rejecters, of Faith, the fire of Jahannam: Therein shall they dwell: Sufficient is it for them: for them is the curse of Allāh, and an enduring punishment,-	
	كَالَّذِيْنَ مِنْ قَبْلِكُمْ كَانُوْٓا اَشَدَّ مِنْكُمْ قُوَّةً وَّاَكْثَرَ اَمْوَالًا وَّاَوْلَادًا ؕ فَاسْتَمْتَعُوْا بِخَلَاقِهِمْ فَاسْتَمْتَعْتُمْ بِخَلَاقِكُمْ كَمَا اسْتَمْتَعَ الَّذِيْنَ مِنْ قَبْلِكُمْ بِخَلَاقِهِمْ وَخُضْتُمْ كَالَّذِيْ خَاضُوْا ؕ اُولٰٓئِكَ حَبِطَتْ اَعْمَالُهُمْ فِي الدُّنْيَا وَالْاٰخِرَةِ ۚ وَاُولٰٓئِكَ هُمُ الْخٰسِرُوْنَ ﴿٦٩﴾	69
Transliteration	kalla-dhīna min-qablikum kānū ’ashadda min-kum quw-watanw-wa ’akthara ’am-wālanw-wa ’aw-lādā. Fas-tamta ‘ū bi-khalā-qihim fastam-ta ‘tumbi-khalā-qikum kamastamta-ʿalla-dhīna min-qablikum-bi-khalā-qihim wa khuḍtum kalladhī khāḍū. ’Ulā-’ika ḥabiṭat ’a ‘-mālu-hum fid-dunyā wal-’Ākhirah; wa ’ulā-’ika humul-khāsirūn	
Translation	As in the case of those before you: they were mightier than you in power, and more flourishing in wealth and children. They had their enjoyment of their portion: and you have of yours, as did those before you; and you indulge in idle talk as they did. They!- their work are fruitless in this world and in the Hereafter, and they will lose (all spiritual good).	
	اَلَمْ يَاْتِهِمْ نَبَاُ الَّذِيْنَ مِنْ قَبْلِهِمْ قَوْمِ نُوْحٍ وَّعَادٍ وَّثَمُوْدَ ۙ وَقَوْمِ اِبْرٰهِيْمَ وَاَصْحٰبِ مَدْيَنَ وَالْمُؤْتَفِكٰتِ ؕ اَتَتْهُمْ رُسُلُهُمْ بِالْبَيِّنٰتِ ۚ فَمَا كَانَ اللّٰهُ لِيَظْلِمَهُمْ وَلٰكِنْ كَانُوْٓا اَنْفُسَهُمْ يَظْلِمُوْنَ ﴿٧٠﴾	70
Transliteration	’Alam ya’-tihim naba-’ulladhīna min-qabli-him qawmi Nūḥinw-wa ‘Ā-dinw-wa Thamūda wa qawmi ’Ibrāhīma wa’Aṣ-ḥābi Madyana wal-Mu’-tafikāt. ’Atat-hum rusulu-hum-bilbayyināt. Famā kāna-LLāhu li-yaẓ-limahum wa lākin-kānū ’anfusahum yaẓli-mūn	
Translation	Has not the story reached them of those before them?- the People of Nūh, and ´Ad, and Thamūd; the People of Ibrāhīm, the men of Midian, and the cities overthrown. To them came their messengers with clear signs. It is not Allāh Who wrongs them, but they wrong their own souls.	

	وَالْمُؤْمِنُوْنَ وَالْمُؤْمِنٰتُ بَعْضُهُمْ اَوْلِيَآءُ بَعْضٍ ۘ يَاْمُرُوْنَ بِالْمَعْرُوْفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيْمُوْنَ الصَّلٰوةَ وَيُؤْتُوْنَ الزَّكٰوةَ وَيُطِيْعُوْنَ اللّٰهَ وَرَسُوْلَهٗ ۭ اُولٰۗىِٕكَ سَيَرْحَمُهُمُ اللّٰهُ ۭ اِنَّ اللّٰهَ عَزِيْزٌ حَكِيْمٌ ﴿٧١﴾	71
Transliteration	Wal-Mu᾽-mi-nūna wal-Mu᾽-minātu ba‘-ḍuhum ’awliyā-ù ba‘-ḍ. Ya᾽-murūna bilma‘-rūfi wa yanhawna ʿanilmunkari wa yuqī-mūnaṣ-Ṣalā-ta wa yu᾽-tūnaz-Zakāta wa yuṭī- ʿūna-LLāha wa Rasūlah. ’Ulā-’ika sa-yarḥa-mu-humu-LLāh; ’inna-LLāha ʿAzīzun Ḥakīm	
Translation	The Believers, men and women, are protectors one of another: they enjoin what is just, and forbid what is evil: they observe regular prayers, practise regular charity, and obey Allāh and His Messenger. On them will Allāh pour His mercy: for Allāh is Exalted in power, Wise.	
	وَعَدَ اللّٰهُ الْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا وَمَسٰكِنَ طَيِّبَةً فِيْ جَنّٰتِ عَدْنٍ ۭ وَرِضْوَانٌ مِّنَ اللّٰهِ اَكْبَرُ ۭ ذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ ﴿٧٢﴾	72
Transliteration	wa-‘ada-LLāhul-Mu᾽-minīna wal-Mu᾽-mināti Jannātin-tajrī min-taḥti-hal-’anhā-ru khāli-dīna fīhā wa masākina ṭayyi-batan-fī Jannāti ʿAdn. Wa Riḍ-wānummina-LLāhi ’akbar; dhālika huwal-faw-zul-’aẓīm	
Translation	Allāh has promised to Believers, men and women, gardens under which rivers flow, to dwell therein, and beautiful mansions in gardens of everlasting bliss. But the greatest bliss is the good pleasure of Allāh: that is the supreme felicity.	
	يٰٓاَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنٰفِقِيْنَ وَاغْلُظْ عَلَيْهِمْ ۭ وَمَاْوٰىهُمْ جَهَنَّمُ ۭ وَبِئْسَ الْمَصِيْرُ ﴿٧٣﴾	73
Transliteration	Yā-’ayyuhan-Nabiyyu jāhidil-kuffāra wal-Munāfiqīna wagh-luẓ ‘alayhim. Wa ma᾽-wāhum Jahannam; wa bi’-salmaṣīr	
Translation	O Prophet! strive hard against the unbelievers and the Hypocrites, and be firm against them. Their abode is Jahannam,- an evil refuge indeed.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	يَحْلِفُوْنَ بِاللّٰهِ مَا قَالُوْا ۗ وَلَقَدْ قَالُوْا كَلِمَةَ الْكُفْرِ وَكَفَرُوْا بَعْدَ اِسْلَامِهِمْ وَهَمُّوْا بِمَا لَمْ يَنَالُوْا ۚ وَمَا نَقَمُوْٓا اِلَّآ اَنْ اَغْنٰىهُمُ اللّٰهُ وَرَسُوْلُهٗ مِنْ فَضْلِهٖ ۚ فَاِنْ يَّتُوْبُوْا يَكُ خَيْرًا لَّهُمْ ۚ وَاِنْ يَّتَوَلَّوْا يُعَذِّبْهُمُ اللّٰهُ عَذَابًا اَلِيْمًا ۙ فِى الدُّنْيَا وَالْاٰخِرَةِ ۚ وَمَا لَهُمْ فِى الْاَرْضِ مِنْ وَّلِيٍّ وَّلَا نَصِيْرٍ ﴿٧٤﴾	74
Transliteration	yaḥli-fūna bi-LLāhi mā qālū, wa laqad qālū kalimatal-kufri wa kafarū ba‘-da ’Islā-mihim wa hammū bi-mā lam yanālū; wa mā naqamū ’illā ’an ’aghnāhumu-LLāhu wa Rasūluhū min-faḍlih! Fa-’iny-yatū-bū yaku khayral-lahum; wa ’iny-yata-wal-law yu-‘adhdhib-humu-LLāhu ‘adhāban ’alīman-fiddunyā wal-’Ākhirah; wa mā lahum fil-’arḍi minw-wa-liyyinw-wa lā naṣīr	
Translation	They swear by Allāh that they said nothing (evil), but indeed they uttered blasphemy, and they did it after accepting Islām; and they meditated a plot which they were unable to carry out: this revenge of theirs was (their) only return for the bounty with which Allāh and His Messenger had enriched them! If they repent, it will be best for them; but if they turn back (to their evil ways), Allāh will punish them with a grievous penalty in this life and in the Hereafter: They shall have none on earth to protect or help them.	
	وَمِنْهُمْ مَّنْ عٰهَدَ اللّٰهَ لَئِنْ اٰتٰىنَا مِنْ فَضْلِهٖ لَنَصَّدَّقَنَّ وَلَنَكُوْنَنَّ مِنَ الصّٰلِحِيْنَ ﴿٧٥﴾	75
Transliteration	Wa minhum-man ‘āhada-LLāha la-’in ’ātānā min faḍlihī lanaṣ-ṣadda-qanna wa lanakū-nanna minaṣ-Ṣāliḥīn	
Translation	Amongst them are men who made a covenant with Allāh, that if He bestowed on them of His bounty, they would give (largely) in charity, and be truly amongst those who are righteous.	
	فَلَمَّآ اٰتٰىهُمْ مِّنْ فَضْلِهٖ بَخِلُوْا بِهٖ وَتَوَلَّوْا وَّهُمْ مُّعْرِضُوْنَ ﴿٧٦﴾	76
Transliteration	Falammā ’ātā-hummin-faḍlihī bakhilū bihī wa tawallaw-wa hum-mu‘-riḍūn	
Translation	But when He did bestow of His bounty, they became covetous, and turned back (from their covenant), averse (from its fulfilment).	

		77
	فَاَعۡقَبَهُمۡ نِفَاقًا فِىۡ قُلُوۡبِهِمۡ اِلٰى يَوۡمِ يَلۡقَوۡنَهٗ بِمَاۤ اَخۡلَفُوا اللّٰهَ مَا وَعَدُوۡهُ وَبِمَا كَانُوۡا يَكۡذِبُوۡنَ ﴿۷۷﴾	
Transliteration	Fa-’a‘-qabahum nifāqan fī qulū-bihim ’ilā yawmin yalqaw-nahū bimā ’akhlafu-LLāha mā wa- ‘adūhu wa bimā kānū yakdhibūn	
Translation	So He has put as a consequence hypocrisy into their hearts, (to last) till the Day, whereon they shall meet Him: because they broke their covenant with Allāh, and because they lied (again and again).	
		78
	اَلَمۡ يَعۡلَمُوۡۤا اَنَّ اللّٰهَ يَعۡلَمُ سِرَّهُمۡ وَنَجۡوٰىهُمۡ وَاَنَّ اللّٰهَ عَلَّامُ الۡغُيُوۡبِ ﴿۷۸﴾	
Transliteration	’Alam ya‘-lamū ’anna-LLāha ya‘-lamu sirra-hum wa najwāhum wa ’anna-LLāha ‘Allāmul-ghuyūb	
Translation	Know they not that Allāh does know their secret (thoughts) and their secret counsels, and that Allāh knows well all things unseen?	
		79
	اَلَّذِيۡنَ يَلۡمِزُوۡنَ الۡمُطَّوِّعِيۡنَ مِنَ الۡمُؤۡمِنِيۡنَ فِى الصَّدَقٰتِ وَالَّذِيۡنَ لَا يَجِدُوۡنَ اِلَّا جُهۡدَهُمۡ فَيَسۡخَرُوۡنَ مِنۡهُمۡ ؕ سَخِرَ اللّٰهُ مِنۡهُمۡ ۖ وَلَهُمۡ عَذَابٌ اَلِيۡمٌ ﴿۷۹﴾	
Transliteration	’Alladhīna yalmi-zūnal-muṭ-ṭawwi-‘īna minal-Mu’minīna fiṣ-ṣadaqāti walladhīna lā yajidūna ’illā juhdahum fayaskharūna minhum sakhira-LLāhu minhum; wa lahum ‘adhābun ’alīm	
Translation	Those who slander such of the believers as give themselves freely to (deeds of) charity, as well as such as can find nothing to give except the fruits of their labour,- and throw ridicule on them,- Allāh will throw back their ridicule on them: and they shall have a grievous penalty.	
		80
	اِسۡتَغۡفِرۡ لَهُمۡ اَوۡ لَا تَسۡتَغۡفِرۡ لَهُمۡ ؕ اِنۡ تَسۡتَغۡفِرۡ لَهُمۡ سَبۡعِيۡنَ مَرَّةً فَلَنۡ يَّغۡفِرَ اللّٰهُ لَهُمۡ ؕ ذٰلِكَ بِاَنَّهُمۡ كَفَرُوۡا بِاللّٰهِ وَرَسُوۡلِهٖ ؕ وَاللّٰهُ لَا يَهۡدِى الۡقَوۡمَ الۡفٰسِقِيۡنَ ﴿۸۰﴾	
Transliteration	Istaghfir lahum ’aw lā tastagh-fir lahum; ’in-tastagh-fir lahum sab- ‘īna marratan falany-yagh-fira-LLāhu lahum. Dhālika bi-’annahum kafarū bi-LLāhi wa rasūlih; wa-LLāhu lā yah-dilqawmal-fāsiqīn	

Translation	Whether you ask for their forgiveness, or not, (their sin is unforgivable): if you ask seventy times for their forgiveness, Allāh will not forgive them: because they have rejected Allāh and His Messenger: and Allāh guides not those who are perversely rebellious.	
	فَرِحَ الْمُخَلَّفُوْنَ بِمَقْعَدِهِمْ خِلٰفَ رَسُوْلِ اللّٰهِ وَكَرِهُوْٓا اَنْ يُّجَاهِدُوْا بِاَمْوَالِهِمْ وَاَنْفُسِهِمْ فِيْ سَبِيْلِ اللّٰهِ وَقَالُوْا لَا تَنْفِرُوْا فِي الْحَرِّ ۭ قُلْ نَارُ جَهَنَّمَ اَشَدُّ حَرًّا ۭ لَوْ كَانُوْا يَفْقَهُوْنَ ﴿٨١﴾	81
Transliteration	fariḥal-mukhalla-fūna bimaq-ʿadihim khilāfa rasūli-LLāhi wa kari-hū ʾany-yu-jāhidū bi-ʾamwālihim wa ʾanfusihim fī Sabī-li-LLāhi wa qālū lā tanfirū fil-ḥarr. Qul Nāru Jahan-nama ʾashad-duḥarrā; Law kānkānū yaf-qahūn	
Translation	Those who were left behind (in the Tabuk expedition) rejoiced in their inaction behind the back of the Messenger of Allāh: they hated to strive and fight, with their goods and their persons, in the cause of Allāh: they said, "Go not forth in the heat." Say, "The fire of Jahannam is fiercer in heat." If only they could understand!	
	فَلْيَضْحَكُوْا قَلِيْلًا وَّلْيَبْكُوْا كَثِيْرًا ۚ جَزَاۗءًۢ بِمَا كَانُوْا يَكْسِبُوْنَ ﴿٨٢﴾	82
Transliteration	Fal-yaḍ-ḥakū qalīlanw-wal-yabkū kathīrā; jazāʾam-bimā kānū yaksibūn	
Translation	Let them laugh a little: much will they weep: a recompense for the (evil) that they do.	
	فَاِنْ رَّجَعَكَ اللّٰهُ اِلٰى طَاۗىِٕفَةٍ مِّنْهُمْ فَاسْتَاْذَنُوْكَ لِلْخُرُوْجِ فَقُلْ لَّنْ تَخْرُجُوْا مَعِيَ اَبَدًا وَّلَنْ تُقَاتِلُوْا مَعِيَ عَدُوًّا ۭ اِنَّكُمْ رَضِيْتُمْ بِالْقُعُوْدِ اَوَّلَ مَرَّةٍ فَاقْعُدُوْا مَعَ الْخٰلِفِيْنَ ﴿٨٣﴾	83
Transliteration	Fa-ʾirraja-ʿaka-LLāhu ʾilā ṭāʾifatim-minhum fas-taʾdhanūka lil-khurūji fa-qullantakh-rujū ma-ʿiya ʾabadanw-wa lan-tuqā-tilū ma- ʿiya ʿaduwwā. ʾInnakum raḍītum-bilqu- ʿūdi ʾaw-wala marratin faq- ʿudū ma- ʿal-khālifīn	

Translation	If, then, Allāh bring you back to any of them, and they ask your permission to come out (with you), say: "Never shall you come out with me, nor fight an enemy with me: for you preferred to sit inactive on the first occasion: Then sit you (now) with those who lag behind."	
	وَلَا تُصَلِّ عَلٰٓى اَحَدٍ مِّنْهُمْ مَّاتَ اَبَدًا وَّلَا تَقُمْ عَلٰى قَبْرِهٖ ؕ اِنَّهُمْ كَفَرُوْا بِاللّٰهِ وَرَسُوْلِهٖ وَمَاتُوْا وَهُمْ فٰسِقُوْنَ ﴿٨٤﴾	84
Transliteration	Wa lā tuṣalli‘alā ’aḥadim-minhum-māta ’abadanw-wa lā taqum ‘alā qabrih. ’Innahum kafarū bi-LLāhi wa rasūlihī wa mātū wa hum fāsiqūn	
Translation	Nor do you ever pray for any of them that dies, nor stand at his grave; for they rejected Allāh and His Messenger, and died in a state of perverse rebellion.	
	وَلَا تُعْجِبْكَ اَمْوَالُهُمْ وَاَوْلَادُهُمْ ؕ اِنَّمَا يُرِيْدُ اللّٰهُ اَنْ يُّعَذِّبَهُمْ بِهَا فِى الدُّنْيَا وَتَزْهَقَ اَنْفُسُهُمْ وَهُمْ كٰفِرُوْنَ ﴿٨٥﴾	85
Transliteration	Wa lā tu‘-jibka ’amwāluhum wa ’awlā-duhum! ’Innamā yurī-du-LLāhu ’any-yu ‘adhdhi-bahum-bihā fid-dunyā wa taz-haqa ’anfusuhum wa hum kāfi-rūn	
Translation	Nor let their wealth nor their (following in) sons dazzle you: Allāh´s plan is to punish them with these things in this world, and that their souls may perish in their (very) denial of Allāh.	
	وَاِذَآ اُنْزِلَتْ سُوْرَةٌ اَنْ اٰمِنُوْا بِاللّٰهِ وَجَاهِدُوْا مَعَ رَسُوْلِهِ اسْتَاْذَنَكَ اُولُوا الطَّوْلِ مِنْهُمْ وَقَالُوْا ذَرْنَا نَكُنْ مَّعَ الْقٰعِدِيْنَ ﴿٨٦﴾	86
Transliteration	Wa ’idhā ’unzilat Sūratun ’an ’ā-minū bi-LLāhi wa jāhidū ma- ‘a Rasūli-his-ta’dhanka ’uluṭ-ṭawli minhum wa qālū dharnā nakum-ma- ‘alqā-‘idīn	
Translation	When a Sura comes down, enjoining them to believe in Allāh and to strive and fight along with His Messenger, those with wealth and influence among them ask you for exemption, and say: "Leave us (behind): we would be with those who sit (at home)."	

	رَضُوْا بِاَنْ يَّكُوْنُوْا مَعَ الْخَوَالِفِ وَطُبِعَ عَلٰى قُلُوْبِهِمْ فَهُمْ لَا يَفْقَهُوْنَ ﴿٨٧﴾	87
Transliteration	Raḍū bi-’anyyakūnū ma-‘al-khawā-lifi wa ṭubi-‘a ‘alā qulū-bihim fahum lā yafqa-hūn	
Translation	They prefer to be with (the women), who remain behind (at home): their hearts are sealed and so they understand not.	
	لٰكِنِ الرَّسُوْلُ وَالَّذِيْنَ اٰمَنُوْا مَعَهٗ جٰهَدُوْا بِاَمْوَالِهِمْ وَاَنْفُسِهِمْ ۚ وَاُولٰٓئِكَ لَهُمُ الْخَيْرٰتُ ۫ وَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ﴿٨٨﴾	88
Transliteration	Lāki-nir-Rasūlu walladhī-na ’āmanū ma-‘ahū jāhadū bi-’amwā-lihim wa ’anfusihim. Wa ’ulā-’ika lahumulkhay-rāt;wa’ulā’ika humul-Muf-liḥūn	
Translation	But the Messenger, and those who believe with him, strive and fight with their wealth and their persons: for them are (all) good things: and it is they who will prosper.	
	اَعَدَّ اللّٰهُ لَهُمْ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا ۭ ذٰلِكَ الْفَوْزُ الْعَظِيْمُ ﴿٨٩﴾	89
Transliteration	’A-‘adda-LLāhu lahum Jannā-tin-tajrī min-taḥti-hal-’an-hāru khāli-dīna fī-hā; dhālikal-faw-zul-‘aẓīm	
Translation	Allāh has prepared for them gardens under which rivers flow, to dwell therein: that is the supreme felicity.	
	وَجَاۗءَ الْمُعَذِّرُوْنَ مِنَ الْاَعْرَابِ لِيُؤْذَنَ لَهُمْ وَقَعَدَ الَّذِيْنَ كَذَبُوا اللّٰهَ وَرَسُوْلَهٗ ۭ سَيُصِيْبُ الَّذِيْنَ كَفَرُوْا مِنْهُمْ عَذَابٌ اَلِيْمٌ ﴿٩٠﴾	90
Transliteration	Wa jā-’al-mu-‘adh-dhirūna minal-’A‘-rābi liyu’dhana lahum wa qa-‘adal-ladhīna kadhabu-LLāha wa Rasū-lah. Sa-yuṣī-bulla-dhīna kafarū minhum ‘adhābun ’alīm	
Translation	And there were, among the desert Arabs (also), men who made excuses and came to claim exemption; and those who were false to Allāh and His Messenger (merely) sat inactive. Soon will a grievous penalty seize the Unbelievers among them.	
	لَيْسَ عَلَى الضُّعَفَاۗءِ وَلَا عَلَى الْمَرْضٰى وَلَا عَلَى الَّذِيْنَ لَا يَجِدُوْنَ مَا يُنْفِقُوْنَ حَرَجٌ اِذَا نَصَحُوْا لِلّٰهِ وَرَسُوْلِهٖ ۭ مَا عَلَى الْمُحْسِنِيْنَ مِنْ سَبِيْلٍ ۭ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿٩١﴾	91

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Laysa ‘alaḍḍu-‘afā-’i wa lā ‘alal-marḍā wa lā ‘alalladhīna lā yaji-dūna mā yunfiqūna ḥarajun ’idhā naṣaḥū li-LLāhi wa Rasū-lih;mā-‘alal-Muḥsinīna min-sabīl; wa-LLāhu Ghafūrur-Raḥīm	
Translation	There is no blame on those who are infirm, or ill, or who find no resources to spend (on the cause), if they are sincere (in duty) to Allāh and His Messenger: no ground (of complaint) can there be against such as do right: and Allāh is Oft-forgiving, Most Merciful.	
	وَّلَا عَلَى الَّذِيْنَ اِذَا مَآ اَتَوْكَ لِتَحْمِلَهُمْ قُلْتَ لَآ اَجِدُ مَآ اَحْمِلُكُمْ عَلَيْهِ ۖ تَوَلَّوْا وَّاَعْيُنُهُمْ تَفِيْضُ مِنَ الدَّمْعِ حَزَنًا اَلَّا يَجِدُوْا مَا يُنْفِقُوْنَ ﴿٩٢﴾	92
Transliteration	Wa lā ‘alal-ladhīna ’idhā mā ’ataw-ka litaḥ-milahum qulta lā ’ajidu mā ’aḥmilukum ‘alayhi, ta-wallaw-wa ’a‘-yunuhum tafīḍu minaddanm ‘i ḥazanan ’allā ya-jidū mā yunfiqūn	
Translation	Nor (is there blame) on those who came to you to be provided with mounts, and when you saidst, "I can find no mounts for you," they turned back, their eyes streaming with tears of grief that they had no resources wherewith to provide the expenses.	
	اِنَّمَا السَّبِيْلُ عَلَى الَّذِيْنَ يَسْتَاْذِنُوْنَكَ وَهُمْ اَغْنِيَآءُ ۚ رَضُوْا بِاَنْ يَّكُوْنُوْا مَعَ الْخَوَالِفِ ۙ وَطَبَعَ اللّٰهُ عَلٰى قُلُوْبِهِمْ فَهُمْ لَا يَعْلَمُوْنَ ﴿٩٣﴾	93
Transliteration	’Inna-massabīlu ‘alal-ladhīna yasta’-dhinū-naka wa hum ’aghni-yā’. Raḍū bi-’anyyakū-nū ma-‘al-kha-wālifi wa ṭaba-‘a-LLāhu ‘alā qulūbihim fahum lā ya‘-lamūn	
Translation	The ground (of complaint) is against such as claim exemption while they are rich. They prefer to stay with the (women) who remain behind: Allāh has sealed their hearts; so they know not (What they miss).	
	يَعْتَذِرُوْنَ اِلَيْكُمْ اِذَا رَجَعْتُمْ اِلَيْهِمْ ۭ قُلْ لَّا تَعْتَذِرُوْا لَنْ نُّؤْمِنَ لَكُمْ قَدْ نَبَّاَنَا اللّٰهُ مِنْ اَخْبَارِكُمْ ۭ وَسَيَرَى اللّٰهُ عَمَلَكُمْ وَرَسُوْلُهٗ ثُمَّ تُرَدُّوْنَ اِلٰى عٰلِمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿٩٤﴾	94

Transliteration	Ya‘-ṭadhirūna ’ilay-kum’idhā raja‘-tum ’ilay-him.Qul-lā ta‘-tadhirū lan-nu-’mina lakum qad nabba’ana-LLāhu min ’akhbāri-kum; wa sa-yara-LLāhu ‘amala-kum wa Rasūluhū thumma turad-dūna ’ilā ‘Ālimil-ghaybi wash-shhādati fa-yunabbi-’ukum-bimā kuntum ta‘-malūn	
Translation	They will present their excuses to you when you return to them. Say you: "Present no excuses: we shall not believe you: Allāh has already informed us of the true state of matters concerning you: It is your actions that Allāh and His Messenger will observe: in the end will you be brought back to Him Who knows what is hidden and what is open: then will He show you the truth of all that you did."	
	سَيَحْلِفُوْنَ بِاللّٰهِ لَكُمْ اِذَا انْقَلَبْتُمْ اِلَيْهِمْ لِتُعْرِضُوْا عَنْهُمْ ؕ فَاَعْرِضُوْا عَنْهُمْ ؕ اِنَّهُمْ رِجْسٌ ۖ وَّمَاْوٰىهُمْ جَهَنَّمُ ۚ جَزَآءًۢ بِمَا كَانُوْا يَكْسِبُوْنَ ﴿۹۵﴾	95
Transliteration	Sa-yaḥlifūna bi-LLāhi lakum ’idhan-qalabtum ’ilay-him litu‘-riḍū ‘anhum. Fa-’a‘-riḍū ‘anhum; ’innahum rijsunw-wa ma’-wā-hum Jahannam, jazā-’am-bimā kānū yaksibūn	
Translation	They will swear to you by Allāh, when you return to them, that you may leave them alone. So leave them alone: For they are an abomination, and Jahannam is their dwelling-place,-a fitting recompense for the (evil) that they did.	
	يَحْلِفُوْنَ لَكُمْ لِتَرْضَوْا عَنْهُمْ ۚ فَاِنْ تَرْضَوْا عَنْهُمْ فَاِنَّ اللّٰهَ لَا يَرْضٰى عَنِ الْقَوْمِ الْفٰسِقِيْنَ ﴿۹۶﴾	96
Transliteration	Yaḥlifūna lakum litar-ḍaw‘anhum. Fa-’in-tarḍaw ‘anhum fa-’inna-LLāha lā yarḍā ‘anil-qawmil-fāsiqīn	
Translation	They will swear to you, that you may be pleased with them but if you are pleased with them, Allāh is not pleased with those who disobey.	
	اَلْاَعْرَابُ اَشَدُّ كُفْرًا وَّنِفَاقًا وَّاَجْدَرُ اَلَّا يَعْلَمُوْا حُدُوْدَ مَآ اَنْزَلَ اللّٰهُ عَلٰى رَسُوْلِهٖ ؕ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿۹۷﴾	97

Transliteration	ʾAl-ʾa ʿrābu ʿashaddu kufranw-wa nifāqanw-wa ʿajdaru ʾallā ya ʿlamū ḥudūda mā ʾanzala-LLāhu ʿalā Rasūlih; wa-LLāhu ʿAlīmun Ḥakīm	
Translation	The Arabs of the desert are the worst in Unbelief and hypocrisy, and most fitted to be in ignorance of the command which Allāh has sent down to His Messenger: But Allāh is All-knowing, All-Wise.	
	وَمِنَ الْاَعْرَابِ مَنْ يَّتَّخِذُ مَا يُنْفِقُ مَغْرَمًا وَّيَتَرَبَّصُ بِكُمُ الدَّوَآئِرَ ؕ عَلَيْهِمْ دَآئِرَةُ السَّوْءِ ؕ وَاللّٰهُ سَمِيْعٌ عَلِيْمٌ ﴿۹۸﴾	98
Transliteration	Wa minal-ʾA ʿrābi many-yat-takhidhu mā yunfiqu maghramanw-wa yatarabbaṣu bikumud-da-wā-ʿir; ʿalay-him dā-ʿiratus-saw'; wa-LLāhu samī-ʿun ʿAlīm	
Translation	Some of the desert Arabs look upon their payments as a fine, and watch for disasters for you: on them be the disaster of evil: for Allāh is He That hears and knows (all things).	
	وَمِنَ الْاَعْرَابِ مَنْ يُّؤْمِنُ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ وَيَتَّخِذُ مَا يُنْفِقُ قُرُبٰتٍ عِنْدَ اللّٰهِ وَصَلَوٰتِ الرَّسُوْلِ ؕ اَلَاۤ اِنَّهَا قُرْبَةٌ لَّهُمْ ؕ سَيُدْخِلُهُمُ اللّٰهُ فِيْ رَحْمَتِهٖ ؕ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿۹۹﴾	99
Transliteration	Wa minal-ʾA ʿrābi many-yuʾminu bi-LLāhi wal-Yawmil-ʾĀkhiri wa yattakhidhu mā yunfiqu quru-bātin ʿinda-LLāhi wa Ṣalawātir-Rasūl. ʾAlā ʿinnahā qurbatul-lahum; Sayud-khilu-humu-LLāhu fī Raḥmatih; ʿinna-LLāha Ghafūrur-Raḥīm	
Translation	But some of the desert Arabs believe in Allāh and the Last Day, and look on their payments as pious gifts bringing them nearer to Allāh and obtaining the prayers of the Messenger. Aye, indeed they bring them nearer (to Him): soon will Allāh admit them to His Mercy: for Allāh is Oft-forgiving, Most Merciful.	
	وَالسّٰبِقُوْنَ الْاَوَّلُوْنَ مِنَ الْمُهٰجِرِيْنَ وَالْاَنْصَارِ وَالَّذِيْنَ اتَّبَعُوْهُمْ بِاِحْسَانٍ ۙ رَّضِيَ اللّٰهُ عَنْهُمْ وَرَضُوْا عَنْهُ وَاَعَدَّ لَهُمْ جَنّٰتٍ تَجْرِيْ تَحْتَهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَاۤ اَبَدًا ؕ ذٰلِكَ الْفَوْزُ الْعَظِيْمُ ﴿۱۰۰﴾	100

Transliteration	Was-sābi-qūnal-'Awwalūna minal-Muhā-jirīna wal'Anṣāri wallaḏhī-nattaba-ʿūhum bi-'iḥsānirraḍi-ya-LLāhu ʿanhum wa raḍū ʿanhu wa ʿa-ʿaddalahum jannātin-tajrī taḥtahal-lanhāru, khālidīna fīhā ʿabadā; ḏhā-likal-fawzul-ʿAẓīm	
Translation	The vanguard (of Islām)- the first of those who forsook (their homes) and of those who gave them aid, and (also) those who follow them in (all) good deeds,- well-pleased is Allāh with them, as are they with Him: for them has He prepared gardens under which rivers flow, to dwell therein for ever: that is the supreme felicity.	
	وَمِمَّنْ حَوْلَكُمْ مِّنَ الْاَعْرَابِ مُنٰفِقُوْنَ ۛ وَمِنْ اَهْلِ الْمَدِيْنَةِ ۛ مَرَدُوْا عَلَى النِّفَاقِ لَا تَعْلَمُهُمْ ۭ نَحْنُ نَعْلَمُهُمْ ۭ سَنُعَذِّبُهُمْ مَّرَّتَيْنِ ثُمَّ يُرَدُّوْنَ اِلٰى عَذَابٍ عَظِيْمٍ ۝	101
Transliteration	Wa mimman ḥaw-lakumminal-'Aʿ-rābi Munāfiqūn. Wa min ʿahlil-Madīnati maradū ʿalan-nifāq; lā ta ʿlamuhum; miḥnu naʿ-lamuhum; sanu-ʿaḏhdhi-buhum marra-tayni thumma yuraddūna 'ilā ʿaḏhābinʿAẓīm	
Translation	Certain of the desert Arabs round about you are hypocrites, as well as (desert Arabs) among the Madinah folk: they are obstinate in hypocrisy: you know them not: We know them: twice shall We punish them: and in addition shall they be sent to a grievous penalty.	
	وَاٰخَرُوْنَ اعْتَرَفُوْا بِذُنُوْبِهِمْ خَلَطُوْا عَمَلًا صَالِحًا وَّاٰخَرَ سَيِّئًا ۭ عَسَى اللّٰهُ اَنْ يَّتُوْبَ عَلَيْهِمْ ۭ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ۝	102
Transliteration	Wa ʿākha-rūnaʿ-tarafū bi-ḏhunū-bihim khalaṭū ʿamalan-ṣāli-ḥanw-wa ʿākhara sayyi-ʿā.ʿAsa-LLāhu ʿany-yatūba ʿalay-him; ʿinna-LLāha Ghafūrur-Raḥīm	
Translation	Others (there are who) have acknowledged their wrong-doings: they have mixed an act that was good with another that was evil. Perhaps Allāh will turn to them (in Mercy): for Allāh is Oft-Forgiving, Most Merciful.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	خُذْ مِنْ اَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ وَتُزَكِّيْهِمْ بِهَا وَصَلِّ عَلَيْهِمْ ؕ اِنَّ صَلٰوتَكَ سَكَنٌ لَّهُمْ ؕ وَاللّٰهُ سَمِيْعٌ عَلِيْمٌ ﴿۱۰۳﴾	103
Transliteration	Khudh min ‘amwālihim ṣadaqatan-tuṭahhiruhum wa tuzakkī-him-bihā wa salli ‘alayhim. ’Inna ṣalātaka sakanul-lahum; wa LLāhu Samī- ‘un ‘Alīm	
Translation	Of their goods, take alms, that so you might purify and sanctify them; and pray on their behalf. Verily your prayers are a source of security for them: And Allāh is One Who hears and knows.	
	اَلَمْ يَعْلَمُوْٓا اَنَّ اللّٰهَ هُوَ يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهٖ وَيَاْخُذُ الصَّدَقٰتِ وَاَنَّ اللّٰهَ هُوَ التَّوَّابُ الرَّحِيْمُ ﴿۱۰۴﴾	104
Transliteration	’Alam ya ‘lamū ’anna-LLāha Huwa yaqbalut-TAWBATA ‘an ‘ibādihī wa ya’-khudhuṣ-ṣadaqāti wa ‘anna-LLāha Huwat-Tawwā-bur-Raḥīm	
Translation	Know they not that Allāh does accept repentance from His votaries and receives their gifts of charity, and that Allāh is verily He, the Oft-Returning, Most Merciful?	
	وَقُلِ اعْمَلُوْا فَسَيَرَى اللّٰهُ عَمَلَكُمْ وَرَسُوْلُهٗ وَالْمُؤْمِنُوْنَ ؕ وَسَتُرَدُّوْنَ اِلٰى عٰلِمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿۱۰۵﴾	105
Transliteration	wa quli ‘-malū fasa-yara-LLāhu ‘amalakum wa rasūluhu wal-Muᵓminūn; wa saturad-dūna ‘ilā ‘Ālimil-ghaybi wash-shahādati fa-yunabbi’ukum-bimā kuntum ta ‘malūn	
Translation	And say: "Work (righteousness): Soon will Allāh observe your work, and His Messenger, and the Believers: Soon will you be brought back to the knower of what is hidden and what is open: then will He show you the truth of all that you did."	
	وَاٰخَرُوْنَ مُرْجَوْنَ لِاَمْرِ اللّٰهِ اِمَّا يُعَذِّبُهُمْ وَاِمَّا يَتُوْبُ عَلَيْهِمْ ؕ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿۱۰۶﴾	106
Transliteration	Wa ’ākharūna mur-jawna li-’amri-LLāhi ’immā yu- ‘adh-dhibuhum wa ‘immā yatūbu ‘alayhim; wa-LLāhu ‘Alīmun Ḥakīm	

Translation	There are (yet) others, held in suspense for the command of Allāh, whether He will punish them, or turn in mercy to them: and Allāh is All- Knowing, Wise.	
	وَالَّذِيْنَ اتَّخَذُوْا مَسْجِدًا ضِرَارًا وَّكُفْرًا وَّتَفْرِيْقًۢا بَيْنَ الْمُؤْمِنِيْنَ وَاِرْصَادًا لِّمَنْ حَارَبَ اللّٰهَ وَرَسُوْلَهٗ مِنْ قَبْلُ ؕ وَلَيَحْلِفُنَّ اِنْ اَرَدْنَاۤ اِلَّا الْحُسْنٰى ؕ وَاللّٰهُ يَشْهَدُ اِنَّهُمْ لَكٰذِبُوْنَ ﴿۱۰۷﴾	107
Transliteration	Walladhīnat-takhadhū masji-dan-ḍirāranw-wa kufranw-wataf-rīqam-baynal-Mu'minīna wa'irṣādalliman ḥāra-ba-LLāha wa Rasūlahū min-qabl. Wa la-yaḥlifunna 'in 'aradnā 'illal-ḥusnā; wa-LLāhu yash-hadu 'innahum lakā-dhibūn	
Translation	And there are those who put up a mosque by way of mischief and infidelity - to disunite the Believers - and in preparation for one who warred against Allāh and His Messenger aforetime. They will indeed swear that their intention is nothing but good; But Allāh does declare that they are certainly liars.	
	لَا تَقُمْ فِيْهِ اَبَدًا ؕ لَمَسْجِدٌ اُسِّسَ عَلَى التَّقْوٰى مِنْ اَوَّلِ يَوْمٍ اَحَقُّ اَنْ تَقُوْمَ فِيْهِ ؕ فِيْهِ رِجَالٌ يُّحِبُّوْنَ اَنْ يَّتَطَهَّرُوْا ؕ وَاللّٰهُ يُحِبُّ الْمُطَّهِّرِيْنَ ﴿۱۰۸﴾	108
Transliteration	Lā taqum fīhi 'abadā. Lamasjidun 'ussisa 'alat-taqwā min 'awwali yawmin 'aḥaqqu 'an-taqūma fīh. Fīhi rijāluny-yuḥibbūna 'any-yataṭahharū, wa-LLāhu yuḥibbul-Muṭṭah-hirīn	
Translation	Never stand you forth therein. There is a mosque whose foundation was laid from the first day on piety; it is more worthy of the standing forth (for prayer) therein. In it are men who love to be purified; and Allāh loves those who make themselves pure.	
	اَفَمَنْ اَسَّسَ بُنْيَانَهٗ عَلٰى تَقْوٰى مِنَ اللّٰهِ وَرِضْوَانٍ خَيْرٌ اَمْ مَّنْ اَسَّسَ بُنْيَانَهٗ عَلٰى شَفَا جُرُفٍ هَارٍ فَانْهَارَ بِهٖ فِىْ نَارِ جَهَنَّمَ ؕ وَاللّٰهُ لَا يَهْدِى الْقَوْمَ الظّٰلِمِيْنَ ﴿۱۰۹﴾	109
Transliteration	'Afaman 'assasa bunyānahū 'alā taqwā mina LLāhi wa Raḍwānin khayrun 'amman 'assasa bun-yānahū 'alā shafā jurufin hārin-fanhāra bihī fī nāri Jahannam. Wa-LLāhu lā yahdil-qawmaẓẓālimīn	

Translation	Which then is best? - he that layeth his foundation on piety to Allāh and His good pleasure? - or he that layeth his foundation on an undermined sand-cliff ready to crumble to pieces? and it does crumble to pieces with him, into the fire of Jahannam. And Allāh guides not people that do wrong.	
	لَا يَزَالُ بُنْيَانُهُمُ الَّذِيْ بَنَوْا رِيْبَةً فِيْ قُلُوْبِهِمْ اِلَّآ اَنْ تَقَطَّعَ قُلُوْبُهُمْ ؕ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿١١٠﴾	110
Transliteration	Lā yazālu bunyānuhumulladhī ba-naw rībatan-fī qulū-bihim ’illā ’an taqaṭṭa-‘a qulūbu-hum. Wa-LLāhu ‘Alīmun Ḥakīm	
Translation	The foundation of those who so build is never free from suspicion and shakiness in their hearts, until their hearts are cut to pieces. And Allāh is All-Knowing, Wise.	
	اِنَّ اللّٰهَ اشْتَرٰى مِنَ الْمُؤْمِنِيْنَ اَنْفُسَهُمْ وَاَمْوَالَهُمْ بِاَنَّ لَهُمُ الْجَنَّةَ ؕ يُقَاتِلُوْنَ فِيْ سَبِيْلِ اللّٰهِ فَيَقْتُلُوْنَ وَ يُقْتَلُوْنَ ۟ وَعْدًا عَلَيْهِ حَقًّا فِي التَّوْرٰىةِ وَالْاِنْجِيْلِ وَالْقُرْاٰنِ ؕ وَمَنْ اَوْفٰى بِعَهْدِهٖ مِنَ اللّٰهِ فَاسْتَبْشِرُوْا بِبَيْعِكُمُ الَّذِيْ بَايَعْتُمْ بِهٖ ؕ وَذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ ﴿١١١﴾	111
Transliteration	’Inna-LLāha-shatarā minal-Mu’minīna ’anfusahum wa ’amwā-lahum-bi-’anna lahumul-Jannah; yuqā-tilūna fī Sabī-li-LLāhi fayaq-tulūna wa yuqta-lūn; wa‘-dan ‘alay-hi Ḥaqqan-fit-Tawrāti wal-’Injīli wal-Qur-’ān; wa man ’awfā bi-‘Ahdihī minal-LLāhi fastabshirū bi-bay-‘i-kumulla-dhī bāya‘-tum-bih; wa dhālika huwal-fawzul-‘aẓīm	
Translation	Allāh has purchased of the believers their persons and their goods; for theirs (in return) is the garden (of Paradise): they fight in His cause, and slay and are slain: a promise binding on Him in truth, through the Law, the Injīl, and the Qur´an: and who is more faithful to his covenant than Allāh? then rejoice in the bargain which you have concluded: that is the achievement supreme.	
	اَلتَّآئِبُوْنَ الْعٰبِدُوْنَ الْحٰمِدُوْنَ السَّآئِحُوْنَ الرّٰكِعُوْنَ السّٰجِدُوْنَ الْاٰمِرُوْنَ بِالْمَعْرُوْفِ وَالنَّاهُوْنَ عَنِ الْمُنْكَرِ وَالْحٰفِظُوْنَ لِحُدُوْدِ اللّٰهِ ؕ وَبَشِّرِ الْمُؤْمِنِيْنَ ﴿١١٢﴾	112

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	ʾAt-Tā-ʾibūnal- ʿābidūnal-ḥāmi-dūnassā-ʾiḥūnar-rāki- ʿū-nas-sājidūnal-ʾāmi-rūna bilma ʿrūfi wannā-hūna ʿanil-munkari wal-ḥāfiẓūna li-ḥudū-di-LLāh. Wa bash-shiril-Muʾminīn	
Translation	Those that turn (to Allāh) in repentance; that serve Him, and praise Him; that wander in devotion to the cause of Allāh,: that bow down and prostrate themselves in prayer; that enjoin good and forbid evil; and observe the limit set by Allāh;- (These do rejoice). So proclaim the glad tidings to the Believers.	
	مَا كَانَ لِلنَّبِيِّ وَالَّذِيْنَ اٰمَنُوْٓا اَنْ يَّسْتَغْفِرُوْا لِلْمُشْرِكِيْنَ وَلَوْ كَانُوْٓا اُولِيْ قُرْبٰى مِنْۢ بَعْدِ مَا تَبَيَّنَ لَهُمْ اَنَّهُمْ اَصْحٰبُ الْجَحِيْمِ ﴿١١٣﴾	**113**
Transliteration	Mā kāna lin-Nabiyyi walladhīna ʾāmanū ʾany-yastaghfirū lil-Mush ri-kīna wa law kānū ʾulī-qurbā mim-ba ʿdi mā ta-bayyana lahum ʾannahum ʾaṣḥābul-Jaḥīm	
Translation	It is not fitting, for the Prophet and those who believe, that they should pray for forgiveness for Pagans, even though they be of kin, after it is clear to them that they are companions of the Fire.	
	وَمَا كَانَ اسْتِغْفَارُ اِبْرٰهِيْمَ لِاَبِيْهِ اِلَّا عَنْ مَّوْعِدَةٍ وَّعَدَهَآ اِيَّاهُ ۚ فَلَمَّا تَبَيَّنَ لَهٗٓ اَنَّهٗ عَدُوٌّ لِّلّٰهِ تَبَرَّاَ مِنْهُ ؕ اِنَّ اِبْرٰهِيْمَ لَاَوَّاهٌ حَلِيْمٌ ﴿١١٤﴾	**114**
Transliteration	Wa mā kānas-tighfāru ʾIbrā-hīma li-ʾabīhi ʾillā ʿammaw- ʿidatinw-wa ʿada-hā ʾiyyāh. Falammā ta-bayyana lahū ʾannahū ʿaduw-wul-li-LLāhi tabarra-ʾa minh; ʾinna ʾIbrā-hīma la-ʾawwāhun ḥalīm	
Translation	And Ibrāhīm prayed for his father´s forgiveness only because of a promise he had made to him. But when it became clear to him that he was an enemy to Allāh, he dissociated himself from him: for Ibrāhīm was most tender-hearted, forbearing.	
	وَمَا كَانَ اللّٰهُ لِيُضِلَّ قَوْمًاۢ بَعْدَ اِذْ هَدٰىهُمْ حَتّٰى يُبَيِّنَ لَهُمْ مَّا يَتَّقُوْنَ ؕ اِنَّ اللّٰهَ بِكُلِّ شَيْءٍ عَلِيْمٌ ﴿١١٥﴾	**115**
Transliteration	Wa mā kāna-LLāhu liyuḍilla qawmam-baʿ-da ʾidh hadā-hum ḥattā yubayyi-na lahum-mā yattaqūn, ʾinna-LLāha bikulli shay-ʾinʿAlīm	

Translation	And Allāh will not mislead a people after He has guided them, in order that He may make clear to them what to fear (and avoid)- for Allāh has knowledge of all things.	
	إِنَّ اللَّهَ لَهُ مُلْكُ السَّمٰوٰتِ وَالْأَرْضِ ۖ يُحْيِۦ وَيُمِيتُ ۖ وَمَا لَكُم مِّن دُونِ اللَّهِ مِن وَلِيٍّ وَلَا نَصِيرٍ ﴿١١٦﴾	116
Transliteration	’Inna-LLāha lahū mulkus-samā-wāti wal-’arḍ. Yuḥyī wa yumīt. Wa mā lakummin-dūni-LLāhi minw-waliyyinw-wa lā naṣīr	
Translation	To Allāh belongs the dominion of the heavens and the earth. He gives life and He taketh it. Except for Him you have no protector nor helper.	
	لَقَد تَّابَ اللَّهُ عَلَى النَّبِيِّ وَالْمُهٰجِرِينَ وَالْأَنصَارِ الَّذِينَ اتَّبَعُوهُ فِى سَاعَةِ الْعُسْرَةِ مِنۢ بَعْدِ مَا كَادَ يَزِيغُ قُلُوبُ فَرِيقٍ مِّنْهُمْ ثُمَّ تَابَ عَلَيْهِمْ ۚ إِنَّهُۥ بِهِمْ رَءُوفٌ رَّحِيمٌ ﴿١١٧﴾	117
Transliteration	Laqattā-ba-LLāhu ‘alan-Nabiyyi wal-Muhā-jirīna wal-’Anṣāril-ladhīnattaba-‘ūhu fī sā-‘atil-‘usrati mim-ba‘di mā kāda yazīghu qulūbu farī-qim-minhum thumma tāba ‘alayhim; ’innahū bihim Ra-’ūfur-Raḥīm	
Translation	Allāh turned with favour to the Prophet, the Muhajirs, and the Ansar,- who followed him in a time of distress, after that the hearts of a part of them had nearly swerved (from duty); but He turned to them (also): for He is to them Most Kind, Most Merciful.	
	وَعَلَى الثَّلٰثَةِ الَّذِينَ خُلِّفُوا ۚ حَتّٰىٓ إِذَا ضَاقَت عَلَيْهِمُ الْأَرْضُ بِمَا رَحُبَت وَضَاقَت عَلَيْهِمْ أَنفُسُهُمْ وَظَنُّوٓا أَن لَّا مَلْجَأَ مِنَ اللَّهِ إِلَّآ إِلَيْهِ ۚ ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا ۚ إِنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ ﴿١١٨﴾	118
Transliteration	Wa ‘alath-thalā-thatil-ladhīna khullifū; ḥattā ’idhā ḍāqat ‘alay-himul-’arḍu bimā raḥu-bat wa ḍāqat ‘alay-him ’an-fusuhum wa ẓannū ’allā malja-’amina-LLāhi ’illā ’ilayh. Thumma tāba‘alay-him li-yatūbū; ’inna-LLāha Huwat-Tawwābur-Raḥīm	

Translation	(He turned in mercy also) to the three who were left behind; (they felt guilty) to such a degree that the earth seemed constrained to them, for all its spaciousness, and their (very) souls seemed straitened to them,- and they perceived that there is no fleeing from Allāh (and no refuge) but to Himself. Then He turned to them, that they might repent: for Allāh is Oft-Returning, Most Merciful.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ وَكُوْنُوْا مَعَ الصّٰدِقِيْنَ ﴿١١٩﴾	119
Transliteration	Yā-’ayyu-halladhīna ’āma-nuttaqu-LLāha wa kūnū ma-‘aṣ-Ṣādiqīn	
Translation	O you who believe! Fear Allāh and be with those who are true (in word and deed).	
	مَا كَانَ لِاَهْلِ الْمَدِيْنَةِ وَمَنْ حَوْلَهُمْ مِّنَ الْاَعْرَابِ اَنْ يَّتَخَلَّفُوْا عَنْ رَّسُوْلِ اللّٰهِ وَلَا يَرْغَبُوْا بِاَنْفُسِهِمْ عَنْ نَّفْسِهٖ ۭ ذٰلِكَ بِاَنَّهُمْ لَا يُصِيْبُهُمْ ظَمَاٌ وَّلَا نَصَبٌ وَّلَا مَخْمَصَةٌ فِيْ سَبِيْلِ اللّٰهِ وَلَا يَطَــُٔوْنَ مَوْطِئًا يَّغِيْظُ الْكُفَّارَ وَلَا يَنَالُوْنَ مِنْ عَدُوٍّ نَّيْلًا اِلَّا كُتِبَ لَهُمْ بِهٖ عَمَلٌ صَالِحٌ ۭ اِنَّ اللّٰهَ لَا يُضِيْعُ اَجْرَ الْمُحْسِنِيْنَ ﴿١٢٠﴾	120
Transliteration	Mā kāna li-’ahlil-Madīnati wa man ḥaw-lahum-minal’A‘-rābi ’any-yata-khallafū ‘ar-Rasū-li-LLāhi wa lā yarghabū bi-’anfusihim ‘an-nafsih; dhālika bi-’anna-hum lā yuṣī-buhum ẓama-’unw-wa lā naṣabunw-wa lā makh-maṣatunfī sabīli-LLāhi wa lā yaṭa-’ūna mawṭi’anyyaghīẓul-kuffāra wa lā yanā-lūna min ‘aduw-winnaylan ’illā kutiba lahum bihī ‘amalun-ṣāliḥ; ’inna-LLāha lā yuḍī-’ub ’ajral-Muḥsinīn	
Translation	It was not fitting for the people of Madinah and the Bedouin Arabs of the neighbourhood, to refuse to follow Allāh´s Messenger, nor to prefer their own lives to his: because nothing could they suffer or do, but was reckoned to their credit as a deed of righteousness,- whether they suffered thirst, or fatigue, or hunger, in the cause of Allāh, or trod paths to raise the ire of the Unbelievers, or received any injury whatever from an enemy: for Allāh does not suffer the reward to be lost of those who do good;-	

	وَلَا يُنْفِقُوْنَ نَفَقَةً صَغِيْرَةً وَّلَا كَبِيْرَةً وَّلَا يَقْطَعُوْنَ وَادِيًا اِلَّا كُتِبَ لَهُمْ لِيَجْزِيَهُمُ اللّٰهُ اَحْسَنَ مَا كَانُوْا يَعْمَلُوْنَ ﴿١٢١﴾	121
Transliteration	Wa lā yunfi-qūna nafaqatan-ṣaghī-ratanw-wa lā kabīra-tanw-wa lā yaqṭa-‘ūna wādi-yan’illā kutiba lahum liyajzi-yahumu-LLāhu ’aḥsana mā kānū ya‘-ma-lūn	
Translation	Nor could they spend anything (for the cause) - small or great- nor cut across a valley, but the deed is inscribed to their credit: that Allāh may requite their deed with the best (possible reward).	
	وَمَا كَانَ الْمُؤْمِنُوْنَ لِيَنْفِرُوْا كَآفَّةً ؕ فَلَوْلَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ مِّنْهُمْ طَآئِفَةٌ لِّيَتَفَقَّهُوْا فِي الدِّيْنِ وَلِيُنْذِرُوْا قَوْمَهُمْ اِذَا رَجَعُوْٓا اِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُوْنَ ﴿١٢٢﴾	122
Transliteration	Wa mā kānal-Mu’minūna li-Yanfirū kāf-fah; falaw lā nafara min-kulli firqatim-min-hum ṭā-’ifatul-liyatafaqqahū fiddīni wa liyundhirū qaw-mahum ’idhā raja ‘ū ’ilay-him la-’allahum yaḥdharūn	
Translation	Nor should the Believers all go forth together: if a contingent from every expedition remained behind, they could devote themselves to studies in religion, and admonish the people when they return to them,- that thus they (may learn) to guard themselves (against evil).	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا قَاتِلُوا الَّذِيْنَ يَلُوْنَكُمْ مِّنَ الْكُفَّارِ وَلْيَجِدُوْا فِيْكُمْ غِلْظَةً ؕ وَاعْلَمُوْٓا اَنَّ اللّٰهَ مَعَ الْمُتَّقِيْنَ ﴿١٢٣﴾	123
Transliteration	Yā-’ayyu-halladhīna ’āmanū qāti-lulladhīna yalūnakum-minal-kuffāri walyajidū fī-kum ghilẓahl; wa‘-lamū ’anna-LLāha ma-‘al-Muttaqīn	
Translation	O you who believe! fight the unbelievers who gird you about, and let them find firmness in you: and know that Allāh is with those who fear Him.	

	وَاِذَا مَآ اُنْزِلَتْ سُوْرَةٌ فَمِنْهُمْ مَّنْ يَّقُوْلُ اَيُّكُمْ زَادَتْهُ هٰذِهٖٓ اِيْمَانًا ۚ فَاَمَّا الَّذِيْنَ اٰمَنُوْا فَزَادَتْهُمْ اِيْمَانًا وَّهُمْ يَسْتَبْشِرُوْنَ ﴿١٢٤﴾	124
Transliteration	Wa ’idhā mā ’unzilat sūratun-faminhum-many-yaqūlu ’ayyu-kum zādat-hu hā-dhihī ’īmānā? Fa-’ammalladhīna ’āmanū fazā-dat-hum ’īmānanw-wa hum yastab-shirūn	
Translation	Whenever there comes down a sura, some of them say: "Which of you has had His faith increased by it?" Yes, those who believe,- their faith is increased and they do rejoice.	
	وَاَمَّا الَّذِيْنَ فِيْ قُلُوْبِهِمْ مَّرَضٌ فَزَادَتْهُمْ رِجْسًا اِلٰى رِجْسِهِمْ وَمَاتُوْا وَهُمْ كٰفِرُوْنَ ﴿١٢٥﴾	125
Transliteration	Wa’ammal-ladhīna fī qulūbihim-maraḍun-fazā-dat-hum rijsan ’illā rijsihim wa mātū wa hum kāfirūn	
Translation	But those in whose hearts is a disease,- it will add doubt to their doubt, and they will die in a state of Unbelief.	
	اَوَلَا يَرَوْنَ اَنَّهُمْ يُفْتَنُوْنَ فِيْ كُلِّ عَامٍ مَّرَّةً اَوْ مَرَّتَيْنِ ثُمَّ لَا يَتُوْبُوْنَ وَلَا هُمْ يَذَّكَّرُوْنَ ﴿١٢٦﴾	126
Transliteration	’A-walā ya-rawna ’annahum yufta-nūna fī kulli ‘āmimmarratan ’aw marra-tayni thumma lā yatūbūna wa lā hum yadhdhak-karūn	
Translation	See they not that they are tried every year once or twice? Yet they turn not in repentance, and they take no heed.	
	وَاِذَا مَآ اُنْزِلَتْ سُوْرَةٌ نَّظَرَ بَعْضُهُمْ اِلٰى بَعْضٍ ۭ هَلْ يَرٰىكُمْ مِّنْ اَحَدٍ ثُمَّ انْصَرَفُوْا ۭ صَرَفَ اللّٰهُ قُلُوْبَهُمْ بِاَنَّهُمْ قَوْمٌ لَّا يَفْقَهُوْنَ ﴿١٢٧﴾	127
Transliteration	Wa ’idhā mā ’un-zilat sūratun-naẓara ba‘-ḍuhum ’ilā ba ḍ; hal yarā-kummin ’aḥadin-thumman-ṣarafū; sarafa-LLāhu qulūbahum-bi-‘annahum qawmul-lā yaf-qahūn	
Translation	Whenever there comes down a Sura, they look at each other, (saying), "Does anyone see you?" Then they turn aside: Allāh has turned their hearts (from the light); for they are a people that understand not.	
	لَقَدْ جَآءَكُمْ رَسُوْلٌ مِّنْ اَنْفُسِكُمْ عَزِيْزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيْصٌ عَلَيْكُمْ بِالْمُؤْمِنِيْنَ رَءُوْفٌ رَّحِيْمٌ ﴿١٢٨﴾	128

Transliteration	Laqad- ja-'akum Rasūlum-min 'anfu-sikum 'azīzun 'alay-hi mā 'anit-tum ḥarīṣun 'alay-kum-bil-Mu'mi-nīna ra'ūfur-raḥīm	
Translation	Now has come to you a Messenger from amongst yourselves: it grieves him that you should perish: ardently anxious is he over you: to the Believers is he most kind and merciful.	
	فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَٰهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ﴿١٢٩﴾	129
Transliteration	Fa-'in-ta-wallawfaqul Ḥasbi-ya-LLāhu Lā 'ilāha 'illā Hū; 'alay-hita-wakkal-tu wa Huwa Rabbul-'Arshil-'Aẓīm	
Translation	But if they turn away, Say: "Allāh sufficeth me: there is no god but He: On Him is my trust,- He the Lord of the Throne (of Glory) Supreme!"	

10 - Yunus-ইউনুস -يونس

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

	الر ۚ تِلْكَ آيَاتُ الْكِتَابِ الْحَكِيمِ ﴿١﴾	1
Transliteration	'Alif Lām Rā. Tilka 'Ā-yātul-Kitābil-Ḥakīm	
Translation	Alif.Lām.Rā. These are the ayats of the Book of Wisdom.	
	أَكَانَ لِلنَّاسِ عَجَبًا أَنْ أَوْحَيْنَا إِلَىٰ رَجُلٍ مِنْهُمْ أَنْ أَنْذِرِ النَّاسَ وَبَشِّرِ الَّذِينَ آمَنُوا أَنَّ لَهُمْ قَدَمَ صِدْقٍ عِنْدَ رَبِّهِمْ ۗ قَالَ الْكَافِرُونَ إِنَّ هَٰذَا لَسَاحِرٌ مُبِينٌ ﴿٢﴾	2
Transliteration	'A-kāna linnāsi 'ajaban 'an 'aw-ḥaynā 'ilā rajulim-minhum 'an 'andhi-rinnāsa wa bashshiril-ladhīna 'āmanū 'anna lahum qadama Ṣid-qin 'inda Rabbi-him? Qālal-Kāfirūna 'inna hādhā lasā-ḥirum-mubīn	
Translation	Is it a matter of wonderment to men that We have sent Our inspiration to a man from among themselves?- that he should warn mankind (of their danger), and give the good news to the Believers that they have before their Lord the lofty rank of truth. (But) say the Unbelievers: "This is indeed an evident sorcerer!"	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	إِنَّ رَبَّكُمُ اللّٰهُ الَّذِي خَلَقَ السَّمٰوٰتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ يُدَبِّرُ الْأَمْرَ ۖ مَا مِنْ شَفِيعٍ إِلَّا مِنْ بَعْدِ إِذْنِهِ ۚ ذٰلِكُمُ اللّٰهُ رَبُّكُمْ فَاعْبُدُوهُ ۚ أَفَلَا تَذَكَّرُونَ ﴿٣﴾	3
Transliteration	’Inna Rabba-kumu-LLāhul-ladhī khalaqas-samāwāti wal-’arḍa fī sittati ’ayyā-min-thummas-tawā ‘alal-‘Arshi yudab-birul-’amr. Mā min-shafī-‘in ’illā mim-ba ‘di ’idhnih. Dhāli-kumu-LLāhu Rab-bukum fa‘-budūh; ’afalā tadhak-karūn	
Translation	Verily your Lord is Allāh, who created the heavens and the earth in six days, and is firmly established on the throne (of authority), regulating and governing all things. No intercessor (can plead with Him) except after His leave (has been obtained). This is Allāh your Lord; Him therefore serve you: will you not receive admonition?	
	إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا ۖ وَعْدَ اللّٰهِ حَقًّا ۚ إِنَّهُ يَبْدَؤُا الْخَلْقَ ثُمَّ يُعِيدُهُ لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا الصّٰلِحٰتِ بِالْقِسْطِ ۚ وَالَّذِينَ كَفَرُوا لَهُمْ شَرَابٌ مِنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ ﴿٤﴾	4
Transliteration	’Ilkay-hi marji- ‘ukum jamī ‘ā. Wa‘-da-LLāhi ḥaqqā. ’Innahū yabda-’ul-Khalqa thumma yu ‘īduhū li-yajzi-yalladhīna ‘āmanū wa ‘amiluṣ-ṣāliḥāti bilqisṭ; walladhīna kafarū lahum sharābum-min ḥamī-minw-wa ‘adhābun ’alīmum-bimā kānū yak-furūn	
Translation	To Him will be your return- of all of you. The promise of Allāh is true and sure. It is He Who beginneth the process of creation, and repeateth it, that He may reward with justice those who believe and work righteousness; but those who reject Him will have draughts of boiling fluids, and a penalty grievous, because they did reject Him.	
	هُوَ الَّذِي جَعَلَ الشَّمْسَ ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَّرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ ۚ مَا خَلَقَ اللّٰهُ ذٰلِكَ إِلَّا بِالْحَقِّ ۚ يُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٥﴾	5

Transliteration	Hu-walladhī ja-‘alash-sham-sa ḍiyā’anw-walqamra nūranw-wa qaddarahū manāzila lita‘-lamū‘ada-das-sinīna wal-ḥisāb. Mā khala-qa-LLāhu dhālika ’illā bil-ḥaqq. Yufaṣṣi-lul-’Āyāti li-qaw-minyya‘-lamūn	
Translation	It is He Who made the sun to be a shining glory and the moon to be a light (of beauty), and measured out stages for her; that you might know the number of years and the count (of time). Nowise did Allāh create this but in truth and righteousness. (Thus) does He explain His Signs in detail, for those who understand.	
	إِنَّ فِي اخْتِلَافِ الَّيْلِ وَالنَّهَارِ وَمَا خَلَقَ اللَّهُ فِي السَّمَاوَاتِ وَالْأَرْضِ لَآيَاتٍ لِّقَوْمٍ يَتَّقُونَ ﴿٦﴾	6
Transliteration	’Inna fikh-tilāfillayli wannahā-ri wa mā khala-qa-LLāhu fis-samāwāti wal-’arḍ la-’Āyātil-li-qaw-minyyattaqūn	
Translation	Verily, in the alternation of the night and the day, and in all that Allāh has created, in the heavens and the earth, are signs for those who fear Him.	
	إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا وَرَضُوا بِالْحَيَاةِ الدُّنْيَا وَاطْمَأَنُّوا بِهَا وَالَّذِينَ هُمْ عَنْ آيَاتِنَا غَافِلُونَ ﴿٧﴾	7
Transliteration	’Innal-ladhīna lā yarjūna liqā-’anā wa raḍū bil-Ḥayātid-dunyā waṭma-’annū bihā walla-dhīna hum ‘an ’Āyā-tinā ghāfi-lūn	
Translation	Those who rest not their hope on their meeting with Us, but are pleased and satisfied with the life of the present, and those who heed not Our Signs,-	
	أُولَٰئِكَ مَأْوَاهُمُ النَّارُ بِمَا كَانُوا يَكْسِبُونَ ﴿٨﴾	8
Transliteration	’Ulā-’ika ma’-wā-humun-Nāru bimā kānū yak-si-būn	
Translation	Their abode is the Fire, because of the (evil) they earned.	
	إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ يَهْدِيهِمْ رَبُّهُمْ بِإِيمَانِهِمْ ۖ تَجْرِي مِن تَحْتِهِمُ الْأَنْهَارُ فِي جَنَّاتِ النَّعِيمِ ﴿٩﴾	9
Transliteration	’Innal-ladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti yahdī-him Rabbuhum-bi-īmānihim; tajrī min-taḥtihimul-’anhāru fī Jannātinna- ‘īm	

আয়াতের ধরণ	পবিত্র কোরআনের আয়াত - English Translation	আয়াত নং
Translation	Those who believe, and work righteousness,- their Lord will guide them because of their faith: beneath them will flow rivers in gardens of bliss.	
	دَعْوٰىهُمْ فِيْهَا سُبْحٰنَكَ اللّٰهُمَّ وَتَحِيَّتُهُمْ فِيْهَا سَلٰمٌ ۚ وَاٰخِرُ دَعْوٰىهُمْ اَنِ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ﴿١٠﴾	10
Transliteration	Da‘-wā-hum fīhā Subḥānaka-LLāhumma wa taḥiyya-tuhum fīhā Salām! Wa ’ākhiru da‘-wā hum ’anil-Ḥamdu li-LLāhi Rabbil- ‘āla-mīn	
Translation	(This will be) their cry therein: "Glory to You, O Allāh!" And "Peace" will be their greeting therein! and the close of their cry will be: "Praise be to Allāh, the Cherisher and Sustainer of the worlds!"	
	وَلَوْ يُعَجِّلُ اللّٰهُ لِلنَّاسِ الشَّرَّ اسْتِعْجَالَهُمْ بِالْخَيْرِ لَقُضِيَ اِلَيْهِمْ اَجَلُهُمْ ؕ فَنَذَرُ الَّذِيْنَ لَا يَرْجُوْنَ لِقَآءَنَا فِيْ طُغْيَانِهِمْ يَعْمَهُوْنَ ﴿١١﴾	11
Transliteration	Wa law yu-‘ajji-lu-LLāhu linnā-sish-sharras-ti ‘-jālahum-bil-khayri laqu-ḍiya ’ilay-him ’ajalu-hum. Fanadharulla-dhīna lā yarjūna liqā-’anā fī ṭughyā-nihim ya ‘mahūn	
Translation	If Allāh were to hasten for men the ill (they have earned) as they would fain hasten on the good,- then would their respite be settled at once. But We leave those who rest not their hope on their meeting with Us, in their trespasses, wandering in distraction to and fro.	
	وَاِذَا مَسَّ الْاِنْسَانَ الضُّرُّ دَعَانَا لِجَنْۢبِهٖۤ اَوْ قَاعِدًا اَوْ قَآئِمًا ۚ فَلَمَّا كَشَفْنَا عَنْهُ ضُرَّهٗ مَرَّ كَاَنْ لَّمْ يَدْعُنَاۤ اِلٰى ضُرٍّ مَّسَّهٗ ؕ كَذٰلِكَ زُيِّنَ لِلْمُسْرِفِيْنَ مَا كَانُوْا يَعْمَلُوْنَ ﴿١٢﴾	12
Transliteration	Wa ’idhā massal-’insānaḍ-ḍurru da-‘ānā lijam-bihī ’aw qā- ‘idan ’aw qā-’imā. Falammā kashafnā ‘anhu ḍurrahū marra ka-’allam yad-‘unā ’ilā ḍurrim-massah! Kadhālika zuyyi-na lil-musri-fīna mā kanū ya‘-malūn	

Translation	When trouble toucheth a man, He crieth to Us (in all postures)- lying down on his side, or sitting, or standing. But when We have solved his trouble, he passeth on his way as if he had never cried to Us for a trouble that touched him! thus do the deeds of transgressors seem fair in their eyes!	
	وَلَقَدْ اَهْلَكْنَا الْقُرُوْنَ مِنْ قَبْلِكُمْ لَمَّا ظَلَمُوْا ۙ وَجَآءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنٰتِ وَمَا كَانُوْا لِيُؤْمِنُوْا ؕ كَذٰلِكَ نَجْزِى الْقَوْمَ الْمُجْرِمِيْنَ ﴿١٣﴾	13
Transliteration	Walaqad ’ahlaknal-qurūna min-qabli-kum lammā ẓalamū wa jā’-at-hum rusuluhum-bil-Bayyi-nāti wa mā kānū li-yu’minū! kadhālika najzil-qawmal-mujrimīn	
Translation	Generations before you ?e destroyed when they did wrong: their messengers came to them with clear-signs, but they would not believe! thus do We requite those who sin!	
	ثُمَّ جَعَلْنٰكُمْ خَلٰٓئِفَ فِى الْاَرْضِ مِنْۢ بَعْدِهِمْ لِنَنْظُرَ كَيْفَ تَعْمَلُوْنَ ﴿١٤﴾	14
Transliteration	Thumma ja- ‘alnākum khalā-’ifa fil-’arḍi mim-ba‘-di-him linanẓura kayfa ta‘-ma-lūn	
Translation	Then We made you heirs in the land after them, to see how you would behave!	
	وَاِذَا تُتْلٰى عَلَيْهِمْ اٰيَاتُنَا بَيِّنٰتٍ ۙ قَالَ الَّذِيْنَ لَا يَرْجُوْنَ لِقَآءَنَا ائْتِ بِقُرْاٰنٍ غَيْرِ هٰذَآ اَوْ بَدِّلْهُ ؕ قُلْ مَا يَكُوْنُ لِىْٓ اَنْ اُبَدِّلَهٗ مِنْ تِلْقَآئِ نَفْسِىْ ۚ اِنْ اَتَّبِعُ اِلَّا مَا يُوْحٰٓى اِلَىَّ ۚ اِنِّىْٓ اَخَافُ اِنْ عَصَيْتُ رَبِّىْ عَذَابَ يَوْمٍ عَظِيْمٍ ﴿١٥﴾	15
Transliteration	Wa ’idhā tutlā ‘alayhim ’Āyā-tunā Bayyi-nātinqālalladhīna lā yarjūna liqā ’ana’ti bi-Qur-’ānin ghayri hādhā ’aw bad-dilh. Qul mā ya-kūnu lī ’an ’ubaddilahū min-tilqā-’i nafsī; ’in ’attabi-‘u ’illā mā yū-ḥā’ilayy; ’innī ’akhāfu ’in ‘a-ṣaytu Rabbī‘Adhāba Yawmin‘Aẓīm	

Translation	But when Our Clear Signs are rehearsed to them, those who rest not their hope on their meeting with Us, Say: "Bring us a reading other than this, or change this," Say: "It is not for me, of my own accord, to change it: I follow nothing but what is revealed to me: if I were to disobey my Lord, I should myself fear the penalty of a Great Day (to come)."	
	قُلْ لَّوْ شَآءَ اللّٰهُ مَا تَلَوْتُهٗ عَلَيْكُمْ وَلَآ اَدْرٰىكُمْ بِهٖ ۖ فَقَدْ لَبِثْتُ فِيْكُمْ عُمُرًا مِّنْ قَبْلِهٖ ۗ اَفَلَا تَعْقِلُوْنَ ﴿١٦﴾	16
Transliteration	Qul-law shā-‘a-LLāhu mā talawtuhū ‘alaykum wa lā ’adrā-kum-bih. Faqad labiththu fīkum ‘umuram-min-qablih; ’afalā ta‘-qilūn	
Translation	Say: "If Allāh had so willed, I should not have rehearsed it to you, nor would He have made it known to you. A whole life-time before this have I tarried amongst you: will you not then understand?"	
	فَمَنْ اَظْلَمُ مِمَّنِ افْتَرٰى عَلَى اللّٰهِ كَذِبًا اَوْ كَذَّبَ بِاٰيٰتِهٖ ۗ اِنَّهٗ لَا يُفْلِحُ الْمُجْرِمُوْنَ ﴿١٧﴾	17
Transliteration	faman ’aẓlamu mimmaniftarā ‘ala-LLāhi kadhiban ’aw kadhdhaba bi-’Āyā-tih. ’Innahū lā yufliḥul-mujri-mūn	
Translation	Who does more wrong than such as forge a lie against Allāh, or deny His Signs? But never will prosper those who sin.	
	وَيَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ مَا لَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَيَقُوْلُوْنَ هٰٓؤُلَآءِ شُفَعَآؤُنَا عِنْدَ اللّٰهِ ۗ قُلْ اَتُنَبِّـُٔوْنَ اللّٰهَ بِمَا لَا يَعْلَمُ فِى السَّمٰوٰتِ وَلَا فِى الْاَرْضِ ۗ سُبْحٰنَهٗ وَتَعٰلٰى عَمَّا يُشْرِكُوْنَ ﴿١٨﴾	18
Transliteration	Waya‘-budūna min-dūni-LLāhi mā lā yaḍurruhum wa lā yanfa-‘uhum wa yaqūlūna hā-’ulā-’i shufa-‘āunā ’inda-LLāh. Qul ’atu-nabbi’ūna-LLāha bimā lā ya‘-lamu fissamā-wāti wa lā fil’arḍ? Subḥā-nahū wa Ta-‘ālā ‘ammā yush-rikūn	
Translation	They serve, besides Allāh, things that hurt them not nor profit them, and they say: "These are our intercessors with Allāh." Say: "Do you indeed inform Allāh of something He knows not, in the heavens or on earth?- Glory to Him! and far is He above the partners they ascribe (to Him)!"	

	وَمَا كَانَ النَّاسُ اِلَّآ اُمَّةً وَّاحِدَةً فَاخْتَلَفُوْا ؕ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَّبِّكَ لَقُضِيَ بَيْنَهُمْ فِيْمَا فِيْهِ يَخْتَلِفُوْنَ ﴿١٩﴾	19
Transliteration	Wa mā kānan-nāsu ’illā ’umma-tanw-wāḥidatanfakh-talafū. Wa law lā kalima-tun sabaqat mir-Rabbika laqu-ḍiya bay-nahum fīmā fīhi yakhtalifūn	
Translation	Mankind was but one nation, but differed (later). Had it not been for a word that went forth before from your Lord, their differences would have been settled between them.	
	وَيَقُوْلُوْنَ لَوْلَآ اُنْزِلَ عَلَيْهِ اٰيَةٌ مِّنْ رَّبِّهٖ ۚ فَقُلْ اِنَّمَا الْغَيْبُ لِلّٰهِ فَانْتَظِرُوْا ۚ اِنِّيْ مَعَكُمْ مِّنَ الْمُنْتَظِرِيْنَ ﴿٢٠﴾	20
Transliteration	Wa yaqū-lūna law lā ’unzila ‘alayhi ’Āyatum-mir-Rabbih? Faqul ’innamal-Ghaybu li-LLāhi fantaẓirū; ’innī ma ‘akum-minal-munta-ẓirīn	
Translation	They say: "Why is not a sign sent down to him from his Lord?" Say: "The Unseen is only for Allāh (to know), then wait you: I too will wait with you."	
	وَاِذَآ اَذَقْنَا النَّاسَ رَحْمَةً مِّنْۢ بَعْدِ ضَرَّآءَ مَسَّتْهُمْ اِذَا لَهُمْ مَّكْرٌ فِيْٓ اٰيَاتِنَا ؕ قُلِ اللّٰهُ اَسْرَعُ مَكْرًا ؕ اِنَّ رُسُلَنَا يَكْتُبُوْنَ مَا تَمْكُرُوْنَ ﴿٢١﴾	21
Transliteration	Wa-’idhā ’adhaqnan-nāsa raḥmatan-mim-ba‘di ḍar-rā-’a massat-hum ’idhā lahum-makrun-fī ’Āyā-tinā! Quli-LLāhu ’asra- ‘u makrā! ’Inna rysulanā yak-tubūna mā tam-kurūn	
Translation	When We make mankind taste of some mercy after adversity has "Swifter to plan is Allāh!" Verily, Our messengers record all the plots that you make!	
	هُوَ الَّذِيْ يُسَيِّرُكُمْ فِي الْبَرِّ وَالْبَحْرِ ؕ حَتّٰٓى اِذَا كُنْتُمْ فِي الْفُلْكِ ۚ وَجَرَيْنَ بِهِمْ بِرِيْحٍ طَيِّبَةٍ وَّفَرِحُوْا بِهَا جَآءَتْهَا رِيْحٌ عَاصِفٌ وَّجَآءَهُمُ الْمَوْجُ مِنْ كُلِّ مَكَانٍ وَّظَنُّوْٓا اَنَّهُمْ اُحِيْطَ بِهِمْ ۙ دَعَوُا اللّٰهَ مُخْلِصِيْنَ لَهُ الدِّيْنَ ۚ لَئِنْ اَنْجَيْتَنَا مِنْ هٰذِهٖ لَنَكُوْنَنَّ مِنَ الشّٰكِرِيْنَ ﴿٢٢﴾	22

Transliteration	Hu-wallad<u>dh</u>ī yu-sayyi-ru-kum fil-barri wal-baḥr; hattā ’id<u>dh</u>ā kuntum fil-fulk; wa jarayna bihim bi-rīḥim-ṭayyi-ba-tinw-wa fariḥū bihā jā-’at-hā rīḥun ‘āṣifunw-wa jā-’ahumul-mawju minkulli makāninw-wa ẓannū ’annahum ’uḥīṭa bihim da- ‘awu-LLāha mu<u>kh</u>-liṣīna lahud-Dīn; la-’in ’anjaytanā min hād<u>dh</u>ihī lana-kūnanna mina<u>sh</u>-<u>Sh</u>ākirīn	
Translation	He it is Who enableth you to traverse through land and sea; so that you even board ships;- they sail with them with a favourable wind, and they rejoice thereat; then comes a stormy wind and the waves come to them from all sides, and they think they are being overwhelmed: they cry to Allāh, sincerely offering (their) duty to Him saying, "If you do deliver us from this, we shall truly show our gratitude!"	
	فَلَمَّآ اَنْجٰىهُمْ اِذَا هُمْ يَبْغُوْنَ فِى الْاَرْضِ بِغَيْرِ الْحَقِّ ؕ يٰٓاَيُّهَا النَّاسُ اِنَّمَا بَغْيُكُمْ عَلٰٓى اَنْفُسِكُمْ ۙ مَّتَاعَ الْحَيٰوةِ الدُّنْيَا ۫ ثُمَّ اِلَيْنَا مَرْجِعُكُمْ فَنُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿٢٣﴾	23
Transliteration	Falammā ’anjāhum id<u>dh</u>ā hum yab-<u>gh</u>ūna fil-’arḍi bi-<u>gh</u>ayril-ḥaqq! Yā-’ayyu-hannāsu ’innamā ba<u>gh</u>-yu-kum ‘alā ’anfusikum matā-‘al-Ḥayātid-dunyā; <u>th</u>umma ’ilay-nā marji ‘ukum fanu-nabbi-ukumbimā kun-tum ta‘-malūn	
Translation	But when he delivereth them, behold! they transgress insolently through the earth in defiance of right! O mankind! your insolence is against your own souls,- an enjoyment of the life of the present: in the end, to Us is your return, and We shall show you the truth of all that you did.	
	اِنَّمَا مَثَلُ الْحَيٰوةِ الدُّنْيَا كَمَآءٍ اَنْزَلْنٰهُ مِنَ السَّمَآءِ فَاخْتَلَطَ بِهٖ نَبَاتُ الْاَرْضِ مِمَّا يَاْكُلُ النَّاسُ وَالْاَنْعَامُ ؕ حَتّٰٓى اِذَآ اَخَذَتِ الْاَرْضُ زُخْرُفَهَا وَازَّيَّنَتْ وَظَنَّ اَهْلُهَآ اَنَّهُمْ قٰدِرُوْنَ عَلَيْهَآ ۙ اَتٰىهَآ اَمْرُنَا لَيْلًا اَوْ نَهَارًا فَجَعَلْنٰهَا حَصِيْدًا كَاَنْ لَّمْ تَغْنَ بِالْاَمْسِ ؕ كَذٰلِكَ نُفَصِّلُ الْاٰيٰتِ لِقَوْمٍ يَّتَفَكَّرُوْنَ ﴿٢٤﴾	24

Transliteration	’Innmā Mathalul-aḤḤayātid-dunyā kamā-’in ’anzalnāhu minas-samā-’i fakhtalaṭa bihī nabātul-’arḍi mimmā ya’ku-lunnāsu wal-’an ‘ām; ḥattā ’idhā ’akha-dhatil-’arḍu zukh-rufahā waz-zayyanat wa ẓanna ’ahluhā ’annahum qādi-rūna ‘alayhā ’atā-hā ’amrunā laylan ’aw nahā-ran faja ‘alnāhā ḥaṣīdan-ka-’allam taghna bil-’ams! Kadhālika nufaṣṣi-lul-’Āyāti li-qawminy-yata-fakkarūn	
Translation	The likeness of the life of the present is as the rain which We send down from the skies: by its mingling arises the produce of the earthwhich provides food for men and animals: (It grows) till the earth is clad with its golden ornaments and is decked out (in beauty): the people to whom it belongs think they have all powers of disposal over it: There reaches it Our command by night or by day, and We make it like a harvest clean-mown, as if it had not flourished only the day before! thus do We explain the Signs in detail for those who reflect.	
	وَاللّٰهُ يَدْعُوْٓا اِلٰى دَارِ السَّلٰمِ ؕ وَيَهْدِيْ مَنْ يَّشَآءُ اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٢٥﴾	25
Transliteration	Wa-LLāhu yad- ‘ū ’ilā Dāris-Salām; wa yahdī many-yashā-‘u ’ilā Ṣirāṭim-Musta-qīm	
Translation	But Allāh does call to the Home of Peace: He does guide whom He pleases to a way that is straight.	
	لِلَّذِيْنَ اَحْسَنُوا الْحُسْنٰى وَزِيَادَةٌ ؕ وَلَا يَرْهَقُ وُجُوْهَهُمْ قَتَرٌ وَّلَا ذِلَّةٌ ؕ اُولٰٓئِكَ اَصْحٰبُ الْجَنَّةِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٢٦﴾	26
Transliteration	Lilla-dhīna ’aḥsanul-ḥusnā wa zi-yādah! Wa lā yar-ha-qu wujūha-hum qatarunw-wa lā dhillah! ’Ulā’ika ’Aṣ-ḥā-bul-Jannah; hum fīhā khā-lidūn	
Translation	To those who do right is a goodly (reward)- Yes, more (than in measure)! No darkness nor shame shall cover their faces! they are companions of the garden; they will abide therein (for aye)!	
	وَالَّذِيْنَ كَسَبُوا السَّيِّاٰتِ جَزَآءُ سَيِّئَةٍ بِمِثْلِهَا ۙ وَتَرْهَقُهُمْ ذِلَّةٌ ؕ مَا لَهُمْ مِّنَ اللّٰهِ مِنْ عَاصِمٍ ۚ كَاَنَّمَآ اُغْشِيَتْ وُجُوْهُهُمْ قِطَعًا مِّنَ الَّيْلِ مُظْلِمًا ؕ اُولٰٓئِكَ اَصْحٰبُ النَّارِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٢٧﴾	27

Transliteration	Walladhīna kasabus-sayyi'āti jazā-'u sayyi'atim-bimithlihā wa tarhaquhum dhillah; mā lahum-mina-LLāhi min ʿāṣim; Ka-ʾanna-mā 'ughshiyat wujū-huhum qiṭa- 'am-minal-layli muẓlimā; 'ulā'ika ʾAṣ-ḥābun-Nāri hum fīhā khā-lidūn	
Translation	But those who have earned evil will have a reward of like evil: ignominy will cover their (faces): No defender will they have from (the wrath of) Allāh: Their faces will be covered, as it were, with pieces from the depth of the darkness of night: they are companions of the Fire: they will abide therein (for aye)!	
	وَيَوْمَ نَحْشُرُهُمْ جَمِيْعًا ثُمَّ نَقُوْلُ لِلَّذِيْنَ اَشْرَكُوْا مَكَانَكُمْ اَنْتُمْ وَشُرَكَآؤُكُمْ ۚ فَزَيَّلْنَا بَيْنَهُمْ وَقَالَ شُرَكَآؤُهُمْ مَّا كُنْتُمْ اِيَّانَا تَعْبُدُوْنَ ﴿٢٨﴾	28
Transliteration	Wa yawma naḥ-shuruhum jamī-'an thumma naqūlu lilladhīna 'ashra-kū makā-nakum 'antum wa shura-kā-'ukum; Fa-zayyalnā bay-nahum wa qāla shura-kā-ʾuhum-mā kuntum 'iyyā-nā ta'-budūn	
Translation	One day shall We gather them all together. Then shall We say to those who joined gods (with Us): "To your place! you and those you joined as ´partners´ We shall separate them, and their "Partners" shall say: "It was not us that you worshipped!	
	فَكَفٰى بِاللّٰهِ شَهِيْدًا بَيْنَنَا وَبَيْنَكُمْ اِنْ كُنَّا عَنْ عِبَادَتِكُمْ لَغٰفِلِيْنَ ﴿٢٩﴾	29
Transliteration	Fakafā bi-LLāhi shahī-dam-bayna-nā wa bayna-kum 'in-kunnā 'an 'ibāda-tikum laghā-filīn	
Translation	"Enough is Allāh for a witness between us and you: we certainly knew nothing of your worship of us!"	
	هُنَالِكَ تَبْلُوْا كُلُّ نَفْسٍ مَّآ اَسْلَفَتْ وَرُدُّوْٓا اِلَى اللّٰهِ مَوْلٰىهُمُ الْحَقِّ وَضَلَّ عَنْهُمْ مَّا كَانُوْا يَفْتَرُوْنَ ﴿٣٠﴾	30
Transliteration	Hunā-lika tablū kullu nafsim-mā 'aslafat wa ruddū 'ila-LLāhi Maw-lā-hu-mul-Ḥaqqi wa ḍalla 'anhum-mā kānū yaf-tarūn	
Translation	There will every soul prove (the fruits of) the deeds it sent before: they will be brought back to Allāh their rightful Lord, and their invented falsehoods will leave them in the lurch.	

	قُلْ مَنْ يَّرْزُقُكُمْ مِّنَ السَّمَآءِ وَالْاَرْضِ اَمَّنْ يَّمْلِكُ السَّمْعَ وَالْاَبْصَارَ وَمَنْ يُّخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَمَنْ يُّدَبِّرُ الْاَمْرَ ؕ فَسَيَقُوْلُوْنَ اللّٰهُ ۚ فَقُلْ اَفَلَا تَتَّقُوْنَ ﴿۳۱﴾	31
Transliteration	Qul manyyar-zuqukum-minas-samā-'i wal-'arḍi 'ammany-yam-likus-sam-'a wal-'abṣāra wa many-yukhri julmay-yita minal-hayya minal-may yiti wa yukhri-julmay-yita minal-ḥayyi wa many yu-dabbirul-'amr? Fasaya-qūlū-na-LLāh. Faqul 'afatā tatta-qūn	
Translation	Say: "Who is it that sustains you (in life) from the sky and from the earth? or who is it that has power over hearing and sight? And who is it that brings out the living from the dead and the dead from the living? and who is it that rules and regulates all affairs?" They will soon say, "Allāh". Say, "will you not then show piety (to Him)?"	
	فَذٰلِكُمُ اللّٰهُ رَبُّكُمُ الْحَقُّ ۚ فَمَاذَا بَعْدَ الْحَقِّ اِلَّا الضَّلٰلُ ۚ فَاَنّٰى تُصْرَفُوْنَ ﴿۳۲﴾	32
Transliteration	Fadhā-likumu-LLāhu Rabbukumul-Ḥaqq; famā dhā ba'dal-Ḥaqqi 'ilaḍ-ḍalāl? Fa'annā tuṣ-rafūn	
Translation	Such is Allāh, your real Cherisher and Sustainer: apart from truth, what (remains) but error? How then are you turned away?	
	كَذٰلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِيْنَ فَسَقُوْٓا اَنَّهُمْ لَا يُؤْمِنُوْنَ ﴿۳۳﴾	33
Transliteration	Kadhā-lika ḥaqqat Kalimatu Rabbika 'alal-ladhīna fasaqū 'annahum lā yu'mi-nūn	
Translation	Thus is the word of your Lord proved true against those who rebel: Verily they will not believe.	
	قُلْ هَلْ مِنْ شُرَكَآئِكُمْ مَّنْ يَّبْدَؤُا الْخَلْقَ ثُمَّ يُعِيْدُهٗ ؕ قُلِ اللّٰهُ يَبْدَؤُا الْخَلْقَ ثُمَّ يُعِيْدُهٗ فَاَنّٰى تُؤْفَكُوْنَ ﴿۳۴﴾	34
Transliteration	Qul hal min-shura-kā-'ikum-many-yabda-'ul-khalqa thumma yu-'īduh? Quli-LLāhu yabda-'ul-khalqa thumma yu-'īduhū fa-'annā tu'-fakūn	

Translation	Say: "Of your ´partners´, can any originate creation and repeat it?" Say: "It is Allāh Who originates creation and repeats it: then how are you deluded away (from the truth)?"	
	قُلْ هَلْ مِنْ شُرَكَآئِكُمْ مَّنْ يَّهْدِيْٓ اِلَى الْحَقِّ ؕ قُلِ اللّٰهُ يَهْدِيْ لِلْحَقِّ ؕ اَفَمَنْ يَّهْدِيْٓ اِلَى الْحَقِّ اَحَقُّ اَنْ يُّتَّبَعَ اَمَّنْ لَّا يَهِدِّيْٓ اِلَّآ اَنْ يُّهْدٰى ۚ فَمَا لَكُمْ ۫ كَيْفَ تَحْكُمُوْنَ ﴿٣٥﴾	35
Transliteration	Qul hal-min-shura-kā-’ikum-many-yahdī ’ilal-Ḥaqq? Quli-LLāhu yahdī lil-Ḥaqq. ’Afamany-yahdī ’ilal-Ḥaqqi ’aḥaqqu any-yut-taba-‘a ’am-mallā yahidī ’illā ’any-yuh-dā? Famā lakum? Kayfa taḥkumūn	
Translation	Say: "Of your ´partners´ is there any that can give any guidance towards truth?" Say: "It is Allāh Who gives guidance towards truth, is then He Who gives guidance to truth more worthy to be followed, or he who finds not guidance (himself) unless he is guided? what then is the matter with you? How judge you?"	
	وَمَا يَتَّبِعُ اَكْثَرُهُمْ اِلَّا ظَنًّا ؕ اِنَّ الظَّنَّ لَا يُغْنِيْ مِنَ الْحَقِّ شَيْـًٔا ؕ اِنَّ اللّٰهَ عَلِيْمٌۢ بِمَا يَفْعَلُوْنَ ﴿٣٦﴾	36
Transliteration	Wa mā yattabi-‘u ’ak-tharuhum ’illā ẓannā; ’innaẓ-ẓanna lā yughnī minal-Ḥaqqi shay-’ā. ’Inna-LLāha ‘Alī-mumbimā yaf-‘alūn	
Translation	But most of them follow nothing but fancy: truly fancy can be of no avail against truth. Verily Allāh is well aware of all that they do.	
	وَمَا كَانَ هٰذَا الْقُرْاٰنُ اَنْ يُّفْتَرٰى مِنْ دُوْنِ اللّٰهِ وَلٰكِنْ تَصْدِيْقَ الَّذِيْ بَيْنَ يَدَيْهِ وَتَفْصِيْلَ الْكِتٰبِ لَا رَيْبَ فِيْهِ مِنْ رَّبِّ الْعٰلَمِيْنَ ﴿٣٧﴾	37
Transliteration	Wa mā kāna hādhal-Qur-’ānu any-yuf-tarā min-dūni-LLāhi wa lākin taṣdīqal-ladhī bayna ya-dayhi wa tafṣīlal-Kitābi lā ray-ba fīhi mir-Rabbil-‘Alamīn	
Translation	This Qur´an is not such as can be produced by other than Allāh; on the contrary it is a confirmation of (revelations) that went before it, and a fuller explanation of the Book - wherein there is no doubt - from the Lord of the worlds.	

	اَمۡ يَقُوۡلُوۡنَ افۡتَرٰىهُ ؕ قُلۡ فَاۡتُوۡا بِسُوۡرَةٍ مِّثۡلِهٖ وَادۡعُوۡا مَنِ اسۡتَطَعۡتُمۡ مِّنۡ دُوۡنِ اللّٰهِ اِنۡ كُنۡتُمۡ صٰدِقِيۡنَ ﴿۳۸﴾	38
Transliteration	’Am yaqūlūnaf-tarāh? Qul fa’tū bi-sūratim-mithlihī wad-‘ū manis-taṭa‘-tum-mindūni-LLāhi ’in-kuntum Ṣādiqīn	
Translation	Or do they say, "He forged it"? say: "Bring then a Sura like to it, and call (to your aid) anyone you can besides Allāh, if it be you speak the truth!"	
	بَلۡ كَذَّبُوۡا بِمَا لَمۡ يُحِيۡطُوۡا بِعِلۡمِهٖ وَلَمَّا يَاۡتِهِمۡ تَاۡوِيۡلُهٗ ؕ كَذٰلِكَ كَذَّبَ الَّذِيۡنَ مِنۡ قَبۡلِهِمۡ فَانۡظُرۡ كَيۡفَ كَانَ عَاقِبَةُ الظّٰلِمِيۡنَ ﴿۳۹﴾	39
Transliteration	Bal kadh dhabū bimā lam yu-ḥīṭū bi-‘ilmi-hī wa lam-mā ya’ti-him ta’wīluh; Ka-dhā-lika kadh dha-balladhīna min-qab-lihim fanẓur kayfa kāna ‘āqi-batuẓ-ẓāli-mīn	
Translation	Nay, they charge with falsehood that whose knowledge they cannot compass, even before the elucidation thereof has reached them: thus did those before them make charges of falsehood: but see what was the end of those who did wrong!	
	وَمِنۡهُمۡ مَّنۡ يُّؤۡمِنُ بِهٖ وَمِنۡهُمۡ مَّنۡ لَّا يُؤۡمِنُ بِهٖ ؕ وَرَبُّكَ اَعۡلَمُ بِالۡمُفۡسِدِيۡنَ ﴿۴۰﴾	40
Transliteration	wa minuhum-many-yu’minu bihī wa minhum-mallā yu’-minu bih; wa Rabbuka ’a ‘lamu bil-muf-sidīn	
Translation	Of them there are some who believe therein, and some who do not: and your Lord knows best those who are out for mischief.	
	وَاِنۡ كَذَّبُوۡكَ فَقُلۡ لِّىۡ عَمَلِىۡ وَلَـكُمۡ عَمَلُكُمۡ ۚ اَنۡتُمۡ بَرِيۡٓـُٔوۡنَ مِمَّاۤ اَعۡمَلُ وَاَنَا بَرِىۡٓءٌ مِّمَّا تَعۡمَلُوۡنَ ﴿۴۱﴾	41
Transliteration	Wa ’in-kadh dha-būka faqul lī ‘amalī wa lakum ‘amalu-kum! ’Antum-barī-’ūna mimmā ’a‘-malu wa ’ana ba-rī-’um-mimmā ta‘-malūn	
Translation	If they charge you with falsehood, say: "My work to me, and yours to you! you are free from responsibility for what I do, and I for what you do!"	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - ***English Translation***	আয়াত নং
	وَمِنْهُمْ مَّنْ يَّسْتَمِعُوْنَ اِلَيْكَ ؕ اَفَاَنْتَ تُسْمِعُ الصُّمَّ وَلَوْ كَانُوْا لَا يَعْقِلُوْنَ ﴿۴۲﴾	42
Transliteration	Wa minhum-many-yas-tami- ‘ūna ’ilayk; ’afa-’anta tusmi- ‘uṣ-ṣumma wa law kānū lā ya‘qilūn	
Translation	Among them are some who (pretend to) listen to you: But can you make the deaf to hear,- even though they are without understanding?	
	وَمِنْهُمْ مَّنْ يَّنْظُرُ اِلَيْكَ ؕ اَفَاَنْتَ تَهْدِى الْعُمْىَ وَلَوْ كَانُوْا لَا يُبْصِرُوْنَ ﴿۴۳﴾	43
Transliteration	Wa minhum-many-yanẓuru ’ilayk; ’afa-’anta tahdil-ʿumya wa law kānū lā yubṣirūn	
Translation	And among them are some who look at you: but can you guide the blind,- even though they will not see?	
	اِنَّ اللّٰهَ لَا يَظْلِمُ النَّاسَ شَيْـًٔا وَّلٰكِنَّ النَّاسَ اَنْفُسَهُمْ يَظْلِمُوْنَ ﴿۴۴﴾	44
Transliteration	’Inna-LLāha lā yaẓlimun-nāsa shay-’anw-wa-lā-kinnan-nāsa ’anfusahum yaẓ-limūn	
Translation	Verily Allāh will not deal unjustly with man in anything: It is man that wrongs his own soul.	
	وَيَوْمَ يَحْشُرُهُمْ كَاَنْ لَّمْ يَلْبَثُوْٓا اِلَّا سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُوْنَ بَيْنَهُمْ ؕ قَدْ خَسِرَ الَّذِيْنَ كَذَّبُوْا بِلِقَآءِ اللّٰهِ وَمَا كَانُوْا مُهْتَدِيْنَ ﴿۴۵﴾	45
Transliteration	Wa yawma yaḥ-shuruhum ka-’allam yal-bathū ’illā sā ‘atam-minan-nahāri yata ‘āra-fūna bay-nahum. Qad khasi-ralla-dhīna kadhdhabū billaqā-i’-LLāhi wa mā kānū muh-tadīn	
Translation	One day He will gather them together: (It will be) as if they had tarried but an hour of a day: they will recognise each other: assuredly those will be lost who denied the meeting with Allāh and refused to receive true guidance.	
	وَاِمَّا نُرِيَنَّكَ بَعْضَ الَّذِىْ نَعِدُهُمْ اَوْ نَتَوَفَّيَنَّكَ فَاِلَيْنَا مَرْجِعُهُمْ ثُمَّ اللّٰهُ شَهِيْدٌ عَلٰى مَا يَفْعَلُوْنَ ﴿۴۶﴾	46
Transliteration	Wa ’imma nuri-yannaka ba‘-ḍalladhī na-‘iduhum ’aw nata-waffa-yannaka fa-’ilaynā marji- ‘uhum thumma-LLāhu shahī-dun ‘alā mā yaf-‘alūn	

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Translation	Whether We show you (realised in your life-time) some part of what We promise them,- or We take your soul (to Our Mercy) (Before that),- in any case, to Us is their return: ultimately Allāh is witness, to all that they do.	
	وَلِكُلِّ اُمَّةٍ رَّسُوْلٌ ۚ فَاِذَا جَآءَ رَسُوْلُهُمْ قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُوْنَ ﴿٤٧﴾	47
Transliteration	Wa li-kulli ’umma-tir-Rasūl; fa-’idhā jā-’a Rasūluhum qaḍi-ya bay-nahum-bilqisṭi wa hum lā yuẓlamūn	
Translation	To every people (was sent) a messenger: when their messenger comes (before them), the matter will be judged between them with justice, and they will not be wronged.	
	وَيَقُوْلُوْنَ مَتٰى هٰذَا الْوَعْدُ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٤٨﴾	48
Transliteration	Wa yaqū-lūna matā hādhal-wa‘-du’in-kuntum ṣādi-qīn	
Translation	They say: "When will this promise come to pass,- if you speak the truth?"	
	قُلْ لَّآ اَمْلِكُ لِنَفْسِيْ ضَرًّا وَّلَا نَفْعًا اِلَّا مَا شَآءَ اللّٰهُ ۭ لِكُلِّ اُمَّةٍ اَجَلٌ ۭ اِذَا جَآءَ اَجَلُهُمْ فَلَا يَسْتَاْخِرُوْنَ سَاعَةً وَّلَا يَسْتَقْدِمُوْنَ ﴿٤٩﴾	49
Transliteration	Qul-lā ’amliku linaf-sī ḍaranw-wa lā naf-‘an ’illā mā shā-’a-LLāh. Likulli ’Ummatin ’ajal; ’idhā jā-’a ’ajaluhum falā yasta’khirū-na sā ‘atanw-wa lā yas-taqdi-mūn	
Translation	Say: "I have no power over any harm or profit to myself except as Allāh wills. To every people is a term appointed: when their term is reached, not an hour can they cause delay, nor (an hour) can they advance (it in anticipation)."	
	قُلْ اَرَءَيْتُمْ اِنْ اَتٰىكُمْ عَذَابُهٗ بَيَاتًا اَوْ نَهَارًا مَّاذَا يَسْتَعْجِلُ مِنْهُ الْمُجْرِمُوْنَ ﴿٥٠﴾	50
Transliteration	Qul ’ara-’aytum ’in ’atākum ‘adhā-buhū ba-yātan ’aw nahāram-mādhā yas-ta‘-jilu minhul-mujri-mūn	
Translation	Say: "Do you see,- if His punishment should come to you by night or by day,- what portion of it would the sinners wish to hasten?	
	اَثُمَّ اِذَا مَا وَقَعَ اٰمَنْتُمْ بِهٖ ۭ آٰلْــٰٔنَ وَقَدْ كُنْتُمْ بِهٖ تَسْتَعْجِلُوْنَ ﴿٥١﴾	51

Transliteration	ʾAthumma ʾidhā mā waqa-ʿa ʾāman-tum-bih? ʾĀlʾāna wa qad kuntum-bihī tastaʿ-jilūn	
Translation	"Would you then believe in it at last, when it actually comes to pass? (It will then be said): ´Ah! now? and you wanted (aforetime) to hasten it on!´	
	ثُمَّ قِيۡلَ لِلَّذِيۡنَ ظَلَمُوۡا ذُوۡقُوۡا عَذَابَ الۡخُلۡدِ ۚ هَلۡ تُجۡزَوۡنَ اِلَّا بِمَا كُنۡتُمۡ تَكۡسِبُوۡنَ ﴿۵۲﴾	52
Transliteration	Thumma qīla lilla-dhīna ẓalamū dhūqū ʿadhā-bal-khuld! Hal tujzawna ʾillā bimā kuntum taksi-būn	
Translation	"At length will be said to the wrong-doers: ´Taste you the enduring punishment! you get but the recompense of what you earned!´"	
	وَيَسۡتَنۡۢبِـُٔوۡنَكَ اَحَقٌّ هُوَ ؕ قُلۡ اِىۡ وَرَبِّىۡۤ اِنَّهٗ لَحَقٌّ ؕ وَمَاۤ اَنۡتُمۡ بِمُعۡجِزِيۡنَ ﴿۵۳﴾	53
Transliteration	Wa yastambi-ʾūnaka ʾaḥaqqun hū? Qul ʾī wa Rab-bī ʾinnahū laḥaqq! Wa mā ʾantum-bi-muʿ-jizīn	
Translation	They seek to be informed by you: "Is that true?" Say: "Aye! by my Lord! it is the very truth! and you cannot frustrate it!"	
	وَلَوۡ اَنَّ لِكُلِّ نَفۡسٍ ظَلَمَتۡ مَا فِى الۡاَرۡضِ لَافۡتَدَتۡ بِهٖ ؕ وَاَسَرُّوا النَّدَامَةَ لَمَّا رَاَوُا الۡعَذَابَ ۚ وَقُضِىَ بَيۡنَهُمۡ بِالۡقِسۡطِ وَهُمۡ لَا يُظۡلَمُوۡنَ ﴿۵۴﴾	54
Transliteration	Wa law-ʾanna li-kulli nafsin-ẓalamat mā fil-ʾarḍi laftadat bih; wa ʾasarrun-nadāmata lammā ra-ʾa-wul- ʾadhāb; wa quḍi-ya bay-nahum-bil-qisṭi wa hum lā yuẓla-mūn	
Translation	Every soul that has sinned, if it possessed all that is on earth, would fain give it in ransom: They would declare (their) repentance when they see the penalty: but the judgment between them will be with justice, and no wrong will be done to them.	
	اَلَاۤ اِنَّ لِلّٰهِ مَا فِى السَّمٰوٰتِ وَالۡاَرۡضِ ؕ اَلَاۤ اِنَّ وَعۡدَ اللّٰهِ حَقٌّ وَّلٰكِنَّ اَكۡثَرَهُمۡ لَا يَعۡلَمُوۡنَ ﴿۵۵﴾	55
Transliteration	ʾAlā ʾinnali-LLāhi māfis-samā-wāti wal-ʾarḍ? ʾAlā ʾinna waʿ-da-LLāhi ḥaq-qunw-wa lā-kinna ʾak-thara-hum lā ya ʿlamūn	
Translation	Is it not (the case) that to Allāh belongs whatever is in the heavens and on earth? Is it not (the case) that Allāh´s promise is assuredly true? Yet most of them understand not.	

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	هُوَ يُحْيٖ وَيُمِيْتُ وَاِلَيْهِ تُرْجَعُوْنَ ﴿٥٦﴾	56
Transliteration	Huwa yuh-yī wa yumītu wa ’ilay-hi turja- ‘ūn	
Translation	It is He Who gives life and who taketh it, and to Him shall you all be brought back.	
	يٰٓاَيُّهَا النَّاسُ قَدْ جَآءَتْكُمْ مَّوْعِظَةٌ مِّنْ رَّبِّكُمْ وَشِفَآءٌ لِّمَا فِي الصُّدُوْرِ ۙ وَهُدًى وَّرَحْمَةٌ لِّلْمُؤْمِنِيْنَ ﴿٥٧﴾	57
Transliteration	Yā-’ayyu-han-nāsu qad jā-’at-kum-maw- ‘iẓatummir-Rabbi-kum wa shifā-’ul-limā fiṣṣu-dūri wa Hu-danw-wa Raḥmatul-lil-Mu’-minīn	
Translation	O mankind! there has come to you a direction from your Lord and a healing for the (diseases) in your hearts,- and for those who believe, a guidance and a Mercy.	
	قُلْ بِفَضْلِ اللّٰهِ وَبِرَحْمَتِهٖ فَبِذٰلِكَ فَلْيَفْرَحُوْا ؕ هُوَ خَيْرٌ مِّمَّا يَجْمَعُوْنَ ﴿٥٨﴾	58
Transliteration	Qul bi-Faḍ-li-LLāhi wa bi-Raḥma-tihī fabi-dhālika falyafraḥū; huwa khayrum-mimmā yajma ‘ūn	
Translation	Say: "In the bounty of Allāh. And in His Mercy,- in that let them rejoice": that is better than the (wealth) they hoard.	
	قُلْ اَرَءَيْتُمْ مَّآ اَنْزَلَ اللّٰهُ لَكُمْ مِّنْ رِّزْقٍ فَجَعَلْتُمْ مِّنْهُ حَرَامًا وَّحَلٰلًا ؕ قُلْ آٰللّٰهُ اَذِنَ لَكُمْ اَمْ عَلَى اللّٰهِ تَفْتَرُوْنَ ﴿٥٩﴾	59
Transliteration	Qul ’ara-’aytum-mā ’anzala-LLāhu lakum-mir-rizqinfaja-‘altum-minhu ḥarāmanw-wa ḥalā-lā. Qul ’ā-LLāhu ’adhina lakum ’am ‘ala-LLāhi taftarūn	
Translation	Say: "See you what things Allāh has sent down to you for sustenance? Yet you hold forbidden some things thereof and (some things) lawful." Say: "Has Allāh indeed permitted you, or do you invent (things) to attribute to Allāh?"	
	وَمَا ظَنُّ الَّذِيْنَ يَفْتَرُوْنَ عَلَى اللّٰهِ الْكَذِبَ يَوْمَ الْقِيٰمَةِ ؕ اِنَّ اللّٰهَ لَذُوْ فَضْلٍ عَلَى النَّاسِ وَلٰكِنَّ اَكْثَرَهُمْ لَا يَشْكُرُوْنَ ﴿٦٠﴾	60

Transliteration	Wa mā ẓannul-ladhīna yaf-tarūna ‘ala-LLāhil-kadhiba Yawmal-Qi-yāmah? ’Inna-LLāha la-Dhū-Faḍlin ‘alannāsi wa lā-kinna ’aktha-rahum lā yash-kurūn	
Translation	And what think those who invent lies against Allāh, of the Day of Judgment? Verily Allāh is full of bounty to mankind, but most of them are ungrateful.	
	وَمَا تَكُوْنُ فِيْ شَاْنٍ وَّمَا تَتْلُوْا مِنْهُ مِنْ قُرْاٰنٍ وَّلَا تَعْمَلُوْنَ مِنْ عَمَلٍ اِلَّا كُنَّا عَلَيْكُمْ شُهُوْدًا اِذْ تُفِيْضُوْنَ فِيْهِ ؕ وَمَا يَعْزُبُ عَنْ رَّبِّكَ مِنْ مِّثْقَالِ ذَرَّةٍ فِي الْاَرْضِ وَلَا فِي السَّمَآءِ وَلَاۤ اَصْغَرَ مِنْ ذٰلِكَ وَلَاۤ اَكْبَرَ اِلَّا فِيْ كِتٰبٍ مُّبِيْنٍ ﴿٦١﴾	61
Transliteration	Wa mā takūnu fī sha’ninw-wa mā tatlū minhu min Qur-’āninw-wa lā ta‘-ma-lūna min ‘amalin ’illā kun-nā ‘alaykum Shuhū-dan ’idh tufī-ḍūna fīh. Wa mā ya‘-zubu ‘ar-Rabbika mim-mith-qāli dharratin fil-’arḍi wa lā fissa-mā-’i wa lā ’aṣ-ghara mindhā-lika wa lā ’akbara ’illā f-bim-Mubīn	
Translation	In whatever business you mayest be, and whatever portion you mayest be reciting from the Qur´an,- and whatever deed you (mankind) may be doing,- We are witnesses thereof when you are deeply engrossed therein. Nor is hidden from your Lord (so much as) the weight of an atom on the earth or in heaven. And not the least and not the greatest of these things but are recorded in a clear record.	
	اَلَاۤ اِنَّ اَوْلِيَآءَ اللّٰهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿٦٢﴾	62
Transliteration	’Alā ’inna ’Awli-yā’a-LLāhi lā khaw-fun ‘alay-him wa lā hum yaḥ-zanūn	
Translation	Behold! verily on the friends of Allāh there is no fear, nor shall they grieve;	
	الَّذِيْنَ اٰمَنُوْا وَكَانُوْا يَتَّقُوْنَ ﴿٦٣﴾	63
Transliteration	’Alladhīna ’āmanū wa kānū yatta-qūn	
Translation	Those who believe and (constantly) guard against evil;-	
	لَهُمُ الْبُشْرٰى فِي الْحَيٰوةِ الدُّنْيَا وَفِي الْاٰخِرَةِ ؕ لَا تَبْدِيْلَ لِكَلِمٰتِ اللّٰهِ ؕ ذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ ﴿٦٤﴾	64

Transliteration	Lahumul-Bushrā fil-Ḥayā-tiddunyā wa fil-'Ākhi-rah; lā tabdīla li-Kalimā-ti-LLāh. Dhālika huwal-Fawzul-'Aẓīm	
Translation	For them are glad tidings, in the life of the present and in the Hereafter; no change can there be in the words of Allāh. This is indeed the supreme felicity.	
	وَلَا يَحْزُنْكَ قَوْلُهُمْ ۘ اِنَّ الْعِزَّةَ لِلّٰهِ جَمِيْعًا ؕ هُوَ السَّمِيْعُ الْعَلِيْمُ ﴿٦٥﴾	65
Transliteration	Wa lā yaḥ-zunka qawluhum. 'Innal-'izzata li-LLāhi jamī- 'ā; Hu-was-Samī-'ul-'Alīm	
Translation	Let not their speech grieve you: for all power and honour belong to Allāh: It is He Who hears and knows (all things).	
	اَلَآ اِنَّ لِلّٰهِ مَنْ فِى السَّمٰوٰتِ وَمَنْ فِى الْاَرْضِ ؕ وَمَا يَتَّبِعُ الَّذِيْنَ يَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ شُرَكَآءَ ؕ اِنْ يَّتَّبِعُوْنَ اِلَّا الظَّنَّ وَاِنْ هُمْ اِلَّا يَخْرُصُوْنَ ﴿٦٦﴾	66
Transliteration	'Alā 'inna li-LLāhi man fissamā-wāti wa man-fil-'arḍ. Wa mā yattabi-'ulladhīna yad-'min-dūni-LLāhi shura-kā'? 'Iny-yattabi-'ū-na 'illaẓ-ẓanna wa 'in hum 'illā yakh-ruṣūn	
Translation	Behold! verily to Allāh belong all creatures, in the heavens and on earth. What do they follow who worship as His "partners" other than Allāh? They follow nothing but fancy, and they do nothing but lie.	
	هُوَ الَّذِىْ جَعَلَ لَكُمُ الَّيْلَ لِتَسْكُنُوْا فِيْهِ وَالنَّهَارَ مُبْصِرًا ؕ اِنَّ فِىْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ يَّسْمَعُوْنَ ﴿٦٧﴾	67
Transliteration	Hu-walladhī ja-'ala lakumul-layla li-taskunū fīhi wanna-hāra mub-ṣirā. 'Inna fī dhā-lika la-'Āyātilli-qawminy-yasma-'ūn	
Translation	He it is That has made you the night that you may rest therein, and the day to make things visible (to you). Verily in this are signs for those who listen (to His Message).	
	قَالُوا اتَّخَذَ اللّٰهُ وَلَدًا سُبْحٰنَهٗ ؕ هُوَ الْغَنِىُّ ؕ لَهٗ مَا فِى السَّمٰوٰتِ وَمَا فِى الْاَرْضِ ؕ اِنْ عِنْدَكُمْ مِّنْ سُلْطٰنٍ بِهٰذَا ؕ اَتَقُوْلُوْنَ عَلَى اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿٦٨﴾	68

Transliteration	Qā-lutta-khadha-LLāhu waladā; Sub-ḥānah! Huwal-Ghaniyy! Lahū mā fissamāwāti wa mā fil-ʾarḍ! ʾIn ʿinda-kum-minsul-ṭānim-bihādhā! ʾA-taqūlūna ʻala-LLāhi mā lā ta'-lamūn	
Translation	They say: "Allāh has begotten a son!" - Glory be to Him! He is selfsufficient! His are all things in the heavens and on earth! No warrant have you for this! say you about Allāh what you know not?	
	قُلْ اِنَّ الَّذِيْنَ يَفْتَرُوْنَ عَلَى اللّٰهِ الْكَذِبَ لَا يُفْلِحُوْنَ ۚ﴿٦٩﴾	69
Transliteration	Qul ʾinnal-ladhīna yaf-tarūna ʻala-LLāhil-kadhiba lā yufliḥūn	
Translation	Say: "Those who invent a lie against Allāh will never prosper."	
	مَتَاعٌ فِي الدُّنْيَا ثُمَّ اِلَيْنَا مَرْجِعُهُمْ ثُمَّ نُذِيْقُهُمُ الْعَذَابَ الشَّدِيْدَ بِمَا كَانُوْا يَكْفُرُوْنَ ﴿٧٠﴾	70
Transliteration	Matā-'un-fiddun-yā thumma ʾilay-nā marji- ʻuhum thumma nudhī-quhumul-ʿAdhābash-shadīda bimā kānū yak-fu-rūn	
Translation	A little enjoyment in this world!- and then, to Us will be their return, then shall We make them taste the severest penalty for their blasphemies.	
	وَاتْلُ عَلَيْهِمْ نَبَاَ نُوْحٍ ۘ اِذْ قَالَ لِقَوْمِهٖ يٰقَوْمِ اِنْ كَانَ كَبُرَ عَلَيْكُمْ مَّقَامِيْ وَتَذْكِيْرِيْ بِاٰيٰتِ اللّٰهِ فَعَلَى اللّٰهِ تَوَكَّلْتُ فَاَجْمِعُوْٓا اَمْرَكُمْ وَشُرَكَآءَكُمْ ثُمَّ لَا يَكُنْ اَمْرُكُمْ عَلَيْكُمْ غُمَّةً ثُمَّ اقْضُوْٓا اِلَيَّ وَلَا تُنْظِرُوْنِ ﴿٧١﴾	71
Transliteration	Wat-lu ʻalay-him naba-ʾa Nūḥ. ʾIdh qāla li-qawmihī yā Qawmi ʾin-kāna kabura ʻalaykum-maqāmī wa tadh-kīrī bi-ʾĀyā-ti-LLāhi fa-ʿala-LLāhi tawakkal-tu fa-ʾaj-mi-ʻū ʾamrakum wa shura-kāʾakum thumma lā yakun ʾamrukum ʻalaykum ghumma-tan-thummaq-ḍū ʾilay-ya wa lā tunẓi-rūn	
Translation	Relate to them the story of Nūh. Behold! he said to his people: "O my people, if it be hard on your (mind) that I should stay (with you) and commemorate the signs of Allāh,- yet I put my trust in Allāh. Get you then an agreement about your plan and among your partners, so your plan be on to you dark and dubious. Then pass your sentence on me, and give me no respite.	

		72
	فَاِنۡ تَوَلَّيۡتُمۡ فَمَا سَاَلۡتُكُمۡ مِّنۡ اَجۡرٍ ؕ اِنۡ اَجۡرِىَ اِلَّا عَلَى اللّٰهِ ۙ وَاُمِرۡتُ اَنۡ اَكُوۡنَ مِنَ الۡمُسۡلِمِيۡنَ ﴿۷۲﴾	
Transliteration	Fa-’in-tawallaytum famā sa-’altukum-min-’ajr; ’in ’ajri-ya ’illā ‘ala-LLāhi wa ’umirtu ’an ’akūna minal-Mus-limīn	
Translation	"But if you turn back, (consider): no reward have I asked of you: my reward is only due from Allāh, and I have been commanded to be of those who submit to Allāh´s will (in Islām)."	
		73
	فَكَذَّبُوۡهُ فَنَجَّيۡنٰهُ وَمَنۡ مَّعَهٗ فِى الۡفُلۡكِ وَجَعَلۡنٰهُمۡ خَلٰٓئِفَ وَاَغۡرَقۡنَا الَّذِيۡنَ كَذَّبُوۡا بِاٰيٰتِنَا ۚ فَانۡظُرۡ كَيۡفَ كَانَ عَاقِبَةُ الۡمُنۡذَرِيۡنَ ﴿۷۳﴾	
Transliteration	Fakadh-dhabūhu fanaj-jaynāhu wa mamma-‘ahū fil-Fulki wa ja-‘alnā-hum khalā-’ifa wa ’aghraq-nalladhīna kadhdhabū bi-’Āyā-tinā. Fanẓur kay-fa kāna ‘āqi-batul-mun-dharīn	
Translation	They rejected Him, but We delivered him, and those with him, in the Ark, and We made them inherit (the earth), while We overwhelmed in the flood those who rejected Our Signs. Then see what was the end of those who were warned (but heeded not)!	
		74
	ثُمَّ بَعَثۡنَا مِنۡۢ بَعۡدِهٖ رُسُلًا اِلٰى قَوۡمِهِمۡ فَجَآءُوۡهُمۡ بِالۡبَيِّنٰتِ فَمَا كَانُوۡا لِيُؤۡمِنُوۡا بِمَا كَذَّبُوۡا بِهٖ مِنۡ قَبۡلُ ؕ كَذٰلِكَ نَطۡبَعُ عَلٰى قُلُوۡبِ الۡمُعۡتَدِيۡنَ ﴿۷۴﴾	
Transliteration	Thumma ba-‘athnā mimba‘-dihī Rusulan ’ilā qawmihim fajā-’ūhum-bil-bay-yināti famā kānū li-yu’minū bimā kadhdhabū bihī min qabl. Kadhālika naṭba-‘u ‘alā qulūbil-mu‘-tadīn	
Translation	Then after him We sent (many) messengers to their peoples: they brought them Clear Signs, but they would not believe what they had already rejected beforehand. Thus do We seal the hearts of the transgressors.	
		75
	ثُمَّ بَعَثۡنَا مِنۡۢ بَعۡدِهِمۡ مُّوۡسٰى وَهٰرُوۡنَ اِلٰى فِرۡعَوۡنَ وَمَلَا۟ئِهٖ بِاٰيٰتِنَا فَاسۡتَكۡبَرُوۡا وَكَانُوۡا قَوۡمًا مُّجۡرِمِيۡنَ ﴿۷۵﴾	

Transliteration	Thumma ba-‘athnā mimba‘-dihim-Mūsā wa Hārūna ’ilā Fir-‘awna wa mala-’i-hī bi-’Āyātinā fas-takbarū wa kānū qawmam-muj-ri-mīn	
Translation	Then after them sent We Mūsā and Hārūn to Fir‘awn and his chiefs with Our Signs. But they were arrogant: they were a people in sin.	
	فَلَمَّا جَآءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوْٓا اِنَّ هٰذَا لَسِحْرٌ مُّبِيْنٌ ﴿٧٦﴾	76
Transliteration	Falammā jā’ahumul-Ḥaqqu min ‘indinā qālū ’inna hādhā lasiḥrum-mubīn	
Translation	When the Truth did come to them from Us, they said: "This is indeed evident sorcery!"	
	قَالَ مُوْسٰٓى اَتَقُوْلُوْنَ لِلْحَقِّ لَمَّا جَآءَكُمْ ۭ اَسِحْرٌ هٰذَا ۭ وَلَا يُفْلِحُ السّٰحِرُوْنَ ﴿٧٧﴾	77
Transliteration	Qāla Mūsā ’ata-qūlūna lil-Ḥaqqi lammā jā’akum? ’A-siḥrun hādhā? Wa lā yufli-ḥus-sāḥirūn	
Translation	Said Mūsā: "Say you (this) about the truth when it has (actually) reached you? Is sorcery (like) this? But sorcerers will not prosper."	
	قَالُوْٓا اَجِئْتَنَا لِتَلْفِتَنَا عَمَّا وَجَدْنَا عَلَيْهِ اٰبَآءَنَا وَتَكُوْنَ لَكُمَا الْكِبْرِيَآءُ فِي الْاَرْضِ ۭ وَمَا نَحْنُ لَكُمَا بِمُؤْمِنِيْنَ ﴿٧٨﴾	78
Transliteration	Qālū ’aji’-tanā lital-fitanā ‘ammā wajad-nā ‘alay-hi ’ābā-’anā wa ta-kūna lakumal-kibri-yā-’u fil-’arḍ? Wa mā naḥnu laku-mā bi-Mu’mi-nīn	
Translation	They said: "Have you come to us to turn us away from the ways we found our fathers following,- in order that you and your brother may have greatness in the land? But not we shall believe in you!"	
	وَقَالَ فِرْعَوْنُ ائْتُوْنِيْ بِكُلِّ سٰحِرٍ عَلِيْمٍ ﴿٧٩﴾	79
Transliteration	Wa qāla Fir-‘aw-nu-tūnī bi-kulli sā-ḥirin ‘Alīm	
Translation	Said Fir‘awn: "Bring me every sorcerer well versed."	
	فَلَمَّا جَآءَ السَّحَرَةُ قَالَ لَهُمْ مُّوْسٰٓى اَلْقُوْا مَآ اَنْتُمْ مُّلْقُوْنَ ﴿٨٠﴾	80

Transliteration	Fa-lammā jā-’assa-ḥaratu qāla lahum-Mūsā ’alqū mā ’antum-mulqūn	
Translation	When the sorcerers came, Mūsā said to them: "Throw you what you (wish) to throw!"	
	فَلَمَّآ اَلْقَوْا قَالَ مُوْسٰى مَا جِئْتُمْ بِهِ ۙ السِّحْرُ ۭ اِنَّ اللّٰهَ سَيُبْطِلُهٗ ۭ اِنَّ اللّٰهَ لَا يُصْلِحُ عَمَلَ الْمُفْسِدِيْنَ ﴿٨١﴾	81
Transliteration	Fa-lammā ’alqaw qāla Mūsā mā ji’tum-bihis-siḥr; ’inna-LLāha sayubṭiluh; ’inna-LLāha lā yuṣ-liḥu ‘amalal-mufsidīn	
Translation	When they had had their throw, Mūsā said: "What you have brought is sorcery: Allāh will surely make it of no effect: for Allāh prospereth not the work of those who make mischief.	
	وَيُحِقُّ اللّٰهُ الْحَقَّ بِكَلِمٰتِهٖ وَلَوْ كَرِهَ الْمُجْرِمُوْنَ ﴿٨٢﴾	82
Transliteration	Wayu-ḥiqqu-LLāhul-Ḥaqqa bi-Kalimā-tihī wa law karihal-mujri-mūn	
Translation	"And Allāh by His words does prove and establish His truth, however much the sinners may hate it!"	
	فَمَآ اٰمَنَ لِمُوْسٰٓى اِلَّا ذُرِّيَّةٌ مِّنْ قَوْمِهٖ عَلٰي خَوْفٍ مِّنْ فِرْعَوْنَ وَمَلَا۟ئِهِمْ اَنْ يَّفْتِنَهُمْ ۭ وَاِنَّ فِرْعَوْنَ لَعَالٍ فِي الْاَرْضِ ۚ وَاِنَّهٗ لَمِنَ الْمُسْرِفِيْنَ ﴿٨٣﴾	83
Transliteration	Fa-mā ’āmana li-Mūsā ’illā dhur-riyya-tum-min-qaw-mihī ‘alā khaw-fimmin-Fir-‘awna wa mala-’ihim ’any-yaf-tinahum; wa ’inna Fir-‘awna la-‘ālin-fil-’arḍi wa ’in-nahū laminal-mus-rifīn	
Translation	But none believed in Mūsā except some children of his people, because of the fear of Fir‘awn and his chiefs, lest they should persecute them; and certainly Fir‘awn was mighty on the earth and one who transgressed all bounds.	
	وَقَالَ مُوْسٰى يٰقَوْمِ اِنْ كُنْتُمْ اٰمَنْتُمْ بِاللّٰهِ فَعَلَيْهِ تَوَكَّلُوْٓا اِنْ كُنْتُمْ مُّسْلِمِيْنَ ﴿٨٤﴾	84
Transliteration	Wa qāla Mūsā yā qawmi ’in-kuntum ’āman-tum-bi-LLāhi fa-‘alayhi ta-wakkalū ’in-kuntum-Muslimīn	
Translation	Mūsā said: "O my people! If you do (really) believe in Allāh, then in Him put your trust if you submit (your will to His)."	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	فَقَالُوْا عَلَى اللّٰهِ تَوَكَّلْنَا ۚ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظّٰلِمِيْنَ ﴿٨٥﴾	85
Transliteration	Faqālū ‘ala-LLāhi tawak-kalnā Rabba-nā lā taj-‘alnā fitnatal-li-qawmiẓ-ẓāli-mīn	
Translation	They said: "In Allāh do we put out trust. Our Lord! make us not a trial for those who practise oppression;	
	وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكٰفِرِيْنَ ﴿٨٦﴾	86
Transliteration	Wa najji-nā bi-Raḥmatika minal qawmil-kāfi-rīn	
Translation	"And deliver us by Your Mercy from those who reject (You)."	
	وَاَوْحَيْنَآ اِلٰى مُوْسٰى وَاَخِيْهِ اَنْ تَبَوَّاٰ لِقَوْمِكُمَا بِمِصْرَ بُيُوْتًا وَّاجْعَلُوْا بُيُوْتَكُمْ قِبْلَةً وَّاَقِيْمُوا الصَّلٰوةَ ؕ وَبَشِّرِ الْمُؤْمِنِيْنَ ﴿٨٧﴾	87
Transliteration	Wa ’aw-ḥay-nā ’ilā Mūsā wa ’akhī-hi ’an-ta-bawwa-’ā li-Qaw-mikumā bi-Miṣra bu-yūtanw-waj-‘alū bu-yūtakum Qib-latanw-wa ’aqī-muṣ-ṣalāh; wa bash-shiril-Mu’minīn	
Translation	We inspired Mūsā and his brother with this Message: "Provide dwellings for your people in Egypt, make your dwellings into places of worship, and establish regular prayers: and give glad tidings to those who believe!"	
	وَقَالَ مُوْسٰى رَبَّنَآ اِنَّكَ اٰتَيْتَ فِرْعَوْنَ وَمَلَاَهٗ زِيْنَةً وَّاَمْوَالًا فِى الْحَيٰوةِ الدُّنْيَا ۙ رَبَّنَا لِيُضِلُّوْا عَنْ سَبِيْلِكَ ۚ رَبَّنَا اطْمِسْ عَلٰٓى اَمْوَالِهِمْ وَاشْدُدْ عَلٰى قُلُوْبِهِمْ فَلَا يُؤْمِنُوْا حَتّٰى يَرَوُا الْعَذَابَ الْاَلِيْمَ ﴿٨٨﴾	88
Transliteration	Wa qāla Mūsā Rabbanā ’innaka ’ā-tayta Fir-‘awna wa mala-’ahū zīna-tanw-wa ’am-wālan-fil-Ḥayātiddunyā Rabbanā li-yuḍillū ‘an-Sabī-lik. Rabbanaṭmis ‘alā ’amwā-lihim wash-dud ‘alā qulū-bihim falā yu’-minū ḥattā yara-wul-‘adhā-bal-’alīm	
Translation	Mūsā prayed: "Our Lord! You have indeed bestowed on Fir‘awn and his chiefs splendour and wealth in the life of the present, and so, Our Lord, they mislead (men) from Your Path. Deface, our Lord, the features of their wealth, and send hardness to their hearts, so they will not believe until they see the grievous penalty."	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	قَالَ قَدْ اُجِيْبَتْ دَّعْوَتُكُمَا فَاسْتَقِيْمَا وَلَا تَتَّبِعٰٓنِّ سَبِيْلَ الَّذِيْنَ لَا يَعْلَمُوْنَ ﴿٨٩﴾	89
Transliteration	Qāla qad ’ujī-bad-Da ‘watu-kumā fasta-qīmā wa lā tattabi-‘ānni sabī-lalla-dhīna lā ya‘-lamūn	
Translation	Allāh said: "Accepted is your prayer (O Mūsā and Hārūn)! So stand you straight, and follow not the path of those who know not."	
	وَجٰوَزْنَا بِبَنِيْٓ اِسْرَآءِيْلَ الْبَحْرَ فَاَتْبَعَهُمْ فِرْعَوْنُ وَجُنُوْدُهٗ بَغْيًا وَّعَدْوًا ؕ حَتّٰٓى اِذَآ اَدْرَكَهُ الْغَرَقُ ۙ قَالَ اٰمَنْتُ اَنَّهٗ لَآ اِلٰهَ اِلَّا الَّذِيْٓ اٰمَنَتْ بِهٖ بَنُوْٓا اِسْرَآءِيْلَ وَاَنَا مِنَ الْمُسْلِمِيْنَ ﴿٩٠﴾	90
Transliteration	Wa jā-waz-nā bi-Banī ’Isrā-īlal-baḥra fa-’atba ‘ahum Fir- ‘awnu wa junū-duhū bagh-yanw-wa ‘ad-wā. Ḥattā ’idhā ’adrakahul-gharaqu qāla ’ā-mantu ’anna-Hū lā ’ilā-ha ’il-lalla-dhī ’ā-manat bihī Banū-’Isrā-’īla wa ’ana minal-Musli-mīn	
Translation	We took the Children of Isrā’īl across the sea: Fir‘awn and his hosts followed them in insolence and spite. At length, when overwhelmed with the flood, he said: "I believe that there is no god except Him Whom the Children of Isrā’īl believe in: I am of those who submit (to Allāh in Islām)."	
	آٰلْـٰٔنَ وَقَدْ عَصَيْتَ قَبْلُ وَكُنْتَ مِنَ الْمُفْسِدِيْنَ ﴿٩١﴾	91
Transliteration	’Āl-’āna wa qad ‘aṣayta qablu wa kunta minal-mufsidīn	
Translation	(It was said to him): "Ah now!- But a little while before, were you in rebellion!- and you didst mischief (and violence)!	
	فَالْيَوْمَ نُنَجِّيْكَ بِبَدَنِكَ لِتَكُوْنَ لِمَنْ خَلْفَكَ اٰيَةً ؕ وَاِنَّ كَثِيْرًا مِّنَ النَّاسِ عَنْ اٰيٰتِنَا لَغٰفِلُوْنَ ﴿٩٢﴾	92
Transliteration	Fal-yaw-ma nunaj-jīka bibadanika lita-kūna liman khalfaka ’Āyah; wa ’inna kathīram-minannāsi ‘an ’Āyā-tinā la-ghā-filūn	
Translation	"This day shall We save you in the body, that you mayest be a sign to those who come after you! but verily, many among mankind are heedless of Our Signs!"	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَلَقَدْ بَوَّأْنَا بَنِيٓ إِسْرَٰٓءِيلَ مُبَوَّأَ صِدْقٍ وَرَزَقْنَٰهُم مِّنَ الطَّيِّبَٰتِ ۚ فَمَا اخْتَلَفُوا۟ حَتَّىٰ جَآءَهُمُ الْعِلْمُ ۚ إِنَّ رَبَّكَ يَقْضِى بَيْنَهُمْ يَوْمَ الْقِيَٰمَةِ فِيمَا كَانُوا۟ فِيهِ يَخْتَلِفُونَ ﴿٩٣﴾	93
Transliteration	Wa laqad bawwa'nā Banī-'Isrā-'īla Mu-bawwa-'a ṣidqinw-wa razaq-nā-hum-minaṭ-ṭayyi-bāt; fa-makhtalafū ḥattā jā-'a-humul 'ilm. 'inna Rabbaka yaqḍī bay-nahum Yawmal-Qiyā-mati fīmā kānū fīhi yakh talifūn	
Translation	We settled the Children of Isrā'īl in a beautiful dwelling-place, and provided for them sustenance of the best: it was after knowledge had been granted to them, that they fell into schisms. Verily Allāh will judge between them as to the schisms amongst them, on the Day of Judgment.	
	فَإِن كُنتَ فِى شَكٍّ مِّمَّآ أَنزَلْنَآ إِلَيْكَ فَسْـَٔلِ الَّذِينَ يَقْرَءُونَ الْكِتَٰبَ مِن قَبْلِكَ ۚ لَقَدْ جَآءَكَ الْحَقُّ مِن رَّبِّكَ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿٩٤﴾	94
Transliteration	fa-'in-kunta fī shakkim-mimmā 'anzalnā ilay-ka fas-'alil-ladhīna yaq-ra-'ūnal-kitāba minqablik; laqad jā'akal-Ḥaqqu mir-Rabbika falā takūnanna minal-mum-tarīn	
Translation	If you were in doubt as to what We have revealed to you, then ask those who have been reading the Book from before you: the Truth has indeed come to you from your Lord: so be in no wise of those in doubt.	
	وَلَا تَكُونَنَّ مِنَ الَّذِينَ كَذَّبُوا۟ بِـَٔايَٰتِ اللَّهِ فَتَكُونَ مِنَ الْخَٰسِرِينَ ﴿٩٥﴾	95
Transliteration	Wa lā takū-nanna minalladhīna kadhdha-bū bi-'Āyā-ti-LLāhi fata kūna minal-khāsirīn	
Translation	Nor be of those who reject the signs of Allāh, or you shall be of those who perish.	
	إِنَّ الَّذِينَ حَقَّتْ عَلَيْهِمْ كَلِمَتُ رَبِّكَ لَا يُؤْمِنُونَ ﴿٩٦﴾	96
Transliteration	'Innal-ladhīna ḥaqqat 'alayhim Kali-matu Rabbika lā yu'miūn	
Translation	Those against whom the word of your Lord has been verified would not believe-	
	وَلَوْ جَآءَتْهُمْ كُلُّ ءَايَةٍ حَتَّىٰ يَرَوُا۟ الْعَذَابَ الْأَلِيمَ ﴿٩٧﴾	97

Transliteration	Wa law jā-'athum kullu 'Āyatin ḥattā yara-wul-'adhābal-'alīm	
Translation	Even if every Sign was brought to them,- until they see (for themselves) the penalty grievous.	
	فَلَوْلَا كَانَتْ قَرْيَةٌ اٰمَنَتْ فَنَفَعَهَآ اِيْمَانُهَآ اِلَّا قَوْمَ يُوْنُسَ ؕ لَمَّآ اٰمَنُوْا كَشَفْنَا عَنْهُمْ عَذَابَ الْخِزْيِ فِي الْحَيٰوةِ الدُّنْيَا وَمَتَّعْنٰهُمْ اِلٰى حِيْنٍ ﴿٩٨﴾	98
Transliteration	Fa-law lā kānat qaryatun 'āmanat fa-nafa-'ahā 'Īmā-nuhā 'illā Qawma YŪNUS? Lammā 'āmanū kashaf-nā 'anhum 'Adhābal-khiz-yi-Ḥayātiddunyā wa matta'-nāhum 'ilā ḥīn	
Translation	Why was there not a single township (among those We warned), which believed,- so its faith should have profited it,- except the people of Yūnus? When they believed, We removed from them the penalty of ignominy in the life of the present, and permitted them to enjoy (their life) for a while.	
	وَلَوْ شَآءَ رَبُّكَ لَاٰمَنَ مَنْ فِي الْاَرْضِ كُلُّهُمْ جَمِيْعًا ؕ اَفَاَنْتَ تُكْرِهُ النَّاسَ حَتّٰى يَكُوْنُوْا مُؤْمِنِيْنَ ﴿٩٩﴾	99
Transliteration	Wa law shā-'a rabbuka la-'āmana man-fil-'arḍi kulluhum jamī-'ā! 'Afa-'anta tukrihun-nāsa ḥattā yakū-nū Mu'minīn	
Translation	If it had been your Lord´s will, they would all have believed,- all who are on earth! will you then compel mankind, against their will, to believe!	
	وَمَا كَانَ لِنَفْسٍ اَنْ تُؤْمِنَ اِلَّا بِاِذْنِ اللّٰهِ ؕ وَيَجْعَلُ الرِّجْسَ عَلَى الَّذِيْنَ لَا يَعْقِلُوْنَ ﴿١٠٠﴾	100
Transliteration	Wa mā kāna li-nafsin 'an-tu'mina 'illā bi-'Idh-ni-LLāh; wa yaj-'alur-rijsa 'alal-ladhīna lā ya'-qilūn	
Translation	No soul can believe, except by the will of Allāh, and He will place doubt (or obscurity) on those who will not understand.	
	قُلِ انْظُرُوْا مَاذَا فِي السَّمٰوٰتِ وَالْاَرْضِ ؕ وَمَا تُغْنِي الْاٰيٰتُ وَالنُّذُرُ عَنْ قَوْمٍ لَّا يُؤْمِنُوْنَ ﴿١٠١﴾	101
Transliteration	Qulin-ẓurū mā dhā fissa-māwāti wal-'arḍ; wa mā tughnil-'Āyātu wan-Nudhuru 'an-qaw-mil-lā yu'minūn	
Translation	Say: "Behold all that is in the heavens and on earth"; but neither Signs nor Warners profit those who believe not.	

আয়াতের ধরণ	পবিত্র কোরআনের আয়াত - English Translation	আয়াত নং
	فَهَلْ يَنْتَظِرُوْنَ اِلَّا مِثْلَ اَيَّامِ الَّذِيْنَ خَلَوْا مِنْ قَبْلِهِمْ ؕ قُلْ فَانْتَظِرُوْٓا اِنِّيْ مَعَكُمْ مِّنَ الْمُنْتَظِرِيْنَ ﴿۱۰۲﴾	102
Transliteration	Fahal-yanta-ẓirūna ’illā mithla ’ayyāmilla-dhīna kha-law min-qab-lihim? Qul fanta-ẓirū ’innī ma ‘akum-minal-muntaẓirīn	
Translation	Do they then expect (any thing) but (what happened in) the days of the men who passed away before them? Say: "Wait you then: for I, too, will wait with you."	
	ثُمَّ نُنَجِّيْ رُسُلَنَا وَالَّذِيْنَ اٰمَنُوْا كَذٰلِكَ ۚ حَقًّا عَلَيْنَا نُنْجِ الْمُؤْمِنِيْنَ ﴿۱۰۳﴾	103
Transliteration	Thumma nu-najjī rusulanā walla-dhīna ’āmanū; Kadhā-lik. Ḥaqqan ‘alay-nā nunjil-Mu’-minīn	
Translation	In the end We deliver Our messengers and those who believe: Thus is it fitting on Our part that We should deliver those who believe!	
	قُلْ يٰٓاَيُّهَا النَّاسُ اِنْ كُنْتُمْ فِيْ شَكٍّ مِّنْ دِيْنِيْ فَلَآ اَعْبُدُ الَّذِيْنَ تَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ وَلٰكِنْ اَعْبُدُ اللّٰهَ الَّذِيْ يَتَوَفّٰىكُمْ ۖ وَاُمِرْتُ اَنْ اَكُوْنَ مِنَ الْمُؤْمِنِيْنَ ﴿۱۰۴﴾	104
Transliteration	Qul yā’ayyu-hannāsu ’in-kuntum fī shakkim-min-dīnī falā ’a‘-budul-ladhīna min-dūni-LLāhi wa lākin ’a‘-budu-LLāhal-ladhī yatawaffā-kum; wa-‘umirtu ’an ’akūna minal-Mu’-minīn	
Translation	Say: "O you men! If you are in doubt as to my religion, (behold!) I worship not what you worship, other than Allāh! But I worship Allāh - Who will take your souls (at death): I am commanded to be (in the ranks) of the Believers,	
	وَاَنْ اَقِمْ وَجْهَكَ لِلدِّيْنِ حَنِيْفًا ۚ وَلَا تَكُوْنَنَّ مِنَ الْمُشْرِكِيْنَ ﴿۱۰۵﴾	105
Transliteration	Wa ’an ’aqim waj-haka lid-Dīni ḥanī-fā, wa lā takūnanna minal-Mush rikīn	
Translation	"And further (thus): ´set your face towards religion with true piety, and never in any wise be of the Unbelievers;	
	وَلَا تَدْعُ مِنْ دُوْنِ اللّٰهِ مَا لَا يَنْفَعُكَ وَلَا يَضُرُّكَ ۚ فَاِنْ فَعَلْتَ فَاِنَّكَ اِذًا مِّنَ الظّٰلِمِيْنَ ﴿۱۰۶﴾	106

Transliteration	Wa lā tad-‘u min-dūni-LLāhi mā lā yanfa-‘uka wa lā yaḍurruk; fa-’in-fa-‘alta fa’innaka ’idham-minaẓ-ẓā-li-mīn	
Translation	"´Nor call on any, other than Allāh;- Such will neither profit you nor hurt you: if you do, behold! you shall certainly be of those who do wrong.´"	
	وَاِنْ يَّمْسَسْكَ اللّٰهُ بِضُرٍّ فَلَا كَاشِفَ لَهٗۤ اِلَّا هُوَ ۚ وَاِنْ يُّرِدْكَ بِخَيْرٍ فَلَا رَآدَّ لِفَضْلِهٖ ؕ يُصِيْبُ بِهٖ مَنْ يَّشَآءُ مِنْ عِبَادِهٖ ؕ وَهُوَ الْغَفُوْرُ الرَّحِيْمُ ﴿۱۰۷﴾	107
Transliteration	Wa ’iny-yam-sas-ka-LLāhu bi-ḍurrin-falā-kāshifa lahū’illā Hū; wa’iny-yu-ridka bikhay-rin-falā rādda li-faḍlih; yuṣību bihī many-yashā-’u min ‘ibā-dih. Wa Huwal-Ghafūrur-Raḥīm	
Translation	If Allāh do touch you with hurt, there is none can remove it but He: if He do design some benefit for you, there is none can keep back His favour: He causeth it to reach whomsoever of His servants He pleases. And He is the Oft-Forgiving, Most Merciful.	
	قُلْ يٰۤاَيُّهَا النَّاسُ قَدْ جَآءَكُمُ الْحَقُّ مِنْ رَّبِّكُمْ ۚ فَمَنِ اهْتَدٰى فَاِنَّمَا يَهْتَدِيْ لِنَفْسِهٖ ۚ وَمَنْ ضَلَّ فَاِنَّمَا يَضِلُّ عَلَيْهَا ۚ وَمَاۤ اَنَا عَلَيْكُمْ بِوَكِيْلٍ ﴿۱۰۸﴾	108
Transliteration	Qul yā-’ayyu-hannāsu qadjā-’akumul-Ḥaqqu mir-Rabbi-kum! Famanihtadā fa’innamā yahtadī li-nafsih; wa man-ḍalla fa-’inna-mā ya-ḍillu ‘alay-hā; wamā’ana‘alaykum-biwakīl	
Translation	Say: "O you men! Now Truth has reached you from your Lord! those who receive guidance, do so for the good of their own souls; those who stray, do so to their own loss: and I am not (set) over you to arrange your affairs."	
	وَاتَّبِعْ مَا يُوْحٰۤى اِلَيْكَ وَاصْبِرْ حَتّٰى يَحْكُمَ اللّٰهُ ۚ وَهُوَ خَيْرُ الْحٰكِمِيْنَ ﴿۱۰۹﴾	109
Transliteration	Wattabi‘mā yū-ḥā’ilay-ka waṣ-bir ḥattā yaḥkuma-LLāhu wa Huwa Khayrul-ḥā-kimīn	
Translation	Follow you the inspiration sent to you, and be patient and constant, till Allāh do decide: for He is the best to decide.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ	
	الٓرٰ ۟ كِتٰبٌ اُحۡكِمَتۡ اٰيٰتُهٗ ثُمَّ فُصِّلَتۡ مِنۡ لَّدُنۡ حَكِيۡمٍ خَبِيۡرٍ ۙ﴿۱﴾	1
Transliteration	ʾAlif-Lām--Rā. Kitābun’uḥ-kimat’Āyā-tuhū thumma fuṣṣi-lat milla-dun Ḥakīmin Khabīr	
Translation	Alif. Lām. Rā. (This is) a Book, with verses basic or fundamental (of established meaning), further explained in detail,- from One Who is Wise and Well-acquainted (with all things):	
	اَلَّا تَعۡبُدُوۡۤا اِلَّا اللّٰهَ ؕ اِنَّنِىۡ لَكُمۡ مِّنۡهُ نَذِيۡرٌ وَّبَشِيۡرٌ ۙ﴿۲﴾	2
Transliteration	’Allā ta‘-budū’illa-LLāh.’inna-nī lakum-minhu nadhīrunw-wa bashīr	
Translation	(It teacheth) that you should worship none but Allāh. (Say): "Verily I am (sent) to you from Him to warn and to bring glad tidings:	
	وَّاَنِ اسۡتَغۡفِرُوۡا رَبَّكُمۡ ثُمَّ تُوۡبُوۡۤا اِلَيۡهِ يُمَتِّعۡكُمۡ مَّتَاعًا حَسَنًا اِلٰٓى اَجَلٍ مُّسَمًّى وَّيُؤۡتِ كُلَّ ذِىۡ فَضۡلٍ فَضۡلَهٗ ؕ وَاِنۡ تَوَلَّوۡا فَاِنِّىۡۤ اَخَافُ عَلَيۡكُمۡ عَذَابَ يَوۡمٍ كَبِيۡرٍ ؕ﴿۳﴾	3
Transliteration	Wa’anis-tagh-firū Rabbakum thumma tūbū’ilay-hi yumatti‘-kummatā-‘an ḥasanan’ilā’ajalim-musammanw-wa yu’ti kulli dhī-faḍlin-faḍlah! Wa’in-ta-wallaw fa-’innī’akhāfu ‘alay-kum ‘Adhāba Yaw-min-Kabīr	
Translation	"(And to preach thus), ´Seek you the forgiveness of your Lord, and turn to Him in repentance; that He may grant you enjoyment, good (and true), for a term appointed, and bestow His abounding grace on all who abound in merit! But if you turn away, then I fear for you the penalty of a great day:	
	اِلَى اللّٰهِ مَرۡجِعُكُمۡ ۚ وَهُوَ عَلٰى كُلِّ شَىۡءٍ قَدِيۡرٌ ۚ﴿۴﴾	4
Transliteration	’Ha-’Ira LLāhi marji-‘ukum, wa Huwa ‘alā kulli shay-’in-Qadīr	
Translation	´To Allāh is your return, and He has power over all things.´"	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	اَلَآ اِنَّهُمۡ يَثۡنُوۡنَ صُدُوۡرَهُمۡ لِيَسۡتَخۡفُوۡا مِنۡهُ ؕ اَلَا حِيۡنَ يَسۡتَغۡشُوۡنَ ثِيَابَهُمۡ ۙ يَعۡلَمُ مَا يُسِرُّوۡنَ وَمَا يُعۡلِنُوۡنَ ۚ اِنَّهٗ عَلِيۡمٌۢ بِذَاتِ الصُّدُوۡرِ ۝	5
Transliteration	’Alā’innahum yathnūna ṣudūra-hum li-yas-takhfū minh!’Alā ḥīna yas-taghshūna thi-yāba-hum ya‘-lamu mā yu-sirrūna wa mā yu‘linūn;’innahū ‘Alīmum-bidhātiṣ-ṣudūr	
Translation	Behold! they fold up their hearts, that they may lie hid from Him! Ah even when they cover themselves with their garments, He knows what they conceal, and what they reveal: for He knows well the (inmost secrets) of the hearts.	
	وَمَا مِنۡ دَآبَّةٍ فِى الۡاَرۡضِ اِلَّا عَلَى اللّٰهِ رِزۡقُهَا وَيَعۡلَمُ مُسۡتَقَرَّهَا وَمُسۡتَوۡدَعَهَا ؕ كُلٌّ فِىۡ كِتٰبٍ مُّبِيۡنٍ ۝	6
Transliteration	Wa mā min-dābbatin-fil-’arḍi’illā ‘ala-LLāhi rizqu-hā wa ya‘-lamu mustaqarra-hā wa mus-tawda-‘ahā; Kullun-fī Kitābim-Mubīn	
Translation	There is no moving creature on earth but its sustenance dependeth on Allāh: He knows the time and place of its definite abode and its temporary deposit: All is in a clear Record.	
	وَهُوَ الَّذِىۡ خَلَقَ السَّمٰوٰتِ وَالۡاَرۡضَ فِىۡ سِتَّةِ اَيَّامٍ وَّكَانَ عَرۡشُهٗ عَلَى الۡمَآءِ لِيَبۡلُوَكُمۡ اَيُّكُمۡ اَحۡسَنُ عَمَلًا ؕ وَلَئِنۡ قُلۡتَ اِنَّكُمۡ مَّبۡعُوۡثُوۡنَ مِنۡۢ بَعۡدِ الۡمَوۡتِ لَيَقُوۡلَنَّ الَّذِيۡنَ كَفَرُوۡۤا اِنۡ هٰذَاۤ اِلَّا سِحۡرٌ مُّبِيۡنٌ ۝	7
Transliteration	Wa Huwal-ladhī khala-qassamāwāti wal-’arḍa fī Sittati’ayyā-minw-wa kāna ‘Arshuhū ‘alal-Mā-’i li-yabluwakum’ayyu-kum’aḥsanu ‘amalā. Wa la-’in-qulta’innakum-mab-‘ūthūna mim-ba‘-dil-mawti la-yaqūlan-nal-ladhīna kafarū’in hā-dhā’illā siḥrummubīn	
Translation	He it is Who created the heavens and the earth in six Days - and His Throne was over the waters - that He might try you, which of you is best in conduct. But if you were to say to them, "You shall indeed be raised up after death", the Unbelievers would be sure to say, "This is nothing but obvious sorcery!"	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَلَئِنْ اَخَّرْنَا عَنْهُمُ الْعَذَابَ اِلٰٓى اُمَّةٍ مَّعْدُوْدَةٍ لَّيَقُوْلُنَّ مَا يَحْبِسُهٗ ؕ اَلَا يَوْمَ يَاْتِيْهِمْ لَيْسَ مَصْرُوْفًا عَنْهُمْ وَ حَاقَ بِهِمْ مَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ۝٨	8
Transliteration	Wa la-’in’akh-kharnā ‘anhumul-‘adhāba’ilā’umma-timma ‘dūdatil-la-ya-qūlun-na mā yaḥbisuh?’Alā yaw-ma ya’tīhim lay-sa maṣ-rū-fan ‘anhum wa ḥāqa bihim-mā kānū bihī yas-tahzi’ūn	
Translation	If We delay the penalty for them for a definite term, they are sure to say, "What keeps it back?" Ah! On the day it (actually) reaches them, nothing will turn it away from them, and they will be completely encircled by that which they used to mock at!	
	وَلَئِنْ اَذَقْنَا الْاِنْسَانَ مِنَّا رَحْمَةً ثُمَّ نَزَعْنٰهَا مِنْهُ اِنَّهٗ لَيَـُٔوْسٌ كَفُوْرٌ ۝٩	9
Transliteration	Wala-’in’adhaqnal-’insāna minnā Ramatan-thumma naza‘-nāhā minhu,’innahū laya-’ūsun-kafūr	
Translation	If We give man a taste of Mercy from Ourselves, and then withdraw it from him, behold! he is in despair and (falls into) blasphemy.	
	وَلَئِنْ اَذَقْنٰهُ نَعْمَآءَ بَعْدَ ضَرَّآءَ مَسَّتْهُ لَيَقُوْلَنَّ ذَهَبَ السَّيِّاٰتُ عَنِّىْ ؕ اِنَّهٗ لَفَرِحٌ فَخُوْرٌ ۝١٠	10
Transliteration	Wa la-’in’adhaq-nāhu na‘mā-a ba‘da ḍarrā-’a massat-hu la-yaqū-lanna dhahabassayyi-’ātu‘annī;’innahū lafariḥun-fakhūr	
Translation	But if We give him a taste of (Our) favours after adversity has touched him, he is sure to say, "All evil has departed from me:" Behold! he falls into exultation and pride.	
	اِلَّا الَّذِيْنَ صَبَرُوْا وَ عَمِلُوا الصّٰلِحٰتِ ؕ اُولٰٓئِكَ لَهُمْ مَّغْفِرَةٌ وَّ اَجْرٌ كَبِيْرٌ ۝١١	11
Transliteration	’Illal-ladhīna ṣabarū wa ‘amiluṣ-ṣāli-ḥāt;’ulā-’ika lahum-magh firatunw·wa’ajrun Kabīr	
Translation	Not so do those who show patience and constancy, and work righteousness; for them is forgiveness (of sins) and a great reward.	
	فَلَعَلَّكَ تَارِكٌ بَعْضَ مَا يُوْحٰٓى اِلَيْكَ وَ ضَآئِقٌ بِهٖ صَدْرُكَ اَنْ يَّقُوْلُوْا لَوْلَآ اُنْزِلَ عَلَيْهِ كَنْزٌ اَوْ جَآءَ مَعَهٗ مَلَكٌ ؕ اِنَّمَآ اَنْتَ نَذِيْرٌ ؕ وَ اللّٰهُ عَلٰى كُلِّ شَىْءٍ وَّكِيْلٌ ۝١٢	12

Transliteration	Fala-‘allaka tārikum-ba‘ḍa mā yū-ḥā’ilay-ka wa ḍā-’iqum-bihī ṣadruka’any-yaqū-lū Law lā’unzila ‘alayhi kanzun’aw jā-’a ma-‘a-hū malak?’Inna-mā’anta nadhīr! Wa-LLāhu ‘alā kulli shay-’inw-Wakīl	
Translation	Perchance you mayest (feel the inclination) to give up a part of what is revealed to you, and your heart feels straitened lest they say, "Why is not a treasure sent down to him, or why does not an angel come down with him?" But you are there only to warn! It is Allāh that arrangeth all affairs!	
	اَمۡ يَقُوۡلُوۡنَ افۡتَرٰىهُ ؕ قُلۡ فَاۡتُوۡا بِعَشۡرِ سُوَرٍ مِّثۡلِهٖ مُفۡتَرَيٰتٍ وَّادۡعُوۡا مَنِ اسۡتَطَعۡتُمۡ مِّنۡ دُوۡنِ اللّٰهِ اِنۡ كُنۡتُمۡ صٰدِقِيۡنَ ﴿۱۳﴾	13
Transliteration	’Am yaqū-lūnaf-tarāh. Qul fa’tū bi-‘ashri suwarim-mithlihī muftara-yātinw-wad-‘ū manistaṭa‘-tum-min-dū-ni-LLāhi’in-kuntum ṣādiqīn	
Translation	Or they may say, "He forged it," Say, "Bring you then ten suras forged, like to it, and call (to your aid) whomsoever you can, other than Allāh!- If you speak the truth!	
	فَاِلَّمۡ يَسۡتَجِيۡبُوۡا لَكُمۡ فَاعۡلَمُوۡۤا اَنَّمَاۤ اُنۡزِلَ بِعِلۡمِ اللّٰهِ وَاَنۡ لَّاۤ اِلٰهَ اِلَّا هُوَ ۚ فَهَلۡ اَنۡتُمۡ مُّسۡلِمُوۡنَ ﴿۱۴﴾	14
Transliteration	Fa-’ilam yasta-jībū lakum fa‘-lamū’anna-mā’unzila bi-‘ilmi-LLāhi wa’allā’ilāha’illā Hū! Fahal’an-tum-Musli-mūn	
Translation	"If then they (your false gods) answer not your (call), know you that this revelation is sent down (replete) with the knowledge of Allāh, and that there is no god but He! will you even then submit (to Islām)?"	
	مَنۡ كَانَ يُرِيۡدُ الۡحَيٰوةَ الدُّنۡيَا وَزِيۡنَتَهَا نُوَفِّ اِلَيۡهِمۡ اَعۡمَالَهُمۡ فِيۡهَا وَهُمۡ فِيۡهَا لَا يُبۡخَسُوۡنَ ﴿۱۵﴾	15
Transliteration	Man-kāna yurī-dul-Ḥayātad-Dunyā wa zīna-tahā nu-waffi’ialy-him’a‘māla-hum fīhā wa hum fīhā lā yubkha-sūn	
Translation	Those who desire the life of the present and its glitter,- to them we shall pay (the price of) their deeds therein,- without diminution.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	أُولَٰئِكَ الَّذِينَ لَيْسَ لَهُمْ فِي الْآخِرَةِ إِلَّا النَّارُ ۖ وَحَبِطَ مَا صَنَعُوا فِيهَا وَبَاطِلٌ مَّا كَانُوا يَعْمَلُونَ ﴿١٦﴾	16
Transliteration	’Ulā-’ikal-ladhīna lay-sa lahum fil-’Ākhi-rati’illannār; wa ḥabiṭa mā ṣana-‘ū fīhā wa bāṭilum-mā kānū ya‘malūn	
Translation	They are those for whom there is nothing in the Hereafter but the Fire: vain are the designs they frame therein, and of no effect and the deeds that they do!	
	أَفَمَن كَانَ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّهِ وَيَتْلُوهُ شَاهِدٌ مِّنْهُ وَمِن قَبْلِهِ كِتَابُ مُوسَىٰ إِمَامًا وَرَحْمَةً ۚ أُولَٰئِكَ يُؤْمِنُونَ بِهِ ۚ وَمَن يَكْفُرْ بِهِ مِنَ الْأَحْزَابِ فَالنَّارُ مَوْعِدُهُ ۚ فَلَا تَكُ فِي مِرْيَةٍ مِّنْهُ ۚ إِنَّهُ الْحَقُّ مِن رَّبِّكَ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿١٧﴾	17
Transliteration	’A-faman-kāna ‘alā Bayyi-natim-mir-Rabbi-hī wa yat-lūhu Shā-hidum-min-hu wa min-qab-lihī Kitābu Mūsā’imā-manw-wa raḥmah?’Ulā-’ika yu’mi-nū-na bih. Wamany-yakfurbihī minal-’Aḥ-zābi fannāru maw-‘iduh. Falā taku fī mir-ya-tim-minh;’innahul-Ḥaqqu mir-Rabbika wa lākinna nāsi lā yu’minūn	
Translation	Can they be (like) those who accept a Clear (Sign) from their Lord, and whom a witness from Himself does teach, as did the Book of Mūsā before it,- a guide and a mercy? They believe therein; but those of the Sects that reject it,- the Fire will be their promised meeting-place. Be not then in doubt thereon: for it is the truth from your Lord: yet many among men do not believe!	
	وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا ۚ أُولَٰئِكَ يُعْرَضُونَ عَلَىٰ رَبِّهِمْ وَيَقُولُ الْأَشْهَادُ هَٰؤُلَاءِ الَّذِينَ كَذَبُوا عَلَىٰ رَبِّهِمْ ۚ أَلَا لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ ﴿١٨﴾	18
Transliteration	Wa man’aẓ-lamu mimmanif-tarā ‘ala-LLāhi kadhibā?’Ulā-’ika yu‘raḍūna ‘alā Rabbihim wa yaqū-lul’ash-hādu hā-’ulā-’illadhīna kadhabū ‘alā Rabbihim!’Alā la‘-natu-LLāhi ‘alaẓ-ẓāli-mīn	

Translation	Who does more wrong than those who invent a life against Allāh? They will be turned back to the presence of their Lord, and the witnesses will say, "These are the ones who lied against their Lord! Behold! the Curse of Allāh is on those who do wrong!-	
	الَّذِيْنَ يَصُدُّوْنَ عَنْ سَبِيْلِ اللّٰهِ وَيَبْغُوْنَهَا عِوَجًا ؕ وَهُمْ بِالْاٰخِرَةِ هُمْ كٰفِرُوْنَ ﴿١٩﴾	19
Transliteration	’Alladhīna yaṣud-dūna ‘an Sabī-li-LLāhi wa yabghū-nahā ‘i-wajā; wa hum-bil-’Ākhi-rati hum kāfi-rūn	
Translation	"Those who would hinder (men) from the path of Allāh and would seek in it something crooked: these were they who denied the Hereafter!"	
	اُولٰٓئِكَ لَمْ يَكُوْنُوْا مُعْجِزِيْنَ فِي الْاَرْضِ وَمَا كَانَ لَهُمْ مِّنْ دُوْنِ اللّٰهِ مِنْ اَوْلِيَآءَ ؔ يُضٰعَفُ لَهُمُ الْعَذَابُ ؕ مَا كَانُوْا يَسْتَطِيْعُوْنَ السَّمْعَ وَمَا كَانُوْا يُبْصِرُوْنَ ﴿٢٠﴾	20
Transliteration	’Ulā-’ika lam yakū-nū mu‘-jizīna fil-’arḍi wa mā kāna lahum-min-dūni-LLāhi min’awliyā’! Yuḍā-‘afu lahumul-‘adhāh! Mā kānū yas-taṭī‘ūnas-sam-‘a wa mā kānū yub-ṣirūn	
Translation	They will in no wise frustrate (His design) on earth, nor have they protectors besides Allāh! Their penalty will be doubled! They lost the power to hear, and they did not see!	
	اُولٰٓئِكَ الَّذِيْنَ خَسِرُوْٓا اَنْفُسَهُمْ وَضَلَّ عَنْهُمْ مَّا كَانُوْا يَفْتَرُوْنَ ﴿٢١﴾	21
Transliteration	’Ulā-’ikal-ladhīna khasirū’anfu-sahum wa ḍalla ‘anhum-mā kānū yaf-tarūn	
Translation	They are the ones who have lost their own souls: and the (fancies) they invented have left them in the lurch!	
	لَا جَرَمَ اَنَّهُمْ فِي الْاٰخِرَةِ هُمُ الْاَخْسَرُوْنَ ﴿٢٢﴾	22
Transliteration	Lā jarama’anna-hum fil-’Ākhi-rati humul-’akh-sarūn	
Translation	Without a doubt, these are the very ones who will lose most in the Hereafter!	
	اِنَّ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ وَاَخْبَتُوْٓا اِلٰى رَبِّهِمْ ۙ اُولٰٓئِكَ اَصْحٰبُ الْجَنَّةِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٢٣﴾	23

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	’Innal-ladhīna’āmanū wa ‘amiluṣ-ṣāliḥāti wa’akhbatū’ilā Rabbi-him’ulā’ika’Aṣ-ḥābul-Jannah, hum fīhā khā-lidūn	
Translation	But those who believe and work righteousness, and humble themselves before their Lord,- They will be companions of the gardens, to dwell therein for ever!	
	مَثَلُ الْفَرِيْقَيْنِ كَالْاَعْمٰى وَالْاَصَمِّ وَالْبَصِيْرِ وَالسَّمِيْعِ ؕ هَلْ يَسْتَوِيٰنِ مَثَلًا ؕ اَفَلَا تَذَكَّرُوْنَ ﴿۲۴﴾	24
Transliteration	Mathalul-farī-qayni kal-à‘mā wal-’aṣammi wal-baṣīri was-samī‘. Hal-yasta-wi-yāni mathalā?’Afalā tadhak-karūn	
Translation	These two kinds (of men) may be compared to the blind and deaf, and those who can see and hear well. Are they equal when compared? Will you not then take heed?	
	وَلَقَدْ اَرْسَلْنَا نُوْحًا اِلٰى قَوْمِهٖۤ ۫ اِنِّيْ لَكُمْ نَذِيْرٌ مُّبِيْنٌ ﴿۲۵﴾	25
Transliteration	Wa laqad’ar-salnā Nūḥan’ilā Qawmih;’innī lakum nadhīrum-mubīn	
Translation	We sent Nūh to his people (with a mission): "I have come to you with a Clear Warning:	
	اَنْ لَّا تَعْبُدُوْۤا اِلَّا اللّٰهَ ؕ اِنِّيْۤ اَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ اَلِيْمٍ ﴿۲۶﴾	26
Transliteration	’Allā ta‘budū’illa-LLāh;’innī’akhhāfu ‘alay-kum ‘Adhāba Yaw-min’Alīm	
Translation	"That you serve none but Allāh: Verily I do fear for you the penalty of a grievous day."	
	فَقَالَ الْمَلَاُ الَّذِيْنَ كَفَرُوْا مِنْ قَوْمِهٖ مَا نَرٰىكَ اِلَّا بَشَرًا مِّثْلَنَا وَمَا نَرٰىكَ اتَّبَعَكَ اِلَّا الَّذِيْنَ هُمْ اَرَاذِلُنَا بَادِيَ الرَّاْيِ ۚ وَمَا نَرٰى لَكُمْ عَلَيْنَا مِنْ فَضْلٍ بَلْ نَظُنُّكُمْ كٰذِبِيْنَ ﴿۲۷﴾	27
Transliteration	Faqālal-Mala-’ulla-dhīna kafarū min-qaw-mihī mā narāka’illā basharam-mithlanā wa mā narā-kattaba-‘aka’illal-ladhīna hum’arādhilunā bādi-yar-ra’y; wa mā narā lakum ‘alay-nā min-faḍlim-bal naẓun-nukum kādhi-bīn	

Translation	But the chiefs of the Unbelievers among his people said: "We see (in) you nothing but a man like ourselves: Nor do we see that any follow you but the meanest among us, in judgment immature: Nor do we see in you (all) any merit above us: in fact we thing you are liars!"	
	قَالَ يٰقَوْمِ اَرَءَيْتُمْ اِنْ كُنْتُ عَلٰى بَيِّنَةٍ مِّنْ رَّبِّيْ وَاٰتٰىنِيْ رَحْمَةً مِّنْ عِنْدِهٖ فَعُمِّيَتْ عَلَيْكُمْ ؕ اَنُلْزِمُكُمُوْهَا وَ اَنْتُمْ لَهَا كٰرِهُوْنَ ﴿۲۸﴾	28
Transliteration	Qāla yā-qawmi’ara-’aytum’in-kuntu ‘alā Bayyi-natim-mir-Rabbī wa’ātā-nī Raḥmatam-min ‘Indihī fa-‘ummi-yat ‘alay-kum?’Anul-zimuku-mūhā wa’antum lahā kāri-hūn	
Translation	He said: "O my people! See you if (it be that) I have a Clear Sign from my Lord, and that He has sent Mercy to me from His own presence, but that the Mercy has been obscured from your sight? shall we compel you to accept it when you are averse to it?	
	وَيٰقَوْمِ لَاۤ اَسْـَٔلُكُمْ عَلَيْهِ مَالًا ؕ اِنْ اَجْرِيَ اِلَّا عَلَى اللّٰهِ وَمَاۤ اَنَا بِطَارِدِ الَّذِيْنَ اٰمَنُوْا ؕ اِنَّهُمْ مُّلٰقُوْا رَبِّهِمْ وَ لٰكِنِّيْۤ اَرٰىكُمْ قَوْمًا تَجْهَلُوْنَ ﴿۲۹﴾	29
Transliteration	Wa yā-qawmi lā’as’alu-kum ‘alay-hi mālā;’in’ajriya’illā ‘ala-LLāhi wa mā’ana bi-ṭāri-dilladhīna’āmanū;’innahum-mulā-qū Rabbihim wa lā-kinnī’arākum qawman taj-halūn	
Translation	"And O my people! I ask you for no wealth in return: my reward is from none but Allāh: But I will not drive aw?y (in contempt) those who believe: for verily they are to meet their Lord, and you I see are the ignorant ones!	
	وَيٰقَوْمِ مَنْ يَّنْصُرُنِيْ مِنَ اللّٰهِ اِنْ طَرَدْتُّهُمْ ؕ اَفَلَا تَذَكَّرُوْنَ ﴿۳۰﴾	30
Transliteration	Wa yā-qawmi many-yanṣurunī mina-LLāhi’in-ṭarattuhum? ’Afalā tadhak-karūn	
Translation	"And O my people! who would help me against Allāh if I drove them away? Will you not then take heed?	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَلَآ اَقُوْلُ لَكُمْ عِنْدِيْ خَزَآئِنُ اللّٰهِ وَلَآ اَعْلَمُ الْغَيْبَ وَلَآ اَقُوْلُ اِنِّيْ مَلَكٌ وَّلَآ اَقُوْلُ لِلَّذِيْنَ تَزْدَرِيْٓ اَعْيُنُكُمْ لَنْ يُّؤْتِيَهُمُ اللّٰهُ خَيْرًا ۭ اَللّٰهُ اَعْلَمُ بِمَا فِيْٓ اَنْفُسِهِمْ ۚ اِنِّىْٓ اِذًا لَّمِنَ الظّٰلِمِيْنَ ﴿٣١﴾	31
Transliteration	Wa lā'aqūlu lakum 'indī khazā-'inu-LLāhi wa lā'a'-lamul-ghayba walā'aqūlu'innī malakunw-wa lā'aqū-lu lilla-dhīna taz-darī'a'-yunu-kum lany-yu'ti-yahu-mu-LLāhu khayrā;'A-LLāhu'a'-lamu bimā fī'anfu-sihim;'innī'idhalla-minaẓ-ẓa-limīn	
Translation	"I tell you not that with me are the treasures of Allāh, nor do I know what is hidden, nor claim I to be an angel. Nor yet do I say, of those whom your eyes do despise that Allāh will not grant them (all) that is good: Allāh knows best what is in their souls: I should, if I did, indeed be a wrong-doer."	
	قَالُوْا يٰنُوْحُ قَدْ جٰدَلْتَنَا فَاَكْثَرْتَ جِدَالَنَا فَاْتِنَا بِمَا تَعِدُنَآ اِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ﴿٣٢﴾	32
Transliteration	Qālū yā-Nūḥu qad jādal-tanā fa-'ak-tharta jidālanā fa'tinā bimā ta-'idu-nā'in-kunta minaṣ-ṣādiqīn	
Translation	They said: "O Nūḥ! you have disputed with us, and (much) have you prolonged the dispute with us: now bring upon us what you threaten us with, if you speakest the truth!?"	
	قَالَ اِنَّمَا يَاْتِيْكُمْ بِهِ اللّٰهُ اِنْ شَاۗءَ وَمَآ اَنْتُمْ بِمُعْجِزِيْنَ ﴿٣٣﴾	33
Transliteration	Qāla'innamā ya'-tīkum-bihi-LLāhu'in-shā-'a wa mā'antum-bi mu'-jizīn	
Translation	He said: "Truly, Allāh will bring it on you if He wills,- and then, you will not be able to frustrate it!	
	وَلَا يَنْفَعُكُمْ نُصْحِيْٓ اِنْ اَرَدْتُّ اَنْ اَنْصَحَ لَكُمْ اِنْ كَانَ اللّٰهُ يُرِيْدُ اَنْ يُّغْوِيَكُمْ ۭ هُوَ رَبُّكُمْ ۣ وَاِلَيْهِ تُرْجَعُوْنَ ﴿٣٤﴾	34
Transliteration	Wa lā yanfā-'ukum muṣḥī'in'arattu'an'an-ṣaḥa lakum'in kāna-LLāhu yurīdu'anyyughwi-yakum; Huwa Rabbukum! wa'ilay-hi turja'ūn	

Translation	"Of no profit will be my counsel to you, much as I desire to give you (good) counsel, if it be that Allāh wills to leave you astray: He is your Lord! and to Him will you return!"	
	اَمۡ يَقُوۡلُوۡنَ افۡتَرٰٮهُ ؕ قُلۡ اِنِ افۡتَرَيۡتُهٗ فَعَلَىَّ اِجۡرَامِىۡ وَاَنَا بَرِىۡٓءٌ مِّمَّا تُجۡرِمُوۡنَ ﴿۳۵﴾	35
Transliteration	’Am yaqūlūnaf-tarāh? Qul’inif-taraytuhū fa-‘alay-ya’ijrāmī wa’ana barī-’um-mimmā tujri-mūn	
Translation	Or do they say, "He has forged it"? Say: "If I had forged it, on me were my sin! and I am free of the sins of which you are guilty!	
	وَاُوۡحِىَ اِلٰى نُوۡحٍ اَنَّهٗ لَنۡ يُّؤۡمِنَ مِنۡ قَوۡمِكَ اِلَّا مَنۡ قَدۡ اٰمَنَ فَلَا تَبۡتَـئِسۡ بِمَا كَانُوۡا يَفۡعَلُوۡنَ ۚ ﴿۳۶﴾	36
Transliteration	Wa’ū-ḥiya’ilā Nūḥin’annahū lany-yu’mina min qawmika’illā man-qad’āmana falā tabta-’is bimā kānū yaf-‘alūn	
Translation	It was revealed to Nūh: "None of your people will believe except those who have believed already! So grieve no longer over their (evil) deeds.	
	وَاصۡنَعِ الۡفُلۡكَ بِاَعۡيُنِنَا وَوَحۡيِنَا وَلَا تُخَاطِبۡنِىۡ فِى الَّذِيۡنَ ظَلَمُوۡا ۚ اِنَّهُمۡ مُّغۡرَقُوۡنَ ﴿۳۷﴾	37
Transliteration	Waṣna-‘il-Fulka bi-’a‘-yuninā wa Waḥ-yinā wa lā tukhhā-ṭibnī filla-dhīna ẓala-mū;’innahum-mugh-raqūn	
Translation	"But construct an Ark under Our eyes and Our inspiration, and address Me no (further) on behalf of those who are in sin: for they are about to be overwhelmed (in the Flood)."	
	وَيَصۡنَعُ الۡفُلۡكَ ۖ وَكُلَّمَا مَرَّ عَلَيۡهِ مَلَاٌ مِّنۡ قَوۡمِهٖ سَخِرُوۡا مِنۡهُ ؕ قَالَ اِنۡ تَسۡخَرُوۡا مِنَّا فَاِنَّا نَسۡخَرُ مِنۡكُمۡ كَمَا تَسۡخَرُوۡنَ ؕ ﴿۳۸﴾	38
Transliteration	Wa yaṣna-‘ul-Fulk; wa kullamā marra ‘alay-hi malaˀum-min-qaw-mihī sakhirū minh. Qāla’intas-kharū minnā fa-’innā nas-kharu minkum kamā tas-kharūn	
Translation	Forthwith he (starts) constructing the Ark: Every time that the chiefs of his people passed by him, they threw ridicule on him. He said: "If you ridicule us now, we (in our turn) can look down on you with ridicule likewise!	

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	فَسَوْفَ تَعْلَمُوْنَ ۙ مَنْ يَّأْتِيْهِ عَذَابٌ يُّخْزِيْهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ مُّقِيْمٌ ﴿٣٩﴾	39
Transliteration	Fa-sawfa ta‘-lamūna many-ya’tīhi ‘Adhābuny-yukhzīhi wa yaḥillu ‘alayhi ‘adhābummuqīm	
Translation	"But soon will you know who it is on whom will descend a penalty that will cover them with shame,- on whom will be unloosed a penalty lasting:"	
	حَتّٰٓى اِذَا جَآءَ اَمْرُنَا وَفَارَ التَّنُّوْرُ ۙ قُلْنَا احْمِلْ فِيْهَا مِنْ كُلٍّ زَوْجَيْنِ اثْنَيْنِ وَاَهْلَكَ اِلَّا مَنْ سَبَقَ عَلَيْهِ الْقَوْلُ وَمَنْ اٰمَنَ ۭ وَمَآ اٰمَنَ مَعَهٗٓ اِلَّا قَلِيْلٌ ﴿٤٠﴾	40
Transliteration	Ḥattā’idhā jā-a’Amrunā wa fārat-tannūru qulna-ḥmil fīhā min-kulli-zaw-jawnith-nayni wa’ah-laka’illā man sabaqa ‘alay-hil-Qawlu wa man’āman. Wa mā’āmana ma‘ahū’illā-qalīl	
Translation	At length, behold! there came Our command, and the fountains of the earth gushed forth! We said: "Embark therein, of each kind two, male and female, and your family - except those against whom the word has already gone forth,- and the Believers." but only a few believed with him.	
	وَقَالَ ارْكَبُوْا فِيْهَا بِسْمِ اللّٰهِ مَجْرٖىهَا وَمُرْسٰىهَا ۭ اِنَّ رَبِّيْ لَغَفُوْرٌ رَّحِيْمٌ ﴿٤١﴾	41
Transliteration	Wa qālar-kabū fīhā bismi-LLāhi maj-rai-hā wa mursā-hā!’Inna Rabbī la-Ghafū-rur-Raḥīm	
Translation	So he said: "Embark you on the Ark, In the name of Allāh, whether it move or be at rest! For my Lord is, be sure, Oft-Forgiving, Most Merciful!"	
	وَهِيَ تَجْرِيْ بِهِمْ فِيْ مَوْجٍ كَالْجِبَالِ ۡ وَنَادٰى نُوْحُۨ ابْنَهٗ وَكَانَ فِيْ مَعْزِلٍ يّٰبُنَيَّ ارْكَبْ مَّعَنَا وَلَا تَكُنْ مَّعَ الْكٰفِرِيْنَ ﴿٤٢﴾	42
Transliteration	Wa hi-ya tajrī bihim fī mawjin-kal-jibāl. Wa nādā Nūḥunib-nahū wa kāna fī ma‘ziliny-yā-bu-nayyarkamma-‘anā wa lā takum-ma-‘al-kā-firīn	
Translation	So the Ark floated with them on the waves (towering) like mountains, and Nūh called out to his son, who had separated himself (from the rest): "O my son! embark with us, and be not with the unbelievers!"	

	قَالَ سَاٰوِیۡۤ اِلٰی جَبَلٍ یَّعۡصِمُنِیۡ مِنَ الۡمَآءِ ؕ قَالَ لَا عَاصِمَ الۡیَوۡمَ مِنۡ اَمۡرِ اللّٰہِ اِلَّا مَنۡ رَّحِمَ ۚ وَ حَالَ بَیۡنَہُمَا الۡمَوۡجُ فَکَانَ مِنَ الۡمُغۡرَقِیۡنَ ﴿۴۳﴾	43
Transliteration	Qāla sa-’āwī’ilā jabaliny-ya‘-ṣimunī minal-mā’. Qāla lā ‘ā-ṣimal-yawma min’Amri-LLāhi’illā mar-ra-ḥim! Wa ḥāla bayna-humal-mawju fakāna minal-mughraqīn	
Translation	The son replied: "I will betake myself to some mountain: it will save me from the water." Nūh said: "This day nothing can save, from the command of Allāh, any but those on whom He has mercy! "And the waves came between them, and the son was among those overwhelmed in the Flood.	
	وَ قِیۡلَ یٰۤاَرۡضُ ابۡلَعِیۡ مَآءَکِ وَ یٰسَمَآءُ اَقۡلِعِیۡ وَ غِیۡضَ الۡمَآءُ وَ قُضِیَ الۡاَمۡرُ وَ اسۡتَوَتۡ عَلَی الۡجُوۡدِیِّ وَ قِیۡلَ بُعۡدًا لِّلۡقَوۡمِ الظّٰلِمِیۡنَ ﴿۴۴﴾	44
Transliteration	Wa qīla yā-’arḍub-la-‘ī mā-’aki wa yāsamā-’u’aqli-‘ī wa ghīḍal-mā-’u wa quḍi-yal-’amru wasta-wat ‘alal-Jū-diyyi wa qīla bu‘-dal-lilqaqmiẓ-ẓāli-mīn	
Translation	Then the word went forth: "O earth! swallow up your water, and O sky! Withhold (your rain)!" and the water abated, and the matter was ended. The Ark rested on Mount Judi, a?d the word went forth: "Away with those who do wrong!"	
	وَ نَادٰی نُوۡحٌ رَّبَّہٗ فَقَالَ رَبِّ اِنَّ ابۡنِیۡ مِنۡ اَہۡلِیۡ وَ اِنَّ وَعۡدَکَ الۡحَقُّ وَ اَنۡتَ اَحۡکَمُ الۡحٰکِمِیۡنَ ﴿۴۵﴾	45
Transliteration	Wa nādā Nūḥur-Rabba-hū faqāla Rabbi’innab-nī min’ahlī wa’inna wa‘dakal-ḥaqqu wa’Anta’aḥ-kamul-Ḥāki-mīn	
Translation	And Nūh called upon his Lord, and said: "O my Lord! surely my son is of my family! and Your promise is true, and You are the justest of Judges!"	
	قَالَ یٰنُوۡحُ اِنَّہٗ لَیۡسَ مِنۡ اَہۡلِکَ ۚ اِنَّہٗ عَمَلٌ غَیۡرُ صَالِحٍ ۫ فَلَا تَسۡـَٔلۡنِ مَا لَیۡسَ لَکَ بِہٖ عِلۡمٌ ؕ اِنِّیۡۤ اَعِظُکَ اَنۡ تَکُوۡنَ مِنَ الۡجٰہِلِیۡنَ ﴿۴۶﴾	46
Transliteration	Qāla yā-Nūḥu’innahūlay-sa min’ahlik;’innahū ‘amalun ghayru ṣāliḥ. Falā tas’alni mā lay-sa laka bihī ‘ilm!’Innī’a-‘iẓuka’an-kūna minal-jā-hilīn	

Translation	He said: "O Nūh! He is not of your family: For his conduct is unrighteous. So ask not of Me that of which you have no knowledge! I give you counsel, lest you act like the ignorant!"	
	قَالَ رَبِّ اِنِّیۡۤ اَعُوۡذُ بِکَ اَنۡ اَسۡـَٔلَکَ مَا لَیۡسَ لِیۡ بِہٖ عِلۡمٌ ؕ وَ اِلَّا تَغۡفِرۡ لِیۡ وَ تَرۡحَمۡنِیۡۤ اَکُنۡ مِّنَ الۡخٰسِرِیۡنَ ﴿۴۷﴾	47
Transliteration	Qāla Rabbi'innī'a-'ūdhu bika'an'as-'alaka mā laysa lī bihī 'ilm. Wa'illā taghfir lī wa tarḥamnī'akum-minalkhā-sirīn	
Translation	Nūḥ said: "O my Lord! I do seek refuge with You, lest I ask You for that of which I have no knowledge. And unless you forgive me and have Mercy on me, I should indeed be lost!"	
	قِیۡلَ یٰنُوۡحُ اہۡبِطۡ بِسَلٰمٍ مِّنَّا وَ بَرَکٰتٍ عَلَیۡکَ وَ عَلٰۤی اُمَمٍ مِّمَّنۡ مَّعَکَ ؕ وَ اُمَمٌ سَنُمَتِّعُہُمۡ ثُمَّ یَمَسُّہُمۡ مِّنَّا عَذَابٌ اَلِیۡمٌ ﴿۴۸﴾	48
Transliteration	Qīla yā-Nū-ḥuh-buṭ bi-Salā-mim-minnā wa Barakā-tin 'alayka wa 'alā'Umamim-mimmam-ma-'ak; wa'umamun-sanumatti-'uhum thumma yamas-suhum-minnā 'adhābun'alīm	
Translation	The word came: "O Nūḥ! Come down (from the Ark) with peace from Us, and blessing on you and on some of the peoples (who will spring) from those with you: but (there will be other) peoples to whom We shall grant their pleasures (for a time), but in the end will a grievous penalty reach them from Us."	
	تِلۡکَ مِنۡ اَنۡۢبَآءِ الۡغَیۡبِ نُوۡحِیۡہَاۤ اِلَیۡکَ ۚ مَا کُنۡتَ تَعۡلَمُہَاۤ اَنۡتَ وَ لَا قَوۡمُکَ مِنۡ قَبۡلِ ہٰذَا ۛؕ فَاصۡبِرۡ ؕ اِنَّ الۡعَاقِبَۃَ لِلۡمُتَّقِیۡنَ ﴿۴۹﴾	49
Transliteration	Tilka min'ambā-'il-ghaybi nūḥī-hā'ilayk; mā kunta ta'-lamu-hā'anta wa lā qawmuka min-qabli hā-dhā. Faṣ-bir'innal-'Āqi-bata lil-Muttaqīn	
Translation	Such are some of the stories of the unseen, which We have revealed to you: before this, neither you nor your people knew them. So persevere patiently: for the End is for those who are righteous.	

	وَاِلٰى عَادٍ اَخَاهُمْ هُوْدًا ؕ قَالَ يٰقَوْمِ اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ غَيْرُهٗ ؕ اِنْ اَنْتُمْ اِلَّا مُفْتَرُوْنَ ﴿۵۰﴾	50
Transliteration	Wa’ilā ‘Addin’akhā-hum Hūdā. Qāla yā-qaw-mi-‘budu-LLāha mā lakum-min’ilā-hin ghayruh.’In’antum’illā muf-tarūn	
Translation	To the ‘Ād People (We sent) Hūd, one of their own brethren. He said: "O my people! worship Allāh! you have no other god but Him. (Your other gods) you do nothing but invent!	
	يٰقَوْمِ لَاۤ اَسْـَٔلُكُمْ عَلَيْهِ اَجْرًا ؕ اِنْ اَجْرِىَ اِلَّا عَلَى الَّذِىْ فَطَرَنِىْ ؕ اَفَلَا تَعْقِلُوْنَ ﴿۵۱﴾	51
Transliteration	Yā-qawmi lā’as-’alukum ‘alayhi’ajrā.’In’ajri-ya’illā ‘alal-ladh īfaṭar nī;’afalā ta‘-qilūn	
Translation	"O my people! I ask of you no reward for this (Message). My reward is from none but Him who created me: Will you not then understand?	
	وَيٰقَوْمِ اسْتَغْفِرُوْا رَبَّكُمْ ثُمَّ تُوْبُوْۤا اِلَيْهِ يُرْسِلِ السَّمَآءَ عَلَيْكُمْ مِّدْرَارًا وَّيَزِدْكُمْ قُوَّةً اِلٰى قُوَّتِكُمْ وَلَا تَتَوَلَّوْا مُجْرِمِيْنَ ﴿۵۲﴾	52
Transliteration	wayā-qaw-mistagh-firū Rabba-kum thumma tūbū’ilay-hi yur-silis-samā-’a ‘alaykum-mid-rāranw-wa ya-zidkum quw-watan’ilā quw-watikum wa lā tata-wallaw mujrimīn	
Translation	"And O my people! Ask forgiveness of your Lord, and turn to Him (in repentance): He will send you the skies pouring abundant rain, and add strength to your strength: so turn you not back in sin!"	
	قَالُوْا يٰهُوْدُ مَا جِئْتَنَا بِبَيِّنَةٍ وَّمَا نَحْنُ بِتَارِكِىْۤ اٰلِهَتِنَا عَنْ قَوْلِكَ وَمَا نَحْنُ لَكَ بِمُؤْمِنِيْنَ ﴿۵۳﴾	53
Transliteration	Qālū yā-Hūdu mā ji’tanā bi-Bayyi-natinw-wa mā naḥnu bitā-rikī’āli-hatinā ‘an qawlika wa mā naḥnu laka bi-Mu’minīn	
Translation	They said: "O Hūd! No Clear (Sign) that have you brought us, and we are not the ones to desert our gods on your word! Nor shall we believe in you!	

	إِنْ نَّقُوْلُ إِلَّا اعْتَرٰىكَ بَعْضُ اٰلِهَتِنَا بِسُوْٓءٍ ۭ قَالَ إِنِّيْٓ أُشْهِدُ اللّٰهَ وَاشْهَدُوْٓا أَنِّيْ بَرِيْٓءٌ مِّمَّا تُشْرِكُوْنَ ۝٥٤	54
Transliteration	’In-naqūlu’illa‘-tarāka ba‘-ḍu’āli-hatinā bi-sū’. Qāla’innī’ush -l LLāha wash-hadū’annī barī-’um-mimmā tush-rikūna	
Translation	"We say nothing but that (perhaps) some of our gods may have seized you with imbecility." He said: "I call Allāh to witness, and do you bear witness, that I am free from the sin of ascribing, to Him,	
	مِنْ دُوْنِهٖ فَكِيْدُوْنِيْ جَمِيْعًا ثُمَّ لَا تُنْظِرُوْنِ ۝٥٥	55
Transliteration	Min-dū-nihī fakī-dūnī jamī-‘an-thumma lā tunẓi-rūn	
Translation	"Other gods as partners! so scheme (your worst) against me, all of you, and give me no respite.	
	إِنِّيْ تَوَكَّلْتُ عَلَى اللّٰهِ رَبِّيْ وَرَبِّكُمْ ۭ مَا مِنْ دَاۗبَّةٍ إِلَّا هُوَ اٰخِذٌۢ بِنَاصِيَتِهَا ۭ إِنَّ رَبِّيْ عَلٰي صِرَاطٍ مُّسْتَقِيْمٍ ۝٥٦	56
Transliteration	’Innī tawak-kaltu ‘ala-LLāhi Rabbī wa Rabbi-kum! Mā mindāb-batin’illā Huwa’ākhidhum-bi-nāṣi-yatihā.’Inna Rabbī ‘alā Ṣirā-ṭim-Mustaqīm	
Translation	"I put my trust in Allāh, My Lord and your Lord! There is not a moving creature, but He has grasp of its fore-lock. Verily, it is my Lord that is on a straight Path.	
	فَإِنْ تَوَلَّوْا فَقَدْ اَبْلَغْتُكُمْ مَّآ أُرْسِلْتُ بِهٖٓ إِلَيْكُمْ ۭ وَيَسْتَخْلِفُ رَبِّيْ قَوْمًا غَيْرَكُمْ ۚ وَلَا تَضُرُّوْنَهٗ شَيْـــًٔا ۭ إِنَّ رَبِّيْ عَلٰي كُلِّ شَيْءٍ حَفِيْظٌ ۝٥٧	57
Transliteration	Fa’in-ta-wallaw faqad’ablagh-tukum-mā’ursil-tu bihī’ilay-kum. Wa yas-takh-lifu Rabbī qaw-man ghay-ra kum, wa lā taḍur-rūnahū sh a ’ā.’Inna Rabbī ‘alā kulli shay-’in Ḥafīẓ	
Translation	"If you turn away,- I (at least) have conveyed the Message with which I was sent to you. My Lord will make another people to succeed you, and you will not harm Him in the least. For my Lord has care and watch over all things."	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَلَمَّا جَآءَ اَمۡرُنَا نَجَّيۡنَا هُوۡدًا وَّالَّذِيۡنَ اٰمَنُوۡا مَعَهٗ بِرَحۡمَةٍ مِّنَّا ۚ وَنَجَّيۡنٰهُمۡ مِّنۡ عَذَابٍ غَلِيۡظٍ ﴿۵۸﴾	58
Transliteration	Wa lammā jā-'a'amrunā naj-jaynā Hūdanw-walladhīna'āmanū ma-'ahū bi-Raḥmatim-minnā; wa najjaynāhum-min 'adhābin ghalīẓ	
Translation	So when Our decrees issued, We saved Hūd and those who believed with him, by (special) Grace from Ourselves: We saved them from a severe penalty.	
	وَتِلۡكَ عَادٌ ۛ جَحَدُوۡا بِاٰيٰتِ رَبِّهِمۡ وَعَصَوۡا رُسُلَهٗ وَاتَّبَعُوۡۤا اَمۡرَ كُلِّ جَبَّارٍ عَنِيۡدٍ ﴿۵۹﴾	59
Transliteration	Wa tilka 'Ādun jaḥadū bi-'Āyāti-Rabbihim wa 'aṣaw Rusu-lahū wattaba-'ū'amra kulli jabbārin 'anīd	
Translation	Such were the ´Ad People: they rejected the Signs of their Lord and Cherisher; disobeyed His messengers; And followed the command of every powerful, obstinate transgressor.	
	وَاُتۡبِعُوۡا فِىۡ هٰذِهِ الدُّنۡيَا لَعۡنَةً وَّيَوۡمَ الۡقِيٰمَةِ ؕ اَلَاۤ اِنَّ عَادًا كَفَرُوۡا رَبَّهُمۡ ؕ اَلَا بُعۡدًا لِّعَادٍ قَوۡمِ هُوۡدٍ ﴿۶۰﴾	60
Transliteration	Wa'utbi-'ū fī hādhihid-dunyā la'-natanw-wa Yaw-mal-Qiyāmah.'Alā'inna 'Ādan kafarū Rabbahum!'Alā bu'-dalli-'Ādin-Qawmi-Hūd	
Translation	And they were pursued by a Curse in this life,- and on the Day of Judgment. Ah! Behold! for the ´Ad rejected their Lord and Cherisher! Ah! Behold! removed (from sight) were ´Ad the people of Hūd!	
	وَاِلٰى ثَمُوۡدَ اَخَاهُمۡ صٰلِحًا ۘ قَالَ يٰقَوۡمِ اعۡبُدُوا اللّٰهَ مَا لَكُمۡ مِّنۡ اِلٰهٍ غَيۡرُهٗ ؕ هُوَ اَنۡشَاَكُمۡ مِّنَ الۡاَرۡضِ وَاسۡتَعۡمَرَكُمۡ فِيۡهَا فَاسۡتَغۡفِرُوۡهُ ثُمَّ تُوۡبُوۡۤا اِلَيۡهِ ؕ اِنَّ رَبِّىۡ قَرِيۡبٌ مُّجِيۡبٌ ﴿۶۱﴾	61
Transliteration	Wa'ilā Thamūda'akhāhum Ṣāliḥā. Qāla yā-qawmi'-budu-LLāha mā lakum-min'ilāhin ghayruh. Huwa'ansha'akum-minal-'arḍi wasta'marakum fīhā fastagh-fi-rūhu thumma tūbū'ilayh;'inna Rabbī Qarībum-Mujīb	

Translation	To the Thamūd People (We sent) Ṣāliḥ, one of their own brethren. He said: "O my people! Worship Allāh: you have no other god but Him. It is He Who has produced you from the earth and settled you therein: then ask forgiveness of Him, and turn to Him (in repentance): for my Lord is (always) near, ready to answer."	
	قَالُوْا يٰصٰلِحُ قَدْ كُنْتَ فِيْنَا مَرْجُوًّا قَبْلَ هٰذَآ اَتَنْهٰىنَآ اَنْ نَّعْبُدَ مَا يَعْبُدُ اٰبَآؤُنَا وَاِنَّنَا لَفِيْ شَكٍّ مِّمَّا تَدْعُوْنَآ اِلَيْهِ مُرِيْبٍ ﴿٦٢﴾	62
Transliteration	Qālū yā-Ṣā-liḥu qad kunta fīnāmar-juwwan-qabla hādh ā' nā'anna'buda mā ya'budu'ābā'unā wa'inna-nā lafī shakkim-mimmā tad-'ūnā'ilayhi murīb	
Translation	They said: "O Ṣāliḥ! you have been of us! a centre of our hopes hitherto! do you (now) forbid us the worship of what our fathers worshipped? But we are really in suspicious (disquieting) doubt as to that to which you invitest us."	
	قَالَ يٰقَوْمِ اَرَءَيْتُمْ اِنْ كُنْتُ عَلٰى بَيِّنَةٍ مِّنْ رَّبِّيْ وَاٰتٰىنِيْ مِنْهُ رَحْمَةً فَمَنْ يَّنْصُرُنِيْ مِنَ اللّٰهِ اِنْ عَصَيْتُهٗ ۫ فَمَا تَزِيْدُوْنَنِيْ غَيْرَ تَخْسِيْرٍ ﴿٦٣﴾	63
Transliteration	Qāla yā-qawmi'ara-'aytum'in-kuntu 'alā Bayyina-timmir-Rabbī wa'ātānī minhu Raḥmatan-famany-yan-ṣurunī mina-LLāhi'in 'aṣay-tuh? Famā tazī-dūna-nī ghay-ra takh-sīr	
Translation	He said: "O my people! do you see? if I have a Clear (Sign) from my Lord and He has sent Mercy to me from Himself,- who then can help me against Allāh if I were to disobey Him? What then would you add to my (portion) but perdition?	
	وَيٰقَوْمِ هٰذِهٖ نَاقَةُ اللّٰهِ لَكُمْ اٰيَةً فَذَرُوْهَا تَاْكُلْ فِيْٓ اَرْضِ اللّٰهِ وَلَا تَمَسُّوْهَا بِسُوْٓءٍ فَيَاْخُذَكُمْ عَذَابٌ قَرِيْبٌ ﴿٦٤﴾	64
Transliteration	Wa yā-qawmi hā-dhihī nāqa-tu-LLāhi lakum'āyatan-fadharū-hā ta'kul fī'arḍi-LLāhi wa lā tamas-sūhā bi-sū-'in faya'-khudha-kum 'adhābun-qarīb	

Translation	"And O my people! This she-camel of Allāh is a symbol to you: leave her to feed on Allāh's (free) earth, and inflict no harm on her, or a swift penalty will seize you!"	
	فَعَقَرُوهَا فَقَالَ تَمَتَّعُوا فِي دَارِكُمْ ثَلَاثَةَ أَيَّامٍ ۖ ذَٰلِكَ وَعْدٌ غَيْرُ مَكْذُوبٍ ﴿٦٥﴾	65
Transliteration	Fa-'aqarū-hā faqāla tamatta-'ū fī dārikum tha-lāthata'ayyām; dhālika wa'-dun ghayru mak-dhūb	
Translation	But they did ham-string her. So he said: "Enjoy yourselves in your homes for three days: (Then will be your ruin): (Behold) there a promise not to be belied!"	
	فَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا صَالِحًا وَالَّذِينَ آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَمِنْ خِزْيِ يَوْمِئِذٍ ۗ إِنَّ رَبَّكَ هُوَ الْقَوِيُّ الْعَزِيزُ ﴿٦٦﴾	66
Transliteration	Fa-lammā jā-a' Amrunā najjay-nā Ṣā-liḥanw-walla-dhīna 'āmanū ma-'ahū bi-Raḥmatin-minnā wa min khiz-yi Yawmi-'idh. 'Inna Rabbaka Huwal-Qawiyyul-'Azīz	
Translation	When Our Decrees issued, We saved Ṣāliḥ and those who believed with him, by (special) Grace from Ourselves - and from the Ignominy of that day. For your Lord - He is the Strong One, and able to enforce His Will.	
	وَأَخَذَ الَّذِينَ ظَلَمُوا الصَّيْحَةُ فَأَصْبَحُوا فِي دِيَارِهِمْ جَاثِمِينَ ﴿٦٧﴾	67
Transliteration	Wa 'akhadhal-ladhīna ẓalamuṣ-Ṣayḥatu fa-'aṣbaḥū fī diyārihim jāthmīna	
Translation	The (mighty) Blast overtook the wrong-doers, and they lay prostrate in their homes before the morning,-	
	كَأَنْ لَمْ يَغْنَوْا فِيهَا ۗ أَلَا إِنَّ ثَمُودَ كَفَرُوا رَبَّهُمْ ۗ أَلَا بُعْدًا لِثَمُودَ ﴿٦٨﴾	68
Transliteration	Ka-'allam yaghnaw fīhā. 'Alā 'inna Thamūda kafa-rū Rabba-hum! 'Alā bu'-dal-li-Thamūd	
Translation	As if they had never dwelt and flourished there. Ah! Behold! for the Thamūd rejected their Lord and Cherisher! Ah! Behold! removed (from sight) were the Thamūd!	
	وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَىٰ قَالُوا سَلَامًا ۖ قَالَ سَلَامٌ فَمَا لَبِثَ أَنْ جَاءَ بِعِجْلٍ حَنِيذٍ ﴿٦٩﴾	69

Transliteration	Wa laqad jā-'at Rusulunā 'Ibrā-hīma bil-bushrā qālū Salāmā! Qāla Salāmun-famā labitha 'an jā-'a bi-'ijlin-ḥanīdh	
Translation	There came Our messengers to Ibrāhīm with glad tidings. They said, "Peace!" He answered, "Peace!" and hastened to entertain them with a roasted calf.	
	فَلَمَّا رَآ اَيْدِيَهُمْ لَا تَصِلُ اِلَيْهِ نَكِرَهُمْ وَاَوْجَسَ مِنْهُمْ خِيْفَةً ؕ قَالُوْا لَا تَخَفْ اِنَّاۤ اُرْسِلْنَاۤ اِلٰى قَوْمِ لُوْطٍ ؕ	70
Transliteration	Fa-lammā ra-'ā 'aydiyahum lā taṣilu 'ilay-hi nakirahum wa 'awjasa minhum khīfah. Qālū lā takhaf 'innā 'ur-silnā 'ilā Qawmi Lūṭ	
Translation	But when he saw their hands went not towards the (meal), he felt some mistrust of them, and conceived a fear of them. They said: "Fear not: We have been sent against the people of Lūṭ."	
	وَامْرَاَتُهٗ قَآئِمَةٌ فَضَحِكَتْ فَبَشَّرْنٰهَا بِاِسْحٰقَ ۙ وَمِنْ وَّرَآءِ اِسْحٰقَ يَعْقُوْبَ ۧ	71
Transliteration	Wamra'atuhū qā-'imatun-faḍa-ḥikat fabash-sharnāhā bi-'Is-ḥāqa wa minwwarā-'i 'Is-ḥāqa Ya'-qūb	
Translation	And his wife was standing (there), and she laughed: But we gave her glad tidings of Isḥāq, and after him, of 'Yā'qūb.	
	قَالَتْ يٰوَيْلَتٰٓى ءَاَلِدُ وَاَنَا عَجُوْزٌ وَّهٰذَا بَعْلِىْ شَيْخًا ؕ اِنَّ هٰذَا لَشَىْءٌ عَجِيْبٌ ۧ	72
Transliteration	Qālat yā-way-latā 'a'alidu wa 'ana 'ajū-zunw-wa hādhā ba'-lī sh ay khā? 'Inna hādhā la-shay-'un 'ajīb	
Translation	She said: "Alas for me! shall I bear a child, seeing I am an old woman, and my husband here is an old man? That would indeed be a wonderful thing!"	
	قَالُوْۤا اَتَعْجَبِيْنَ مِنْ اَمْرِ اللّٰهِ رَحْمَتُ اللّٰهِ وَبَرَكٰتُهٗ عَلَيْكُمْ اَهْلَ الْبَيْتِ ؕ اِنَّهٗ حَمِيْدٌ مَّجِيْدٌ ۧ	73
Transliteration	Qālū 'ata'-jabīna min 'Amri-LLāhi Raḥma-tu-LLāhi wa Barakātu-hū 'alay-kum 'Ahlal-Bayt! 'Innahū Ḥamī-dum-Majīd	
Translation	They said: "Do you wonder at Allāh's decrees? The grace of Allāh and His blessings on you, o you people of the house! for He is indeed worthy of all praise, full of all glory!"	
	فَلَمَّا ذَهَبَ عَنْ اِبْرٰهِيْمَ الرَّوْعُ وَجَآءَتْهُ الْبُشْرٰى يُجَادِلُنَا فِىْ قَوْمِ لُوْطٍ ؕ	74

Transliteration	Falammā dhahaba ‘an ’Ibrā-hīmar-raw-‘u wajā-’at-hul-bushrā yujā-dilunā fī Qawmi Lūṭ	
Translation	When fear had passed from (the mind of) Ibrāhīm and the glad tidings had reached him, he began to plead with us for Lūṭ’s people.	
	إِنَّ إِبْرٰهِيمَ لَحَلِيمٌ أَوَّاهٌ مُّنِيبٌ ﴿٧٥﴾	75
Transliteration	’Inna ’Ibrā-hīma la-ḥalīmun ’awwā-hum-munīb	
Translation	For Ibrāhīm was, without doubt, forbearing (of faults), compassionate, and given to look to Allāh.	
	يَـٰٓإِبْرٰهِيمُ أَعْرِضْ عَنْ هٰذَا ۖ إِنَّهُۥ قَدْ جَآءَ أَمْرُ رَبِّكَ ۖ وَإِنَّهُمْ ءَاتِيهِمْ عَذَابٌ غَيْرُ مَرْدُودٍ ﴿٧٦﴾	76
Transliteration	Yā-’Ibrā-hīmu ’a‘-riḍ ‘an hādhā. ’Innahū qad jā’a ’amru Rabbik; wa ’in-nahum ’ātī-him ‘adhābun ghayru mardūd	
Translation	O Ibrāhīm! Seek not this. The decrees of your Lord has gone forth: for them there comes a penalty that cannot be turned back!	
	وَلَمَّا جَآءَتْ رُسُلُنَا لُوطًا سِىٓءَ بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا وَقَالَ هٰذَا يَوْمٌ عَصِيبٌ ﴿٧٧﴾	77
Transliteration	Wa lammā jā’at Rusulunā Lūṭan sī-’a bihim wa ḍāqa bihim dh ar‘anv wa qāla hādhā yaw-mun ‘aṣīb	
Translation	When Our messengers came to Lūṭ, he was grieved on their account and felt himself powerless (to protect) them. He said: "This is a distressful day."	
	وَجَآءَهُۥ قَوْمُهُۥ يُهْرَعُونَ إِلَيْهِ ۖ وَمِنْ قَبْلُ كَانُوا۟ يَعْمَلُونَ ٱلسَّيِّـَٔاتِ ۚ قَالَ يَـٰقَوْمِ هَـٰٓؤُلَآءِ بَنَاتِى هُنَّ أَطْهَرُ لَكُمْ ۖ فَٱتَّقُوا۟ ٱللَّهَ وَلَا تُخْزُونِ فِى ضَيْفِى ۖ أَلَيْسَ مِنكُمْ رَجُلٌ رَّشِيدٌ ﴿٧٨﴾	78
Transliteration	Wa jā-’ahū qawmuhū yuhra-‘ūna ’ilayh, wa min-qablu kānū ya‘-malūnas-sayyi’āt. Qāla yāqawmi hā-’ulā-’i banātī hunna ’aṭ-haru lakum fattaqu-LLāha wa lā tukh-zūni fī ḍay-fī! ’A-laysa minkum rajulurrashīd	
Translation	And his people came rushing towards him, and they had been long in the habit of practising abominations. He said: "O my people! Here are my daughters: they are purer for you (if you marry)! Now fear Allāh, and cover me not with shame about my guests! Is there not among you a single right-minded man?"	

	قَالُوْا لَقَدْ عَلِمْتَ مَا لَنَا فِيْ بَنٰتِكَ مِنْ حَقٍّ ۚ وَاِنَّكَ لَتَعْلَمُ مَا نُرِيْدُ ﴿٧٩﴾	79
Transliteration	Qālū laqad ‘alimta mā lanā fī banātika min ḥaqq; wa ’innaka la-ta‘-lamu mā nurīd	
Translation	They said: "Well do you know we have no need of your daughters: indeed you know quite well what we want!"	
	قَالَ لَوْ اَنَّ لِيْ بِكُمْ قُوَّةً اَوْ اٰوِيْٓ اِلٰى رُكْنٍ شَدِيْدٍ ﴿٨٠﴾	80
Transliteration	Qāla law ’anna lī bikum quwwa-tan ’aw ’āwī ’ilā ruknin-shadīd	
Translation	He said: "Would that I had power to suppress you or that I could betake myself to some powerful support."	
	قَالُوْا يٰلُوْطُ اِنَّا رُسُلُ رَبِّكَ لَنْ يَّصِلُوْٓا اِلَيْكَ فَاَسْرِ بِاَهْلِكَ بِقِطْعٍ مِّنَ الَّيْلِ وَلَا يَلْتَفِتْ مِنْكُمْ اَحَدٌ اِلَّا امْرَاَتَكَ ۭ اِنَّهٗ مُصِيْبُهَا مَآ اَصَابَهُمْ ۭ اِنَّ مَوْعِدَهُمُ الصُّبْحُ ۭ اَلَيْسَ الصُّبْحُ بِقَرِيْبٍ ﴿٨١﴾	81
Transliteration	Qālū yā Lūṭu ’innā Rusulu Rabbika lany-yaṣilū ’ilayka fa-’asri bi-’ahlika bi-qiṭ‘im-minal-lay-li wa lā yal-tafit min-kum ’aḥadun ’illam-ra-’atak; ’innahūmuṣī-buhāmā’aṣā-bahum. ’Innamaw-‘idahumuṣ-ṣubḥ. ’A-laysaṣ-ṣaubḥu biqarīb	
Translation	(The Messengers) said: "O Lūṭ! We are Messengers from your Lord! By no means shall they reach you! now travel with your family while yet a part of the night remains, and let not any of you look back: but your wife (will remain behind): To her will happen what happens to the people. Morning is their time appointed: Is not the morning near?"	
	فَلَمَّا جَاۗءَ اَمْرُنَا جَعَلْنَا عَالِيَهَا سَافِلَهَا وَاَمْطَرْنَا عَلَيْهَا حِجَارَةً مِّنْ سِجِّيْلٍ ۙ مَّنْضُوْدٍ ﴿٨٢﴾	82
Transliteration	Fa-lammā jā-’a ’amrunā-ja-‘alnā ‘āli-yahā sāfilahā wa ’amṭarnā ‘alay-hā ḥijā-ratam-min-sijjī-limmanḍūd	
Translation	When Our Decrees issued, We turned (the cities) upside down, and rained down on them brimstones hard as baked clay, spread, layer on layer,-	
	مُّسَوَّمَةً عِنْدَ رَبِّكَ ۭ وَمَا هِيَ مِنَ الظّٰلِمِيْنَ بِبَعِيْدٍ ﴿٨٣﴾	83
Transliteration	Mu-sawwa-matan ‘inda Rabbik; wa mā hiya min-aẓ-ẓāli-mīna bi-ba-‘īd	

Translation	Marked as from your Lord: Nor are they ever far from those who do wrong!	
	وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا ۚ قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَٰهٍ غَيْرُهُ ۖ وَلَا تَنْقُصُوا الْمِكْيَالَ وَالْمِيزَانَ إِنِّي أَرَاكُمْ بِخَيْرٍ وَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ مُحِيطٍ ﴿٨٤﴾	84
Transliteration	Wa ’ilā Mad-yana ’akhāhum Shu-‘aybā; qāla yā qawmi‘-budu-LLāha mā lakummin ’ilāhin ghay-ruh. Wa lā tanquṣul-mikyāla wal-mīzāna ’innī ’arā-kum-bi-khayrinw-wa ’innī ’akhāfu ‘alay-kum ‘adhāba yawmim-Muḥīṭ	
Translation	To the Madyan People (We sent) Shu‹ayb, one of their own brethren: he said: "O my people! worship Allāh: You have no other god but Him. And give not short measure or weight: I see you in prosperity, but I fear for you the penalty of a day that will compass (you) all round.	
	وَيَا قَوْمِ أَوْفُوا الْمِكْيَالَ وَالْمِيزَانَ بِالْقِسْطِ وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْثَوْا فِي الْأَرْضِ مُفْسِدِينَ ﴿٨٥﴾	85
Transliteration	Wa-yā-qawmi ’awful-mikyāla wal-mī-zāna biliqisṭi wa lā tab-kh asu nāsa ’ashyā-’ahum wa lā ta‘-thaw fil-’arḍi muf-sidīn	
Translation	"And O my people! give just measure and weight, nor withhold from the people the things that are their due: commit not evil in the land with intent to do mischief.	
	بَقِيَّتُ اللَّهِ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ۚ وَمَا أَنَا عَلَيْكُمْ بِحَفِيظٍ ﴿٨٦﴾	86
Transliteration	Ba-qiyya-tu-LLāhi khay-rullakum ’in-kuntum-Mu’minīn! Wa mā ’ana ‘alaykum-bi Ḥafīẓ	
Translation	"That which is left you by Allāh is best for you, if you (but) believed! but I am not set over you to keep watch!"	
	قَالُوا يَا شُعَيْبُ أَصَلَاتُكَ تَأْمُرُكَ أَنْ نَتْرُكَ مَا يَعْبُدُ آبَاؤُنَا أَوْ أَنْ نَفْعَلَ فِي أَمْوَالِنَا مَا نَشَاءُ ۖ إِنَّكَ لَأَنْتَ الْحَلِيمُ الرَّشِيدُ ﴿٨٧﴾	87
Transliteration	Qālū yā-shu-‘aybu ’aṣalātuka ta’mu-ruka ’annatruka mā ya‘-budu ’ābā’unā ’aw ’annaf-‘ala fī ’amwā-linā mā nashā’? ’Innaka la-’antalḥalīmur-Rashīd	

Translation	They said: "O Shu'ayb! Does your (religion of) prayer command you that we leave off the worship which our fathers practised, or that we leave off doing what we like with our property? truly, you are the one that forbeareth with faults and is right-minded!"	
	قَالَ يٰقَوْمِ اَرَءَيْتُمْ اِنْ كُنْتُ عَلٰى بَيِّنَةٍ مِّنْ رَّبِّيْ وَرَزَقَنِيْ مِنْهُ رِزْقًا حَسَنًا ؕ وَمَآ اُرِيْدُ اَنْ اُخَالِفَكُمْ اِلٰى مَآ اَنْهٰىكُمْ عَنْهُ ؕ اِنْ اُرِيْدُ اِلَّا الْاِصْلَاحَ مَا اسْتَطَعْتُ ؕ وَمَا تَوْفِيْقِيْٓ اِلَّا بِاللّٰهِ ؕ عَلَيْهِ تَوَكَّلْتُ وَاِلَيْهِ اُنِيْبُ ﴿۸۸﴾	88
Transliteration	Qāla yā-qawmi ’ara-’aytum ’in-kuntu ‘alā Bayyi-natimmir-Rabbī wa razaqa-nīminhu rizqan ḥasanā? Wa mā ’urīdu ’an’ukhālifa kum ’ilā mā ’anhā-kum ‘anh. ’In ’urīdu ’illal-’iṣlāḥa masta-ṭa‘t; wa mā taw-fīqī’illā bi-LLāh. ‘Alayhi ta-wak-kal-tu wa ’ilayhi ’unīb	
Translation	He said: "O my people! see you whether I have a Clear (Sign) from my Lord, and He has given me sustenance (pure and) good as from Himself? I wish not, in opposition to you, to do that which I forbid you to do. I only desire (your) betterment to the best of my power; and my success (in my task) can only come from Allāh. In Him I trust, and to Him I look.	
	وَيٰقَوْمِ لَا يَجْرِمَنَّكُمْ شِقَاقِيْٓ اَنْ يُّصِيْبَكُمْ مِّثْلُ مَآ اَصَابَ قَوْمَ نُوْحٍ اَوْ قَوْمَ هُوْدٍ اَوْ قَوْمَ صٰلِحٍ ؕ وَمَا قَوْمُ لُوْطٍ مِّنْكُمْ بِبَعِيْدٍ ﴿۸۹﴾	89
Transliteration	Wa yā-qawmi lāyajrimanna-kum shiqā-qī ’any-yuṣībakum-mithlu mā ’aṣā-ba qawma Nūḥin’aw qawma Hūdin ’aw qawma ṣāliḥ; wa mā qawmu Lūṭim-minkum-bi-ba-‘īd	
Translation	"And O my people! let not my dissent (from you) cause you to sin, lest you suffer a fate similar to that of the people of Nūh or of Hūd or of Ṣāliḥ, nor are the people of Lūṭ far off from you!	
	وَاسْتَغْفِرُوْا رَبَّكُمْ ثُمَّ تُوْبُوْٓا اِلَيْهِ ؕ اِنَّ رَبِّيْ رَحِيْمٌ وَّدُوْدٌ ﴿۹۰﴾	90
Transliteration	Wastagh-firū Rabba-kum thumma tūbū ’ilayh; ’inna Rabbī Raḥīmuw-wadūd	

Translation	"But ask forgiveness of your Lord, and turn to Him (in repentance): For my Lord is indeed full of mercy and loving-kindness."	
	قَالُوْا يٰشُعَيْبُ مَا نَفْقَهُ كَثِيْرًا مِّمَّا تَقُوْلُ وَاِنَّا لَنَرٰىكَ فِيْنَا ضَعِيْفًا ۚ وَلَوْلَا رَهْطُكَ لَرَجَمْنٰكَ ۖ وَمَآ اَنْتَ عَلَيْنَا بِعَزِيْزٍ ﴿٩١﴾	91
Transliteration	Qālū yā-Shu-‘aybu mā naf-qahu kathī-rammimmā taqūlu wa ’innā lanarāka fīnā ḍa-‘īfā! Wa law lā rahṭuka larajam-nāk! Wa mā ’anta ‘alay-nā bi‘azīz	
Translation	They said: "O Shu‹ayb! much of what you sayest we do not understand! In fact among us we see that you have no strength! Were it not for your family, we should certainly have stoned you! for you have among us no great position!"	
	قَالَ يٰقَوْمِ اَرَهْطِيْٓ اَعَزُّ عَلَيْكُمْ مِّنَ اللّٰهِ ۭ وَاتَّخَذْتُمُوْهُ وَرَاۗءَكُمْ ظِهْرِيًّا ۭ اِنَّ رَبِّيْ بِمَا تَعْمَلُوْنَ مُحِيْطٌ ﴿٩٢﴾	92
Transliteration	Qāla yā-qawmi ’arah-ṭī ’a-‘azzu ‘alaykum-mina-LLāh? Watta-kh a tumūhu warā’akum ẓih-riyyā. ’Inna Rabbī bimā ta‘-malūna Muḥīṭ	
Translation	He said: "O my people! is then my family of more consideration with you than Allāh? For you cast Him away behind your backs (with contempt). But verily my Lord encompasseth on all sides all that you do!	
	وَيٰقَوْمِ اعْمَلُوْا عَلٰي مَكَانَتِكُمْ اِنِّىْ عَامِلٌ ۭ سَوْفَ تَعْلَمُوْنَ ۙ مَنْ يَّاْتِيْهِ عَذَابٌ يُّخْزِيْهِ وَمَنْ هُوَ كَاذِبٌ ۭ وَارْتَقِبُوْٓا اِنِّىْ مَعَكُمْ رَقِيْبٌ ﴿٩٣﴾	93
Transliteration	Wa yā-qawmi‘-malū ‘alā makā-natikum ’innī‘āmil; Sawfa ta‘lamūna many-ya’-tīhi ’adhābuny-yukhzīhi wa man huwa kādhib! Warta-qibū ’innī ma’akum raqīb	
Translation	"And O my people! Do whatever you can: I will do (my part): Soon will you know who it is on whom descends the penalty of ignominy; and who is a liar! and watch you! for I too am watching with you!"	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَلَمَّا جَآءَ اَمۡرُنَا نَجَّيۡنَا شُعَيۡبًا وَّالَّذِيۡنَ اٰمَنُوۡا مَعَهٗ بِرَحۡمَةٍ مِّنَّا وَاَخَذَتِ الَّذِيۡنَ ظَلَمُوا الصَّيۡحَةُ فَاَصۡبَحُوۡا فِىۡ دِيَارِهِمۡ جٰثِمِيۡنَ ۙ﴿۹۴﴾	94
Transliteration	Wa lammā jā-’a ’amrunā najjaynā Shu-‘aybanw-walla-dhīna ’āmanū ma-‘a-hū-bi-Raḥmatim-minnā wa ’akhadhatil-ladhīna ẓalamuṣ-ṣay-ḥatu fa-’aṣbaḥū fī di-yāri-him jāthimīna	
Translation	When Our decrees issued, We saved Shu‘ayb and those who believed with him, by (special) mercy from Ourselves: But the (mighty) blast did seize the wrong-doers, and they lay prostrate in their homes by the morning,-	
	كَاَنۡ لَّمۡ يَغۡنَوۡا فِيۡهَا ؕ اَلَا بُعۡدًا لِّمَدۡيَنَ كَمَا بَعِدَتۡ ثَمُوۡدُ ؕ﴿۹۵﴾	95
Transliteration	Ka-’allam yagh-naw fīhā! Alā bu‘-dal-li-Madyana kamā ba-‘idat Thamūd	
Translation	As if they had never dwelt and flourished there! Ah! Behold! How the Madyan were removed (from sight) as were removed the Thamūd!	
	وَلَقَدۡ اَرۡسَلۡنَا مُوۡسٰى بِاٰيٰتِنَا وَسُلۡطٰنٍ مُّبِيۡنٍ ۙ﴿۹۶﴾	96
Transliteration	Wa laqad ’ar-salnā Mūsā bi-’āyā-tinā wa sul-ṭānim-mubīn	
Translation	And we sent Mūsā, with Our Clear (Signs) and an authority manifest,	
	اِلٰى فِرۡعَوۡنَ وَمَلَا۟ئِهٖ فَاتَّبَعُوۡۤا اَمۡرَ فِرۡعَوۡنَ ۚ وَمَاۤ اَمۡرُ فِرۡعَوۡنَ بِرَشِيۡدٍ ﴿۹۷﴾	97
Transliteration	’Ilā Fir-‘awna wa mala’ihī fattaba-’ū ’amra Fir‘awna, wa mā ’amru Fir-‘awna bi-Rashīd	
Translation	To Fir‘awn and his chiefs: but they followed the command of Fir‘awn and the command of Fir‘awn was no right (guide).	
	يَقۡدُمُ قَوۡمَهٗ يَوۡمَ الۡقِيٰمَةِ فَاَوۡرَدَهُمُ النَّارَ ؕ وَبِئۡسَ الۡوِرۡدُ الۡمَوۡرُوۡدُ ؕ﴿۹۸﴾	98
Transliteration	Yaq-dumu qaw-mahū Yawmal-Qi-yāmati fa-’awrada-humun-Nār; wa bi’sal-wirdul-maw-rūd	
Translation	He will go before his people on the Day of Judgment, and lead them into the Fire (as cattle are led to water): But woeful indeed will be the place to which they are led!	

	وَاُتْبِعُوْا فِيْ هٰذِهٖ لَعْنَةً وَّيَوْمَ الْقِيٰمَةِ ؕ بِئْسَ الرِّفْدُ الْمَرْفُوْدُ ﴿۹۹﴾	99
Transliteration	Wa ’utbi-’ū fī hā-dhihī la‘natanw-wa Yaw-mal-Qi-yāmah; bi’sar-rifdul-marfūd	
Translation	And they are followed by a curse in this (life) and on the Day of Judgment: and woeful is the gift which shall be given (to them)!	
	ذٰلِكَ مِنْ اَنْۢبَآءِ الْقُرٰى نَقُصُّهٗ عَلَيْكَ مِنْهَا قَآئِمٌ وَّحَصِيْدٌ ﴿۱۰۰﴾	100
Transliteration	Dhālika min ’ambā’ilqurā naquṣ-ṣuhū ‘alay-ka min-hā qā-’imunw-wa ḥaṣīd	
Translation	These are some of the stories of communities which We relate to you: of them some are standing, and some have been mown down (by the sickle of time).	
	وَمَا ظَلَمْنٰهُمْ وَلٰكِنْ ظَلَمُوْٓا اَنْفُسَهُمْ فَمَآ اَغْنَتْ عَنْهُمْ اٰلِهَتُهُمُ الَّتِيْ يَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ مِنْ شَيْءٍ لَّمَّا جَآءَ اَمْرُ رَبِّكَ ؕ وَمَا زَادُوْهُمْ غَيْرَ تَتْبِيْبٍ ﴿۱۰۱﴾	101
Transliteration	Wa mā ẓalam-nāhum wa lākin-ẓalamū ’anfusa-hum famā’aghnat ‘anhum ’ālihatuhumul-latīyad-‘ūna min-dūni-LLāhi min-shay-’il-lammā jā’a ’amru Rabbik; wa mā zādūhum ghayra tat-bīb	
Translation	It was not We that wronged them: They wronged their own souls: the deities, other than Allāh, whom they invoked, profited them no whit when there issued the decrees of your Lord: Nor did they add anything (to their lot) but perdition!	
	وَكَذٰلِكَ اَخْذُ رَبِّكَ اِذَآ اَخَذَ الْقُرٰى وَهِيَ ظَالِمَةٌ ؕ اِنَّ اَخْذَهٗٓ اَلِيْمٌ شَدِيْدٌ ﴿۱۰۲﴾	102
Transliteration	Wa Kadhā-lika ’akhdhu Rabbika ’idhā ’akhadhal-qurā wa hi-ya ẓā-limah; ’inna ’akhdhahū ’alīmun-shdīd	
Translation	Such is the chastisement of your Lord when He chastises communities in the midst of their wrong: grievous, indeed, and severe is His chastisement.	
	اِنَّ فِيْ ذٰلِكَ لَاٰيَةً لِّمَنْ خَافَ عَذَابَ الْاٰخِرَةِ ؕ ذٰلِكَ يَوْمٌ مَّجْمُوْعٌ ۙ لَّهُ النَّاسُ وَذٰلِكَ يَوْمٌ مَّشْهُوْدٌ ﴿۱۰۳﴾	103

Transliteration	’Inna fī dhālika la-’Āyatal-liman khāfa ‘adhā-bal-’Ākhirah; dhālika Yawmum-majmū-‘ul-lahun-nāsu wa dhālika Yawmum-Mash-hūd	
Translation	In that is a Sign for those who fear the penalty of the Hereafter: that is a Day for which mankind will be gathered together: that will be a Day of Testimony.	
	وَمَا نُؤَخِّرُهٗٓ اِلَّا لِاَجَلٍ مَّعْدُوْدٍ ﴿١٠٤﴾	104
Transliteration	Wa mā nu-’akh-khiruhū ’illā li-’ajalim-ma‘dūd	
Translation	Nor shall We delay it but for a term appointed.	
	يَوْمَ يَاْتِ لَا تَكَلَّمُ نَفْسٌ اِلَّا بِاِذْنِهٖ ۚ فَمِنْهُمْ شَقِيٌّ وَّسَعِيْدٌ ﴿١٠٥﴾	105
Transliteration	Yawma ya’ti lā takallamu nafsun ’illā bi-’idhnih; fa-minhum sh a qiyyunw-wa sa‘īd	
Translation	The day it arrives, no soul shall speak except by His leave: of those (gathered) some will be wretched and some will be blessed.	
	فَاَمَّا الَّذِيْنَ شَقُوْا فَفِى النَّارِ لَهُمْ فِيْهَا زَفِيْرٌ وَّشَهِيْقٌ ﴿١٠٦﴾	106
Transliteration	Fa-’ammal-ladhīna shaqū fa-finnāri lahum fīhā zafīrunw-wa shahīq	
Translation	Those who are wretched shall be in the Fire: There will be for them therein (nothing but) the heaving of sighs and sobs:	
	خٰلِدِيْنَ فِيْهَا مَا دَامَتِ السَّمٰوٰتُ وَالْاَرْضُ اِلَّا مَا شَآءَ رَبُّكَ ۗ اِنَّ رَبَّكَ فَعَّالٌ لِّمَا يُرِيْدُ ﴿١٠٧﴾	107
Transliteration	Khāli-dīna fīhā mā dāmatis-samā-wātu wal-’arḍu ’illā mā shā-’a Rabbuk; ’inna Rabbaka Fa‘-‘ālul-limā yurīd	
Translation	They will dwell therein for all the time that the heavens and the earth endure, except as your Lord wills: for your Lord is the (sure) accomplisher of what He planneth.	
	وَاَمَّا الَّذِيْنَ سُعِدُوْا فَفِى الْجَنَّةِ خٰلِدِيْنَ فِيْهَا مَا دَامَتِ السَّمٰوٰتُ وَالْاَرْضُ اِلَّا مَا شَآءَ رَبُّكَ ۗ عَطَآءً غَيْرَ مَجْذُوْذٍ ﴿١٠٨﴾	108
Transliteration	Wa ’ammal-ladhīna su-‘idū fafil-jannati khāli-dīna fīhā mā dā-matis-samāwātu wal-’arḍu’illā mā shā-’a Rabbuk; ‘aṭā-’an ghayra maj-dhūdh	

Translation	And those who are blessed shall be in the Garden: They will dwell therein for all the time that the heavens and the earth endure, except as your Lord wills: a gift without break.	
	فَلَا تَكُ فِي مِرْيَةٍ مِّمَّا يَعْبُدُ هَٰؤُلَاءِ ۚ مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ آبَاؤُهُم مِّن قَبْلُ ۚ وَإِنَّا لَمُوَفُّوهُمْ نَصِيبَهُمْ غَيْرَ مَنقُوصٍ ﴿١٠٩﴾	109
Transliteration	Falā taku fī mir-yatim-mimmā ya‘-budu hā-’u-lā’. Mā ya‘-budūna ’illā ka-mā ya‘-budu ’ābā-’u-humminqabl; wa ’innā lamu-waffūhum naṣī-bahum ghayra manqūṣ	
Translation	Be not then in doubt as to what these men worship. They worship nothing but what their fathers worshipped before (them): but verily We shall pay them back (in full) their portion without (the least) abatement.	
	وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَاخْتُلِفَ فِيهِ ۚ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِن رَّبِّكَ لَقُضِيَ بَيْنَهُمْ ۚ وَإِنَّهُمْ لَفِي شَكٍّ مِّنْهُ مُرِيبٍ ﴿١١٠﴾	110
Transliteration	Wa laqad ’ātay-nā Mūsal-Kitāba fakh-tulifa fīh; wa law lā Kalimatun-sabaqat mir-Rabbika la-quḍi-ya baynahum; wa ’innahum lafī sh akkim minhu murīb	
Translation	We certainly gave the Book to Mūsā, but differences arose therein: had it not been that a word had gone forth before from your Lord, the matter would have been decided between them, but they are in suspicious doubt concerning it.	
	وَإِنَّ كُلًّا لَّمَّا لَيُوَفِّيَنَّهُمْ رَبُّكَ أَعْمَالَهُمْ ۚ إِنَّهُ بِمَا يَعْمَلُونَ خَبِيرٌ ﴿١١١﴾	111
Transliteration	Wa ’inna kullal-lammā layu-waffī-yannahum Rabbu-ka ’a‘-mā-lahum; ’innahū bimā ya‘-malūna Khabīr	
Translation	And, of a surety, to all will your Lord pay back (in full the recompense) of their deeds: for He knows well all that they do.	
	فَاسْتَقِمْ كَمَا أُمِرْتَ وَمَن تَابَ مَعَكَ وَلَا تَطْغَوْا ۚ إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١٢﴾	112
Transliteration	Fas-taqim kamā ’umirta wa man-tāba ma-‘aka wa lā taṭ-ghaw;’innahū bimā ta‘malūna Baṣīr	

Translation	Therefore stand firm (in the straight Path) as you are commanded,- you and those who with you turn (to Allāh); and transgress not (from the Path): for He sees well all that you do.	
	وَلَا تَرْكَنُوْٓا اِلَى الَّذِيْنَ ظَلَمُوْا فَتَمَسَّكُمُ النَّارُ ۙ وَمَا لَكُمْ مِّنْ دُوْنِ اللّٰهِ مِنْ اَوْلِيَآءَ ثُمَّ لَا تُنْصَرُوْنَ ﴿١١٣﴾	113
Transliteration	Wa lā tarkanū ’ilalladhīna ẓalamū fata-massakumun-Nāru, wa mā la-kummin-dūni-LLāhi min ’aw-li-yā’a thumma lā tunṣa-rūn	
Translation	And incline not to those who do wrong, or the Fire will seize you; and you have no protectors other than Allāh, nor shall you be helped.	
	وَاَقِمِ الصَّلٰوةَ طَرَفَيِ النَّهَارِ وَزُلَفًا مِّنَ الَّيْلِ ۭ اِنَّ الْحَسَنٰتِ يُذْهِبْنَ السَّيِّاٰتِ ۭ ذٰلِكَ ذِكْرٰى لِلذّٰكِرِيْنَ ﴿١١٤﴾	114
Transliteration	Wa ’aqi-miṣ-ṣalāta ṭarafayin-nahāri wa zulafamminal-layl; ’innal-ḥasanāti yudhhibnas-sayyi-’āt; dhālika dhikrā lidh-dhā-kirīn	
Translation	And establish regular prayers at the two ends of the day and at the approaches of the night: For those things, that are good remove those that are evil: Be that the word of remembrance to those who remember (their Lord):	
	وَاصْبِرْ فَاِنَّ اللّٰهَ لَا يُضِيْعُ اَجْرَ الْمُحْسِنِيْنَ ﴿١١٥﴾	115
Transliteration	Waṣ-bir fa-’inna-LLāha lā yuḍī-‘u ’ajral-Muḥsinīn	
Translation	And be steadfast in patience; for verily Allāh will not suffer the reward of the righteous to perish.	
	فَلَوْلَا كَانَ مِنَ الْقُرُوْنِ مِنْ قَبْلِكُمْ اُولُوْا بَقِيَّةٍ يَّنْهَوْنَ عَنِ الْفَسَادِ فِي الْاَرْضِ اِلَّا قَلِيْلًا مِّمَّنْ اَنْجَيْنَا مِنْهُمْ ۚ وَاتَّبَعَ الَّذِيْنَ ظَلَمُوْا مَآ اُتْرِفُوْا فِيْهِ وَكَانُوْا مُجْرِمِيْنَ ﴿١١٦﴾	116
Transliteration	Fa-law lā kāna minal-qurūni min-qablikum ’Ulū-baqiyya-tiny-yan-hawna ‘anil-fasādi fil’arḍi ’illā qalīlam-mimman ’an-jaynā minhum? Wattaba-‘alladhīna ẓalamū mā ’ut-rifū fīhi wa kānū muj-rimīn	

Translation	Why were there not, among the generations before you, persons possessed of balanced good sense, prohibiting (men) from mischief in the earth - except a few among them whom We saved (from harm)? But the wrong-doers pursued the enjoyment of the good things of life which were given them, and persisted in sin.	
	وَمَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرٰى بِظُلْمٍ وَّاَهْلُهَا مُصْلِحُوْنَ ﴿١١٧﴾	117
Transliteration	Wa mā kāna Rabbuka li-yuh-likal-qurā bi-ẓulminw-wa ’ahluhā maṣli-ḥūn	
Translation	Nor would your Lord be the One to destroy communities for a single wrong-doing, if its members were likely to mend.	
	وَلَوْ شَآءَ رَبُّكَ لَجَعَلَ النَّاسَ اُمَّةً وَّاحِدَةً وَّلَا يَزَالُوْنَ مُخْتَلِفِيْنَ ﴿١١٨﴾	118
Transliteration	Wa law shā-’a Rabbuka la-ja-‘alan-nāsa ’Um-matanw-wāḥi-datanw-wa lā yazā-lūna mukh-talifīna	
Translation	If your Lord had so willed, He could have made mankind one people: but they will not cease to dispute.	
	اِلَّا مَنْ رَّحِمَ رَبُّكَ ؕ وَلِذٰلِكَ خَلَقَهُمْ ؕ وَتَمَّتْ كَلِمَةُ رَبِّكَ لَاَمْلَـَٔنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ اَجْمَعِيْنَ ﴿١١٩﴾	119
Transliteration	’Illā mar-raḥima Rabbuk; wa lidhālika khala-qa-hum; wa tammat kalimatu Rabbika la’amla-’anna jahan-nama minal-jinnati wan-nāsi’ajma-‘īn	
Translation	Except those on whom your Lord has bestowed His Mercy: and for this did He create them: and the Word of your Lord shall be fulfilled: "I will fill Jahannam with jinns and men all together."	
	وَكُلًّا نَّقُصُّ عَلَيْكَ مِنْ اَنْۢبَآءِ الرُّسُلِ مَا نُثَبِّتُ بِهٖ فُؤَادَكَ ۚ وَجَآءَكَ فِيْ هٰذِهِ الْحَقُّ وَمَوْعِظَةٌ وَّذِكْرٰى لِلْمُؤْمِنِيْنَ ﴿١٢٠﴾	120
Transliteration	Wa kullan-naquṣṣu ‘alayka min’ambā-’ir-rusuli mā nuthabbitu bihī fu-’ādak; wa jā-’aka fī hā-dhihil-Ḥaqqu wa maw-‘iẓatunwwa dhikrā lil-Mu’-minīn	

Translation	All that we relate to you of the stories of the messengers,- with it We make firm your heart: in them there comes to you the Truth, as well as an exhortation and a message of remembrance to those who believe.	
	وَقُل لِّلَّذِينَ لَا يُؤْمِنُونَ اعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنَّا عَامِلُونَ ﴿١٢١﴾	121
Transliteration	Wa qul-lilla-dhīna lā yu'minū-na'-malū 'alā makānatikum; 'innā 'āmilūn	
Translation	Say to those who do not believe: "Do what ever you can: We shall do our part;	
	وَانتَظِرُوا إِنَّا مُنتَظِرُونَ ﴿١٢٢﴾	122
Transliteration	Wanta-ẓirū! 'innā muntaẓirūn	
Translation	"And wait you! We too shall wait."	
	وَلِلَّهِ غَيْبُ السَّمَاوَاتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأَمْرُ كُلُّهُ فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٢٣﴾	123
Transliteration	Wa li-LLāhi ghaybus-samāwāti wal-'arḍi wa 'ilayhi yurja'ul-'amru kulluhū fa'-bud-hu wa tawakkal 'alayh; wa mā Rabbuka bi-ghā-filin 'am-mā ta'-malūn	
Translation	To Allāh do belong the unseen (secrets) of the heavens and the earth, and to Him goeth back every affair (for decision): then worship Him, and put your trust in Him: and your Lord is not unmindful of anything that you do.	

12 - Yusuf-ইউসুফ -يوسف

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

	الر تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ﴿١﴾	1
Transliteration	'Alif-lām-Rā.Tilka'Āyā-tul-kitābil-Mubīn	
Translation	Alif.Lām.Rā. These are the symbols (or Verses) of the perspicuous Book.	
	إِنَّا أَنزَلْنَاهُ قُرْآنًا عَرَبِيًّا لَّعَلَّكُمْ تَعْقِلُونَ ﴿٢﴾	2

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Transliteration	’Innā ’anzal-nāhu Qur’ānan ‘Ara-biyyal-la-‘allakum ta‘qilūn	
Translation	We have sent it down as an Arabic Qur’ān, in order that you may learn wisdom.	
	نَحْنُ نَقُصُّ عَلَيْكَ اَحْسَنَ الْقَصَصِ بِمَآ اَوْحَيْنَآ اِلَيْكَ هٰذَا الْقُرْاٰنَ ۖ وَاِنْ كُنْتَ مِنْ قَبْلِهٖ لَمِنَ الْغٰفِلِيْنَ ۝	3
Transliteration	Naḥnu naquṣṣu‘alayka ’aḥsanal-qaṣaṣi bimā ’awḥay-nā’ilayka hādh a Qur’ān; wa’in kunta minqablihī laminal-ghā-filīn	
Translation	We do relate to you the most beautiful of stories, in that We reveal to you this (portion of the) Qur’ān: before this, you too was among those who knew it not.	
	اِذْ قَالَ يُوْسُفُ لِاَبِيْهِ يٰٓاَبَتِ اِنِّيْ رَاَيْتُ اَحَدَ عَشَرَ كَوْكَبًا وَّالشَّمْسَ وَالْقَمَرَ رَاَيْتُهُمْ لِيْ سٰجِدِيْنَ ۝	4
Transliteration	’Idh qāla Yūsufu li-’abīhi yā-’abati’innī ra-’aytu ’aḥada ‘ashara kaw-kabanwwash-shamsa wal-qamarara-’aytuhum lī sājidīn	
Translation	Behold! Yūsuf said to his father: "O my father! I did see eleven stars and the sun and the moon: I saw them prostrate themselves to me!"	
	قَالَ يٰبُنَيَّ لَا تَقْصُصْ رُءْيَاكَ عَلٰٓى اِخْوَتِكَ فَيَكِيْدُوْا لَكَ كَيْدًا ۭ اِنَّ الشَّيْطٰنَ لِلْاِنْسَانِ عَدُوٌّ مُّبِيْنٌ ۝	5
Transliteration	Qāla yā-bu-nayya lā taq-ṣuṣ ru’yāka ‘alā ’ikhwatika fa-yakīdū laka kaydā! ’In-nash-shay-ṭana lil-’in-sani ‘aduw-wum-mubīn	
Translation	Said (the father): "My (dear) little son! relate not your vision to your brothers, lest they concoct a plot against you: for Shayṭān is to man an avowed enemy!	
	وَكَذٰلِكَ يَجْتَبِيْكَ رَبُّكَ وَيُعَلِّمُكَ مِنْ تَاْوِيْلِ الْاَحَادِيْثِ وَيُتِمُّ نِعْمَتَهٗ عَلَيْكَ وَعَلٰٓى اٰلِ يَعْقُوْبَ كَمَآ اَتَمَّهَا عَلٰٓى اَبَوَيْكَ مِنْ قَبْلُ اِبْرٰهِيْمَ وَاِسْحٰقَ ۭ اِنَّ رَبَّكَ عَلِيْمٌ حَكِيْمٌ ۝	6
Transliteration	Wa kadhā-lika yajtabīka Rabbuka wa yu-‘allimuka min ta’-wīlil-’aḥādīthi wa yutim-mu ni‘-matahū ‘alay-ka wa ‘alā’āli-Ya‘-qūba kamā ’atammahā ‘alā ’aba-way-kamin-qablu ’Ibrā-hīma wa ’Is-ḥāq! ’Inna Rabbaka ‘Alīmun Ḥakīm	

Translation	"Thus will your Lord choose you and teach you the interpretation of stories (and events) and perfect His favour to you and to the posterity of Ya'qūb - even as He perfected it to your fathers Ibrāhīm and Isḥāq aforetime! for Allāh is full of knowledge and wisdom."	
	لَقَدْ كَانَ فِيْ يُوْسُفَ وَاِخْوَتِهٖٓ اٰيٰتٌ لِّلسَّآىِٕلِيْنَ ۝٧	7
Transliteration	Laqad kāna fī Yū-sufa wa 'ikh-watihī 'Āyā-tul-lissā-'ilīn	
Translation	Verily in Yūsuf and his brethren are signs (or symbols) for seekers (after Truth).	
	اِذْ قَالُوْا لَيُوْسُفُ وَاَخُوْهُ اَحَبُّ اِلٰٓى اَبِيْنَا مِنَّا وَنَحْنُ عُصْبَةٌ ۭ اِنَّ اَبَانَا لَفِيْ ضَلٰلٍ مُّبِيْنِ ۝٨	8
Transliteration	'Idh qālū la- Yūsufa wa 'akhūhu 'aḥabbu 'ilā 'abīnā minnā wa naḥnu 'uṣbah! 'Inna 'abā-nā la-fī ḍalālim-mubīn	
Translation	They said: "Truly Yūsuf and his brother are loved more by our father than we: But we are a goodly body! really our father is obviously wandering (in his mind)!	
	اقْتُلُوْا يُوْسُفَ اَوِ اطْرَحُوْهُ اَرْضًا يَّخْلُ لَكُمْ وَجْهُ اَبِيْكُمْ وَتَكُوْنُوْا مِنْۢ بَعْدِهٖ قَوْمًا صٰلِحِيْنَ ۝٩	9
Transliteration	'Uq-tulū Yūsufa 'a-wiṭraḥū-hu'arḍany-yakhlu lakum wajhu 'abī-kum wa takū-nū mim-ba'-dihī qaw-man-ṣāliḥīn	
Translation	"Slay you Yūsuf or cast him out to some (unknown) land, that so the favour of your father may be given to you alone: (there will be time enough) for you to be righteous after that!"	
	قَالَ قَاۗىِٕلٌ مِّنْهُمْ لَا تَقْتُلُوْا يُوْسُفَ وَاَلْقُوْهُ فِيْ غَيٰبَتِ الْجُبِّ يَلْتَقِطْهُ بَعْضُ السَّيَّارَةِ اِنْ كُنْتُمْ فٰعِلِيْنَ ۝١٠	10
Transliteration	Qāla qā-'ilum-minhum lātaq-tulū Yūsufa wa 'alqūhu fī gh ī-yā-b jubbi yaltaqiṭ-hu ba'ḍus-say-yārati'inkuntum fā-'ilīn	
Translation	Said one of them: "Slay not Yūsuf, but if you must do something, throw him down to the bottom of the well: he will be picked up by some caravan of travellers."	
	قَالُوْا يٰٓاَبَانَا مَا لَكَ لَا تَاْمَنَّا عَلٰي يُوْسُفَ وَاِنَّا لَهٗ لَنٰصِحُوْنَ ۝١١	11
Transliteration	Qālū yā-'abā-nā mā laka lā ta'-mannā 'alā Yū sufa wa 'innā lahū lanāṣiḥūn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Translation	They said: "O our father! why do you not trust us with Yūsuf,- seeing we are indeed his sincere well-wishers?	
	اَرْسِلْهُ مَعَنَا غَدًا يَّرْتَعْ وَيَلْعَبْ وَاِنَّا لَهٗ لَحٰفِظُوْنَ ﴿١٢﴾	12
Transliteration	’Ar-silhu ma‘anā ghadany-yar-ta‘ wa yal-‘ab wa ’innā lahū la-ḥāfiẓūn	
Translation	"Send him with us tomorrow to enjoy himself and play, and we shall take every care of him."	
	قَالَ اِنِّيْ لَيَحْزُنُنِيْٓ اَنْ تَذْهَبُوْا بِهٖ وَاَخَافُ اَنْ يَّاْكُلَهُ الذِّئْبُ وَاَنْتُمْ عَنْهُ غٰفِلُوْنَ ﴿١٣﴾	13
Transliteration	Qāla ’innī la-yaḥjununi antazha’bu bihi wa ’akhafu anyya kulahuz-zi’bu wa ’antum ‘anhu ghāfi-lūn	
Translation	(Ya‘qūb) said: "Really it saddens me that you should take him away: I fear lest the wolf should devour him while you attend not to him."	
	قَالُوْا لَئِنْ اَكَلَهُ الذِّئْبُ وَنَحْنُ عُصْبَةٌ اِنَّآ اِذًا لَّخٰسِرُوْنَ ﴿١٤﴾	14
Transliteration	Qālū la-’in ’akala-hudhdhi’bu wa naḥnu ‘uṣbatun ’in-nā ’idh alla- k sirūn	
Translation	They said: "If the wolf were to devour him while we are (so large) a party, then should we indeed (first) have perished ourselves!"	
	فَلَمَّا ذَهَبُوْا بِهٖ وَاَجْمَعُوْٓا اَنْ يَّجْعَلُوْهُ فِيْ غَيٰبَتِ الْجُبِّ ۚ وَاَوْحَيْنَآ اِلَيْهِ لَتُنَبِّئَنَّهُمْ بِاَمْرِهِمْ هٰذَا وَهُمْ لَا يَشْعُرُوْنَ ﴿١٥﴾	15
Transliteration	Fa-lammā dhahabū bihī wa ’ajma-‘ū ’any-yaj‘alūhu fī gha-yābatil-jubb; wa ’aw-ḥaynā ’ilayhi latu-nabbi-’annahum-bi-’amrihim hādhā wa hum lā yash‘urūn	
Translation	So they did take him away, and they all agreed to throw him down to the bottom of the well: and We put into his heart (this Message): ´Of a surety you shall (one day) tell them the truth of this their affair while they know (you) not´	
	وَجَآءُوْٓ اَبَاهُمْ عِشَآءً يَّبْكُوْنَ ﴿١٦﴾	16
Transliteration	Wa jā-’ū ’abāhum ‘ishā-’any-yabkūn	

Translation	Then they came to their father in the early part of the night, weeping.	
	قَالُوْا يٰٓاَبَانَآ اِنَّا ذَهَبْنَا نَسْتَبِقُ وَتَرَكْنَا يُوْسُفَ عِنْدَ مَتَاعِنَا فَاَكَلَهُ الذِّئْبُ ۚ وَمَآ اَنْتَ بِمُؤْمِنٍ لَّنَا وَلَوْ كُنَّا صٰدِقِيْنَ ﴿١٧﴾	17
Transliteration	Qālū yā-’abā-’anā ’innā dhahab-nā nasta-biqu wa tarak-nā Yūsufa ‘inda matā‘inā fa-’akala-hudh dhi’b, wa mā ’anta bi-mu’minil-lanā wa law kunnā ṣādiqīn	
Translation	They said: "O our father! We went racing with one another, and left Yūsuf with our things; and the wolf devoured him… . But you will never believe us even though we tell the truth."	
	وَجَآءُوْ عَلٰى قَمِيْصِهٖ بِدَمٍ كَذِبٍ ۭ قَالَ بَلْ سَوَّلَتْ لَكُمْ اَنْفُسُكُمْ اَمْرًا ۭ فَصَبْرٌ جَمِيْلٌ ۭ وَاللّٰهُ الْمُسْتَعَانُ عَلٰي مَا تَصِفُوْنَ ﴿١٨﴾	18
Transliteration	Wa jā-’ū ‘alā qamīṣihī bidamin-kadhib. Qāla bal saw-walat lakum ’anfusu-kum ’amrā. Fa-ṣabrun-jamīl; wa-LLāhul-Musta-‘ānu ‘alā mā taṣi-fūn	
Translation	They stained his shirt with false blood. He said: "Nay, but your minds have made up a tale (that may pass) with you, (for me) patience is most fitting: Against that which you assert, it is Allāh (alone) Whose help can be sought"..	
	وَجَآءَتْ سَيَّارَةٌ فَاَرْسَلُوْا وَارِدَهُمْ فَاَدْلٰى دَلْوَهٗ ۭ قَالَ يٰبُشْرٰى هٰذَا غُلٰمٌ ۭ وَاَسَرُّوْهُ بِضَاعَةً ۭ وَاللّٰهُ عَلِيْمٌۢ بِمَا يَعْمَلُوْنَ ﴿١٩﴾	19
Transliteration	Wa jā-’at say-yāratun fa-’arsalū wāridahum fa’adlā dalwah. Qāla yābushrā hādhā ghulām! Wa ’asar-rūhu biḍā-‘ah Wa-LLāhu ‘alīmum-bimā ya‘-malūn	
Translation	Then there came a caravan of travellers: they sent their water-carrier (for water), and he let down his bucket (into the well)… He said: "Ah there! Good news! Here is a (fine) young man!" So they concealed him as a treasure! But Allāh knows well all that they do!	
	وَشَرَوْهُ بِثَمَنٍۢ بَخْسٍ دَرَاهِمَ مَعْدُوْدَةٍ ۚ وَكَانُوْا فِيْهِ مِنَ الزّٰهِدِيْنَ ﴿٢٠﴾	20

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Transliteration	Wa sha-rawhu bi*th* amanim-bakh-sindarā-hima ma‘-dūdah; wa kānū fīhi minaz-zāhidīn	
Translation	The (Brethren) sold him for a miserable price, for a few dirhams counted out: in such low estimation did they hold him!	
	وَقَالَ الَّذِي اشْتَرٰىهُ مِنْ مِّصْرَ لِامْرَاَتِهٖٓ اَكْرِمِيْ مَثْوٰىهُ عَسٰٓى اَنْ يَّنْفَعَنَآ اَوْ نَتَّخِذَهٗ وَلَدًا ۭ وَكَذٰلِكَ مَكَّنَّا لِيُوْسُفَ فِي الْاَرْضِ ۡ وَلِنُعَلِّمَهٗ مِنْ تَاْوِيْلِ الْاَحَادِيْثِ ۭ وَاللّٰهُ غَالِبٌ عَلٰٓي اَمْرِهٖ وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ ﴿٢١﴾	21
Transliteration	Wa qālal-ladhish-tarāhu mim-Miṣra limra’atihī ’ak-rimī math-wāhu ‘asā ’any-yanfa‘anā ’aw natta-khidhahū waladā. Wa kadhā-lika makkannā li-Yūsufa fil-’arḍi, wa linu-‘allima-hū min-ta’-wīlil-’aḥādīth. Wa-LLāhu ghā-libun ‘alā ’amrihī wa lā-kinna ’aktha-rannāsi lā ya‘-lamūn	
Translation	The man in Egypt who bought him, said to his wife: "Make his stay (among us) honourable: may be he will bring us much good, or we shall adopt him as a son." Thus did We establish Yūsuf in the land, that We might teach him the interpretation of stories (and events). And Allāh has full power and control over His affairs; but most among mankind know it not.	
	وَلَمَّا بَلَغَ اَشُدَّهٗٓ اٰتَيْنٰهُ حُكْمًا وَّعِلْمًا ۭ وَكَذٰلِكَ نَجْزِي الْمُحْسِنِيْنَ ﴿٢٢﴾	22
Transliteration	Wa lammā balagha ’ashud-dahū ’ātay-nāhu ḥukmanwwa ‘ilmā; wa kadhā-lika najzil-Muḥ-sinīn	
Translation	When Yūsuf attained His full manhood, We gave him power and knowledge: thus do We reward those who do right.	
	وَرَاوَدَتْهُ الَّتِيْ هُوَ فِيْ بَيْتِهَا عَنْ نَّفْسِهٖ وَغَلَّقَتِ الْاَبْوَابَ وَقَالَتْ هَيْتَ لَكَ ۭ قَالَ مَعَاذَ اللّٰهِ اِنَّهٗ رَبِّيْٓ اَحْسَنَ مَثْوَايَ ۭ اِنَّهٗ لَا يُفْلِحُ الظّٰلِمُوْنَ ﴿٢٣﴾	23
Transliteration	Wa rā-wadat-hullatī huwa fī bay-tihā ‘an-nafsihī wa gh all ‘abwāba wa qālat hay-ta lak! Qāla ma-‘ādha-LLāhi ’innahū rabbī ’aḥsana math-wāy! ’Innahū lā yufliḥuẓ-ẓāli-mūn	

Translation	But she in whose house he was, sought to seduce him from his (true) self: she fastened the doors, and said: "Now come, you (dear one)!" He said: "Allāh forbid! truly (your husband) is my lord! he made my sojourn agreeable! truly to no good come those who do wrong!"	
	وَلَقَدْ هَمَّتْ بِهٖ ۚ وَهَمَّ بِهَا لَوْلَآ اَنْ رَّاٰ بُرْهَانَ رَبِّهٖ ؕ كَذٰلِكَ لِنَصْرِفَ عَنْهُ السُّوْٓءَ وَالْفَحْشَآءَ ؕ اِنَّهٗ مِنْ عِبَادِنَا الْمُخْلَصِيْنَ ﴿۲۴﴾	24
Transliteration	Wa laqad hammat bihī wa hamma bihā law lā ’arra-’ā burhāna Rabbih; Kadhā-lika linaṣ-rifa ‘anhus-sū-’a walfaḥshā’; ’innahū min ‘ibādinal-Mukh-laṣīn	
Translation	And (with passion) did she desire him, and he would have desired her, but that he saw the evidence of his Lord: thus (did We order) that We might turn away from him (all) evil and shameful deeds: for he was one of Our servants, sincere and purified.	
	وَاسْتَبَقَا الْبَابَ وَقَدَّتْ قَمِيْصَهٗ مِنْ دُبُرٍ وَّاَلْفَيَا سَيِّدَهَا لَدَا الْبَابِ ؕ قَالَتْ مَا جَزَآءُ مَنْ اَرَادَ بِاَهْلِكَ سُوْٓءًا اِلَّآ اَنْ يُّسْجَنَ اَوْ عَذَابٌ اَلِيْمٌ ﴿۲۵﴾	25
Transliteration	Wasta-baqal-bāba wa qaddat qamī-ṣahū min duburinw-wa ’alfa-yā sayyidahā ladal-bāb. Qālat mā jazā-’u man ’arāda bi-’ahlika sū-’an ’illā ’any-yus-jana ’aw ‘adhā-bun ’alīm	
Translation	So they both raced each other to the door, and she tore his shirt from the back: they both found her lord near the door. She said: "What is the (fitting) punishment for one who formed an evil design against your wife, but prison or a grievous chastisement?"	
	قَالَ هِيَ رَاوَدَتْنِيْ عَنْ نَّفْسِيْ وَشَهِدَ شَاهِدٌ مِّنْ اَهْلِهَا ۚ اِنْ كَانَ قَمِيْصُهٗ قُدَّ مِنْ قُبُلٍ فَصَدَقَتْ وَهُوَ مِنَ الْكٰذِبِيْنَ ﴿۲۶﴾	26
Transliteration	Qāla hiya rā-wadatnī ‘an-nafsī wa shahida shāhidum-min ’ahlihā; ’in kāna qamī-ṣuhū qudda min-qubulin faṣadaqat wa huwa minalkādhi-bīn	

Translation	He said: "It was she that sought to seduce me - from my (true) self." And one of her household saw (this) and bore witness, (thus):- "If it be that his shirt is rent from the front, then is her tale true, and he is a liar!	
	وَإِنْ كَانَ قَمِيصُهُ قُدَّ مِنْ دُبُرٍ فَكَذَبَتْ وَهُوَ مِنَ الصَّادِقِينَ ﴿٢٧﴾	27
Transliteration	Wa ’in-kāna qamīṣuhū qudda min-duburin-fakadhabat wa huwa minaṣ-ṣādi-qīn	
Translation	"But if it be that his shirt is torn from the back, then is she the liar, and he is telling the truth!"	
	فَلَمَّا رَأَىٰ قَمِيصَهُ قُدَّ مِنْ دُبُرٍ قَالَ إِنَّهُ مِنْ كَيْدِكُنَّ ۖ إِنَّ كَيْدَكُنَّ عَظِيمٌ ﴿٢٨﴾	28
Transliteration	Falammāra-’ā qamīṣahū quddamin-duburin-qāla ’innahū min-kaydi-kunna! ’Inna kayda-kunna ‘aẓīm	
Translation	So when he saw his shirt,- that it was torn at the back,- (her husband) said: "Behold! It is a snare of you women! truly, mighty is your snare!	
	يُوسُفُ أَعْرِضْ عَنْ هَٰذَا ۚ وَاسْتَغْفِرِي لِذَنبِكِ إِنَّكِ كُنتِ مِنَ الْخَاطِئِينَ ﴿٢٩﴾	29
Transliteration	Yū-sufu ’a‘-riḍ ‘an hādhāwastagh-firī lidhambiki ’innaki kunti minal-khāṭi-’īn	
Translation	"O Yūsuf, pass this over! (O wife), ask forgiveness for your sin, for truly you have been at fault!"	
	وَقَالَ نِسْوَةٌ فِي الْمَدِينَةِ امْرَأَتُ الْعَزِيزِ تُرَاوِدُ فَتَاهَا عَن نَّفْسِهِ ۖ قَدْ شَغَفَهَا حُبًّا ۖ إِنَّا لَنَرَاهَا فِي ضَلَالٍ مُّبِينٍ ﴿٣٠﴾	30
Transliteration	Wa qāla nis-watun-fil-Madī-natimra-’atul-’Azīzi turāwidu fatāhā ‘an-nafsih; qad shaghafahā ḥubbā; ’innā lanarā-ha fī ḍalālim-mubīn	
Translation	Ladies said in the City: "The wife of the (great) ‘Azīz is seeking to seduce her slave from his (true) self: Truly has he inspired her with violent love: we see she is evidently going astray."	

	فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ اَرْسَلَتْ اِلَيْهِنَّ وَاَعْتَدَتْ لَهُنَّ مُتَّكَاً وَّاٰتَتْ كُلَّ وَاحِدَةٍ مِّنْهُنَّ سِكِّيْنًا وَّقَالَتِ اخْرُجْ عَلَيْهِنَّ ۚ فَلَمَّا رَاَيْنَهٗۤ اَكْبَرْنَهٗ وَقَطَّعْنَ اَيْدِيَهُنَّ وَقُلْنَ حَاشَ لِلّٰهِ مَا هٰذَا بَشَرًا ؕ اِنْ هٰذَاۤ اِلَّا مَلَكٌ كَرِيْمٌ ﴿۳۱﴾	31
Transliteration	Falammā sami-‘at bimakrihinna ’ar-salat ’ilay-hinna wa ’a‘-tadat la-hunna muttaka-’anw-wa ’ātat kulla wāḥida-timmin-hunna sikkī-nanw-wa qālatikhruj‘alay-hinn. Fa-lammā ra’aynahū ’akbar-nahū wa qaṭṭa‘-na ’aydiya-hunna wa qulna ḥāsha li-LLāhi mā hādhā basharā! ’in hā-’dhā ’illā malakun-karīm	
Translation	When she heard of their malicious talk, she sent for them and prepared a banquet for them: she gave each of them a knife: and she said (to Yūsuf), "Come out before them." When they saw him, they did extol him, and (in their amazement) cut their hands: they said, "Allāh preserve us! no mortal is this! this is none other than a noble angel!"	
	قَالَتْ فَذٰلِكُنَّ الَّذِيْ لُمْتُنَّنِيْ فِيْهِ ؕ وَلَقَدْ رَاوَدْتُّهٗ عَنْ نَّفْسِهٖ فَاسْتَعْصَمَ ؕ وَلَئِنْ لَّمْ يَفْعَلْ مَاۤ اٰمُرُهٗ لَيُسْجَنَنَّ وَلَيَكُوْنًا مِّنَ الصّٰغِرِيْنَ ﴿۳۲﴾	32
Transliteration	Qālat fadhā-likunnal-ladhī lum-tunnanī fīh! Wa laqad rāwattu-hū ‘an-nafsihī fasta‘ṣam! wa la-’illam yaf-‘al-mā ’āmuru-hū la-yus-jananna wa la-yakū-nam-minaṣ-ṣāghirīn	
Translation	She said: "There before you is the man about whom you did blame me! I did seek to seduce him from his (true) self but he did firmly save himself guiltless!... .and now, if he does not my bidding, he shall certainly be cast into prison, and (what is more) be of the company of the vilest!"	
	قَالَ رَبِّ السِّجْنُ اَحَبُّ اِلَيَّ مِمَّا يَدْعُوْنَنِيْۤ اِلَيْهِ ۚ وَاِلَّا تَصْرِفْ عَنِّيْ كَيْدَهُنَّ اَصْبُ اِلَيْهِنَّ وَاَكُنْ مِّنَ الْجٰهِلِيْنَ ﴿۳۳﴾	33
Transliteration	Qāla Rabbis-sijnu ’aḥabbu ’i-layya mimmā yad-‘ūnanī ’ilayh; wa ’illā taṣrif ‘annī kay-da-hunna ’aṣbu ’iilayhinna wa ’akum-minal-jā-hilīn	

Translation	He said: "O my Lord! the prison is more to my liking than that to which they invite me: Unless You turn away their snare from me, I should (in my youthful folly) feel inclined towards them and join the ranks of the ignorant."	
	فَاسْتَجَابَ لَهٗ رَبُّهٗ فَصَرَفَ عَنْهُ كَيْدَهُنَّ ؕ اِنَّهٗ هُوَ السَّمِيْعُ الْعَلِيْمُ ﴿۳۴﴾	34
Transliteration	Fasta-jāba lahū Rabbuhū faṣarafa ‘anhu kayda-hunn; ’innahū Huwas Samī-‘ul-‘Alīm	
Translation	So his Lord hearkened to him (in his prayer), and turned away from him their snare: Verily He hears and knows (all things).	
	ثُمَّ بَدَا لَهُمْ مِّنْۢ بَعْدِ مَا رَاَوُا الْاٰيٰتِ لَيَسْجُنُنَّهٗ حَتّٰى حِيْنٍ ﴿۳۵﴾	35
Transliteration	Thumma badā lahum-mimba‘di mā ra-’a-wul-’Āyāti la-yasju-nunnahū ḥattāḥīn	
Translation	Then it occurred to the men, after they had seen the signs, (that it was best) to imprison him for a time.	
	وَدَخَلَ مَعَهُ السِّجْنَ فَتَيٰنِ ؕ قَالَ اَحَدُهُمَاۤ اِنِّيْۤ اَرٰىنِيْۤ اَعْصِرُ خَمْرًا ۚ وَقَالَ الْاٰخَرُ اِنِّيْۤ اَرٰىنِيْۤ اَحْمِلُ فَوْقَ رَاْسِيْ خُبْزًا تَاْكُلُ الطَّيْرُ مِنْهُ ؕ نَبِّئْنَا بِتَاْوِيْلِهٖ ۚ اِنَّا نَرٰىكَ مِنَ الْمُحْسِنِيْنَ ﴿۳۶﴾	36
Transliteration	Wa dakhala ma-‘ahus-sijna fata-yān. Qāla’aḥadu hu-mā ’innī ’arā-nī ’a‘-ṣiru khamrā. Wa qālal-’ākharu ’innī ’arā-nī ’aḥmilu fawqa ra’sī khub-zan-ta’kuluṭ-ṭayru minh. Nabbi’-nā bita’-wīlih; ’innā narāka minal-Muḥ-sinīn	
Translation	Now with him there came into the prison two young men. Said one of them: "I see myself (in a dream) pressing wine." said the other: "I see myself (in a dream) carrying bread on my head, and birds are eating, thereof." "Tell us" (they said) "The truth and meaning thereof: for we see you are one that does good (to all)."	
	قَالَ لَا يَاْتِيْكُمَا طَعَامٌ تُرْزَقٰنِهٖۤ اِلَّا نَبَّاْتُكُمَا بِتَاْوِيْلِهٖ قَبْلَ اَنْ يَّاْتِيَكُمَا ؕ ذٰلِكُمَا مِمَّا عَلَّمَنِيْ رَبِّيْ ؕ اِنِّيْ تَرَكْتُ مِلَّةَ قَوْمٍ لَّا يُؤْمِنُوْنَ بِاللّٰهِ وَهُمْ بِالْاٰخِرَةِ هُمْ كٰفِرُوْنَ ﴿۳۷﴾	37

Transliteration	Qāla lā ya'-tī-kumā ṭa'āmun-turza-qāni-hī 'illā nabba'-tukumā bita'-wīlihī qabla 'any-ya'-tiyakumā; dhāli-kumā mimmā 'alla-manī Rabbī. 'Innī taraktu millata qawmil-lāyu'-mi-nūnabi-LLāhi wa hum-bil-'Ākh i rati hum kāfi-rūn	
Translation	He said: "Before any food comes (in due course) to feed either of you, I will surely reveal to you the truth and meaning of this ere it befall you: that is part of the (duty) which my Lord has taught me. I have (I assure you) abandoned the ways of a people that believe not in Allāh and that (even) deny the Hereafter.	
	وَاتَّبَعْتُ مِلَّةَ اٰبَآءِیْۤ اِبْرٰهِیْمَ وَاِسْحٰقَ وَیَعْقُوْبَ ؕ مَا كَانَ لَنَاۤ اَنْ نُّشْرِكَ بِاللّٰهِ مِنْ شَیْءٍ ؕ ذٰلِكَ مِنْ فَضْلِ اللّٰهِ عَلَیْنَا وَعَلَى النَّاسِ وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا یَشْكُرُوْنَ ﴿۳۸﴾	**38**
Transliteration	Wattaba'-tu Millata 'ābā-'ī 'Ibrā-hīma wa 'Isḥāqa wa Ya'-qūb; mā kāna lanā 'an-nushrika bi-LLāhi min shy'; dhālika min-faḍ-li-LLāhi 'alay-nā wa 'alan-nāsi wa lākinna 'aktha-rannāsi lā yashkurūn	
Translation	"And I follow the ways of my fathers,- Ibrāhīm, Isḥāq, and Ya'qūb; and never could we attribute any partners whatever to Allāh: that (comes) of the grace of Allāh to us and to mankind: yet most men are not grateful.	
	یٰصَاحِبَیِ السِّجْنِ ءَاَرْبَابٌ مُّتَفَرِّقُوْنَ خَیْرٌ اَمِ اللّٰهُ الْوَاحِدُ الْقَهَّارُ ﴿۳۹﴾	**39**
Transliteration	Yā-ṣāḥiba-yissijni'a'arbā-bum-mutafarri-qūna kh ayrun'ami-LLā-h Wāḥi-dul-Qah-hār	
Translation	"O my two companions of the prison! (I ask you): are many lords differing among themselves better, or the One Allāh, Supreme and Irresistible?	
	مَا تَعْبُدُوْنَ مِنْ دُوْنِهٖۤ اِلَّاۤ اَسْمَآءً سَمَّیْتُمُوْهَاۤ اَنْتُمْ وَاٰبَآؤُكُمْ مَّاۤ اَنْزَلَ اللّٰهُ بِهَا مِنْ سُلْطٰنٍ ؕ اِنِ الْحُكْمُ اِلَّا لِلّٰهِ ؕ اَمَرَ اَلَّا تَعْبُدُوْۤا اِلَّاۤ اِیَّاهُ ؕ ذٰلِكَ الدِّیْنُ الْقَیِّمُ وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا یَعْلَمُوْنَ ﴿۴۰﴾	**40**

Transliteration	Māta‘-budūna min-dūnihī ’illā ’asmā-’an-sammay-tumū-hā’antum wa ’ābā-’ukum-mā ’anzala-LLāhu bihā minsulṭān; ’inil-Ḥukmu ’illā li-LLāh; ’amara ’allā ta‘budū ’illā ’iy-yāh; dhālikad-Dīnul-Qayyimu wa lākinna ’aktharan-nāsi lā ya‘lamūn	
Translation	"If not Him, you worship nothing but names which you have named,- you and your fathers,- for which Allāh has sent down no authority: the command is for none but Allāh: He has commanded that you worship none but Him: that is the right religion, but most men understand not…	
	يٰصَاحِبَيِ السِّجْنِ اَمَّآ اَحَدُكُمَا فَيَسْقِيْ رَبَّهٗ خَمْرًا ۚ وَاَمَّا الْاٰخَرُ فَيُصْلَبُ فَتَاْكُلُ الطَّيْرُ مِنْ رَّاْسِهٖ ؕ قُضِيَ الْاَمْرُ الَّذِيْ فِيْهِ تَسْتَفْتِيٰنِ ؕ	41
Transliteration	Yā-ṣāḥiba-yissijni ’am-mā ’aḥadu-kumā fa-yasqī rabbahū khamrā; wa ’am-mal-’ākharu fa-yuṣlabu fata’-kuluṭṭayru mir-ra’sih. Quḍi-yal-’amrulladhī fīhi tastaf-tiyān	
Translation	"O my two companions of the prison! As to one of you, he will pour out the wine for his lord to drink: as for the other, he will hang from the cross, and the birds will eat from off his head. (so) has been decreed that matter whereof you twain do enquire"…	
	وَقَالَ لِلَّذِيْ ظَنَّ اَنَّهٗ نَاجٍ مِّنْهُمَا اذْكُرْنِيْ عِنْدَ رَبِّكَ ۖ فَاَنْسٰىهُ الشَّيْطٰنُ ذِكْرَ رَبِّهٖ فَلَبِثَ فِي السِّجْنِ بِضْعَ سِنِيْنَ ۧ	42
Transliteration	Wa qāla lilladhī ẓanna ’annahū nājim-minhumadh-kurnī ‘inda rabbik. Fa-’ansāhush-shay-ṭānu dhikra rabbihī falabitha fis-sijni biḍ-‘a sinīn	
Translation	And of the two, to that one whom he consider about to be saved, he said: "Mention me to your lord." But Shayṭān made him forget to mention him to his lord: and (Yūsuf) lingered in prison a few (more) years.	
	وَقَالَ الْمَلِكُ اِنِّيْٓ اَرٰى سَبْعَ بَقَرٰتٍ سِمَانٍ يَّاْكُلُهُنَّ سَبْعٌ عِجَافٌ وَّسَبْعَ سُنْۢبُلٰتٍ خُضْرٍ وَّاُخَرَ يٰبِسٰتٍ ؕ يٰٓاَيُّهَا الْمَلَاُ اَفْتُوْنِيْ فِيْ رُءْيَايَ اِنْ كُنْتُمْ لِلرُّءْيَا تَعْبُرُوْنَ ۝	43

Transliteration	Wa qālal-maliku ’innī ’arā sab-‘a baqarātin simāninyya’-kuluhunna sab-‘un ‘ijāfunw-wa sab-‘a sumbu-lātin khuḍrinw-wa ’ukhara yābisāt. Yā-’ayyuhal-mala-’u’aftūnī fīru’-yāya ’in kuntum lir-ru’-yā ta‘-burūn	
Translation	The king (of Egypt) said: "I do see (in a vision) seven fat kine, whom seven lean ones devour, and seven green ears of corn, and seven (others) withered. O you chiefs! Expound to me my vision if it be that you can interpret visions."	
	قَالُوْٓا اَضْغَاثُ اَحْلَامٍ ۚ وَمَا نَحْنُ بِتَاْوِيْلِ الْاَحْلَامِ بِعٰلِمِيْنَ ﴿٤٤﴾	44
Transliteration	Qālū ’aḍ-ghāthu ’aḥlām; Wa mā naḥnu bi-ta’wīlil’aḥlāmi bi-‘ālimīn	
Translation	They said: "A confused medley of dreams: and we are not skilled in the interpretation of dreams."	
	وَقَالَ الَّذِيْ نَجَا مِنْهُمَا وَادَّكَرَ بَعْدَ اُمَّةٍ اَنَا اُنَبِّئُكُمْ بِتَاْوِيْلِهٖ فَاَرْسِلُوْنِ ﴿٤٥﴾	45
Transliteration	Wa qālal-ladhī najā minhumā wadda-kara ba‘-da’ummatin ’ana ’unabbi-’ukum-bi-ta’wīlihī fa-’arsi-lūn	
Translation	But the man who had been released, one of the two (who had been in prison) and who now bethought him after (so long) a space of time, said: "I will tell you the truth of its interpretation: send you me (therefore)."	
	يُوْسُفُ اَيُّهَا الصِّدِّيْقُ اَفْتِنَا فِيْ سَبْعِ بَقَرٰتٍ سِمَانٍ يَّاْكُلُهُنَّ سَبْعٌ عِجَافٌ وَّسَبْعِ سُنْۢبُلٰتٍ خُضْرٍ وَّاُخَرَ يٰبِسٰتٍ لَّعَلِّيْٓ اَرْجِعُ اِلَى النَّاسِ لَعَلَّهُمْ يَعْلَمُوْنَ ﴿٤٦﴾	46
Transliteration	Yūsufu ’ayyu-haṣ-ṣiddīqu ’aftinā fī sab-‘i baqarātin simā niny-ya’kulu-hunna sab-‘un ‘ijāfunw-wa sab-‘isumbu-lātin khuḍ-rinw-wa ’ukhara yā-bisātil-la-‘allī ’arji‘u ’ilan-nāsi-‘allahum ya‘lamūn	
Translation	"O Yūsuf!" (he said) "O man of truth! Expound to us (the dream) of seven fat kine whom seven lean ones devour, and of seven green ears of corn and (seven) others withered: that I may return to the people, and that they may understand."	
	قَالَ تَزْرَعُوْنَ سَبْعَ سِنِيْنَ دَاَبًا ۚ فَمَا حَصَدْتُّمْ فَذَرُوْهُ فِيْ سُنْۢبُلِهٖٓ اِلَّا قَلِيْلًا مِّمَّا تَاْكُلُوْنَ ﴿٤٧﴾	47
Transliteration	Qāla tazra-‘ūna sab-‘a sinīna da-’abā; famā ḥaṣattum fadharūhu fī sumbu-lihī ’illā qalīlam-mimmā ta’kulūn	

Translation	(Yūsuf) said: "For seven years shall you diligently sow as is your wont: and the harvests that you reap, you shall leave them in the ear,- except a little, of which you shall eat.	
	ثُمَّ يَأْتِيْ مِنْۢ بَعْدِ ذٰلِكَ سَبْعٌ شِدَادٌ يَّأْكُلْنَ مَا قَدَّمْتُمْ لَهُنَّ اِلَّا قَلِيْلًا مِّمَّا تُحْصِنُوْنَ ﴿٤٨﴾	48
Transliteration	Thumma ya’-tī mim-ba‘di dhālika sab‘un shidā-duny-ya’kulna mā qaddam-tum lahunna ’illā qalīlam-mimmā tuḥṣinūn	
Translation	"Then will come after that (period) seven dreadful (years), which will devour what you shall have laid by in advance for them,- (all) except a little which you shall have (specially) guarded.	
	ثُمَّ يَأْتِيْ مِنْۢ بَعْدِ ذٰلِكَ عَامٌ فِيْهِ يُغَاثُ النَّاسُ وَفِيْهِ يَعْصِرُوْنَ ﴿٤٩﴾	49
Transliteration	Thumma ya’-tī mim-ba‘di dhālika ‘āmun-fīhiyughā-thunnāsu wa fīhi ya‘-ṣirūn	
Translation	"Then will come after that (period) a year in which the people will have abundant water, and in which they will press (wine and oil)."	
	وَقَالَ الْمَلِكُ ائْتُوْنِيْ بِهٖ ۚ فَلَمَّا جَآءَهُ الرَّسُوْلُ قَالَ ارْجِعْ اِلٰى رَبِّكَ فَسْـَٔلْهُ مَا بَالُ النِّسْوَةِ الّٰتِيْ قَطَّعْنَ اَيْدِيَهُنَّ ۭ اِنَّ رَبِّيْ بِكَيْدِهِنَّ عَلِيْمٌ ﴿٥٠﴾	50
Transliteration	Wa qālal-maliku’-tūnī bih. Falammā jā-’a-hurrasūlu qāla arji‘ ’ilā rabbi-ka fas-’alhu mā bālun-niswatil-lātī qaṭṭa‘-na ’aydi-yahunn? ’Inna Rabbī bi-kay-di-hinna ‘Alīm	
Translation	So the king said: "Bring you him to me." But when the messenger came to him, (Yūsuf) said: "Go you back to your lord, and ask him, ´What is the state of mind of the ladies who cut their hands´? For my Lord is certainly well aware of their snare."	
	قَالَ مَا خَطْبُكُنَّ اِذْ رَاوَدْتُّنَّ يُوْسُفَ عَنْ نَّفْسِهٖ ۭ قُلْنَ حَاشَ لِلّٰهِ مَا عَلِمْنَا عَلَيْهِ مِنْ سُوْۗءٍ ۭ قَالَتِ امْرَاَتُ الْعَزِيْزِ الْـٰٔنَ حَصْحَصَ الْحَقُّ ۡ اَنَا رَاوَدْتُّهٗ عَنْ نَّفْسِهٖ وَاِنَّهٗ لَمِنَ الصّٰدِقِيْنَ ﴿٥١﴾	51

Transliteration	Qāla mā khaṭbukunna ’idh rā-wattunna Yūsufa ‘an-nafsih? Qulna Ḥāsha li-LLāhi mā ‘alim-nā ‘alayhi min sū’! Qālatimra-’atul-‘azīzil-‘āna ḥaṣ-ḥaṣal-ḥaqq; ’ana rāwattuhū ‘an-naf-sihī wa ’innahū laminaṣ-ṣādiqīn	
Translation	(The king) said (to the ladies): "What was your affair when you did seek to seduce Yūsuf from his (true) self?" The ladies said: "Allāh preserve us! no evil know we against him!" Said the ‘Azīz’s wife: "Now is the truth manifest (to all): it was I who sought to seduce him from his (true) self: He is indeed of those who are (ever) true (and virtuous).	
	ذٰلِكَ لِيَعْلَمَ اَنِّيْ لَمْ اَخُنْهُ بِالْغَيْبِ وَاَنَّ اللّٰهَ لَا يَهْدِيْ كَيْدَ الْخَآئِنِيْنَ ﴿٥٢﴾	52
Transliteration	Zlikā li-ya‘-lama anni lam akhun-hu bil-gaybi. wa ’anna-LLāha lā yahdī kay-dalkhā-’inīn	
Translation	"This (say I), in order that He may know that I have never been false to him in his absence, and that Allāh will never guide the snare of the false ones.	
	وَمَآ اُبَرِّئُ نَفْسِيْ ۚ اِنَّ النَّفْسَ لَاَمَّارَةٌۢ بِالسُّوْٓءِ اِلَّا مَا رَحِمَ رَبِّيْ ۭ اِنَّ رَبِّيْ غَفُوْرٌ رَّحِيْمٌ ﴿٥٣﴾	53
Transliteration	Wa mā ’ubarri-’u nafsī; ’innan-nafsa la-’ammāratum-bis-sū-’i ’illā mā raḥima Rabbī; ’inna Rabbī Ghafū-rur-Raḥīm	
Translation	"Nor do I absolve my own self (of blame): the (human) soul is certainly prone to evil, unless my Lord do bestow His Mercy: but surely my Lord is Oft-forgiving, Most Merciful."	
	وَقَالَ الْمَلِكُ ائْتُوْنِيْ بِهٖٓ اَسْتَخْلِصْهُ لِنَفْسِيْ ۚ فَلَمَّا كَلَّمَهٗ قَالَ اِنَّكَ الْيَوْمَ لَدَيْنَا مَكِيْنٌ اَمِيْنٌ ﴿٥٤﴾	54
Transliteration	Wa qālal-maliku’ tūnī bihī ’astakh-liṣ-hu linaf-sī. Falammā kal-lamahū qāla ’innakal-yawma laday-nā makī-num’amīn	
Translation	So the king said: "Bring him to me; I will take him specially to serve about my own person." Therefore when he had spoken to him, he said: "Be assured this day, you are, before our own presence, with rank firmly established, and fidelity fully proved!	
	قَالَ اجْعَلْنِيْ عَلٰي خَزَآئِنِ الْاَرْضِ ۚ اِنِّيْ حَفِيْظٌ عَلِيْمٌ ﴿٥٥﴾	55

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Qālaj-‘alnī ‘alā Khazā-inil-’arḍ; ’innī ḥafīẓun ‘alīm	
Translation	(Yūsuf) said: "Set me over the store-houses of the land: I will indeed guard them, as one that knows (their importance)."	
	وَكَذٰلِكَ مَكَّنَّا لِيُوْسُفَ فِي الْاَرْضِ ۚ يَتَبَوَّاُ مِنْهَا حَيْثُ يَشَآءُ ۭ نُصِيْبُ بِرَحْمَتِنَا مَنْ نَّشَآءُ وَلَا نُضِيْعُ اَجْرَ الْمُحْسِنِيْنَ ۝	56
Transliteration	Wa kadhālika makkannā li-Yūsufa fil-’arḍi yata-baw-wa-’u min-hā ḥaythu yashā’. Nuṣību bi-Raḥ-matinā man-nashā-’u wa lā nuḍī-‘u ‘ajral-Muḥ-sinīn	
Translation	Thus did We give established power to Yūsuf in the land, to take possession therein as, when, or where he pleased. We bestow of our Mercy on whom We please, and We suffer not, to be lost, the reward of those who do good.	
	وَلَاَجْرُ الْاٰخِرَةِ خَيْرٌ لِّلَّذِيْنَ اٰمَنُوْا وَكَانُوْا يَتَّقُوْنَ ۝	57
Transliteration	Wa la-’ajrul-’Ākhirati khayrul-lilla-dhīna ’āmanū wa kānū yattaqūn	
Translation	But verily the reward of the Hereafter is the best, for those who believe, and are constant in righteousness.	
	وَجَاۗءَ اِخْوَةُ يُوْسُفَ فَدَخَلُوْا عَلَيْهِ فَعَرَفَهُمْ وَهُمْ لَهٗ مُنْكِرُوْنَ ۝	58
Transliteration	Wa jā’a ’ikhwatu Yūsufa fadakhalū ‘alayhi fa‘arafahum wa hum lahū munkirūn	
Translation	Then came Yūsuf ’s brethren: they entered his presence, and he knew them, but they knew him not.	
	وَلَمَّا جَهَّزَهُمْ بِجَهَازِهِمْ قَالَ ائْتُوْنِيْ بِاَخٍ لَّكُمْ مِّنْ اَبِيْكُمْ ۚ اَلَا تَرَوْنَ اَنِّىْٓ اُوْفِي الْكَيْلَ وَاَنَا خَيْرُ الْمُنْزِلِيْنَ ۝	59
Transliteration	Wa lammā jahha-za-hum bi-jahā-zihim qāla’-tūnī bi’akhil-lakum-min ’abīkum; ’alā tarawna ’annī ’ūfil-kayla wa ’ana khay-rul-munzi-līn	

Translation	And when he had furnished them forth with provisions (suitable) for them, he said: "Bring to me a brother you have, of the same father as yourselves, (but a different mother): see you not that I pay out full measure, and that I do provide the best hospitality?	
	فَإِنْ لَّمْ تَأْتُونِ بِهِ فَلَا كَيْلَ لَكُمْ عِندِي وَلَا تَقْرَبُونِ ﴿٦٠﴾	60
Transliteration	Fa-'illam ta'-tūnī bihī falā kayla lakum 'indī wa lā taqra-būn	
Translation	"Now if you bring him not to me, you shall have no measure (of corn) from me, nor shall you (even) come near me."	
	قَالُوا سَنُرَاوِدُ عَنْهُ أَبَاهُ وَإِنَّا لَفَاعِلُونَ ﴿٦١﴾	61
Transliteration	Qālū sanu-rāwidu 'anhu 'abāhu wa 'innā lafā'ilūn	
Translation	They said: "We shall certainly seek to get our wish about him from his father: Indeed we shall do it."	
	وَقَالَ لِفِتْيَانِهِ اجْعَلُوا بِضَاعَتَهُمْ فِي رِحَالِهِمْ لَعَلَّهُمْ يَعْرِفُونَهَا إِذَا انقَلَبُوا إِلَىٰ أَهْلِهِمْ لَعَلَّهُمْ يَرْجِعُونَ ﴿٦٢﴾	62
Transliteration	Wa qāla lifit-yānihij-'alū biḍā-'atahum fī riḥā-lihim la'allahum ya'-rifū-nahā 'idhanqa-labū 'ilā 'ahlihimla'allahum yarji-'ūn	
Translation	And (Yūsuf) told his servants to put their stock-in-trade (with which they had bartered) into their saddle-bags, so they should know it only when they returned to their people, in order that they might come back.	
	فَلَمَّا رَجَعُوا إِلَىٰ أَبِيهِمْ قَالُوا يَا أَبَانَا مُنِعَ مِنَّا الْكَيْلُ فَأَرْسِلْ مَعَنَا أَخَانَا نَكْتَلْ وَإِنَّا لَهُ لَحَافِظُونَ ﴿٦٣﴾	63
Transliteration	Falammā raja-'ū'ilā 'abīhim qālū yā-'abānā muni-'a minnal-kaylu fa-'arsil ma-'anā 'akhā-nā nak-tal wa 'innā lahū laḥā-fiẓūn	
Translation	Now when they returned to their father, they said: "O our father! No more measure of grain shall we get (unless we take our brother): So send our brother with us, that we may get our measure; and we will indeed take every care of him."	

	قَالَ هَلْ اٰمَنُكُمْ عَلَيْهِ اِلَّا كَمَآ اَمِنْتُكُمْ عَلٰٓى اَخِيْهِ مِنْ قَبْلُ ؕ فَاللّٰهُ خَيْرٌ حٰفِظًا ۪ وَّهُوَ اَرْحَمُ الرّٰحِمِيْنَ ﴿٦٤﴾	64
Transliteration	Qāla hal ’ā-manukum ‘alayhi ’illā kamā ’amintukum ‘alā ’akhīhi min-qabl? Fa-LLāhu khay-ran ḥāfiẓā, wa Huwa ’Arḥamur-rāḥimīn	
Translation	He said: "Shall I trust you with him with any result other than when I trusted you with his brother aforetime? But Allāh is the best to take care (of him), and He is the Most Merciful of those who show mercy!"	
	وَلَمَّا فَتَحُوْا مَتَاعَهُمْ وَجَدُوْا بِضَاعَتَهُمْ رُدَّتْ اِلَيْهِمْ ؕ قَالُوْا يٰٓاَبَانَا مَا نَبْغِيْ ؕ هٰذِهٖ بِضَاعَتُنَا رُدَّتْ اِلَيْنَا ۚ وَ نَمِيْرُ اَهْلَنَا وَنَحْفَظُ اَخَانَا وَنَزْدَادُ كَيْلَ بَعِيْرٍ ؕ ذٰلِكَ كَيْلٌ يَّسِيْرٌ ﴿٦٥﴾	65
Transliteration	Wa lammā fataḥū matā-‘ahum wajadū biḍā-‘atahum ruddat ’ilayhim. Qālū yā-’abānā mā nabghī? Hā dhihī biḍā-‘atunā ruddat ’ilaynā; wa namīru ’ahlanā wa naḥfaẓu ’akhā wa nazdādu kayla ba-‘īr. Dhālika kayluny-yasīr	
Translation	Then when they opened their baggage, they found their stock-intrade had been returned to them. They said: "O our father! What (more) can we desire? this our stock-in-trade has been returned to us: so we shall get (more) food for our family; We shall take care of our brother; and add (at the same time) a full camel´s load (of grain to our provisions). This is but a small quantity.	
	قَالَ لَنْ اُرْسِلَهٗ مَعَكُمْ حَتّٰى تُؤْتُوْنِ مَوْثِقًا مِّنَ اللّٰهِ لَتَاْتُنَّنِيْ بِهٖٓ اِلَّآ اَنْ يُّحَاطَ بِكُمْ ۚ فَلَمَّآ اٰتَوْهُ مَوْثِقَهُمْ قَالَ اللّٰهُ عَلٰى مَا نَقُوْلُ وَكِيْلٌ ﴿٦٦﴾	66
Transliteration	Qāla lan ’ur-silahū ma‘akum ḥattā tu’tūni mawthiqam-mina-LLāhi lata’-tunnanī bihī ’illā ’any-yuḥāṭa bikum. Falammā ’ātaw-hu mawthiqa-hum qāla-LLāhu ‘alā mā naqūlu Wakīl	

Translation	(Ya'qūb) said: "Never will I send him with you until you swear a solemn oath to me, in Allāh´s name, that you will be sure to bring him back to me unless you are yourselves hemmed in (and made powerless). And when they had sworn their solemn oath, he said: "Over all that we say, be Allāh the witness and guardian!"	
	وَقَالَ يٰبَنِيَّ لَا تَدْخُلُوْا مِنْۢ بَابٍ وَّاحِدٍ وَّادْخُلُوْا مِنْ اَبْوَابٍ مُّتَفَرِّقَةٍ ؕ وَمَآ اُغْنِيْ عَنْكُمْ مِّنَ اللّٰهِ مِنْ شَيْءٍ ؕ اِنِ الْحُكْمُ اِلَّا لِلّٰهِ ؕ عَلَيْهِ تَوَكَّلْتُ ۚ وَعَلَيْهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُوْنَ ﴿٦٧﴾	67
Transliteration	Wa qāla yā-ba-niyya lā tad-khulū mim-bābinw-wāḥidinw-wad-khulū min 'abwābim-muta- farriqah. Wa mā 'ughnī 'ankum-mina-LLāhi min shay'; 'inilḥukmu 'illā li-LLāh; 'alayhi ta-wak-kalt; wa 'alayhi falyata-wak-kalil-Muta-wakkilūn	
Translation	Further he said: "O my sons! enter not all by one gate: enter you by different gates. Not that I can profit you anything against Allāh (with my advice): None can command except Allāh: On Him do I put my trust: and let all that trust put their trust on Him."	
	وَلَمَّا دَخَلُوْا مِنْ حَيْثُ اَمَرَهُمْ اَبُوْهُمْ ؕ مَا كَانَ يُغْنِيْ عَنْهُمْ مِّنَ اللّٰهِ مِنْ شَيْءٍ اِلَّا حَاجَةً فِيْ نَفْسِ يَعْقُوْبَ قَضٰىهَا ؕ وَاِنَّهٗ لَذُوْ عِلْمٍ لِّمَا عَلَّمْنٰهُ وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ ﴿٦٨﴾	68
Transliteration	Wa lammā dakhalū min ḥaythu 'amarahum 'abūhum; mā kāna yughnī 'anhum-mina-LLāhi min-shay-'in 'illā ḥājatan-fī nafsi Ya'-qūba qaḍāhā. Wa 'innahū ladhū 'ilmil-limā 'allam-nāhu wa lākinna 'aktharannāsi lā ya'lamūn	
Translation	And when they entered in the manner their father had enjoined, it did not profit them in the least against (the plan of) Allāh: It was but a necessity of Ya'qūb´s soul, which he discharged. For he was, by our instruction, full of knowledge (and experience): but most men know not.	
	وَلَمَّا دَخَلُوْا عَلٰى يُوْسُفَ اٰوٰۤى اِلَيْهِ اَخَاهُ قَالَ اِنِّيْۤ اَنَا اَخُوْكَ فَلَا تَبْتَئِسْ بِمَا كَانُوْا يَعْمَلُوْنَ ﴿٦٩﴾	69
Transliteration	Wa lammā da-khalū 'alā Yūsufa 'ā-wā 'ilayhi 'akhāhu qāla 'innī 'ana 'akhūka falā tabta-'is bimā kānū ya'-malūn	

Translation	Now when they came into Yūsuf´s presence, he received his (full) brother to stay with him. He said (to him): "Behold! I am your (own) brother; so grieve not at anything of their doings."	
	فَلَمَّا جَهَّزَهُمْ بِجَهَازِهِمْ جَعَلَ السِّقَايَةَ فِي رَحْلِ أَخِيهِ ثُمَّ أَذَّنَ مُؤَذِّنٌ أَيَّتُهَا الْعِيرُ إِنَّكُمْ لَسَارِقُونَ ﴿٧٠﴾	70
Transliteration	Falammā jahha-zahum bijahāzi-him ja-‘alas-siqāyata fī raḥli ’akhīhi thumma ’adh dhana Mu-’adh dhinun ’ayya-tuhal-‘īru ’innakum lasā-ri-qūn	
Translation	At length when he had furnished them forth with provisions (suitable) for them, he put the drinking cup into his brother´s saddle-bag. Then shouted out a crier: "O you (in) the caravan! behold! you are thieves, without doubt!"	
	قَالُوا وَأَقْبَلُوا عَلَيْهِمْ مَاذَا تَفْقِدُونَ ﴿٧١﴾	71
Transliteration	Qālū wa ’aqbalū ‘alayhim-mā dhā taf-qidūn	
Translation	They said, turning towards them: "What is it that you miss?"	
	قَالُوا نَفْقِدُ صُوَاعَ الْمَلِكِ وَلِمَنْ جَاءَ بِهِ حِمْلُ بَعِيرٍ وَأَنَا بِهِ زَعِيمٌ ﴿٧٢﴾	72
Transliteration	Qālu naf-qidu ṣuwā-‘almaliki wa liman-jā-’a bihī ḥimlu ba-‘īrinw-wa ’ana bihī za-‘īm	
Translation	They said: "We miss the great beaker of the king; for him who produces it, is (the reward of) a camel load; I will be bound by it."	
	قَالُوا تَاللَّهِ لَقَدْ عَلِمْتُمْ مَا جِئْنَا لِنُفْسِدَ فِي الْأَرْضِ وَمَا كُنَّا سَارِقِينَ ﴿٧٣﴾	73
Transliteration	Qālū ta-LLāhi laqad ‘alimtum-mā ji’nā linufsida fil-’arḍi wa mā kunnā sāri-qīn	
Translation	(The brothers) said: "By Allāh! well you know that we came not to make mischief in the land, and we are no thieves!"	
	قَالُوا فَمَا جَزَاؤُهُ إِنْ كُنْتُمْ كَاذِبِينَ ﴿٧٤﴾	74
Transliteration	Qālū famā jazā-’uhū’in-kuntum kādhibīn	
Translation	(The Egyptians) said: "What then shall be the penalty of this, if you are (proved) to have lied?"	

	قَالُوْا جَزَآؤُهٗ مَنْ وُّجِدَ فِيْ رَحْلِهٖ فَهُوَ جَزَآؤُهٗ ؕ كَذٰلِكَ نَجْزِي الظّٰلِمِيْنَ ﴿٧٥﴾	75
Transliteration	Qālū jazā-’u-hū manwwu-jida fī raḥlihī fahuwa jazā-’uh. Kadhālika najziẓ-ẓālimīn	
Translation	They said: "The penalty should be that he in whose saddle-bag it is found, should be held (as bondman) to atone for the (crime). Thus it is we punish the wrong-doers!"	
	فَبَدَاَ بِاَوْعِيَتِهِمْ قَبْلَ وِعَآءِ اَخِيْهِ ثُمَّ اسْتَخْرَجَهَا مِنْ وِّعَآءِ اَخِيْهِ ؕ كَذٰلِكَ كِدْنَا لِيُوْسُفَ ؕ مَا كَانَ لِيَاْخُذَ اَخَاهُ فِيْ دِيْنِ الْمَلِكِ اِلَّاۤ اَنْ يَّشَآءَ اللّٰهُ ؕ نَرْفَعُ دَرَجٰتٍ مَّنْ نَّشَآءُ ؕ وَفَوْقَ كُلِّ ذِيْ عِلْمٍ عَلِيْمٌ ﴿٧٦﴾	76
Transliteration	Fabada-’a bi-’aw-‘iyatihim qabla wi-‘ā-’i ’akhīhi thummastakh-rajahā minw-wi-‘ā-’i ’akhīh. Kadhālika kid-nā li-Yūsuf. Mā kāna liya’-khudha ’akhāhu fī dīnil-maliki ’illā ’any-yashā-’a-LLāh. Narfa-‘u dara-jātim-man-nashā’; wa fawqa kulli dhī-‘ilmin ‘Alīm	
Translation	So he began (the search) with their baggage, before (he came to) the baggage of his brother: at length he brought it out of his brother´s baggage. Thus did We plan for Yūsuf. He could not take his brother by the law of the king except that Allāh willed it (so). We raise to degrees (of wisdom) whom We please: but over all endued with knowledge is one, the All-Knowing.	
	قَالُوْۤا اِنْ يَّسْرِقْ فَقَدْ سَرَقَ اَخٌ لَّهٗ مِنْ قَبْلُ ۚ فَاَسَرَّهَا يُوْسُفُ فِيْ نَفْسِهٖ وَلَمْ يُبْدِهَا لَهُمْ ۚ قَالَ اَنْتُمْ شَرٌّ مَّكَانًا ۚ وَاللّٰهُ اَعْلَمُ بِمَا تَصِفُوْنَ ﴿٧٧﴾	77
Transliteration	Qālū ’iny-yas-riq faqad saraqa ’akhul-lahū min-qabl. Fa-’asarra-hā Yūsufu fī nafsihī wa lam yubdi-hā lahum. Qāla ’antum sh makānā; wa-LLāhu ’a‘-lamu bimā taṣi-fūn	
Translation	They said: "If he steals, there was a brother of his who did steal before (him)." But these things did Yūsuf keep locked in his heart, revealing not the secrets to them. He (simply) said (to himself): "You are the worse situated; and Allāh knows best the truth of what you assert!"	
	قَالُوْا يٰۤاَيُّهَا الْعَزِيْزُ اِنَّ لَهٗۤ اَبًا شَيْخًا كَبِيْرًا فَخُذْ اَحَدَنَا مَكَانَهٗ ۚ اِنَّا نَرٰىكَ مِنَ الْمُحْسِنِيْنَ ﴿٧٨﴾	78

Transliteration	Qālū yā-’ayyu-hal-‘Azīzu ’inna lahū ’aban-shaykhan-kabīran-fakhudh ’aḥadanā makānah; ’innā narāka minal-Muḥsi-nīn	
Translation	They said: "O exalted one! Behold! he has a father, aged and venerable, (who will grieve for him); so take one of us in his place; for we see that you are (gracious) in doing good."	
	قَالَ مَعَاذَ اللّٰهِ اَنۡ نَّاۡخُذَ اِلَّا مَنۡ وَّجَدۡنَا مَتَاعَنَا عِنۡدَهٗۤ ۙ اِنَّاۤ اِذًا لَّظٰلِمُوۡنَ ﴿۷۹﴾	79
Transliteration	Qāla ma-‘ādha-LLāhi ’anna’khudha ’illā manw-wa jadnā matā-‘anā ‘inda-hū ’innā ’idhalla-ẓāli-mūn	
Translation	He said: "Allāh forbid that we take other than him with whom we found our property: indeed (if we did so), we should be acting wrongfully.	
	فَلَمَّا اسۡتَيۡـَٔسُوۡا مِنۡهُ خَلَصُوۡا نَجِيًّا ؕ قَالَ كَبِيۡرُهُمۡ اَلَمۡ تَعۡلَمُوۡۤا اَنَّ اَبَاكُمۡ قَدۡ اَخَذَ عَلَيۡكُمۡ مَّوۡثِقًا مِّنَ اللّٰهِ وَمِنۡ قَبۡلُ مَا فَرَّطۡتُّمۡ فِىۡ يُوۡسُفَ ۚ فَلَنۡ اَبۡرَحَ الۡاَرۡضَ حَتّٰى يَاۡذَنَ لِىۡۤ اَبِىۡۤ اَوۡ يَحۡكُمَ اللّٰهُ لِىۡ ۚ وَهُوَ خَيۡرُ الۡحٰكِمِيۡنَ ﴿۸۰﴾	80
Transliteration	Falammas-tay-’asū minhu khalaṣū na-jiyyā. Qāla kabīru-hum ’alam ta‘lamū ’anna ’abā-kum qad’akhadha ‘alay-kum-maw-th iqam-mina LLāhi wa minqablu mā farraṭ-tum fī Yūsuf Falan ’abra-ḥal-’arḍa ḥattā ya’-dhana lī ’abī ’aw yaḥkuma-LLāhu lī; wa huwa khay-rul-ḥāki-mīn	
Translation	Now when they saw no hope of his (yielding), they held a conference in private. The leader among them said: "Know you not that your father did take an oath from you in Allāh´s name, and how, before this, you did fail in your duty with Yūsuf? Therefore will I not leave this land until my father permits me, or Allāh commands me; and He is the best to command.	
	اِرۡجِعُوۡۤا اِلٰۤى اَبِيۡكُمۡ فَقُوۡلُوۡا يٰۤاَبَانَاۤ اِنَّ ابۡنَكَ سَرَقَ ۚ وَمَا شَهِدۡنَاۤ اِلَّا بِمَا عَلِمۡنَا وَمَا كُنَّا لِلۡغَيۡبِ حٰفِظِيۡنَ ﴿۸۱﴾	81
Transliteration	’Irji-‘ū ’ila ’abīkum faqūlū yā-’abā-nā ’innab-naka saraq! Wa mā shahid-nā ’illā bimā ‘alimnā wa mā kunnā lil-ghaybi ḥā-fi-ẓīn	

Translation	"Turn you back to your father, and say, ´O our father! behold! your son committed theft! we bear witness only to what we know, and we could not well guard against the unseen!	
	وَسْـَٔلِ الْقَرْيَةَ الَّتِيْ كُنَّا فِيْهَا وَالْعِيْرَ الَّتِيْٓ اَقْبَلْنَا فِيْهَا ۭ وَاِنَّا لَصٰدِقُوْنَ ۝	82
Transliteration	Was-’alil-qar-yatal-latī kunnā fī-hā wal-‘īral-latī ’aqbalna fīhā, wa ’innā laṣā-diqūn	
Translation	"´Ask at the town where we have been and the caravan in which we returned, and (you will find) we are indeed telling the truth.´"	
	قَالَ بَلْ سَوَّلَتْ لَكُمْ اَنْفُسُكُمْ اَمْرًا ۭ فَصَبْرٌ جَمِيْلٌ ۭ عَسَى اللّٰهُ اَنْ يَّاْتِيَنِيْ بِهِمْ جَمِيْعًا ۭ اِنَّهٗ هُوَ الْعَلِيْمُ الْحَكِيْمُ ۝	83
Transliteration	Qāla bal sawwa-lat lakum ’anfusu-kum ’amrā. Fa-ṣabrun-jamīl. ‘Asa-LLāhu ’any-y’-tiyanī bihim jamī-‘ā. ’Inna-Hū Huwal-‘Alīmul-Ḥakīm	
Translation	‘Yā‘qūb said: "Nay, but you have yourselves contrived a story (good enough) for you. So patience is most fitting (for me). Maybe Allāh will bring them (back) all to me (in the end). For He is indeed full of knowledge and wisdom."	
	وَتَوَلّٰى عَنْهُمْ وَقَالَ يٰٓاَسَفٰى عَلٰي يُوْسُفَ وَابْيَضَّتْ عَيْنٰهُ مِنَ الْحُزْنِ فَهُوَ كَظِيْمٌ ۝	84
Transliteration	Wa ta-wallā ‘anhum wa qāla yā-’asafā ‘alā Yū sufa wabyaḍ-ḍat ‘ay-nāhu minal-ḥuzni fahuwa kaẓīm	
Translation	And he turned away from them, and said: "How great is my grief for Yūsuf!" And his eyes became white with sorrow, and he fell into silent melancholy.	
	قَالُوْا تَاللّٰهِ تَفْتَؤُا تَذْكُرُ يُوْسُفَ حَتّٰى تَكُوْنَ حَرَضًا اَوْ تَكُوْنَ مِنَ الْهٰلِكِيْنَ ۝	85
Transliteration	Qālū ta-LLāhi tafta-’u tadhkuru Yūsufa ḥattā takūna ḥaraḍan ’aw takūna minalhā-likīn	
Translation	They said: "By Allāh! (never) will you cease to remember Yūsuf until you reach the last extremity of illness, or until you die!"	
	قَالَ اِنَّمَآ اَشْكُوْا بَثِّيْ وَحُزْنِيْٓ اِلَى اللّٰهِ وَاَعْلَمُ مِنَ اللّٰهِ مَا لَا تَعْلَمُوْنَ ۝	86

Transliteration	Qāla ’innamā ’ashkū bath thī wa ḥuznī ’ila-LLāhi wa ’a‘lamu mina-LLāhi mā lā ta‘lamūn	
Translation	He said: "I only complain of my distraction and anguish to Allāh, and I know from Allāh that which you know not	
	يٰبَنِيَّ اذْهَبُوْا فَتَحَسَّسُوْا مِنْ يُّوْسُفَ وَاَخِيْهِ وَلَا تَايْـَٔسُوْا مِنْ رَّوْحِ اللّٰهِ ؕ اِنَّهٗ لَا يَايْـَٔسُ مِنْ رَّوْحِ اللّٰهِ اِلَّا الْقَوْمُ الْكٰفِرُوْنَ ﴿۸۷﴾	87
Transliteration	Yā-ba-niyyadh-habū fataḥassa-sū miny-yūsufa wa ’akhīhi wa lā tay-’asū mir-Raw-ḥi-LLāh; ’innahū lā yay’asu mir-Raw-ḥi-LLāhi ’illalqawmul-Kāfi-rūn	
Translation	"O my sons! go you and enquire about Yūsuf and his brother, and never give up hope of Allāh´s Soothing Mercy: truly no one despairs of Allāh´s Soothing Mercy, except those who have no faith."	
	فَلَمَّا دَخَلُوْا عَلَيْهِ قَالُوْا يٰۤاَيُّهَا الْعَزِيْزُ مَسَّنَا وَاَهْلَنَا الضُّرُّ وَجِئْنَا بِبِضَاعَةٍ مُّزْجٰىةٍ فَاَوْفِ لَنَا الْكَيْلَ وَتَصَدَّقْ عَلَيْنَا ؕ اِنَّ اللّٰهَ يَجْزِى الْمُتَصَدِّقِيْنَ ﴿۸۸﴾	88
Transliteration	Falammā dakhalū ‘alayhi qālū yā-’ayyuhal-‘Azī-zu massanā wa ’ahlanaḍ-ḍurru wa ji’-nā bi-biḍā-‘atim-muz-jātin fa-’awfi lanalkayla wa taṣaddaq ‘alaynā; ’inna-LLāha yajzil-Mutaṣaddiqīn	
Translation	Then, when they came (back) into (Yūsuf´s) presence they said: "O exalted one! distress has seized us and our family: we have (now) brought but scanty capital: so pay us full measure, (we pray you), and treat it as charity to us: for Allāh does reward the charitable."	
	قَالَ هَلْ عَلِمْتُمْ مَّا فَعَلْتُمْ بِيُوْسُفَ وَاَخِيْهِ اِذْ اَنْتُمْ جٰهِلُوْنَ ﴿۸۹﴾	89
Transliteration	Qāla hal ‘alimtum-mā fa‘-altum-bi-Yūsufa wa ’akhī-hi ’idh ’antum jāhi-lūn	
Translation	He said: "Know you how you dealt with Yūsuf and his brother, not knowing (what you were doing)?"	
	قَالُوْۤا ءَاِنَّكَ لَاَنْتَ يُوْسُفُ ؕ قَالَ اَنَا يُوْسُفُ وَهٰذَاۤ اَخِىْ ۫ قَدْ مَنَّ اللّٰهُ عَلَيْنَا ؕ اِنَّهٗ مَنْ يَّتَّقِ وَيَصْبِرْ فَاِنَّ اللّٰهَ لَا يُضِيْعُ اَجْرَ الْمُحْسِنِيْنَ ﴿۹۰﴾	90

Transliteration	Qālū ’a-’innaka la-’anta Yūsuf? Qāla ’ana Yūsufa wa hādhā ’akhī; qad manna-LLāhu ‘alay-nā. ’Inna-hū many-yattaqi wa yaṣbir fa-’inna-LLāha lā yuḍī-‘u ’ajral-Muḥsinīn	
Translation	They said: "Are you indeed Yūsuf?" He said, "I am Yūsuf, and this is my brother: Allāh has indeed been gracious to us (all): behold, he that is righteous and patient,- never will Allāh suffer the reward to be lost, of those who do right."	
	قَالُوْا تَاللّٰهِ لَقَدْ اٰثَرَكَ اللّٰهُ عَلَيْنَا وَاِنْ كُنَّا لَخٰطِـِٕيْنَ ﴿۹۱﴾	91
Transliteration	Qālū ta-LLāhi laqad ’ātharaka-LLāhu ‘alay-nā wa ’inkunnā la-khāṭi-’īn	
Translation	They said: "By Allāh! indeed has Allāh preferred you above us, and we certainly have been guilty of sin!"	
	قَالَ لَا تَثْرِيْبَ عَلَيْكُمُ الْيَوْمَ ؕ يَغْفِرُ اللّٰهُ لَكُمْ ۫ وَهُوَ اَرْحَمُ الرّٰحِمِيْنَ ﴿۹۲﴾	92
Transliteration	Qāla lā tath-rība ‘alay-kumul-yawm. Yaghfi-ru-LLāhu lakum wa Huwa ’Arḥamur-rāḥimīn	
Translation	He said: "This day let no reproach be (cast) on you: Allāh will forgive you, and He is the Most Merciful of those who show mercy!	
	اِذْهَبُوْا بِقَمِيْصِىْ هٰذَا فَاَلْقُوْهُ عَلٰى وَجْهِ اَبِىْ يَاْتِ بَصِيْرًا ۚ وَاْتُوْنِىْ بِاَهْلِكُمْ اَجْمَعِيْنَ ﴿۹۳﴾	93
Transliteration	’Adhabū bi-qamīṣī hādhā fa-’alqūhu ‘alā wajhi ’abī ya’ti baṣīrā. Wa’tūnī bi’ahlikum ’ajma-‘īn	
Translation	"Go with this my shirt, and cast it over the face of my father: he will come to see (clearly). Then come you (here) to me together with all your family."	
	وَلَمَّا فَصَلَتِ الْعِيْرُ قَالَ اَبُوْهُمْ اِنِّىْ لَاَجِدُ رِيْحَ يُوْسُفَ لَوْلَاۤ اَنْ تُفَنِّدُوْنِ ﴿۹۴﴾	94
Transliteration	Wa lammā faṣalatil-‘īiru qāla ’abūhum ’innī la’ajidu rīḥa Yūsufa law lā ’an tufanni-dūn	
Translation	When the caravan left Miṣr (Egypt), their father said: "I do indeed scent the presence of Yūsuf: Nay, think me not a dotard."	
	قَالُوْا تَاللّٰهِ اِنَّكَ لَفِىْ ضَلٰلِكَ الْقَدِيْمِ ﴿۹۵﴾	95
Transliteration	Qālū ta-LLāhi ’innaka lafī ḍalā-likal-qadīm	

Translation	They said: "By Allāh! truly you are in yours old wandering mind."	
	فَلَمَّآ اَنْ جَآءَ الْبَشِيْرُ اَلْقٰىهُ عَلٰى وَجْهِهٖ فَارْتَدَّ بَصِيْرًا ۚ قَالَ اَلَمْ اَقُلْ لَّكُمْ ۚ اِنِّيْٓ اَعْلَمُ مِنَ اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿٩٦﴾	96
Transliteration	Falammā ’an-jā-’albashīru ’alqāhu ‘alā waj-hihī far-tadda baṣīrā. Qāla ’alam ’aqul-lakum, ’innī ’a‘-lamu mina-LLāhi mā lā ta‘-lamūn	
Translation	Then when the bearer of the good news came, He cast (the shirt) over his face, and he forthwith regained clear sight. He said: "Did I not say to you, ´I know from Allāh that which you know not?´"	
	قَالُوْا يٰٓاَبَانَا اسْتَغْفِرْ لَنَا ذُنُوْبَنَآ اِنَّا كُنَّا خٰطِـِٕيْنَ ﴿٩٧﴾	97
Transliteration	Qālū yā-’abā-nastaghfir lanā dhunū-banā ’innā kunnā khāṭi-’īn	
Translation	They said: "O our father! Ask for us forgiveness for our sins, for we were truly at fault."	
	قَالَ سَوْفَ اَسْتَغْفِرُ لَكُمْ رَبِّيْ ۭ اِنَّهٗ هُوَ الْغَفُوْرُ الرَّحِيْمُ ﴿٩٨﴾	98
Transliteration	Qāla sawfa ’astagh-firu lakum Rabbī; ’inna-Hū Huwal-Gh afū-Raḥīm	
Translation	He said: "Soon will I ask my Lord for forgiveness for you: for he is indeed Oft-Forgiving, Most Merciful."	
	فَلَمَّا دَخَلُوْا عَلٰي يُوْسُفَ اٰوٰٓى اِلَيْهِ اَبَوَيْهِ وَقَالَ ادْخُلُوْا مِصْرَ اِنْ شَاۗءَ اللّٰهُ اٰمِنِيْنَ ﴿٩٩﴾	99
Transliteration	Falammā dakhalū ‘alā Yūsufa ’ā-wā ’ilayhi ’abaway-hi wa qālad-khulū Miṣra ’in-shā-’a-LLāhu ’āmināīn	
Translation	Then when they entered the presence of Yūsuf, he provided a home for his parents with himself, and said: "Enter you Egypt (all) in safety if it please Allāh."	
	وَرَفَعَ اَبَوَيْهِ عَلَي الْعَرْشِ وَخَرُّوْا لَهٗ سُجَّدًا ۚ وَقَالَ يٰٓاَبَتِ هٰذَا تَاْوِيْلُ رُءْيَايَ مِنْ قَبْلُ ڰ قَدْ جَعَلَهَا رَبِّيْ حَقًّا ۭ وَقَدْ اَحْسَنَ بِيْٓ اِذْ اَخْرَجَنِيْ مِنَ السِّجْنِ وَجَاۗءَ بِكُمْ مِّنَ الْبَدْوِ مِنْۢ بَعْدِ اَنْ نَّزَغَ الشَّيْطٰنُ بَيْنِيْ وَبَيْنَ اِخْوَتِيْ ۭ اِنَّ رَبِّيْ لَطِيْفٌ لِّمَا يَشَاۗءُ ۭ اِنَّهٗ هُوَ الْعَلِيْمُ الْحَكِيْمُ ﴿١٠٠﴾	100

Transliteration	Wa rafa-‘a ’aba-wayhi ‘alal-‘arshi wa kharrū lahū sujjadā. Wa qāla yā-’abati hādhā ta’wīlu ry’yāya min qablu qad ja-‘alahā Rabbī ḥaqqā! Wa qad ’aḥsana bī ’idh ’akh-rajanī minas-sijni wa jā-’a bikum-minal-badwi mim-ba‘-di ’annazaghash-shayṭānu baynī wa bayna ’ikh-watī. ’inna Rabbī Laṭīful-limā yashā’. ’InnaHū Huwal-‘Alīmul-Ḥakīm	
Translation	And he raised his parents high on the throne (of dignity), and they fell down in prostration, (all) before him. He said: "O my father! This is the fulfilment of my vision of old! Allāh has made it come true! He was indeed good to me when He took me out of prison and brought you (all here) out of the desert, (even) after Shayṭān had sown enmity between me and my brothers. Verily my Lord understandeth best the mysteries of all that He planneth to do, for verily He is full of knowledge and wisdom.	
	رَبِّ قَدْ اٰتَيْتَنِيْ مِنَ الْمُلْكِ وَعَلَّمْتَنِيْ مِنْ تَأْوِيْلِ الْاَحَادِيْثِ ۚ فَاطِرَ السَّمٰوٰتِ وَالْاَرْضِ ۗ اَنْتَ وَلِيّٖ فِي الدُّنْيَا وَالْاٰخِرَةِ ۚ تَوَفَّنِيْ مُسْلِمًا وَّاَلْحِقْنِيْ بِالصّٰلِحِيْنَ ﴿١٠١﴾	101
Transliteration	Rabbi qad ’ātay-tanī minal-mulki wa ‘allam-tanī min-ta’wīli-’aḥādīth,- Fāṭirassamā-wāti wal-’arḍ! ’Anta Wa-liyyī fid-dunyā wal-’Ākhirah. Ta-waffanī Muslimanw-wa ’alḥiqnī biṣ-Ṣāli-ḥīn	
Translation	"O my Lord! You have indeed bestowed on me some power, and taught me something of the interpretation of dreams and events,- O You Creator of the heavens and the earth! You are my Protector in this world and in the Hereafter. Take You my soul (at death) as one submitting to Your will (as a Muslim), and unite me with the righteous."	
	ذٰلِكَ مِنْ اَنْۢبَآءِ الْغَيْبِ نُوْحِيْهِ اِلَيْكَ ۚ وَمَا كُنْتَ لَدَيْهِمْ اِذْ اَجْمَعُوْٓا اَمْرَهُمْ وَهُمْ يَمْكُرُوْنَ ﴿١٠٢﴾	102
Transliteration	Dhālika min ’ambā-’il ghaybi nūḥīhi ’ilayk; wa mā kunta laday-him ’idh ’ajma‘ū ’amrahum wa hum yam-kurūn	
Translation	Such is one of the stories of what happened unseen, which We reveal by inspiration to you; nor were you (present) with them then when they concerted their plans together in the process of weaving their plots.	
	وَمَآ اَكْثَرُ النَّاسِ وَلَوْ حَرَصْتَ بِمُؤْمِنِيْنَ ﴿١٠٣﴾	103

Transliteration	Wa mā ’aktharun-nāsi wa law ḥaraṣta bi-Mu’-minīn	
Translation	Yet no faith will the greater part of mankind have, however ardently you do desire it.	
	وَمَا تَسْـَٔلُهُمْ عَلَيْهِ مِنْ اَجْرٍ ؕ اِنْ هُوَ اِلَّا ذِكْرٌ لِّلْعٰلَمِيْنَ ﴿۱۰۴﴾	104
Transliteration	Wa mā tas-’aluhum ‘alayhi min ’ajr; ’in huwa ’illā Dhikrul-lil-‘ālamīn	
Translation	And no reward do you ask of them for this: it is no less than a message for all creatures.	
	وَكَاَيِّنْ مِّنْ اٰيَةٍ فِى السَّمٰوٰتِ وَالْاَرْضِ يَمُرُّوْنَ عَلَيْهَا وَهُمْ عَنْهَا مُعْرِضُوْنَ ﴿۱۰۵﴾	105
Transliteration	Wa ka-’ayyim-min ’Āyatin-fis-samā-wāti wal-’arḍi yamurrūna ‘alayhā wa hum ‘anhā mu‘-riḍūn	
Translation	And how many Signs in the heavens and the earth do they pass by? Yet they turn (their faces) away from them!	
	وَمَا يُؤْمِنُ اَكْثَرُهُمْ بِاللّٰهِ اِلَّا وَهُمْ مُّشْرِكُوْنَ ﴿۱۰۶﴾	106
Transliteration	Wa mā yu’minu ’ak-tharuhum-bi-LLāhi ’illā wa hummushri-kūn	
Translation	And most of them believe not in Allāh without associating (other as partners) with Him!	
	اَفَاَمِنُوْٓا اَنْ تَاْتِيَهُمْ غَاشِيَةٌ مِّنْ عَذَابِ اللّٰهِ اَوْ تَاْتِيَهُمُ السَّاعَةُ بَغْتَةً وَّهُمْ لَا يَشْعُرُوْنَ ﴿۱۰۷﴾	107
Transliteration	’Afa-’aminū ’an-ta’tiyahum Ghāshi-yatum-min ‘adhā-bi-LLāhi ’aw ta’ti-yahumus-sā-‘atu bagh-tatanw-wa hum lā yash-‘urūn	
Translation	Do they then feel secure from the coming against them of the covering veil of the wrath of Allāh,- or of the coming against them of the (final) Hour all of a sudden while they perceive not?	
	قُلْ هٰذِهٖ سَبِيْلِيْٓ اَدْعُوْٓا اِلَى اللّٰهِ ؔ عَلٰى بَصِيْرَةٍ اَنَا وَمَنِ اتَّبَعَنِيْ ؕ وَسُبْحٰنَ اللّٰهِ وَمَآ اَنَا مِنَ الْمُشْرِكِيْنَ ﴿۱۰۸﴾	108
Transliteration	Qul hā-dhihī sabī-lī ’adh‘ū ’ila-LLāh;- ‘alā Ba-ṣī-ratin ’ana wa manittaba-‘anī. Wa Subḥāna-LLāhi wa mā ’ana minal-mush-rikīn	
Translation	Say you: "This is my way: I do invite to Allāh,- on evidence clear as the seeing with one´s eyes,- I and whoever follows me. Glory to Allāh! and never will I join gods with Allāh!"	

	وَمَآ اَرۡسَلۡنَا مِنۡ قَبۡلِكَ اِلَّا رِجَالًا نُّوۡحِىۡۤ اِلَيۡهِمۡ مِّنۡ اَهۡلِ الۡقُرٰى ؕ اَفَلَمۡ يَسِيۡرُوۡا فِى الۡاَرۡضِ فَيَنۡظُرُوۡا كَيۡفَ كَانَ عَاقِبَةُ الَّذِيۡنَ مِنۡ قَبۡلِهِمۡ ؕ وَلَدَارُ الۡاٰخِرَةِ خَيۡرٌ لِّلَّذِيۡنَ اتَّقَوۡا ؕ اَفَلَا تَعۡقِلُوۡنَ ﴿۱۰۹﴾	109
Transliteration	Wa mā ’arsalnā min qablika ’illā rijālan-nūḥī ’ilayhim-min ’ahlil-qurā. ’Afalam yasīrū fil-’arḍi fa-yanẓurū kayfa kāna ‘āqibatul-ladhīna min-qablihim? Wa la-Dārul-’Ākhirati khay-rul-lilladhī-nattaqaw. ’Afalā ta‘-qilūn	
Translation	Nor did We send before you (as messengers) any but men, whom we did inspire,- (men) living in human habitations. Do they not travel through the earth, and see what was the end of those before them? But the home of the hereafter is best, for those who do right. Will you not then understand?	
	حَتّٰۤى اِذَا اسۡتَيۡـَٔسَ الرُّسُلُ وَظَنُّوۡۤا اَنَّهُمۡ قَدۡ كُذِبُوۡا جَآءَهُمۡ نَصۡرُنَا ۙ فَنُجِّىَ مَنۡ نَّشَآءُ ؕ وَلَا يُرَدُّ بَاۡسُنَا عَنِ الۡقَوۡمِ الۡمُجۡرِمِيۡنَ ﴿۱۱۰﴾	110
Transliteration	Ḥattā ’idhas-tay-’asar-rusulu wa ẓannū ’anna-hum qad kudhibū jā-’ahum naṣrunā fanujjiya man-nashā’. Wa lā yuraddu ba’-sunā ‘anil-qawmilmujri-mīn	
Translation	(Respite will be granted) until, when the messengers give up hope (of their people) and (come to) think that they were treated as liars, there reaches them Our help, and those whom We will are delivered into safety. But never will be warded off our punishment from those who are in sin.	
	لَقَدۡ كَانَ فِىۡ قَصَصِهِمۡ عِبۡرَةٌ لِّاُولِى الۡاَلۡبَابِ ؕ مَا كَانَ حَدِيۡثًا يُّفۡتَرٰى وَلٰكِنۡ تَصۡدِيۡقَ الَّذِىۡ بَيۡنَ يَدَيۡهِ وَتَفۡصِيۡلَ كُلِّ شَىۡءٍ وَّهُدًى وَّرَحۡمَةً لِّقَوۡمٍ يُّؤۡمِنُوۡنَ ﴿۱۱۱﴾	111
Transliteration	Laqad kāna fī qaṣaṣi-him ‘ibratul-li-’ulil-’albāb. Mā kāna ḥadīth a yuftarā wa lākin-taṣdī-qalladhī bayna yadayhi wa tafṣīla kulli sh ay’inw-wa Hudanw-wa Raḥmatalliqaw-miny-yu’-minūn	

Translation	There is, in their stories, instruction for men endued with understanding. It is not a tale invented, but a confirmation of what went before it,- a detailed exposition of all things, and a guide and a mercy to any such as believe.	

13 - Ar-Ra`d-রা'দ -الرعد

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	الٓمّٓرٰ ۚ تِلۡكَ اٰيٰتُ الۡكِتٰبِ ؕ وَالَّذِىۡۤ اُنۡزِلَ اِلَيۡكَ مِنۡ رَّبِّكَ الۡحَـقُّ وَلٰـكِنَّ اَكۡثَرَ النَّاسِ لَا يُؤۡمِنُوۡنَ ﴿۱﴾	1
Transliteration	’Alif-Lām-Mīm-Rā. Tilka ’Āyātul Kitāb. Walla-dhī ’unzila ’ilay-ka mir-Rab-bikal-Ḥaqqu wa lā-kinna ’aktharan-nāsi lā yu’-minūn	
Translation	Alīf.Lām.Mīm.Rā. These are the signs (or verses) of the Book: that which has been revealed to you from your Lord is the Truth; but most men believe not.	
	اَللّٰهُ الَّذِىۡ رَفَعَ السَّمٰوٰتِ بِغَيۡرِ عَمَدٍ تَرَوۡنَهَا ثُمَّ اسۡتَوٰى عَلَى الۡعَرۡشِ وَسَخَّرَ الشَّمۡسَ وَالۡقَمَرَ ؕ كُلٌّ يَّجۡرِىۡ لِاَجَلٍ مُّسَمًّى ؕ يُدَبِّرُ الۡاَمۡرَ يُفَصِّلُ الۡاٰيٰتِ لَعَلَّكُمۡ بِلِقَآءِ رَبِّكُمۡ تُوۡقِنُوۡنَ ﴿۲﴾	2
Transliteration	’A-LLāhulladhī rafa-‘as-samā-wāti bi-ghayri ‘amadin taraw-nahā thummas-tawā ‘alal-‘Arshi wa sakh-kharash shamsa wal-qamar! Kulluny-yajrī li-’ajalim-musam-mā. Yudabbirul-’amra yufaṣ-ṣilul-’Āyāti la-‘alla-kum bi-liqā’i Rabbi-kum tūqi-nūn	
Translation	Allāh is He Who raised the heavens without any pillars that you can see; is firmly established on the throne (of authority); He has subjected the sun and the moon (to his Law)! Each one runs (its course) for a term appointed. He does regulate all affairs, explaining the signs in detail, that you may believe with certainty in the meeting with your Lord.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	وَهُوَ الَّذِیْ مَدَّ الْاَرْضَ وَجَعَلَ فِیْهَا رَوَاسِیَ وَاَنْهٰرًا ؕ وَمِنْ كُلِّ الثَّمَرٰتِ جَعَلَ فِیْهَا زَوْجَیْنِ اثْنَیْنِ یُغْشِی الَّیْلَ النَّهَارَ ؕ اِنَّ فِیْ ذٰلِكَ لَاٰیٰتٍ لِّقَوْمٍ یَّتَفَكَّرُوْنَ ۝۳	3
Transliteration	Wa Huwalladhī maddal-’arḍa wa ja-‘ala fīhā rawāsiya wa ’anhārā; wa minkullith-thamarāti ja-‘ala fīhā zaw-jay-nithnayni yugh - sh il-layla nahār. ’Inna fī dhālika la-’Āyātil-li-qaw-miny-yatafakkarūn	
Translation	And it is He who spread out the earth, and set thereon mountains standing firm and (flowing) rivers: and fruit of every kind He made in pairs, two and two: He draws the night as a veil o´er the Day. Behold, verily in these things there are signs for those who consider!	
	وَفِی الْاَرْضِ قِطَعٌ مُّتَجٰوِرٰتٌ وَّجَنّٰتٌ مِّنْ اَعْنَابٍ وَّزَرْعٌ وَّنَخِیْلٌ صِنْوَانٌ وَّغَیْرُ صِنْوَانٍ یُّسْقٰی بِمَآءٍ وَّاحِدٍ ۫ وَنُفَضِّلُ بَعْضَهَا عَلٰی بَعْضٍ فِی الْاُكُلِ ؕ اِنَّ فِیْ ذٰلِكَ لَاٰیٰتٍ لِّقَوْمٍ یَّعْقِلُوْنَ ۝۴	4
Transliteration	Wa fil-’arḍi qiṭa-‘um-mutajā-wirā-tunw-wa jannātum-min ’a‘nābinw-wa zar-‘unw-wa nakhīlun-ṣin-wānunw-wa ghayru ṣin-wāniny-yusqā bimā’inw-wāḥid. Wa nufaḍḍilu ba‘ḍahā ‘alā ba‘-ḍin-fil-’ukul. ’Inna fī dhālika la-’Āyā-til-liqaw-miny-ya‘-qilūn	
Translation	And in the earth are tracts (diverse though) neighbouring, and gardens of vines and fields sown with corn, and palm trees - growing out of single roots or otherwise: watered with the same water, yet some of them We make more excellent than others to eat. Behold, verily in these things there are signs for those who understand!	
	وَاِنْ تَعْجَبْ فَعَجَبٌ قَوْلُهُمْ ءَاِذَا كُنَّا تُرٰبًا ءَاِنَّا لَفِیْ خَلْقٍ جَدِیْدٍ ؕ اُولٰٓئِكَ الَّذِیْنَ كَفَرُوْا بِرَبِّهِمْ ۚ وَاُولٰٓئِكَ الْاَغْلٰلُ فِیْۤ اَعْنَاقِهِمْ ۚ وَاُولٰٓئِكَ اَصْحٰبُ النَّارِ ۚ هُمْ فِیْهَا خٰلِدُوْنَ ۝۵	5
Transliteration	Wa ’in-ta‘-jabfa-‘ajabun qawlu-hum ’a-’idhā kunnā turāban ’a-’innā lafī khal-qin jadīd? ’Ulā-’ikalladhīna kafarū bi-Rabbihim! Wa ’ulā’ikal-’aghlālu fī ’a‘-nāqi-him; wa ’ulā-’ika ’Aṣ-ḥābun-Nāri hum fīhā kh lidūn	

Translation	If you do marvel (at their want of faith), strange is their saying: "When we are (actually) dust, shall we indeed then be in a creation renewed?" They are those who deny their Lord! They are those round whose necks will be yokes (of servitude): they will be Companions of the Fire, to dwell therein (for aye)!	
	وَيَسْتَعْجِلُوْنَكَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ وَقَدْ خَلَتْ مِنْ قَبْلِهِمُ الْمَثُلٰتُ ؕ وَاِنَّ رَبَّكَ لَذُوْ مَغْفِرَةٍ لِّلنَّاسِ عَلٰى ظُلْمِهِمْ ۚ وَاِنَّ رَبَّكَ لَشَدِيْدُ الْعِقَابِ ۝٦	6
Transliteration	Wa yasta‘-jilūnaka bissayyi-’ati qablal-ḥasanati wa qad khalat min-qabli-himul-Mathulāt! Wa ’inna Rabbaka la-Dhū Maghfi-ratil-linnāsi ‘alā ẓulmihim, wa ’inna Rabbaka la-Shadī-dul-‘iqāb	
Translation	They ask you to hasten on the evil in preference to the good: Yet have come to pass, before them, (many) exemplary punishments! But verily your Lord is full of forgiveness for mankind for their wrong-doing, and verily your Lord is (also) strict in punishment.	
	وَيَقُوْلُ الَّذِيْنَ كَفَرُوْا لَوْلَآ اُنْزِلَ عَلَيْهِ اٰيَةٌ مِّنْ رَّبِّهٖ ؕ اِنَّمَآ اَنْتَ مُنْذِرٌ وَّلِكُلِّ قَوْمٍ هَادٍ ۝٧	7
Transliteration	Wa yaqū-lulladhīna kafarū law lā ’unzila ‘alayhi ’Āya-tum-mir-Rabbih? ’Innamā ’anta mun-dhirunw-wa li-kulli qawmin hād	
Translation	And the Unbelievers say: "Why is not a sign sent down to him from his Lord?" But you are truly a warner, and to every people a guide.	
	اَللّٰهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ اُنْثٰى وَمَا تَغِيْضُ الْاَرْحَامُ وَمَا تَزْدَادُ ؕ وَكُلُّ شَيْءٍ عِنْدَهٗ بِمِقْدَارٍ ۝٨	8
Transliteration	’A-LLāhu ya‘-lamu mā taḥmilu kulli ’unthā wa mā taghīḍul-’arḥāmu wa mā taz-dād. Wa kullu shay-’in ‘indahū bimiqdār	
Translation	Allāh does know what every female (womb) does bear, by how much the wombs fall short (of their time or number) or do exceed. Every single thing is before His sight, in (due) proportion.	
	عٰلِمُ الْغَيْبِ وَالشَّهَادَةِ الْكَبِيْرُ الْمُتَعَالِ ۝٩	9
Transliteration	‘Ālimul-Ghaybi wash-Shahā-datil-Kabīrul-Muta‘āl	
Translation	He knows the unseen and that which is open: He is the Great, the Most High.	

	سَوَآءٌ مِّنكُم مَّنْ أَسَرَّ الْقَوْلَ وَمَن جَهَرَ بِهِ وَمَنْ هُوَ مُسْتَخْفٍۭ بِالَّيْلِ وَسَارِبٌۢ بِالنَّهَارِ ﴿١٠﴾	10
Transliteration	Sa-wā-'ummin-kum-man 'asarral-qawla wa man jahara bihī wa man huwa mustakh-fim-billayli wa sāribum-bin-nahār	
Translation	It is the same (to Him) whether any of you conceal his speech or declare it openly; whether he lie hid by night or walk forth freely by day.	
	لَهُۥ مُعَقِّبَٰتٌ مِّنۢ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِۦ يَحْفَظُونَهُۥ مِنْ أَمْرِ اللَّهِ ۗ إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا۟ مَا بِأَنفُسِهِمْ ۗ وَإِذَآ أَرَادَ اللَّهُ بِقَوْمٍ سُوٓءًا فَلَا مَرَدَّ لَهُۥ ۚ وَمَا لَهُم مِّن دُونِهِۦ مِن وَالٍ ﴿١١﴾	11
Transliteration	Lahū mu-'aqqibātum-mim-bayni ya-dayhi wa min khalfihī yaḥfa-ẓūnahū min 'amri-LLāh. 'Inna-LLāha lā yughay-yiru mā bi-qawmin ḥattā yughay-yirū mā bi-'anfusihim. Wa 'idhā 'arāda-LLāhu bi-qawmin sū'an-falā maradda lahū wa mā la-hummin dūnihī minw-wāl	
Translation	For each (such person) there are (angels) in succession, before and behind him: They guard him by command of Allah. Allah does not change a people´s lot until they change what is in their hearts. But when (once) Allah wills a people´s punishment, there can be no turning it back, nor will they find, besides Him, any to protect.	
	هُوَ الَّذِى يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنشِئُ السَّحَابَ الثِّقَالَ ﴿١٢﴾	12
Transliteration	Huwal-ladhī yurī-kumulbarqa khaw-fanw-wa ṭama-'anw-wa yunsh 'us-saḥābath-thiqāl	
Translation	It is He Who shows you the lightning, by way both of fear and of hope: It is He Who does raise up the clouds, heavy with (fertilising) rain!	
	وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِۦ وَالْمَلَٰٓئِكَةُ مِنْ خِيفَتِهِۦ ۚ وَيُرْسِلُ الصَّوَٰعِقَ فَيُصِيبُ بِهَا مَن يَشَآءُ وَهُمْ يُجَٰدِلُونَ فِى اللَّهِ ۚ وَهُوَ شَدِيدُ الْمِحَالِ ﴿١٣﴾	13
Transliteration	Wa yu-sabbiḥur-RA'DU bi-Ḥamdihī wal-malā-'ikatu min khīfatih; wad yursiluṣ-ṣa-wā'iqa fa-yuṣību bihā many-yashā'u wa hum yu-jādilūna fi-LLāhi, wa Huwa Shadīdul-miḥāl	

Translation	Nay, thunder repeateth His praises, and so do the angels, with awe: He flingeth the loud-voiced thunder-bolts, and therewith He striketh whomsoever He will..yet these (are the men) who (dare to) dispute about Allāh, with the strength of His power (supreme)!	
	لَهٗ دَعْوَةُ الْحَقِّ ؕ وَالَّذِيْنَ يَدْعُوْنَ مِنْ دُوْنِهٖ لَا يَسْتَجِيْبُوْنَ لَهُمْ بِشَيْءٍ اِلَّا كَبَاسِطِ كَفَّيْهِ اِلَى الْمَآءِ لِيَبْلُغَ فَاهُ وَمَا هُوَ بِبَالِغِهٖ ؕ وَمَا دُعَآءُ الْكٰفِرِيْنَ اِلَّا فِيْ ضَلٰلٍ ﴿١٤﴾	14
Transliteration	Lahū da‘-watul-Ḥaqq; walla-dhīna yad-‘ūna mindūnihī lā yastajī-būna lahum bi-shay-’in ’illā kabāsi-ṭi kaffay-hi ’ilal-mā-’i li-yablu-gha fāhu wa mā huwa bi-bā-lighih;wa mā du-‘ā-’ulkāfi-rīna ’illā fī ḍalāl	
Translation	For Him (alone) is prayer in Truth: any others that they call upon besides Him hear them no more than if they were to stretch forth their hands for water to reach their mouths but it reaches them not: for the prayer of those without Faith is nothing but (futile) wandering (in the mind).	
	وَلِلّٰهِ يَسْجُدُ مَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ طَوْعًا وَّكَرْهًا وَّظِلٰلُهُمْ بِالْغُدُوِّ وَالْاٰصَالِ ﴿١٥﴾	15
Transliteration	Wa li-LLāhi yas-judu man fis-samāwāti wal-’arḍi ṭaw‘anw-wa kar-hanw-wa ẓilāluhum bilghu-duwwi wal-’āsāl	
Translation	Whatever beings there are in the heavens and the earth do prostrate themselves to Allāh (Acknowledging subjection),- with good-will or in spite of themselves: so do their shadows in the morning and evenings.	
	قُلْ مَنْ رَّبُّ السَّمٰوٰتِ وَالْاَرْضِ ؕ قُلِ اللّٰهُ ؕ قُلْ اَفَاتَّخَذْتُمْ مِّنْ دُوْنِهٖۤ اَوْلِيَآءَ لَا يَمْلِكُوْنَ لِاَنْفُسِهِمْ نَفْعًا وَّلَا ضَرًّا ؕ قُلْ هَلْ يَسْتَوِي الْاَعْمٰى وَالْبَصِيْرُ ۙ اَمْ هَلْ تَسْتَوِي الظُّلُمٰتُ وَالنُّوْرُ ۚ اَمْ جَعَلُوْا لِلّٰهِ شُرَكَآءَ خَلَقُوْا كَخَلْقِهٖ فَتَشَابَهَ الْخَلْقُ عَلَيْهِمْ ؕ قُلِ اللّٰهُ خَالِقُ كُلِّ شَيْءٍ وَّهُوَ الْوَاحِدُ الْقَهَّارُ ﴿١٦﴾	16

Transliteration	Qul mar-Rabbus-samāwāti wal-’arḍ? Quli-LLāh. Qul ’afatta-kh a dh tum min dū-ni-hī ’awliyā-’a lā yamli-kūna li’anfusihim naf-‘anw-wa lā ḍarrā? Qul hal yasta-wil-’a‘mā walbaṣīr. ’Am hal tastawiẓ-ẓulumātu wan-nūr? ’Am ja-‘alū li-LLāhi shura-kā-’a khalaqū kakhalqihī fatashāba-hal-khalqu ‘alay-him? Quli-LLāhu khāliqu kulli shay’inw-wa Huwal-Wā-ḥidul-Qahhār	
Translation	Say: "Who is the Lord and Sustainer of the heavens and the earth?" Say: "(It is) Allāh." Say: "Do you then take (for worship) protectors other than Him, such as have no power either for good or for harm to themselves?" Say: "Are the blind equal with those who see? Or the depths of darkness equal with light?" Or do they assign to Allāh partners who have created (anything) as He has created, so that the creation seemed to them similar? Say: "Allāh is the Creator of all things: He is the One, the Supreme and Irresistible."	
	اَنْزَلَ مِنَ السَّمَآءِ مَآءً فَسَالَتْ اَوْدِيَةٌۢ بِقَدَرِهَا فَاحْتَمَلَ السَّيْلُ زَبَدًا رَّابِيًا ؕ وَمِمَّا يُوْقِدُوْنَ عَلَيْهِ فِى النَّارِ ابْتِغَآءَ حِلْيَةٍ اَوْ مَتَاعٍ زَبَدٌ مِّثْلُهٗ ؕ كَذٰلِكَ يَضْرِبُ اللّٰهُ الْحَقَّ وَالْبَاطِلَ ؕ فَاَمَّا الزَّبَدُ فَيَذْهَبُ جُفَآءً ۚ وَاَمَّا مَا يَنْفَعُ النَّاسَ فَيَمْكُثُ فِى الْاَرْضِ ؕ كَذٰلِكَ يَضْرِبُ اللّٰهُ الْاَمْثَالَ ؕ ﴿۱۷﴾	17
Transliteration	’Anzala minas-samā-’i mā-’an fasā-lat ’awdiyatum-bi-qadarihā faḥ-tamalas-saylu zabadar-rābiyā. Wa mimmā yūqi-dūna ‘alayhi finnārib-tighā-’a ḥil-yatin ’aw matā-‘in zabadum-mithlih. Kadhālika yaḍribu-LLāhul-Ḥaqqa wal-Bāṭil. Fa-’ammaz-zabadu fa-yadh-habu jufā-’ā. Wa ’ammā mā yanfa-‘unnāsa fa-yamkuthu fil-’arḍ. Kadhā-lika yaḍribu-LLāhul ’amthāl	
Translation	He sends down water from the skies, and the channels flow, each according to its measure: But the torrent bears away to foam that mounts up to the surface. Even so, from that (ore) which they heat in the fire, to make ornaments or utensils therewith, there is a scum likewise. Thus Allah (by parables) shows forth Truth and Vanity. For the scum disappears like forth cast out; while that which is for the good of mankind remains on the earth. Thus Allah sets forth parables.	

	لِلَّذِيْنَ اسْتَجَابُوْا لِرَبِّهِمُ الْحُسْنٰى ۭ وَالَّذِيْنَ لَمْ يَسْتَجِيْبُوْا لَهٗ لَوْ اَنَّ لَهُمْ مَّا فِي الْاَرْضِ جَمِيْعًا وَّمِثْلَهٗ مَعَهٗ لَافْتَدَوْا بِهٖ ۭ اُولٰۗىِٕكَ لَهُمْ سُوْۗءُ الْحِسَابِ ۙ وَمَاْوٰىهُمْ جَهَنَّمُ ۭ وَبِئْسَ الْمِهَادُ ۝	18
Transliteration	Lilla-dhīnas-tajābū li-Rabbi-himul-Ḥusnā. Walla-dhīna lam yasta-jībū lahū law'anna lahum-mā fil-'arḍi jamī-'anw-wa mithlahū ma'ahū lafta-daw bih. 'Ulā-'ika lahum sū-'ul-ḥisāb; wa ma'-wāhum jahannam, wa bi'-salmihād	
Translation	For those who respond to their Lord, are (all) good things. But those who respond not to Him,- Even if they had all that is in the heavens and on earth, and as much more, (in vain) would they offer it for ransom. For them will the reckoning be terrible: their abode will be Jahannam,- what a bed of misery!	
	اَفَمَنْ يَّعْلَمُ اَنَّمَآ اُنْزِلَ اِلَيْكَ مِنْ رَّبِّكَ الْحَقُّ كَمَنْ هُوَ اَعْمٰى ۭ اِنَّمَا يَتَذَكَّرُ اُولُوا الْاَلْبَابِ ۝	19
Transliteration	'Afa-many-ya'-lamu 'annamā 'unzila 'ilayka mir-Rabbikal-Ḥaqqu kaman huwa 'a'mā? 'Innamā yata-dhakkaru 'ulul-'albāb	
Translation	Is then one who does know that that which has been revealed to you from your Lord is the Truth, like one who is blind? It is those who are endued with understanding that receive admonition;-	
	الَّذِيْنَ يُوْفُوْنَ بِعَهْدِ اللّٰهِ وَلَا يَنْقُضُوْنَ الْمِيْثَاقَ ۝	20
Transliteration	'Alladhīna yūfūna bi-'Ahdi-LLāhi wa lā yanqu-ḍūnal-Mīthāq	
Translation	Those who fulfil the covenant of Allāh and fail not in their plighted word;	
	وَالَّذِيْنَ يَصِلُوْنَ مَآ اَمَرَ اللّٰهُ بِهٖٓ اَنْ يُّوْصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُوْنَ سُوْۗءَ الْحِسَابِ ۝	21
Transliteration	Walladhīna yaṣilūna mā 'amara-LLāhu bihī'any-yū-ṣala wa yakh shawna Rabbahum wa yakhāfūna sū-'al-ḥisāb	
Translation	Those who join together those things which Allāh has commanded to be joined, hold their Lord in awe, and fear the terrible reckoning;	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَالَّذِيْنَ صَبَرُوا ابْتِغَآءَ وَجْهِ رَبِّهِمْ وَاَقَامُوا الصَّلٰوةَ وَاَنْفَقُوْا مِمَّا رَزَقْنٰهُمْ سِرًّا وَّعَلَانِيَةً وَّيَدْرَءُوْنَ بِالْحَسَنَةِ السَّيِّئَةَ اُولٰٓئِكَ لَهُمْ عُقْبَى الدَّارِ ﴿٢٢﴾	22
Transliteration	Walla-dhīna ṣabarub-tighā-'a Wajhi Rabbi-him wa 'aqāmuṣ-Ṣalāta wa 'anfaqū mimmā razaqnāhum sirranw-wa 'alāni-yatanw-wa yadra-'ūna bil-ḥasantis-sayyi-'ata 'ulā-'ika lahum 'uqbad-Dār	
Translation	Those who patiently persevere, seeking the countenance of their Lord; Establish regular prayers; spend, out of (the gifts) We have bestowed for their sustenance, secretly and openly; and turn off Evil with good: for such there is the final attainment of the (eternal) home,-	
	جَنّٰتُ عَدْنٍ يَّدْخُلُوْنَهَا وَمَنْ صَلَحَ مِنْ اٰبَآئِهِمْ وَاَزْوَاجِهِمْ وَذُرِّيّٰتِهِمْ وَالْمَلٰٓئِكَةُ يَدْخُلُوْنَ عَلَيْهِمْ مِّنْ كُلِّ بَابٍ ﴿٢٣﴾	23
Transliteration	Jannātu 'Adniny-yadkhulū-nahā wa man ṣalaḥa min 'ābā-'ihim wa 'azwājihim wa dhurriyyā-tihim walmalā-'ikatu yadkhulūna 'alay-himmin-kulli bāb	
Translation	Gardens of perpetual bliss: they shall enter there, as well as the righteous among their fathers, their spouses, and their offspring: and angels shall enter to them from every gate (with the salutation):	
	سَلٰمٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ ﴿٢٤﴾	24
Transliteration	Salāmun 'alay-kum bimā ṣabartum fani'ma 'uqbad-Dār	
Translation	"Peace to you for that you persevered in patience! Now how excellent is the final home!"	
	وَالَّذِيْنَ يَنْقُضُوْنَ عَهْدَ اللّٰهِ مِنْۢ بَعْدِ مِيْثَاقِهٖ وَيَقْطَعُوْنَ مَآ اَمَرَ اللّٰهُ بِهٖٓ اَنْ يُّوْصَلَ وَيُفْسِدُوْنَ فِى الْاَرْضِ اُولٰٓئِكَ لَهُمُ اللَّعْنَةُ وَلَهُمْ سُوْٓءُ الدَّارِ ﴿٢٥﴾	25
Transliteration	Walla-dhīna yanqu-ḍūna 'Ahda-LLāhi mim-ba'di Mī-thāqihī wa yaqṭa-'ūna mā'amara-LLāhu bihī 'any-yū-ṣala wa yufsidūna fil-'arḍi 'ulā'ika lahumul-La'-natu wa lahum sū-'ud-Dār	

Translation	But those who break the Covenant of Allāh, after having plighted their word thereto, and cut asunder those things which Allāh has commanded to be joined, and work mischief in the land;- on them is the curse; for them is the terrible home!	
	اَللّٰهُ يَبۡسُطُ الرِّزۡقَ لِمَنۡ يَّشَآءُ وَيَقۡدِرُ ؕ وَفَرِحُوۡا بِالۡحَيٰوةِ الدُّنۡيَا ؕ وَمَا الۡحَيٰوةُ الدُّنۡيَا فِى الۡاٰخِرَةِ اِلَّا مَتَاعٌ ﴿۲۶﴾	26
Transliteration	’A-LLāhu yabsuṭur-Rizqa limany-yashā-’u wa yaqdir. Wa fariḥū bil-ḥayātid-dunyā.Wa mal-ḥa-yātud-dun-yā fil-’Ākhi-rati ’illā matā‘	
Translation	Allāh does enlarge, or grant by (strict) measure, the sustenance (which He gives) to whomso He pleases. (The wordly) rejoice in the life of this world: But the life of this world is but little comfort in the Hereafter.	
	وَيَقُوۡلُ الَّذِيۡنَ كَفَرُوۡا لَوۡلَاۤ اُنۡزِلَ عَلَيۡهِ اٰيَةٌ مِّنۡ رَّبِّهٖ ؕ قُلۡ اِنَّ اللّٰهَ يُضِلُّ مَنۡ يَّشَآءُ وَيَهۡدِىۡۤ اِلَيۡهِ مَنۡ اَنَابَ ﴿۲۷﴾	27
Transliteration	Wa yaqū-lulladhīna kafarū law lā ’unzila ‘alayhi ’Āyatum-mir-Rabbih? Qul’inna-LLāha yu-ḍillumanyya-shā-’u wayah-dī ’ilayhiman ’anāb	
Translation	The Unbelievers say: "Why is not a sign sent down to him from his Lord?" Say: "Truly Allāh leaveth, to stray, whom He will; But He guides to Himself those who turn to Him in penitence,-	
	اَلَّذِيۡنَ اٰمَنُوۡا وَتَطۡمَئِنُّ قُلُوۡبُهُمۡ بِذِكۡرِ اللّٰهِ ؕ اَلَا بِذِكۡرِ اللّٰهِ تَطۡمَئِنُّ الۡقُلُوۡبُ ﴿۲۸﴾	28
Transliteration	’Alla-dhīna’ā-manū wa taṭma-’innu qulū-buhum-bi-dhikri-LLāh. ’Alā bi-dhikri-LLāhi taṭma-’innul-qulūb	
Translation	"Those who believe, and whose hearts find satisfaction in the remembrance of Allāh: for without doubt in the remembrance of Allāh do hearts find satisfaction.	
	اَلَّذِيۡنَ اٰمَنُوۡا وَعَمِلُوا الصّٰلِحٰتِ طُوۡبٰى لَهُمۡ وَحُسۡنُ مَاٰبٍ ﴿۲۹﴾	29
Transliteration	’Alla-dhīna ’āmanū wa ‘amiluṣ-Ṣāliḥāti ṭūbā lahum wa ḥusnu ma-’āb	

Translation	"For those who believe and work righteousness, is (every) blessedness, and a beautiful place of (final) return."	
	كَذٰلِكَ اَرْسَلْنٰكَ فِيْٓ اُمَّةٍ قَدْ خَلَتْ مِنْ قَبْلِهَآ اُمَمٌ لِّتَتْلُوَا۟ عَلَيْهِمُ الَّذِيْٓ اَوْحَيْنَآ اِلَيْكَ وَهُمْ يَكْفُرُوْنَ بِالرَّحْمٰنِ ۭ قُلْ هُوَ رَبِّيْ لَآ اِلٰهَ اِلَّا هُوَ ۚ عَلَيْهِ تَوَكَّلْتُ وَاِلَيْهِ مَتَابِ ﴿٣٠﴾	30
Transliteration	Kadhālika ’arsal-nāka fī ’Ummatin qad khalat min qablihā ’Umamul-litat-luwa ‘alayhimul-ladhī ’awḥay-nā ’ilayka wa hum yakfurūna bir-Raḥmān! Qul Huwa Rabbī Lā ’ilāha ’illā Hū! ‘Alay-hi ta-wakkaltu wa ’ilay-hi matāb	
Translation	Thus have we sent you amongst a People before whom (long since) have (other) Peoples (gone and) passed away; in order that you might rehearse to them what We send down to you by inspiration; yet do they reject (Him), the Most Gracious! Say: "He is my Lord! There is no god but He! On Him is my trust, and to Him do I turn!"	
	وَلَوْ اَنَّ قُرْاٰنًا سُيِّرَتْ بِهِ الْجِبَالُ اَوْ قُطِّعَتْ بِهِ الْاَرْضُ اَوْ كُلِّمَ بِهِ الْمَوْتٰى ۭ بَلْ لِّلّٰهِ الْاَمْرُ جَمِيْعًا ۭ اَفَلَمْ يَايْــَٔسِ الَّذِيْنَ اٰمَنُوْٓا اَنْ لَّوْ يَشَاۗءُ اللّٰهُ لَهَدَى النَّاسَ جَمِيْعًا ۭ وَلَا يَزَالُ الَّذِيْنَ كَفَرُوْا تُصِيْبُهُمْ بِمَا صَنَعُوْا قَارِعَةٌ اَوْ تَحُلُّ قَرِيْبًا مِّنْ دَارِهِمْ حَتّٰى يَاْتِيَ وَعْدُ اللّٰهِ ۭ اِنَّ اللّٰهَ لَا يُخْلِفُ الْمِيْعَادَ ﴿٣١﴾	31
Transliteration	Wa law ’anna Qur-’ānan suyyi-rat bihil-jibālu ’aw quṭ-ṭi‘at bihil-’arḍu ’aw kullima bihil maw-tā, bal-li-LLāhil-’Amru jamī-‘ā! ’Afa-lam yay-’asil-ladhīna ’āmanū ’al-law yashā-’u-LLāhu lahadannāsa jamī‘ā? wa lā yazā-lulladhīna kafarū tuṣībuhum-bimā ṣana-‘ū Qāri‘atun ’aw taḥullu qarībam-min dāri-him ḥattā ya’ti-ya wa‘du-LLāh. ’Inna-LLāha lā yukhliful-mī‘ād	

Translation	If there were a Qur'ān with which mountains were moved, or the earth were cloven asunder, or the dead were made to speak, (this would be the one!) But, truly, the command is with Allāh in all things! Do not the Believers know, that, had Allāh (so) willed, He could have guided all mankind (to the right)? But the Unbelievers,- never will disaster cease to seize them for their (ill) deeds, or to settle close to their homes, until the promise of Allāh come to pass, for, verily, Allāh will not fail in His promise.	
	وَلَقَدِ اسْتُهْزِئَ بِرُسُلٍ مِّن قَبْلِكَ فَأَمْلَيْتُ لِلَّذِينَ كَفَرُوا ثُمَّ أَخَذْتُهُمْ ۖ فَكَيْفَ كَانَ عِقَابِ ﴿٣٢﴾	32
Transliteration	Wa laqadis-tuhzi-'a bi-rusulim-min-qablika fa-'amlay-tulilla-dhīna kafarū thumma 'akhadhtuhum; fa-kayfa kāna 'iqāb	
Translation	Mocked were (many) messengers before you: but I granted respite to the unbelievers, and finally I punished them: Then how (terrible) was my requital!	
	أَفَمَنْ هُوَ قَآئِمٌ عَلَىٰ كُلِّ نَفْسٍۭ بِمَا كَسَبَتْ ۗ وَجَعَلُوا لِلَّهِ شُرَكَآءَ ۚ قُلْ سَمُّوهُمْ ۚ أَمْ تُنَبِّئُونَهُۥ بِمَا لَا يَعْلَمُ فِى الْأَرْضِ أَم بِظَٰهِرٍ مِّنَ الْقَوْلِ ۚ بَلْ زُيِّنَ لِلَّذِينَ كَفَرُوا مَكْرُهُمْ وَصُدُّوا عَنِ السَّبِيلِ ۗ وَمَن يُضْلِلِ اللَّهُ فَمَا لَهُۥ مِنْ هَادٍ ﴿٣٣﴾	33
Transliteration	'Afaman Huwa qā-'imun 'alā kulli nafsim-bimā kasabat? wa ja-'alū li-LLāhi shura-kā'. Qul sammū-hum! 'Am tunabbi-'ūnahū bimā lā ya'-lamu fil-'arḍi 'ambiẓā-hirim-minal-qawl? Bal zuyyi-na lilladhīna kafarū makruhum wa ṣuddū 'anis-Sabīl.Wa manyyuḍli-li-LLāhu famā lahū min hād	
Translation	Is then He who standeth over every soul (and knows) all that it does, (like any others)? And yet they ascribe partners to Allāh. Say: "But name them! is it that you will inform Him of something he knows not on earth, or is it (just) a show of words?" Nay! to those who believe not, their pretence seems pleasing, but they are kept back (thereby) from the path. And those whom Allāh leaves to stray, no one can guide.	
	لَهُمْ عَذَابٌ فِى الْحَيَوٰةِ الدُّنْيَا ۖ وَلَعَذَابُ الْءَاخِرَةِ أَشَقُّ ۖ وَمَا لَهُم مِّنَ اللَّهِ مِن وَاقٍ ﴿٣٤﴾	34

Transliteration	Lahum ‘adhābun fil-ḥayā-tid-dunyā wa la-‘adhābul-’Ākhi-rati ’ashaqq; wa mā lahum-mina-LLāhi minw-wāq	
Translation	For them is a penalty in the life of this world, but harder, truly, is the penalty of the Hereafter: and defender have they none against Allāh.	
	مَثَلُ الْجَنَّةِ الَّتِيْ وُعِدَ الْمُتَّقُوْنَ ؕ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ ؕ اُكُلُهَا دَآئِمٌ وَّ ظِلُّهَا ؕ تِلْكَ عُقْبَى الَّذِيْنَ اتَّقَوْا ۖ وَّ عُقْبَى الْكٰفِرِيْنَ النَّارُ ﴿۳۵﴾	35
Transliteration	Mathalul-Jannatil-latī wu‘idal-Mutta-qūn!Tajrī min taḥtihal-’anhār;’uku-luhā dā’imunw-wa ẓilluhā; tilka ‘Uqbal-ladhī-natta-qaw; wa ‘Uqbal-kāfirī-nan-Nār	
Translation	The parable of the Garden which the righteous are promised!- beneath it flow rivers: perpetual is the enjoyment thereof and the shade therein: such is the end of the Righteous; and the end of Unbelievers in the Fire.	
	وَ الَّذِيْنَ اٰتَيْنٰهُمُ الْكِتٰبَ يَفْرَحُوْنَ بِمَآ اُنْزِلَ اِلَيْكَ وَ مِنَ الْاَحْزَابِ مَنْ يُّنْكِرُ بَعْضَهٗ ؕ قُلْ اِنَّمَآ اُمِرْتُ اَنْ اَعْبُدَ اللّٰهَ وَ لَآ اُشْرِكَ بِهٖ ؕ اِلَيْهِ اَدْعُوْا وَ اِلَيْهِ مَاٰبِ ﴿۳۶﴾	36
Transliteration	Walladhīna ’ātay-nāhumul-Kitāba yafra-ḥūna bimā ’unzila ’ilay-ka wa minal-’aḥzābi many-yunkiru ba‘-ḍah. Qul ’innamā ’umirtu ’an ’a‘-budu-LLāha wa lā ’ushrika bih. ’Ilayhi ’ad-‘ū wa ’ilayhi ma-’āb	
Translation	Those to whom We have given the Book rejoice at what has been revealed to you: but there are among the clans those who reject a part thereof. Say: "I am commanded to worship Allāh, and not to join partners with Him. To Him do I call, and to Him is my return."	
	وَ كَذٰلِكَ اَنْزَلْنٰهُ حُكْمًا عَرَبِيًّا ؕ وَ لَئِنِ اتَّبَعْتَ اَهْوَآءَهُمْ بَعْدَ مَا جَآءَكَ مِنَ الْعِلْمِ ۙ مَا لَكَ مِنَ اللّٰهِ مِنْ وَّلِيٍّ وَّ لَا وَاقٍ ﴿۳۷﴾	37
Transliteration	Wa kadhā-lika ’anzal-nāhu Ḥukman ‘ara-biyyā. Wa la’inittaba‘-ta ’ahwā-’ahum ba‘da mā jā-’aka minal-‘ilmi mā-laka mina-LLāhi minw-waliyyinw-wa lā wāq	

Translation	Thus have We revealed it to be a judgment of authority in Arabic. Were you to follow their (vain) desires after the knowledge which has reached you, then would you find neither protector nor defender against Allāh.	
	وَلَقَدْ اَرْسَلْنَا رُسُلًا مِّنْ قَبْلِكَ وَجَعَلْنَا لَهُمْ اَزْوَاجًا وَّذُرِّيَّةً ؕ وَمَا كَانَ لِرَسُوْلٍ اَنْ يَّاْتِيَ بِاٰيَةٍ اِلَّا بِاِذْنِ اللّٰهِ ؕ لِكُلِّ اَجَلٍ كِتَابٌ ﴿۳۸﴾	38
Transliteration	Wa laqad'ar-salnā rusuulam-minqab-lika wa ja-'alnā lahum 'az-wājanw-wadhurriyyah; wa mā kāna li-rasū-lin 'any-ya'-tiya bi-'Āyatin 'illā bi'idhni-LLāh. Li-kulli'ajalin-kitāb	
Translation	We sent messengers before you, and appointed for them wives and children: and it was never the part of a messenger to bring a sign except as Allah permitted (or commanded). For each period is a Book (revealed).	
	يَمْحُوا اللّٰهُ مَا يَشَآءُ وَيُثْبِتُ ۚ وَعِنْدَهٗۤ اُمُّ الْكِتٰبِ ﴿۳۹﴾	39
Transliteration	Yamḥu-LLāhu mā yashā-'u wa yuthbitu wa 'indahū 'ummul-Kitāb	
Translation	Allah blots out or confirm what He pleases: with Him is the Mother of the Book.	
	وَاِنْ مَّا نُرِيَنَّكَ بَعْضَ الَّذِيْ نَعِدُهُمْ اَوْ نَتَوَفَّيَنَّكَ فَاِنَّمَا عَلَيْكَ الْبَلٰغُ وَعَلَيْنَا الْحِسَابُ ﴿۴۰﴾	40
Transliteration	Wa 'immā nuri-yannaka ba'-ḍalladhī na'iduhum 'aw natawaffa-yannaka fa-'innamā 'alaykal-balāghu wa 'alaynal-ḥisāb	
Translation	Whether We shall show you (within your life-time) part of what we promised them or take to ourselves your soul (before it is all accomplished),- your duty is to make (the Message) reach them: it is our part to call them to account.	
	اَوَلَمْ يَرَوْا اَنَّا نَاْتِي الْاَرْضَ نَنْقُصُهَا مِنْ اَطْرَافِهَا ؕ وَاللّٰهُ يَحْكُمُ لَا مُعَقِّبَ لِحُكْمِهٖ ؕ وَهُوَ سَرِيْعُ الْحِسَابِ ﴿۴۱﴾	41
Transliteration	'A-walam ya-raw 'annā na'til'arḍa nan-quṣuhā min 'aṭrā-fihā? wa-LLāhu yaḥkumu lā mu-'aqqiba li-Ḥukmih; wa Huwa Sarī-'ul-ḥi-sāb	

Translation	See they not that We gradually reduce the land (in their control) from its outlying borders? (Where) Allāh commands, there is none to put back His Command: and He is swift in calling to account.	
	وَقَدْ مَكَرَ الَّذِيْنَ مِنْ قَبْلِهِمْ فَلِلّٰهِ الْمَكْرُ جَمِيْعًا ؕ يَعْلَمُ مَا تَكْسِبُ كُلُّ نَفْسٍ ؕ وَسَيَعْلَمُ الْكُفّٰرُ لِمَنْ عُقْبَى الدَّارِ ﴿۴۲﴾	42
Transliteration	Wa qad makaral-ladhīna min qab-li him fa-li-LLāhil-makru jamī-‘ā. Ya‘-lamu mā taksibu kullu nafs; wa saya‘-lamul-kuffāru liman ‘Uqbad-Dār	
Translation	Those before them did (also) devise plots; but in all things the masterplanning is Allāh´s He knows the doings of every soul: and soon will the Unbelievers know who gets home in the end.	
	وَيَقُوْلُ الَّذِيْنَ كَفَرُوْا لَسْتَ مُرْسَلًا ؕ قُلْ كَفٰى بِاللّٰهِ شَهِيْدًا بَيْنِيْ وَبَيْنَكُمْ ۙ وَمَنْ عِنْدَهٗ عِلْمُ الْكِتٰبِ ﴿۴۳﴾	43
Transliteration	Wa yaqū-lulladhīna kafarū lasta mur-salā. Qul kafā bi-LLāhi sh dam-baynī wa bay-nakum wa man ‘indahū ‘ilmul-Kitāb	
Translation	The Unbelievers say: "No messenger are you." Say: "Enough for a witness between you and me is Allah, and such as have knowledge of the Book."	

14 - 'Ibrahim-ইবরাহীম -إبراهيم

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	الٓرٰ ۟ كِتٰبٌ اَنْزَلْنٰهُ اِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ الظُّلُمٰتِ اِلَى النُّوْرِ ۙ بِاِذْنِ رَبِّهِمْ اِلٰى صِرَاطِ الْعَزِيْزِ الْحَمِيْدِ ۙ﴿۱﴾	1
Transliteration	’Alif-Lām-Rā. Kitābun ’anzalnāhu ’ilay-ka litukhrijan-nāsa minaẓ-ẓulu-māti ’ilan-Nūri bi-’idhni Rabbi-him ’ilā Ṣirāṭil-‘Azī-zil-Ḥamīd	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	Alif. Lām. Rā. A Book which We have revealed to you, in order that you might lead mankind out of the depths of darkness into light - by the leave of their Lord - to the Way of (Him) the Exalted in power, worthy of all praise!-	
	الٓرٰ ۚ كِتٰبٌ اَنْزَلْنٰهُ اِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ الظُّلُمٰتِ اِلَى النُّوْرِ ۙ بِاِذْنِ رَبِّهِمْ اِلٰى صِرَاطِ الْعَزِيْزِ الْحَمِيْدِ ۙ﴿۱﴾	1
Transliteration	’A-LLāhil-ladhī lahū mā fis-samāwāti wa mā fil-’arḍ! Wa way-lul-lil-kāfi-rīna min ‘adhābin-shadīd	
Translation	Of Allah, to Whom do belong all things in the heavens and on earth! But for the Unbelievers for a terrible penalty (their Unfaith will bring them)!-	
	اللّٰهِ الَّذِيْ لَهٗ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۭ وَوَيْلٌ لِّلْكٰفِرِيْنَ مِنْ عَذَابٍ شَدِيْدِۨ ۙ﴿۲﴾	2
Transliteration	’Alladhīna yasta-ḥibbūnal-ḥayā-taddun-yā ‘alal’ Ākhirati wa yaṣud-dūna ‘an sabī-li-LLāhi wa yabghūnahā ‘iwajā; ’Ulā-’ika fī ḍalā-limba‘īd	
Translation	Those who love the life of this world more than the Hereafter, who hinder (men) from the Path of Allāh and seek therein something crooked: they are astray by a long distance.	
	الَّذِيْنَ يَسْتَحِبُّوْنَ الْحَيٰوةَ الدُّنْيَا عَلَى الْاٰخِرَةِ وَيَصُدُّوْنَ عَنْ سَبِيْلِ اللّٰهِ وَيَبْغُوْنَهَا عِوَجًا ۭ اُولٰۗىِٕكَ فِيْ ضَلٰلٍۢ بَعِيْدٍ ﴿۳﴾	3
Transliteration	Wa mā ’arsalnā mir-rasūlin ’illā bi-lisāni qaw-mihī liyu-bayyina lahum. Fayuḍillu-LLāhu many-yashā-’u wa yahdī many-yashā’; wa Huwal-‘Azīul-Ḥakīm	
Translation	We sent not a messenger except (to teach) in the language of his (own) people, in order to make (things) clear to them. Now Allāh leaves straying those whom He pleases and guides whom He pleases: and He is Exalted in power, full of Wisdom.	
	وَمَآ اَرْسَلْنَا مِنْ رَّسُوْلٍ اِلَّا بِلِسَانِ قَوْمِهٖ لِيُبَيِّنَ لَهُمْ ۭ فَيُضِلُّ اللّٰهُ مَنْ يَّشَاۗءُ وَيَهْدِيْ مَنْ يَّشَاۗءُ ۭ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿۴﴾	4
Transliteration	Wa laqad ’arsalnā Mūsā bi-āyātinā ’an akhrij qawmaka minaẓ-ẓulumāti ilan-nūri wa dhak-kirhum bi-ayyāmil-LLāh. ’Inna fī dhālika la-āyātil-likulli ṣabbārin shakūr	
Translation	We sent Moses with Our Signs (saying): "Bring out your people from the depths of darkness into light and remind them of the days (of God)." Verily in this there are Signs for every (soul) who is (firmly) patient (in adversity) and grateful (in prosperity).	
	وَلَقَدْ اَرْسَلْنَا مُوْسٰى بِاٰيٰتِنَآ اَنْ اَخْرِجْ قَوْمَكَ مِنَ الظُّلُمٰتِ اِلَى النُّوْرِ ۙ وَذَكِّرْهُمْ بِاَيّٰىمِ اللّٰهِ ۭ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّكُلِّ صَبَّارٍ شَكُوْرٍ ﴿۵﴾	5

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Wa laqad ’arsalnā Mūsā bi-’Āyā-tinā ’an ’akhrij qaw-maka minaẓ-ẓulumāti’ilan-Nūri, wa dhakkir hum-bi-’Ayyā-mi-LLāh. ’Inna fī dh lika la-’Āyā-til-likulli ṣabbārin-shakūr	
Translation	We sent Mūsā with Our signs (and the command). "Bring out your people from the depths of darkness into light, and teach them to remember the Days of Allāh." Verily in this there are Signs for such as are firmly patient and constant,- grateful and appreciative.	
	وَاِذْ قَالَ مُوْسٰى لِقَوْمِهِ اذْكُرُوْا نِعْمَةَ اللّٰهِ عَلَيْكُمْ اِذْ اَنْجٰىكُمْ مِّنْ اٰلِ فِرْعَوْنَ يَسُوْمُوْنَكُمْ سُوْٓءَ الْعَذَابِ وَ يُذَبِّحُوْنَ اَبْنَآءَكُمْ وَيَسْتَحْيُوْنَ نِسَآءَكُمْ ؕ وَ فِيْ ذٰلِكُمْ بَلَآءٌ مِّنْ رَّبِّكُمْ عَظِيْمٌ ۝٦	6
Transliteration	Wa ’idh qāla Mūsā liqaw-mihidh-kurū ni‘-mata-LLāhi ‘alay-kum ‘idh ’anjā-kum-min ’Āli-Fir‘awna yasū-mūna kum aū-’al-‘adhābi wa yudhabbi-ḥūna’abnā-’akum wa yastaḥ-yūna nisā-’akum; wa fī dhālikum balā-’um-mir-Rabbi-kum ‘aẓīm	
Translation	Remember! Mūsā said to his people: "Call to mind the favour of Allāh to you when He delivered you from the people of Fir‘awn: they set you hard tasks and punishments, slaughtered your sons, and let your women-folk live: therein was a tremendous trial from your Lord."	
	وَاِذْ تَاَذَّنَ رَبُّكُمْ لَئِنْ شَكَرْتُمْ لَاَزِيْدَنَّكُمْ وَلَئِنْ كَفَرْتُمْ اِنَّ عَذَابِيْ لَشَدِيْدٌ ۝٧	7
Transliteration	Wa ’idh ta-’adh dhana Rabbukum la-’in-shakar-tum la’azīdanna-kum wa la-’in-kafar-tum ’inna ‘adhābī la-shadīd	
Translation	And remember! your Lord caused to be declared (publicly): "If you are grateful, I will add more (favours) to you; But if you show ingratitude, truly My punishment is terrible indeed."	
	وَقَالَ مُوْسٰٓى اِنْ تَكْفُرُوْٓا اَنْتُمْ وَمَنْ فِي الْاَرْضِ جَمِيْعًا ۙ فَاِنَّ اللّٰهَ لَغَنِيٌّ حَمِيْدٌ ۝٨	8
Transliteration	Wa qāla Mūsā ’in-takfurū ’antum wa man-fil-’arḍi jamī-‘an fa-’inna-LLāha la-Ġaniyyun Ḥamīd	
Translation	And Mūsā said: "If you show ingratitude, you and all on earth together, yet is Allāh free of all wants, worthy of all praise.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	اَلَمْ يَاْتِكُمْ نَبَؤُا الَّذِيْنَ مِنْ قَبْلِكُمْ قَوْمِ نُوْحٍ وَّعَادٍ وَّثَمُوْدَ ۛ وَالَّذِيْنَ مِنْۢ بَعْدِهِمْ ۛ لَا يَعْلَمُهُمْ اِلَّا اللّٰهُ ۭ جَاۗءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنٰتِ فَرَدُّوْٓا اَيْدِيَهُمْ فِيْٓ اَفْوَاهِهِمْ وَقَالُوْٓا اِنَّا كَفَرْنَا بِمَآ اُرْسِلْتُمْ بِهٖ وَاِنَّا لَفِيْ شَكٍّ مِّمَّا تَدْعُوْنَنَآ اِلَيْهِ مُرِيْبٍ ۝	9
Transliteration	’Alam ya’ti-kum naba’ul-ladhīna min-qablikum Qawmi Nūḥinw-wa ‘Ādinwwa Thamūda walladhīna mim-ba‘dihim? Lāya‘-lamuhum ’illa-LLāh. Jā-’at-hum rusuluhum bil-bayyi-nāti faraddū ’aydiyahum fī ’afwā-hihim wa qālū ’innā kafarnā bimā ’ursil-tum-bihī wa ’in-nā lafī shakkim-mimmā tad‘ūnanā ’ilayhi murīb	
Translation	Has not the story reached you, (O people!), of those who (went) before you? - of the people of Nūḥ, and ‘Ād, and Thamūd? - And of those who (came) after them? None knows them but Allāh. To them came messengers with Clear (Signs); but they put their hands up to their mouths, and said: "We do deny (the mission) on which you have been sent, and we are really in suspicious (disquieting) doubt as to that to which you invite us."	
	قَالَتْ رُسُلُهُمْ اَفِي اللّٰهِ شَكٌّ فَاطِرِ السَّمٰوٰتِ وَالْاَرْضِ ۭ يَدْعُوْكُمْ لِيَغْفِرَ لَكُمْ مِّنْ ذُنُوْبِكُمْ وَيُؤَخِّرَكُمْ اِلٰٓى اَجَلٍ مُّسَمًّى ۭ قَالُوْٓا اِنْ اَنْتُمْ اِلَّا بَشَرٌ مِّثْلُنَا ۭ تُرِيْدُوْنَ اَنْ تَصُدُّوْنَا عَمَّا كَانَ يَعْبُدُ اٰبَاۗؤُنَا فَاْتُوْنَا بِسُلْطٰنٍ مُّبِيْنٍ ۝	10
Transliteration	Qālat rusuluhum ’afi-LLāhi shakkun Fāṭiris-samā-wāti wal-’arḍ? Yad-‘ūkum li-yaghfira lakum-min-dhunūbi-kum wa yu’akh-khirakum ’ilā ’ajalim-musammā! Qālū ’in ’antum ’illā basharum mithlunā! Turīdūna ’an-taṣud-dūnā ‘ammā kāna ya‘-budu ’ābā-’unā fa’tūnā bi-sulṭānim-mubīn	
Translation	Their messengers said: "Is there a doubt about Allāh, The Creator of the heavens and the earth? It is He Who invites you, in order that He may forgive you your sins and give you respite for a term appointed!" They said: "Ah! you are no more than human, like ourselves! You wish to turn us away from the (gods) our fathers used to worship: then bring us some clear authority."	

আয়াতের ধরণ	পবিত্র কোরআনের আয়াত - English Translation	আয়াত নং
	قَالَتْ لَهُمْ رُسُلُهُمْ اِنْ نَّحْنُ اِلَّا بَشَرٌ مِّثْلُكُمْ وَلٰكِنَّ اللّٰهَ يَمُنُّ عَلٰى مَنْ يَّشَآءُ مِنْ عِبَادِهٖ ؕ وَمَا كَانَ لَنَآ اَنْ نَّاْتِيَكُمْ بِسُلْطٰنٍ اِلَّا بِاِذْنِ اللّٰهِ ؕ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُوْنَ ﴿١١﴾	11
Transliteration	Qālat lahum rusuluhum ’innaḥnu ’illā basharum mith-lukum wa lā-kinna-LLāha ya-munnu ‘alā many-yashā-’u min ‘ibādih. Wa mā kāna lanā ’anna’ti-yakum-bi-sulṭānin ’illā bi-’dhni-LLāh.Wa ‘ala-LLāhi faliyata-wakkalil-Mu’minūn	
Translation	Their messengers said to them: "True, we are human like yourselves, but Allāh does grant His grace to such of his servants as He pleases. It is not for us to bring you an authority except as Allāh permits. And on Allāh let all men of faith put their trust.	
	وَمَا لَنَآ اَلَّا نَتَوَكَّلَ عَلَى اللّٰهِ وَقَدْ هَدٰىنَا سُبُلَنَا ؕ وَلَنَصْبِرَنَّ عَلٰى مَآ اٰذَيْتُمُوْنَا ؕ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُوْنَ ﴿١٢﴾	12
Transliteration	Wa mā lanā’allā nata-wakkala ‘ala-LLāhi wa qad ha-dānā Subulanā. Wa lanaṣ-biranna ‘alā mā ’ādhaytu-mūnā. Wa‘ala-LLāhi fal-yata-wakkalil-Mutawak-kilūn	
Translation	"No reason have we why we should not put our trust on Allāh. Indeed He Has guided us to the Ways we (follow). We shall certainly bear with patience all the hurt you may cause us. For those who put their trust should put their trust on Allāh."	
	وَقَالَ الَّذِيْنَ كَفَرُوْا لِرُسُلِهِمْ لَنُخْرِجَنَّكُمْ مِّنْ اَرْضِنَآ اَوْ لَتَعُوْدُنَّ فِيْ مِلَّتِنَا ؕ فَاَوْحٰٓى اِلَيْهِمْ رَبُّهُمْ لَنُهْلِكَنَّ الظّٰلِمِيْنَ ﴿١٣﴾	13
Transliteration	Wa qālal-ladhīna kafarū li-rusulihim la-nukhri-jannakum-min ’arḍinā ’aw lata‘ūdunna fī milla-tinā. Fa’awḥā ’ilay-him Rabbuhum lanuhli-kannaẓ-ẓālimīn	
Translation	And the Unbelievers said to their messengers: "Be sure we shall drive you out of our land, or you shall return to our religion." But their Lord inspired (this Message) to them: "Verily We shall cause the wrong-doers to perish!	
	وَلَنُسْكِنَنَّكُمُ الْاَرْضَ مِنْۢ بَعْدِهِمْ ؕ ذٰلِكَ لِمَنْ خَافَ مَقَامِيْ وَخَافَ وَعِيْدِ ﴿١٤﴾	14

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Wa lanus-kinanna-kumul-’arḍa mimba‘-dihim. dhālika liman khāfa Maqā-mī wa khāfa wa-‘īd	
Translation	"And verily We shall cause you to abide in the land, and succeed them. This for such as fear the Time when they shall stand before My tribunal - such as fear the punishment denounced."	
	وَاسْتَفْتَحُوْا وَخَابَ كُلُّ جَبَّارٍ عَنِيْدٍ ۙ﴿۱۵﴾	15
Transliteration	Wastef-taḥū wa khāba kullu jabbā-rin ‘anīd	
Translation	But they sought victory and decision (there and then), and frustration was the lot of every powerful obstinate transgressor.	
	مِّنْ وَّرَآىِٕهٖ جَهَنَّمُ وَيُسْقٰى مِنْ مَّآءٍ صَدِيْدٍ ۙ﴿۱۶﴾	16
Transliteration	Minw-warā-’ihī Jahannamu wa yusqā mim-mā’in-ṣadīd	
Translation	In front of such a one is Jahannam, and he is given, for drink, boiling fetid water.	
	يَّتَجَرَّعُهٗ وَلَا يَكَادُ يُسِيْغُهٗ وَيَاْتِيْهِ الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَّمَا هُوَ بِمَيِّتٍ ۭ وَمِنْ وَّرَآىِٕهٖ عَذَابٌ غَلِيْظٌ ﴿۱۷﴾	17
Transliteration	Yatajarra-‘uhū wa lā yakādu yusī-ghuhū wa ya’-tīhil-mawtu min-kulli-makāninw-wa mā huwa bi-may-yit; wa minw-warā-’ihī‘adh ā ghalīẓ	
Translation	In gulps will he sip it, but never will he be near swallowing it down his throat: death will come to him from every quarter, yet will he not die: and in front of him will be a chastisement unrelenting.	
	مَثَلُ الَّذِيْنَ كَفَرُوْا بِرَبِّهِمْ اَعْمَالُهُمْ كَرَمَادِ ِۨاشْتَدَّتْ بِهِ الرِّيْحُ فِيْ يَوْمٍ عَاصِفٍ ۭ لَا يَقْدِرُوْنَ مِمَّا كَسَبُوْا عَلٰي شَيْءٍ ۭ ذٰلِكَ هُوَ الضَّلٰلُ الْبَعِيْدُ ﴿۱۸﴾	18
Transliteration	Mathalul-ladhīna kafarū bi-Rabbihim ’a‘-māluhum karamādi-nish taddat bi-hir-rīḥu fī yaw-min ‘āṣif; lā yaqdi-rūna mimmā kasabū ‘alā shay’; dhālika huwaḍ-ḍalālul-ba‘īd	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	The parable of those who reject their Lord is that their works are as ashes, on which the wind blows furiously on a tempestuous day: No power have they over anything that they have earned: that is the straying far, far (from the goal).	
	اَلَمۡ تَرَ اَنَّ اللّٰهَ خَلَقَ السَّمٰوٰتِ وَالۡاَرۡضَ بِالۡحَقِّ ؕ اِنۡ يَّشَاۡ يُذۡهِبۡكُمۡ وَيَاۡتِ بِخَلۡقٍ جَدِيۡدٍ ﴿۱۹﴾	19
Transliteration	’Alam tara ’anna-LLāha khalaqas-samā-wāti wal-’arḍa bil-Ḥaqq? Iny-yasha’ yudhhibkum wa ya’ti bi-khalqin jadīd	
Translation	Do you not that Allah created the heavens and the earth in Truth? If He so will, He can remove you and put (in your place) a new creation?	
	وَّمَا ذٰلِكَ عَلَى اللّٰهِ بِعَزِيۡزٍ ﴿۲۰﴾	20
Transliteration	Wa mā dhālika ‘ala-LLāhi bi-‘azīz	
Translation	Nor is that for Allāh any great matter.	
	وَبَرَزُوۡا لِلّٰهِ جَمِيۡعًا فَقَالَ الضُّعَفٰٓؤُا لِلَّذِيۡنَ اسۡتَكۡبَرُوۡۤا اِنَّا كُنَّا لَكُمۡ تَبَعًا فَهَلۡ اَنۡتُمۡ مُّغۡنُوۡنَ عَنَّا مِنۡ عَذَابِ اللّٰهِ مِنۡ شَىۡءٍ ؕ قَالُوۡا لَوۡ هَدٰٮنَا اللّٰهُ لَهَدَيۡنٰكُمۡ ؕ سَوَآءٌ عَلَيۡنَاۤ اَجَزِعۡنَاۤ اَمۡ صَبَرۡنَا مَا لَنَا مِنۡ مَّحِيۡصٍ ﴿۲۱﴾	21
Transliteration	wa barazū li-LLāhi jamī‘an-faqālaḍ-ḍu-‘afā’u lilladhīnas-tak-barū ’innā kunnā lakum taba-‘an fahal ’an-tummugh-nūna ‘annā min ‘Adh āb LLāhi min-shay’? Qālū law hadāna-LLāhu laha-daynākum!Sa-wā-’un ‘alay-nā ’ajazi-‘nā ’am ṣa-barnā mā lanā mim-maḥīṣ	
Translation	They will all be marshalled before Allāh together: then will the weak say to those who were arrogant, "For us, we but followed you; can you then avail us to all against the wrath of Allāh?" They will reply, "If we had received the Guidance of Allāh, we should have given it to you: to us it makes no difference (now) whether we rage, or bear (these torments) with patience: for ourselves there is no way of escape."	

	وَقَالَ الشَّيْطٰنُ لَمَّا قُضِيَ الْاَمْرُ اِنَّ اللّٰهَ وَعَدَكُمْ وَعْدَ الْحَقِّ وَوَعَدْتُّكُمْ فَاَخْلَفْتُكُمْ ؕ وَمَا كَانَ لِيَ عَلَيْكُمْ مِّنْ سُلْطٰنٍ اِلَّاۤ اَنْ دَعَوْتُكُمْ فَاسْتَجَبْتُمْ لِيْ ۚ فَلَا تَلُوْمُوْنِيْ وَلُوْمُوْۤا اَنْفُسَكُمْ ؕ مَاۤ اَنَا بِمُصْرِخِكُمْ وَمَاۤ اَنْتُمْ بِمُصْرِخِيَّ ؕ اِنِّيْ كَفَرْتُ بِمَاۤ اَشْرَكْتُمُوْنِ مِنْ قَبْلُ ؕ اِنَّ الظّٰلِمِيْنَ لَهُمْ عَذَابٌ اَلِيْمٌ ﴿۲۲﴾	22
Transliteration	Wa qālash-shay-ṭānu lammā quḍiyal-’amru ’inna-LLāha wa-‘adakum wa‘-dal-Ḥaqqi wa wa-‘attukum fa-’akh-laftukum. Wa‘-mā kānali-ya ‘alay-kum-min-sul-ṭānin’il-lā’an-da‘awtukum fastajabtum lī; falā talū-mūnī wa lūmū ’an-fusakum. Mā ’ana bi-muṣrikhikum wa mā ’antumbimuṣri-khiyy. ’Innī kafartu bimā ’ashrak-tumūni min-qabl. ’Innaẓ-ẓāli-mīna lahum ‘adhā-bun ’alīm	
Translation	And Shayṭān will say when the matter is decided: "It was Allāh Who gave you a promise of Truth: I too promised, but I failed in my promise to you. I had no authority over you except to call you but you listened to me: then reproach not me, but reproach your own souls. I cannot listen to your cries, nor can you listen to mine. I reject your former act in associating me with Allāh. For wrong-doers there must be a grievous penalty."	
	وَاُدْخِلَ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا بِاِذْنِ رَبِّهِمْ ؕ تَحِيَّتُهُمْ فِيْهَا سَلٰمٌ ﴿۲۳﴾	23
Transliteration	Wa ’ud-khilalladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti Jannātin-tajrī min-taḥ-tihal-’anhāru khāli-dīna fīhā bi-’idhni-Rabbihim. Taḥiyya-tuhum fīhā salām	
Translation	But those who believe and work righteousness will be admitted to gardens beneath which rivers flow,- to dwell therein for aye with the leave of their Lord. Their greeting therein will be: "Peace!"	
	اَلَمْ تَرَ كَيْفَ ضَرَبَ اللّٰهُ مَثَلًا كَلِمَةً طَيِّبَةً كَشَجَرَةٍ طَيِّبَةٍ اَصْلُهَا ثَابِتٌ وَّفَرْعُهَا فِي السَّمَآءِ ﴿۲۴﴾	24
Transliteration	’Alam tara kayfa ḍaraba-LLāhu math alan-Kalimatan-Ṭayyi-batan-k shajaratin-ṭayyibatin ’aṣ-luhā thābitunw-wa far-‘uhā fis-samā’	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	See you not how Allāh sets forth a parable? - A goodly word like a goodly tree, whose root is firmly fixed, and its branches (reach) to the heavens,- of its Lord. So Allāh sets forth parables for men, in order that they may receive admonition.	
	تُؤْتِيْٓ اُكُلَهَا كُلَّ حِيْنٍۢ بِاِذْنِ رَبِّهَا ۭ وَيَضْرِبُ اللّٰهُ الْاَمْثَالَ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُوْنَ ۝٢٥	25
Transliteration	Tu’tī ’ukulahā kulla ḥī-nim-bi-’idhni Rabbihā. Wa yaḍ-ribu-LLāhul-’amthāla linnāsi la-‘allahum yatadhakkarūn	
Translation	It brings forth its fruit at all times, by the leave of its Lord. So Allāh sets forth parables for men, in order that they may receive admonition.	
	وَمَثَلُ كَلِمَةٍ خَبِيْثَةٍ كَشَجَرَةٍ خَبِيْثَةِۨ اجْتُثَّتْ مِنْ فَوْقِ الْاَرْضِ مَا لَهَا مِنْ قَرَارٍ ۝٢٦	26
Transliteration	Wa mathalu kalimatin khabī-thatin-ka-shajaratin khabī-thatin-ij-tuththat minfawqil-’arḍi mā lahā min-qarār	
Translation	And the parable of an evil Word is that of an evil tree: It is torn up by the root from the surface of the earth: it has no stability.	
	يُثَبِّتُ اللّٰهُ الَّذِيْنَ اٰمَنُوْا بِالْقَوْلِ الثَّابِتِ فِي الْحَيٰوةِ الدُّنْيَا وَفِي الْاٰخِرَةِ ۚ وَيُضِلُّ اللّٰهُ الظّٰلِمِيْنَ ۙ وَيَفْعَلُ اللّٰهُ مَا يَشَاۗءُ ۝٢٧ۧ	27
Transliteration	Yuthabbi-tu-LLāhulla-dhīna ’āmanū bil-Qawlith - Th ā dunyā wa fil-’Ā-khirah; wa yuḍillu-LLāhuẓ-ẓālimīna wa yaf-‘alu-LLāhu mā yashā’	
Translation	Allāh will establish in strength those who believe, with the word that stands firm, in this world and in the Hereafter; but Allāh will leave, to stray, those who do wrong: Allāh doeth what He wills.	
	اَلَمْ تَرَ اِلَى الَّذِيْنَ بَدَّلُوْا نِعْمَتَ اللّٰهِ كُفْرًا وَّاَحَلُّوْا قَوْمَهُمْ دَارَ الْبَوَارِ ۝٢٨ۙ	28
Transliteration	’Alam tara ’ilal-ladhīna baddalū ni‘-mata-LLāhi kufranw-wa ’aḥallū qaw-mahum Dāral-Bawār	
Translation	Have you not turned your vision to those who have changed the favour of Allāh. Into blasphemy and caused their people to descend to the House of Perdition?-	
	جَهَنَّمَ ۚ يَصْلَوْنَهَا ۭ وَبِئْسَ الْقَرَارُ ۝٢٩	29

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Transliteration	Jahannam? yaṣlawnahā, wa bi'sal-qarār	
Translation	Into Jahannam? They will burn therein,- an evil place to stay in!	
	وَجَعَلُوْا لِلّٰهِ اَنْدَادًا لِّيُضِلُّوْا عَنْ سَبِيْلِهٖ ؕ قُلْ تَمَتَّعُوْا فَاِنَّ مَصِيْرَكُمْ اِلَى النَّارِ ﴿٣٠﴾	30
Transliteration	Wa ja-'alū li-LLāhi 'andādal-li-yuḍillū 'an-Sabīlih! Qul tamatta-'ū fa-'inna maṣīrakum 'ilan-Nār	
Translation	And they set up (idols) as equal to Allāh, to mislead (men) from the Path! Say: "Enjoy (your brief power)! But verily you are making straightway for Jahannam!"	
	قُلْ لِّعِبَادِيَ الَّذِيْنَ اٰمَنُوْا يُقِيْمُوا الصَّلٰوةَ وَيُنْفِقُوْا مِمَّا رَزَقْنٰهُمْ سِرًّا وَّعَلَانِيَةً مِّنْ قَبْلِ اَنْ يَّاْتِيَ يَوْمٌ لَّا بَيْعٌ فِيْهِ وَلَا خِلٰلٌ ﴿٣١﴾	31
Transliteration	Qul-li-'ibādi-yalladhīna 'āmanū yuqīmuṣ-ṣalāta wa yunfiqū mimmā razaqnāhum sirranw-wa 'alāni-yatam-min-qabli 'any-ya'-tiya Yaw-mullā bay'un-fīhi wa lā khilāl	
Translation	Speak to my servants who have believed, that they may establish regular prayers, and spend (in charity) out of the sustenance we have given them, secretly and openly, before the coming of a Day in which there will be neither mutual bargaining nor befriending.	
	اَللّٰهُ الَّذِيْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ وَاَنْزَلَ مِنَ السَّمَآءِ مَآءً فَاَخْرَجَ بِهٖ مِنَ الثَّمَرٰتِ رِزْقًا لَّكُمْ ۚ وَسَخَّرَ لَكُمُ الْفُلْكَ لِتَجْرِيَ فِي الْبَحْرِ بِاَمْرِهٖ ۚ وَسَخَّرَ لَكُمُ الْاَنْهٰرَ ﴿٣٢﴾	32
Transliteration	'A-LLāhul-ladhī khalaqas-samā-wāti wal-'arḍa wa 'anzala minas-samā-'i mā-'an fa-'akhraja bihī minath-thamarāti rizqal-lakum; wa sakh khara lakumul-fulka litaj-riya-fil-baḥri bi-'Amrih; wa sakh-khara lakumul-'anhār	
Translation	It is Allāh Who has created the heavens and the earth and sends down rain from the skies, and with it bringeth out fruits wherewith to feed you; it is He Who has made the ships subject to you, that they may sail through the sea by His command; and the rivers (also) has He made subject to you.	
	وَسَخَّرَ لَكُمُ الشَّمْسَ وَالْقَمَرَ دَآئِبَيْنِ ۚ وَسَخَّرَ لَكُمُ الَّيْلَ وَالنَّهَارَ ﴿٣٣﴾	33

Transliteration	Wasakh-khara lakumush-shamsa wal-qamara dā'ibayn; wa sakh-khara lakumullayla wan-Nahār	
Translation	And He has made subject to you the sun and the moon, both diligently pursuing their courses; and the night and the day has he (also) made subject to you.	
	وَاٰتٰىكُمْ مِّنْ كُلِّ مَا سَاَلْتُمُوْهُ ؕ وَاِنْ تَعُدُّوْا نِعْمَتَ اللّٰهِ لَا تُحْصُوْهَا ؕ اِنَّ الْاِنْسَانَ لَظَلُوْمٌ كَفَّارٌ ﴿۳۴﴾	34
Transliteration	Wa 'ātākum-min-kulli mā sa-'altumūh. wa 'inta'uddū ni'mata-LLāhi lā tuḥṣūhā. 'Innal-'insāna la-ẓalū-mun-kaffār	
Translation	And He gives you of all that you ask for. But if you count the favours of Allāh, never will you be able to number them. Verily, man is given up to injustice and ingratitude.	
	وَاِذْ قَالَ اِبْرٰهِيْمُ رَبِّ اجْعَلْ هٰذَا الْبَلَدَ اٰمِنًا وَّاجْنُبْنِيْ وَبَنِيَّ اَنْ نَّعْبُدَ الْاَصْنَامَ ﴿۳۵﴾	35
Transliteration	Wa 'idh qāla 'Ibrā-hī-mu Rabbij-'al-hādhal-Balada 'āminanw-waj-nubnī wa ba-niyya 'an-na'-budal-'aṣnām	
Translation	Remember Ibrāhīm said: "O my Lord! make this city one of peace and security: and preserve me and my sons from worshipping idols.	
	رَبِّ اِنَّهُنَّ اَضْلَلْنَ كَثِيْرًا مِّنَ النَّاسِ ۚ فَمَنْ تَبِعَنِيْ فَاِنَّهٗ مِنِّيْ ۚ وَمَنْ عَصَانِيْ فَاِنَّكَ غَفُوْرٌ رَّحِيْمٌ ﴿۳۶﴾	36
Transliteration	Rabbi 'inna-hunna 'aḍ-lalna kathīram-minan-nās; faman-tabi-'anī fa-'innahū minnī, wa man 'aṣā-nī fa'innaka Ġafūrur-Raḥīm	
Translation	"O my Lord! they have indeed led astray many among mankind; He then who follows my (ways) is of me, and he that disobeys me,- but You are indeed Oft-forgiving, Most Merciful.	
	رَبَّنَآ اِنِّيْٓ اَسْكَنْتُ مِنْ ذُرِّيَّتِيْ بِوَادٍ غَيْرِ ذِيْ زَرْعٍ عِنْدَ بَيْتِكَ الْمُحَرَّمِ ۙ رَبَّنَا لِيُقِيْمُوا الصَّلٰوةَ فَاجْعَلْ اَفْئِدَةً مِّنَ النَّاسِ تَهْوِيْٓ اِلَيْهِمْ وَارْزُقْهُمْ مِّنَ الثَّمَرٰتِ لَعَلَّهُمْ يَشْكُرُوْنَ ﴿۳۷﴾	37

Transliteration	Rabba-nā ’innī ’as-kantu min-dhur-riyyatī bi-wādin ghayri dhī zar-‘in ‘inda Bay-tikal-Muḥarrami Rabbanā liyuqīmuṣ-Ṣalāta faj-‘al ’af-’ida-tamminannāsi tahwī ’ilay-him war zuqhum-minath-thama-rāti la‘-allahum yashkurūn	
Translation	"O our Lord! I have made some of my offspring to dwell in a valley without cultivation, by Your Sacred House; in order, O our Lord, that they may establish regular Prayer: so fill the hearts of some among men with love towards them, and feed them with fruits: so that they may give thanks.	
	رَبَّنَآ اِنَّكَ تَعۡلَمُ مَا نُخۡفِىۡ وَمَا نُعۡلِنُ ؕ وَمَا يَخۡفٰى عَلَى اللّٰهِ مِنۡ شَىۡءٍ فِى الۡاَرۡضِ وَلَا فِى السَّمَآءِ ﴿۳۸﴾	38
Transliteration	Rabbanā ’innaka ta‘lamu mā mukhfī wa mā nu‘lin; wa mā yakhfā ‘ala-LLāhi min-shay’in-fil-’arḍi wa lā fissamā’	
Translation	"O our Lord! truly You do know what we conceal and what we reveal: for nothing whatever is hidden from Allāh, whether on earth or in heaven.	
	اَلۡحَمۡدُ لِلّٰهِ الَّذِىۡ وَهَبَ لِىۡ عَلَى الۡكِبَرِ اِسۡمٰعِيۡلَ وَاِسۡحٰقَ ؕ اِنَّ رَبِّىۡ لَسَمِيۡعُ الدُّعَآءِ ﴿۳۹﴾	39
Transliteration	’Al-Ḥamdu li-LLāhilladhī wahaba lī ‘alal-kibari ’Ismā‘īla wa ’Is-ḥāq; ’Inna Rabbī la-Samī-‘ud-Du-‘ā’	
Translation	"Praise be to Allāh, Who has granted to me in old age Ismā‘īl and Isḥāq: for truly my Lord is He, the Hearer of Prayer!	
	رَبِّ اجۡعَلۡنِىۡ مُقِيۡمَ الصَّلٰوةِ وَمِنۡ ذُرِّيَّتِىۡ ۖ رَبَّنَا وَتَقَبَّلۡ دُعَآءِ ﴿۴۰﴾	40
Transliteration	Rabbij-‘alnī muqī-maṣ-Ṣalāti wa min dhur-riyyatī, Rabbanā wa taqabbal Du‘ā’	
Translation	O my Lord! make me one who establishes regular Prayer, and also (raise such) among my offspring O our Lord! and accept You my Prayer.	
	رَبَّنَا اغۡفِرۡ لِىۡ وَلِوَالِدَىَّ وَلِلۡمُؤۡمِنِيۡنَ يَوۡمَ يَقُوۡمُ الۡحِسَابُ ﴿۴۱﴾	41
Transliteration	Rabba-naghfir lī wa li-wāli-dayya wa lil-Mu’mi-nīna Yawma yaqūmul-Ḥisāb	
Translation	"O our Lord! cover (us) with Your Forgiveness - me, my parents, and (all) Believers, on the Day that the Reckoning will be established!	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	وَلَا تَحْسَبَنَّ اللّٰهَ غَافِلًا عَمَّا يَعْمَلُ الظّٰلِمُوْنَ ۬ؕ اِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيْهِ الْاَبْصَارُ ﴿۴۲﴾	42
Transliteration	Walā taḥsaban-na-LLāha ghāfilan ‘ammā ya‘-maluẓ-ẓāli-mūn. ’Innamā yu-’akh-khiruhum li-Yawmin-tash-khaṣu fīhil-’abṣār	
Translation	Think not that Allāh does not heed the deeds of those who do wrong. He but gives them respite against a Day when the eyes will fixedly stare in horror,-	
	مُهْطِعِيْنَ مُقْنِعِيْ رُءُوْسِهِمْ لَا يَرْتَدُّ اِلَيْهِمْ طَرْفُهُمْ ۚ وَاَفْـِٕدَتُهُمْ هَوَآءٌ ﴿۴۳﴾	43
Transliteration	Muhṭi-‘īna muqni-‘ī ru’ūsihim lā yartaddu ’ilayhim ṭar-fuhum, wa ’af-’idatuhum hawā’	
Translation	They running forward with necks outstretched, their heads uplifted, their gaze returning not towards them, and their hearts a (gaping) void!	
	وَاَنْذِرِ النَّاسَ يَوْمَ يَاْتِيْهِمُ الْعَذَابُ فَيَقُوْلُ الَّذِيْنَ ظَلَمُوْا رَبَّنَاۤ اَخِّرْنَاۤ اِلٰۤى اَجَلٍ قَرِيْبٍ ۙ نُّجِبْ دَعْوَتَكَ وَ نَتَّبِعِ الرُّسُلَ ؕ اَوَلَمْ تَكُوْنُوْۤا اَقْسَمْتُمْ مِّنْ قَبْلُ مَا لَكُمْ مِّنْ زَوَالٍ ﴿۴۴﴾	44
Transliteration	Wa ’andhirin-nāsa Yawma ya’tī-himul-‘Adhābu fa-yaqūlulladhīna ẓalamū Rabba-nā ’akh-khir-nā ’ilā ’ajalin-qarībin-nujib Da‘wataka wa nattabi-‘ir-rusul! ’Awa-lam takū-nū ’aqsamtum-min-qablu mā lakum min-zawāl	
Translation	So warn mankind of the Day when the Wrath will reach them: then will the wrong-doers say: "Our Lord! respite us (if only) for a short term: we will answer Your call, and follow the messengers!" "What! were you not wont to swear aforetime that you should suffer no decline?	
	وَّسَكَنْتُمْ فِيْ مَسٰكِنِ الَّذِيْنَ ظَلَمُوْۤا اَنْفُسَهُمْ وَتَبَيَّنَ لَكُمْ كَيْفَ فَعَلْنَا بِهِمْ وَضَرَبْنَا لَكُمُ الْاَمْثَالَ ﴿۴۵﴾	45
Transliteration	Wa sakantum fī masākinilladhīna ẓalamū ’anfusahum wa tabay-yana lakum kayfa fa-‘alnā bihim wa ḍarabnā lakumul-’Amthāl	
Translation	"And you dwelt in the dwellings of men who wronged their own souls; you were clearly shown how We dealt with them; and We put forth (many) parables in your behoof!"	

	وَقَدْ مَكَرُوْا مَكْرَهُمْ وَعِنْدَ اللّٰهِ مَكْرُهُمْ ؕ وَاِنْ كَانَ مَكْرُهُمْ لِتَزُوْلَ مِنْهُ الْجِبَالُ ﴿٤٦﴾	46
Transliteration	Wa qad makarū makrahum wa ‘inda-LLāhi makruhum; wa ’in kāna makru-hum litazūla minhul-jibāl	
Translation	Mighty indeed were the plots which they made, but their plots were (well) within the sight of Allāh, even though they were such as to shake the hills!	
	فَلَا تَحْسَبَنَّ اللّٰهَ مُخْلِفَ وَعْدِهٖ رُسُلَهٗ ؕ اِنَّ اللّٰهَ عَزِيْزٌ ذُو انْتِقَامٍ ﴿٤٧﴾	47
Transliteration	Falā taḥsa-banna-LLāha mukh-lifa wa‘-dihī rusulah; ’inna-LLāha ‘Azīzun-Dhuntiqām	
Translation	Never think that Allāh would fail his messengers in His promise: for Allāh is Exalted in power, - the Lord of Retribution.	
	يَوْمَ تُبَدَّلُ الْاَرْضُ غَيْرَ الْاَرْضِ وَالسَّمٰوٰتُ وَبَرَزُوْا لِلّٰهِ الْوَاحِدِ الْقَهَّارِ ﴿٤٨﴾	48
Transliteration	Yawma tubad-dalul-’Arḍu ghayral-’Arḍi was-Samāwātu wa barazū li-LLāhil-Wā-ḥidil-Qahhār	
Translation	One day the earth will be changed to a different earth, and so will be the heavens, and (men) will be marshalled forth, before Allāh, the One, the Irresistible;	
	وَتَرَى الْمُجْرِمِيْنَ يَوْمَئِذٍ مُّقَرَّنِيْنَ فِي الْاَصْفَادِ ﴿٤٩﴾	49
Transliteration	Wa taral-Mujri-mīna Yawma-’idhim-muqar-ranīna fil-’aṣfād	
Translation	And you will see the sinners that day bound together in fetters;-	
	سَرَابِيْلُهُمْ مِّنْ قَطِرَانٍ وَّتَغْشٰى وُجُوْهَهُمُ النَّارُ ﴿٥٠﴾	50
Transliteration	Sarā-bīluhum-min-qaṭirāninw-wa tagh-shā wujūhahumun-Nār	
Translation	Their garments of liquid pitch, and their faces covered with Fire;	
	لِيَجْزِيَ اللّٰهُ كُلَّ نَفْسٍ مَّا كَسَبَتْ ؕ اِنَّ اللّٰهَ سَرِيْعُ الْحِسَابِ ﴿٥١﴾	51
Transliteration	Li-yajzi-ya-LLāhu kulla nafsim-mā kasabat; ’inna-LLāha Sarī-‘ul-Ḥisāb	
Translation	That Allāh may requite each soul according to its deserts; and verily Allāh is swift in calling to account.	

	هٰذَا بَلٰغٌ لِّلنَّاسِ وَلِيُنْذَرُوْا بِهٖ وَلِيَعْلَمُوْٓا اَنَّمَا هُوَ اِلٰهٌ وَّاحِدٌ وَّلِيَذَّكَّرَ اُولُوا الْاَلْبَابِ ﴿٥٢﴾	52
Transliteration	Hādhā Balā-ghul-linnāsi wa li-yundharū bihī wa li-ya‘lamū ’annamā Huwa ’i-Lāhunw-Wāḥidunw-wa li-yadh-dhakkara ’ulul-’albāb	
Translation	Here is a Message for mankind: Let them take warning therefrom, and let them know that He is (no other than) One Allāh: let men of understanding take heed.	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	الٓرٰ ۚ تِلْكَ اٰيٰتُ الْكِتٰبِ وَقُرْاٰنٍ مُّبِيْنٍ ﴿١﴾	1
Transliteration	’Alif-Lām-Rā. Tilka ’Āyātul-Kitābi wa Qur-’ānim-Mubīn	
Translation	Alif. Lām. Rā. These are the Ayats of Revelation,- of a Qur’ān that makes things clear.	
	رُبَمَا يَوَدُّ الَّذِيْنَ كَفَرُوْا لَوْ كَانُوْا مُسْلِمِيْنَ ﴿٢﴾	2
Transliteration	Rubamā ya-waddul-ladhīna kafarū law kānū Musli-mīn	
Translation	Again and again will those who disbelieve, wish that they had bowed (to Allāh´s will) in Islām.	
	ذَرْهُمْ يَاْكُلُوْا وَيَتَمَتَّعُوْا وَيُلْهِهِمُ الْاَمَلُ فَسَوْفَ يَعْلَمُوْنَ ﴿٣﴾	3
Transliteration	Dhar-hum ya’-kulū wa yatamatta-‘ū wa yulhi-himul-’amalu fa-sawfa ya‘-lamūn	
Translation	Leave them alone, to enjoy (the good things of this life) and to please themselves: let (false) hope amuse them: soon will knowledge (undeceive them).	
	وَمَآ اَهْلَكْنَا مِنْ قَرْيَةٍ اِلَّا وَلَهَا كِتَابٌ مَّعْلُوْمٌ ﴿٤﴾	4
Transliteration	Wa mā ’ahlak-nā min qar-yatin ’illā wa lahā kitābumma‘-lūm	
Translation	Never did We destroy a population that had not a term decreed and assigned beforehand.	
	مَا تَسْبِقُ مِنْ اُمَّةٍ اَجَلَهَا وَمَا يَسْتَاْخِرُوْنَ ﴿٥﴾	5
Transliteration	Mā tasbiqu min ’ummatin ’Ajalahā wa mā yasta’-khirūn	
Translation	Neither can a people anticipate its term, nor delay it.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَقَالُوْا يٰٓاَيُّهَا الَّذِيْ نُزِّلَ عَلَيْهِ الذِّكْرُ اِنَّكَ لَمَجْنُوْنٌ ۝٦	6
Transliteration	Wa qā-lū yā-’ayyuhal-ladhī nuzzila ‘alay-hidh-Dhikru ’innaka la-majnūn	
Translation	They say: "O you to whom the Message is being revealed! Truly you are mad (or possessed)!	
	لَوْ مَا تَاْتِيْنَا بِالْمَلٰۤئِكَةِ اِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ۝٧	7
Transliteration	Law mā ta’-tīnā bil-malā-’ikati ’in-kunta minaṣ-Ṣādiqīn	
Translation	"Why bringest you not angels to us if it be that you have the Truth?"	
	مَا نُنَزِّلُ الْمَلٰۤئِكَةَ اِلَّا بِالْحَقِّ وَمَا كَانُوْۤا اِذًا مُّنْظَرِيْنَ ۝٨	8
Transliteration	Mā nunaz-zilul-malā-’ikata ’illā-bil-Ḥaqqi wa mā kānū ’idh am-m ẓarīn	
Translation	We send not the angels down except for just cause: if they came (to the ungodly), behold! no respite would they have!	
	اِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَاِنَّا لَهٗ لَحٰفِظُوْنَ ۝٩	9
Transliteration	’Innā Naḥnu nazzal-nadh-Dhikra wa ’innā lahū la-Ḥāfiẓūn	
Translation	We have, without doubt, sent down the Message; and We will assuredly guard it (from corruption).	
	وَلَقَدْ اَرْسَلْنَا مِنْ قَبْلِكَ فِيْ شِيَعِ الْاَوَّلِيْنَ ۝١٠	10
Transliteration	Wa laqad ’arsal-nā min qablika fī shiya-‘il-’awwa-līn	
Translation	We did send messengers before you amongst the religious sects of old:	
	وَمَا يَاْتِيْهِمْ مِّنْ رَّسُوْلٍ اِلَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ۝١١	11
Transliteration	Wa mā ya’tīhim-mirrasūlin ’illā kānū bihī yastahzi-’ūn	
Translation	But never came a messenger to them but they mocked him.	
	كَذٰلِكَ نَسْلُكُهٗ فِيْ قُلُوْبِ الْمُجْرِمِيْنَ ۝١٢	12
Transliteration	Kadhā-lika naslukuhū fī qulūbil-muj-rimīn	
Translation	Even so do we let it creep into the hearts of the sinners -	
	لَا يُؤْمِنُوْنَ بِهٖ وَقَدْ خَلَتْ سُنَّةُ الْاَوَّلِيْنَ ۝١٣	13

Transliteration	Lā yu'-minūna bihī wa qad khalat sunnatul-'awwa-līn	
Translation	That they should not believe in the (message); but the ways of the ancients have passed away.	
	وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِّنَ السَّمَآءِ فَظَلُّوْا فِيْهِ يَعْرُجُوْنَ ﴿١٤﴾	14
Transliteration	Wa law fataḥ-nā 'alay-him bābam-minas-samā-'i faẓallū fīhi ya'-rujūn	
Translation	Even if We opened out to them a gate from heaven, and they were to continue (all day) ascending therein,	
	لَقَالُوْٓا اِنَّمَا سُكِّرَتْ اَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ مَّسْحُوْرُوْنَ ﴿١٥﴾	15
Transliteration	Laqā-lū 'innamā sukki-rat 'abṣā-runā bal naḥnu qawmum-mas-ḥūrūn	
Translation	They would only say: "Our eyes have been intoxicated: Nay, we have been bewitched by sorcery."	
	وَلَقَدْ جَعَلْنَا فِي السَّمَآءِ بُرُوْجًا وَّزَيَّنّٰهَا لِلنّٰظِرِيْنَ ﴿١٦﴾	16
Transliteration	Wa laqadb ja-'alnā fis-samā-'i Burū-janw-wa zayyannāhā lin-nāẓi-rīn	
Translation	It is We Who have set out the zodiacal signs in the heavens, and made them fair-seeming to (all) beholders;	
	وَحَفِظْنٰهَا مِنْ كُلِّ شَيْطٰنٍ رَّجِيْمٍ ﴿١٧﴾	17
Transliteration	Wa ḥafiẓ-nāhā min-kulli Shayṭānir-rajīm	
Translation	And (moreover) We have guarded them from every cursed devil:	
	اِلَّا مَنِ اسْتَرَقَ السَّمْعَ فَاَتْبَعَهٗ شِهَابٌ مُّبِيْنٌ ﴿١٨﴾	18
Transliteration	'Illā manis-taraqas-sam'a fa-'atba'ahū shihā-bummu-bīn	
Translation	But any that gains a hearing by stealth, is pursued by a flaming fire, bright (to see).	
	وَالْاَرْضَ مَدَدْنٰهَا وَاَلْقَيْنَا فِيْهَا رَوَاسِيَ وَاَنْۢبَتْنَا فِيْهَا مِنْ كُلِّ شَيْءٍ مَّوْزُوْنٍ ﴿١٩﴾	19
Transliteration	Wal-'arḍa madad-nāhā wa 'al-qaynā fīhā rawā-siya wa 'ambat-nā fīhā minkulli shay-'im-maw-zūn	

Translation	And the earth We have spread out (like a carpet); set thereon mountains firm and immovable; and produced therein all kinds of things in due balance.	
	وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ وَمَنْ لَّسْتُمْ لَهُ بِرَازِقِينَ ﴿٢٠﴾	20
Transliteration	Wa ja-‘alnā lakum fī-hā ma-‘ā-yisha wa mallas-tum lahū bi-rā-ziqīn	
Translation	And We have provided therein means of subsistence,- for you and for those for whose sustenance you are not responsible.	
	وَإِنْ مِّنْ شَيْءٍ إِلَّا عِنْدَنَا خَزَائِنُهُ وَمَا نُنَزِّلُهُ إِلَّا بِقَدَرٍ مَّعْلُومٍ ﴿٢١﴾	21
Transliteration	Wa ’immin-shay-’in ’illā ‘indanā khazā-’inuh, wa mā nunazzi-luhū ’illā bi-qadrimma‘-lūn	
Translation	And there is not a thing but its (sources and) treasures (inexhaustible) are with Us; but We only send down thereof in due and ascertainable measures.	
	وَأَرْسَلْنَا الرِّيَاحَ لَوَاقِحَ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَسْقَيْنَاكُمُوهُ وَمَا أَنْتُمْ لَهُ بِخَازِنِينَ ﴿٢٢﴾	22
Transliteration	Wa ’arsalnarri-yāḥa lawā-qiḥa fa-’anzalnā minassamā-’i mā-’an fa’as-qaynā-kumūh; wa mā ’antum lahū bi-khā-zinīn	
Translation	And We send the fecundating winds, then cause the rain to descend from the sky, therewith providing you with water (in abundance), though you are not the guardians of its stores.	
	وَإِنَّا لَنَحْنُ نُحْيِي وَنُمِيتُ وَنَحْنُ الْوَارِثُونَ ﴿٢٣﴾	23
Transliteration	Wa ’innā lanaḥnu nuḥ-yī wa numītu wa naḥnulwārithūn	
Translation	And verily, it is We Who give life, and Who give death: it is We Who remain inheritors (after all else passes away).	
	وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنكُمْ وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ ﴿٢٤﴾	24
Transliteration	Wa laqad ‘alim-nal-mustaq-dimīna minkum wa laqad ‘alim-nal-musta’-khirīn	
Translation	To Us are known those of you who hasten forward, and those who lag behind.	
	وَإِنَّ رَبَّكَ هُوَ يَحْشُرُهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ ﴿٢٥﴾	25

Transliteration	Wa ’inna Rabba-ka Huwa yaḥ-shuruhum; ’innahū Ḥakīmun-‘Alīm	
Translation	Assuredly it is your Lord Who will gather them together: for He is perfect in Wisdom and Knowledge.	
	وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِّنْ حَمَإٍ مَّسْنُونٍ ﴿٢٦﴾	26
Transliteration	Wa laqad khalaqnal-’insā-na min-ṣal-ṣālim min ḥama-’im-masnūn	
Translation	We created man from sounding clay, from mud moulded into shape;	
	وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَّارِ السَّمُومِ ﴿٢٧﴾	27
Transliteration	Wal-jānna khalqnāhu min-qablu min-nāris-samūm	
Translation	And the Jinn race, We had created before, from the fire of a scorching wind.	
	وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا مِّنْ صَلْصَالٍ مِّنْ حَمَإٍ مَّسْنُونٍ ﴿٢٨﴾	28
Transliteration	Wa ’idh qāla Rabbuka lilmalā-’ikati ’innī kh ā-liqumba sh ṣalṣālim-min ḥama-’im-masnūn	
Translation	Behold! your Lord said to the angels: "I am about to create man, from sounding clay from mud moulded into shape;	
	فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِن رُّوحِي فَقَعُوا لَهُ سَاجِدِينَ ﴿٢٩﴾	29
Transliteration	Fa-’idhā sawway-tuhū wa nafakhtu fīhi mir-Rūḥī faqa‘ū lahsā-jidīn	
Translation	"When I have fashioned him (in due proportion) and breathed into him of My spirit, fall you down in obeisance to him."	
	فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٣٠﴾	30
Transliteration	Fasajadal-malā-’ikatu kulluhum ’ajma-‘ūna	
Translation	So the angels prostrated themselves, all of them together:	
	إِلَّا إِبْلِيسَ أَبَىٰ أَن يَكُونَ مَعَ السَّاجِدِينَ ﴿٣١﴾	31
Transliteration	’Illā ’Iblīs; ’abā ’any-yakūna ma-‘as-Sā-jidīn	
Translation	Not so Iblis: he refused to be among those who prostrated themselves.	
	قَالَ يَا إِبْلِيسُ مَا لَكَ أَلَّا تَكُونَ مَعَ السَّاجِدِينَ ﴿٣٢﴾	32

Transliteration	Qāla yā-’Iblīsu mā laka ’allā takūna ma-‘as-Sājidīn	
Translation	(Allāh) said: "O Iblis! what is your reason for not being among those who prostrated themselves?"	
	قَالَ لَمْ اَكُنْ لِّاَسْجُدَ لِبَشَرٍ خَلَقْتَهٗ مِنْ صَلْصَالٍ مِّنْ حَمَاٍ مَّسْنُوْنٍ ﴿٣٣﴾	33
Transliteration	Qāla lam ’akul-li-’asjuda li-basharin khalaqtahū min ṣalṣālim-min ḥama-’im-masnūn	
Translation	(Iblis) said: "I am not one to prostrate myself to man, whom You created from sounding clay, from mud moulded into shape."	
	قَالَ فَاخْرُجْ مِنْهَا فَاِنَّكَ رَجِيْمٌ ﴿٣٤﴾	34
Transliteration	Qāla fakhruj-minhā fa-’innaka rajīm	
Translation	(Allāh) said: "Then get you out from here; for you are rejected, accursed.	
	وَّاِنَّ عَلَيْكَ اللَّعْنَةَ اِلٰى يَوْمِ الدِّيْنِ ﴿٣٥﴾	35
Transliteration	Wa ’inna ‘alaykal-la‘-nata ’ilā Yawmid-Dīn	
Translation	"And the curse shall be on you till the day of Judgment."	
	قَالَ رَبِّ فَاَنْظِرْنِيْٓ اِلٰى يَوْمِ يُبْعَثُوْنَ ﴿٣٦﴾	36
Transliteration	Qāla Rabbi fa-’anẓirnī ’ilā Yawmin yub-‘athūn	
Translation	(Iblīs) said: "O my Lord! give me then respite till the Day the (dead) are raised."	
	قَالَ فَاِنَّكَ مِنَ الْمُنْظَرِيْنَ ﴿٣٧﴾	37
Transliteration	Qāla fa-’innaka minalmun-ẓarīn	
Translation	(Allāh) said: "Respite is granted you	
	اِلٰى يَوْمِ الْوَقْتِ الْمَعْلُوْمِ ﴿٣٨﴾	38
Transliteration	’Illā Yawmil-Waqtil-Ma‘lūm	
Translation	"Till the Day of the Time appointed."	
	قَالَ رَبِّ بِمَآ اَغْوَيْتَنِيْ لَاُزَيِّنَنَّ لَهُمْ فِي الْاَرْضِ وَلَاُغْوِيَنَّهُمْ اَجْمَعِيْنَ ﴿٣٩﴾	39
Transliteration	Qāla Rabbi bimā ’aghway-tanī la-’uzayyi-nanna lahum fil-’arḍi wa-la-’ughwi-yan-nahum ’ajma-‘īn	

Translation	(Iblīs) said: "O my Lord! because You have put me in the wrong, I will make (wrong) fair-seeming to them on the earth, and I will put them all in the wrong -	
	اِلَّا عِبَادَكَ مِنۡهُمُ الۡمُخۡلَصِيۡنَ ﴿۴۰﴾	40
Transliteration	’Illā ‘ibādaka minhumul-Mukhlaṣīn	
Translation	"Except Your servants among them, sincere and purified (by Your Grace)."	
	قَالَ هٰذَا صِرَاطٌ عَلَىَّ مُسۡتَقِيۡمٌ ﴿۴۱﴾	41
Transliteration	Qāla hādhā Ṣirāṭun ‘alayya Mustaqīm	
Translation	(Allāh) said: "This (way of My sincere servants) is indeed a way that leads straight to Me.	
	اِنَّ عِبَادِىۡ لَيۡسَ لَكَ عَلَيۡهِمۡ سُلۡطٰنٌ اِلَّا مَنِ اتَّبَعَكَ مِنَ الۡغٰوِيۡنَ ﴿۴۲﴾	42
Transliteration	’Inna ‘ibādī laysa laka ‘alayhim sulṭānun ’illā ma-nittaba-‘aka minal-ghāwīn	
Translation	"For over My servants no authority shall you have, except such as put themselves in the wrong and follow you."	
	وَاِنَّ جَهَنَّمَ لَمَوۡعِدُهُمۡ اَجۡمَعِيۡنَ ﴿۴۳﴾	43
Transliteration	Wa ’inna Jahannama lamaw-‘iduhum ’ajma-‘īn	
Translation	And verily, Jahannam is the promised abode for them all!	
	لَهَا سَبۡعَةُ اَبۡوَابٍ ؕ لِكُلِّ بَابٍ مِّنۡهُمۡ جُزۡءٌ مَّقۡسُوۡمٌ ﴿۴۴﴾	44
Transliteration	Lahā sab-‘atu ’Abwāb; likulli Bābim-minhum juz’um-maqsūm	
Translation	To it are seven gates: for each of those gates is a (special) class (of sinners) assigned.	
	اِنَّ الۡمُتَّقِيۡنَ فِىۡ جَنّٰتٍ وَّعُيُوۡنٍ ؕ ﴿۴۵﴾	45
Transliteration	’Innal-Muttaqīna fī Jannātinw-wa ‘uyūn	
Translation	The righteous (will be) amid gardens and fountains (of clear-flowing water).	
	اُدۡخُلُوۡهَا بِسَلٰمٍ اٰمِنِيۡنَ ﴿۴۶﴾	46
Transliteration	’Ud-khulūnhā bi-Salāmin ’Āminīn	
Translation	(Their greeting will be): "Enter you here in peace and security."	

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	وَنَزَعْنَا مَا فِي صُدُورِهِم مِّنْ غِلٍّ إِخْوَانًا عَلَىٰ سُرُرٍ مُّتَقَابِلِينَ ﴿٤٧﴾	47
Transliteration	Wa naza‘-nā mā fī ṣudū-rihim-min ghillin ’ikhwā-nan ‘alā sururim-mataqā-bilīn	
Translation	And We shall remove from their hearts any lurking sense of injury: (they will be) brothers (joyfully) facing each other on thrones (of dignity).	
	لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُم مِّنْهَا بِمُخْرَجِينَ ﴿٤٨﴾	48
Transliteration	Lā yamassuhum fīhā naṣabunw-wa mā hum-minhā bi-mukhrajīn	
Translation	There no sense of fatigue shall touch them, nor shall they (ever) be asked to leave.	
	نَبِّئْ عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ ﴿٤٩﴾	49
Transliteration	Nabbi ‘ibadī’annī’anal-Ghafūrur-Raḥīm	
Translation	Tell My servants that I am indeed the Oft-Forgiving, Most Merciful;	
	وَأَنَّ عَذَابِي هُوَ الْعَذَابُ الْأَلِيمُ ﴿٥٠﴾	50
Transliteration	Wa ’anna ‘Adhābī hu-wal-‘Adhābul’alīm	
Translation	And that My Penalty will be indeed the most grievous Penalty.	
	وَنَبِّئْهُمْ عَن ضَيْفِ إِبْرَاهِيمَ ﴿٥١﴾	51
Transliteration	Wa nabbi’-hum ‘an-ḍayfi ’Ibrāhīm	
Translation	Tell them about the guests of Ibrāhīm.	
	إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا ۖ قَالَ إِنَّا مِنكُمْ وَجِلُونَ ﴿٥٢﴾	52
Transliteration	’Idh dakhalū ‘alayhi faqālū Salāmā! Qāla ’innā minkum wajilūn	
Translation	When they entered his presence and said, "Peace!" He said, "We feel afraid of you!"	
	قَالُوا لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ ﴿٥٣﴾	53
Transliteration	Qālū lā tawjal ’innā nubash-shiruka bi-ghulāmin ‘alīm	
Translation	They said: "Fear not! We give you glad tidings of a son endowed with wisdom."	
	قَالَ أَبَشَّرْتُمُونِي عَلَىٰ أَن مَّسَّنِيَ الْكِبَرُ فَبِمَ تُبَشِّرُونَ ﴿٥٤﴾	54

Transliteration	Qāla ’abash-shartumūnī ‘alā ’ammassa-niyal-kibaru fa-bima tubash shirūn	
Translation	He said: "Do you give me glad tidings that old age has seized me? Of what, then, is your good news?"	
	قَالُوْا بَشَّرْنٰكَ بِالْحَقِّ فَلَا تَكُنْ مِّنَ الْقٰنِطِيْنَ ﴿٥٥﴾	55
Transliteration	Qālū bash-shar-nāka bil-ḥaqqi falā takum-minalqāniṭīn	
Translation	They said: "We give you glad tidings in truth: be not then in despair!"	
	قَالَ وَمَنْ يَّقْنَطُ مِنْ رَّحْمَةِ رَبِّهٖٓ اِلَّا الضَّآلُّوْنَ ﴿٥٦﴾	56
Transliteration	Qāla wa many-yaqnaṭu mir-Raḥmati Rabbihī ’ilaḍ-ḍāl-lūn	
Translation	He said: "And who despairs of the mercy of his Lord, but such as go astray?"	
	قَالَ فَمَا خَطْبُكُمْ اَيُّهَا الْمُرْسَلُوْنَ ﴿٥٧﴾	57
Transliteration	Qāla famā khaṭbu-kum ’ayyuhal-Mursa-lūn	
Translation	Ibrāhīm said: "What then is the business on which you (have come), O you messengers (of Allāh)?"	
	قَالُوْٓا اِنَّآ اُرْسِلْنَآ اِلٰى قَوْمٍ مُّجْرِمِيْنَ ﴿٥٨﴾	58
Transliteration	Qālū ’innā ’ursilnā ’ilā qawmim-mujri-mīna	
Translation	They said: "We have been sent to a people (deep) in sin,	
	اِلَّآ اٰلَ لُوْطٍ ؕ اِنَّا لَمُنَجُّوْهُمْ اَجْمَعِيْنَ ﴿٥٩﴾	59
Transliteration	’Illā ’lā-Lūṭ; ’innā lamunajjūhum ajma-‘ūn	
Translation	"Excepting the adherents of Lūṭ: them we are certainly (charged) to save (from harm) - All -	
	اِلَّا امْرَاَتَهٗ قَدَّرْنَآ ۙ اِنَّهَا لَمِنَ الْغٰبِرِيْنَ ﴿٦٠﴾	60
Transliteration	’Illamra-’atahū qaddarnā ’innahā la-minal-ghābirīn	
Translation	"Except his wife, who, We have ascertained, will be among those who will lag behind."	
	فَلَمَّا جَآءَ اٰلَ لُوْطِ ِۨالْمُرْسَلُوْنَ ﴿٦١﴾	61
Transliteration	Falammā jā-’a ’Āla Lūṭinilmursalūn	

Translation	At length when the messengers arrived among the adherents of Lūṭ,	
	قَالَ إِنَّكُمْ قَوْمٌ مُّنكَرُونَ ﴿٦٢﴾	62
Transliteration	Qāla ’innakum qawmum-munkarūn	
Translation	He said: "You appear to be uncommon folk."	
	قَالُوا بَلْ جِئْنَاكَ بِمَا كَانُوا فِيهِ يَمْتَرُونَ ﴿٦٣﴾	63
Transliteration	Qālū bal-ji’-nāka bimā kānū fīhi yamtarūn	
Translation	They said: "Yes, we have come to you to accomplish that of which they doubt.	
	وَآتَيْنَاكَ بِالْحَقِّ وَإِنَّا لَصَادِقُونَ ﴿٦٤﴾	64
Transliteration	wa ’atay-nāka bil-Ḥaqqi wa ’innā laṣādi-qūn	
Translation	"We have brought to you that which is inevitably due, and assuredly we tell the truth.	
	فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَاتَّبِعْ أَدْبَارَهُمْ وَلَا يَلْتَفِتْ مِنكُمْ أَحَدٌ وَامْضُوا حَيْثُ تُؤْمَرُونَ ﴿٦٥﴾	65
Transliteration	Fa-’asri bi-’ahlika bi-qiṭ‘im-minal-layli wattabi‘’adbārahum wa lā yaltafit minkum ’aḥadunw-wamḍū ḥaythu tu’-marūn	
Translation	"Then travel by night with your household, when a portion of the night (yet remains), and do you bring up the rear: let no one amongst you look back, but pass on whither you are ordered."	
	وَقَضَيْنَا إِلَيْهِ ذَٰلِكَ الْأَمْرَ أَنَّ دَابِرَ هَٰؤُلَاءِ مَقْطُوعٌ مُّصْبِحِينَ ﴿٦٦﴾	66
Transliteration	Waqaḍay-nā ’ilayhi dhālikal-’amra ’anna dābira hā’ulā-’i maqṭū-‘um-muṣbi-ḥīn	
Translation	And We made known this decrees to him, that the last remnants of those (sinners) should be cut off by the morning.	
	وَجَاءَ أَهْلُ الْمَدِينَةِ يَسْتَبْشِرُونَ ﴿٦٧﴾	67
Transliteration	Wa jā-’a ’ahlul-Madī-nati yastab-shirūn	
Translation	The inhabitants of the city came in (mad) joy (at news of the young men).	

	قَالَ اِنَّ هٰٓؤُلَآءِ ضَيۡفِىۡ فَلَا تَفۡضَحُوۡنِ ۙ﴿۶۸﴾	68
Transliteration	Qāla ’inna hā-’ulā-’i ḍayfī falā tafḍa-ḥūn	
Translation	Lūṭ said: "These are my guests: disgrace me not:	
	وَاتَّقُوا اللّٰهَ وَلَا تُخۡزُوۡنِ ﴿۶۹﴾	69
Transliteration	Wattaqu-LLāha wa lā tukhzūn	
Translation	"But fear Allāh, and shame me not."	
	قَالُوۡۤا اَوَلَمۡ نَنۡهَكَ عَنِ الۡعٰلَمِيۡنَ ﴿۷۰﴾	70
Transliteration	Qālū ’awalam nanhaka ‘anil-‘ālamīn	
Translation	They said: "Did we not forbid you (to speak) for all and sundry?"	
	قَالَ هٰٓؤُلَآءِ بَنٰتِىۡۤ اِنۡ كُنۡتُمۡ فٰعِلِيۡنَ ﴿۷۱﴾	71
Transliteration	Qāla hā-’ulā-’i banātī ’in-kuntum fā-‘ilīn	
Translation	He said: "There are my daughters (to marry), if you must act (so)."	
	لَعَمۡرُكَ اِنَّهُمۡ لَفِىۡ سَكۡرَتِهِمۡ يَعۡمَهُوۡنَ ﴿۷۲﴾	72
Transliteration	La-‘amruka ’innahum lafī sakrati-him ya‘-mahūn	
Translation	Verily, by your life (O Prophet), in their wild intoxication, they wander in distraction, to and fro.	
	فَاَخَذَتۡهُمُ الصَّيۡحَةُ مُشۡرِقِيۡنَ ۙ﴿۷۳﴾	73
Transliteration	Fa-’akhadhat-humuṣ-Ṣayḥa-tu mushriqīn	
Translation	But the (mighty) Blast overtook them before morning,	
	فَجَعَلۡنَا عَالِيَهَا سَافِلَهَا وَاَمۡطَرۡنَا عَلَيۡهِمۡ حِجَارَةً مِّنۡ سِجِّيۡلٍ ؕ﴿۷۴﴾	74
Transliteration	Faja-‘alnā ‘āli-yahā sāfilahā wa ’am-ṭarnā ‘alayhim ḥijāratam-min sijjīl	
Translation	And We turned (the cities) upside down, and rained down on them brimstones hard as baked clay.	
	اِنَّ فِىۡ ذٰلِكَ لَاٰيٰتٍ لِّلۡمُتَوَسِّمِيۡنَ ﴿۷۵﴾	75
Transliteration	’Inna fī dhālika la-’Āyātillil-muta-wassimīn	

Translation	Behold! In this are Signs for those who by tokens do understand.	
	وَاِنَّهَا لَبِسَبِيْلٍ مُّقِيْمٍ ﴿٧٦﴾	76
Transliteration	Wa ’innahā labisabīlim-muqīm	
Translation	And the (cities were) right on the high-road.	
	اِنَّ فِيْ ذٰلِكَ لَاٰيَةً لِّلْمُؤْمِنِيْنَ ﴿٧٧﴾	77
Transliteration	’Inna fī dhālika la-’Āyatal-lil-Mu’-minīn	
Translation	Behold! In this is a sign for those who believed.	
	وَاِنْ كَانَ اَصْحٰبُ الْاَيْكَةِ لَظٰلِمِيْنَ ﴿٧٨﴾	78
Transliteration	Wa ’in-kāna ’Aṣ-ḥā-bul-’Aykati la-ẓāli-mīn	
Translation	And the Companions of the Wood were also wrong-doers;	
	فَانْتَقَمْنَا مِنْهُمْ ۘ وَاِنَّهُمَا لَبِاِمَامٍ مُّبِيْنٍ ﴿٧٩﴾	79
Transliteration	fantaqamnā minhum. Wa ’innahumā labi-’imāmim-mubīn	
Translation	So We exacted retribution from them. They were both on an open highway, plain to see.	
	وَلَقَدْ كَذَّبَ اَصْحٰبُ الْحِجْرِ الْمُرْسَلِيْنَ ﴿٨٠﴾	80
Transliteration	Wa laqad kadhdhaba ’Aṣ-ḥā-bul-ḥiyril-mur-salīn	
Translation	The Companions of the Rocky Tract also rejected the messengers:	
	وَاٰتَيْنٰهُمْ اٰيٰتِنَا فَكَانُوْا عَنْهَا مُعْرِضِيْنَ ﴿٨١﴾	81
Transliteration	Wa ’ātay-nāhum ’Āyātinā fa-kānū ‘anhā mu‘-riḍīn	
Translation	We sent them Our Signs, but they persisted in turning away from them.	
	وَكَانُوْا يَنْحِتُوْنَ مِنَ الْجِبَالِ بُيُوْتًا اٰمِنِيْنَ ﴿٨٢﴾	82
Transliteration	Wa kānū yanḥitūna minal jibāli bu-yūtan ’āminīn	
Translation	Out of the mountains did they hew (their) edifices, (feeling themselves) secure.	
	فَاَخَذَتْهُمُ الصَّيْحَةُ مُصْبِحِيْنَ ﴿٨٣﴾	83
Transliteration	fa-’akhadhat humuṣ-Ṣayḥatu muṣbi-ḥīn	

Translation	But the (mighty) Blast seized them of a morning,	
	فَمَآ اَغۡنٰى عَنۡهُمۡ مَّا كَانُوۡا يَكۡسِبُوۡنَ ﴿۸۴﴾	84
Transliteration	famā ’aghnā ‘anhum-mā kānū yaksi-būn	
Translation	And of no avail to them was all that they did (with such are and care)!	
	وَمَا خَلَقۡنَا السَّمٰوٰتِ وَالۡاَرۡضَ وَمَا بَيۡنَهُمَاۤ اِلَّا بِالۡحَقِّ ؕ وَاِنَّ السَّاعَةَ لَاٰتِيَةٌ فَاصۡفَحِ الصَّفۡحَ الۡجَمِيۡلَ ﴿۸۵﴾	85
Transliteration	Wa mā khalaqnas-samā-wāti wal-’arḍa wa mā bayna humā ’illā bil-ḥaqq. Wa ’innas-Sā-‘ata la’āti-yatun faṣfaḥiṣ-ṣafḥal-jamīl	
Translation	We created not the heavens, the earth, and all between them, but for just ends. And the Hour is surely coming (when this will be manifest). So overlook (any human faults) with gracious forgiveness.	
	اِنَّ رَبَّكَ هُوَ الۡخَلّٰقُ الۡعَلِيۡمُ ﴿۸۶﴾	86
Transliteration	’inna Rabbaka Huwal-khallāqul ‘Alīm	
Translation	For verily it is your Lord who is the Master-Creator, knowing all things.	
	وَلَقَدۡ اٰتَيۡنٰكَ سَبۡعًا مِّنَ الۡمَثَانِىۡ وَالۡقُرۡاٰنَ الۡعَظِيۡمَ ﴿۸۷﴾	87
Transliteration	Wa laqad ’ātay-nāka sab-‘am-minalmathānī wal-Qur-’ānal-‘Aẓīm	
Translation	And We have bestowed upon you the Seven Oft-repeated (verses) and the Grand Qur’ān.	
	لَا تَمُدَّنَّ عَيۡنَيۡكَ اِلٰى مَا مَتَّعۡنَا بِهٖۤ اَزۡوَاجًا مِّنۡهُمۡ وَلَا تَحۡزَنۡ عَلَيۡهِمۡ وَاخۡفِضۡ جَنَاحَكَ لِلۡمُؤۡمِنِيۡنَ ﴿۸۸﴾	88
Transliteration	Lā tamuddanna ‘aynayka ’ilā mā matta‘-nā bihī ’az-wājam-minhum wa lā taḥzan ‘alayhim wakhfiḍ janāḥaka lil-Mu’minīn	
Translation	Strain not yours eyes. (Wistfully) at what We have bestowed on certain classes of them, nor grieve over them: but lower your wing (in gentleness) to the believers.	
	وَقُلۡ اِنِّىۡۤ اَنَا النَّذِيۡرُ الۡمُبِيۡنُ ﴿۸۹﴾	89

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Transliteration	Wa qul ’innī ’anan-nadhīrul-mubīn	
Translation	And say: "I am indeed he that warneth openly and without ambiguity,"-	
	كَمَآ اَنْزَلْنَا عَلَى الْمُقْتَسِمِيْنَ ۙ﴿۹۰﴾	90
Transliteration	Kamā ’andhalnā ‘alalmuqtasi-mīn	
Translation	(Of just such wrath) as We sent down on those who divided (Scripture into arbitrary parts) -	
	الَّذِيْنَ جَعَلُوا الْقُرْاٰنَ عِضِيْنَ ﴿۹۱﴾	91
Transliteration	’Alladhīna ja-‘alul-qur-’āna ‘iḍīn	
Translation	(So also on such) as have made Qur’ān into shreds (as they please).	
	فَوَرَبِّكَ لَنَسْـَٔلَنَّهُمْ اَجْمَعِيْنَ ۙ﴿۹۲﴾	92
Transliteration	fawa Rabbika lanas-’alannahum ’ajma-‘īna	
Translation	Therefore, by the Lord, We will, of a surety, call them to account,	
	عَمَّا كَانُوْا يَعْمَلُوْنَ ﴿۹۳﴾	93
Transliteration	‘Ammā kānū ya‘-malūn	
Translation	For all their deeds.	
	فَاصْدَعْ بِمَا تُؤْمَرُ وَاَعْرِضْ عَنِ الْمُشْرِكِيْنَ ﴿۹۴﴾	94
Transliteration	Faṣ-da‘ bimā tu’ maru wa ’a‘-riḍ ‘anil-mushri-kīn	
Translation	Therefore expound openly what you are commanded, and turn away from those who join false gods with Allāh.	
	اِنَّا كَفَيْنٰكَ الْمُسْتَهْزِءِيْنَ ۙ﴿۹۵﴾	95
Transliteration	’Innā kafay-nākal-mustahzi’īn	
Translation	For sufficient are We to you against those who scoff,-	
	الَّذِيْنَ يَجْعَلُوْنَ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ ۚ فَسَوْفَ يَعْلَمُوْنَ ﴿۹۶﴾	96
Transliteration	’Alladhīna yaj-‘alūna ma‘a-LLāhi ’ilāhan ’ākhar; fasawfa ya‘-lamūn	
Translation	Those who adopt, with Allāh, another god: but soon will they come to know.	

	وَلَقَدْ نَعْلَمُ اَنَّكَ يَضِيْقُ صَدْرُكَ بِمَا يَقُوْلُوْنَ ﴿٩٧﴾	97
Transliteration	Wa laqad na‘-lamu ’annaka yaḍīqu ṣadruka bimā yaqūlūn	
Translation	We do indeed know how your heart is distressed at what they say.	
	فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ مِّنَ السّٰجِدِيْنَ ﴿٩٨﴾	98
Transliteration	fasabbiḥ biḥamdi Rabbika wa kum-minas-Sājidīn	
Translation	But celebrate the praises of your Lord, and be of those who prostrate themselves in adoration.	
	وَاعْبُدْ رَبَّكَ حَتّٰى يَاْتِيَكَ الْيَقِيْنُ ﴿٩٩﴾	99
Transliteration	Wa‘-bud Rabbaka ḥattā ya’ti-yakal-yaqīn	
Translation	And serve your Lord until there come to you the Hour that is Certain.	

16- An-Nahl-নাহল -النحل

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	اَتٰٓى اَمْرُ اللّٰهِ فَلَا تَسْتَعْجِلُوْهُ ؕ سُبْحٰنَهٗ وَتَعٰلٰى عَمَّا يُشْرِكُوْنَ ﴿١﴾	1
Transliteration	’Atā ’Amru-LLāhi falā tasta‘-jilūh; Sab-ḥānahū wa ta-‘ālā ‘ammā yushri-kūn	
Translation	(Inevitable) comes (to pass) the Command of Allāh: seek you not then to hasten it: Glory to Him, and far is He above having the partners they ascribe to Him!	
	يُنَزِّلُ الْمَلٰٓئِكَةَ بِالرُّوْحِ مِنْ اَمْرِهٖ عَلٰى مَنْ يَّشَآءُ مِنْ عِبَادِهٖٓ اَنْ اَنْذِرُوْٓا اَنَّهٗ لَآ اِلٰهَ اِلَّآ اَنَا فَاتَّقُوْنِ ﴿٢﴾	2
Transliteration	Yunazzilul-malā-’ikata bir-rūḥi min ’Amrihī ‘alā many-yashā-’u min ‘ibādi-hī ’an ’andhirū ’annahū Lā ’ilāha ’illā ’ana fattaqūn	
Translation	He sends down His angels with inspiration of His Command, to such of His servants as He pleases, (saying): "Warn (Man) that there is no god but I: so do your duty to Me."	
	خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ بِالْحَقِّ ؕ تَعٰلٰى عَمَّا يُشْرِكُوْنَ ﴿٣﴾	3
Transliteration	Khalaqal-’insāna min-nuṭfatin-fa-’idhā huwa khaṣī-mum-mubīn	

Translation	He has created the heavens and the earth for just ends: Far is He above having the partners they ascribe to Him!	
	خَلَقَ الْاِنْسَانَ مِنْ نُّطْفَةٍ فَاِذَا هُوَ خَصِيْمٌ مُّبِيْنٌ ﴿٤﴾	4
Transliteration	Khalaqal-’insāna min-nuṭfatin-fa-’idhā huwa khaṣī-mum-mubīn	
Translation	He has created man from a sperm-drop; and behold this same (man) becomes an open disputer!	
	وَالْاَنْعَامَ خَلَقَهَا ۚ لَكُمْ فِيْهَا دِفْءٌ وَّمَنَافِعُ وَمِنْهَا تَاْكُلُوْنَ ﴿٥﴾	5
Transliteration	Wal-’an‘-āma khalaqahā lakum fīhā dif-’unw-wa manāfi-‘u wa minhā ta’kulūn	
Translation	And cattle He has created for you (men): from them you derive warmth, and numerous benefits, and of their (meat) you eat.	
	وَلَكُمْ فِيْهَا جَمَالٌ حِيْنَ تُرِيْحُوْنَ وَحِيْنَ تَسْرَحُوْنَ ﴿٦﴾	6
Transliteration	walakum fīhā jamā-lun ḥīna turīḥūna wa ḥīna tasraḥūn	
Translation	And you have a sense of pride and beauty in them as you drive them home in the evening, and as you lead them forth to pasture in the morning.	
	وَتَحْمِلُ اَثْقَالَكُمْ اِلٰى بَلَدٍ لَّمْ تَكُوْنُوْا بٰلِغِيْهِ اِلَّا بِشِقِّ الْاَنْفُسِ ؕ اِنَّ رَبَّكُمْ لَرَءُوْفٌ رَّحِيْمٌ ﴿٧﴾	7
Transliteration	Wa taḥmilu ’athqā-lakum ’ilā baladil-lam takūnū bāligh̄īhi ’illā bi-shiqqil-’an-fus; ’inna Rabbakum la-Ra-’ūfur-Raḥīm	
Translation	And they carry your heavy loads to lands that you could not (otherwise) reach except with souls distressed: for your Lord is indeed Most Kind, Most Merciful,	
	وَّالْخَيْلَ وَالْبِغَالَ وَالْحَمِيْرَ لِتَرْكَبُوْهَا وَزِيْنَةً ؕ وَيَخْلُقُ مَا لَا تَعْلَمُوْنَ ﴿٨﴾	8
Transliteration	Wal-khayla wal-bighāla wal-ḥamīra li-tarkabūhā wa zī-nah; wa yakhluqu mā lā ta‘-lamūn	
Translation	And (He has created) horses, mules, and donkeys, for you to ride and use for show; and He has created (other) things of which you have no knowledge.	
	وَعَلَى اللّٰهِ قَصْدُ السَّبِيْلِ وَمِنْهَا جَآئِرٌ ؕ وَلَوْ شَآءَ لَهَدٰىكُمْ اَجْمَعِيْنَ ﴿٩﴾	9

Transliteration	Wa ‘ala-LLāhi qaṣdus-Sabīli wa minhā jā-’ir; wa law shā-’a lahadākum ’ajma‘īn	
Translation	And to Allāh leads straight the Way, but there are ways that turn aside: if Allāh had willed, He could have guided all of you.	
	هُوَ الَّذِیۡۤ اَنۡزَلَ مِنَ السَّمَآءِ مَآءً لَّکُمۡ مِّنۡهُ شَرَابٌ وَّ مِنۡهُ شَجَرٌ فِیۡهِ تُسِیۡمُوۡنَ ﴿۱۰﴾	10
Transliteration	Huwal-ladhī ’anzala minassamā-’i mā-’al-lakum-minhu sharā-bunw-wa minhu shajarun-fīhi tusīmūn	
Translation	It is He who sends down rain from the sky: from it you drink, and out of it (grows) the vegetation on which you feed your cattle.	
	یُنۡۢبِتُ لَکُمۡ بِهِ الزَّرۡعَ وَ الزَّیۡتُوۡنَ وَ النَّخِیۡلَ وَ الۡاَعۡنَابَ وَ مِنۡ کُلِّ الثَّمَرٰتِ ؕ اِنَّ فِیۡ ذٰلِکَ لَاٰیَةً لِّقَوۡمٍ یَّتَفَکَّرُوۡنَ ﴿۱۱﴾	11
Transliteration	Yumbitu lakum-bihizzar‘a wazzaytūna wan-nakhīla wal’a‘-nāba wa min kullith-thamarāt; ’inna fī dhālika la-’Āyatal-liqawmany-yatafak-karūn	
Translation	With it He produces for you corn, olives, date-palms, grapes and every kind of fruit: verily in this is a sign for those who give thought.	
	وَ سَخَّرَ لَکُمُ الَّیۡلَ وَ النَّهَارَ ۙ وَ الشَّمۡسَ وَ الۡقَمَرَ ؕ وَ النُّجُوۡمُ مُسَخَّرٰتٌۢ بِاَمۡرِهٖ ؕ اِنَّ فِیۡ ذٰلِکَ لَاٰیٰتٍ لِّقَوۡمٍ یَّعۡقِلُوۡنَ ۙ﴿۱۲﴾	12
Transliteration	Wa sakhkhara lakumul-layla wan-nahāra washshamsa wal-qamar; wan-nujūmu musakh-kharātum-bi-’Amrih; ’inna fī dhālika la-’Āyātil-liqawminy-ya‘-qilūn	
Translation	He has made subject to you the Night and the Day; the sun and the moon; and the stars are in subjection by His Command: verily in this are Signs for men who are wise.	
	وَ مَا ذَرَاَ لَکُمۡ فِی الۡاَرۡضِ مُخۡتَلِفًا اَلۡوَانُهٗ ؕ اِنَّ فِیۡ ذٰلِکَ لَاٰیَةً لِّقَوۡمٍ یَّذَّکَّرُوۡنَ ﴿۱۳﴾	13
Transliteration	Wa mā dhara’a lakum fil-’arḍi mukhtalifan ’alwānuh; ’inna fī dhālika la-’āyatal-liqawminy-yadhdhakka-rūn	

Translation	And the things on this earth which He has multiplied in varying colours (and qualities): verily in this is a sign for men who celebrate the praises of Allāh (in gratitude).	
	وَهُوَ الَّذِیْ سَخَّرَ الْبَحْرَ لِتَاْكُلُوْا مِنْهُ لَحْمًا طَرِیًّا وَّتَسْتَخْرِجُوْا مِنْهُ حِلْیَةً تَلْبَسُوْنَهَا ۚ وَتَرَى الْفُلْكَ مَوَاخِرَ فِیْهِ وَلِتَبْتَغُوْا مِنْ فَضْلِهٖ وَلَعَلَّكُمْ تَشْكُرُوْنَ ﴿۱۴﴾	14
Transliteration	Wa Huwal-ladhī sakh-kharal-baḥra lita’-kulū minhu laḥman-ṭariyyanw-wa tastakhrijū minhu ḥilyatan talbasūnahā; wa taral-fulka mawākhira fīhi wa litabta-ghū min-faḍlihī wa la‘allakum tashkurūn	
Translation	It is He Who has made the sea subject, that you may eat thereof flesh that is fresh and tender, and that you may extract therefrom ornaments to wear; and you seest the ships therein that plough the waves, that you may seek (thus) of the bounty of Allāh and that you may be grateful.	
	وَاَلْقٰى فِی الْاَرْضِ رَوَاسِیَ اَنْ تَمِیْدَ بِكُمْ وَاَنْهٰرًا وَّسُبُلًا لَّعَلَّكُمْ تَهْتَدُوْنَ ﴿۱۵﴾	15
Transliteration	Wa ’alqā fil-’arḍi rawā-siya ’an-tamīda bikum wa ’anhāranw-wa subulal-la‘allakum tahtadūn	
Translation	And He has set up on the earth mountains standing firm, lest it should shake with you; and rivers and roads; that you may guide yourselves;	
	وَعَلٰمٰتٍ ؕ وَبِالنَّجْمِ هُمْ یَهْتَدُوْنَ ﴿۱۶﴾	16
Transliteration	Wa ‘alāmāt; wa bin-najmi hum-yahtadūn	
Translation	And marks and sign-posts; and by the stars (men) guide themselves.	
	اَفَمَنْ یَّخْلُقُ كَمَنْ لَّا یَخْلُقُ ؕ اَفَلَا تَذَكَّرُوْنَ ﴿۱۷﴾	17
Transliteration	’Afa-many-yakhluqu kamallā yakhluq? ’Afa-lā tadhakkarūn	
Translation	Is then He Who creates like one that creates not? Will you not receive admonition?	
	وَاِنْ تَعُدُّوْا نِعْمَةَ اللّٰهِ لَا تُحْصُوْهَا ؕ اِنَّ اللّٰهَ لَغَفُوْرٌ رَّحِیْمٌ ﴿۱۸﴾	18
Transliteration	Wa ’in-ta‘uddū ni‘-mata-LLāhi lā tuḥṣūhā; ’inna-LLāha la-Ghafūr Raḥīm	

Translation	If you would count up?the favours of Allāh, never would you be able to number them: for Allāh is Oft-Forgiving, Most Merciful.	
	وَاللّٰهُ يَعْلَمُ مَا تُسِرُّوْنَ وَمَا تُعْلِنُوْنَ ﴿١٩﴾	19
Transliteration	Wa-LLāhu ya‘-lamu mā tusirrūna wa mā tu‘-limūn	
Translation	And Allāh does know what you conceal, and what you reveal.	
	وَالَّذِيْنَ يَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ لَا يَخْلُقُوْنَ شَيْـًٔا وَّهُمْ يُخْلَقُوْنَ ﴿٢٠﴾	20
Transliteration	Walladhīna yad‘ūna min dūni-LLāhi lā yakhlu-qūna shay-’anw-wa hum yukhlaqūn	
Translation	Those whom they invoke besides Allāh create nothing and are themselves created.	
	اَمْوَاتٌ غَيْرُ اَحْيَآءٍ ۚ وَمَا يَشْعُرُوْنَ ۙ اَيَّانَ يُبْعَثُوْنَ ﴿٢١﴾	21
Transliteration	’Amwātun ghayru ’aḥyā’; wa mā yash-‘urūna ’ayyāna yub-‘athūn	
Translation	(They are things) dead, lifeless: nor do they know when they will be raised up.	
	اِلٰهُكُمْ اِلٰهٌ وَّاحِدٌ ۚ فَالَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ قُلُوْبُهُمْ مُّنْكِرَةٌ وَّهُمْ مُّسْتَكْبِرُوْنَ ﴿٢٢﴾	22
Transliteration	’Ilā-hukum ’i-Lāhunw-wāḥid; falladhīna lā yu’-minūna bil-’Ākhirati qulūbuhum-munkiratunw-wa hum-mustak-birūn	
Translation	Your Allāh is one Allāh: as to those who believe not in the Hereafter, their hearts refuse to know, and they are arrogant.	
	لَا جَرَمَ اَنَّ اللّٰهَ يَعْلَمُ مَا يُسِرُّوْنَ وَمَا يُعْلِنُوْنَ ۭ اِنَّهٗ لَا يُحِبُّ الْمُسْتَكْبِرِيْنَ ﴿٢٣﴾	23
Transliteration	Lā jarama ’anna-LLāha ya‘-lamu mā yusirrūna wa mā yu‘-linūn; ’innahū lā yuḥibbulmustak-birīn	
Translation	Undoubtedly Allāh does know what they conceal, and what they reveal: verily He loves not the arrogant.	
	وَاِذَا قِيْلَ لَهُمْ مَّاذَآ اَنْزَلَ رَبُّكُمْ ۙ قَالُوْٓا اَسَاطِيْرُ الْاَوَّلِيْنَ ﴿٢٤﴾	24
Transliteration	Wa ’idhā qīla lahum-mādhā ’anzala Rabbukum qālū ’asāṭīrul-’awwalīn	
Translation	When it is said to them, "What is it that your Lord has revealed?" they say, "Tales of the ancients!"	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	لِيَحْمِلُوٓا۟ أَوْزَارَهُمْ كَامِلَةً يَوْمَ الْقِيٰمَةِ ۙ وَمِنْ أَوْزَارِ الَّذِينَ يُضِلُّونَهُم بِغَيْرِ عِلْمٍ ۗ أَلَا سَآءَ مَا يَزِرُونَ ﴿٢٥﴾	25
Transliteration	Liyaḥmilū ’awzārahum kāmilatany-yawmal-Qiyāmati wa min ’awzā-rilladhīna yuḍillūna-hum-bighayri ‘ilm. ’Alā sā-’a mā yazirūn	
Translation	Let them bear, on the Day of Judgment, their own burdens in full, and also (something) of the burdens of those without knowledge, whom they misled. Alas, how grievous the burdens they will bear!	
	قَدْ مَكَرَ الَّذِينَ مِن قَبْلِهِمْ فَأَتَى اللَّهُ بُنْيَٰنَهُم مِّنَ الْقَوَاعِدِ فَخَرَّ عَلَيْهِمُ السَّقْفُ مِن فَوْقِهِمْ وَأَتٰىهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٢٦﴾	26
Transliteration	Qad makarallad̲hīna min qablihim fa-’ata-LLāhu bunyānahum-minal-qawā-‘idi fakharra‘alay-himus-saqfu min- fawqihim wa ’atā-humul-‘adhābu min ḥaythu lā yash-‘urūn	
Translation	Those before them did also plot (against Allāh´s Way): but Allāh took their structures from their foundations, and the roof fell down on them from above; and the Wrath seized them from directions they did not perceive.	
	ثُمَّ يَوْمَ الْقِيٰمَةِ يُخْزِيهِمْ وَيَقُولُ أَيْنَ شُرَكَآءِىَ الَّذِينَ كُنتُمْ تُشَٰٓقُّونَ فِيهِمْ ۚ قَالَ الَّذِينَ أُوتُوا۟ الْعِلْمَ إِنَّ الْخِزْىَ الْيَوْمَ وَالسُّوٓءَ عَلَى الْكٰفِرِينَ ﴿٢٧﴾	27
Transliteration	Thumma Yawmal-Qiyāmati yukhzīhim wa yaqūlu ’ayna sh urakā-yalladhīna kuntum tushāq-qūna fīhim? Qālalladhīna ’ūtul-‘ilma ’in-nal-khizyal-yawma was-sū’a ‘alal-kāfirīn	
Translation	Then, on the Day of Judgment, He will cover them with shame, and say: "Where are My ´partners´ concerning whom you used to dispute (with the godly)?" Those endued with knowledge will say: "This Day, indeed, are the Unbelievers covered with shame and misery -	

	الَّذِيْنَ تَتَوَفّٰىهُمُ الْمَلٰٓئِكَةُ ظَالِمِيْٓ اَنْفُسِهِمْ ۠ فَاَلْقَوُا السَّلَمَ مَا كُنَّا نَعْمَلُ مِنْ سُوْٓءٍ ؕ بَلٰٓى اِنَّ اللّٰهَ عَلِيْمٌۢ بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿۲۸﴾	28
Transliteration	’Alladhīna tata-waffā-humul-malā-’ikatu ẓālimī ’anfusihim. Fa-’alqa-wus-salama mā kunnā na‘-malu min sū’. Balā ’inna-LLāha ‘Alīmum-bimā kuntum ta‘malūn	
Translation	"(Namely) those whose lives the angels take in a state of wrong-doing to their own souls." Then would they offer submission (with the pretence), "We did no evil (knowingly)." (The angels will reply), "Nay, but verily Allāh knows all that you did;	
	فَادْخُلُوْٓا اَبْوَابَ جَهَنَّمَ خٰلِدِيْنَ فِيْهَا ؕ فَلَبِئْسَ مَثْوَى الْمُتَكَبِّرِيْنَ ﴿۲۹﴾	29
Transliteration	Fad-khulū ’abwāba Jahannama khālidīna fīhā. Fala-bi’sa math w mutakabbirīn	
Translation	"So enter the gates of Jahannam, to dwell therein. Thus evil indeed is the abode of the arrogant."	
	وَقِيْلَ لِلَّذِيْنَ اتَّقَوْا مَاذَآ اَنْزَلَ رَبُّكُمْ ؕ قَالُوْا خَيْرًا ؕ لِلَّذِيْنَ اَحْسَنُوْا فِيْ هٰذِهِ الدُّنْيَا حَسَنَةٌ ؕ وَلَدَارُ الْاٰخِرَةِ خَيْرٌ ؕ وَلَنِعْمَ دَارُ الْمُتَّقِيْنَ ﴿۳۰﴾	30
Transliteration	Wa qīla lilladhī-nattaqaw mā dhā ’anzala Rabbukum? Qālū khayrā. Lil-ladhīna ’aḥsanū fī hādhi-hiddunyā ḥasanah. Wa la-Dārul-’Ākhirati khayr. Wa la-nil‘ma Dā-rul-Muttaqīn	
Translation	To the righteous (when) it is said, "What is it that your Lord has revealed?" they say, "All that is good." To those who do good, there is good in this world, and the Home of the Hereafter is even better and excellent indeed is the Home of the righteous,-	
	جَنّٰتُ عَدْنٍ يَّدْخُلُوْنَهَا تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ لَهُمْ فِيْهَا مَا يَشَآءُوْنَ ؕ كَذٰلِكَ يَجْزِي اللّٰهُ الْمُتَّقِيْنَ ﴿۳۱﴾	31
Transliteration	jannātu ’Adniny-yadkhulūnahā tajrī mintaḥtihal-’anhāru lahum fī hā mā ya-shā-’ūn; kadhālika yajzi-LLāhul-Muttaqīn	

Translation	Gardens of Eternity which they will enter: beneath them flow (pleasant) rivers: they will have therein all that they wish: thus does Allāh reward the righteous,-	
	الَّذِيْنَ تَتَوَفّٰىهُمُ الْمَلٰٓئِكَةُ طَيِّبِيْنَ ۙ يَقُوْلُوْنَ سَلٰمٌ عَلَيْكُمُ ۙ ادْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿٣٢﴾	32
Transliteration	’Alladhīna tata-waffāhumul-malā-’ikatu ṭayyibīna yaqūlūna Salāmun ‘alaykumud-khulul-Jannata bimā kuntum ta‘-malūn	
Translation	(Namely) those whose lives the angels take in a state of purity, saying (to them), "Peace be on you; enter you the Garden, because of (the good) which you did (in the world)."	
	هَلْ يَنْظُرُوْنَ اِلَّآ اَنْ تَاْتِيَهُمُ الْمَلٰٓئِكَةُ اَوْ يَاْتِيَ اَمْرُ رَبِّكَ ۭ كَذٰلِكَ فَعَلَ الَّذِيْنَ مِنْ قَبْلِهِمْ ۭ وَمَا ظَلَمَهُمُ اللّٰهُ وَلٰكِنْ كَانُوْٓا اَنْفُسَهُمْ يَظْلِمُوْنَ ﴿٣٣﴾	33
Transliteration	hal yanẓurūna ’illā ’an ta’-tiya-humul-malā-’ikatu ’aw ya’-tiya ’Amru Rabbik? Kadhālika fa-‘alalladhīna min qablihim. Wa mā ẓalamahumu-LLāhu wa lākin-kānū ’anfusahum yaẓli-mūn	
Translation	Do the (ungodly) wait until the angels come to them, or there comes the Command of your Lord (for their doom)? So did those who went before them. But Allāh wronged them not: nay, they wronged their own souls.	
	فَاَصَابَهُمْ سَيِّاٰتُ مَا عَمِلُوْا وَحَاقَ بِهِمْ مَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ﴿٣٤﴾	34
Transliteration	Fa-’aṣābahum sayyi’ātu mā ‘amilū wa ḥāqa bihim-mā kānū bihī yastahzi-’ūn	
Translation	But the evil results of their deeds overtook them, and that very (Wrath) at which they had scoffed hemmed them in.	
	وَقَالَ الَّذِيْنَ اَشْرَكُوْا لَوْ شَاۗءَ اللّٰهُ مَا عَبَدْنَا مِنْ دُوْنِهٖ مِنْ شَيْءٍ نَّحْنُ وَلَآ اٰبَاۗؤُنَا وَلَا حَرَّمْنَا مِنْ دُوْنِهٖ مِنْ شَيْءٍ ۭ كَذٰلِكَ فَعَلَ الَّذِيْنَ مِنْ قَبْلِهِمْ ۚ فَهَلْ عَلَي الرُّسُلِ اِلَّا الْبَلٰغُ الْمُبِيْنُ ﴿٣٥﴾	35
Transliteration	Wa qālal-ladhīna ’ashrakū law shā-’a-LLahu mā ‘abadnā min-dūnihī minshay-’in-naḥnu wa lā ’ābā’unā wa lā ḥarram-nā mindūnihī min-shay’. Kadhālika fa‘alalladhīna min qablihim. Fahal ‘alarrusuli ’illal-Balāghul-Mubīn	

Translation	The worshippers of false gods say: "If Allāh had so willed, we should not have worshipped anything but Him - neither we nor our fathers - nor should we have prescribed prohibitions other than His." So did those who went before them. But what is the mission of messengers but to preach the Clear Message?	
	وَلَقَدْ بَعَثْنَا فِيْ كُلِّ اُمَّةٍ رَّسُوْلًا اَنِ اعْبُدُوا اللّٰهَ وَاجْتَنِبُوا الطَّاغُوْتَ ۚ فَمِنْهُمْ مَّنْ هَدَى اللّٰهُ وَمِنْهُمْ مَّنْ حَقَّتْ عَلَيْهِ الضَّلٰلَةُ ۭ فَسِيْرُوْا فِي الْاَرْضِ فَانْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِيْنَ ۝	36
Transliteration	Wa laqad ba‘athnā fī kulli ’ummatir-rasūlan ’ani‘-budu-LLāha wajtanibuṭ-Ṭāghūt; famin-hum-man-hada LLāhu wa minhum-man ḥaqqat ‘alayhiḍ-ḍalālah. Fasīrū fil’arḍi fanẓurū kayfa kāna ‘āqibatul-mukadh dhibīn	
Translation	For We assuredly sent amongst every People a messenger, (with the Command), "Serve Allāh, and eschew Evil": of the People were some whom Allāh guided, and some on whom error became inevitably (established). So travel through the earth, and see what was the end of those who denied (the Truth).	
	اِنْ تَحْرِصْ عَلٰي هُدٰىهُمْ فَاِنَّ اللّٰهَ لَا يَهْدِيْ مَنْ يُّضِلُّ وَمَا لَهُمْ مِّنْ نّٰصِرِيْنَ ۝	37
Transliteration	’In-taḥriṣ ‘alā hudāhum fa-’inna-LLāha lā yahdī many-yuḍillu wa mā lahum-minnāṣi-rīn	
Translation	If you are anxious for their guidance, yet Allāh guides not such as He leaves to stray, and there is none to help them.	
	وَاَقْسَمُوْا بِاللّٰهِ جَهْدَ اَيْمَانِهِمْ ۙ لَا يَبْعَثُ اللّٰهُ مَنْ يَّمُوْتُ ۭ بَلٰي وَعْدًا عَلَيْهِ حَقًّا وَّلٰكِنَّ اَكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ ۝	38
Transliteration	Wa ’aqsamū bi-LLāhi jahda ’aymānihim lā yab‘athu-LLāhu many-yamūt; balā wa‘dan ‘alayhi ḥaqqanw-wa lākinna ’aktharannāsi lā ya‘-lamūn	
Translation	They swear their strongest oaths by Allāh, that Allāh will not raise up those who die: Nay, but it is a promise (binding) on Him in truth: but most among mankind realise it not.	

	لِيُبَيِّنَ لَهُمُ الَّذِي يَخْتَلِفُونَ فِيهِ وَلِيَعْلَمَ الَّذِينَ كَفَرُوا أَنَّهُمْ كَانُوا كَاذِبِينَ ﴿٣٩﴾	39
Transliteration	Li-yubayyina lahumulladhī yakhtalifūna fīhi wa liya'lamalladhīna kafarū 'annahum kānū kādhibīn	
Translation	(They must be raised up), in order that He may manifest to them the truth of that wherein they differ, and that the rejecters of Truth may realise that they had indeed (surrendered to) Falsehood.	
	إِنَّمَا قَوْلُنَا لِشَيْءٍ إِذَا أَرَدْنَاهُ أَنْ نَقُولَ لَهُ كُنْ فَيَكُونُ ﴿٤٠﴾	40
Transliteration	'Innamā qawlunā li-shay'in 'idhā 'aradnāhu 'annaqūla lahū Kun-Faya-kūn	
Translation	For to anything which We have willed, We but say the word, "Be", and it is.	
	وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا ظُلِمُوا لَنُبَوِّئَنَّهُمْ فِي الدُّنْيَا حَسَنَةً ۖ وَلَأَجْرُ الْآخِرَةِ أَكْبَرُ ۚ لَوْ كَانُوا يَعْلَمُونَ ﴿٤١﴾	41
Transliteration	Walladhīna hājarū fi-LLāhi mim-ba'di mā ẓulimū lanu-bawwi'annahum fiddunyā ḥasanah; wa la'ajrul-'Ākhirati 'akbar. Law kānū ya'lamūn	
Translation	To those who leave their homes in the cause of Allāh, after suffering oppression,- We will assuredly give a goodly home in this world; but truly the reward of the Hereafter will be greater. If they only realised (this)!	
	الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٤٢﴾	42
Transliteration	'Alladhīna ṣabarū wa 'alā Rabbihim yatawakkalūn	
Translation	(They are) those who persevere in patience, and put their trust on their Lord.	
	وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوحِي إِلَيْهِمْ فَاسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ ﴿٤٣﴾	43
Transliteration	Wa mā 'arsalnā min qablika 'illā rijālan-nūḥī 'ilayhim fas-'alū 'Ahladh-Dhikri 'in-kuntum lā ta'lamūn	
Translation	And before you also the messengers We sent were but men, to whom We granted inspiration: if you realise this not, ask of those who possess the Message.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	بِالْبَيِّنٰتِ وَالزُّبُرِ ؕ وَاَنْزَلْنَاۤ اِلَيْكَ الذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ اِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُوْنَ ﴿۴۴﴾	44
Transliteration	Bil-Bayyi-nāti waz-Zubur; wa ’anzalnā ’alaykadh-Dhikra li-tubayyina linnāsi mā nuzzila ’ilayhim wa la-‘allahum yatafakka-rūn	
Translation	(We sent them) with Clear Signs and Books of dark prophecies; and We have sent down to you (also) the Message; that you mayest explain clearly to men what is sent for them, and that they may give thought.	
	اَفَاَمِنَ الَّذِيْنَ مَكَرُوا السَّيِّاٰتِ اَنْ يَّخْسِفَ اللّٰهُ بِهِمُ الْاَرْضَ اَوْ يَاْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُوْنَ ﴿۴۵﴾	45
Transliteration	’Afa-’aminalladhīna makarus-sayyi-’āti ’anyyakh-sifa-LLāhu bihimul-’arḍa ’aw ya’-tiya-humul-‘adhābu min ḥaythu lā yash-‘urūn	
Translation	Do then those who devise evil (plots) feel secure that Allāh will not cause the earth to swallow them up, or that the Wrath will not seize them from directions they little perceive?-	
	اَوْ يَاْخُذَهُمْ فِيْ تَقَلُّبِهِمْ فَمَا هُمْ بِمُعْجِزِيْنَ ﴿۴۶﴾	46
Transliteration	’Aw ya’-khudhahum fī taqallubihim famā hum-bi-mu‘jizīn	
Translation	Or that He may not call them to account in the midst of their goings to and fro, without a chance of their frustrating Him?-	
	اَوْ يَاْخُذَهُمْ عَلٰى تَخَوُّفٍ ؕ فَاِنَّ رَبَّكُمْ لَرَءُوْفٌ رَّحِيْمٌ ﴿۴۷﴾	47
Transliteration	’Aw ya’-khuzahum ‘alā takhaw-wuf; fa-’inna Rabbakum la-Ra-’ūfur-Raḥīm	
Translation	Or that He may not call them to account by a process of slow wastage - for your Lord is indeed full of kindness and mercy.	
	اَوَلَمْ يَرَوْا اِلٰى مَا خَلَقَ اللّٰهُ مِنْ شَيْءٍ يَّتَفَيَّؤُا ظِلٰلُهٗ عَنِ الْيَمِيْنِ وَالشَّمَآئِلِ سُجَّدًا لِّلّٰهِ وَهُمْ دٰخِرُوْنَ ﴿۴۸﴾	48
Transliteration	’Awa lam yaraw ’ilā mā khalaqa-LLāhu min-shay-’iny-yatafayya-’u ẓilāluhū ‘anilyamīni wash-shamā-’ili sujjadal-li-LLāhi wa hum dākhirūn	

Translation	Do they not look at Allāh´s creation, (even) among (inanimate) things,- How their (very) shadows turn round, from the right and the left, prostrating themselves to Allāh, and that in the humblest manner?	
	وَلِلّٰهِ يَسْجُدُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ مِنْ دَآبَّةٍ وَّالْمَلٰٓئِكَةُ وَهُمْ لَا يَسْتَكْبِرُوْنَ ﴿٤٩﴾	49
Transliteration	Wa li-LLāhi yasjudu mā fissamā-wāti wa mā fil-’arḍi min dābba-tinw-wal-ma-lā’ikatu wa hum lā yastak-birūn	
Translation	And to Allāh does obeisance all that is in the heavens and on earth, whether moving (living) creatures or the angels: for none are arrogant (before their Lord).	
	يَخَافُوْنَ رَبَّهُمْ مِّنْ فَوْقِهِمْ وَيَفْعَلُوْنَ مَا يُؤْمَرُوْنَ ﴿٥٠﴾	50
Transliteration	Yakhā-fūna Rabbahummin-fawqihim wa yaf-‘alūna mā yu’-marūn	
Translation	They all revere their Lord, high above them, and they do all that they are commanded.	
	وَقَالَ اللّٰهُ لَا تَتَّخِذُوْٓا اِلٰهَيْنِ اثْنَيْنِ ۚ اِنَّمَا هُوَ اِلٰهٌ وَّاحِدٌ ۚ فَاِيَّايَ فَارْهَبُوْنِ ﴿٥١﴾	51
Transliteration	Wa qāla-LLāhu lā tattakhi-dhū ’ilā haynith-nayn, ’innamā Huwa ’i-LLāhunw-Wāḥid; fa-’iyyāya farhabūn	
Translation	Allāh has said: "Take not (for worship) two gods: for He is just One Allāh: then fear Me (and Me alone)."	
	وَلَهٗ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ وَلَهُ الدِّيْنُ وَاصِبًا ۭ اَفَغَيْرَ اللّٰهِ تَتَّقُوْنَ ﴿٥٢﴾	52
Transliteration	Wa lahū mā fissamā-wāti wal-’arḍi wa lahud-Dīnu wāṣibā; ’afagh ayra LLāhi tat-taqūn	
Translation	To Him belongs whatever is in the heavens and on earth, and to Him is duty due always: then will you fear other than Allāh?	
	وَمَا بِكُمْ مِّنْ نِّعْمَةٍ فَمِنَ اللّٰهِ ثُمَّ اِذَا مَسَّكُمُ الضُّرُّ فَاِلَيْهِ تَجْــَٔرُوْنَ ﴿٥٣﴾	53
Transliteration	Wa mā bikum-min-ni‘matin-famina-LLāhi thumma ’idhā massakumuḍ-ḍurru fa-’ilayhi taj’arūn	
Translation	And you have no good thing but is from Allāh: and moreover, when you are touched by distress, to Him you cry with groans;	
	ثُمَّ اِذَا كَشَفَ الضُّرَّ عَنْكُمْ اِذَا فَرِيْقٌ مِّنْكُمْ بِرَبِّهِمْ يُشْرِكُوْنَ ﴿٥٤﴾	54

Transliteration	Thumma ’idhā kashafaḍ-ḍur-ra ‘ankum ’idhā farīqummin-kum-bi-Rabbihim yushrikūn	
Translation	Yet, when He removes the distress from you, behold! some of you turn to other gods to join with their Lord-	
	لِيَكْفُرُوْا بِمَآ اٰتَيْنٰهُمْ ؕ فَتَمَتَّعُوْا ۫ فَسَوْفَ تَعْلَمُوْنَ ﴿٥٥﴾	55
Transliteration	Li-yakfurū bimā ’ātaynāhum! Fa-tamatta-‘ū; fasawfa ta‘lamūn	
Translation	(As if) to show their ingratitude for the favours we have bestowed on them! then enjoy (your brief day): but soon will you know (your folly)!	
	وَيَجْعَلُوْنَ لِمَا لَا يَعْلَمُوْنَ نَصِيْبًا مِّمَّا رَزَقْنٰهُمْ ؕ تَاللّٰهِ لَتُسْـَٔلُنَّ عَمَّا كُنْتُمْ تَفْتَرُوْنَ ﴿٥٦﴾	56
Transliteration	Wa yaj-‘alūna limā lā ya‘lamūna naṣībam-mimmā razaqnāhum! Ta-LLāhi latus-’alunna ‘ammā kuntum taftarūn	
Translation	And they (even) assign, to things they do not know, a portion out of that which We have bestowed for their sustenance! By Allāh, you shall certainly be called to account for your false inventions.	
	وَيَجْعَلُوْنَ لِلّٰهِ الْبَنٰتِ سُبْحٰنَهٗ ۙ وَلَهُمْ مَّا يَشْتَهُوْنَ ﴿٥٧﴾	57
Transliteration	Wa yaj‘alūna li-LLāhil-banāti Sub-ḥānahū wa lahum-mā yashta-hūn	
Translation	And they assign daughters for Allāh! - Glory be to Him! - and for themselves (sons,- the issue) they desire!	
	وَاِذَا بُشِّرَ اَحَدُهُمْ بِالْاُنْثٰى ظَلَّ وَجْهُهٗ مُسْوَدًّا وَّهُوَ كَظِيْمٌ ﴿٥٨﴾	58
Transliteration	Wa ’idhā bush shira ’aḥaduhum-bil’unthā ẓalla wajhu-hū muswaddanw-wa huwa ka-ẓīm	
Translation	When news is brought to one of them, of (the birth of) a female (child), his face darkens, and he is filled with inward grief!	
	يَتَوَارٰى مِنَ الْقَوْمِ مِنْ سُوْٓءِ مَا بُشِّرَ بِهٖ ؕ اَيُمْسِكُهٗ عَلٰى هُوْنٍ اَمْ يَدُسُّهٗ فِى التُّرَابِ ؕ اَلَا سَآءَ مَا يَحْكُمُوْنَ ﴿٥٩﴾	59

Transliteration	Yata-wārā minal-qawmi min-sū-'i mā bush-shira bih! 'A-yumsikuhū 'alā hūnin 'am yadussuhū fit-turāb? 'Alā sā-'a mā yaḥkumūn	
Translation	With shame does he hide himself from his people, because of the bad news he has had! Shall he retain it on (sufferance and) contempt, or bury it in the dust? Ah! what an evil (choice) they decide on?	
	لِلَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ مَثَلُ السَّوْءِ ۚ وَلِلّٰهِ الْمَثَلُ الْاَعْلٰى ۗ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿٦٠﴾	60
Transliteration	Lilla-dhīna lā yu'-minūna bil-'Ākhirati mathalus-saw'; wa li-LLāhil-Mathalul-'A'-lā; wa Huwal-'Azīzul-Ḥakīm	
Translation	To those who believe not in the Hereafter, applies the similitude of evil: to Allāh applies the highest similitude: for He is the Exalted in Power, full of Wisdom.	
	وَلَوْ يُؤَاخِذُ اللّٰهُ النَّاسَ بِظُلْمِهِمْ مَّا تَرَكَ عَلَيْهَا مِنْ دَآبَّةٍ وَّلٰكِنْ يُّؤَخِّرُهُمْ اِلٰٓى اَجَلٍ مُّسَمًّى ۚ فَاِذَا جَآءَ اَجَلُهُمْ لَا يَسْتَاْخِرُوْنَ سَاعَةً وَّلَا يَسْتَقْدِمُوْنَ ﴿٦١﴾	61
Transliteration	Wa law yu-'ākhidhu-LLāhun-nāsa biẓulmihim-mā taraka 'alayhā mindābbatinw-wa lākiny-yu'akh khiru-hum 'ilā 'ajalim-musammā; fa-'idhā jā-'a'ajaluhum lā yas-ta'-khirūna sā-'atanw-walāyastaqdimūn	
Translation	If Allāh were to punish men for their wrong-doing, He would not leave, on the (earth), a single living creature: but He gives them respite for a stated Term: When their Term expires, they would not be able to delay (the punishment) for a single hour, just as they would not be able to anticipate it (for a single hour).	
	وَيَجْعَلُوْنَ لِلّٰهِ مَا يَكْرَهُوْنَ وَتَصِفُ اَلْسِنَتُهُمُ الْكَذِبَ اَنَّ لَهُمُ الْحُسْنٰى ۗ لَا جَرَمَ اَنَّ لَهُمُ النَّارَ وَاَنَّهُمْ مُّفْرَطُوْنَ ﴿٦٢﴾	62
Transliteration	Wayaj-'alūna li-LLāhi mā yakrahūna wa taṣifu 'al--sinatuhumul-kadhiba 'anna la-humulḥusnā; lā jarama 'anna lahumun-Nāra wa 'an-nahummufraṭūn	

Translation	They attribute to Allāh what they hate (for themselves), and their tongues assert the falsehood that all good things are for themselves: without doubt for them is the Fire, and they will be the first to be hastened on into it!	
	تَاللّٰهِ لَقَدْ اَرْسَلْنَآ اِلٰٓى اُمَمٍ مِّنْ قَبْلِكَ فَزَيَّنَ لَهُمُ الشَّيْطٰنُ اَعْمَالَهُمْ فَهُوَ وَلِيُّهُمُ الْيَوْمَ وَلَهُمْ عَذَابٌ اَلِيْمٌ ﴿٦٣﴾	63
Transliteration	Ta-LLāhi laqad ’arsalnā ’ilā ’umamim-min-qablika fazay-yana lahumush-Shayṭānu ’a‘-mālahum fa-huwa waliyyu-humul-yawma wa lahum ‘adhā-bun ’alīm	
Translation	By Allāh, We (also) sent (Our messengers) to Peoples before you; but Shayṭān made, (to the wicked), their own acts seem alluring: He is also their patron today, but they shall have a most grievous penalty.	
	وَمَآ اَنْزَلْنَا عَلَيْكَ الْكِتٰبَ اِلَّا لِتُبَيِّنَ لَهُمُ الَّذِى اخْتَلَفُوْا فِيْهِ ۙ وَهُدًى وَّ رَحْمَةً لِّقَوْمٍ يُّؤْمِنُوْنَ ﴿٦٤﴾	64
Transliteration	Wa mā ’anzalnā ‘alaykal-Kitāba ’illā li-tubayyina lahumulladh talafū fīhi wa hudanw-wa raḥmatal-liqawminyyu’-minūn	
Translation	And We sent down the Book to you for the express purpose, that you shouldst make clear to them those things in which they differ, and that it should be a guide and a mercy to those who believe.	
	وَاللّٰهُ اَنْزَلَ مِنَ السَّمَآءِ مَآءً فَاَحْيَا بِهِ الْاَرْضَ بَعْدَ مَوْتِهَا ؕ اِنَّ فِىْ ذٰلِكَ لَاٰيَةً لِّقَوْمٍ يَّسْمَعُوْنَ ﴿٦٥﴾	65
Transliteration	wa-LLāhu ’anzala minassamā-’i mā-’an-fa-’aḥyā bihil-’arḍa ba‘-da mauwtihā; ’inna fī dhālika la-’Āyatal-liqawminy-yasma-‘ūn	
Translation	And Allāh sends down rain from the skies, and gives therewith life to the earth after its death: verily in this is a Sign for those who listen.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَاِنَّ لَكُمْ فِى الْاَنْعَامِ لَعِبْرَةً ؕ نُسْقِيْكُمْ مِّمَّا فِىْ بُطُوْنِهٖ مِنْۢ بَيْنِ فَرْثٍ وَّدَمٍ لَّبَنًا خَالِصًا سَآئِغًا لِّلشّٰرِبِيْنَ ﴿٦٦﴾	66
Transliteration	Wa ’inna lakum fil-’an-‘āmi la-‘ibrah. Nusqīkum-mimmā fī buṭūnihī mimbayni far-thinw-wa damil-laba-nan khāliṣan-sā’ighallish-shāribīn	
Translation	And verily in cattle (too) will you find an instructive sign. From what is within their bodies between excretions and blood, We produce, for your drink, milk, pure and agreeable to those who drink it.	
	وَمِنْ ثَمَرٰتِ النَّخِيْلِ وَالْاَعْنَابِ تَتَّخِذُوْنَ مِنْهُ سَكَرًا وَّرِزْقًا حَسَنًا ؕ اِنَّ فِىْ ذٰلِكَ لَاٰيَةً لِّقَوْمٍ يَّعْقِلُوْنَ ﴿٦٧﴾	67
Transliteration	Wa min-thamarātin-nakhīli wal’a‘-nābi tattakhi-dhūna minhu sakaranw-wa rizqan ḥasanā; ’inna fī dhālika la’Āyatal-li-qawminy-ya‘qi-lūn	
Translation	And from the fruit of the date-palm and the vine, you get out wholesome drink and food: behold, in this also is a sign for those who are wise.	
	وَاَوْحٰى رَبُّكَ اِلَى النَّحْلِ اَنِ اتَّخِذِىْ مِنَ الْجِبَالِ بُيُوْتًا وَّمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُوْنَ ﴿٦٨﴾	68
Transliteration	Wa ’awḥā Rabbuka ’ilan-NAḤLI ’anitta-khidhī minal-li-bāli buyūtanw-wa minash-shajari wa mimmā ya‘-ri-shūn	
Translation	And your Lord taught the Bee to build its cells in hills, on trees, and in (men´s) habitations;	
	ثُمَّ كُلِىْ مِنْ كُلِّ الثَّمَرٰتِ فَاسْلُكِىْ سُبُلَ رَبِّكِ ذُلُلًا ؕ يَخْرُجُ مِنْۢ بُطُوْنِهَا شَرَابٌ مُّخْتَلِفٌ اَلْوَانُهٗ فِيْهِ شِفَآءٌ لِّلنَّاسِ ؕ اِنَّ فِىْ ذٰلِكَ لَاٰيَةً لِّقَوْمٍ يَّتَفَكَّرُوْنَ ﴿٦٩﴾	69
Transliteration	Thumma kulī min kullith thamarāti faslukī subula Rabbiki dhululā. yakhruju mimbuṭūnihā sharābum-mukhtalifun ’alwānuhū fīhi sh ifā-’ul linnās; ’inna fī dhā-lika la-’Āyatalli-qawminy-yatafakkarūn	

Translation	Then to eat of all the produce (of the earth), and find with skill the spacious paths of its Lord: there issues from within their bodies a drink of varying colours, wherein is healing for men: verily in this is a Sign for those who give thought.	
	وَاللّٰهُ خَلَقَكُمْ ثُمَّ يَتَوَفّٰىكُمْ ۚ وَمِنْكُمْ مَّنْ يُّرَدُّ اِلٰٓى اَرْذَلِ الْعُمُرِ لِكَيْ لَا يَعْلَمَ بَعْدَ عِلْمٍ شَيْـًٔا ۗ اِنَّ اللّٰهَ عَلِيْمٌ قَدِيْرٌ ۝	70
Transliteration	Wa-LLāhu khalaqa-kum thumma yatawaffākum wa minkum-miny-yuraddu ’ilā ’ardhalil-‘umuri li-kay lā ya‘-lama ba‘-da ‘ilmin shay-’ā; ’inna-LLāha ‘Alīmun-Qadīr	
Translation	It is Allāh who creates you and takes your souls at death; and of you there are some who are sent back to a feeble age, so that they know nothing after having known (much): for Allāh is All-Knowing, All-Powerful.	
	وَاللّٰهُ فَضَّلَ بَعْضَكُمْ عَلٰى بَعْضٍ فِى الرِّزْقِ ۚ فَمَا الَّذِيْنَ فُضِّلُوْا بِرَآدِّىْ رِزْقِهِمْ عَلٰى مَا مَلَكَتْ اَيْمَانُهُمْ فَهُمْ فِيْهِ سَوَآءٌ ۗ اَفَبِنِعْمَةِ اللّٰهِ يَجْحَدُوْنَ ۝	71
Transliteration	Wa-LLāhu faḍḍala ba‘-ḍakum ‘alā ba‘-ḍinfir-rizq; fa malladhīna fuḍḍilū bi-rāddī rizqihim ‘alā mā malakat ’aymānuhum fahum fīhi sawā’. ’Afa-bi-ni‘-mati-LLāhi yajḥadūn	
Translation	Allāh has bestowed His gifts of sustenance more freely on some of you than on others: those more favoured are not going to throw back their gifts to those whom their right hands possess, so as to be equal in that respect. Will they then deny the favours of Allāh?	
	وَاللّٰهُ جَعَلَ لَكُمْ مِّنْ اَنْفُسِكُمْ اَزْوَاجًا وَّجَعَلَ لَكُمْ مِّنْ اَزْوَاجِكُمْ بَنِيْنَ وَحَفَدَةً وَّرَزَقَكُمْ مِّنَ الطَّيِّبٰتِ ۗ اَفَبِالْبَاطِلِ يُؤْمِنُوْنَ وَبِنِعْمَتِ اللّٰهِ هُمْ يَكْفُرُوْنَ ۝	72
Transliteration	Wa-LLāhu ja-‘ala lakum-min ’anfusikum ’azwājanw-wa ja-‘ala lakum-min ’azwājikum banīna wa ḥafadatanw-wa ra-zaqakum-minaṭ-ṭayyibāt; ’afa-bil-bāṭili yu’-minūna wa bi-ni‘-mati-LLāhi hum yakfu-rūn	

Translation	And Allāh has made for you mates (and companions) of your own nature, and made for you, out of them, sons and daughters and grandchildren, and provided for you sustenance of the best: will they then believe in vain things, and be ungrateful for Allāh´s favours?-	
	وَيَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ مَا لَا يَمْلِكُ لَهُمْ رِزْقًا مِّنَ السَّمٰوٰتِ وَالْاَرْضِ شَيْـًٔا وَّلَا يَسْتَطِيْعُوْنَ ﴿٧٣﴾	73
Transliteration	Wa ya‘-budūna min-dūni-LLāhi mā lā yamliku lahum rizqam-minas-samā-wāti wal-’arḍi shay-’anw-wa lā yastaṭī‘ūn	
Translation	And worship others than Allāh,- such as have no power of providing them, for sustenance, with anything in heavens or earth, and cannot possibly have such power?	
	فَلَا تَضْرِبُوْا لِلّٰهِ الْاَمْثَالَ ؕ اِنَّ اللّٰهَ يَعْلَمُ وَاَنْتُمْ لَا تَعْلَمُوْنَ ﴿٧٤﴾	74
Transliteration	Falā taḍribū li-LLāhil-’amthāl; ’inna-LLāha ya‘-lamu wa ’antum lā ta‘-lamūn	
Translation	Invent not similitudes for Allāh: for Allāh knows, and you know not.	
	ضَرَبَ اللّٰهُ مَثَلًا عَبْدًا مَّمْلُوْكًا لَّا يَقْدِرُ عَلٰى شَيْءٍ وَّمَنْ رَّزَقْنٰهُ مِنَّا رِزْقًا حَسَنًا فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَّجَهْرًا ؕ هَلْ يَسْتَوٗنَ ؕ اَلْحَمْدُ لِلّٰهِ ؕ بَلْ اَكْثَرُهُمْ لَا يَعْلَمُوْنَ ﴿٧٥﴾	75
Transliteration	Ḍaraba-LLāhu Mathalan ‘abdam-mamlūkallā yaqdiru ‘alā sh ay-’inv wa mar-razaqnāhu minnā rizqan ḥasanan fahuwa yun-fiqu minhu sirranw-wa jahrā; hal yastawūn? ’Al-Ḥamdu li-LLāh. Bal ’aktharuhum lā ya‘-la-mūn	
Translation	Allāh sets forth the Parable (of two men: one) a slave under the dominion of another; He has no power of any sort; and (the other) a man on whom We have bestowed goodly favours from Ourselves, and he spends thereof (freely), privately and publicly: are the two equal? (By no means;) praise be to Allāh. But most of them understand not.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	وَضَرَبَ اللّٰهُ مَثَلًا رَّجُلَيْنِ اَحَدُهُمَآ اَبْكَمُ لَا يَقْدِرُ عَلٰى شَيْءٍ وَّهُوَ كَلٌّ عَلٰى مَوْلٰىهُ ۙ اَيْنَمَا يُوَجِّهْهُّ لَا يَاْتِ بِخَيْرٍ ؕ هَلْ يَسْتَوِيْ هُوَ ۙ وَمَنْ يَّاْمُرُ بِالْعَدْلِ ۙ وَهُوَ عَلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٧٦﴾	76
Transliteration	Waḍaraba-LLāhu Matha-lar-raju-layni ’aḥaduhumā ’abkamu lā yaqdiru ‘alā shay’inw-wa huwa kallun ‘alā mawlāhu ’aynamā yuwaj-jihhu lā ya’-ti bi-khayr; hal yastawī huwa wa many-ya’-muru bil-‘adli wa huwa ‘alā Ṣirāṭim-Mustaqīm	
Translation	Allāh sets forth (another) Parable of two men: one of them dumb, with no power of any sort; a wearisome burden is he to his master; whichever way be directs him, he brings no good: is such a man equal with one who commands Justice, and is on a Straight Way?	
	وَلِلّٰهِ غَيْبُ السَّمٰوٰتِ وَالْاَرْضِ ؕ وَمَآ اَمْرُ السَّاعَةِ اِلَّا كَلَمْحِ الْبَصَرِ اَوْ هُوَ اَقْرَبُ ؕ اِنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿٧٧﴾	77
Transliteration	Wa li-LLāhi ghaybus-samāwāti wal-’arḍ. Wa mā ’amrus-Sā-‘ati ’illā kalamḥil-baṣari ’aw huwa ’aqrab; ’inna-LLāha ‘alā kulli shay-’in-Qadīr	
Translation	To Allāh belongs the Mystery of the heavens and the earth. And the Decision of the Hour (of Judgment) is as the twingkling of an eye, or even quicker: for Allāh has power over all things.	
	وَاللّٰهُ اَخْرَجَكُمْ مِّنْۢ بُطُوْنِ اُمَّهٰتِكُمْ لَا تَعْلَمُوْنَ شَيْـًٔا ۙ وَّجَعَلَ لَكُمُ السَّمْعَ وَالْاَبْصَارَ وَالْاَفْـِٕدَةَ ۙ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿٧٨﴾	78
Transliteration	Wa-LLāhu ’akh-rajakummin-buṭūni ’umma-hāti-kum lāta‘-lamūna shay-’anw-wa ja‘ala lakumus-sam‘a wal-’abṣāra wal-’af-’idata la-‘allakum tashkurūn	
Translation	It is He Who brought you forth from the wombs of your mothers when you knew nothing; and He gave you hearing and sight and intelligence and affections: that you may give thanks (to Allāh).	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
		79
	اَلَمْ يَرَوْا اِلَى الطَّيْرِ مُسَخَّرٰتٍ فِيْ جَوِّ السَّمَآءِ ؕ مَا يُمْسِكُهُنَّ اِلَّا اللّٰهُ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ يُّؤْمِنُوْنَ ﴿۷۹﴾	
Transliteration	’Alam yaraw ’ilaṭ-ṭayri musakh kha-rātin-fī jawwis-samā’? Mā yumsikuhunna ’illa-LLāh. ’Inna fī dhālika la-’Āyātil-li-qawminy-yu’-mi-nūn	
Translation	Do they not look at the birds, held poised in the midst of (the air and) the sky? Nothing holds them up but (the power of) Allāh. Verily in this are signs for those who believe.	
		80
	وَاللّٰهُ جَعَلَ لَكُمْ مِّنْۢ بُيُوْتِكُمْ سَكَنًا وَّ جَعَلَ لَكُمْ مِّنْ جُلُوْدِ الْاَنْعَامِ بُيُوْتًا تَسْتَخِفُّوْنَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ اِقَامَتِكُمْ ۙ وَمِنْ اَصْوَافِهَا وَاَوْبَارِهَا وَاَشْعَارِهَآ اَثَاثًا وَّ مَتَاعًا اِلٰى حِيْنٍ ﴿۸۰﴾	
Transliteration	wa-LLāhu ja-‘ala lakummin-buyūti-kum sakananw-wa ja-‘ala lakum-min-julūdil-’an‘āmi buyūtan-tastakhiffūnahā yawma ẓa‘-nikum wa yawma ’iqāmatikum wa min ’aṣwāfihā wa ’awbāri-hā wa ’ash-‘ārihā ’athā-thanw-wa matā-‘an ’ilā ḥīn	
Translation	It is Allāh Who made your habitations homes of rest and quiet for you; and made for you, out of the skins of animals, (tents for) dwellings, which you find so light (and handy) when you travel and when you stop (in your travels); and out of their wool, and their soft fibres (between wool and hair), and their hair, rich stuff and articles of convenience (to serve you) for a time.	
		81
	وَاللّٰهُ جَعَلَ لَكُمْ مِّمَّا خَلَقَ ظِلٰلًا وَّ جَعَلَ لَكُمْ مِّنَ الْجِبَالِ اَكْنَانًا وَّ جَعَلَ لَكُمْ سَرَابِيْلَ تَقِيْكُمُ الْحَرَّ وَسَرَابِيْلَ تَقِيْكُمْ بَاْسَكُمْ ؕ كَذٰلِكَ يُتِمُّ نِعْمَتَهٗ عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُوْنَ ﴿۸۱﴾	
Transliteration	Wa-LLāhu ja-‘ala lakum mimmā khalaqa ẓilālanw-wa ja-‘ala lakum-minal-jibāli ’aknānanw-wa ja-‘ala lakum sarābīla taqīkumul-ḥarra wa sarābīla taqīkum-ba’sa-kum. Kadhālika yutimmu ni‘matahū ‘alaykum la-‘allakum tuslimūn	

Translation	It is Allāh Who made out of the things He created, some things to give you shade; of the hills He made some for your shelter; He made you garments to protect you from heat, and coats of mail to protect you from your (mutual) violence. Thus does He complete His favours on you, that you may bow to His Will (in Islām).	
	فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَاغُ الْمُبِينُ ﴿٨٢﴾	82
Transliteration	Fa'in-tawallaw fa-'innamā 'alaykal-Balāghul-Mubīn	
Translation	But if they turn away, your duty is only to preach the clear Message.	
	يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُونَهَا وَأَكْثَرُهُمُ الْكَافِرُونَ ﴿٨٣﴾	83
Transliteration	Ya'-rifūna ni'mata-LLāhi thumma yunkirūnahā wa 'akth aruhum kāfirūn	
Translation	They recognise the favours of Allāh; then they deny them; and most of them are (creatures) ungrateful.	
	وَيَوْمَ نَبْعَثُ مِنْ كُلِّ أُمَّةٍ شَهِيدًا ثُمَّ لَا يُؤْذَنُ لِلَّذِينَ كَفَرُوا وَلَا هُمْ يُسْتَعْتَبُونَ ﴿٨٤﴾	84
Transliteration	Wa yawma nab-'athu min kulli 'ummatin Shahīdan thumma lā yu'-dhanu lilladhīna kafarū wa lā hum yusta'tabūn	
Translation	One Day We shall raise from all Peoples a Witness: then will no excuse be accepted from Unbelievers, nor will they receive any favours.	
	وَإِذَا رَأَى الَّذِينَ ظَلَمُوا الْعَذَابَ فَلَا يُخَفَّفُ عَنْهُمْ وَلَا هُمْ يُنْظَرُونَ ﴿٨٥﴾	85
Transliteration	wa 'idhā ra-'alladhīna ẓalamul-'Adhāba falā yukhaffafu 'anhum wa lā hum yunẓarūn	
Translation	When the wrong-doers (actually) see the Penalty, then will it in no way be mitigated, nor will they then receive respite.	
	وَإِذَا رَأَى الَّذِينَ أَشْرَكُوا شُرَكَاءَهُمْ قَالُوا رَبَّنَا هَؤُلَاءِ شُرَكَاؤُنَا الَّذِينَ كُنَّا نَدْعُو مِنْ دُونِكَ ۖ فَأَلْقَوْا إِلَيْهِمُ الْقَوْلَ إِنَّكُمْ لَكَاذِبُونَ ﴿٨٦﴾	86
Transliteration	Wa 'idhā ra-'alladhīna 'shrakū shurakā-'ahum qālū Rabbanā hā-'ulā-'i shurakā-'unalladhīna kunnā nad-'ū min-dūnik. Fa-'al-qaw 'ilayhimul-qawla 'innakum lakādhibūn	

Translation	When those who gave partners to Allāh will see their "partners", they will say: "Our Lord! these are our ´partners,´ those whom we used to invoke besides You." But they will throw back their word at them (and say): "Indeed you are liars!"	
	وَاَلْقَوْا اِلَى اللّٰهِ يَوْمَىِٕذِ ِۨالسَّلَمَ وَضَلَّ عَنْهُمْ مَّا كَانُوْا يَفْتَرُوْنَ ﴿٨٧﴾	87
Transliteration	Wa ’alqaw ’ila-LLāhi yawma-’idhinissalama wa ḍalla ‘anhum-mā kānū yaftarūn	
Translation	That Day shall they (openly) show (their) submission to Allāh; and all their inventions shall leave them in the lurch.	
	اَلَّذِيْنَ كَفَرُوْا وَصَدُّوْا عَنْ سَبِيْلِ اللّٰهِ زِدْنٰهُمْ عَذَابًا فَوْقَ الْعَذَابِ بِمَا كَانُوْا يُفْسِدُوْنَ ﴿٨٨﴾	88
Transliteration	’Alladhīna kafarū wa ṣaddū ‘an Sabīli-LLāhi zidnā-hum ‘Adhāban fawqal-‘adhābi bimā kānū yufsidūn	
Translation	Those who reject Allāh and hinder (men) from the Path of Allāh - for them will We add Penalty to Penalty; for that they used to spread mischief.	
	وَيَوْمَ نَبْعَثُ فِيْ كُلِّ اُمَّةٍ شَهِيْدًا عَلَيْهِمْ مِّنْ اَنْفُسِهِمْ وَجِئْنَا بِكَ شَهِيْدًا عَلٰى هٰٓؤُلَآءِ ؕ وَنَزَّلْنَا عَلَيْكَ الْكِتٰبَ تِبْيَانًا لِّكُلِّ شَيْءٍ وَّهُدًى وَّرَحْمَةً وَّبُشْرٰى لِلْمُسْلِمِيْنَ ﴿٨٩﴾	89
Transliteration	Wa yawma nab-‘athu fī kulli ’ummatin shahīdan ‘alay-him-min ’anfusihim wa ji’-nā bika shahīdan ‘alā hā-’u-lā’. wa nazzalnā ‘alaykal-Kitāba tibyānal-li-kulli shay-’inw-wa Hudanw-wa Raḥmatanw-wa Bushrā lil-Muslimīn	
Translation	One day We shall raise from all Peoples a witness against them, from amongst themselves: and We shall bring you as a witness against these (your people): and We have sent down to you the Book explaining all things, a Guide, a Mercy, and Glad Tidings to Muslims.	
	اِنَّ اللّٰهَ يَاْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيْتَآئِ ذِي الْقُرْبٰى وَيَنْهٰى عَنِ الْفَحْشَآءِ وَالْمُنْكَرِ وَالْبَغْيِ ۚ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿٩٠﴾	90

Transliteration	’Inna-LLāha ya’-muru bil-‘adli wal-’iḥsāni wa’ītā-’i dhilqurbā wa yanhā ‘anil-faḥshā-’i wal-munkari wal-baghy; ya‘iẓukum la-‘allakum tadhakkarūn	
Translation	Allāh commands justice, the doing of good, and liberality to kith and kin, and He forbids all shameful deeds, and injustice and rebellion: He instructs you, that you may receive admonition.	
	وَاَوْفُوْا بِعَهْدِ اللّٰهِ اِذَا عٰهَدْتُّمْ وَلَا تَنْقُضُوا الْاَيْمَانَ بَعْدَ تَوْكِيْدِهَا وَقَدْ جَعَلْتُمُ اللّٰهَ عَلَيْكُمْ كَفِيْلًا ۭ اِنَّ اللّٰهَ يَعْلَمُ مَا تَفْعَلُوْنَ ﴿٩١﴾	91
Transliteration	Wa ’awfū bi‘Ahdi-LLāhi ’idhā ‘āhattum wa lā tanquḍul-’aymāna ba‘-da tawkīdihā wa qad ja-‘al-tumu-LLāha ‘alaykum kafīlā; ’inna-LLāha ya‘lamu mā taf-‘alūn	
Translation	Fulfil the Covenant of Allāh when you have entered into it, and break not your oaths after you have confirmed them; indeed you have made Allāh your surety; for Allāh knows all that you do.	
	وَلَا تَكُوْنُوْا كَالَّتِيْ نَقَضَتْ غَزْلَهَا مِنْۢ بَعْدِ قُوَّةٍ اَنْكَاثًا ۭ تَتَّخِذُوْنَ اَيْمَانَكُمْ دَخَلًۢا بَيْنَكُمْ اَنْ تَكُوْنَ اُمَّةٌ هِىَ اَرْبٰى مِنْ اُمَّةٍ ۭ اِنَّمَا يَبْلُوْكُمُ اللّٰهُ بِهٖ ۭ وَلَيُبَيِّنَنَّ لَكُمْ يَوْمَ الْقِيٰمَةِ مَا كُنْتُمْ فِيْهِ تَخْتَلِفُوْنَ ﴿٩٢﴾	92
Transliteration	Wa lā takūnū kallatī naqaḍat ghazlahā mim-ba‘-di quwwatin ’ankāthā. Tattakhidhūna ’aymānakum dakhalam-baynakum ’an-takūna ’ummatun hiya ’arbā min ’ummah; ’innamā yablū-kumu-LLāhu bih; wa layu-bayyinanna lakum Yawmal-Qi-yāmati mā kuntum fīhi takhtalifūn	
Translation	And be not like a woman who breaks into untwisted strands the yarn which she has spun, after it has become strong. Nor take your oaths to practise deception between yourselves, lest one party should be more numerous than another: for Allāh will test you by this; and on the Day of Judgment He will certainly make clear to you (the truth of) that wherein you disagree.	

	وَلَوْ شَآءَ اللّٰهُ لَجَعَلَكُمْ اُمَّةً وَّاحِدَةً وَّلٰكِنْ يُّضِلُّ مَنْ يَّشَآءُ وَيَهْدِىْ مَنْ يَّشَآءُ ؕ وَلَتُسْـَٔلُنَّ عَمَّا كُنْتُمْ تَعْمَلُوْنَ ﴿٩٣﴾	93
Transliteration	Wa law shā-’a-LLāhu laja-‘alakum ’ummatanw-wāḥidatanw-wa lākinyyuḍillu manyyashā-’u wa yahdī manyyashā’; wa latus-’a-lunna ‘ammā kuntum ta‘-malūn	
Translation	If Allāh so willed, He could make you all one people: But He leaves straying whom He pleases, and He guides whom He pleases: but you shall certainly be called to account for all your actions.	
	وَلَا تَتَّخِذُوْٓا اَيْمَانَكُمْ دَخَلًاۢ بَيْنَكُمْ فَتَزِلَّ قَدَمٌۢ بَعْدَ ثُبُوْتِهَا وَتَذُوْقُوا السُّوْٓءَ بِمَا صَدَدْتُّمْ عَنْ سَبِيْلِ اللّٰهِ ۚ وَلَكُمْ عَذَابٌ عَظِيْمٌ ﴿٩٤﴾	94
Transliteration	Walā tattakhidhū ’aymānakum dakhalam-baynakum fata-zilla qadamum-ba‘-da thubūtihā wa tadhūqus-sū-’a bimā ṣadattum ‘an-Sabīli-LLāhi wa lakum ‘adhābun ‘aẓīm	
Translation	And take not your oaths, to practise deception between yourselves, with the result that someone´s foot may slip after it was firmly planted, and you may have to taste the evil (consequences) of having hindered (men) from the Path of Allāh, and a Mighty Wrath descend on you.	
	وَلَا تَشْتَرُوْا بِعَهْدِ اللّٰهِ ثَمَنًا قَلِيْلًا ؕ اِنَّمَا عِنْدَ اللّٰهِ هُوَ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿٩٥﴾	95
Transliteration	Wa lā tashtarū bi-‘Ahdi-LLāhi thamanan-qalīlā; ’innamā ‘inda-LLāhi huwa khayrul-lakum ’in-kuntum ta‘-lamūn	
Translation	Nor sell the covenant of Allāh for a miserable price: for with Allāh is (a prize) far better for you, if you only knew.	
	مَا عِنْدَكُمْ يَنْفَدُ ۚ وَمَا عِنْدَ اللّٰهِ بَاقٍ ؕ وَلَنَجْزِيَنَّ الَّذِيْنَ صَبَرُوْٓا اَجْرَهُمْ بِاَحْسَنِ مَا كَانُوْا يَعْمَلُوْنَ ﴿٩٦﴾	96
Transliteration	Mā ‘indakum yanfadu wa mā ‘inda-LLāhi bāq. wa lanajzi-yannal-ladhīna ṣabarū ’ajrahum bi-’aḥsani mā kānū ya‘-malūn	

Translation	What is with you must vanish: what is with Allāh will endure. And We will certainly bestow, on those who patiently persevere, their reward according to the best of their actions.	
	مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ اَوْ اُنْثٰى وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيٰوةً طَيِّبَةً ۚ وَلَنَجْزِيَنَّهُمْ اَجْرَهُمْ بِاَحْسَنِ مَا كَانُوْا يَعْمَلُوْنَ ﴿٩٧﴾	97
Transliteration	Man ‘amila ṣāliḥam-min dhakarin ’aw ’unthā wa huwa Mu’minun fala-nuḥyi-yanna-hū Ḥayātan-Ṭayyibah, wa la-najziyannahum ’ajrahum-bi-’aḥsani mā kānū ya‘-ma-lūn	
Translation	Whoever works righteousness, man or woman, and has Faith, verily, to him will We give a new Life, a life that is good and pure and We will bestow on such their reward according to the best of their actions.	
	فَاِذَا قَرَاْتَ الْقُرْاٰنَ فَاسْتَعِذْ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ﴿٩٨﴾	98
Transliteration	Fa-’idhā qara’-tal-Qur-’āna fasta-‘idh bi-LLāhi minash-Shayṭānir-Rajīm	
Translation	When you do read the Qur’ān, seek Allāh´s protection from Shayṭān the rejected one.	
	اِنَّهٗ لَيْسَ لَهٗ سُلْطٰنٌ عَلَى الَّذِيْنَ اٰمَنُوْا وَعَلٰى رَبِّهِمْ يَتَوَكَّلُوْنَ ﴿٩٩﴾	99
Transliteration	’Innahū laysa lahū sulṭānun ‘alalladhīna ’āmanū wa ‘alā Rabbihim yatawak-kalūn	
Translation	No authority has he over those who believe and put their trust in their Lord.	
	اِنَّمَا سُلْطٰنُهٗ عَلَى الَّذِيْنَ يَتَوَلَّوْنَهٗ وَالَّذِيْنَ هُمْ بِهٖ مُشْرِكُوْنَ ﴿١٠٠﴾	100
Transliteration	’Innamā sulṭānuhū ‘alalladhīna yata-wallaw-nahū walladhīna humbihī mushrikūn	
Translation	His authority is over those only, who take him as patron and who join partners with Allāh.	
	وَاِذَا بَدَّلْنَآ اٰيَةً مَّكَانَ اٰيَةٍ ۙ وَّاللّٰهُ اَعْلَمُ بِمَا يُنَزِّلُ قَالُوْٓا اِنَّمَآ اَنْتَ مُفْتَرٍ ۭ بَلْ اَكْثَرُهُمْ لَا يَعْلَمُوْنَ ﴿١٠١﴾	101

Transliteration	Wa ’idhā baddalnā ’āyatammakāna ’āyatinw-wa-LLāhu ’A‘-lamu bimā yu-nazzilu qālū ’innamā ’anta muftar; bal-’aktharuhum lā ya‘-lamūn	
Translation	When We substitute one revelation for another,- and Allāh knows best what He reveals (in stages),- they say, "You are but a forger": but most of them understand not.	
	قُلْ نَزَّلَهٗ رُوْحُ الْقُدُسِ مِنْ رَّبِّكَ بِالْحَقِّ لِيُثَبِّتَ الَّذِيْنَ اٰمَنُوْا وَهُدًى وَّ بُشْرٰى لِلْمُسْلِمِيْنَ ﴿١٠٢﴾	102
Transliteration	Qul nazzalahū Rūḥul-Qudusi mir-Rabbika bil-Ḥaqqi liyuth talladhīna ’āmanū wa Hudanw-wa Bushrā lil-Muslimīn	
Translation	Say, the Holy Spirit has brought the revelation from your Lord in Truth, in order to strengthen those who believe, and as a Guide and Glad Tidings to Muslims.	
	وَلَقَدْ نَعْلَمُ اَنَّهُمْ يَقُوْلُوْنَ اِنَّمَا يُعَلِّمُهٗ بَشَرٌ ؕ لِسَانُ الَّذِيْ يُلْحِدُوْنَ اِلَيْهِ اَعْجَمِيٌّ وَّ هٰذَا لِسَانٌ عَرَبِيٌّ مُّبِيْنٌ ﴿١٠٣﴾	103
Transliteration	Wa lawad na‘-lamu ’annahum yaqū-lūna ’innamā yu‘allimuhū bashar. Lisānulladhī yulḥidūna ’ilayhi ’a‘-jamiyyunw-wa hādhā lisānun ‘Arabiyyum-mubīn	
Translation	We know indeed that they say, "It is a man that teaches him." The tongue of him they wickedly point to is notably foreign, while this is Arabic, pure and clear.	
	اِنَّ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِاٰيٰتِ اللّٰهِ ۙ لَا يَهْدِيْهِمُ اللّٰهُ وَلَهُمْ عَذَابٌ اَلِيْمٌ ﴿١٠٤﴾	104
Transliteration	’Innalladhīna lā yu’-minūna bi-’Āyāti-LLāhi lā yahdī-himu-LLāhu wa lahum ‘Adhābun ’alīm	
Translation	Those who believe not in the Signs of Allāh,- Allāh will not guide them, and theirs will be a grievous Penalty.	
	اِنَّمَا يَفْتَرِي الْكَذِبَ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِاٰيٰتِ اللّٰهِ ۚ وَاُولٰٓئِكَ هُمُ الْكٰذِبُوْنَ ﴿١٠٥﴾	105
Transliteration	’Innamā yaftaril-kadhiballadhīna lā yu’-minūna bi-’Āyāti-LLāhi wa ’ulā-’ika humul-kādhibūn	
Translation	It is those who believe not in the Signs of Allāh, that forge falsehood: it is they who lie!	

	مَنْ كَفَرَ بِاللّٰهِ مِنْۢ بَعْدِ اِيْمَانِهٖٓ اِلَّا مَنْ اُكْرِهَ وَقَلْبُهٗ مُطْمَئِنٌّۢ بِالْاِيْمَانِ وَلٰكِنْ مَّنْ شَرَحَ بِالْكُفْرِ صَدْرًا فَعَلَيْهِمْ غَضَبٌ مِّنَ اللّٰهِ ۚ وَلَهُمْ عَذَابٌ عَظِيْمٌ ﴿١٠٦﴾	106
Transliteration	Man-kafara bi-LLāhi mimba‘-di ’Īmānihī ’illā man ’ukriha wa qalbuhū muṭma’innum-bil-’Īmāni wa lā-kimman-sharaḥa bil-kufri ṣadran fa-‘alayhim ghaḍabum-mina-LLāhi wa lahum ‘Adhābun ‘aẓīm	
Translation	Any one who, after accepting faith in Allāh, utters Unbelief,- except under compulsion, his heart remaining firm in Faith - but such as open their breast to Unbelief, on them is Wrath from Allāh, and theirs will be a dreadful Penalty.	
	ذٰلِكَ بِاَنَّهُمُ اسْتَحَبُّوا الْحَيٰوةَ الدُّنْيَا عَلَى الْاٰخِرَةِ ۙ وَاَنَّ اللّٰهَ لَا يَهْدِي الْقَوْمَ الْكٰفِرِيْنَ ﴿١٠٧﴾	107
Transliteration	Dhālika bi-’anna-humus-taḥabbul-ḥayātaddunyā ‘alal-’Ākhirati wa-’anna-LLāha lā yahdil-Qawmal-kāfirīn	
Translation	This because they love the life of this world better than the Hereafter: and Allāh will not guide those who reject Faith.	
	اُولٰٓئِكَ الَّذِيْنَ طَبَعَ اللّٰهُ عَلٰى قُلُوْبِهِمْ وَسَمْعِهِمْ وَاَبْصَارِهِمْ ۚ وَاُولٰٓئِكَ هُمُ الْغٰفِلُوْنَ ﴿١٠٨﴾	108
Transliteration	’Ulā-’ikalladhīna ṭaba‘a-LLāhu ‘alā qulūbihim wa sam-‘ihim wa ’abṣārihim wa ’ulā-’ika humul-Ghāfilūn	
Translation	Those are they whose hearts, ears, and eyes Allāh has sealed up, and they take no heed.	
	لَا جَرَمَ اَنَّهُمْ فِي الْاٰخِرَةِ هُمُ الْخٰسِرُوْنَ ﴿١٠٩﴾	109
Transliteration	Lā jarama ’annahum fil-’Ākhirati humul-khāsirūn	
Translation	Without doubt, in the Hereafter they will perish.	
	ثُمَّ اِنَّ رَبَّكَ لِلَّذِيْنَ هَاجَرُوْا مِنْۢ بَعْدِ مَا فُتِنُوْا ثُمَّ جٰهَدُوْا وَصَبَرُوْٓا ۙ اِنَّ رَبَّكَ مِنْۢ بَعْدِهَا لَغَفُوْرٌ رَّحِيْمٌ ﴿١١٠﴾	110
Transliteration	Thumma ’inna Rabbaka lilladhīna hājarū mim-ba‘-di mā futinū thumma jāhadū wa ṣabarū ’inna Rabbaka mim-ba‘-dihā la-Ghafūrur-Raḥīm	

Translation	But verily your Lord - to those who leave their homes after trials and persecutions,- and who thereafter strive and fight for the faith and patiently persevere,- Your Lord, after all this is oft-forgiving, Most Merciful.	
	يَوْمَ تَأْتِيْ كُلُّ نَفْسٍ تُجَادِلُ عَنْ نَّفْسِهَا وَتُوَفّٰى كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُمْ لَا يُظْلَمُوْنَ ﴿١١١﴾	111
Transliteration	Yawma ta’-tī kullu naf-sin tujādilu ‘an-nafsihā wa tuwaffā kullu nafsim-mā ‘amilat wa hum lā yuẓla-mūn	
Translation	One Day every soul will come up struggling for itself, and every soul will be recompensed (fully) for all its actions, and none will be unjustly dealt with.	
	وَضَرَبَ اللّٰهُ مَثَلًا قَرْيَةً كَانَتْ اٰمِنَةً مُّطْمَئِنَّةً يَّاْتِيْهَا رِزْقُهَا رَغَدًا مِّنْ كُلِّ مَكَانٍ فَكَفَرَتْ بِاَنْعُمِ اللّٰهِ فَاَذَاقَهَا اللّٰهُ لِبَاسَ الْجُوْعِ وَالْخَوْفِ بِمَا كَانُوْا يَصْنَعُوْنَ ﴿١١٢﴾	112
Transliteration	wa ḍaraba-LLāhu Matha-lan-qaryatan-kānat ’āmina-tam-muṭma-’innatany-ya’-tī-hā rizquhā raghadam-min-kulli makānin-fakafarat bi’an-‘umi-LLāhi fa-’adhāqa-ha-LLāhu libāsal-jū-‘iwal-khawfi bimā kā-nū yaṣna-‘ūn	
Translation	Allāh sets forth a Parable: a city enjoying security and quiet, abundantly supplied with sustenance from every place: Yet was it ungrateful for the favours of Allāh: so Allāh made it taste of hunger and terror (in extremes) (closing in on it) like a garment (from every side), because of the (evil) which (its people) wrought.	
	وَلَقَدْ جَآءَهُمْ رَسُوْلٌ مِّنْهُمْ فَكَذَّبُوْهُ فَاَخَذَهُمُ الْعَذَابُ وَهُمْ ظٰلِمُوْنَ ﴿١١٣﴾	113
Transliteration	Wa laqad ja-’ahum Rasūlum-minhum fa-kadh dhabūhu fa’akhadhahumul-‘adhābu wa hum ẓālimūn	
Translation	And there came to them a Messenger from among themselves, but they falsely rejected him; so the Wrath seized them even in the midst of their iniquities.	
	فَكُلُوْا مِمَّا رَزَقَكُمُ اللّٰهُ حَلٰلًا طَيِّبًا ۖ وَّاشْكُرُوْا نِعْمَتَ اللّٰهِ اِنْ كُنْتُمْ اِيَّاهُ تَعْبُدُوْنَ ﴿١١٤﴾	114
Transliteration	Fa-kulū mimmā razaqakumu-LLāhu Ḥalālan Ṭayyibā; washkurū ni‘-mata-LLāhi ’in kuntum ’iyyāhu ta‘budūn	

Translation	So eat of the sustenance which Allāh has provided for you, lawful and good; and be grateful for the favours of Allāh, if it is He Whom you serve.	
	إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخِنْزِيرِ وَمَا أُهِلَّ لِغَيْرِ اللَّهِ بِهِ ۖ فَمَنِ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١١٥﴾	115
Transliteration	’Innamā ḥarrama ‘alaykumul-maytata waddama wa laḥmal-khinzīri wa mā ’uhilla li-ghayri-LLāhi bih. Fa-maniḍ-ṭurra ghayra bāghinw-wa lā ‘ādin-fa’inna-LLāha Ghafūrur-Raḥīm	
Translation	He has only forbidden you dead meat, and blood, and the flesh of swine, and any (food) over which the name of other than Allāh has been invoked. But if one is forced by necessity, without wilful disobedience, nor transgressing due limits - then Allāh is Oft-Forgiving, Most Merciful.	
	وَلَا تَقُولُوا لِمَا تَصِفُ أَلْسِنَتُكُمُ الْكَذِبَ هَٰذَا حَلَالٌ وَهَٰذَا حَرَامٌ لِتَفْتَرُوا عَلَى اللَّهِ الْكَذِبَ ۚ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ ﴿١١٦﴾	116
Transliteration	Wa lā taqūlū limā taṣifu ’al-sinatukumul-kadhiba hādhā ḥalālunw-wa hādhā ḥarāmul-litaftarū ‘ala-LLāhil-kadhib. ’Innalladhīna yaf-tarūna ‘ala-LLāhil kadhiba lā yufli-ḥūn	
Translation	But say not - for any false thing that your tongues may put forth,- "This is lawful, and this is forbidden," so as to ascribe false things to Allāh. For those who ascribe false things to Allāh, will never prosper.	
	مَتَاعٌ قَلِيلٌ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١١٧﴾	117
Transliteration	Matā-‘un-qalīl; wa la-hum ‘adhābun ’alīm	
Translation	(In such falsehood) is but a paltry profit; but they will have a most grievous Penalty.	
	وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا مَا قَصَصْنَا عَلَيْكَ مِنْ قَبْلُ ۚ وَمَا ظَلَمْنَاهُمْ وَلَٰكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿١١٨﴾	118
Transliteration	Wa ‘alalladhīna hādū ḥarramnā mā qaṣaṣnā ‘alayka min-qabl; wa mā ẓalamnāhum wa lākin kānū ’anfusahum yaẓlimūn	

Translation	To the Jews We prohibited such things as We have mentioned to you before: We did them no wrong, but they were used to doing wrong to themselves.	
	ثُمَّ اِنَّ رَبَّكَ لِلَّذِيْنَ عَمِلُوا السُّوْٓءَ بِجَهَالَةٍ ثُمَّ تَابُوْا مِنْۢ بَعْدِ ذٰلِكَ وَاَصْلَحُوْٓا ۙ اِنَّ رَبَّكَ مِنْۢ بَعْدِهَا لَغَفُوْرٌ رَّحِيْمٌ ﴿١١٩﴾	119
Transliteration	Thumma ’Inna Robbaka lilladhīna ‘amilus-sū-’a bi-jahālatin thumma tābū mimba‘-di dhālika wa ’aṣlaḥū ’Inna Rabbaka mim-ba‘-dihā la-Ġafūrur-Raḥīm	
Translation	But verily your Lord,- to those who do wrong in ignorance, but who thereafter repent and make amends,- your Lord, after all this, is Oft-Forgiving, Most Merciful.	
	اِنَّ اِبْرٰهِيْمَ كَانَ اُمَّةً قَانِتًا لِّلّٰهِ حَنِيْفًا ۭ وَلَمْ يَكُ مِنَ الْمُشْرِكِيْنَ ﴿١٢٠﴾	120
Transliteration	’Inna ’Ibrāhīma kāna ’ummatan-qānital-li-LLāhi ḥanīfā; wa lam yaku minal-mushrikīn	
Translation	Ibrāhīm was indeed a model, devoutly obedient to Allāh, (and) true in Faith, and he joined not gods with Allāh:	
	شَاكِرًا لِّاَنْعُمِهٖ ۭ اِجْتَبٰىهُ وَهَدٰىهُ اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿١٢١﴾	121
Transliteration	Shākiralli-’an-‘umih;’ijtabāhu wa hadāhu ’ilā Ṣirāṭim-Mustaqīm	
Translation	He showed his gratitude for the favours of Allāh, who chose him, and guided him to a Straight Way.	
	وَاٰتَيْنٰهُ فِي الدُّنْيَا حَسَنَةً ۭ وَاِنَّهٗ فِي الْاٰخِرَةِ لَمِنَ الصّٰلِحِيْنَ ﴿١٢٢﴾	122
Transliteration	Wa ’ātaynāhu fiddunyā Ḥasanah; wa ’innahū fil-’Ākhirati laminaṣ-Ṣāliḥīn	
Translation	And We gave him Good in this world, and he will be, in the Hereafter, in the ranks of the Righteous.	
	ثُمَّ اَوْحَيْنَآ اِلَيْكَ اَنِ اتَّبِعْ مِلَّةَ اِبْرٰهِيْمَ حَنِيْفًا ۭ وَمَا كَانَ مِنَ الْمُشْرِكِيْنَ ﴿١٢٣﴾	123
Transliteration	Thumma’aw-ḥaynā ’ilayka ’anittabi‘ Millata ’Ibrāhīma Ḥanīfā, wa mā kāna minal-mushrikīn	
Translation	So We have taught you the inspired (message), "Follow the ways of Ibrāhīm the True in Faith, and he joined not gods with Allāh."	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	إِنَّمَا جُعِلَ السَّبْتُ عَلَى الَّذِينَ اخْتَلَفُوا فِيهِ ۚ وَإِنَّ رَبَّكَ لَيَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١٢٤﴾	124
Transliteration	’Innamā ju-‘ilas-Sabtu ‘alalladhīnakh-talafū fīh; wa ’inna Rabbaka layaḥkumu baynahum Yawmal-Qiyāmati fīmā kānū fīhi yakhtali-fūn	
Translation	The Sabbath was only made (strict) for those who disagreed (as to its observance); But Allāh will judge between them on the Day of Judgment, as to their differences.	
	ادْعُ إِلَىٰ سَبِيلِ رَبِّكَ بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ ۚ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿١٢٥﴾	125
Transliteration	’Ud-‘u ’ilā Sabīli Rabbika bil-ḥikmati wal-maw-‘iẓatil-ḥasanati wa jādilhum-bil-latī hiya ’aḥsan; ’Inna Rabbaka Huwa ’A‘-lamu biman-ḍalla ‘an Sabīlihī wa Huwa ’a‘-lamu bil-Muhtadīn	
Translation	Invite (all) to the Way of your Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for your Lord knows best, who have strayed from His Path, and who receive guidance.	
	وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عُوقِبْتُمْ بِهِ ۖ وَلَئِنْ صَبَرْتُمْ لَهُوَ خَيْرٌ لِلصَّابِرِينَ ﴿١٢٦﴾	126
Transliteration	wa ’in ‘āqabtum fa-‘āqibū bimithli mā ‘ūqibtum bih; wa la-’in-ṣabartum lahuwa khayrul-liṣ-Ṣābirīn	
Translation	And if you do catch them out, catch them out no worse than they catch you out: But if you show patience, that is indeed the best (course) for those who are patient.	
	وَاصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ فِي ضَيْقٍ مِمَّا يَمْكُرُونَ ﴿١٢٧﴾	127
Transliteration	Waṣ-bir wa mā ṣabruka ’illā bi-LLāhi wa lā taḥzan ‘alayhim wa lā taku fī ḍay-qim-mimmā yamkurūn	
Translation	And do you be patient, for your patience is but from Allāh; nor grieve over them: and distress not yourself because of their plots.	
	إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَّالَّذِينَ هُمْ مُحْسِنُونَ ﴿١٢٨﴾	128

Transliteration	’Inna-LLāha ma-‘alladhīnat-taqaw walladhīna hum-Muḥsinūn	
Translation	For Allāh is with those who restrain themselves, and those who do good.	

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بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	سُبۡحٰنَ الَّذِىۡۤ اَسۡرٰى بِعَبۡدِهٖ لَيۡلًا مِّنَ الۡمَسۡجِدِ الۡحَرَامِ اِلَى الۡمَسۡجِدِ الۡاَقۡصَا الَّذِىۡ بٰرَكۡنَا حَوۡلَهٗ لِنُرِيَهٗ مِنۡ اٰيٰتِنَا ؕ اِنَّهٗ هُوَ السَّمِيۡعُ الۡبَصِيۡرُ ۝١	1
Transliteration	subḥānalladhī ’asrā bi-‘Abdihī laylam-minal Masjidil-Ḥarāmi ’ilal-Masjidil-’Aqṣalladhī bāraknā ḥawlahū li-nuriyahū min ’Āyātinā; ’innahū Huwas-Samī‘ul-Baṣīr	
Translation	Glory to (Allāh) Who did take His servant for a Journey by night from the SacredMosque to the farthest Mosque, whose precincts We did bless,- in order that We might show him some of Our Signs: for He is the One Who hears and sees (all things).	
	وَاٰتَيۡنَا مُوۡسَى الۡكِتٰبَ وَجَعَلۡنٰهُ هُدًى لِّبَنِىۡۤ اِسۡرَآءِيۡلَ اَلَّا تَتَّخِذُوۡا مِنۡ دُوۡنِىۡ وَكِيۡلًا ۝٢	2
Transliteration	Wa ’ātaynā Mūsal-Kitāba wa ja-‘alnāhu Hudalli-Banī ’Isrā-’īla ’allā tattakhidhū mindūnī Wakīlā	
Translation	We gave Mūsā the Book, and made it a Guide to the Children of Isrā’īl, (commanding): "Take not other than Me as Disposer of (your) affairs."	
	ذُرِّيَّةَ مَنۡ حَمَلۡنَا مَعَ نُوۡحٍ ؕ اِنَّهٗ كَانَ عَبۡدًا شَكُوۡرًا ۝٣	3
Transliteration	Dhurriyyata man ḥamalnā ma-‘a Nūḥi! ’Innahū kāna ‘abdan-shakūrā	
Translation	O you that are sprung from those whom We carried (in the Ark) with Nūh! Verily he was a devotee most grateful.	
	وَقَضَيۡنَاۤ اِلٰى بَنِىۡۤ اِسۡرَآءِيۡلَ فِى الۡكِتٰبِ لَتُفۡسِدُنَّ فِى الۡاَرۡضِ مَرَّتَيۡنِ وَلَتَعۡلُنَّ عُلُوًّا كَبِيۡرًا ۝٤	4
Transliteration	Wa qaḍaynā ’ilā Banī ’Isrā-’īla fil-kitābi la-tufsidunna fil-’arḍi marratayni wa lata‘-lunna ‘uluwwan-kabīrā	

Translation	And We gave (Clear) Warning to the Children of 'Isrā'īl in the Book, that twice would they do mischief on the earth and be ela?ed with mighty arrogance (and twice would they be punished)!	
	فَإِذَا جَآءَ وَعْدُ أُولٰىهُمَا بَعَثْنَا عَلَيْكُمْ عِبَادًا لَّنَآ أُولِي بَأْسٍ شَدِيدٍ فَجَاسُوا خِلَالَ الدِّيَارِ ۚ وَكَانَ وَعْدًا مَّفْعُولًا ﴿٥﴾	5
Transliteration	Fa-'idhā jā-'a wa'-du 'ūlāhumā ba-'athnā 'alaykum 'ibādal-lanā 'ulī-ba'-sin-shadīdin fa-jāsū khilālad-diyār; Wa kāna wa'-dam-maf'ūlā	
Translation	When the first of the warnings came to pass, We sent against you Our servants given to terrible warfare: They entered the very inmost parts of your homes; and it was a warning (completely) fulfilled.	
	ثُمَّ رَدَدْنَا لَكُمُ الْكَرَّةَ عَلَيْهِمْ وَأَمْدَدْنَاكُم بِأَمْوَالٍ وَبَنِينَ وَجَعَلْنَاكُمْ أَكْثَرَ نَفِيرًا ﴿٦﴾	6
Transliteration	thumma radadnā lakumul-karrata 'alayhim wa 'amdadnā-kum-bi'amwālinw-wa banīna wa ja'alnākum 'akthara nafīrā	
Translation	Then did We grant you the Return as against them: We gave you increase in resources and sons, and made you the more numerous in manpower.	
	إِنْ أَحْسَنتُمْ أَحْسَنتُمْ لِأَنفُسِكُمْ ۖ وَإِنْ أَسَأْتُمْ فَلَهَا ۚ فَإِذَا جَآءَ وَعْدُ الْآخِرَةِ لِيَسُوءُوا وُجُوهَكُمْ وَلِيَدْخُلُوا الْمَسْجِدَ كَمَا دَخَلُوهُ أَوَّلَ مَرَّةٍ وَلِيُتَبِّرُوا مَا عَلَوْا تَتْبِيرًا ﴿٧﴾	7
Transliteration	'In 'aḥsantum 'aḥsantum li-'anfusikum; wa 'in 'asa'-tum falahā. Fa'dhā jā-'a wa'-dul-'ākhirati li-yasū-'ū wujūhakum wa li-yadkh ulu Masjida kamā dakhalūhu 'awwala marratinw-wa li-yutabbirū mā 'alaw tatbīrā	
Translation	If you did well, you did well for yourselves; if you did evil, (you did it) against yourselves. So when the second of the warnings came to pass, (We permitted your enemies) to disfigure your faces, and to enter your Temple as they had entered it before, and to visit with destruction all that fell into their power.	
	عَسَىٰ رَبُّكُمْ أَن يَرْحَمَكُمْ ۚ وَإِنْ عُدتُّمْ عُدْنَا ۘ وَجَعَلْنَا جَهَنَّمَ لِلْكَافِرِينَ حَصِيرًا ﴿٨﴾	8

Transliteration	‘Asā Rabbukum ’any-yarḥamakum; wa ’in ‘uttum ‘udnā. Wa ja-‘alnā Jahannama lil-kāfirīna ḥaṣīrā	
Translation	It may be that your Lord may (yet) show Mercy to you; but if you revert (to your sins), We shall revert (to Our punishments): And we have made Jahannam a prison for those who reject (all Faith).	
	إِنَّ هٰذَا الْقُرْاٰنَ يَهْدِيْ لِلَّتِيْ هِيَ اَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِيْنَ الَّذِيْنَ يَعْمَلُوْنَ الصّٰلِحٰتِ اَنَّ لَهُمْ اَجْرًا كَبِيْرًا ۙ ﴿٩﴾	9
Transliteration	’Inna hādhal Qur-’āna yah-dī lillatī hiya ’aqwamu wa yubash sh irul-Mu’-minīnalladhīna ya‘-malūnaṣ-ṣāliḥāti ’anna lahum ’ajran-kabīrā	
Translation	Verily this Qur’ān does guide to that which is most right (or stable), and gives the Glad Tidings to the Believers who work deeds of righteousness, that they shall have a magnificent reward;	
	وَّاَنَّ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ اَعْتَدْنَا لَهُمْ عَذَابًا اَلِيْمًا ﴿١٠﴾	10
Transliteration	Wa ’annalladhīna lā yu’minūna bil-’Ākhirati ’a‘-tadnā lahum ‘Adhāban ’alīmā	
Translation	And to those who believe not in the Hereafter, (it announceth) that We have prepared for them a Penalty Grievous (indeed).	
	وَيَدْعُ الْاِنْسَانُ بِالشَّرِّ دُعَآءَهٗ بِالْخَيْرِ ؕ وَكَانَ الْاِنْسَانُ عَجُوْلًا ﴿١١﴾	11
Transliteration	Wa yad-‘ul-’insānu bish sharri du‘ā-’ahū bil-khayr; wa kānal-’insānu ‘ajūlā	
Translation	The prayer that man should make for good, he maketh for evil; for man is given to hasty (deeds).	
	وَجَعَلْنَا الَّيْلَ وَالنَّهَارَ اٰيَتَيْنِ فَمَحَوْنَآ اٰيَةَ الَّيْلِ وَجَعَلْنَآ اٰيَةَ النَّهَارِ مُبْصِرَةً لِّتَبْتَغُوْا فَضْلًا مِّنْ رَّبِّكُمْ وَ لِتَعْلَمُوْا عَدَدَ السِّنِيْنَ وَالْحِسَابَ ؕ وَكُلَّ شَيْءٍ فَصَّلْنٰهُ تَفْصِيْلًا ﴿١٢﴾	12
Transliteration	Wa ja-‘alnal-Layla wan-Nahāra ’Āyatayni famaḥawnā ’Āyatal-Layli wa ja‘alnā ’Āyatan-Nahāri mubṣiratal-litabtaghū faḍlammir-Rabbikum wa lita‘-lamū ‘adadas-sinīna wal-ḥisāb; wa kulla shay-’in faṣṣalnāhu tafṣīlā	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	We have made the Night and the Day as two (of Our) Signs: the Sign of the Night have We obscured, while the Sign of the Day We have made to enlighten you; that you may seek bounty from your Lord, and that you may know the number and count of the years: all things have We explained in detail.	
	وَكُلَّ اِنْسَانٍ اَلْزَمْنٰهُ طٰٓئِرَهٗ فِيْ عُنُقِهٖ ؕ وَنُخْرِجُ لَهٗ يَوْمَ الْقِيٰمَةِ كِتٰبًا يَّلْقٰىهُ مَنْشُوْرًا ﴿١٣﴾	13
Transliteration	Wakulla ’insānin ’alzamnāhu ṭā-’irahū fī ‘unuqih; wa nukhriju lahū Yawmal-Qiyāmati kitābany-yalqāhu manshūrā	
Translation	Every man´s fate We have fastened on his own neck: On the Day of Judgment We shall bring out for him a scroll, which he will see spread open.	
	اِقْرَاْ كِتٰبَكَ ؕ كَفٰى بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيْبًا ﴿١٤﴾ ؕ	14
Transliteration	’Iqra’ kitābak kafā binafsikal-yawma ‘alayka ḥasībā	
Translation	(It will be said to him:) "Read yours (own) record: Sufficient is your soul this day to make out an account against you."	
	مَنِ اهْتَدٰى فَاِنَّمَا يَهْتَدِيْ لِنَفْسِهٖ ۚ وَمَنْ ضَلَّ فَاِنَّمَا يَضِلُّ عَلَيْهَا ؕ وَلَا تَزِرُ وَازِرَةٌ وِّزْرَ اُخْرٰى ؕ وَمَا كُنَّا مُعَذِّبِيْنَ حَتّٰى نَبْعَثَ رَسُوْلًا ﴿١٥﴾	15
Transliteration	Manihtadā fa-’innamā yahtadī li-nafsih; wa man ḍalla fa’innamā yaḍillu ‘alay-hā; wa lā taziru wāzira-tunw-wizra ’ukhrā; wa mā kunnā mu‘adh dhibīna ḥattā nab-‘atha rasūlā	
Translation	Who receiveth guidance, receiveth it for his own benefit: who goeth astray does so to his own loss: No bearer of burdens can bear the burden of another: nor would We visit with Our Wrath until We had sent an messenger (to give warning).	
	وَاِذَآ اَرَدْنَآ اَنْ نُّهْلِكَ قَرْيَةً اَمَرْنَا مُتْرَفِيْهَا فَفَسَقُوْا فِيْهَا فَحَقَّ عَلَيْهَا الْقَوْلُ فَدَمَّرْنٰهَا تَدْمِيْرًا ﴿١٦﴾	16
Transliteration	Wa ’dhā ’aradnā ’annuhlika qaryatan ’amarnā mutrafīhā fa-fasaqū fīhā fa-ḥaqqa ‘alayhal-qawlu fadammar-nāhā tadmīrā	

Translation	When We decide to destroy a population, We (first) send a definite order to those among them who are given the good things of this life and yet transgress; so that the word is proved true against them: then (it is) We destroy them utterly.	
	وَكَمْ اَهْلَكْنَا مِنَ الْقُرُوْنِ مِنْۢ بَعْدِ نُوْحٍ ؕ وَكَفٰى بِرَبِّكَ بِذُنُوْبِ عِبَادِهٖ خَبِيْرًۢا بَصِيْرًا ﴿١٧﴾	17
Transliteration	Wa kam ’ahlaknā minal qurūni mim-ba‘di Nūḥ? Wa kafā bi-Rabbika bi-dhu-nūbi ‘ibādihī khabīram Baṣīrā	
Translation	How many generations have We destroyed after Nūh? and enough is your Lord to note and see the sins of His servants.	
	مَنْ كَانَ يُرِيْدُ الْعَاجِلَةَ عَجَّلْنَا لَهٗ فِيْهَا مَا نَشَآءُ لِمَنْ نُّرِيْدُ ثُمَّ جَعَلْنَا لَهٗ جَهَنَّمَ ۚ يَصْلٰىهَا مَذْمُوْمًا مَّدْحُوْرًا ﴿١٨﴾	18
Transliteration	Man-kāna yurīdul-‘ājilata ‘ajjalnā lahū fīhā mā nashā’u liman-nurīdu thumma ja-‘alnā lahū Jahannam; yaṣlāhā madhmūmam-madḥūrā	
Translation	If any do wish for the transitory things (of this life), We readily grant them - such things as We will, to such person as We will: in the end have We provided Jahannam for them: they will burn therein, disgraced and rejected.	
	وَمَنْ اَرَادَ الْاٰخِرَةَ وَسَعٰى لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَاُولٰٓئِكَ كَانَ سَعْيُهُمْ مَّشْكُوْرًا ﴿١٩﴾	19
Transliteration	Wa man ’arādal-’Ākhirata wa sa-‘ā lahā sa-‘yahā wa huwa Mu’-minunfa-’ulā-’ika kāna sa‘yuhum-mash-kūrā	
Translation	Those who do wish for the (things of) the Hereafter, and strive therefor with all due striving, and have Faith - they are the ones whose striving is acceptable (to Allāh).	
	كُلًّا نُّمِدُّ هٰٓؤُلَآءِ وَهٰٓؤُلَآءِ مِنْ عَطَآءِ رَبِّكَ ؕ وَمَا كَانَ عَطَآءُ رَبِّكَ مَحْظُوْرًا ﴿٢٠﴾	20
Transliteration	Kullan-numiddu hā-’lā’i wa hā-’ulā-’i min ’aṭā’i Rabbik; Wa mā kāna ‘aṭā’u Rabbika maḥẓūrā	
Translation	Of the bounties of your Lord We bestow freely on all- These as well as those: The bounties of your Lord are not closed (to anyone).	
	اُنْظُرْ كَيْفَ فَضَّلْنَا بَعْضَهُمْ عَلٰى بَعْضٍ ؕ وَلَلْاٰخِرَةُ اَكْبَرُ دَرَجٰتٍ وَّاَكْبَرُ تَفْضِيْلًا ﴿٢١﴾	21

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	’Unẓur kayfa faḍḍalnā ba‘-ḍahum ‘alā ba‘ḍ; wa lal-’Ākhiratu ’akbaru darajātinw-wa ’akbaru tafḍīlā	
Translation	See how We have bestowed more on some than on others; but verily the Hereafter is more in rank and gradation and more in excellence.	
	لَا تَجْعَلْ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ فَتَقْعُدَ مَذْمُوْمًا مَّخْذُوْلًا ﴿٢٢﴾	22
Transliteration	Lā taj-‘al ma-‘a-LLāhi ’ilāhan ’ākhara fataq-‘uda madh mūmar makhūlā	
Translation	Take not with Allāh another object of worship; or you (O man!) will sit in disgrace and destitution.	
	وَقَضٰى رَبُّكَ اَلَّا تَعْبُدُوْٓا اِلَّآ اِيَّاهُ وَبِالْوَالِدَيْنِ اِحْسَانًا ؕ اِمَّا يَبْلُغَنَّ عِنْدَكَ الْكِبَرَ اَحَدُهُمَآ اَوْ كِلٰهُمَا فَلَا تَقُلْ لَّهُمَآ اُفٍّ وَّلَا تَنْهَرْهُمَا وَقُلْ لَّهُمَا قَوْلًا كَرِيْمًا ﴿٢٣﴾	23
Transliteration	Wa qaḍā Rabbuka ’allā ta‘-budū ’illā ’iyyāhu wa bil-wā-lidayni ’iḥsānā. ’Immā yablughanna ‘indakal-kibara ’ḥaduhumā ’aw kilā-humā falā taqul-lahumā ’uffinw-wa lā tanharhumā wa qullahumā qawlan-karīmā	
Translation	Your Lord has decreed that you worship none but Him, and that you be kind to parents. Whether one or both of them attain old age in your life, say not to them a word of contempt, nor repel them, but address them in terms of honour.	
	وَاخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَّبِّ ارْحَمْهُمَا كَمَا رَبَّيٰنِيْ صَغِيْرًا ﴿٢٤﴾ ؕ	24
Transliteration	Wakhfiḍ la-humā janāḥadh-dhulli minar-raḥ mati wa qur-Rabbir-ḥamhumā kamā rabba-yānī ṣaghīrā	
Translation	And, out of kindness, lower to them the wing of humility, and say: "My Lord! bestow on them your Mercy even as they cherished me in childhood."	
	رَبُّكُمْ اَعْلَمُ بِمَا فِيْ نُفُوْسِكُمْ ؕ اِنْ تَكُوْنُوْا صٰلِحِيْنَ فَاِنَّهٗ كَانَ لِلْاَوَّابِيْنَ غَفُوْرًا ﴿٢٥﴾	25
Transliteration	Rabbukum ’a‘-lamu bimā fī nufūsikum; ’in-taknū ṣālihīna fa-’innahū kāna lil-’awwābīna Ġafūrā	
Translation	Your Lord knows best what is in your hearts: If you do deeds of righteousness, verily He is Most Forgiving to those who turn to Him again and again (in true penitence).	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَاٰتِ ذَا الْقُرْبٰى حَقَّهٗ وَالْمِسْكِيْنَ وَابْنَ السَّبِيْلِ وَلَا تُبَذِّرْ تَبْذِيْرًا ﴿٢٦﴾	26
Transliteration	Wa ’āti dhal-qurbā ḥaqqahū wal-miskīna wabnas-sabīli wa lā tubadh-dhir tabdhīrā	
Translation	And render to the kindred their due rights, as (also) to those in want, and to the wayfarer: But squander not (your wealth) in the manner of a spendthrift.	
	اِنَّ الْمُبَذِّرِيْنَ كَانُوْٓا اِخْوَانَ الشَّيٰطِيْنِ ۭ وَكَانَ الشَّيْطٰنُ لِرَبِّهٖ كَفُوْرًا ﴿٢٧﴾	27
Transliteration	’Innal-mubadh-dhirīna kānū ’ikhwānash-shayāṭīn; wa kānash-shayṭānu li-Rabbihī kafūrā	
Translation	Verily spendthrifts are brothers of the Evil Ones; and the Evil One is to his Lord (himself) ungrateful.	
	وَاِمَّا تُعْرِضَنَّ عَنْهُمُ ابْتِغَاۗءَ رَحْمَةٍ مِّنْ رَّبِّكَ تَرْجُوْهَا فَقُلْ لَّهُمْ قَوْلًا مَّيْسُوْرًا ﴿٢٨﴾	28
Transliteration	Wa ’immā tu‘-riḍanna ‘anhumub-tighā-’a Raḥmatimmir-Rabbika tarjūhā faqul-lahum qawlam-maysū-rā	
Translation	And even if you have to turn away from them in pursuit of the Mercy from your Lord which you do expect, yet speak to them a word of easy kindness.	
	وَلَا تَجْعَلْ يَدَكَ مَغْلُوْلَةً اِلٰى عُنُقِكَ وَلَا تَبْسُطْهَا كُلَّ الْبَسْطِ فَتَقْعُدَ مَلُوْمًا مَّحْسُوْرًا ﴿٢٩﴾	29
Transliteration	Wa lā taj-‘al yadaka maghlūlatan ’ilā ‘unuqika wa lā tabsuṭ-hā kullal-basṭi fataq‘uda malūmam-maḥsūrā	
Translation	Make not your hand tied (like a miser´s) to your neck, nor stretch it forth to its utmost reach, so that you become blameworthy and destitute.	
	اِنَّ رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَاۗءُ وَيَقْدِرُ ۭ اِنَّهٗ كَانَ بِعِبَادِهٖ خَبِيْرًۢا بَصِيْرًا ﴿٣٠﴾	30
Transliteration	’Inna Rabbaka yabsuṭur-rizqa limany-yashā-’u wa yaqdir. ’Innahū kāna bi-‘ibādihī Khabīram-Baṣīrā	
Translation	Verily your Lord does provide sustenance in abundance for whom He pleases, and He provideth in a just measure. For He does know and regard all His servants.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
		31
	وَلَا تَقْتُلُوْٓا اَوْلَادَكُمْ خَشْيَةَ اِمْلَاقٍ ۭ نَحْنُ نَرْزُقُهُمْ وَاِيَّاكُمْ ۭ اِنَّ قَتْلَهُمْ كَانَ خِطْاً كَبِيْرًا ﴿٣١﴾	
Transliteration	Wa lā taqtulū ’awlādakum khashyata ’imlāq; Naḥnu narzuquhum wa ’iyyākum. ’Inna qatlahum kāna khiṭ-’an-kabīrā	
Translation	Kill not your children for fear of want: We shall provide sustenance for them as well as for you. Verily the killing of them is a great sin.	
		32
	وَلَا تَقْرَبُوا الزِّنٰٓى اِنَّهٗ كَانَ فَاحِشَةً ۭ وَسَاۗءَ سَبِيْلًا ﴿٣٢﴾	
Transliteration	Wa lā taqrabuz-zinā ’innahū kāna fāḥishah; wa sā-’a sabīlā	
Translation	Nor come near to adultery: for it is a shameful (deed) and an evil, opening the road (to other evils).	
		33
	وَلَا تَقْتُلُوا النَّفْسَ الَّتِيْ حَرَّمَ اللّٰهُ اِلَّا بِالْحَقِّ ۭ وَمَنْ قُتِلَ مَظْلُوْمًا فَقَدْ جَعَلْنَا لِوَلِيِّهٖ سُلْطٰنًا فَلَا يُسْرِفْ فِّي الْقَتْلِ ۭ اِنَّهٗ كَانَ مَنْصُوْرًا ﴿٣٣﴾	
Transliteration	Wa lā taqtulun-nafsallatī ḥarrama-LLāhu’illā bil-ḥaqq. Wa man-qutila maẓ-lūman faqad ja‘alnā li-waliyyihī sulṭānan-falā yusrif-fil-qatl; ’innahū kāna manṣūrā	
Translation	Nor take life - which Allāh has made sacred - except for just cause. And if anyone is slain wrongfully, we have given his heir authority (to demand qiṣāṣ or to forgive): but let him not exceed bounds in the matter of taking life; for he is helped (by the Law).	
		34
	وَلَا تَقْرَبُوْا مَالَ الْيَتِيْمِ اِلَّا بِالَّتِيْ هِيَ اَحْسَنُ حَتّٰى يَبْلُغَ اَشُدَّهٗ ۚ وَاَوْفُوْا بِالْعَهْدِ ۚ اِنَّ الْعَهْدَ كَانَ مَسْـُٔوْلًا ﴿٣٤﴾	
Transliteration	Wa lā taqrabū mālal yatīmi ’illā billatī hiya ’aḥsanu ḥattā yablugha ’shuddah; wa ’awfū bil‘ahd; ’innal-‘ah-da kāna mas-’ūlā	
Translation	Come not near to the orphan´s property except to improve it, until he attains the age of full strength; and fulfil (every) engagement, for (every) engagement will be enquired into (on the Day of Reckoning).	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - ***English Translation***	আয়াত নং
	وَاَوۡفُوا الۡكَيۡلَ اِذَا كِلۡتُمۡ وَزِنُوۡا بِالۡقِسۡطَاسِ الۡمُسۡتَقِيۡمِ ؕ ذٰلِكَ خَيۡرٌ وَّاَحۡسَنُ تَاۡوِيۡلًا ﴿۳۵﴾	35
Transliteration	wa ’awful-kayla ’idhā kiltum wazinū bil-qisṭāsil-mustaqīm; dhālika khayrunw-wa ’aḥsanu ta’wīlā	
Translation	Give full measure when you measure, and weigh with a balance that is straight: that is the most fitting and the most advantageous in the final determination.	
	وَلَا تَقۡفُ مَا لَيۡسَ لَكَ بِهٖ عِلۡمٌ ؕ اِنَّ السَّمۡعَ وَالۡبَصَرَ وَالۡفُؤَادَ كُلُّ اُولٰٓئِكَ كَانَ عَنۡهُ مَسۡـُٔوۡلًا ﴿۳۶﴾	36
Transliteration	Wa lā taqfu mā laysa laka bihī ‘ilm; ’innas-sam‘a wal-baṣara wal-fu-’āda kullu ’ulā-’ika kāna ‘anhu mas’ūlā	
Translation	And pursue not that of which you have no knowledge; for every act of hearing, or of seeing or of (feeling in) the heart will be enquired into (on the Day of Reckoning).	
	وَلَا تَمۡشِ فِى الۡاَرۡضِ مَرَحًا ۚ اِنَّكَ لَنۡ تَخۡرِقَ الۡاَرۡضَ وَلَنۡ تَبۡلُغَ الۡجِبَالَ طُوۡلًا ﴿۳۷﴾	37
Transliteration	Wa lā tamshi fil-’arḍi maraḥā; ’innaka lan-takhriqal-’arda wa lan-tablughal-ji-bāla ṭūlā	
Translation	Nor walk on the earth with insolence: for you can not rend the earth asunder, nor reach the mountains in height.	
	كُلُّ ذٰلِكَ كَانَ سَيِّئُهٗ عِنۡدَ رَبِّكَ مَكۡرُوۡهًا ﴿۳۸﴾	38
Transliteration	Kullu dhālika kāna sayyi’uhū ‘inda Rabbika makrūhā	
Translation	Of all such things the evil is hateful in the sight of your Lord.	
	ذٰلِكَ مِمَّاۤ اَوۡحٰۤى اِلَيۡكَ رَبُّكَ مِنَ الۡحِكۡمَةِ ؕ وَلَا تَجۡعَلۡ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ فَتُلۡقٰى فِىۡ جَهَنَّمَ مَلُوۡمًا مَّدۡحُوۡرًا ﴿۳۹﴾	39
Transliteration	dhālika mimmā ’awḥā ’ilayka Rabbuka minal-ḥikmah. Wa lā taj‘al ma‘a-LLāhi ’ilāhan ’ākhara fatulqā fī Jahannama malūmam-madḥūrā	
Translation	These are among the (precepts of) wisdom, which your Lord has revealed to you. Take not, with Allāh, another object of worship, lest you shouldst be thrown into Jahannam, blameworthy and rejected.	
	اَفَاَصۡفٰىكُمۡ رَبُّكُمۡ بِالۡبَنِيۡنَ وَاتَّخَذَ مِنَ الۡمَلٰٓئِكَةِ اِنَاثًا ؕ اِنَّكُمۡ لَتَقُوۡلُوۡنَ قَوۡلًا عَظِيۡمًا ﴿۴۰﴾	40

Transliteration	’Afa-’aṣfākum Rabbukum bil-banīna wattakhadha minal-malā-’ikati ’ināthā? ’Innakum lataqūlūna qawlan ‘aẓīmā	
Translation	Has then your Lord (O Pagans!) preferred for you sons, and taken for Himself daughters among the angels? Truly you utter a most dreadful saying!	
	وَلَقَدْ صَرَّفْنَا فِيْ هٰذَا الْقُرْاٰنِ لِيَذَّكَّرُوْا ؕ وَمَا يَزِيْدُهُمْ اِلَّا نُفُوْرًا ﴿٤١﴾	41
Transliteration	Wa laqad ṣarrafnā fī hādhal-Qur-’āni liyadhdhakkarū; wa mā yazīduhum ’illā nufūra	
Translation	We have explained (things) in various (ways) in this Qur’ān, in order that they may receive admonition, but it only increases their flight (from the Truth)!	
	قُلْ لَّوْ كَانَ مَعَهٗۤ اٰلِهَةٌ كَمَا يَقُوْلُوْنَ اِذًا لَّابْتَغَوْا اِلٰى ذِى الْعَرْشِ سَبِيْلًا ﴿٤٢﴾	42
Transliteration	Qul-law kāna ma‘ahū ’ālihatun-kamā yaqūlūna ’idhallabtaghaw ’ilā dhil-‘Arshi sabīlā	
Translation	Say: If there had been (other) gods with Him, as they say,- behold, they would certainly have sought out a way to the Lord of the Throne!	
	سُبْحٰنَهٗ وَتَعٰلٰى عَمَّا يَقُوْلُوْنَ عُلُوًّا كَبِيْرًا ﴿٤٣﴾	43
Transliteration	Subḥanahū wa Ta‘ālā ‘ammā yaqūlūna ‘Uluwwan kabīrā	
Translation	Glory to Him! He is high above all that they say!- Exalted and Great (beyond measure)!	
	تُسَبِّحُ لَهُ السَّمٰوٰتُ السَّبْعُ وَالْاَرْضُ وَمَنْ فِيْهِنَّ ؕ وَاِنْ مِّنْ شَىْءٍ اِلَّا يُسَبِّحُ بِحَمْدِهٖ وَلٰكِنْ لَّا تَفْقَهُوْنَ تَسْبِيْحَهُمْ ؕ اِنَّهٗ كَانَ حَلِيْمًا غَفُوْرًا ﴿٤٤﴾	44
Transliteration	Tusabbiḥu lahus-samāwātus-sab‘u wal-’arḍu wa man fīhinn; wa ’immin-shay-’in ’illā yusabbiḥu bi-Ḥamdihī wa lākillā tafqahūna tasbīḥahum; ’Innahū kāna Ḥalīman Ġafūrā	
Translation	The seven heavens and the earth, and all beings therein, declare His glory: there is not a thing but celebrates His praise; And yet you understand not how they declare His glory! Verily He is Oft-Forbear, Most Forgiving!	
	وَاِذَا قَرَاْتَ الْقُرْاٰنَ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ حِجَابًا مَّسْتُوْرًا ﴿٤٥﴾	45

Transliteration	Wa ’idhā qara’tal-Qur’āna ja‘alnā baynaka wa bay-nal-ladhīna lā yu’minūna bil-’Ākhirati ḥijābam-mastū-rā	
Translation	When you do recite the Qur’ān, We put, between you and those who believe not in the Hereafter, a veil invisible:	
	وَّ جَعَلْنَا عَلٰى قُلُوْبِهِمْ اَكِنَّةً اَنْ يَّفْقَهُوْهُ وَ فِيْۤ اٰذَانِهِمْ وَقْرًا ؕ وَ اِذَا ذَكَرْتَ رَبَّكَ فِي الْقُرْاٰنِ وَحْدَهٗ وَلَّوْا عَلٰۤى اَدْبَارِهِمْ نُفُوْرًا ﴿۴۶﴾	46
Transliteration	Wa ja‘alnā ‘alā qulūbihim ’akinnatan ’any-yafqahūhu wa fī ’ādhānihim waqrā; wa ’idhā dhakarta Rabbaka fil-Qur-’āni Waḥdahū wallaw ‘alā ’adbārihim nufūrā	
Translation	And We put coverings over their hearts (and minds) lest they should understand the Qur’ān, and deafness into their ears: when you do commemorate your Lord and Him alone in the Qur’ān, they turn on their backs, fleeing (from the Truth).	
	نَحْنُ اَعْلَمُ بِمَا يَسْتَمِعُوْنَ بِهٖۤ اِذْ يَسْتَمِعُوْنَ اِلَيْكَ وَ اِذْ هُمْ نَجْوٰۤى اِذْ يَقُوْلُ الظّٰلِمُوْنَ اِنْ تَتَّبِعُوْنَ اِلَّا رَجُلًا مَّسْحُوْرًا ﴿۴۷﴾	47
Transliteration	Naḥnu ’a‘-lamu bimā yastami-‘ūna bihī ’idh yastami-‘ūna ’ilayka wa ’idh hum najwā ’idh yaqūluẓ-ẓālimūna ’in-tattabi-‘ūna ’illā rajulam-mas-ḥūrā	
Translation	We know best why it is they listen, when they listen to you; and when they meet in private conference, behold, the wicked say, "You follow none other than a man bewitched!"	
	اُنْظُرْ كَيْفَ ضَرَبُوْا لَكَ الْاَمْثَالَ فَضَلُّوْا فَلَا يَسْتَطِيْعُوْنَ سَبِيْلًا ﴿۴۸﴾	48
Transliteration	’Unẓur kayfa ḍarabū lakal-’amthāla fa-ḍallū falā yastaṭī-‘ūna sabīlā	
Translation	See what similes they strike for you: but they have gone astray, and never can they find a way.	
	وَ قَالُوْۤا ءَاِذَا كُنَّا عِظَامًا وَّ رُفَاتًا ءَاِنَّا لَمَبْعُوْثُوْنَ خَلْقًا جَدِيْدًا ﴿۴۹﴾	49
Transliteration	Wa qālū ’a-’idhā kunnā ‘iẓāmanw-wa rufātan ’a-’innā la-mab-‘ūthūna khalqan-jadīdā	
Translation	They say: "What! when we are reduced to bones and dust, should we really be raised up (to be) a new creation?"	

	قُلْ كُوْنُوْا حِجَارَةً اَوْ حَدِيْدًا ﴿٥٠﴾	50
Transliteration	Qul kūnū ḥijāratan ’aw ḥadīdā	
Translation	Say: "(Nay!) be you stones or iron,	
	اَوْ خَلْقًا مِّمَّا يَكْبُرُ فِيْ صُدُوْرِكُمْ ۚ فَسَيَقُوْلُوْنَ مَنْ يُّعِيْدُنَا ۭ قُلِ الَّذِيْ فَطَرَكُمْ اَوَّلَ مَرَّةٍ ۚ فَسَيُنْغِضُوْنَ اِلَيْكَ رُءُوْسَهُمْ وَيَقُوْلُوْنَ مَتٰى هُوَ ۭ قُلْ عَسٰٓى اَنْ يَّكُوْنَ قَرِيْبًا ﴿٥١﴾	51
Transliteration	’Aw khalqam-mimmā yakburu fī ṣuḍūrikum! Fasay-aqūlūna many-yu-‘īdunā? Qulilladhī faṭarakum ’awwala marrah! Fasa-yun-ghiḍūna ’ilayka ru-’ūsahum wa yaqūlūna matā hū? Qul ‘asā ’any-yakūna qarībā	
Translation	"Or created matter which, in your minds, is hardest (to be raised up),- (Yet shall you be raised up)!" then will they say: "Who will cause us to return?" Say: "He who created you first!" Then will they wag their heads towards you, and say, "When will that be?" Say, "May be it will be quite soon!	
	يَوْمَ يَدْعُوْكُمْ فَتَسْتَجِيْبُوْنَ بِحَمْدِهٖ وَتَظُنُّوْنَ اِنْ لَّبِثْتُمْ اِلَّا قَلِيْلًا ﴿٥٢﴾	52
Transliteration	Yawmayad-‘ūkum fatastajī-būna bi-Ḥamdihī wa taẓunnūna ’illabiththum ’illā qalīlā	
Translation	"It will be on a Day when He will call you, and you will answer (His call) with (words of) His praise, and you will think that you tarried but a little while!"	
	وَقُلْ لِّعِبَادِيْ يَقُوْلُوا الَّتِيْ هِيَ اَحْسَنُ ۭ اِنَّ الشَّيْطٰنَ يَنْزَغُ بَيْنَهُمْ ۭ اِنَّ الشَّيْطٰنَ كَانَ لِلْاِنْسَانِ عَدُوًّا مُّبِيْنًا ﴿٥٣﴾	53
Transliteration	Wa qul-li-‘ibādī yaqūlullatī hiya ’hiya ’aḥsan; ’innash-shayṭāna yanzaghu baynahum; ’innash-Shayṭāna kāna lil’insāni ‘aduwwam mubīnā	
Translation	Say to My servants that they should (only) say those things that are best: for Shayṭān does sow dissensions among them: For Shayṭān is to man an avowed enemy.	
	رَبُّكُمْ اَعْلَمُ بِكُمْ ۭ اِنْ يَّشَاْ يَرْحَمْكُمْ اَوْ اِنْ يَّشَاْ يُعَذِّبْكُمْ ۭ وَمَآ اَرْسَلْنٰكَ عَلَيْهِمْ وَكِيْلًا ﴿٥٤﴾	54

Transliteration	Rabbukum ’a‘-lamu bikum; ’iny-yasha’ yarḥamkum ’aw ’iny-yasha’ yu-‘adhdhibkum; wa mā ’arsalnāka ‘alayhim wakīlā	
Translation	It is your Lord that knows you best: If He please, He grants you mercy, or if He please, punishment: We have not sent you to be a disposer of their affairs for them.	
	وَرَبُّكَ اَعْلَمُ بِمَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ ؕ وَلَقَدْ فَضَّلْنَا بَعْضَ النَّبِيّٖنَ عَلٰى بَعْضٍ وَّاٰتَيْنَا دَاوٗدَ زَبُوْرًا ﴿۵۵﴾	55
Transliteration	Wa Rabbuka ’a‘-lamu biman-fis-samāwāti wal-’arḍ; wa laqad faḍḍalnā ba‘-ḍannabiyyīna ‘alā ba‘-ḍinw-wa ’ātaynā Dāwūda Zabū-rā	
Translation	And it is your Lord that knows best all beings that are in the heavens and on earth: We did bestow on some prophets more (and other) gifts than on others: and We gave to Dawud (the gift of) the Psalms (Zabur).	
	قُلِ ادْعُوا الَّذِيْنَ زَعَمْتُمْ مِّنْ دُوْنِهٖ فَلَا يَمْلِكُوْنَ كَشْفَ الضُّرِّ عَنْكُمْ وَلَا تَحْوِيْلًا ﴿۵۶﴾	56
Transliteration	Qulid-‘ulladhīna za-‘amtummin-dūnihī falā yamlikūna kashfaḍḍuri ‘ankum wa lā taḥwīlā	
Translation	Say: "Call on those - besides Him - whom you fancy: they have neither the power to remove your troubles from you nor to change them."	
	اُولٰٓئِكَ الَّذِيْنَ يَدْعُوْنَ يَبْتَغُوْنَ اِلٰى رَبِّهِمُ الْوَسِيْلَةَ اَيُّهُمْ اَقْرَبُ وَيَرْجُوْنَ رَحْمَتَهٗ وَيَخَافُوْنَ عَذَابَهٗ ؕ اِنَّ عَذَابَ رَبِّكَ كَانَ مَحْذُ	57
Transliteration	’Ulā-’ikalladhīna yad-‘ūna yabtaghūna ’ilā Rabbi-himul-Wasīlata ’ayyuhum ’aqrabu wa yarjūna Raḥmata-hū wa yakhāfūna ‘Adhābah; ’inna ‘Adhāba Rabbika kāna maḥdhūrā	
Translation	Those whom they call upon do desire (for themselves) means of access to their Lord, - even those who are nearest: they hope for His Mercy and fear His Wrath: for the Wrath of your Lord is something to take heed of.	
	وَاِنْ مِّنْ قَرْيَةٍ اِلَّا نَحْنُ مُهْلِكُوْهَا قَبْلَ يَوْمِ الْقِيٰمَةِ اَوْ مُعَذِّبُوْهَا عَذَابًا شَدِيْدًا ؕ كَانَ ذٰلِكَ فِي الْكِتٰبِ مَسْطُوْرًا ﴿۵۸﴾	58

Transliteration	Wa ’immin-qaryatin ’illā Naḥnu muhlikūhā qabla yawmil-Qiyāmati ’aw mu‘dh-dhibūhā ‘adhāban shadīdā; kāna dhālika fil-Kitābi mastūrā	
Translation	There is not a population but We shall destroy it before the Day of Judgment or punish it with a dreadful Penalty: that is written in the (eternal) Record.	
	وَمَا مَنَعَنَآ اَنۡ نُّرۡسِلَ بِالۡاٰيٰتِ اِلَّاۤ اَنۡ كَذَّبَ بِهَا الۡاَوَّلُوۡنَ ؕ وَاٰتَيۡنَا ثَمُوۡدَ النَّاقَةَ مُبۡصِرَةً فَظَلَمُوۡا بِهَا ؕ وَمَا نُرۡسِلُ بِالۡاٰيٰتِ اِلَّا تَخۡوِيۡفًا ﴿۵۹﴾	59
Transliteration	Wa mā mana-‘anā ‘annursila bil-’Āyāti ’illā ’an kadh-dhaba bihal-’awwalūn; wa ’ātaynā Thamūdan-Nāqata mubṣiratan-faẓalamū bihā; wa mā nursilu bil-’Āyāti ’illā takhwīfā	
Translation	And We refrain from sending the signs, only because the men of former generations treated them as false: We sent the she-camel to the Thamūd to open their eyes, but they treated her wrongfully: We only send the Signs by way of terror (and warning from evil).	
	وَاِذۡ قُلۡنَا لَكَ اِنَّ رَبَّكَ اَحَاطَ بِالنَّاسِ ؕ وَمَا جَعَلۡنَا الرُّءۡيَا الَّتِىۡۤ اَرَيۡنٰكَ اِلَّا فِتۡنَةً لِّلنَّاسِ وَالشَّجَرَةَ الۡمَلۡعُوۡنَةَ فِى الۡقُرۡاٰنِ ؕ وَنُخَوِّفُهُمۡ ۙ فَمَا يَزِيۡدُهُمۡ اِلَّا طُغۡيَانًا كَبِيۡرًا ﴿۶۰﴾	60
Transliteration	Wa ’idh qulnā laka ’inna Rabbaka ’aḥāṭa binnās; wa mā ja‘alnar-Ru’yallatī ’araynāka ’illā fitnatal-linnāsi wash-Shajaratal-Mal‘ūnata fil-Qur-’ān; wa nukhawwifu-hum famā yazīduhum ’illā ṭughyānan-kabīrā	
Translation	Behold! We told you that your Lord does encompass mankind round about: We granted the vision which We showed you, but as a trial for men - as also the Cursed Tree (mentioned) in the Qur’ān: We put terror (and warning) into them, but it only increases their inordinate transgression!	
	وَاِذۡ قُلۡنَا لِلۡمَلٰٓئِكَةِ اسۡجُدُوۡا لِاٰدَمَ فَسَجَدُوۡۤا اِلَّاۤ اِبۡلِيۡسَ ؕ قَالَ ءَاَسۡجُدُ لِمَنۡ خَلَقۡتَ طِيۡنًا ﴿۶۱﴾	61
Transliteration	Wa ’idh qulnā lil-malā’ikatis-judū li-’Ādama fasajadū ’illā ’Iblīs; qāla ’a’asjudu liman khalaqta ṭī-nā	

Translation	Behold! We said to the angels: "Bow down to Adam": They bowed down except Iblis: He said, "Shall I bow down to one whom You didst create from clay?"	
	قَالَ اَرَءَيْتَكَ هٰذَا الَّذِىْ كَرَّمْتَ عَلَىَّ لَئِنْ اَخَّرْتَنِ اِلٰى يَوْمِ الْقِيٰمَةِ لَاَحْتَنِكَنَّ ذُرِّيَّتَهٗٓ اِلَّا قَلِيْلًا ﴿٦٢﴾	62
Transliteration	Qāla ’ara-’aytaka hādhalladhī karramta ‘alayy! La’in ’akhkhartani ’ilā Yawmil-Qiyāmati la-’aḥtani-kanna dhurriyyatahū ’illā qalīlā	
Translation	He said: "See You? This is the one whom You have honoured above me! If You will but respite me to the Day of Judgment, I will surely bring his descendants under my sway - all but a few!"	
	قَالَ اذْهَبْ فَمَنْ تَبِعَكَ مِنْهُمْ فَاِنَّ جَهَنَّمَ جَزَآؤُكُمْ جَزَآءً مَّوْفُوْرًا ﴿٦٣﴾	63
Transliteration	Qālazhab Faman tabiaka minhum Fa-‘inna Jahannama jaza ukum jazaam-mawfūrā	
Translation	(Allāh) said: "Go your way; if any of them follow you, verily Jahannam will be the recompense of you (all)- an ample recompense.	
	وَاسْتَفْزِزْ مَنِ اسْتَطَعْتَ مِنْهُمْ بِصَوْتِكَ وَاَجْلِبْ عَلَيْهِمْ بِخَيْلِكَ وَرَجِلِكَ وَشَارِكْهُمْ فِى الْاَمْوَالِ وَالْاَوْلَادِ وَعِدْهُمْ ؕ وَمَا يَعِدُهُمُ الشَّيْطٰنُ اِلَّا غُرُوْرًا ﴿٦٤﴾	64
Transliteration	Wastafziz manistaṭa‘ta minhum-bi-ṣawtika wa ’ajlib ‘alayhim-bi-khaylika wa rajilika wa shārik-hum fill-’amwāli wal-’awlādi wa ‘idhum. Wa mā ya‘iduhumush-Shayṭānu ’illā ghurūrā	
Translation	"Lead to destruction those whom you can among them, with your (seductive) voice; make assaults on them with your cavalry and your infantry; mutually share with them wealth and children; and make promises to them." But Shayṭān promises them nothing but deceit.	
	اِنَّ عِبَادِىْ لَيْسَ لَكَ عَلَيْهِمْ سُلْطٰنٌ ؕ وَكَفٰى بِرَبِّكَ وَكِيْلًا ﴿٦٥﴾	65
Transliteration	’Inna ‘ibādī laysa laka ‘alayhim sulṭān; wa kafā bi-Rabbika wakīlā	

Translation	"As for My servants, no authority shall you have over them:" Enough is your Lord for a Disposer of affairs.	
	رَبُّكُمُ الَّذِيْ يُزْجِيْ لَكُمُ الْفُلْكَ فِي الْبَحْرِ لِتَبْتَغُوْا مِنْ فَضْلِهٖ ۗ اِنَّهٗ كَانَ بِكُمْ رَحِيْمًا ﴿٦٦﴾	66
Transliteration	Rabbukumulladhī yuzjī lakumul-Fulka fil-baḥri lit abtaghūmin-faḍlih. ’Innahū kāna bikum Raḥīmā	
Translation	Your Lord is He That maketh the Ship go smoothly for you through the sea, in order that you may seek of his Bounty. For he is to you most Merciful.	
	وَاِذَا مَسَّكُمُ الضُّرُّ فِي الْبَحْرِ ضَلَّ مَنْ تَدْعُوْنَ اِلَّآ اِيَّاهُ ۚ فَلَمَّا نَجّٰىكُمْ اِلَى الْبَرِّ اَعْرَضْتُمْ ۗ وَكَانَ الْاِنْسَانُ كَفُوْرًا ﴿٦٧﴾	67
Transliteration	Wa ’idhā massakumuḍḍurru fil-baḥri ḍalla man-tad-‘ūna ’illā ’yyāh!Falammā najjākum ’ilal-barri ’a‘-raḍtum.Wa kānal-’insānu kafūrā	
Translation	When distress seizes you at sea, those that you call upon - besides Himself - leave you in the lurch! but when He brings you back safe to land, you turn away (from Him). Most ungrateful is man!	
	اَفَاَمِنْتُمْ اَنْ يَّخْسِفَ بِكُمْ جَانِبَ الْبَرِّ اَوْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ثُمَّ لَا تَجِدُوْا لَكُمْ وَكِيْلًا ﴿٦٨﴾	68
Transliteration	’Afa-’amintum ’anyyakhsifa bikum jānibal-barri ’aw yursila ‘alaykum ḥāṣiban thumma lā tajidū lakum wakīlā	
Translation	Do you then feel secure that He will not cause you to be swallowed up beneath the earth when you are on land, or that He will not send against you a violent tornado (with showers of stones) so that you shall find no one to carry out your affairs for you?	
	اَمْ اَمِنْتُمْ اَنْ يُّعِيْدَكُمْ فِيْهِ تَارَةً اُخْرٰى فَيُرْسِلَ عَلَيْكُمْ قَاصِفًا مِّنَ الرِّيْحِ فَيُغْرِقَكُمْ بِمَا كَفَرْتُمْ ۙ ثُمَّ لَا تَجِدُوْا لَكُمْ عَلَيْنَا بِهٖ تَبِيْعًا ﴿٦٩﴾	69
Transliteration	’Am ’amintum ’any-yu-‘īdakum fīhi tāratan ’ukhrā fayursila ‘alaykum qāṣifamminar-rīḥi fa-yughriqakum-bimā kafartum thumma lā tajidū lakum ‘alaynā bihī tabī-‘ā	

Translation	Or do you feel secure that He will not send you back a second time to sea and send against you a heavy gale to drown you because of your ingratitude, so that you find no helper. Therein against Us?	
	وَلَقَدْ كَرَّمْنَا بَنِيْٓ اٰدَمَ وَحَمَلْنٰهُمْ فِي الْبَرِّ وَالْبَحْرِ وَرَزَقْنٰهُمْ مِّنَ الطَّيِّبٰتِ وَفَضَّلْنٰهُمْ عَلٰي كَثِيْرٍ مِّمَّنْ خَلَقْنَا تَفْضِيْلًا ۝٧٠	70
Transliteration	Wa laqad karramnā Banī ’Ādama wa ḥamalnā-hum fil-barri wal-baḥri wa razaqnāhum-minaṭ-ṭayyibāti wa faḍḍalnāhum ‘alā kath mimman khalaqnā tafḍī-lā	
Translation	We have honoured the sons of Adam; provided them with transport on land and sea; given them for sustenance things good and pure; and conferred on them special favours, above a great part of our creation.	
	يَوْمَ نَدْعُوْا كُلَّ اُنَاسٍۢ بِاِمَامِهِمْ ۚ فَمَنْ اُوْتِيَ كِتٰبَهٗ بِيَمِيْنِهٖ فَاُولٰۗىِٕكَ يَقْرَءُوْنَ كِتٰبَهُمْ وَلَا يُظْلَمُوْنَ فَتِيْلًا ۝٧١	71
Transliteration	Yawma nad-‘ū kulla ’unāsim-bi-’Imāmihim; faman ’ūtiya kitābahū bi-yamīnihī fa-’ulā-’ika yaqra’ūna kitābahum wa lā yuẓlamūna fatīlā	
Translation	One day We shall call together all human beings with their (respective) Imams: those who are given their record in their right hand will read it (with pleasure), and they will not be dealt with unjustly in the least.	
	وَمَنْ كَانَ فِيْ هٰذِهٖٓ اَعْمٰى فَهُوَ فِي الْاٰخِرَةِ اَعْمٰى وَاَضَلُّ سَبِيْلًا ۝٧٢	72
Transliteration	Wa man kāna fī hādhihī ’a‘-mā fa-huwa fil-’Ākhirati ’a‘mā wa ’aḍallu Sabīlā	
Translation	But those who were blind in this world, will be blind in the hereafter, and most astray from the Path.	
	وَاِنْ كَادُوْا لَيَفْتِنُوْنَكَ عَنِ الَّذِيْٓ اَوْحَيْنَآ اِلَيْكَ لِتَفْتَرِيَ عَلَيْنَا غَيْرَهٗ ۖ وَاِذًا لَّاتَّخَذُوْكَ خَلِيْلًا ۝٧٣	73

Transliteration	Wa ’in-kādū la-yaftinūnaka ‘anilladhī ’awḥaynā ’ilayka li-taftariya ‘alaynā ghayrah; wa ’idhal-lattakhadhū-ka khalīlā	
Translation	And their purpose was to tempt you away from that which We had revealed to you, to substitute in our name something quite different; (in that case), behold! they would certainly have made you (their) friend!	
	وَلَوْلَآ اَنْ ثَبَّتْنٰكَ لَقَدْ كِدْتَّ تَرْكَنُ اِلَيْهِمْ شَيْـًٔا قَلِيْلًا ﴿٧٤﴾	74
Transliteration	Wa law lā ’an-thabbatnāka laqad kitta tarkanu ’ilayhim shay’an-qalīlā	
Translation	And had We not given you strength, you would nearly have inclined to them a little.	
	اِذًا لَّاَذَقْنٰكَ ضِعْفَ الْحَيٰوةِ وَضِعْفَ الْمَمَاتِ ثُمَّ لَا تَجِدُ لَكَ عَلَيْنَا نَصِيْرًا ﴿٧٥﴾	75
Transliteration	’Idhalla-’adhaqnāka ḍi‘-falḥayāti wa ḍi‘fal-mamāti thumma lā tajidu laka ‘alaynā naṣīrā	
Translation	In that case We should have made you taste an equal portion (of punishment) in this life, and an equal portion in death: and moreover you would have found none to help you against Us!	
	وَاِنْ كَادُوْا لَيَسْتَفِزُّوْنَكَ مِنَ الْاَرْضِ لِيُخْرِجُوْكَ مِنْهَا وَاِذًا لَّا يَلْبَثُوْنَ خِلٰفَكَ اِلَّا قَلِيْلًا ﴿٧٦﴾	76
Transliteration	Wa ’in kādū la-yastafiz-zūnaka minal-’arḍi li-yukhrijūka minhā wa ’idhallā yalbathūna khilāfaka ’illā qalīlā	
Translation	Their purpose was to scare you off the land, in order to expel you; but in that case they would not have stayed (therein) after you, except for a little while.	
	سُنَّةَ مَنْ قَدْ اَرْسَلْنَا قَبْلَكَ مِنْ رُّسُلِنَا وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيْلًا ﴿٧٧﴾	77
Transliteration	Sunnata man-qad’arsalnā qablaka mir-rusulinā wa lā tajidu li-Sunnatinā taḥwīlā	
Translation	(This was Our) way with the messengers We sent before you: you will find no change in Our ways.	
	اَقِمِ الصَّلٰوةَ لِدُلُوْكِ الشَّمْسِ اِلٰى غَسَقِ الَّيْلِ وَقُرْاٰنَ الْفَجْرِ ؕ اِنَّ قُرْاٰنَ الْفَجْرِ كَانَ مَشْهُوْدًا ﴿٧٨﴾	78

Transliteration	’Aqimiṣ-Ṣalāta lidulūkish-shamsi ’ilā ghasaqil-layli wa qur-’ānal-Fajr;’inna qur’ānal-Fajri kāna mash-hūdā	
Translation	Establish regular prayers - at the sun´s decline till the darkness of the night, and the morning prayer and reading: for the prayer and reading in the morning carry their testimony.	
	وَمِنَ الَّيۡلِ فَتَهَجَّدۡ بِهٖ نَافِلَةً لَّكَ ۖ عَسٰٓى اَنۡ يَّبۡعَثَكَ رَبُّكَ مَقَامًا مَّحۡمُوۡدًا ﴿۷۹﴾	79
Transliteration	Wa minal-layli fatahajjad bihī nāfilatal-lak; ‘asā ’any-yab‘athaka Rabbuka Maqāmam-Maḥmūdā	
Translation	And pray in the small watches of the morning: (it would be) an additional prayer (or spiritual profit) for you: soon will your Lord raise you to a Station of Praise and Glory!	
	وَقُلۡ رَّبِّ اَدۡخِلۡنِىۡ مُدۡخَلَ صِدۡقٍ وَّاَخۡرِجۡنِىۡ مُخۡرَجَ صِدۡقٍ وَّاجۡعَلۡ لِّىۡ مِنۡ لَّدُنۡكَ سُلۡطٰنًا نَّصِيۡرًا ﴿۸۰﴾	80
Transliteration	Wa qur-Rabbi ’adkhilnī Mudkhala Ṣidqinw-wa ’akhrij-nī Mukhraja Ṣidqinw-waj-‘al-lī milladunka sulṭānan na-ṣīrā	
Translation	Say: "O my Lord! Let my entry be by the Gate of Truth and Honour, and likewise my exit by the Gate of Truth and Honour; and grant me from Your Presence an authority to aid (me)."	
	وَقُلۡ جَآءَ الۡحَـقُّ وَزَهَقَ الۡبَاطِلُ ؕ اِنَّ الۡبَاطِلَ كَانَ زَهُوۡقًا ﴿۸۱﴾	81
Transliteration	Wa qul jā-’al-Ḥaqqu wa zahaqal-Bāṭil; ’innal-Bāṭila kāna zahūqā	
Translation	And say: "Truth has (now) arrived, and Falsehood perished: for Falsehood is (by its nature) bound to perish."	
	وَنُنَزِّلُ مِنَ الۡقُرۡاٰنِ مَا هُوَ شِفَآءٌ وَّرَحۡمَةٌ لِّلۡمُؤۡمِنِيۡنَ ۙ وَلَا يَزِيۡدُ الظّٰلِمِيۡنَ اِلَّا خَسَارًا ﴿۸۲﴾	82
Transliteration	Wa nu-nazzilu minal-Qur-’āni mā huwa Shifā-’unw-wa Raḥmatul-lil-Mu’minīna wa lā yazīduẓ-ẓālimīna ’illā khasārā	
Translation	We send down (stage by stage) in the Qur’ān that which is a healing and a mercy to those who believe: to the unjust it causes nothing but loss after loss.	
	وَاِذَاۤ اَنۡعَمۡنَا عَلَى الۡاِنۡسَانِ اَعۡرَضَ وَنَاٰ بِجَانِبِهٖ ۚ وَاِذَا مَسَّهُ الشَّرُّ كَانَ يَـئُوۡسًا ﴿۸۳﴾	83
Transliteration	Wa ’idhā ’an-‘amnā ‘alal-’insāni ’a‘-raḍa wa na-’ā bijānibih; wa ’idhā massahush-sharru kāna ya-’ūsā	

Translation	Yet when We bestow Our favours on man, he turns away and becomes remote on his side (instead of coming to Us), and when evil seizes him he gives himself up to despair!	
	قُلْ كُلٌّ يَّعْمَلُ عَلٰى شَاكِلَتِهٖ ؕ فَرَبُّكُمْ اَعْلَمُ بِمَنْ هُوَ اَهْدٰى سَبِيْلًا ﴿٨٤﴾	84
Transliteration	Qul kulluny-ya‘-malu ‘alā Shākilatih; fa-Rabbukum ’a‘lamu biman huwa ’ahdā Sabīlā	
Translation	Say: "Everyone acts according to his own disposition: But your Lord knows best who it is that is best guided on the Way."	
	وَيَسْـَٔلُوْنَكَ عَنِ الرُّوْحِ ؕ قُلِ الرُّوْحُ مِنْ اَمْرِ رَبِّيْ وَمَاۤ اُوْتِيْتُمْ مِّنَ الْعِلْمِ اِلَّا قَلِيْلًا ﴿٨٥﴾	85
Transliteration	Wa yas-’alūnaka ‘anir-Rūḥ. Qulir-Rūḥu min ’Amri Rabbī wa mā ’ūtītum-minal-‘ilmi ’illā qalīlā	
Translation	They ask you concerning the Spirit (of inspiration). Say: "The Spirit (comes) by command of my Lord: of knowledge it is only a little that is communicated to you, (O men!)"	
	وَلَئِنْ شِئْنَا لَنَذْهَبَنَّ بِالَّذِيْۤ اَوْحَيْنَاۤ اِلَيْكَ ثُمَّ لَا تَجِدُ لَكَ بِهٖ عَلَيْنَا وَكِيْلًا ﴿٨٦﴾	86
Transliteration	Wa la’in-shi’-nā lanadhhabanna billadhī ’aw-ḥaynā ’ilayka thumma lā tajidu laka bihī ‘alaynā wakīlā	
Translation	If it were Our Will, We could take away that which We have sent you by inspiration:then would you find none to plead your affair in that matter as against Us,-	
	اِلَّا رَحْمَةً مِّنْ رَّبِّكَ ؕ اِنَّ فَضْلَهٗ كَانَ عَلَيْكَ كَبِيْرًا ﴿٨٧﴾	87
Transliteration	’Illā Raḥmatam-mir-Rabbika ’inna Faḍlahū kāna ‘alayka kabīrā	
Translation	Except for Mercy from your Lord: for his bounty is to you (indeed) great.	
	قُلْ لَّئِنِ اجْتَمَعَتِ الْاِنْسُ وَالْجِنُّ عَلٰۤى اَنْ يَّاْتُوْا بِمِثْلِ هٰذَا الْقُرْاٰنِ لَا يَاْتُوْنَ بِمِثْلِهٖ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيْرًا ﴿٨٨﴾	88
Transliteration	Qul-la-’inijtama-‘atil-’Insu wal Jinnu ‘alā ’any-ya’-tū bimithli hādh al-Qur-’āni lā ya’tūna bimithlihī wa law kāna ba‘-ḍuhum li-ba‘ḍin-ẓahīrā	

Translation	Say: "If the whole of mankind and Jinns were to gather together to produce the like of this Qur'ān, they could not produce the like thereof, even if they backed up each other with help and support.	
	وَلَقَدْ صَرَّفْنَا لِلنَّاسِ فِيْ هٰذَا الْقُرْاٰنِ مِنْ كُلِّ مَثَلٍ ۚ فَاَبٰٓى اَكْثَرُ النَّاسِ اِلَّا كُفُوْرًا ﴿٨٩﴾	89
Transliteration	Wa laqad ṣarrafnā linnāsi hādhal-Qur-'āni minkulli mathal; fa-'abā 'aktharunnā-si 'illā kufūrā	
Translation	And We have explained to man, in this Qur'ān, every kind of similitude: yet the greater part of men refuse (to receive it) except with ingratitude!	
	وَقَالُوْا لَنْ نُّؤْمِنَ لَكَ حَتّٰى تَفْجُرَ لَنَا مِنَ الْاَرْضِ يَنْۢبُوْعًا ﴿٩٠﴾	90
Transliteration	Wa qālū lan-nu'-mina laka ḥattā tafjura lanā minal-'arḍi yambū-'ā	
Translation	They say: "We shall not believe in you, until you cause a spring to gush forth for us from the earth,	
	اَوْ تَكُوْنَ لَكَ جَنَّةٌ مِّنْ نَّخِيْلٍ وَّعِنَبٍ فَتُفَجِّرَ الْاَنْهٰرَ خِلٰلَهَا تَفْجِيْرًا ﴿٩١﴾	91
Transliteration	'Aw takūna laka jannatum-min-nakhīlinw-wa 'inabin fa-tufajjiral-'anhāra khilālahā taf-jīrā	
Translation	"Or (until) you have a garden of date trees and vines, and cause rivers to gush forth in their midst, carrying abundant water;	
	اَوْ تُسْقِطَ السَّمَآءَ كَمَا زَعَمْتَ عَلَيْنَا كِسَفًا اَوْ تَاْتِيَ بِاللّٰهِ وَالْمَلٰٓئِكَةِ قَبِيْلًا ﴿٩٢﴾	92
Transliteration	'Aw tusqiṭas-samā-'a kamā za-'amta 'alaynā kisafan 'aw ta'-tiya bi-LLāhi walmalā-'ikati qabīlā	
Translation	"Or you cause the sky to fall in pieces, as you say (will happen), against us; or you bring Allah and the angels before (us) face to face:	
	اَوْ يَكُوْنَ لَكَ بَيْتٌ مِّنْ زُخْرُفٍ اَوْ تَرْقٰى فِي السَّمَآءِ ۭ وَلَنْ نُّؤْمِنَ لِرُقِيِّكَ حَتّٰى تُنَزِّلَ عَلَيْنَا كِتٰبًا نَّقْرَؤُهٗ ۭ قُلْ سُبْحَانَ رَبِّيْ هَلْ كُنْتُ اِلَّا بَشَرًا رَّسُوْلًا ﴿٩٣﴾	93
Transliteration	'Aw yakūna laka baytummin-zukhrufin 'aw tarqā fissamā'. Wa lan-nu'mina liruqiyyika ḥattā tunazzila 'alaynā kitāban-naqra-'uh. Qul Subḥāna Rabbī hal kuntu 'illā basharar-Rasūlā	

Translation	"Or you have a house adorned with gold, or you mount a ladder right into the skies. No, we shall not even believe in your mounting until you send down to us a book that we could read." Say: "Glory to my Lord! Am I anything but a man,- a messenger?"	
	وَمَا مَنَعَ النَّاسَ اَنْ يُّؤْمِنُوْٓا اِذْ جَآءَهُمُ الْهُدٰٓى اِلَّآ اَنْ قَالُوْٓا اَبَعَثَ اللّٰهُ بَشَرًا رَّسُوْلًا ﴿٩٤﴾	94
Transliteration	Wa mā mana-‘annāsa ’any-yu’minū ’idh jā-’ahumul-Hudā ’illā ’an-qālū ’aba-‘atha-LLāhu basharar-Rasūlā	
Translation	What kept men back from belief when Guidance came to them, was nothing but this: they said, "Has Allāh sent a man (like us) to be (His) Messenger?"	
	قُلْ لَّوْ كَانَ فِى الْاَرْضِ مَلٰٓئِكَةٌ يَّمْشُوْنَ مُطْمَئِنِّيْنَ لَنَزَّلْنَا عَلَيْهِمْ مِّنَ السَّمَآءِ مَلَكًا رَّسُوْلًا ﴿٩٥﴾	95
Transliteration	Qul-law kāna fil-’arḍi malā-’ikatuny-yamshūna muṭma-’innīna la-nazzalnā ‘alayhim-minas-samā-’i malakar-rasūlā	
Translation	Say, "If there were settled, on earth, angels walking about in peace and quiet, We should certainly have sent them down from the heavens an angel for a messenger."	
	قُلْ كَفٰى بِاللّٰهِ شَهِيْدًا ۢ بَيْنِىْ وَبَيْنَكُمْ ۭ اِنَّهٗ كَانَ بِعِبَادِهٖ خَبِيْرًۢا بَصِيْرًا ﴿٩٦﴾	96
Transliteration	Qul kafā bi-LLāhi shahīdam-baynī wa baynakum; ’innahū kāna bi-‘ibādihī khabīram-Baṣīrā	
Translation	Say: "Enough is Allāh for a witness between me and you: for He is well acquainted with His servants, and He sees (all things).	
	وَمَنْ يَّهْدِ اللّٰهُ فَهُوَ الْمُهْتَدِ ۚ وَمَنْ يُّضْلِلْ فَلَنْ تَجِدَ لَهُمْ اَوْلِيَآءَ مِنْ دُوْنِهٖ ۭ وَنَحْشُرُهُمْ يَوْمَ الْقِيٰمَةِ عَلٰي وُجُوْهِهِمْ عُمْيًا وَّبُكْمًا وَّصُمًّا ۭ مَاْوٰىهُمْ جَهَنَّمُ ۭ كُلَّمَا خَبَتْ زِدْنٰهُمْ سَعِيْرًا ﴿٩٧﴾	97
Transliteration	Wa many-yahdi-LLāhu fahuwal-muhtad; wa manyyuḍ-lil falan-tajida lahum ’awli-yā-’a min dūnih. Wa naḥ-shuruhum Yawmal-Qiyāmati ‘alā wujūhihim ‘umyanw-wa bukmanw-wa ṣummā; ma’wāhum Jahannam; kullamā khabat zidnāhum Sa-‘īrā	

Translation	It is he whom Allāh guides, that is on true Guidance; but he whom He leaves astray - for such will you find no protector besides Him. On the Day of Judgment We shall gather, them together, prone on their faces, blind, dumb, and deaf: their abode will be Jahannam: every time it shows abatement, We shall increase from them the fierceness of the Fire.	
		98
	ذٰلِكَ جَزَآؤُهُمْ بِاَنَّهُمْ كَفَرُوْا بِاٰيٰتِنَا وَقَالُوْٓا ءَاِذَا كُنَّا عِظَامًا وَّرُفَاتًا ءَاِنَّا لَمَبْعُوْثُوْنَ خَلْقًا جَدِيْدًا ﴿٩٨﴾	
Transliteration	Dhālika jazā-’uhum-bi’annahum kafarū bi-’Āyātinā wa qālū ’a-’idhā kunnā ‘iẓāmanw-wa rufātan ’a-’in-nā la-mab-‘ūthūna khalqan jadīdā	
Translation	That is their recompense, because they rejected Our signs, and said, "When we are reduced to bones and broken dust, should we really be raised up (to be) a new Creation?"	
		99
	اَوَلَمْ يَرَوْا اَنَّ اللّٰهَ الَّذِيْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ قَادِرٌ عَلٰٓى اَنْ يَّخْلُقَ مِثْلَهُمْ وَجَعَلَ لَهُمْ اَجَلًا لَّا رَيْبَ فِيْهِ ؕ فَاَبَى الظّٰلِمُوْنَ اِلَّا كُفُوْرًا ﴿٩٩﴾	
Transliteration	’Awalam yaraw ’anna-LLāhalladhī khalaqas-samāwāti wal’arḍa Qādirun ‘alā ‘any-yakhluqa mithlahum wa ja‘ala lahum ’ajalal-lā rayba fīh. Fa’abaẓ-ẓālimūna ’illā kufūrā	
Translation	See they not that Allāh, Who created the heavens and the earth, has power to create the like of them (anew)? Only He has decreed a term appointed, of which there is no doubt. But the unjust refuse (to receive it) except with ingratitude.	
		100
	قُلْ لَّوْ اَنْتُمْ تَمْلِكُوْنَ خَزَآئِنَ رَحْمَةِ رَبِّيْٓ اِذًا لَّاَمْسَكْتُمْ خَشْيَةَ الْاِنْفَاقِ ؕ وَكَانَ الْاِنْسَانُ قَتُوْرًا ﴿١٠٠﴾	
Transliteration	Qul-law ’antum tamlikūna khazā ’ina Raḥmati Rabbī ’idh ’amsaktum khash-yatal’infāq; wa kā-nal-’insānu qatūrā	
Translation	Say: "If you had control of the Treasures of the Mercy of my Lord, behold, you would keep them back, for fear of spending them: for man is (every) niggardly!"	

	وَلَقَدْ اٰتَيْنَا مُوْسٰى تِسْعَ اٰيٰتٍۭ بَيِّنٰتٍ فَسْـَٔلْ بَنِيْٓ اِسْرَآءِيْلَ اِذْ جَآءَهُمْ فَقَالَ لَهٗ فِرْعَوْنُ اِنِّيْ لَاَظُنُّكَ يٰمُوْسٰى مَسْحُوْرًا ﴿١٠١﴾	101
Transliteration	Wa laqad'ātaynā Mūsā tis-'a 'Āyātim-Bayyi-nātin-fas-'al banī-'Isrā-'īla 'idh jā-'ahum fa-qāla lahū Fir'awnu 'innī la-'a-ẓunnuka yā-Mūsā mas-ḥūrā	
Translation	To Mūsā We did give Nine Clear Signs: As the Children of Isrā'īl: when he came to them, Fir'awn said to him: "O Mūsā! I consider you, indeed, to have been worked upon by sorcery!	
	قَالَ لَقَدْ عَلِمْتَ مَآ اَنْزَلَ هٰٓؤُلَآءِ اِلَّا رَبُّ السَّمٰوٰتِ وَالْاَرْضِ بَصَآئِرَ ۚ وَاِنِّيْ لَاَظُنُّكَ يٰفِرْعَوْنُ مَثْبُوْرًا ﴿١٠٢﴾	102
Transliteration	Qāla laqad 'alimta mā 'anzala hā-'ulā-'i 'illā Rabbus-samāwāti wal-'arḍi baṣā-'ir; wa 'innī la'aẓunnuka yā-fir-'awnu mathbūrā	
Translation	Mūsā said, "You know well that these things have been sent down by none but the Lord of the heavens and the earth as eye-opening evidence: and I consider you indeed, O Fir'awn, to be one doomed to destruction!"	
	فَاَرَادَ اَنْ يَّسْتَفِزَّهُمْ مِّنَ الْاَرْضِ فَاَغْرَقْنٰهُ وَمَنْ مَّعَهٗ جَمِيْعًا ﴿١٠٣﴾	103
Transliteration	Fa-'arāda 'any-yastafizzahum-minal-'arḍi fa-'aghraq-nāhu wa mam-ma'ahū ja-mī-'ā	
Translation	So he resolved to remove them from the face of the earth: but We did drown him and all who were with him.	
	وَّقُلْنَا مِنْۢ بَعْدِهٖ لِبَنِيْٓ اِسْرَآءِيْلَ اسْكُنُوا الْاَرْضَ فَاِذَا جَآءَ وَعْدُ الْاٰخِرَةِ جِئْنَا بِكُمْ لَفِيْفًا ﴿١٠٤﴾	104
Transliteration	Wa qulnā mim-ba'dihī li-Banī-''Iarā-'īlas-kunul-'arḍa fa-'idhā jā 'a Wa'-dul-'ākhirati ji'-nā bikum lafī-fā	
Translation	And We said thereafter to the Children of Isrā'īl, "Dwell securely in the land (of promise)": but when the second of the warnings came to pass, We gathered you together in a mingled crowd.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	وَبِالْحَقِّ اَنْزَلْنٰهُ وَبِالْحَقِّ نَزَلَ ؕ وَمَاۤ اَرْسَلْنٰكَ اِلَّا مُبَشِّرًا وَّ نَذِيْرًا ﴿۱۰۵﴾	105
Transliteration	Wabil-Ḥaqqi ’anzalnā-hu wa bil-Ḥaqqi nazal; wa mā ’arsalnāka ’illā Mu-bash-shiranw-wa Nadhīrā	
Translation	We sent down the (Qur’ān) in Truth, and in Truth has it descended: and We sent you but to give Glad Tidings and to warn (sinners).	
	وَقُرْاٰنًا فَرَقْنٰهُ لِتَقْرَاَهٗ عَلَى النَّاسِ عَلٰى مُكْثٍ وَّ نَزَّلْنٰهُ تَنْزِيْلًا ﴿۱۰۶﴾	106
Transliteration	Wa Qur-’ānan-faraqnāhu litaqra-’ahū ’alannāsi ‘alā mukthinw-wa nazzalnāhu tanzīlā	
Translation	(It is) a Qur’ān which We have divided (into parts from time to time), in order that you might recite it to men at intervals: We have revealed it by stages.	
	قُلْ اٰمِنُوْا بِهٖۤ اَوْ لَا تُؤْمِنُوْا ؕ اِنَّ الَّذِيْنَ اُوْتُوا الْعِلْمَ مِنْ قَبْلِهٖۤ اِذَا يُتْلٰى عَلَيْهِمْ يَخِرُّوْنَ لِلْاَذْقَانِ سُجَّدًا ﴿۱۰۷﴾	107
Transliteration	Qul ’āminū bihī ’aw lā tu’-minū; ’innalladhīna ’ūtul-’ilma min qablihī ’idhā yutlā ’alayhim yakhirrūna lil-’adhqāni sujjadā	
Translation	Say: "Whether you believe in it or not, it is true that those who were given knowledge beforehand, when it is recited to them, fall down on their faces in humble prostration,	
	وَّيَقُوْلُوْنَ سُبْحٰنَ رَبِّنَاۤ اِنْ كَانَ وَعْدُ رَبِّنَا لَمَفْعُوْلًا ﴿۱۰۸﴾	108
Transliteration	Wa yaqūlūna Subḥāna Rabbinā ’in-kāna wa‘-du Rabbinā la-maf-‘ūlā	
Translation	"And they say: ´Glory to our Lord! Truly has the promise of our Lord been fulfilled!´"	
	وَيَخِرُّوْنَ لِلْاَذْقَانِ يَبْكُوْنَ وَيَزِيْدُهُمْ خُشُوْعًا ﴿۱۰۹﴾	109
Transliteration	Wa yakhirrūna lil-’adhqāni yabkūna wa yazīdu-hum khushū-‘ā	
Translation	They fall down on their faces in tears, and it increases their (earnest) humility.	

	قُلِ ادْعُوا اللّٰهَ اَوِ ادْعُوا الرَّحْمٰنَ ؕ اَيًّا مَّا تَدْعُوْا فَلَهُ الْاَسْمَآءُ الْحُسْنٰى ۚ وَلَا تَجْهَرْ بِصَلَاتِكَ وَلَا تُخَافِتْ بِهَا وَ ابْتَغِ بَيْنَ ذٰلِكَ سَبِيْلًا ﴿۱۱۰﴾	110
Transliteration	Qulid-'u-LLāha 'awid-'ur-Raḥmān; 'yyammā tad-'ū fala-hul-'Asmā-'ul-Ḥusnā. wa lā tajhar bi-Ṣalātika wa lā tukhāfit bihā wabtaghi bayna dhālika Sabīlā	
Translation	Say: "Call upon Allāh, or call upon Rahman: by whatever name you call upon Him, (it is well): for to Him belong the Most Beautiful Names. Neither speak your Prayer aloud, nor speak it in a low tone, but seek a middle course between."	
	وَقُلِ الْحَمْدُ لِلّٰهِ الَّذِيْ لَمْ يَتَّخِذْ وَلَدًا وَّلَمْ يَكُنْ لَّهٗ شَرِيْكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَّهٗ وَلِيٌّ مِّنَ الذُّلِّ وَكَبِّرْهُ تَكْبِيْرًا ﴿۱۱۱﴾	111
Transliteration	Wa qulil-Ḥamdu li-LLāhilladhī lam yattakhidh wala-danw-wa lam yakul-lahū sharīkun fil-mulki wa lam yakul-lahū waliyyum-minadh dhulli wa kabbirhu takbīrā	
Translation	Say: "Praise be to Allāh, who begets no son, and has no partner in (His) dominion: Nor (needs) He any to protect Him from humiliation: yes, magnify Him for His greatness and glory!"	

18 - Al-Kahf-কাহফ -الكهف

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	اَلْحَمْدُ لِلّٰهِ الَّذِيْٓ اَنْزَلَ عَلٰى عَبْدِهِ الْكِتٰبَ وَلَمْ يَجْعَلْ لَّهٗ عِوَجًا ؕ ﴿۱﴾	1
Transliteration	'Al-Ḥamdu li-LLāhil-ladhī 'anzala 'alā 'Abdihil-kitāba wa lam yaj-'al-lahū 'iwajā	
Translation	Praise be to Allāh, Who has sent to His Servant the Book, and has allowed therein no Crookedness:	
	قَيِّمًا لِّيُنْذِرَ بَاْسًا شَدِيْدًا مِّنْ لَّدُنْهُ وَيُبَشِّرَ الْمُؤْمِنِيْنَ الَّذِيْنَ يَعْمَلُوْنَ الصّٰلِحٰتِ اَنَّ لَهُمْ اَجْرًا حَسَنًا ﴿۲﴾	2

Transliteration	Qayyimal-li-yundhirā Ba'san-shadīdam-milladunhu wa yubash - sh Mu'-minīnalladhīna ya'-malūnaṣ-ṣāliḥāti 'annalahum 'Ajranḥasanā	
Translation	(He has made it) Straight (and Clear) in order that He may warn (the godless) of a terrible Punishment from Him, and that He may give Glad Tidings to the Believers who work righteous deeds, that they shall have a goodly Reward,	
	مَّاكِثِيْنَ فِيْهِ اَبَدًا ۙ	3
Transliteration	Mākithīnafīhi'abadā	
Translation	Wherein they shall remain for ever:	
	وَّيُنْذِرَ الَّذِيْنَ قَالُوا اتَّخَذَ اللّٰهُ وَلَدًا ۚ	4
Transliteration	Wa yundhiralladhīna qāluttakhadhā-LLāhu waladā	
Translation	Further, that He may warn those (also) who say, "Allāh has begotten a son":	
	مَا لَهُمْ بِهٖ مِنْ عِلْمٍ وَّلَا لِاٰبَآئِهِمْ ۭ كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ اَفْوَاهِهِمْ ۭ اِنْ يَّقُوْلُوْنَ اِلَّا كَذِبًا ۝	5
Transliteration	Mā lahum-bihī min 'ilminw-wa lā li-'abā-'ihim. Kaburat kalimatan-takhruju min 'af-wāhihim. 'Inyyaqūlūna 'illā kadhibā	
Translation	No knowledge have they of such a thing, nor had their fathers. It is a grievous thing that issues from their mouths as a saying what they say is nothing but falsehood!	
	فَلَعَلَّكَ بَاخِعٌ نَّفْسَكَ عَلٰٓى اٰثَارِهِمْ اِنْ لَّمْ يُؤْمِنُوْا بِهٰذَا الْحَدِيْثِ اَسَفًا ۝	6
Transliteration	Fala-'allaka bākhi-'unnaf-saka 'alā 'āthārihim 'illam yu'-minū bi-hādhal-Ḥadīthi 'asafā	
Translation	You would only, perchance, fret yourself to death, following after them, in grief, if they believe not in this Message.	
	اِنَّا جَعَلْنَا مَا عَلَى الْاَرْضِ زِيْنَةً لَّهَا لِنَبْلُوَهُمْ اَيُّهُمْ اَحْسَنُ عَمَلًا ۝	7
Transliteration	'Innā ja'alnā mā 'alal-'arḍi zīnatal-lahā linabluwahum 'ayyu-hum 'aḥsanu'amalā	
Translation	That which is on earth we have made but as a glittering show for the earth, in order that We may test them - as to which of them are best in conduct.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَاِنَّا لَجٰعِلُوْنَ مَا عَلَيْهَا صَعِيْدًا جُرُزًا ۝٨	8
Transliteration	Wa ’innā lajā-‘ilūna mā ‘alayhā ṣa‘īdan-juruzā	
Translation	Verily what is on earth we shall make but as dust and dry soil (without growth or herbage).	
	اَمْ حَسِبْتَ اَنَّ اَصْحٰبَ الْكَهْفِ وَالرَّقِيْمِ ۙ كَانُوْا مِنْ اٰيٰتِنَا عَجَبًا ۝٩	9
Transliteration	’Am ḥasibta ’anna ’Aṣ-ḥābal-kahfi war Raqīmi kānū min ’Āyātinā ‘ajabā	
Translation	Or do you reflect that the Companions of the Cave and of the Inscription were wonders among Our Sign?	
	اِذْ اَوَى الْفِتْيَةُ اِلَى الْكَهْفِ فَقَالُوْا رَبَّنَآ اٰتِنَا مِنْ لَّدُنْكَ رَحْمَةً وَّهَيِّئْ لَنَا مِنْ اَمْرِنَا رَشَدًا ۝١٠	10
Transliteration	’Idh ’awal-fityatu ’ilal-kahfi faqālū Rabbanā ’ātinā mil-ladunka Raḥmatanw-wa hayyi’ lanā min ’amrinā rashadā	
Translation	Behold, the youths betook themselves to the Cave: they said, "Our Lord! bestow on us Mercy from Yourself, and dispose of our affair for us in the right way!"	
	فَضَرَبْنَا عَلٰٓى اٰذَانِهِمْ فِي الْكَهْفِ سِنِيْنَ عَدَدًا ۝١١	11
Transliteration	Faḍarabnā ‘alā ’ādhā-nihim fil-KAHFI sinīna ‘adadā	
Translation	Then We draw (a veil) over their ears, for a number of years, in the Cave, (so that they heard not):	
	ثُمَّ بَعَثْنٰهُمْ لِنَعْلَمَ اَيُّ الْحِزْبَيْنِ اَحْصٰى لِمَا لَبِثُوْٓا اَمَدًا ۝١٢	12
Transliteration	Thumma ba-‘athnāhum lina‘-lama ’ayyul-ḥizbayni ’aḥṣā limā labithū ’amadā	
Translation	Then We roused them, in order to test which of the two parties was best at calculating the term of years they had tarried!	
	نَحْنُ نَقُصُّ عَلَيْكَ نَبَاَهُمْ بِالْحَقِّ ۭ اِنَّهُمْ فِتْيَةٌ اٰمَنُوْا بِرَبِّهِمْ وَزِدْنٰهُمْ هُدًى ۝١٣	13
Transliteration	Naḥnu naquṣṣu ’alayka naba-’ahum-bil-Ḥaqq; ’innahum fityatun ’āmanū bi-Rabbihim wazidnāhum hudā	
Translation	We relate to you their story in truth: they were youths who believed in their Lord, and We advanced them in guidance:	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَّرَبَطْنَا عَلٰى قُلُوْبِهِمْ اِذْ قَامُوْا فَقَالُوْا رَبُّنَا رَبُّ السَّمٰوٰتِ وَالْاَرْضِ لَنْ نَّدْعُوَاْ مِنْ دُوْنِهٖٓ اِلٰهًا لَّقَدْ قُلْنَآ اِذًا شَطَطًا ﴿١٤﴾	14
Transliteration	Wa rabaṭnā ‘alā qulūbihim ’idh qāmū faqālū Rabbunā Rabbus-samāwāti wal-’arḍi lan-nad-‘uwamin dūnihī ’ilāhal-laqad qulnā ’idh an shaṭaṭā	
Translation	We gave strength to their hearts: Behold, they stood up and said: "Our Lord is the Lord of the heavens and of the earth: never shall we call upon any god other than Him: if we did, we should indeed have uttered an enormity!	
	هٰٓؤُلَآءِ قَوْمُنَا اتَّخَذُوْا مِنْ دُوْنِهٖٓ اٰلِهَةً ۭ لَوْلَا يَاْتُوْنَ عَلَيْهِمْ بِسُلْطٰنٍۢ بَيِّنٍ ۭ فَمَنْ اَظْلَمُ مِمَّنِ افْتَرٰى عَلَى اللّٰهِ كَذِبًا ﴿١٥﴾	15
Transliteration	Hā-’ulā-’i qawmunat-takhadhū min-dūnihī ’ālihah; Law lā ya’-tūna ‘alay-him-bisulṭānim-bayyin? Faman ’aẓlamu mimma-niftara ‘ala-LLāhi kadhibā	
Translation	"These our people have taken for worship gods other than Him: why do they not bring forward an authority clear (and convincing) for what they do? Who does more wrong than such as invent a falsehood against Allāh?	
	وَاِذِ اعْتَزَلْتُمُوْهُمْ وَمَا يَعْبُدُوْنَ اِلَّا اللّٰهَ فَاْوٗٓا اِلَى الْكَهْفِ يَنْشُرْ لَكُمْ رَبُّكُمْ مِّنْ رَّحْمَتِهٖ وَيُهَيِّئْ لَكُمْ مِّنْ اَمْرِكُمْ مِّرْفَقًا ﴿١٦﴾	16
Transliteration	Wa ’idh‘-tazaltumūhum wa mā ya‘-budūna ’illa-LLāha fa’-wū ’ilal-kahfi yanshur lakum Rabbukum-mir-rsḥ matihī a yuhayyi’ lakummin ’amrikum-mirfaqā	
Translation	"When you turn away from them and the things they worship other than Allāh, betake yourselves to the Cave: Your Lord will shower His mercies on you and disposes of your affair towards comfort and ease."	

	وَتَرَى الشَّمْسَ اِذَا طَلَعَتْ تَّزٰوَرُ عَنْ كَهْفِهِمْ ذَاتَ الْيَمِيْنِ وَاِذَا غَرَبَتْ تَّقْرِضُهُمْ ذَاتَ الشِّمَالِ وَهُمْ فِيْ فَجْوَةٍ مِّنْهُ ؕ ذٰلِكَ مِنْ اٰيٰتِ اللّٰهِ ؕ مَنْ يَّهْدِ اللّٰهُ فَهُوَ الْمُهْتَدِ ۚ وَمَنْ يُّضْلِلْ فَلَنْ تَجِدَ لَهٗ وَلِيًّا مُّرْشِدًا ﴿١٧﴾	17
Transliteration	Wa tarash- shamsa ’idhā ṭala‘at-tazāwaru ‘an-Kahfihim dhātal-yamīni wa ’idhā ghara-battaqri-ḍuhum dhātash-shi-māli wa hum fī faj watim-minh. Dhālika min ’Āyāti-LLāh; manyyahdi-LLāhu fa-huwalmuhtad; wa many-yuḍlil falan-tajida lahū waliyyam-murshidā	
Translation	You would have seen the sun, when it rose, declining to the right from their Cave, and when it set, turning away from them to the left, while they lay in the open space in the midst of the Cave. Such are among the Signs of Allāh: He whom Allāh, guides is rightly guided; but he whom Allāh leaves to stray,- for him will you find no protector to lead him to the Right Way.	
	وَتَحْسَبُهُمْ اَيْقَاظًا وَّهُمْ رُقُوْدٌ ۚ وَّنُقَلِّبُهُمْ ذَاتَ الْيَمِيْنِ وَذَاتَ الشِّمَالِ ۚ وَكَلْبُهُمْ بَاسِطٌ ذِرَاعَيْهِ بِالْوَصِيْدِ ؕ لَوِ اطَّلَعْتَ عَلَيْهِمْ لَوَلَّيْتَ مِنْهُمْ فِرَارًا وَّلَمُلِئْتَ مِنْهُمْ رُعْبًا ﴿١٨﴾	18
Transliteration	Wa taḥsabuhum ’ayqāẓanw-wa hum ruqūd; wa nuqallibuhum dh āt yamīni wa dhātash-shimāl; wa kalbuhum bāsṭun-dhirā-‘ayhi bil-waṣīd; la-wiṭṭala‘-ta‘alayhim la-wallayta minhum firāranw-wa la-muli’ta minhum ru‘bā	
Translation	You would have deemed them awake, whilst they were asleep, and We turned them on their right and on their left sides: their dog stretching forth his two fore-legs on the threshold: if you had come up on to them, you would have certainly turned back from them in flight, and would certainly have been filled with terror of them.	
	وَكَذٰلِكَ بَعَثْنٰهُمْ لِيَتَسَآءَلُوْا بَيْنَهُمْ ؕ قَالَ قَآئِلٌ مِّنْهُمْ كَمْ لَبِثْتُمْ ؕ قَالُوْا لَبِثْنَا يَوْمًا اَوْ بَعْضَ يَوْمٍ ؕ قَالُوْا رَبُّكُمْ اَعْلَمُ بِمَا لَبِثْتُمْ ؕ فَابْعَثُوْۤا اَحَدَكُمْ بِوَرِقِكُمْ هٰذِهٖۤ اِلَى الْمَدِيْنَةِ فَلْيَنْظُرْ اَيُّهَاۤ اَزْكٰى طَعَامًا فَلْيَاْتِكُمْ بِرِزْقٍ مِّنْهُ وَلْيَتَلَطَّفْ وَلَا يُشْعِرَنَّ بِكُمْ اَحَدًا ﴿١٩﴾	19

Transliteration	Wa kadhālika ba-‘athnāhumli-yatasā-’alū baynahum. Qāla qā-’ilum-min-hum kam labithtum? Qālū labithnā yawman ’aw ba‘-ḍa yawm. Qālū Rabbukum ’a‘-lamu bimā labithtum. Fab-‘athū ’aḥadakum-biwa-riqikum hādhihī ’ilalmadī-natifal-yanẓur’ayyuhā’az-kāṭa-‘āman-falya’tikum-birizqim-minhu wal-yata LAṬṬAF wa lā yush-‘iranna bikum ’aḥadā	
Translation	Such (being their state), we raised them up (from sleep), that they might question each other. Said one of them, "How long have you stayed (here)?" They said, "We have stayed (perhaps) a day, or part of a day."(At length) they (all) said, "Allāh (alone) knows best how long you have stayed here. Now send you then one of you with this money of yours to the town: let him find out which is the best food (to be had) and bring some to you, that (you may) satisfy your hunger therewith: And let him behave with care and courtesy, and let him not inform any one about you.	
	إِنَّهُمْ إِن يَظْهَرُوا عَلَيْكُمْ يَرْجُمُوكُمْ أَوْ يُعِيدُوكُمْ فِي مِلَّتِهِمْ وَلَن تُفْلِحُوا إِذًا أَبَدًا ﴿٢٠﴾	20
Transliteration	’Innahum ’inyyaẓharū ‘alaykum yarjumūkum ’aw yu‘īdūkum fī millatihim wa lan tufliḥū ’idhan ’abadā	
Translation	"For if they should come upon you, they would stone you or force you to return to their cult, and in that case you would never attain prosperity."	
	وَكَذَٰلِكَ أَعْثَرْنَا عَلَيْهِمْ لِيَعْلَمُوا أَنَّ وَعْدَ اللَّهِ حَقٌّ وَأَنَّ السَّاعَةَ لَا رَيْبَ فِيهَا إِذْ يَتَنَازَعُونَ بَيْنَهُمْ أَمْرَهُمْ فَقَالُوا ابْنُوا عَلَيْهِم بُنْيَانًا ۖ رَّبُّهُمْ أَعْلَمُ بِهِمْ ۚ قَالَ الَّذِينَ غَلَبُوا عَلَىٰ أَمْرِهِمْ لَنَتَّخِذَنَّ عَلَيْهِم مَّسْجِدًا ﴿٢١﴾	21
Transliteration	Wa kadhālika ’a‘-tharnā ‘alay-him liya‘-lamū ’anna wa‘da-LLāhi ḥaqqunw-wa ’annas-Sā-‘ata lā rayba fīhā. ’Idh-yatanāza-‘ūna baynahum ’amrahum fa-qālubnū ‘alayhim bunyānā; Rabbuhum ’a‘lamu bihim; qālalladhīna ghalabū ‘alā ’amrihim la-nattakhidhanna ‘alayhim-masjidā	

Translation	Thus did We make their case known to the people, that they might know that the promise of Allāh is true, and that there can be no doubt about the Hour of Judgment. Behold, they dispute among themselves as to their affair. (Some) said, "Construct a building over them": Their Lord knows best about them: those who prevailed over their affair said, "Let us surely build a place of worship over them."	
	سَيَقُوْلُوْنَ ثَلٰثَةٌ رَّابِعُهُمْ كَلْبُهُمْ ۚ وَيَقُوْلُوْنَ خَمْسَةٌ سَادِسُهُمْ كَلْبُهُمْ رَجْمًۢا بِالْغَيْبِ ۚ وَيَقُوْلُوْنَ سَبْعَةٌ وَّ ثَامِنُهُمْ كَلْبُهُمْ ۭ قُلْ رَّبِّيْٓ اَعْلَمُ بِعِدَّتِهِمْ مَّا يَعْلَمُهُمْ اِلَّا قَلِيْلٌ ۣ فَلَا تُمَارِ فِيْهِمْ اِلَّا مِرَاۗءً ظَاهِرًا ۠ وَّلَا تَسْتَفْتِ فِيْهِمْ مِّنْهُمْ اَحَدًا ﴿٢٢﴾	22
Transliteration	Sa-yaqūlūna thalāthaturrābi-‘uhum kalbuhum; wa yaqūlūna khamsatun sādisuhum kalbuhum rajmam-bil-ghayb; wa yaqūlūna sab-‘a-tunw-wa thāminuhum kalbu-hum. Qur-Rabbī ’a‘-lamu bi‘iddatihim-mā ya‘-lamuhum ’illā qalīl. Falā tumāri fī-him ’illā mirā-’anẓāhirā, wa lā tastafti fīhim-minhum ’aḥadā	
Translation	(Some) say they were three, the dog being the fourth among them; (others) say they were five, the dog being the sixth,- doubtfully guessing at the unknown; (yet others) say they were seven, the dog being the eighth. Say you: "My Lord knows best their number; It is but few tha? know their (real case)." Enter not, therefore, into controversies concerning them, except on a matter that is clear, nor consult any of them about (the affair of) the Sleepers.	
	وَلَا تَقُوْلَنَّ لِشَاْيْءٍ اِنِّيْ فَاعِلٌ ذٰلِكَ غَدًا ﴿٢٣﴾	23
Transliteration	wa lā taqūlanna lishay’in ’innī fā-‘ilun-dhālika ghadā	
Translation	Nor say of anything, "I shall be sure to do so and so tomorrow"-	
	اِلَّآ اَنْ يَّشَاۗءَ اللّٰهُ ۡ وَاذْكُرْ رَّبَّكَ اِذَا نَسِيْتَ وَقُلْ عَسٰٓى اَنْ يَّهْدِيَنِ رَبِّيْ لِاَقْرَبَ مِنْ هٰذَا رَشَدًا ﴿٢٤﴾	24
Transliteration	’Illā ’any-yashā-’a-LLāh! Wadhkur-Rabbaka ’idhā nasīta wa qul ‘asā ’any-yahdiyani Rabbī li-’aqraba min hādhā rashadā	

Translation	Without adding, "So please Allāh!" and call your Lord to mind when you forgettest, and say, "I hope that my Lord will guide me ever closer (even) than this to the right road."	
	وَلَبِثُوْا فِيْ كَهْفِهِمْ ثَلٰثَ مِائَةٍ سِنِيْنَ وَازْدَادُوْا تِسْعًا ﴿٢٥﴾	25
Transliteration	Wa labithū fī kahfihim thalātha mi-'atin-sinīna wazdādū tis-'āa	
Translation	So they stayed in their Cave three hundred years, and (some) add nine (more)	
	قُلِ اللّٰهُ اَعْلَمُ بِمَا لَبِثُوْا ۚ لَهٗ غَيْبُ السَّمٰوٰتِ وَالْاَرْضِ ۭ اَبْصِرْ بِهٖ وَاَسْمِعْ ۭ مَا لَهُمْ مِّنْ دُوْنِهٖ مِنْ وَّلِيٍّ وَّلَا يُشْرِكُ فِيْ حُكْمِهٖٓ اَحَدًا ﴿٢٦﴾	26
Transliteration	Quli-LLāhu 'a'-lamu bimā labithū; lahū ghaybus-samāwāti wal-'arḍ; 'abṣir bihī wa 'asmi'! Mā lahum-min-dū-nihī minw-waliyy; wa lā yushriku fī Ḥukmihī 'aḥadā	
Translation	Say: "Allāh knows best how long they stayed: with Him is (the knowledge of) the secrets of the heavens and the earth: how clearly He sees, how finely He hears (everything)! They have no protector other than Him; nor does He share His Command with any person whatsoever.	
	وَاتْلُ مَآ اُوْحِيَ اِلَيْكَ مِنْ كِتَابِ رَبِّكَ ۭ لَا مُبَدِّلَ لِكَلِمٰتِهٖ ۚ وَلَنْ تَجِدَ مِنْ دُوْنِهٖ مُلْتَحَدًا ﴿٢٧﴾	27
Transliteration	Watlu mā 'ūḥiya 'ilayka min-kitābi Rabbik; lā mubaddila li-kalimātih; wa lan tajida min-dūnihī multa-ḥadā	
Translation	And recite (and teach) what has been revealed to you of the Book of your Lord: none can change His Words, and none will you find as a refuge other than Him.	
	وَاصْبِرْ نَفْسَكَ مَعَ الَّذِيْنَ يَدْعُوْنَ رَبَّهُمْ بِالْغَدٰوةِ وَالْعَشِيِّ يُرِيْدُوْنَ وَجْهَهٗ ۚ وَلَا تَعْدُ عَيْنٰكَ عَنْهُمْ ۚ تُرِيْدُ زِيْنَةَ الْحَيٰوةِ الدُّنْيَا ۚ وَلَا تُطِعْ مَنْ اَغْفَلْنَا قَلْبَهٗ عَنْ ذِكْرِنَا وَاتَّبَعَ هَوٰىهُ وَكَانَ اَمْرُهٗ فُرُطًا ﴿٢٨﴾	28

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Transliteration	Waṣbir nafsaka ma‘alladhīna yad-‘ūna Rabbahum-bil-ghadāti wal‘ashiyyi yurīdūna Waj-hahū wa lā ta‘-du ‘aynāka ‘an-hum; turīdu zīnatal-Ḥayātiddunyā; wa lā tuṭi‘ man ’aghfalnā qalbahū‘an-dhikri-nā wattaba-‘a hawāhu wa kāna ’amruhū furuṭā	
Translation	And keep your soul content with those who call on their Lord morning and evening, seeking His Face; and let not yours eyes pass beyond them, seeking the pomp and glitter of this Life; no obey any whose heart We have permitted to neglect the remembrance of Us, one who follows his own desires, whose case has gone beyond all bounds.	
	وَقُلِ الْحَقُّ مِنْ رَّبِّكُمْ ۟ فَمَنْ شَآءَ فَلْيُؤْمِنْ وَّمَنْ شَآءَ فَلْيَكْفُرْ ۚ اِنَّآ اَعْتَدْنَا لِلظّٰلِمِيْنَ نَارًا ۙ اَحَاطَ بِهِمْ سُرَادِقُهَا ؕ وَاِنْ يَّسْتَغِيْثُوْا يُغَاثُوْا بِمَآءٍ كَالْمُهْلِ يَشْوِى الْوُجُوْهَ ؕ بِئْسَ الشَّرَابُ ؕ وَسَآءَتْ مُرْتَفَقًا ﴿۲۹﴾	**29**
Transliteration	Wa qulil-Ḥaqqu mir-Rabbikum; famanshā-’a fal-yu’-minw-wa man-shā-’afal-yak-fur; ’innā ’a‘-tadnā liẓ-ẓālimīna Nāran ’aḥāṭa bi-him surādiquhā; wa ’iny-yastaghīthū yughāthū bi-mā’in kalmuhli yash wil wujūh. Bi’-sash-sharāb! wasā-’at murtafaqā	
Translation	Say, "The truth is from your Lord": Let him who will believe, and let him who will, reject (it): for the wrong-doers We have prepared a Fire whose (smoke and flames), like the walls and roof of a tent, will hem them in: if they implore relief they will be granted water like melted brass, that will scald their faces, how dreadful the drink! How uncomfortable a couch to recline on!	
	اِنَّ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ اِنَّا لَا نُضِيْعُ اَجْرَ مَنْ اَحْسَنَ عَمَلًا ﴿۳۰﴾	**30**
Transliteration	’Innalladhīna ’āmanū wa‘amiluṣ-ṣāliḥāti ’innā lā nuḍī-`u ’ajra man ’aḥsana‘amalā	
Translation	As to those who believe and work righteousness, verily We shall not suffer to perish the reward of any who do a (single) righteous deed.	

	أُولَٰئِكَ لَهُمْ جَنَّاتُ عَدْنٍ تَجْرِي مِن تَحْتِهِمُ الْأَنْهَارُ يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِن ذَهَبٍ وَيَلْبَسُونَ ثِيَابًا خُضْرًا مِّن سُندُسٍ وَإِسْتَبْرَقٍ مُّتَّكِئِينَ فِيهَا عَلَى الْأَرَائِكِ ۚ نِعْمَ الثَّوَابُ ۚ وَحَسُنَتْ مُرْتَفَقًا ﴿٣١﴾	31
Transliteration	’Ulā-’ika lahum jannātu ‘Adnin tajrī min taḥtihimul-’anhāru yuḥallawna fīhā min’asāwira min dhahabinw-wa yalbasūna thiyāban khuḍ-rammin-sundusinw-wa ’istab-raqim-muttaki’īna fīhā ‘alal-’arā-’ik. Ni‘-math-tha-wāb! Wa ḥasunat murtafa-qā	
Translation	For them will be Gardens of Eternity; beneath them rivers will flow; they will be adorned therein with bracelets of gold, and they will wear green garments of fine silk and heavy brocade: They will recline therein on raised thrones. How good the recompense! How beautiful a couch to recline on!	
	وَاضْرِبْ لَهُم مَّثَلًا رَّجُلَيْنِ جَعَلْنَا لِأَحَدِهِمَا جَنَّتَيْنِ مِنْ أَعْنَابٍ وَحَفَفْنَاهُمَا بِنَخْلٍ وَجَعَلْنَا بَيْنَهُمَا زَرْعًا ﴿٣٢﴾	32
Transliteration	Waḍrib lahum-mathalar rajulayni ja-‘alnā li-’aḥadihi-mā jannatayni min ’a‘-nā-binw-wa ḥafaf-nāhumā bi-nakhlinw-wa ja-‘alnā bayna-humā zar-‘ā	
Translation	Set forth to them the parable of two men: for one of them We provided two gardens of grape-vines and surrounded them with date palms; in between the two We placed corn-fields.	
	كِلْتَا الْجَنَّتَيْنِ آتَتْ أُكُلَهَا وَلَمْ تَظْلِم مِّنْهُ شَيْئًا ۙ وَفَجَّرْنَا خِلَالَهُمَا نَهَرًا ﴿٣٣﴾	33
Transliteration	Kiltal-jannatayni ’ātat ’ukulahā wa lam taẓlim-minhu shay-’anw-wa fajjarnā khilālahumā naharā	
Translation	Each of those gardens brought forth its produce, and failed not in the least therein: in the midst of them We caused a river to flow.	
	وَّكَانَ لَهُ ثَمَرٌ ۚ فَقَالَ لِصَاحِبِهِ وَهُوَ يُحَاوِرُهُ أَنَا أَكْثَرُ مِنكَ مَالًا وَأَعَزُّ نَفَرًا ﴿٣٤﴾	34
Transliteration	Wa kāna lahū thamar; faqāla li-ṣāḥibihī wa yuḥāwiruhū ’ana ’aktharu minka mālan-wa ’wa ’a-‘azzu nafarā	

Translation	(Abundant) was the produce this man had : he said to his companion, in the course of a mutual argument: "more wealth have I than you, and more honour and power in (my following of) men."	
	وَدَخَلَ جَنَّتَهٗ وَهُوَ ظَالِمٌ لِّنَفْسِهٖ ۚ قَالَ مَآ اَظُنُّ اَنْ تَبِيْدَ هٰذِهٖٓ اَبَدًا ﴿٣٥﴾	35
Transliteration	Wadakhala jannatahū wa huwa ẓālimul-li-nafsih; qāla mā ’aẓunnu ’an-tabī-da hādhihī ’abadā	
Translation	He went into his garden in a state (of mind) unjust to his soul: He said, "I deem not that this will ever perish,	
	وَّمَآ اَظُنُّ السَّاعَةَ قَآئِمَةً ۙ وَّلَئِنْ رُّدِدْتُّ اِلٰى رَبِّيْ لَاَجِدَنَّ خَيْرًا مِّنْهَا مُنْقَلَبًا ﴿٣٦﴾	36
Transliteration	Wa mā ’aẓunnus-Sā‘ata qā-’imatanw-wa la-’irruddittu ’ilā Rabbī la-’ajidanna khayram-minhā munqalabā	
Translation	"Nor do I deem that the Hour (of Judgment) will (ever) come: Even if I am brought back to my Lord, I shall surely find (there) something better in exchange."	
	قَالَ لَهٗ صَاحِبُهٗ وَهُوَ يُحَاوِرُهٗٓ اَكَفَرْتَ بِالَّذِيْ خَلَقَكَ مِنْ تُرَابٍ ثُمَّ مِنْ نُّطْفَةٍ ثُمَّ سَوّٰىكَ رَجُلًا ﴿٣٧﴾	37
Transliteration	Qāla lahū ṣāḥibuhū wa huwa yu-ḥāwiruhū ’akafarta billadhī khalaqaka minturābin-thumma min-nuṭfatin thumma sawwāka rajulā	
Translation	His companion said to him, in the cours? of the argument with him: "Do you deny Him Who created you out of dust, then out of a spermdrop, then fashioned you into a man?	
	لٰكِنَّا۠ هُوَ اللّٰهُ رَبِّيْ وَلَآ اُشْرِكُ بِرَبِّيْٓ اَحَدًا ﴿٣٨﴾	38
Transliteration	Lākinna Huwa-LLāhu Rabbī wa lā ’ushriku bi-Rabbī ’aḥadā	
Translation	"But (I think) for my part that He is Allāh, My Lord, and none shall I associate with my Lord.	
	وَلَوْلَآ اِذْ دَخَلْتَ جَنَّتَكَ قُلْتَ مَا شَآءَ اللّٰهُ ۙ لَا قُوَّةَ اِلَّا بِاللّٰهِ ۚ اِنْ تَرَنِ اَنَا اَقَلَّ مِنْكَ مَالًا وَّوَلَدًا ﴿٣٩﴾	39

Transliteration	Wa law lā ’idh dakhalta jannataka qulta mā shā’a-LLāhu Lā quwwata ’illā bi-LLāh! ’In-tarani’ana ’aqalla minka mālanw-wa waladā	
Translation	"Why didst you not, as you wentest into your garden, say: Allāh´s will (be done)! There is no power but with Allāh! If you do see me less than you in wealth and sons,	
	فَعَسٰى رَبِّيْٓ اَنْ يُّؤْتِيَنِ خَيْرًا مِّنْ جَنَّتِكَ وَيُرْسِلَ عَلَيْهَا حُسْبَانًا مِّنَ السَّمَآءِ فَتُصْبِحَ صَعِيْدًا زَلَقًا ﴿٤٠﴾	40
Transliteration	Fa-‘asā Rab-bī ’any-yu’tiyani khayram-min-jannatika wa yursila ‘alayhā ḥusbānam-minas-samā-’fa-tuṣbiḥa ṣa-‘īd an-zalaqā	
Translation	"It may be that my Lord will give me something better than your garden, and that He will send on your garden thunderbolts (by way of reckoning) from heaven, making it (but) slippery sand! -	
	اَوْ يُصْبِحَ مَآؤُهَا غَوْرًا فَلَنْ تَسْتَطِيْعَ لَهٗ طَلَبًا ﴿٤١﴾	41
Transliteration	’Aw yuṣbiḥa mā-’uhā ghawran-falan-tastaṭī-‘a lahū ṭalabā	
Translation	"Or the water of the garden will run off underground so that you will never be able to find it."	
	وَاُحِيْطَ بِثَمَرِهٖ فَاَصْبَحَ يُقَلِّبُ كَفَّيْهِ عَلٰى مَآ اَنْفَقَ فِيْهَا وَهِيَ خَاوِيَةٌ عَلٰى عُرُوْشِهَا وَيَقُوْلُ يٰلَيْتَنِيْ لَمْ اُشْرِكْ بِرَبِّيْٓ اَحَدًا ﴿٤٢﴾	42
Transliteration	Wa ’uḥīṭa bi-thamarihī fa’aṣbaḥa yuqallibu kaffayhi ‘alā mā ’anfaqa fīhā wa hiya khāwiyatun ’alā ’urūshi-hā wa yaqūlu yā-laytanī lam ’ushrik bi-Rabbī ’aḥa-dā	
Translation	So his fruits (and enjoyment) were encompassed (with ruin), and he remained twisting and turning his hands over what he had spent on his property, which had (now) tumbled to pieces to its very foundations, and he could only say, "Woe is me! Would I had never ascribed partners to my Lord and Cherisher!"	
	وَلَمْ تَكُنْ لَّهٗ فِئَةٌ يَّنْصُرُوْنَهٗ مِنْ دُوْنِ اللّٰهِ وَمَا كَانَ مُنْتَصِرًا ﴿٤٣﴾	43

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Transliteration	Wa lam takullahū fi-’atuny-yanṣurūnahū min-dūni-LLāhi wa mā kāna muntaṣirā	
Translation	Nor had he numbers to help him against Allāh, nor was he able to deliver himself.	
	هُنَالِكَ الْوَلَايَةُ لِلّٰهِ الْحَقِّ ؕ هُوَ خَيْرٌ ثَوَابًا وَّ خَيْرٌ عُقْبًا ﴿۴۴﴾	44
Transliteration	Hunālikal-walāyatu-LLāhil-Ḥaqq. Huwa khayrun thawābanw -wa khayrun‘uqbā	
Translation	There, the (only) protection comes from Allāh, the True One. He is the Best to reward, and the Best to give success.	
	وَاضْرِبْ لَهُمْ مَّثَلَ الْحَيٰوةِ الدُّنْيَا كَمَآءٍ اَنْزَلْنٰهُ مِنَ السَّمَآءِ فَاخْتَلَطَ بِهٖ نَبَاتُ الْاَرْضِ فَاَصْبَحَ هَشِيْمًا تَذْرُوْهُ الرِّيٰحُ ؕ وَكَانَ اللّٰهُ عَلٰى كُلِّ شَیْءٍ مُّقْتَدِرًا ﴿۴۵﴾	45
Transliteration	Waḍrib lahum-mathalal-ḥayātid-dunyā kamā-’in ’inzalnāhu minas-samā-’i fakhtalaṭa bihī nabātul-’arḍi fa-’aṣbaḥa hash īman-ta dh riyāḥ; wa kāna-LLāhu ‘alā kulli shay-’im-Muqtadirā	
Translation	Set forth to them the similitude of the life of this world: It is like the rain which we send down from the skies: the earth´s vegetation absorbs it, but soon it becomes dry stubble, which the winds do scatter: it is (only) Allāh who prevails over all things.	
	اَلْمَالُ وَالْبَنُوْنَ زِيْنَةُ الْحَيٰوةِ الدُّنْيَا ۚ وَالْبٰقِيٰتُ الصّٰلِحٰتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَّ خَيْرٌ اَمَلًا ﴿۴۶﴾	46
Transliteration	’Al-mālu wal-banūna zīnatul-ḥayātid-dunyā; walbāq-iyātuṣ-ṣāliḥātu khayrun ‘inda Rabbika thawābanw wa khayrun ’amalā	
Translation	Wealth and sons are allurements of the life of this world: But the things that endure, good deeds, are best in the sight of your Lord, as rewards, and best as (the foundation for) hopes.	
	وَيَوْمَ نُسَيِّرُ الْجِبَالَ وَتَرَى الْاَرْضَ بَارِزَةً ۙ وَّحَشَرْنٰهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ اَحَدًا ﴿۴۷﴾	47
Transliteration	Wa yawma nusayyirul-jibāla wa taral-’arḍa bārizatanw-wa ḥasharnāhum falam nughādir minhum ’aḥadā	

Translation	One Day We shall remove the mountains, and you will see the earth as a level stretch, and We shall gather them, all together, nor shall We leave out any one of them.	
	وَعُرِضُوْا عَلٰى رَبِّكَ صَفًّا ؕ لَقَدْ جِئْتُمُوْنَا كَمَا خَلَقْنٰكُمْ اَوَّلَ مَرَّةٍ ۭ بَلْ زَعَمْتُمْ اَلَّنْ نَّجْعَلَ لَكُمْ مَّوْعِدًا ﴿٤٨﴾	48
Transliteration	Wa ‘uriḍū‘alā Rabbika ṣaffā. Laqad ji’-tumūnā kamā khalaqnākum ’awwala marratim-bal-za-‘amtum ’allan-naj-‘ala lakum-maw‘idā	
Translation	And they will be marshalled before your Lord in ranks, (with the announcement), "Now have you come to Us (bare) as We created you first: aye, you thought We shall not fulfil the appointment made to you to meet (Us)!":	
	وَوُضِعَ الْكِتٰبُ فَتَرَى الْمُجْرِمِيْنَ مُشْفِقِيْنَ مِمَّا فِيْهِ وَيَقُوْلُوْنَ يٰوَيْلَتَنَا مَالِ هٰذَا الْكِتٰبِ لَا يُغَادِرُ صَغِيْرَةً وَّلَا كَبِيْرَةً اِلَّآ اَحْصٰىهَا ۚ وَوَجَدُوْا مَا عَمِلُوْا حَاضِرًا ؕ وَلَا يَظْلِمُ رَبُّكَ اَحَدًا ﴿٤٩﴾	49
Transliteration	Wa wuḍi-‘al-kitābu fataral-mujrimīna mushfiqīna mimmā fīhi wa yaqūlūna yā-way-latanā mā li-hādhal-kitābi lā yu-ghādiru ṣaghīra-tanw-wa lā kabīratan ’illā ’aḥāhā! Wa wajadū mā ‘am-ilū ḥāḍirā; wa lā yaẓ-limu Rabbuka ’aḥadā	
Translation	And the Book (of Deeds) will be placed (before you); and you will see the sinful in great terror because of what is (recorded) therein; they will say, "Ah! woe to us! what a Book is this! It leaves out nothing small or great, but takes account thereof!" They will find all that they did, placed before them: And not one will your Lord treat with injustice.	
	وَاِذْ قُلْنَا لِلْمَلٰٓئِكَةِ اسْجُدُوْا لِاٰدَمَ فَسَجَدُوْٓا اِلَّآ اِبْلِيْسَ ؕ كَانَ مِنَ الْجِنِّ فَفَسَقَ عَنْ اَمْرِ رَبِّهٖ ؕ اَفَتَتَّخِذُوْنَهٗ وَذُرِّيَّتَهٗٓ اَوْلِيَآءَ مِنْ دُوْنِيْ وَهُمْ لَكُمْ عَدُوٌّ ؕ بِئْسَ لِلظّٰلِمِيْنَ بَدَلًا ﴿٥٠﴾	50

Transliteration	Wa ’idh qulnā lil-malā’iktis-judū li-’Ādama fasajadū ’illā ’Iblīs. Kāna minal-jinni fa-fasaqa ‘an ’Am-ri Rabbih. ’Afa-tattakhidhū-nahū wa dhurriyyatahū ’aw-liyā’a min-dūnī wa hum lakum ‘aduww! Bi’-sa liẓẓā-limīna badalā	
Translation	Behold! We said to the angels, "Bow down to ’Ādam": They bowed down except Iblis. He was one of the Jinns, and he broke the Command of his Lord. Will you then take him and his progeny as protectors rather than Me? And they are enemies to you! Evil would be the exchange for the wrong-doers!	
	مَآ اَشْهَدْتُّهُمْ خَلْقَ السَّمٰوٰتِ وَالْاَرْضِ وَلَا خَلْقَ اَنْفُسِهِمْ ۖ وَمَا كُنْتُ مُتَّخِذَ الْمُضِلِّيْنَ عَضُدًا ﴿٥١﴾	51
Transliteration	Mā ’ash-hattuhum khalqas-samāwāti wal-’arḍi wa lā khalqa ’anfusihim; wa mā kuntu muttakhidhal-muḍillīna ‘aḍudā	
Translation	I called them not to witness the creation of the heavens and the earth, nor (even) their own creation: nor is it for helpers such as Me to take as lead (men) astray!	
	وَيَوْمَ يَقُوْلُ نَادُوْا شُرَكَآءِيَ الَّذِيْنَ زَعَمْتُمْ فَدَعَوْهُمْ فَلَمْ يَسْتَجِيْبُوْا لَهُمْ وَجَعَلْنَا بَيْنَهُمْ مَّوْبِقًا ﴿٥٢﴾	52
Transliteration	Wa yawma yaqūlu nādū shurakā-’iyalladhīna za-’amtum fada-‘awhum falam yastajībū lahum wa ja-‘alnā baynahum-mawbiqā	
Translation	One Day He will say, "Call on those whom you thought to be My partners," and they will call on them, but they will not listen to them; and We shall make for them a place of common perdition.	
	وَرَاَ الْمُجْرِمُوْنَ النَّارَ فَظَنُّوْٓا اَنَّهُمْ مُّوَاقِعُوْهَا وَلَمْ يَجِدُوْا عَنْهَا مَصْرِفًا ﴿٥٣﴾	53
Transliteration	Wa ra-’al-mujrimūnan-Nāra fa-ẓannū ’annahummuwāqi-‘ūhā wa lam yaji-dū ‘anhā maṣrifā	
Translation	And the Sinful shall see the fire and apprehend that they have to fall therein: no means will they find to turn away therefrom.	
	وَلَقَدْ صَرَّفْنَا فِيْ هٰذَا الْقُرْاٰنِ لِلنَّاسِ مِنْ كُلِّ مَثَلٍ ۭ وَكَانَ الْاِنْسَانُ اَكْثَرَ شَيْءٍ جَدَلًا ﴿٥٤﴾	54

Transliteration	Wa laqad ṣarrafnā fī hādhal-Qur-'āni linnāsi minkulli mathal; wa kānal-'Insānu 'akthara shay-'in-jadalā	
Translation	We have explained in detail in this Qur'ān, for the benefit of mankind, every kind of similitude: but man is, in most things, contentious.	
	وَمَا مَنَعَ النَّاسَ اَنْ يُّؤْمِنُوْٓا اِذْ جَآءَهُمُ الْهُدٰى وَيَسْتَغْفِرُوْا رَبَّهُمْ اِلَّآ اَنْ تَاْتِيَهُمْ سُنَّةُ الْاَوَّلِيْنَ اَوْ يَاْتِيَهُمُ الْعَذَابُ قُبُلًا ﴿٥٥﴾	55
Transliteration	Wa mā mana-'annāsa 'any-yu'-minū 'idh jā-'ahumul-Hudā wa yastaghfirū Rabbahum 'illā 'an-ta'-tiyahum sunnatul-'awwalīna 'aw ya'-tiyahumul-'Adhābu qubulā	
Translation	And what is there to keep back men from believing, now that Guidance has come to them, nor from praying for forgiveness from their Lord, but that (they ask that) the ways of the ancients be repeated with them, or the Wrath be brought to them face to face?	
	وَمَا نُرْسِلُ الْمُرْسَلِيْنَ اِلَّا مُبَشِّرِيْنَ وَمُنْذِرِيْنَ ۚ وَيُجَادِلُ الَّذِيْنَ كَفَرُوْا بِالْبَاطِلِ لِيُدْحِضُوْا بِهِ الْحَقَّ وَاتَّخَذُوْٓا اٰيٰتِيْ وَمَآ اُنْذِرُوْا هُزُوًا ﴿٥٦﴾	56
Transliteration	Wa mā nursilul-mursalīna 'illā mubash-shirīna wa mundhirīn; wa yujādilul-ladhīna kafarū bil-bāṭili liyud-ḥiḍū bihil-Ḥaqqa wattakhadhū 'Āyātī wa mā 'undhirū huzuwā	
Translation	We only send the messengers to give Glad Tidings and to give warnings: But the unbelievers dispute with vain argument, in order therewith to weaken the truth, and they treat My Signs as a jest, as also the fact that they are warned!	
	وَمَنْ اَظْلَمُ مِمَّنْ ذُكِّرَ بِاٰيٰتِ رَبِّهٖ فَاَعْرَضَ عَنْهَا وَنَسِيَ مَا قَدَّمَتْ يَدٰهُ ۭ اِنَّا جَعَلْنَا عَلٰي قُلُوْبِهِمْ اَكِنَّةً اَنْ يَّفْقَهُوْهُ وَفِيْٓ اٰذَانِهِمْ وَقْرًا ۭ وَاِنْ تَدْعُهُمْ اِلَى الْهُدٰى فَلَنْ يَّهْتَدُوْٓا اِذًا اَبَدًا ﴿٥٧﴾	57
Transliteration	Wa man 'aẓlamu mimman dhukkira bi-'Āyāti Rabbihī fa'a'-raḍa 'anhā wa nasiya mā qaddamat yadāh? 'Innā ja'alnā 'alā qulūbihim 'akinnatan 'any-yafqahūhu wa fī 'ādhāniihim waqrā. Wa 'intad-'uhum 'ilal-Hudā fa-lany-yahtadū 'idhan 'abadā	

Translation	And who does more wrong than one who is reminded of the Signs of his Lord, but turns away from them, forgetting the (deeds) which his hands have sent forth? Verily We have set veils over their hearts lest they should understand this, and over their ears, deafness, if you call them to guidance, even then will they never accept guidance.	
	وَرَبُّكَ الْغَفُوْرُ ذُو الرَّحْمَةِ ؕ لَوْ يُؤَاخِذُهُمْ بِمَا كَسَبُوْا لَعَجَّلَ لَهُمُ الْعَذَابَ ؕ بَلْ لَّهُمْ مَّوْعِدٌ لَّنْ يَّجِدُوْا مِنْ دُوْنِهٖ مَوْئِلًا ﴿۵۸﴾	58
Transliteration	Wa Rabbukal-Ġafuru dhur-Raḥmah. Law yu’ākhidhuhum-bimā kasabū la-‘ajjala lahumul-‘adhāb; bal-la-hum-maw-‘idul-lany-yajidū mindūihī maw-’ilā	
Translation	But your Lord is Most forgiving, full of Mercy. If He were to call them (at once) to account for what they have earned, then surely He would have hastened their punishment: but they have their appointed time, beyond which they will find no refuge.	
	وَتِلْكَ الْقُرٰٓى اَهْلَكْنٰهُمْ لَمَّا ظَلَمُوْا وَجَعَلْنَا لِمَهْلِكِهِمْ مَّوْعِدًا ﴿۵۹﴾	59
Transliteration	Wa tilkal-qurā ’ahlaknāhum lammā ẓalamū wa ja-‘alnā li-mahlikihim-maw‘idā	
Translation	Such were the populations we destroyed when they committed iniquities; but we fixed an appointed time for their destruction.	
	وَاِذْ قَالَ مُوْسٰى لِفَتٰىهُ لَآ اَبْرَحُ حَتّٰٓى اَبْلُغَ مَجْمَعَ الْبَحْرَيْنِ اَوْ اَمْضِيَ حُقُبًا ﴿۶۰﴾	60
Transliteration	Wa ’idh qāla Mūsā lifatāhu lā ’abraḥu ḥattā’ablugha majma-‘al-baḥrayni ’aw ’amḍiya ḥuqubā	
Translation	Behold, Mūsā said to his attendant, "I will not give up until I reach the junction of the two seas or (until) I spend years and years in travel."	
	فَلَمَّا بَلَغَا مَجْمَعَ بَيْنِهِمَا نَسِيَا حُوْتَهُمَا فَاتَّخَذَ سَبِيْلَهٗ فِي الْبَحْرِ سَرَبًا ﴿۶۱﴾	61
Transliteration	Falammā balaghā majma-‘a baynihimā nasiyā ḥūtahumā fattakhadha sabīlahū fil-baḥri sarabā	

Translation	But when they reached the Junction, they forgot (about) their Fish, which took its course through the sea (straight) as in a tunnel.	
	فَلَمَّا جَاوَزَا قَالَ لِفَتٰىهُ اٰتِنَا غَدَآءَنَا ۫ لَقَدْ لَقِيْنَا مِنْ سَفَرِنَا هٰذَا نَصَبًا ﴿٦٢﴾	62
Transliteration	Falammā jāwazā qāla li-fatāhu ’ātinā ghadā-’anā laqad laqīnā min-safarinā hādhā naṣabā	
Translation	When they had passed on (some distance), Mūsā said to his attendant: "Bring us our early meal; truly we have suffered much fatigue at this (stage of) our journey."	
	قَالَ اَرَءَيْتَ اِذْ اَوَيْنَاۤ اِلَى الصَّخْرَةِ فَاِنِّيْ نَسِيْتُ الْحُوْتَ ۫ وَمَاۤ اَنْسٰنِيْهُ اِلَّا الشَّيْطٰنُ اَنْ اَذْكُرَهٗ ۚ وَاتَّخَذَ سَبِيْلَهٗ فِي الْبَحْرِ ۖ عَجَبًا ﴿٦٣﴾	63
Transliteration	Qāla ’ara-’ayta ’idh ’awaynā ’ilaṣ-ṣakhrati fa-’innī nasītul-ḥūt? wa mā ’ansānī-hu ’illash-Shayṭānu ’an ’adhkurah; wattakhadha sabīlahū fil-baḥri ‘ajabā	
Translation	He replied: "Sawest you (what happened) when we betook ourselves to the rock? I did indeed forget (about) the Fish: none but Shayṭān made me forget to tell (you) about it: it took its course through the sea in a marvellous way!"	
	قَالَ ذٰلِكَ مَا كُنَّا نَبْغِ ۖ فَارْتَدَّا عَلٰۤى اٰثَارِهِمَا قَصَصًا ﴿٦٤﴾	64
Transliteration	Qāla dhālika mā kunnā nabghi fartaddā ‘alā ’ā-thārihimā qaṣaṣā	
Translation	Mūsā said: "That was what we were seeking after:" So they went back on their footsteps, following (the path they had come).	
	فَوَجَدَا عَبْدًا مِّنْ عِبَادِنَاۤ اٰتَيْنٰهُ رَحْمَةً مِّنْ عِنْدِنَا وَعَلَّمْنٰهُ مِنْ لَّدُنَّا عِلْمًا ﴿٦٥﴾	65
Transliteration	Fa-wajadā ‘Abdam-min ‘ibādinā ’ātaynāhu Raḥmatam-min ‘indinā wa ‘allamnāhu mil-Ladunnā ‘ilmā	
Translation	So they found one of Our servants, on whom We had bestowed Mercy from Ourselves and whom We had taught knowledge from Our own Presence.	
	قَالَ لَهٗ مُوْسٰى هَلْ اَتَّبِعُكَ عَلٰۤى اَنْ تُعَلِّمَنِ مِمَّا عُلِّمْتَ رُشْدًا ﴿٦٦﴾	66

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Qāla lahū Mūsā hal ’attabi-‘uka ‘alā ’antu-‘allimani mimmā ‘ullimta rushdā	
Translation	Mūsā said to him: "May I follow you, on the footing that you teach me something of the (Higher) Truth which you have been taught?"	
	قَالَ اِنَّكَ لَنْ تَسْتَطِيْعَ مَعِيَ صَبْرًا ﴿٦٧﴾	67
Transliteration	Qāla ’innaka lan-tasta-ṭī‘a ma-‘iya ṣabrā	
Translation	(The other) said: "Verily you will not be able to have patience with me!"	
	وَكَيْفَ تَصْبِرُ عَلٰى مَا لَمْ تُحِطْ بِهٖ خُبْرًا ﴿٦٨﴾	68
Transliteration	Wa kayfa taṣbiru ‘alā mā lam tuḥiṭ bihī khubrā	
Translation	"And how can you have patience about things about which your understanding is not complete?"	
	قَالَ سَتَجِدُنِيْٓ اِنْ شَآءَ اللّٰهُ صَابِرًا وَّلَآ اَعْصِيْ لَكَ اَمْرًا ﴿٦٩﴾	69
Transliteration	Qāla satajidunī ’inshā-’a-LLāhu ṣābiranw-wa lā ’a‘-ṣī laka ’amrā	
Translation	Mūsā said: "You will find me, if Allāh so will, (truly) patient: nor shall I disobey you in anything."	
	قَالَ فَاِنِ اتَّبَعْتَنِيْ فَلَا تَسْـَٔلْنِيْ عَنْ شَيْءٍ حَتّٰٓى اُحْدِثَ لَكَ مِنْهُ ذِكْرًا ﴿٧٠﴾	70
Transliteration	Qāla fa-’inittaba‘-tanī fala tasalni ‘an shay-’in ḥattā ’uḥdith laka minhu dhikrā	
Translation	The other said: "If then you would follow me, ask me no questions about anything until I myself speak to you concerning it."	
	فَانْطَلَقَا ۫ حَتّٰٓى اِذَا رَكِبَا فِي السَّفِيْنَةِ خَرَقَهَا ۭ قَالَ اَخَرَقْتَهَا لِتُغْرِقَ اَهْلَهَا ۚ لَقَدْ جِئْتَ شَيْـــًٔا اِمْرًا ﴿٧١﴾	71
Transliteration	Fanṭalaqā; ḥattā ’idhā rakibā fis-safīnati kharaqahā. Qāla ’a-kharaqtahā li-tughri-qa ’ahlahā? Laqad ji’-ta shay-’an ’imrā	
Translation	So they both proceeded: until, when they were in the boat, he scuttled it. Said Mūsā: "Have you scuttled it in order to drown those in it? Truly a strange thing have you done!"	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	قَالَ اَلَمۡ اَقُلۡ اِنَّكَ لَنۡ تَسۡتَطِيۡعَ مَعِىَ صَبۡرًا ﴿٧٢﴾	72
Transliteration	Qāla ’alam ’aqul ’innaka lan-tastaṭī-‘a ma-‘iya ṣabrā	
Translation	He answered: "Did I not tell you that you can have no patience with me?"	
	قَالَ لَا تُؤَاخِذۡنِىۡ بِمَا نَسِيۡتُ وَلَا تُرۡهِقۡنِىۡ مِنۡ اَمۡرِىۡ عُسۡرًا ﴿٧٣﴾	73
Transliteration	Qāla lā tu-’ākhidhnī bimā nasītu wa lā turhiqnī min ‘amrī ‘usrā	
Translation	Mūsā said: "Rebuke me not for forgetting, nor grieve me by raising difficulties in my case."	
	فَانۡطَلَقَا ۖ حَتّٰٓى اِذَا لَقِيَا غُلٰمًا فَقَتَلَهٗ ۙ قَالَ اَقَتَلۡتَ نَفۡسًا زَكِيَّةًۢ بِغَيۡرِ نَفۡسٍ ؕ لَقَدۡ جِئۡتَ شَيۡـًٔا نُّكۡرًا ﴿٧٤﴾	74
Transliteration	Fanṭalalaqā;ḥattā ’dhā laqiyā ghulāman-faqatalahū qāla ’aqatalta nafsan-zakiyyatam-bi-ghayri nafs? Laqad ji’ta shay-’an-nukrā	
Translation	Then they proceeded: until, when they met a young man, he slew him. Mūsā said: "Have you slain an innocent person who had slain none? Truly a foul (unheard of) thing have you done!"	
	قَالَ اَلَمۡ اَقُلۡ لَّكَ اِنَّكَ لَنۡ تَسۡتَطِيۡعَ مَعِىَ صَبۡرًا ﴿٧٥﴾	75
Transliteration	Qāla ’alam ’aqul-laka ’innaka lan-tastaṭī-‘a ma-‘iya ṣabrā	
Translation	He answered: "Did I not tell you that you can have no patience with me?"	
	قَالَ اِنۡ سَاَلۡتُكَ عَنۡ شَىۡءٍ بَعۡدَهَا فَلَا تُصٰحِبۡنِىۡ ۚ قَدۡ بَلَغۡتَ مِنۡ لَّدُنِّىۡ عُذۡرًا ﴿٧٦﴾	76
Transliteration	Qāla ’in-sa-’altuka ‘anshay-’im-ba‘-dahā falā tuṣāḥibnī; qad balaghta milladunnī ‘udhrā	
Translation	(Mūsā) said: "If ever I ask you about anything after this, keep me not in your company: then would you have received (full) excuse from my side."	
	فَانۡطَلَقَا ۖ حَتّٰٓى اِذَآ اَتَيَآ اَهۡلَ قَرۡيَةِ ِۨاسۡتَطۡعَمَآ اَهۡلَهَا فَاَبَوۡا اَنۡ يُّضَيِّفُوۡهُمَا فَوَجَدَا فِيۡهَا جِدَارًا يُّرِيۡدُ اَنۡ يَّنۡقَضَّ فَاَقَامَهٗ ؕ قَالَ لَوۡ شِئۡتَ لَتَّخَذۡتَ عَلَيۡهِ اَجۡرًا ﴿٧٧﴾	77

Transliteration	Fanṭalaqā; Ḥattā ’idhā ’atayā ’ahla-qaryati-nistaṭ‘amā ’ahlahā fa-’abaw ’any-yuḍayyifūhumā fa-wajadā fīhā jidārany-yurīdu ’any-yanqaḍḍa fa-’aqāmah. Qalā law shi’-ta lattakhadhta ‘alayhi ’ajrā	
Translation	Then they proceeded: until, when they came to the inhabitants of a town, they asked them for food, but they refused them hospitality. They found there a wall on the point of falling down, but he set it up straight. (Mūsā) said: "If you had wished, surely you could have exacted some recompense for it!"	
	قَالَ هٰذَا فِرَاقُ بَيْنِيْ وَبَيْنِكَ ۚ سَاُنَبِّئُكَ بِتَاْوِيْلِ مَا لَمْ تَسْتَطِعْ عَّلَيْهِ صَبْرًا ﴿٧٨﴾	78
Transliteration	Qāla hādhā firāqu baynī wa baynik; sa-’unabbi-’uka bi-ta’-wīli mā lam tastaṭi‘-‘alayhi ṣabrā	
Translation	He answered: "This is the parting between me and you: now will I tell you the interpretation of (those things) over which you were unable to hold patience.	
	اَمَّا السَّفِيْنَةُ فَكَانَتْ لِمَسٰكِيْنَ يَعْمَلُوْنَ فِي الْبَحْرِ فَاَرَدْتُّ اَنْ اَعِيْبَهَا وَكَانَ وَرَآءَهُمْ مَّلِكٌ يَّاْخُذُ كُلَّ سَفِيْنَةٍ غَصْبًا ﴿٧٩﴾	79
Transliteration	’Ammas-safīnatu fakānat li-masākīna ya‘-malūna fil-baḥri fa-’arattu ’an ’a-‘ība-hā wa kāna warā-’ahum-malikuny-ya’khudhu kulla safīnatin ghaṣbā	
Translation	"As for the boat, it belonged to certain men in dire want: they plied on the water: I but wished to render it unserviceable, for there was after them a certain king who seized on every boat by force.	
	وَاَمَّا الْغُلٰمُ فَكَانَ اَبَوٰهُ مُؤْمِنَيْنِ فَخَشِيْنَآ اَنْ يُّرْهِقَهُمَا طُغْيَانًا وَّكُفْرًا ﴿٨٠﴾	80
Transliteration	Wa ’ammal ghulāmu fakāna ’abawāhu Mu’-minay-ni fa-khashīnā ’any-yurhi-qahumā ṭugh-yānanw-wa kufrā	
Translation	"As for the youth, his parents were people of Faith, and we feared that he would grieve them by obstinate rebellion and ingratitude (to Allāh and man).	
	فَاَرَدْنَآ اَنْ يُّبْدِلَهُمَا رَبُّهُمَا خَيْرًا مِّنْهُ زَكٰوةً وَّاَقْرَبَ رُحْمًا ﴿٨١﴾	81

Transliteration	Fa’aradnā ’any-yubdila-humā Rabbuhumā khayram minhu zakātanw-wa ’aqraba ruḥmā	
Translation	"So we desired that their Lord would give them in exchange (a son) better in purity (of conduct) and closer in affection.	
	وَاَمَّا الْجِدَارُ فَكَانَ لِغُلٰمَيْنِ يَتِيْمَيْنِ فِي الْمَدِيْنَةِ وَكَانَ تَحْتَهٗ كَنْزٌ لَّهُمَا وَكَانَ اَبُوْهُمَا صَالِحًا ۚ فَاَرَادَ رَبُّكَ اَنْ يَّبْلُغَآ اَشُدَّهُمَا وَيَسْتَخْرِجَا كَنْزَهُمَا ۖ رَحْمَةً مِّنْ رَّبِّكَ ۚ وَمَا فَعَلْتُهٗ عَنْ اَمْرِيْ ۭ ذٰلِكَ تَاْوِيْلُ مَا لَمْ تَسْطِعْ عَّلَيْهِ صَبْرًا ۧ	82
Transliteration	Wa ’ammaljidāru fakā-na li-ghulāmayni yatīmayni fil-Madīnati wa kāna taḥta-hū kanzul-lahumā wa kāna ’abūhumā ṣāliḥā; fa-’arāda Rabbuka ’any-yablughā ’ashuddahumā wa yastakhrijā kanzahumā raḥmatam-mir-Rabbik. Wa mā fa-‘altuhū ‘an ’amrī. Dhālika ta’wīlu mā lam tas-ṭi‘ ‘alayhi ṣabrā	
Translation	"As for the wall, it belonged to two youths, orphans, in the Town; there was, beneath it, a buried treasure, to which they were entitled: their father had been a righteous man: So your Lord desired that they should attain their age of full strength and get out their treasure - a mercy (and favour) from your Lord. I did it not of my own accord. Such is the interpretation of (those things) over which you were unable to hold patience."	
	وَيَسْـَٔلُوْنَكَ عَنْ ذِي الْقَرْنَيْنِ ۭ قُلْ سَاَتْلُوْا عَلَيْكُمْ مِّنْهُ ذِكْرًا ۧ	83
Transliteration	Wa yas-’alūnaka ‘an-DhilQarnayn. Qul sa-’atlū ‘alaykum-minhu dhikrā	
Translation	They ask you concerning Dhul-Qarnayn. Say, "I will rehearse to you something of his story."	
	اِنَّا مَكَّنَّا لَهٗ فِي الْاَرْضِ وَاٰتَيْنٰهُ مِنْ كُلِّ شَيْءٍ سَبَبًا ۙ	84
Transliteration	’Innā makkannā lahū fil-’arḍi wa ’ātaynāhu min-kulli shay-’in-sababā	
Translation	Verily We established his power on earth, and We gave him the ways and the means to all ends.	
	فَاَتْبَعَ سَبَبًا ۙ	85
Transliteration	Fa-’atba-‘a sababā	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Translation	One (such) way he followed,	
	حَتّٰٓى اِذَا بَلَغَ مَغْرِبَ الشَّمْسِ وَجَدَهَا تَغْرُبُ فِىْ عَيْنٍ حَمِئَةٍ وَّوَجَدَ عِنْدَهَا قَوْمًا ؕ قُلْنَا يٰذَا الْقَرْنَيْنِ اِمَّآ اَنْ تُعَذِّبَ وَاِمَّآ اَنْ تَتَّخِذَ فِيْهِمْ حُسْنًا ﴿٨٦﴾	86
Transliteration	Ḥattā’idhā balagha maghribash-shamsi wajadahā taghrubu fī ‘aynin ḥami-’atinw-wa waja-da ‘indahā Qawmā. Qulnā yā Dhal-Qarnayni ’immā ’an tu‘adh dhiba wa ’immā ’an tat takhidha fīhim ḥusnā	
Translation	Until, when he reached the setting of the sun, he found it set in a spring of murky water: Near it he found a People: We said: "O Dhul-Qarnayn! (you have authority,) either to punish them, or to treat them with kindness."	
	قَالَ اَمَّا مَنْ ظَلَمَ فَسَوْفَ نُعَذِّبُهٗ ثُمَّ يُرَدُّ اِلٰى رَبِّهٖ فَيُعَذِّبُهٗ عَذَابًا نُّكْرًا ﴿٨٧﴾	87
Transliteration	Qāla ’ammā man ẓalama fa sawfa nu-‘adh dhibuhū thumma yuraddu ’ilā Rabbihī fayu‘adh dhibuhū ‘adhāban-nukrā	
Translation	He said: "Whoever does wrong, him shall we punish; then shall he be sent back to his Lord; and He will punish him with a punishment unheard-of (before).	
	وَاَمَّا مَنْ اٰمَنَ وَعَمِلَ صَالِحًا فَلَهٗ جَزَآءَ ۨ الْحُسْنٰى ۚ وَسَنَقُوْلُ لَهٗ مِنْ اَمْرِنَا يُسْرًا ﴿٨٨﴾	88
Transliteration	Wa ’ammā man ’āmana wa ‘amila ṣāliḥan-falahū jadhā-’anil-ḥusnā, wa sanaqūlu lahū min ’amrinā yusrā	
Translation	"But whoever believes, and works righteousness,- he shall have a goodly reward, and easy will be his task as We order it by our Command."	
	ثُمَّ اَتْبَعَ سَبَبًا ﴿٨٩﴾	89
Transliteration	Thumma ’atba‘a sababā	
Translation	Then followed he (another) way,	
	حَتّٰٓى اِذَا بَلَغَ مَطْلِعَ الشَّمْسِ وَجَدَهَا تَطْلُعُ عَلٰى قَوْمٍ لَّمْ نَجْعَلْ لَّهُمْ مِّنْ دُوْنِهَا سِتْرًا ﴿٩٠﴾	90
Transliteration	Ḥattā ’idhā balagha maṭli-‘ash-shamsi wajadahā taṭ-lu‘u ‘alā qawmil-lam-naj-‘allahum-min-dūnihā sitrā	

Translation	Until, when he came to the rising of the sun, he found it rising on a people for whom We had provided no covering protection against the sun.	
	كَذٰلِكَ ؕ وَقَدْ اَحَطْنَا بِمَا لَدَيْهِ خُبْرًا ﴿٩١﴾	91
Transliteration	Kadhālik; wa qad ’aḥaṭ-nā bimā ladayhi khubrā	
Translation	(He left them) as they were: We completely understood what was before him.	
	ثُمَّ اَتْبَعَ سَبَبًا ﴿٩٢﴾	92
Transliteration	Thumma ’atba-‘a sababā	
Translation	Then followed he (another) way,	
	حَتّٰۤى اِذَا بَلَغَ بَيْنَ السَّدَّيْنِ وَجَدَ مِنْ دُوْنِهِمَا قَوْمًا ۙ لَّا يَكَادُوْنَ يَفْقَهُوْنَ قَوْلًا ﴿٩٣﴾	93
Transliteration	Ḥattā ’idhā balagha baynassaddayni wajada min-dūnihimā qawmal-lā yakādūna yafqahūna qawlā	
Translation	Until, when he reached (a tract) between two mountains, he found, beneath them, a people who scarcely understood a word.	
	قَالُوْا يٰذَا الْقَرْنَيْنِ اِنَّ يَاْجُوْجَ وَمَاْجُوْجَ مُفْسِدُوْنَ فِى الْاَرْضِ فَهَلْ نَجْعَلُ لَكَ خَرْجًا عَلٰۤى اَنْ تَجْعَلَ بَيْنَنَا وَ بَيْنَهُمْ سَدًّا ﴿٩٤﴾	94
Transliteration	Qālū yā-Dhal-Qarnayni ’inna Ya’-jūja wa Ma’-jūja mufsidūna fil-’arḍi fahal naj‘alu laka kharjan ‘alā ’an-taj-‘ala baynanā wa baynahum saddā	
Translation	They said: "O Dhul-Qarnayn! the Ya’jūj and Ma’jūj (People) do great mischief on earth: shall we then render you tribute in order that you might erect a barrier between us and them?	
	قَالَ مَا مَكَّنِّىْ فِيْهِ رَبِّىْ خَيْرٌ فَاَعِيْنُوْنِىْ بِقُوَّةٍ اَجْعَلْ بَيْنَكُمْ وَبَيْنَهُمْ رَدْمًا ﴿٩٥﴾	95
Transliteration	Qāla mā makkannī fīhi Rabbī khayrun fa-’a-‘īnūnī bi-quwwatin ’aj-‘al baynakum wa baynahum radmā	
Translation	He said: "(the power) in which my Lord has established me is better (than tribute): Help me therefore with strength (and labour): I will erect a strong barrier between you and them:	

	اٰتُوْنِيْ زُبَرَ الْحَدِيْدِ ؕ حَتّٰٓى اِذَا سَاوٰى بَيْنَ الصَّدَفَيْنِ قَالَ انْفُخُوْا ؕ حَتّٰٓى اِذَا جَعَلَهٗ نَارًا ۙ قَالَ اٰتُوْنِيْٓ اُفْرِغْ عَلَيْهِ قِطْرًا ﴿٩٦﴾	96
Transliteration	’Ātūnī zubaral-ḥadīd. Ḥattā ’idhā sāwā baynaṣ-ṣadafayni qālanfukhū; ḥattā ’idhā ja-’alahū nāran qāla ’ātūnī ’ufrigh ‘alayhi qiṭrā	
Translation	"Bring me blocks of iron." At length, when he had filled up the space between the two steep mountain-sides, He said, "Blow (with your bellows)" then, when he had made it (red) as fire, he said: "Bring me, that I may pour over it, molten lead."	
	فَمَا اسْطَاعُوْٓا اَنْ يَّظْهَرُوْهُ وَمَا اسْتَطَاعُوْا لَهٗ نَقْبًا ﴿٩٧﴾	97
Transliteration	Famasṭā‘ū ’any-yaẓharūhu wa mastaṭā-‘ū la-hū naqbā	
Translation	Thus were they made powerless to scale it or to dig through it.	
	قَالَ هٰذَا رَحْمَةٌ مِّنْ رَّبِّيْ ۚ فَاِذَا جَآءَ وَعْدُ رَبِّيْ جَعَلَهٗ دَكَّآءَ ۚ وَكَانَ وَعْدُ رَبِّيْ حَقًّا ﴿٩٨﴾	98
Transliteration	Qāla hādhā raḥmatummir-Rabbī; fa-’idhā jā-’a wa‘du Rabbī ja-‘alahū dak-kā’; wa kāna wa‘-du Rabbī ḥaqqā	
Translation	He said: "This is a mercy from my Lord: But when the promise of my Lord comes to pass, He will make it into dust; and the promise of my Lord is true."	
	وَتَرَكْنَا بَعْضَهُمْ يَوْمَئِذٍ يَّمُوْجُ فِيْ بَعْضٍ وَّنُفِخَ فِي الصُّوْرِ فَجَمَعْنٰهُمْ جَمْعًا ﴿٩٩﴾	99
Transliteration	Wa taraknā ba‘-ḍahum Yawma-’idhiny-yamūju fī ba‘ḍinw-wa nufikha fiṣ-Ṣūri fajama‘-nāhum jam-‘ā	
Translation	On that day We shall leave them to surge like waves on one another: the trumpet will be blown, and We shall collect them all together.	
	وَّعَرَضْنَا جَهَنَّمَ يَوْمَئِذٍ لِّلْكٰفِرِيْنَ عَرْضًا ﴿١٠٠﴾	100
Transliteration	Wa ‘araḍnā Jahannama Yawma-’idhillil-kāfirīna ‘arḍā	
Translation	And We shall present Jahannam that day for Unbelievers to see, all spread out,-	
	الَّذِيْنَ كَانَتْ اَعْيُنُهُمْ فِيْ غِطَآءٍ عَنْ ذِكْرِيْ وَكَانُوْا لَا يَسْتَطِيْعُوْنَ سَمْعًا ﴿١٠١﴾	101

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Transliteration	’Alladhīna kānat ’a‘-yunuhum fī ghiṭā-’in ‘an dhikrī wa kānū lā yastaṭī-‘ūna sam‘ā	
Translation	(Unbelievers) whose eyes had been under a veil from remembrance of Me, and who had been unable even to hear.	
	أَفَحَسِبَ الَّذِينَ كَفَرُوٓا۟ أَن يَتَّخِذُوا۟ عِبَادِى مِن دُونِىٓ أَوْلِيَآءَ ۚ إِنَّآ أَعْتَدْنَا جَهَنَّمَ لِلْكَٰفِرِينَ نُزُلًا ﴿١٠٢﴾	**102**
Transliteration	’Afaḥasi-balladhīna kafarū ’any-yattakhidhū ‘ibādī min-dūnī ’awliyā’? ’In-nā ’a‘-tadnā Jahannama lil-kāfirīna nuzulā	
Translation	Do the Unbelievers think that they can take My servants as protectors besides Me? Verily We have prepared Jahannam for the Unbelievers for (their) entertainment.	
	قُلْ هَلْ نُنَبِّئُكُمْ بِٱلْأَخْسَرِينَ أَعْمَٰلًا ﴿١٠٣﴾	**103**
Transliteration	Qul hal nunabbi-’ukum-bil-’akhsarīna ’a‘-mālā	
Translation	Say: "Shall we tell you of those who lose most in respect of their deeds?-	
	ٱلَّذِينَ ضَلَّ سَعْيُهُمْ فِى ٱلْحَيَوٰةِ ٱلدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا ﴿١٠٤﴾	**104**
Transliteration	’Alladhīna ḍalla sa‘-yuhum fil-ḥayātiddunyā wa hum yaḥsabūna ’annahum yaḥsinūna ṣun-‘ā	
Translation	"Those whose efforts have been wasted in this life, while they thought that they were acquiring good by their works?"	
	أُو۟لَٰٓئِكَ ٱلَّذِينَ كَفَرُوا۟ بِـَٔايَٰتِ رَبِّهِمْ وَلِقَآئِهِۦ فَحَبِطَتْ أَعْمَٰلُهُمْ فَلَا نُقِيمُ لَهُمْ يَوْمَ ٱلْقِيَٰمَةِ وَزْنًا ﴿١٠٥﴾	**105**
Transliteration	’Ulā-’ikalladhīna kafarū bi-’Āyāti Rabbihim wa Liqā’ihī fa-ḥabiṭat ’a‘-mā-lahum falā nuqīmu lahum Yawmal-Qiyāmati waznā	
Translation	They are those who deny the Signs of their Lord and the fact of their having to meet Him (in the Hereafter): vain will be their works, nor shall We, on the Day of Judgment, give them any weight.	
	ذَٰلِكَ جَزَآؤُهُمْ جَهَنَّمُ بِمَا كَفَرُوا۟ وَٱتَّخَذُوٓا۟ ءَايَٰتِى وَرُسُلِى هُزُوًا ﴿١٠٦﴾	**106**
Transliteration	Dhālika jazā-’uhum Jahannamu bimā kafarū watta-khadhū ’Āyātī wa Rusulī huzuwā	

Translation	That is their reward, Jahannam, because they rejected Faith, and took My Signs and My Messengers by way of jest.	
	إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا ﴿١٠٧﴾	107
Transliteration	’Innalladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti kānat lahum Jannātul-Firdawsi nu-zulā	
Translation	As to those who believe and work righteous deeds, they have, for their entertainment, the Gardens of Paradise,	
	خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا ﴿١٠٨﴾	108
Transliteration	Khālidīna fīhā lā yabghūna ‘anhā ḥiwalā	
Translation	Wherein they shall dwell (for aye): no change will they wish for from them.	
	قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لِكَلِمَاتِ رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ أَنْ تَنْفَدَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا ﴿١٠٩﴾	109
Transliteration	Qul-law kānal-baḥru midādal-li-kalimāti Rabbī lanafidal-baḥru qabla ’an tanfada Kalimātu Rabbī wa law ji’nā bi-mithlihī madadā	
Translation	Say: "If the ocean were ink (wherewith to write out) the words of my Lord, sooner would the ocean be exhausted than would the words of my Lord, even if we added another ocean like it, for its aid."	
	قُلْ إِنَّمَا أَنَا بَشَرٌ مِثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَٰهُكُمْ إِلَٰهٌ وَاحِدٌ ۖ فَمَنْ كَانَ يَرْجُو لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا ﴿١١٠﴾	110
Transliteration	Qul ’innamā ’ana basharum-mithlukun yūḥā ’ilayya ’annamā ’ilāhukum ’ilāhunw-Wāḥid; faman kāna yarjū-Liqā-’a Rabbihī fal-ya‘-mal ‘amalan ṣāliḥanw-wa lā yushrik bi-‘ibādati Rabbihī ’aḥadā	
Translation	Say: "I am but a man like yourselves, (but) the inspiration has come to me, that your Allāh is one Allāh: whoever expects to meet his Lord, let him work righteousness, and, in the worship of his Lord, admit no one as partner.	

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	كٓهٰيٰعٓصٓ ﴿١﴾	1
Transliteration	Kāf-Hā-Yā-‘Ayyn Ṣād	
Translation	Kāf. Hā. Yā. ‘Ayn. Ṣād.	
	ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدَهٗ زَكَرِيَّا ﴿٢﴾	2
Transliteration	Dhikru Raḥmati Rabbika ‘abdahū Zakariyyā	
Translation	(This is) a recital of the Mercy of your Lord to His servant Zakariyyā.	
	اِذْ نَادٰى رَبَّهٗ نِدَآءً خَفِيًّا ﴿٣﴾	3
Transliteration	’Idh nādā Rabbahū nidā-’an khafiyyā	
Translation	Behold! He cried to his Lord in secret,	
	قَالَ رَبِّ اِنِّيْ وَهَنَ الْعَظْمُ مِنِّيْ وَاشْتَعَلَ الرَّاْسُ شَيْبًا وَّلَمْ اَكُنْۢ بِدُعَآئِكَ رَبِّ شَقِيًّا ﴿٤﴾	4
Transliteration	Qāla Rabbi ’innī wahanal-‘aẓmu minnī washta‘alar-ra’-su shaybanw-wa lam ’akum-bi-du-‘ā’ika Rabbi shaqiyyā	
Translation	Praying: "O my Lord! infirm indeed are my bones, and the hair of my head does glisten with grey: but never am I unblest, O my Lord, in my prayer to You!	
	وَاِنِّيْ خِفْتُ الْمَوَالِيَ مِنْ وَّرَآءِيْ وَكَانَتِ امْرَاَتِيْ عَاقِرًا فَهَبْ لِيْ مِنْ لَّدُنْكَ وَلِيًّا ﴿٥﴾	5
Transliteration	Wa ’innī khiftul-mawāliya minw-warā-’ī wa kāna-timra’atī ‘āqiran-fahab lī milladunka waliyyā	
Translation	"Now I fear (what) my relatives (and colleagues) (will do) after me: but my wife is barren: so give me an heir as from Yourself,-	
	يَّرِثُنِيْ وَيَرِثُ مِنْ اٰلِ يَعْقُوْبَ ۖ وَاجْعَلْهُ رَبِّ رَضِيًّا ﴿٦﴾	6
Transliteration	Yarithunī wa yarithu min ’āli Ya‘-qūba waj-‘alhu Rabbi raḍiyyā	
Translation	"(One that) will (truly) represent me, and represent the posterity of Ya‘qūb; and make him, O my Lord! one with whom You are well-pleased!"	
	يٰزَكَرِيَّآ اِنَّا نُبَشِّرُكَ بِغُلٰمِ اسْمُهٗ يَحْيٰى ۙ لَمْ نَجْعَلْ لَّهٗ مِنْ قَبْلُ سَمِيًّا ﴿٧﴾	7

Transliteration	Yā-Zakariyyā ’innā nubash shiruka bi-ghulāmin ismuhū Yaḥyā lam naj-‘allahū min-qablu samiyyā	
Translation	(His prayer was answered): "O Zakariyyā! We give you good news of a son: His name shall be Yaḥyā: on none by that name have We conferred distinction before."	
	قَالَ رَبِّ اَنّٰى يَكُوْنُ لِىْ غُلٰمٌ وَّكَانَتِ امْرَاَتِىْ عَاقِرًا وَّقَدْ بَلَغْتُ مِنَ الْكِبَرِ عِتِيًّا ﴿٨﴾	8
Transliteration	Qāla Rabbi ’annā yakū-nu lī ghulāmunw-wa kānatim-ra-’atī ‘āqiranw-wa qad ba-laghtu minal-kibari ‘itiyyā	
Translation	He said: "O my Lord! How shall I have a son, when my wife is barren and I have grown quite decrepit from old age?"	
	قَالَ كَذٰلِكَ ۚ قَالَ رَبُّكَ هُوَ عَلَىَّ هَيِّنٌ وَّقَدْ خَلَقْتُكَ مِنْ قَبْلُ وَلَمْ تَكُ شَيْـًٔا ﴿٩﴾	9
Transliteration	Qāla kadhālik; qāla Rabbuka huwa ‘alayya hayyiunw-wa qad khalaqtuka min qablu wa lam taku shay-’a	
Translation	He said: "So (it will be) your Lord says, that is easy for Me: I did indeed create you before, when you had been nothing!"	
	قَالَ رَبِّ اجْعَلْ لِّىْٓ اٰيَةً ۭ قَالَ اٰيَتُكَ اَلَّا تُكَلِّمَ النَّاسَ ثَلٰثَ لَيَالٍ سَوِيًّا ﴿١٠﴾	10
Transliteration	Qāla Rabbij-‘al-lī ’Āyah. Qāla ’Āyatuka ’allā tukallimannāsa thalātha layālinsa-wiyyā	
Translation	(Zakariyyā) said: "O my Lord! give me a Sign." "Your Sign," was the answer, "Shall be that you shall speak to no man for three nights, although you are not dumb."	
	فَخَرَجَ عَلٰى قَوْمِهٖ مِنَ الْمِحْرَابِ فَاَوْحٰٓى اِلَيْهِمْ اَنْ سَبِّحُوْا بُكْرَةً وَّعَشِيًّا ﴿١١﴾	11
Transliteration	Fa-kharaja ‘alā qawmi-hī minal-miḥrābi fa-’awḥā ’ilayhim ’an sabbiḥū bukratanw-wa ‘ashiyyā	
Translation	So Zakariyyā came out to his people from him chamber: He told them by signs to celebrate Allāh´s praises in the morning and in the evening.	
	يٰيَحْيٰى خُذِ الْكِتٰبَ بِقُوَّةٍ ۭ وَاٰتَيْنٰهُ الْحُكْمَ صَبِيًّا ﴿١٢﴾	12
Transliteration	Yā-Yaḥyā khudhil-Kitāba bi-quwwah; wa ’ātaynāhul-Ḥukma ṣabiyyā	
Translation	(To his son came the command): "O Yaḥyā! take hold of the Book with might": and We gave him Wisdom even as a youth,	

	وَّحَنَانًا مِّنْ لَّدُنَّا وَزَكٰوةً ؕ وَكَانَ تَقِيًّا ﴿١٣﴾	13
Transliteration	Wa ḥanānam-milladunnā wa zakāh; wa kāna taqiyyā	
Translation	And piety (for all creatures) as from Us, and purity: He was devout,	
	وَّبَرًّا بِوَالِدَيْهِ وَلَمْ يَكُنْ جَبَّارًا عَصِيًّا ﴿١٤﴾	14
Transliteration	Wa barram-bi-wālidayni wa lam yakum jabbāran ‘aṣiyyā	
Translation	And kind to his parents, and he was not overbearing or rebellious.	
	وَسَلٰمٌ عَلَيْهِ يَوْمَ وُلِدَ وَيَوْمَ يَمُوْتُ وَيَوْمَ يُبْعَثُ حَيًّا ﴿١٥﴾	15
Transliteration	Wa Salāmun ‘alayhi yawma wulida wa yawma yamūtu wa yawma yub-‘athu ḥayyā	
Translation	So Peace on him the day he was born, the day that he dies, and the day that he will be raised up to life (again)!	
	وَاذْكُرْ فِي الْكِتٰبِ مَرْيَمَ ۘ اِذِ انْتَبَذَتْ مِنْ اَهْلِهَا مَكَانًا شَرْقِيًّا ﴿١٦﴾	16
Transliteration	Wadhkur fil-Kitābi Maryam. ’Idhintabadhat min ’ahlihā makānan-sharqiyyā	
Translation	Relate in the Book (the story of) Maryam, when she withdrew from her family to a place in the East.	
	فَاتَّخَذَتْ مِنْ دُوْنِهِمْ حِجَابًا ۖ فَاَرْسَلْنَآ اِلَيْهَا رُوْحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا ﴿١٧﴾	17
Transliteration	Fattakhadhat min dūnihim ḥijābā. Fa-’arsalnā ’ilayhā rūḥanā fa-tamath thala lahā basharan-sawiyyā	
Translation	She placed a screen (to screen herself) from them; then We sent her our angel, and he appeared before her as a man in all respects.	
	قَالَتْ اِنِّيْٓ اَعُوْذُ بِالرَّحْمٰنِ مِنْكَ اِنْ كُنْتَ تَقِيًّا ﴿١٨﴾	18
Transliteration	Qālat ’innī ’a-‘ūdhu bir-Raḥmāni minka ’in-kunta taqiyyā	
Translation	She said: "I seek refuge from you to (Allāh) Most Gracious: (come not near) if you do fear Allāh."	
	قَالَ اِنَّمَآ اَنَا رَسُوْلُ رَبِّكِ ۖ لِاَهَبَ لَكِ غُلٰمًا زَكِيًّا ﴿١٩﴾	19
Transliteration	Qāla ’innamā ’ana rasūlu Rabbiki li’ahaba laki ghulāman-zakiyyā	

Translation	He said: "Nay, I am only a messenger from your Lord, (to announce) to you the gift of a holy son.	
	قَالَتْ اَنّٰى يَكُوْنُ لِىْ غُلٰمٌ وَّلَمْ يَمْسَسْنِىْ بَشَرٌ وَّلَمْ اَكُ بَغِيًّا ﴿٢٠﴾	20
Transliteration	Qālat ’annā yakūnu lī ghulāmunw-wa lam yamsasnī basharunw-wa lam ’aku baghiyyā	
Translation	She said: "How shall I have a son, seeing that no man has touched me, and I am not unchaste?"	
	قَالَ كَذٰلِكِ ۚ قَالَ رَبُّكِ هُوَ عَلَىَّ هَيِّنٌ ۚ وَلِنَجْعَلَهٗٓ اٰيَةً لِّلنَّاسِ وَرَحْمَةً مِّنَّا ۚ وَكَانَ اَمْرًا مَّقْضِيًّا ﴿٢١﴾	21
Transliteration	Qāla kadhālik; qāla Rabbuki huwa ‘alayya hayyin; wa linaj-‘alahū ’Āyatal-linnāsi wa Yaḥmatan-min-nā; wa kāna ’amran-maq-ḍiyyā	
Translation	He said: "So (it will be): Your Lord says, that is easy for Me: and (We wish) to appoint him as a Sign to men and a Mercy from Us´:It is a matter (so) decreed."	
	فَحَمَلَتْهُ فَانْتَبَذَتْ بِهٖ مَكَانًا قَصِيًّا ﴿٢٢﴾	22
Transliteration	Fa-ḥamalat-hu fantabadhat bihī makānanqaṣiyyā	
Translation	So she conceived him, and she retired with him to a remote place.	
	فَاَجَآءَهَا الْمَخَاضُ اِلٰى جِذْعِ النَّخْلَةِ ۚ قَالَتْ يٰلَيْتَنِىْ مِتُّ قَبْلَ هٰذَا وَكُنْتُ نَسْيًا مَّنْسِيًّا ﴿٢٣﴾	23
Transliteration	Fa-’ajā-’ahal-makhāḍu ’ilā jidh-‘innakhlah; qālat yālaytanī mittu qabla hādhā wa kuntu nasyamman-siyyā	
Translation	And the pains of childbirth drove her to the trunk of a palm-tree: She cried (in her anguish): "Ah! would that I had died before this! would that I had been a thing forgotten and out of sight!"	
	فَنَادٰىهَا مِنْ تَحْتِهَآ اَلَّا تَحْزَنِىْ قَدْ جَعَلَ رَبُّكِ تَحْتَكِ سَرِيًّا ﴿٢٤﴾	24
Transliteration	Fa-nādāhā min-taḥtihā ’allā taḥzanī qadja-‘ala Rabbuki taḥtaki sariyyā	
Translation	But (a voice) cried to her from beneath the (palm-tree): "Grieve not! for your Lord has provided a rivulet beneath you;	
	وَهُزِّىْٓ اِلَيْكِ بِجِذْعِ النَّخْلَةِ تُسٰقِطْ عَلَيْكِ رُطَبًا جَنِيًّا ﴿٢٥﴾	25
Transliteration	Wahuzzī’ilayki bijidh-‘innakhlati tusāqiṭ ‘alayki ruṭaban-janiyyād	

Translation	"And shake towards yourself the trunk of the palm-tree: It will let fall fresh ripe dates upon you.	
	فَكُلِيْ وَاشْرَبِيْ وَقَرِّيْ عَيْنًا ۚ فَاِمَّا تَرَيِنَّ مِنَ الْبَشَرِ اَحَدًا ۙ فَقُوْلِيْٓ اِنِّيْ نَذَرْتُ لِلرَّحْمٰنِ صَوْمًا فَلَنْ اُكَلِّمَ الْيَوْمَ اِنْسِيًّا ۚ ﴿٢٦﴾	26
Transliteration	Fa-kulī washrabī wa qarrī ‘aynā. Fa-’immā tarayinna minal-bashari ’aḥadan fa-qūlī ’innī nadhartu lir-Raḥmāni ṣawman-falan ’ukal-limalyawma ’insiyyā	
Translation	"So eat and drink and cool (yours) eye. And if you do see any man, say, ´I have vowed a fast to (Allāh) Most Gracious, and this day will I enter into not talk with any human being´"	
	فَاَتَتْ بِهٖ قَوْمَهَا تَحْمِلُهٗ ۭ قَالُوْا يٰمَرْيَمُ لَقَدْ جِئْتِ شَيْـــًٔا فَرِيًّا ﴿٢٧﴾	27
Transliteration	Fa-’atat bihī qawmahā taḥmiluh. Qālū yā-Marya-mu laqad ji’-ti sh a ’an-fariy-yā	
Translation	At length she brought the (babe) to her people, carrying him (in her arms). They said: "O Maryam! truly an amazing thing have you brought!	
	يٰٓاُخْتَ هٰرُوْنَ مَا كَانَ اَبُوْكِ امْرَ اَ سَوْءٍ وَّمَا كَانَتْ اُمُّكِ بَغِيًّا ﴿٢٨﴾	28
Transliteration	Yā’ukhta-Hārūna mā kāna ’abūkimra-’a saw-’inw-wa mā kānat ’um-muki baghiyyā	
Translation	"O sister of Hārūn! Your father was not a man of evil, nor your mother a woman unchaste!"	
	فَاَشَارَتْ اِلَيْهِ ۭ قَالُوْا كَيْفَ نُكَلِّمُ مَنْ كَانَ فِي الْمَهْدِ صَبِيًّا ﴿٢٩﴾	29
Transliteration	Fa-’ashārat ’ilayh.Qālū kayfa nukallimu man-kāna fil-mahdi ṣabiyyā	
Translation	But she pointed to the babe. They said: "How can we talk to one who is a child in the cradle?"	
	قَالَ اِنِّيْ عَبْدُ اللّٰهِ ۣ اٰتٰنِيَ الْكِتٰبَ وَجَعَلَنِيْ نَبِيًّا ۙ ﴿٣٠﴾	30
Transliteration	Qāla ’innī ‘Abdu-LLāh; ’ātāniyal-Kitāba wa ja-‘alanī Nabiyyā	
Translation	He said: "I am indeed a servant of Allāh: He has given me revelation and made me a prophet;	

	وَّجَعَلَنِىْ مُبٰرَكًا اَيْنَ مَا كُنْتُ ۖ وَاَوْصٰنِىْ بِالصَّلٰوةِ وَالزَّكٰوةِ مَا دُمْتُ حَيًّا ﴿٣١﴾	31
Transliteration	Wa ja-'alanī mubārakan 'ayna-mā kuntu, wa 'aw-ṣānī biṣ-Ṣalāti waz-Zakāti mā dumtu ḥayyā	
Translation	"And He has made me blessed wheresoever I be, and has enjoined on me Prayer and Charity as long as I live;	
	وَّبَرًّا بِوَالِدَتِىْ ۖ وَلَمْ يَجْعَلْنِىْ جَبَّارًا شَقِيًّا ﴿٣٢﴾	32
Transliteration	Wa barram-bi-wālidatī wa lam yaj-'alnī jabbāran shaqiyyā	
Translation	"(He) has made me kind to my mother, and not overbearing or miserable;	
	وَالسَّلٰمُ عَلَىَّ يَوْمَ وُلِدْتُّ وَيَوْمَ اَمُوْتُ وَيَوْمَ اُبْعَثُ حَيًّا ﴿٣٣﴾	33
Transliteration	Was-Salāmu 'alayya yawma wulittu wa yawma 'amūtu wa yawma 'ub-'athu ḥayyā	
Translation	"So peace is on me the day I was born, the day that I die, and the day that I shall be raised up to life (again)"!	
	ذٰلِكَ عِيْسَى ابْنُ مَرْيَمَ ۚ قَوْلَ الْحَقِّ الَّذِىْ فِيْهِ يَمْتَرُوْنَ ﴿٣٤﴾	34
Transliteration	Dhālika 'Īsabnu-Mar-yam; qawlal-ḥaqqilladhī fīhi yamtarūn	
Translation	Such (was) 'Īsā the son of Maryam: (it is) a statement of truth, about which they (vainly) dispute.	
	مَا كَانَ لِلّٰهِ اَنْ يَّتَّخِذَ مِنْ وَّلَدٍ ۙ سُبْحٰنَهٗ ۚ اِذَا قَضٰٓى اَمْرًا فَاِنَّمَا يَقُوْلُ لَهٗ كُنْ فَيَكُوْنُ ﴿٣٥﴾	35
Transliteration	Mā kāna li-LLāhi 'any-yattakhidha minw-waladin Subḥānah! 'Idhā qaḍā 'amran fa-'innamā yaqūlu yaqūlu lahū Kun Fa-yakūn	
Translation	It is not befitting to (the majesty of) Allāh that He should beget a son. Glory be to Him! when He determines a matter, He only says to it, "Be", and it is.	
	وَاِنَّ اللّٰهَ رَبِّىْ وَرَبُّكُمْ فَاعْبُدُوْهُ ۚ هٰذَا صِرَاطٌ مُّسْتَقِيْمٌ ﴿٣٦﴾	36
Transliteration	Wa 'inna-LLāha Rabbī wa Rabbukum fa'budūh; hādhā; Ṣirāṭum-Mustaqīm	
Translation	Verily Allāh is my Lord and your Lord: Him therefore serve you: this is a Way that is straight.	
	فَاخْتَلَفَ الْاَحْزَابُ مِنْۢ بَيْنِهِمْ ۚ فَوَيْلٌ لِّلَّذِيْنَ كَفَرُوْا مِنْ مَّشْهَدِ يَوْمٍ عَظِيْمٍ ﴿٣٧﴾	37

Transliteration	Fakhtalafal’aḥzābu mim-baynihim; fa-waylul-lilladhīna kafarū mim-Mash-hadi yawmin ‘aẓīm	
Translation	But the sects differ among themselves: and woe to the unbelievers because of the (coming) Judgment of a Momentous Day!	
	اَسۡمِعۡ بِهِمۡ وَاَبۡصِرۡ ۙ يَوۡمَ يَاۡتُوۡنَنَا لٰكِنِ الظّٰلِمُوۡنَ الۡيَوۡمَ فِىۡ ضَلٰلٍ مُّبِيۡنٍ ﴿۳۸﴾	38
Transliteration	’Asmi‘ bihim wa ’abṣir Yawma ya’-tūnanā lākiniẓ-ẓalimūnal-yawma fī ḍalālim-mubīn	
Translation	How plainly will they see and hear, the Day that they will appear before Us! but the unjust today are in error manifest!	
	وَاَنۡذِرۡهُمۡ يَوۡمَ الۡحَسۡرَةِ اِذۡ قُضِىَ الۡاَمۡرُ ۘ وَهُمۡ فِىۡ غَفۡلَةٍ وَّهُمۡ لَا يُؤۡمِنُوۡنَ ﴿۳۹﴾	39
Transliteration	Wa ’andhirhum Yawmal-Ḥasrati ’idh quḍiyal-’amr. Wa hum fī ghaflatinw-wa hum lā yu’minūn	
Translation	But warn them of the Day of Distress, when the matter will be determined: for (behold,) they are negligent and they do not believe!	
	اِنَّا نَحۡنُ نَرِثُ الۡاَرۡضَ وَمَنۡ عَلَيۡهَا وَاِلَيۡنَا يُرۡجَعُوۡنَ ﴿۴۰﴾	40
Transliteration	’Innā Naḥnu narithul-’arḍa wa man ‘alayhā wa ’ilaynā yurja-‘ūn	
Translation	It is We Who will inherit the earth, and all beings thereon: to Us will they all be returned.	
	وَاذۡكُرۡ فِى الۡكِتٰبِ اِبۡرٰهِيۡمَ ۘ اِنَّهٗ كَانَ صِدِّيۡقًا نَّبِيًّا ﴿۴۱﴾	41
Transliteration	Wadhkur fil-Kitābi ’Ibrāhīm; ’innahū kāna Ṣiddī-qan-Nabiyyā	
Translation	(Also mention in the Book (the story of) Ibrāhīm: He was a man of Truth, a prophet.	
	اِذۡ قَالَ لِاَبِيۡهِ يٰۤاَبَتِ لِمَ تَعۡبُدُ مَا لَا يَسۡمَعُ وَلَا يُبۡصِرُ وَلَا يُغۡنِىۡ عَنۡكَ شَيۡـًٔا ﴿۴۲﴾	42
Transliteration	’Idh qāla li-’abīhi yā ’abati lima ta‘-budu mā lā yasma-‘u wa lā yubṣiru wa lā yughnī ‘anka shay-’ā	
Translation	Behold, he said to his father: "O my father! why worship that which hears not and sees not, and can profit you nothing?	
	يٰۤاَبَتِ اِنِّىۡ قَدۡ جَآءَنِىۡ مِنَ الۡعِلۡمِ مَا لَمۡ يَاۡتِكَ فَاتَّبِعۡنِىۡۤ اَهۡدِكَ صِرَاطًا سَوِيًّا ﴿۴۳﴾	43

Transliteration	Yā-’abati ’innī qad jā’anī minal-‘ilmi mā lam ya’-tika fattabi‘nī ’ahdika Ṣirā-ṭan sawiyyā	
Translation	"O my father! To me has come knowledge which has not reached you: so follow me: I will guide you to a way that is even and straight.	
	يٰٓاَبَتِ لَا تَعۡبُدِ الشَّيۡطٰنَ ؕ اِنَّ الشَّيۡطٰنَ كَانَ لِلرَّحۡمٰنِ عَصِيًّا ﴿۴۴﴾	44
Transliteration	Yā-’abati lā ta‘budish-Shayṭān; ’innash-Shayṭāna kāna lir-Raḥmāni ‘aṣiyyā	
Translation	"O my father! Serve not Shayṭān: for Shayṭān is a rebel against (Allāh) Most Gracious.	
	يٰٓاَبَتِ اِنِّيۡۤ اَخَافُ اَنۡ يَّمَسَّكَ عَذَابٌ مِّنَ الرَّحۡمٰنِ فَتَكُوۡنَ لِلشَّيۡطٰنِ وَلِيًّا ﴿۴۵﴾	45
Transliteration	Yā-’abati-’innī ’akhāfu ’any-yamassaka ‘Adhābumminar-Raḥmāni fatakūna lish-Shayṭāni waliyyā	
Translation	"O my father! I fear lest a Penalty afflict you from (Allāh) Most Gracious, so that you become to Shayṭān a friend."	
	قَالَ اَرَاغِبٌ اَنۡتَ عَنۡ اٰلِهَتِيۡ يٰٓاِبۡرٰهِيۡمُ ۚ لَئِنۡ لَّمۡ تَنۡتَهِ لَاَرۡجُمَنَّكَ وَاهۡجُرۡنِيۡ مَلِيًّا ﴿۴۶﴾	46
Transliteration	Qāla ’arāghibun ’anta ‘an ’ālihatī yā’Ibrāhīm? La’illam tantahi la-’arjumannka wahjurnī maliyyā	
Translation	(The father) replied: "Do you hate my gods, O Ibrāhīm? If you forbear not, I will indeed stone you: Now get away from me for a good long while!"	
	قَالَ سَلٰمٌ عَلَيۡكَ ۚ سَاَسۡتَغۡفِرُ لَكَ رَبِّيۡ ؕ اِنَّهٗ كَانَ بِيۡ حَفِيًّا ﴿۴۷﴾	47
Transliteration	Qāla Salāmun ‘alayk; sa-’astaghfiru laka Rabbī; ’innahū kāna bī Ḥafiyyā	
Translation	Ibrāhīm said: "Peace be on you: I will pray to my Lord for your forgiveness: for He is to me Most Gracious.	
	وَاَعۡتَزِلُكُمۡ وَمَا تَدۡعُوۡنَ مِنۡ دُوۡنِ اللّٰهِ وَاَدۡعُوۡا رَبِّيۡ ۖ عَسٰۤى اَلَّاۤ اَكُوۡنَ بِدُعَآءِ رَبِّيۡ شَقِيًّا ﴿۴۸﴾	48
Transliteration	Wa ’a‘-tazilukum wa mā tad-‘ūna mindūni-LLāhi wa ’ad‘ū Rabbī ‘asā ’allā ’akūna bi-du-‘ā-’i Rabbī shaqiyyā	

Translation	"And I will turn away from you (all) and from those whom you invoke besides Allāh: I will call on my Lord: perhaps, by my prayer to my Lord, I shall be not unblest."	
	فَلَمَّا اعْتَزَلَهُمْ وَمَا يَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ ۙ وَهَبْنَا لَهٗٓ اِسْحٰقَ وَيَعْقُوْبَ ۭ وَكُلًّا جَعَلْنَا نَبِيًّا ﴿٤٩﴾	49
Transliteration	Falamma‘-tazalahum wa mā ya‘-budūna min-dūni-LLāhi wahabnā lahū ’Is-ḥāqa wa Ya‘-qūb; wa kullan ja-‘alnā nabiyyā	
Translation	When he had turned away from them and from those whom they worshipped besides Allāh, We bestowed on him Isḥāq and Ya‘qūb, and each one of them We made a prophet.	
	وَوَهَبْنَا لَهُمْ مِّنْ رَّحْمَتِنَا وَجَعَلْنَا لَهُمْ لِسَانَ صِدْقٍ عَلِيًّا ﴿٥٠﴾	50
Transliteration	Wa wahabnā lahum-mir-Raḥmatinā wa ja-‘alnā lahum lisāna ṣidqin ‘aliyyā	
Translation	And We bestowed of Our Mercy on them, and We granted them lofty honour on the tongue of truth.	
	وَاذْكُرْ فِي الْكِتٰبِ مُوْسٰٓى ۡ اِنَّهٗ كَانَ مُخْلَصًا وَّكَانَ رَسُوْلًا نَّبِيًّا ﴿٥١﴾	51
Transliteration	Wadhkur fil-Kitābi Mūsā ’innahū kāna mukhlaṣanw-wa kāna Rasūlan-Nabiyyā	
Translation	Also mention in the Book (the story of) Mūsā: for he was specially chosen, and he was a messenger (and) a prophet.	
	وَنَادَيْنٰهُ مِنْ جَانِبِ الطُّوْرِ الْاَيْمَنِ وَقَرَّبْنٰهُ نَجِيًّا ﴿٥٢﴾	52
Transliteration	Wa nādaynāhu min-jānibiṭ-Ṭānibiṭ-Ṭūril-’aymani wa qarrabnāhu najiyyā	
Translation	And we called him from the right side of Mount (Sinai), and made him draw near to Us, for mystic (converse).	
	وَوَهَبْنَا لَهٗ مِنْ رَّحْمَتِنَآ اَخَاهُ هٰرُوْنَ نَبِيًّا ﴿٥٣﴾	53
Transliteration	Wa wahabnā lahū mir-Raḥmatinā ’akhāhu Hārūna Nabiyyā	
Translation	And, out of Our Mercy, We gave him his brother Hārūn, (also) a prophet.	
	وَاذْكُرْ فِي الْكِتٰبِ اِسْمٰعِيْلَ ۡ اِنَّهٗ كَانَ صَادِقَ الْوَعْدِ وَكَانَ رَسُوْلًا نَّبِيًّا ﴿٥٤﴾	54
Transliteration	Wadhkur fil-Kitābi ’Ismā‘īl; ’innahū kāna ṣādiqal-wa‘di wa kāna Rasūlan-Nabiyyā	

Translation	Also mention in the Book (the story of) Ismā'īl: He was (strictly) true to what he promised, and he was a messenger (and) a prophet.	
	وَكَانَ يَأْمُرُ اَهْلَهٗ بِالصَّلٰوةِ وَالزَّكٰوةِ ۪ وَكَانَ عِنْدَ رَبِّهٖ مَرْضِيًّا ﴿٥٥﴾	55
Transliteration	Wa kāna ya'-muru 'ahlahū biṣ-Ṣalāti waz-Zakāt; wa kāna; 'inda Rabbihī mar-ḍiyyā	
Translation	He used to enjoin on his people Prayer and Charity, and he was most acceptable in the sight of his Lord.	
	وَاذْكُرْ فِي الْكِتٰبِ اِدْرِيْسَ ۫ اِنَّهٗ كَانَ صِدِّيْقًا نَّبِيًّا ﴿٥٦﴾	56
Transliteration	Wadhkurfil-Kitābi'Idris; 'innahū kāna ṣiddīqan-Nabiyyā	
Translation	Also mention in the Book the case of Idris: He was a man of truth (and sincerity), (and) a prophet:	
	وَّرَفَعْنٰهُ مَكَانًا عَلِيًّا ﴿٥٧﴾	57
Transliteration	Wa rafa'-nāhu makānan 'aliyyā	
Translation	And We raised him to a lofty station.	
	اُولٰٓئِكَ الَّذِيْنَ اَنْعَمَ اللّٰهُ عَلَيْهِمْ مِّنَ النَّبِيّٖنَ مِنْ ذُرِّيَّةِ اٰدَمَ ۗ وَمِمَّنْ حَمَلْنَا مَعَ نُوْحٍ ۫ وَّمِنْ ذُرِّيَّةِ اِبْرٰهِيْمَ وَ اِسْرَآءِيْلَ ۫ وَمِمَّنْ هَدَيْنَا وَاجْتَبَيْنَا ؕ اِذَا تُتْلٰى عَلَيْهِمْ اٰيٰتُ الرَّحْمٰنِ خَرُّوْا سُجَّدًا وَّبُكِيًّا ﴿٥٨﴾	58
Transliteration	'Ulā-'ikalladhīna 'an-'ama-LLāhu 'alayhim-minannabiyyīna min-dhurriyyati 'Ādama, wa mimmanḥamalnā ma'a Nūḥ, wa min dhurriyyati 'Ibrāhīma wa 'Isrā-'īl, wa mimman hadaynā wajta-baynā, 'Idhā tut-lā 'alayhim 'Āyātur-Rahmāni kharrū sujjadanw-wa bukiyyā **	
Translation	Those were some of the prophets on whom Allāh did bestow His Grace,- of the posterity of Adam, and of those who We carried (in the Ark) with Nūh, and of the posterity of Ibrāhīm and Isrā'īl of those whom We guided and chose. Whenever the Signs of (Allāh) Most Gracious were rehearsed to them, they would fall down in prostrate adoration and in tears.	
	فَخَلَفَ مِنْۢ بَعْدِهِمْ خَلْفٌ اَضَاعُوا الصَّلٰوةَ وَاتَّبَعُوا الشَّهَوٰتِ فَسَوْفَ يَلْقَوْنَ غَيًّا ﴿٥٩﴾	59

Transliteration	Fa-khalafa mim-ba‘-dihim khalfun ’aḍā-‘uṣ-Ṣalatā wattaba-‘ush shahawāti fasawfa yalqawna ghayyā	
Translation	But after them there followed a posterity who missed prayers and followed after lusts soon, then, will they face Destruction,-	
	إِلَّا مَنْ تَابَ وَاٰمَنَ وَعَمِلَ صَالِحًا فَأُولٰٓئِكَ يَدْخُلُوْنَ الْجَنَّةَ وَلَا يُظْلَمُوْنَ شَيْئًا ﴿٦٠﴾	60
Transliteration	’Illā man-tāba wa ’āmana wa ‘amila ṣāliḥan-fa’ulā-’ika yadkh ulūn Jannata wa lā yuẓlamūna shay’ā	
Translation	Except those who repent and believe, and work righteousness: for these will enter the Garden and will not be wronged in the least,-	
	جَنّٰتِ عَدْنِ ِالَّتِيْ وَعَدَ الرَّحْمٰنُ عِبَادَهٗ بِالْغَيْبِ ۭ اِنَّهٗ كَانَ وَعْدُهٗ مَاْتِيًّا ﴿٦١﴾	61
Transliteration	Jannāti ‘Adni-nillatī wa‘adar-Raḥmānu ‘ibādahū bil-Ghayb; ’innahū kāna wa‘duhū ma’-tiyyā	
Translation	Gardens of Eternity, those which (Allāh) Most Gracious has promised to His servants in the Unseen: for His promise must (necessarily) come to pass.	
	لَا يَسْمَعُوْنَ فِيْهَا لَغْوًا اِلَّا سَلٰمًا ۭ وَلَهُمْ رِزْقُهُمْ فِيْهَا بُكْرَةً وَّعَشِيًّا ﴿٦٢﴾	62
Transliteration	Lā yasma-‘ūna fīhā laghwan ’illā Salāmā; wa lahum rizquhum fīhā bukratanw-wa ‘ashiyyā	
Translation	They will not there hear any vain discourse, but only salutations of Peace: And they will have therein their sustenance, morning and evening.	
	تِلْكَ الْجَنَّةُ الَّتِيْ نُوْرِثُ مِنْ عِبَادِنَا مَنْ كَانَ تَقِيًّا ﴿٦٣﴾	63
Transliteration	Tilkal-Jannatullatī nūrithu min‘ibādinā man-kāna taqiyyā	
Translation	Such is the Garden which We give as an inheritance to those of Our servants who guard against Evil.	
	وَمَا نَتَنَزَّلُ اِلَّا بِاَمْرِ رَبِّكَ ۚ لَهٗ مَا بَيْنَ اَيْدِيْنَا وَمَا خَلْفَنَا وَمَا بَيْنَ ذٰلِكَ ۚ وَمَا كَانَ رَبُّكَ نَسِيًّا ﴿٦٤﴾	64
Transliteration	Wa mā natanazzalu ’illā bi-’amri rabbik; lahū mā bayna ’aydīnā wa mā khalfanā wa mā bayna dhālik; wa mā kāna Rabbuka nasiyyā	

Translation	(The angels say:) "We descend not but by command of your Lord: to Him belongs what is before us and what is behind us, and what is between: and your Lord never does forget,-	
	رَبُّ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا فَاعْبُدْهُ وَاصْطَبِرْ لِعِبَادَتِهٖ ؕ هَلْ تَعْلَمُ لَهٗ سَمِيًّا ﴿٦٥﴾	65
Transliteration	Rabbus-samāwāti wal-’arḍi wa mā baynahumā fa‘budhu waṣṭabirli-‘ibādatih; hal ta‘lamu lahū samiyyā	
Translation	"Lord of the heavens and of the earth, and of all that is between them; so worship Him, and be constant and patient in His worship: know you of any who is worthy of the same Name as He?"	
	وَيَقُوْلُ الْاِنْسَانُ ءَاِذَا مَا مِتُّ لَسَوْفَ اُخْرَجُ حَيًّا ﴿٦٦﴾	66
Transliteration	Wa yaqūlul-’insānu ’a’idhā-mā-mittu lasawfa ’ukhraju ḥayyā	
Translation	Man says: "What! When I am dead, shall I then be raised up alive?"	
	اَوَلَا يَذْكُرُ الْاِنْسَانُ اَنَّا خَلَقْنٰهُ مِنْ قَبْلُ وَلَمْ يَكُ شَيْـًٔا ﴿٦٧﴾	67
Transliteration	’Awalā yadhkurul-’insānu ’annā khalaqnāhu min-qablu wa lam yaku shay’ā	
Translation	But does not man call to mind that We created him before out of nothing?	
	فَوَرَبِّكَ لَنَحْشُرَنَّهُمْ وَالشَّيٰطِيْنَ ثُمَّ لَنُحْضِرَنَّهُمْ حَوْلَ جَهَنَّمَ جِثِيًّا ﴿٦٨﴾	68
Transliteration	Fawa Rabbika lanaḥ-shurannahum wash-shayāṭīna thumma la-nuḥḍi-rannahum ḥawla Jahannama jithiyyā	
Translation	So, by your Lord, without doubt, We shall gather them together, and (also) the Evil Ones (with them); then shall We bring them forth on their knees round about Jahannam;	
	ثُمَّ لَنَنْزِعَنَّ مِنْ كُلِّ شِيْعَةٍ اَيُّهُمْ اَشَدُّ عَلَى الرَّحْمٰنِ عِتِيًّا ﴿٦٩﴾	69
Transliteration	Thumma lananzi-‘anna min kulli shī-‘atin ’ayyuhum ’ashaddu ‘alar-Raḥmāni ‘itiyyā	
Translation	Then shall We certainly drag out from every sect all those who were worst in obstinate rebellion against (Allāh) Most Gracious.	
	ثُمَّ لَنَحْنُ اَعْلَمُ بِالَّذِيْنَ هُمْ اَوْلٰى بِهَا صِلِيًّا ﴿٧٠﴾	70

Transliteration	Thumma la-naḥnu ’a‘-lamu billadhīna hum ’awlā bihā ṣiliyyā	
Translation	And certainly We know best those who are most worthy of being burned therein.	
	وَاِنْ مِّنْكُمْ اِلَّا وَارِدُهَا ۚ كَانَ عَلٰى رَبِّكَ حَتْمًا مَّقْضِيًّا ﴿٧١﴾	71
Transliteration	Wa ’imminkum ’illā wāriduhā; kāna ‘ala Rabbika Ḥatmam-maqḍiyyā	
Translation	Not one of you but will pass over it: this is, with your Lord, a Decrees which must be accomplished.	
	ثُمَّ نُنَجِّي الَّذِيْنَ اتَّقَوْا وَّنَذَرُ الظّٰلِمِيْنَ فِيْهَا جِثِيًّا ﴿٧٢﴾	72
Transliteration	Thumma nunajjil-ladhīnattaqaw-wa nadharuẓ-ẓālimīna fīhā jithiyyā	
Translation	But We shall save those who guarded against evil, and We shall leave the wrong-doers therein, (humbled) to their knees.	
	وَاِذَا تُتْلٰى عَلَيْهِمْ اٰيٰتُنَا بَيِّنٰتٍ قَالَ الَّذِيْنَ كَفَرُوْا لِلَّذِيْنَ اٰمَنُوْٓا ۙ اَيُّ الْفَرِيْقَيْنِ خَيْرٌ مَّقَامًا وَّاَحْسَنُ نَدِيًّا ﴿٧٣﴾	73
Transliteration	Wa ’idhā tutlā ‘alayhim ’Āyātunā bayyinātin-qālalladhīna kafarū lilladhīna ’āmanū ’ayyu-farīqayni khayrum-Maqāmanw-wa ’aḥsanu Nadiyyā	
Translation	When Our Clear Signs are rehearsed to them, the Unbelievers say to those who believe, "Which of the two sides is best in point of position? Which makes the best show in council?"	
	وَكَمْ اَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ هُمْ اَحْسَنُ اَثَاثًا وَّرِءْيًا ﴿٧٤﴾	74
Transliteration	Wa kam ’ahlaknā qablahum-min-qarnin hum ’aḥsanu ’aththāthanw-wa ri’-yā	
Translation	But how many (countless) generations before them have we destroyed, who were even better in equipment and in glitter to the eye?	
	قُلْ مَنْ كَانَ فِي الضَّلٰلَةِ فَلْيَمْدُدْ لَهُ الرَّحْمٰنُ مَدًّا ۚ حَتّٰٓى اِذَا رَاَوْا مَا يُوْعَدُوْنَ اِمَّا الْعَذَابَ وَاِمَّا السَّاعَةَ ؕ فَسَيَعْلَمُوْنَ مَنْ هُوَ شَرٌّ مَّكَانًا وَّاَضْعَفُ جُنْدًا ﴿٧٥﴾	75

Transliteration	Qul man-kāna fiḍḍalālati falyamdud lahur-Raḥmānu maddā; ḥattā ’idhā ra-’aw mā yū-‘adūna ’immal-‘adhāba wa ’immas-Sā-‘ah. Fasaya‘lamūna man huwa sharrummakānanw-wa’aḍ-‘afu jundā	
Translation	Say: "If any men go astray, (Allāh) Most Gracious extends (the rope) to them, until, when they see the warning of Allāh (being fulfilled) - either in punishment or in (the approach of) the Hour,- they will at length realise who is worst in pos?tion, and (who) weakest in forces!	
	وَيَزِيْدُ اللّٰهُ الَّذِيْنَ اهْتَدَوْا هُدًى ؕ وَالْبٰقِيٰتُ الصّٰلِحٰتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَّ خَيْرٌ مَّرَدًّا ﴿٧٦﴾	76
Transliteration	Wa yazīdu-LLāhul ladhīnahtadaw Hudā; wal-Bāqiyātuṣ-Ṣāliḥātu khayrun ‘inda Rabbika thawābanw-wa khayrum-maraddā	
Translation	"And Allāh does advance in guidance those who seek guidance: and the things that endure, Good Deeds, are best in the sight of your Lord, as rewards, and best in respect of (their) eventual return."	
	اَفَرَءَيْتَ الَّذِيْ كَفَرَ بِاٰيٰتِنَا وَقَالَ لَاُوْتَيَنَّ مَالًا وَّ وَلَدًا ﴿٧٧﴾	77
Transliteration	’Afara-’aytalladhī kafara bi-’Āyātinā wa qāla la’ūtayanna mālanw-wa waladā	
Translation	Have you then seen the (sort of) man who rejects Our Signs, yet says: "I shall certainly be given wealth and children?"	
	اَطَّلَعَ الْغَيْبَ اَمِ اتَّخَذَ عِنْدَ الرَّحْمٰنِ عَهْدًا ﴿٧٨﴾	78
Transliteration	’Aṭṭala-‘al-Ġhayba ’amittakhadha ‘indar-Raḥmāni ‘ahdā	
Translation	Has he penetrated to the Unseen, or has he taken a contract with (Allāh) Most Gracious?	
	كَلَّا ؕ سَنَكْتُبُ مَا يَقُوْلُ وَنَمُدُّ لَهٗ مِنَ الْعَذَابِ مَدًّا ﴿٧٩﴾	79
Transliteration	Kallā! Sanaktubu mā yaqūlu wa namuddu lahū minal-‘adhābi maddā	
Translation	Nay! We shall record what he says, and We shall add and add to his punishment.	
	وَّ نَرِثُهٗ مَا يَقُوْلُ وَيَاْتِيْنَا فَرْدًا ﴿٨٠﴾	80
Transliteration	Wa narithuhū mā yaqūlu wa ya’tīnā fardā	

Translation	To Us shall return all that he talks of and he shall appear before Us bare and alone.	
	وَاتَّخَذُوْا مِنْ دُوْنِ اللّٰهِ اٰلِهَةً لِّيَكُوْنُوْا لَهُمْ عِزًّا ﴿٨١﴾	81
Transliteration	Wattakhadhū min-dūni-LLāhi ’ālihatal-liyakūnū lahum-‘izzā	
Translation	And they have taken (for worship) gods other than Allāh, to give them power and glory!	
	كَلَّا ۭ سَيَكْفُرُوْنَ بِعِبَادَتِهِمْ وَيَكُوْنُوْنَ عَلَيْهِمْ ضِدًّا ﴿٨٢﴾	82
Transliteration	Kallā! sayakfurūna bi ‘ibādatihim wa yakūnūna ‘alayhim ḍiddā	
Translation	Instead, they shall reject their worship, and become adversaries against them.	
	اَلَمْ تَرَ اَنَّآ اَرْسَلْنَا الشَّيٰطِيْنَ عَلَى الْكٰفِرِيْنَ تَؤُزُّهُمْ اَزًّا ﴿٨٣﴾	83
Transliteration	’Alam tara ’annā ’arsalnash-shayātīna ‘alal-kāfirīna ta-’uzzuhum ’azzā	
Translation	Seest you not that We have set the Evil Ones on against the unbelievers, to incite them with fury?	
	فَلَا تَعْجَلْ عَلَيْهِمْ ۭ اِنَّمَا نَعُدُّ لَهُمْ عَدًّا ﴿٨٤﴾	84
Transliteration	Falā ta‘-jal ‘alayhim; ’innamā na-‘uddu lahum ‘addā	
Translation	So make no haste against them, for We but count out to them a (limited) number (of days).	
	يَوْمَ نَحْشُرُ الْمُتَّقِيْنَ اِلَى الرَّحْمٰنِ وَفْدًا ﴿٨٥﴾	85
Transliteration	Yawma naḥ-shurul-Muttaqīna ’ilar-Raḥmāni wafdā	
Translation	The day We shall gather the righteous to (Allāh) Most Gracious, like a band presented before a king for honours,	
	وَّنَسُوْقُ الْمُجْرِمِيْنَ اِلٰى جَهَنَّمَ وِرْدًا ﴿٨٦﴾	86
Transliteration	Wa nasūqul-mujrimīna ’ilā Jahannama wirdā	
Translation	And We shall drive the sinners to Jahannam, like thirsty cattle driven down to water,-	
	لَا يَمْلِكُوْنَ الشَّفَاعَةَ اِلَّا مَنِ اتَّخَذَ عِنْدَ الرَّحْمٰنِ عَهْدًا ﴿٨٧﴾	87
Transliteration	Lā tamlikūnash-shafā‘ata’illā manittakhadha ‘indar-Raḥmāni ‘ahdā	

Translation	None shall have the power of intercession, but such a one as has received permission (or promise) from (Allāh) Most Gracious.	
	وَقَالُوا اتَّخَذَ الرَّحْمٰنُ وَلَدًا ﴿٨٨﴾	88
Transliteration	Wa qāluttakhadhar-Raḥmānu waladā	
Translation	They say: "(Allāh) Most Gracious has begotten a son!"	
	لَقَدْ جِئْتُمْ شَيْئًا إِدًّا ﴿٨٩﴾	89
Transliteration	Laqad ji'-tum shay-'an 'iddā	
Translation	Indeed you have put forth a thing most monstrous!	
	تَكَادُ السَّمٰوٰتُ يَتَفَطَّرْنَ مِنْهُ وَتَنْشَقُّ الْأَرْضُ وَتَخِرُّ الْجِبَالُ هَدًّا ﴿٩٠﴾	90
Transliteration	Takādus-samāwātu yatafaṭṭarna minhu wa tanshaq-qul-'arḍu watakhirrul-jibālu haddā	
Translation	At it the skies are ready to burst, the earth to split asunder, and the mountains to fall down in utter ruin,	
	أَنْ دَعَوْا لِلرَّحْمٰنِ وَلَدًا ﴿٩١﴾	91
Transliteration	'An-da-'aw lir-Raḥmāni waladā	
Translation	That they should invoke a son for (Allāh) Most Gracious.	
	وَمَا يَنْبَغِي لِلرَّحْمٰنِ أَنْ يَتَّخِذَ وَلَدًا ﴿٩٢﴾	92
Transliteration	Wa mā yambaghī lir-Raḥmāni 'any-yattakhidha waladā	
Translation	For it is not consonant with the majesty of (Allāh) Most Gracious that He should beget a son.	
	إِنْ كُلُّ مَنْ فِي السَّمٰوٰتِ وَالْأَرْضِ إِلَّا آتِي الرَّحْمٰنِ عَبْدًا ﴿٩٣﴾	93
Transliteration	'In kullu man-fis-samāwāti wal-'arḍi 'illā 'ātir-Raḥmāni'abdā	
Translation	Not one of the beings in the heavens and the earth but must come to (Allāh) Most Gracious as a servant.	
	لَقَدْ أَحْصٰهُمْ وَعَدَّهُمْ عَدًّا ﴿٩٤﴾	94
Transliteration	Laqad 'aḥ-ṣāhum wa 'addahum 'addā	
Translation	He does take an account of them (all), and has numbered them (all) exactly.	

	وَكُلُّهُمْ اٰتِيْهِ يَوْمَ الْقِيٰمَةِ فَرْدًا ﴿٩٥﴾	95
Transliteration	Wa kulluhum ’ātīhi yawmal-Qiyāmati fardā	
Translation	And everyone of them will come to Him singly on the Day of Judgment.	
	اِنَّ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ سَيَجْعَلُ لَهُمُ الرَّحْمٰنُ وُدًّا ﴿٩٦﴾	96
Transliteration	’Innalladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti sayaj-‘alu lahumur-Raḥmānu wuddā	
Translation	On those who believe and work deeds of righteousness, will (Allāh) Most Gracious bestow love.	
	فَاِنَّمَا يَسَّرْنٰهُ بِلِسَانِكَ لِتُبَشِّرَ بِهِ الْمُتَّقِيْنَ وَتُنْذِرَ بِهٖ قَوْمًا لُّدًّا ﴿٩٧﴾	97
Transliteration	Fa-’innamā yassarnāhu bi-lisānika li-tubash-shirabi-hil-Mut-taqīna wa tundhira bi-hī qawmal-luddā	
Translation	So have We made the (Qur’ān) easy in yours own tongue, that with it you mayest give Glad Tidings to the righteous, and warnings to people given to contention.	
	وَكَمْ اَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ ۭ هَلْ تُحِسُّ مِنْهُمْ مِّنْ اَحَدٍ اَوْ تَسْمَعُ لَهُمْ رِكْزًا ﴿٩٨﴾	98
Transliteration	Wa kam ’ahlaknā qablahum-min-qarn? Hal tuḥissu minhum-min ’aḥadin ’aw tas-ma‘u lahum rikzā	
Translation	But how many (countless) generations before them have We destroyed? Can you find a single one of them (now) or hear (so much as) a whisper of them?	

20 - Taha-ত্বা-হা -طٰهٰ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	طٰهٰ ﴿١﴾	1
Transliteration	Ṭā-Hā	
Translation	Ṭā-Hā.	
	مَآ اَنْزَلْنَا عَلَيْكَ الْقُرْاٰنَ لِتَشْقٰٓى ﴿٢﴾	2
Transliteration	Mā’anzalnā ‘alaykal-Qur-’āna litashqā	
Translation	We have not sent down the Qur’ān to you to be (an occasion) for your distress,	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	إِلَّا تَذْكِرَةً لِّمَن يَخْشَىٰ ﴿٣﴾	3
Transliteration	’Illā tadhkiratal-limany-yakhshā	
Translation	But only as an admonition to those who fear (Allāh),-	
	تَنزِيلًا مِّمَّنْ خَلَقَ الْأَرْضَ وَالسَّمَاوَاتِ الْعُلَىٰ ﴿٤﴾	4
Transliteration	Tanzīlam-mimman khalaqal-’arḍa was-samā-wātil-‘ulā	
Translation	A revelation from Him Who created the earth and the heavens on high.	
	الرَّحْمَٰنُ عَلَى الْعَرْشِ اسْتَوَىٰ ﴿٥﴾	5
Transliteration	’Ar-Raḥmānu ‘alal-‘Arshistawā	
Translation	(Allāh) Most Gracious is firmly established on the throne (of authority).	
	لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَمَا بَيْنَهُمَا وَمَا تَحْتَ الثَّرَىٰ ﴿٦﴾	6
Transliteration	Lahū mā fissamāwāti wa mā fil-’arḍi wa mā bay-nahumā wa mā taḥtath-tharā	
Translation	To Him belongs what is in the heavens and on earth, and all between them, and all beneath the soil.	
	وَإِن تَجْهَرْ بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ السِّرَّ وَأَخْفَى ﴿٧﴾	7
Transliteration	Wa ’in-tajhar bil-qawli fa’innahū ya‘lamus-sirra wa ’akhfā	
Translation	If you pronounce the word aloud, (it is no matter): for verily He knows what is secret and what is yet more hidden.	
	اللَّهُ لَا إِلَٰهَ إِلَّا هُوَ ۖ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ ﴿٨﴾	8
Transliteration	’A-LLāhu lā ’ilāha ’illā Hū! Lahul-’Asmā-’ul-Ḥusnā	
Translation	Allāh! there is no god but He! To Him belong the most Beautiful Names.	
	وَهَلْ أَتَاكَ حَدِيثُ مُوسَىٰ ﴿٩﴾	9
Transliteration	Wa hal ’atāka ḥadīthu Mūsā	
Translation	Has the story of Mūsā reached you?	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	إِذْ رَأَىٰ نَارًا فَقَالَ لِأَهْلِهِ امْكُثُوا إِنِّي آنَسْتُ نَارًا لَّعَلِّي آتِيكُم مِّنْهَا بِقَبَسٍ أَوْ أَجِدُ عَلَى النَّارِ هُدًى ﴿١٠﴾	10
Transliteration	’Idh ra-’ā nāran-fa-qāla-li-’ahlihim-kuthu ’innī ’ānastu nāral-la-‘allī ’ātī-kum-minhā bi-qa basin ’aw ’ajidu ‘alan-nāri hudā	
Translation	Behold, he saw a fire: So he said to his family, "Tarry you; I perceive a fire; perhaps I can bring you some burning brand therefrom, or find some guidance at the fire."	
	فَلَمَّا أَتَاهَا نُودِيَ يَا مُوسَىٰ ﴿١١﴾	11
Transliteration	Falammā ’atāhā nūdiya yā-Mūsā	
Translation	But when he came to the fire, a voice was heard: "O Mūsā!	
	إِنِّي أَنَا رَبُّكَ فَاخْلَعْ نَعْلَيْكَ ۖ إِنَّكَ بِالْوَادِ الْمُقَدَّسِ طُوًى ﴿١٢﴾	12
Transliteration	’Innī ’Ana Rabbuka fakhla‘na‘-layk; ’innaka bil-wādil-muqaddasi Ṭuwā	
Translation	"Verily I am your Lord! therefore (in My presence) put off your shoes: you are in the sacred valley Tuwa.	
	وَأَنَا اخْتَرْتُكَ فَاسْتَمِعْ لِمَا يُوحَىٰ ﴿١٣﴾	13
Transliteration	Wa ’anakh-tartuka fastami‘ limā	
Translation	"I have chosen you: listen, then, to the inspiration (sent to you).	
	إِنَّنِي أَنَا اللَّهُ لَا إِلَٰهَ إِلَّا أَنَا فَاعْبُدْنِي وَأَقِمِ الصَّلَاةَ لِذِكْرِي ﴿١٤﴾	14
Transliteration	’Innanī ’Ana-LLahu lā ’ilāha ’illā ’Ana fa‘-budnī wa ’aqimiṣ-Ṣalāta li-dhikrī	
Translation	"Verily, I am Allāh: There is no god but I: So serve you Me (only), and establish regular prayer for celebrating My praise.	
	إِنَّ السَّاعَةَ آتِيَةٌ أَكَادُ أُخْفِيهَا لِتُجْزَىٰ كُلُّ نَفْسٍ بِمَا تَسْعَىٰ ﴿١٥﴾	15
Transliteration	’Innas -Sā ‘ata ’ātiyatun ’akādu ’khufīhā lituājzā kullu nafism-bimā tas-‘ā	
Translation	"Verily the Hour is coming - My design is to keep it hidden - for every soul to receive its reward by the measure of its Endeavour.	

	فَلَا يَصُدَّنَّكَ عَنْهَا مَنْ لَّا يُؤْمِنُ بِهَا وَاتَّبَعَ هَوٰىهُ فَتَرْدٰى ﴿١٦﴾	16
Transliteration	Falā yaṣuddannaka ‘anhā mallā yu’-minu bihā wattaba-‘a hawāhu fatardā	
Translation	"Therefore let not such as believe not therein but follow their own lusts, divert you therefrom, lest you perish!"..	
	وَمَا تِلْكَ بِيَمِيْنِكَ يٰمُوْسٰى ﴿١٧﴾	17
Transliteration	Wa mā tilka bi-yamīnika yā-Mūsā	
Translation	"And what is that in the right hand, O Mūsā?"	
	قَالَ هِيَ عَصَايَ ۚ اَتَوَكَّؤُا عَلَيْهَا وَاَهُشُّ بِهَا عَلٰى غَنَمِيْ وَلِيَ فِيْهَا مَاٰرِبُ اُخْرٰى ﴿١٨﴾	18
Transliteration	Qāla hiya ‘aṣāya ’atawakka-’u ‘alayhā wa ’ahush sh bihā ‘alā ghanamī wa liya fīhā ma-’āribu ’ukhrā	
Translation	He said, "It is my rod: on it I lean; with it I beat down fodder for my flocks; and in it I find other uses."	
	قَالَ اَلْقِهَا يٰمُوْسٰى ﴿١٩﴾	19
Transliteration	Qāla ’alqihā yā-Mūsā	
Translation	(Allāh) said, "Throw it, O Mūsā!"	
	فَاَلْقٰهَا فَاِذَا هِيَ حَيَّةٌ تَسْعٰى ﴿٢٠﴾	20
Transliteration	Fa-’alqāhā fa’idhā hiya ḥayyatun-tas-‘ā	
Translation	He threw it, and behold! It was a snake, active in motion.	
	قَالَ خُذْهَا وَلَا تَخَفْ ۫ سَنُعِيْدُهَا سِيْرَتَهَا الْاُوْلٰى ﴿٢١﴾	21
Transliteration	Qāla ’khudhhā wa lā takhaf; sanu-‘īduhā sīratahal-’ūlā	
Translation	(Allāh) said, "Seize it, and fear not: We shall return it at once to its former condition"..	
	وَاضْمُمْ يَدَكَ اِلٰى جَنَاحِكَ تَخْرُجْ بَيْضَآءَ مِنْ غَيْرِ سُوْٓءٍ اٰيَةً اُخْرٰى ﴿٢٢﴾	22
Transliteration	Waḍmum yadaka ’ilā janāḥika takhruj bayḍā-’a min ghayri sū’in ’Āyatan ’ukhrā	
Translation	"Now draw your hand close to your side: It shall come forth white (and shining), without harm (or stain),- as another Sign,-	
	لِنُرِيَكَ مِنْ اٰيٰتِنَا الْكُبْرٰى ﴿٢٣﴾	23

Transliteration	Li-nuriyaka min ’Āyātinal-Kubrā	
Translation	"In order that We may show you (two) of our Greater Signs.	
	اِذْهَبْ اِلٰى فِرْعَوْنَ اِنَّهٗ طَغٰى ﴿٢٤﴾	24
Transliteration	’Idhhab ’ilā Fir-‘awna ’innahū ṭaghā	
Translation	"Go you to Fir‘awn, for he has indeed transgressed all bounds."	
	قَالَ رَبِّ اشْرَحْ لِىْ صَدْرِىْ ﴿٢٥﴾	25
Transliteration	Qāla Rabbishraḥ lī ṣadrī	
Translation	(Mūsā) said: "O my Lord! expand me my breast;	
	وَيَسِّرْ لِىْٓ اَمْرِىْ ﴿٢٦﴾	26
Transliteration	Wa yassir lī’amrī	
Translation	"Ease my task for me;	
	وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِىْ ﴿٢٧﴾	27
Transliteration	Waḥlul ‘uqdatam-mil-lisānī	
Translation	"And remove the impediment from my speech,	
	يَفْقَهُوْا قَوْلِىْ ﴿٢٨﴾	28
Transliteration	Yafqahū qawlī	
Translation	"So they may understand what I say:	
	وَاجْعَلْ لِّىْ وَزِيْرًا مِّنْ اَهْلِىْ ﴿٢٩﴾	29
Transliteration	Waj-‘al-lī Wazīram-min ’ahlī	
Translation	"And give me a Minister from my family,	
	هٰرُوْنَ اَخِى ﴿٣٠﴾	30
Transliteration	Hārūna ’akhī	
Translation	"Hārūn, my brother;	
	اشْدُدْ بِهٖٓ اَزْرِىْ ﴿٣١﴾	31
Transliteration	’Ushdud bihī ’azrī	
Translation	"Add to my strength through him,	
	وَاَشْرِكْهُ فِىْٓ اَمْرِىْ ﴿٣٢﴾	32

Transliteration	Wa ’ashrik-hu fī ’amrī	
Translation	"And make him share my task:	
	كَيْ نُسَبِّحَكَ كَثِيْرًا ﴿٣٣﴾	33
Transliteration	Kay nusabbiḥaka kathīrā	
Translation	"That we may celebrate Your praise without stint,	
	وَّنَذْكُرَكَ كَثِيْرًا ﴿٣٤﴾	34
Transliteration	Wa nadhkuraka kathīrā	
Translation	"And remember You without stint:	
	اِنَّكَ كُنْتَ بِنَا بَصِيْرًا ﴿٣٥﴾	35
Transliteration	’Innaka kunta binā baṣīrā	
Translation	"For You are He that (ever) regardeth us."	
	قَالَ قَدْ اُوْتِيْتَ سُؤْلَكَ يٰمُوْسٰى ﴿٣٦﴾	36
Transliteration	Qāla qad ’ūtīta su’-laka yā-Mūsā	
Translation	(Allāh) said: "Granted is your prayer, O Mūsā!"	
	وَلَقَدْ مَنَنَّا عَلَيْكَ مَرَّةً اُخْرٰى ﴿٣٧﴾	37
Transliteration	Wa laqad manannā ‘alayka marratan ’ukhrā	
Translation	"And indeed We conferred a favour on you another time (before).	
	اِذْ اَوْحَيْنَآ اِلٰٓى اُمِّكَ مَا يُوْحٰٓى ﴿٣٨﴾	38
Transliteration	’Idh ’aw-ḥaynā ’ilā ’ummika mā yūḥā	
Translation	"Behold! We sent to your mother, by inspiration, the message:	
	اَنِ اقْذِفِيْهِ فِى التَّابُوْتِ فَاقْذِفِيْهِ فِى الْيَمِّ فَلْيُلْقِهِ الْيَمُّ بِالسَّاحِلِ يَاْخُذْهُ عَدُوٌّ لِّىْ وَعَدُوٌّ لَّهٗ ؕ وَاَلْقَيْتُ عَلَيْكَ مَحَبَّةً مِّنِّىْ ۚ وَلِتُصْنَعَ عَلٰى عَيْنِىْ ﴿٣٩﴾	39
Transliteration	’Aniqdhi-fīhi fit-tābūti faqdhifīhi fil-yammi fal-yulqi-hil-yammu bis-sāḥiliya’-khudh-hu ‘aduwwul-lī wa ‘aduw-wullah; wa ’alqaytu ‘alayka maḥabbatam-minnī; wa li-tuṣna-‘a ‘alā ‘aynī	

Translation	"Throw (the child) into the chest, and throw (the chest) into the river: the river will cast him up on the bank, and he will be taken up by one who is an enemy to Me and an enemy to him: but I cast (the garment of) love over you from Me: and (this) in order that you mayest be reared under Mine eye.	
	إِذْ تَمْشِيٓ أُخْتُكَ فَتَقُولُ هَلْ أَدُلُّكُمْ عَلَىٰ مَن يَكْفُلُهُۥ ۖ فَرَجَعْنَٰكَ إِلَىٰٓ أُمِّكَ كَيْ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ ۚ وَقَتَلْتَ نَفْسًا فَنَجَّيْنَٰكَ مِنَ ٱلْغَمِّ وَفَتَنَّٰكَ فُتُونًا ۚ فَلَبِثْتَ سِنِينَ فِىٓ أَهْلِ مَدْيَنَ ثُمَّ جِئْتَ عَلَىٰ قَدَرٍ يَٰمُوسَىٰ ﴿٤٠﴾	40
Transliteration	’Idh tamshī ’ukhtuka fataqūlu hal ’adullukum ‘alā many-yakfuluh? Faraja‘-nāka ’ilā ’ummika kay taqarra ‘ay-nuhā wa lā taḥzan. Wa qatalta nafsan-fa-najjaynāka minal-ghammi wa fatannāka futūnā. Fa-labiththa sinīna fī ’ahli Madyan; Thumma ji’-ta-‘alā qadariny-Yā-Mūsā	
Translation	"Behold! Your sister goes forth and says, "shall I show you one who will nurse and rear the (child)?" So We brought you back to your mother, that her eye might be cooled and she should not grieve. Then you didst slay a man, but We saved you from trouble, and We tried you in various ways. Then didst you tarry a number of years with the people of Midian. Then didst you come hither as ordained, O Mūsā!	
	وَٱصْطَنَعْتُكَ لِنَفْسِى ﴿٤١﴾	41
Transliteration	Waṣṭana‘-tuka li-nafsī	
Translation	"And I have prepared you for Myself (for service)..	
	ٱذْهَبْ أَنتَ وَأَخُوكَ بِـَٔايَٰتِى وَلَا تَنِيَا فِى ذِكْرِى ﴿٤٢﴾	42
Transliteration	’Idhhab ’anta wa ’akhūka bi-’Āyātī wa lā taniyā fī dhikrī	
Translation	"Go, you and your brother, with My Signs, and slacken not, either of you, in keeping Me in remembrance.	
	ٱذْهَبَآ إِلَىٰ فِرْعَوْنَ إِنَّهُۥ طَغَىٰ ﴿٤٣﴾	43
Transliteration	’Idhhabā ’ilā Fir’awna ’innahū ṭaghā	
Translation	"Go, both of you, to Fir‘awn, for he has indeed transgressed all bounds;	

	فَقُوْلَا لَهٗ قَوْلًا لَّيِّنًا لَّعَلَّهٗ يَتَذَكَّرُ اَوْ يَخْشٰى ﴿٤٤﴾	44
Transliteration	Faqūlā lahū qawlallayyinal-la-‘allahū yatadhak-karu ’aw yakhshā	
Translation	"But speak to him mildly; perchance he may take warning or fear (Allāh)."	
	قَالَا رَبَّنَآ اِنَّنَا نَخَافُ اَنْ يَّفْرُطَ عَلَيْنَآ اَوْ اَنْ يَّطْغٰى ﴿٤٥﴾	45
Transliteration	Qālā Rabbanā ’innanā nakhāfu ’any-yafruṭa ‘alaynā ’aw ’any-yaṭghā	
Translation	They (Mūsā and Hārūn) said: "Our Lord! We fear lest he hasten with insolence against us, or lest he transgress all bounds."	
	قَالَ لَا تَخَافَآ اِنَّنِيْ مَعَكُمَآ اَسْمَعُ وَاَرٰى ﴿٤٦﴾	46
Transliteration	Qāla lā takhāfā ’inna-nī ma-‘akumā ’asma-‘u wa ’arā	
Translation	He said: "Fear not: for I am with you: I hear and see (everything).	
	فَاْتِيٰهُ فَقُوْلَآ اِنَّا رَسُوْلَا رَبِّكَ فَاَرْسِلْ مَعَنَا بَنِيْٓ اِسْرَآءِيْلَ ۙ وَلَا تُعَذِّبْهُمْ ۭ قَدْ جِئْنٰكَ بِاٰيَةٍ مِّنْ رَّبِّكَ ۭ وَ السَّلٰمُ عَلٰي مَنِ اتَّبَعَ الْهُدٰى ﴿٤٧﴾	47
Transliteration	Fa’-tiyāhu fa-qūlā ’innā Rasūlā Rabbika fa’arsil ma-‘anā Banī-’Isrā-’īl; Wa lā tu-‘adh dhib-hum; qad ji’nāka bi-’Āyatim-mir-Rabbik! Was-Salāmu ‘alā manit-taba‘al-Hudā	
Translation	"So go you both to him, and say, Verily we are Messengers sent by your Lord: Send forth, therefore, the Children of Isrā’īl with us, and afflict them not: with a Sign, indeed, have we come from your Lord! and peace to all who follow guidance!	
	اِنَّا قَدْ اُوْحِيَ اِلَيْنَآ اَنَّ الْعَذَابَ عَلٰي مَنْ كَذَّبَ وَتَوَلّٰى ﴿٤٨﴾	48
Transliteration	’Innā qad’ūḥiya ’ilaynā ’annal-’Adhāba ‘alā man kadh dhaba wa tawallā	
Translation	"´Verily it has been revealed to us that the Penalty (awaits) those who reject and turn away.´"	
	قَالَ فَمَنْ رَّبُّكُمَا يٰمُوْسٰى ﴿٤٩﴾	49
Transliteration	Qāla famar-Rabbukumā yā-Mūsā	

Translation	(When this message was delivered), (Fir'awn) said: "Who, then, O Mūsā, is the Lord of you two?"	
	قَالَ رَبُّنَا الَّذِیۡۤ اَعۡطٰی کُلَّ شَیۡءٍ خَلۡقَهٗ ثُمَّ هَدٰی ﴿۵۰﴾	50
Transliteration	Qāla Rabbunalladhī ’a‘ṭā kulla shay-’in khalqahū thumma hadā	
Translation	He said: "Our Lord is He Who gave to each (created) thing its form and nature, and further, gave (it) guidance."	
	قَالَ فَمَا بَالُ الۡقُرُوۡنِ الۡاُوۡلٰی ﴿۵۱﴾	51
Transliteration	Qāla famā bālul-qurūnil-’ūlā	
Translation	(Fir'awn) said: "What then is the condition of previous generations?"	
	قَالَ عِلۡمُهَا عِنۡدَ رَبِّیۡ فِیۡ کِتٰبٍ ۚ لَا یَضِلُّ رَبِّیۡ وَ لَا یَنۡسَی ﴿۵۲﴾	52
Transliteration	Qāla ‘ilmuhā ‘inda Rabbī fī Kitāb; lā yaḍillu Rabbī wa lā yansā	
Translation	He replied: "The knowledge of that is with my Lord, duly recorded: my Lord never errs, nor forgets -	
	الَّذِیۡ جَعَلَ لَکُمُ الۡاَرۡضَ مَهۡدًا وَّ سَلَکَ لَکُمۡ فِیۡهَا سُبُلًا وَّ اَنۡزَلَ مِنَ السَّمَآءِ مَآءً ؕ فَاَخۡرَجۡنَا بِهٖۤ اَزۡوَاجًا مِّنۡ نَّبَاتٍ شَتّٰی ﴿۵۳﴾	53
Transliteration	Alladhī ja‘ala lakumul’arḍa mahdanw-wa salaka lakum fīhā subulanw wa ’anzala minassamā-’i mā-’ā. Fa’akhrajnā bihī ’azwājam-minnabātin-shattā	
Translation	"He Who has, made for you the earth like a carpet spread out; has enabled you to go about therein by roads (and channels); and has sent down water from the sky." With it have We produced diverse pairs of plants each separate from the others.	
	کُلُوۡا وَ ارۡعَوۡا اَنۡعَامَکُمۡ ؕ اِنَّ فِیۡ ذٰلِکَ لَاٰیٰتٍ لِّاُولِی النُّهٰی ﴿۵۴﴾	54
Transliteration	Kulū war-‘aw’an-‘āmakum; ’inna fī dhālika la-’Āyātil-li-’ulin-nuhā	
Translation	Eat (for yourselves) and pasture your cattle: verily, in this are Signs for men endued with understanding.	
	مِنۡهَا خَلَقۡنٰکُمۡ وَ فِیۡهَا نُعِیۡدُکُمۡ وَ مِنۡهَا نُخۡرِجُکُمۡ تَارَةً اُخۡرٰی ﴿۵۵﴾	55

Transliteration	Minhā khalaqnākum wa fīhā nu‘īdukum wa minhā nukhrijukum tāratan ’ukhrā	
Translation	From the (earth) did We create you, and into it shall We return you, and from it shall We bring you out once again.	
	وَلَقَدْ اَرَيْنٰهُ اٰيٰتِنَا كُلَّهَا فَكَذَّبَ وَاَبٰى ﴿٥٦﴾	56
Transliteration	Wa laqad ’araynāhu ’Āyātinā kullahā fakadh dhaba wa ’abā	
Translation	And We showed Fir‘awn all Our Signs, but he did reject and refuse.	
	قَالَ اَجِئْتَنَا لِتُخْرِجَنَا مِنْ اَرْضِنَا بِسِحْرِكَ يٰمُوْسٰى ﴿٥٧﴾	57
Transliteration	Qāla ’aji’tanā litukhrijanā min ’arḍinā bi-siḥrika yā Mūsā	
Translation	He said: "Have you come to drive us out of our land with your magic, O Mūsā?	
	فَلَنَاْتِيَنَّكَ بِسِحْرٍ مِّثْلِهٖ فَاجْعَلْ بَيْنَنَا وَبَيْنَكَ مَوْعِدًا لَّا نُخْلِفُهٗ نَحْنُ وَلَآ اَنْتَ مَكَانًا سُوًى ﴿٥٨﴾	58
Transliteration	Falana’ti-yannaka bi-siḥrim-mithlihī faj‘al baynanā wa baynaka maw-‘idal-lā nukhlifuhū naḥnu wa lā ’anta makānan-suwā	
Translation	"But we can surely produce magic to match yours! So make a tryst between us and you, which we shall not fail to keep - neither we nor you - in a place where both shall have even chances."	
	قَالَ مَوْعِدُكُمْ يَوْمُ الزِّيْنَةِ وَاَنْ يُّحْشَرَ النَّاسُ ضُحًى ﴿٥٩﴾	59
Transliteration	Qāla maw-‘idukum yawmuz-zīnati wa ’any-yuḥsharannāsu ḍuḥā	
Translation	Mūsā said: "Your tryst is the Day of the Festival, and let the people be assembled when the sun is well up."	
	فَتَوَلّٰى فِرْعَوْنُ فَجَمَعَ كَيْدَهٗ ثُمَّ اَتٰى ﴿٦٠﴾	60
Transliteration	Fata-wallā Fir-‘awnu fajama‘a kaydahū thumma ’atā	
Translation	So Fir‘awn withdrew: He concerted his plan, and then came (back).	
	قَالَ لَهُمْ مُّوْسٰى وَيْلَكُمْ لَا تَفْتَرُوْا عَلَى اللّٰهِ كَذِبًا فَيُسْحِتَكُمْ بِعَذَابٍ ۚ وَقَدْ خَابَ مَنِ افْتَرٰى ﴿٦١﴾	61

Transliteration	Qāla lahum-Mūsā waylakum lā taftarū ‘ala-LLāhi kadh iban-f ḥitakumbi-‘adhāb; wa qad khāba maniftarā	
Translation	Musa said to him: Woe to you! Forge not you a lie against Allah, lest He destroys you (at once) utterly by chastisement: the forger must suffer frustration!"	
	فَتَنَازَعُوْٓا اَمْرَهُمْ بَيْنَهُمْ وَاَسَرُّوا النَّجْوٰى ﴿٦٢﴾	62
Transliteration	Fatanā-za‘ū ’amrahum-baynahum wa ’asarrun-najwā	
Translation	So they disputed, one with another, over their affair, but they kept their talk secret.	
	قَالُوْٓا اِنْ هٰذٰنِ لَسٰحِرٰنِ يُرِيْدٰنِ اَنْ يُّخْرِجٰكُمْ مِّنْ اَرْضِكُمْ بِسِحْرِهِمَا وَيَذْهَبَا بِطَرِيْقَتِكُمُ الْمُثْلٰى ﴿٦٣﴾	63
Transliteration	Qālū ’in hādhāni lasāḥirāni yurīdāni ’any-yukhrijākummin ’arḍikum-bisiḥrihimā wa yadhhabā bi-ṭarīqati-ku-mul-muthlā	
Translation	They said: "These two are certainly (expert) magicians: their object is to drive you out from your land with their magic, and to do away with your most cherished institutions.	
	فَاَجْمِعُوْا كَيْدَكُمْ ثُمَّ ائْتُوْا صَفًّا ۚ وَقَدْ اَفْلَحَ الْيَوْمَ مَنِ اسْتَعْلٰى ﴿٦٤﴾	64
Transliteration	Fa-’ajmi‘ū kaydakum thumma’tū ṣaffā; wa qad ’aflaḥal-yawma manista‘lā	
Translation	"Therefore concert your plan, and then assemble in (serried) ranks: He wins (all along) today who gains the upper hand."	
	قَالُوْا يٰمُوْسٰٓى اِمَّآ اَنْ تُلْقِيَ وَاِمَّآ اَنْ نَّكُوْنَ اَوَّلَ مَنْ اَلْقٰى ﴿٦٥﴾	65
Transliteration	Qālū yā-Mūsā ’immā ’an-tulqiya wa ’immā ’an-nakūna ’awwala man ’alqā	
Translation	They said: "O Mūsā! whether will you that you throw (first) or that we be the first to throw?"	
	قَالَ بَلْ اَلْقُوْا ۚ فَاِذَا حِبَالُهُمْ وَعِصِيُّهُمْ يُخَيَّلُ اِلَيْهِ مِنْ سِحْرِهِمْ اَنَّهَا تَسْعٰى ﴿٦٦﴾	66
Transliteration	Qāla bal ’alqū! Fa-’idhā ḥibāluhum wa ‘iṣiyyuhum yukhayyalu ’ilayhimin-siḥri-him ’annahā tas‘ā	

Translation	He said, "Nay, throw you first!" Then behold their ropes and their rods-so it seemed to him on account of their magic - began to be in lively motion!	
	فَاَوۡجَسَ فِیۡ نَفۡسِهٖ خِیۡفَةً مُّوۡسٰی ﴿۶۷﴾	67
Transliteration	Fa-’awjasa fī nafsihī khīfatam-Mūsā	
Translation	So Mūsā conceived in his mind a (sort of) fear.	
	قُلۡنَا لَا تَخَفۡ اِنَّكَ اَنۡتَ الۡاَعۡلٰی ﴿۶۸﴾	68
Transliteration	Qulnā lā takhaf ’innaka ’antal-’a‘lā	
Translation	We said: "Fear not! for you have indeed the upper hand:	
	وَاَلۡقِ مَا فِیۡ یَمِیۡنِكَ تَلۡقَفۡ مَا صَنَعُوۡا ؕ اِنَّمَا صَنَعُوۡا كَیۡدُ سٰحِرٍ ؕ وَلَا یُفۡلِحُ السّٰحِرُ حَیۡثُ اَتٰی ﴿۶۹﴾	69
Transliteration	Wa ’alqi mā fī yamīnika talqaf mā ṣana‘ū. ’Innamā ṣana‘ū kaydu sāḥir; Wa lā yufliḥus-sāḥiru ḥaythu ’atā	
Translation	"Throw that which is in your right hand: quickly will it swallow up that which they have faked what they have faked is but a magician´s trick: and the magician thrives not, (no matter) where he goes."	
	فَاُلۡقِیَ السَّحَرَةُ سُجَّدًا قَالُوۡۤا اٰمَنَّا بِرَبِّ هٰرُوۡنَ وَ مُوۡسٰی ﴿۷۰﴾	70
Transliteration	Fa-’ulqiyas-saḥaratu sujjadan qālū ’āmannā bi-Rabbi Hārūna wa Mūsā	
Translation	So the magicians were thrown down to prostration: they said, "We believe in the Lord of Hārūn and Mūsā".	
	قَالَ اٰمَنۡتُمۡ لَهٗ قَبۡلَ اَنۡ اٰذَنَ لَكُمۡ ؕ اِنَّهٗ لَكَبِیۡرُكُمُ الَّذِیۡ عَلَّمَكُمُ السِّحۡرَ ۚ فَلَاُقَطِّعَنَّ اَیۡدِیَكُمۡ وَ اَرۡجُلَكُمۡ مِّنۡ خِلَافٍ وَّلَاُصَلِّبَنَّكُمۡ فِیۡ جُذُوۡعِ النَّخۡلِ ۫ وَلَتَعۡلَمُنَّ اَیُّنَاۤ اَشَدُّ عَذَابًا وَّ اَبۡقٰی ﴿۷۱﴾	71
Transliteration	Qāla ’āmantum lahū qabla ’an ’ādhana lakum? ’Innahū la-kabīru-kumulladhī ‘allamakumus-siḥr! Fala’uqaṭṭi‘anna ’aydiyakum wa ’arjulakum-min khilāfinw-wa la’uṣallibannakum fī judhū‘innakhl; wa lata‘-lamunna ’ayyunā ’ashaddu ‘adhābanw-wa ’abqā	

Translation	(Fir'awn) said: "Believe you in Him before I give you permission? Surely this must be your leader, who has taught you magic! be sure I will cut off your hands and feet on opposite sides, and I will have you crucified on trunks of palm-trees: so shall you know for certain, which of us can give the more severe and the more lasting punishment!"	
	قَالُوْا لَنْ نُّؤْثِرَكَ عَلٰى مَا جَآءَنَا مِنَ الْبَيِّنٰتِ وَالَّذِيْ فَطَرَنَا فَاقْضِ مَآ اَنْتَ قَاضٍ ؕ اِنَّمَا تَقْضِيْ هٰذِهِ الْحَيٰوةَ الدُّنْيَا ﴿۷۲﴾	72
Transliteration	Qālū lan-nu'-thiraka 'alā mā jā-'anā minal-Bayyināti walladhī faṭaranā faqḍi mā 'anta qāḍ; 'innamā taqḍī hādhihil-ḥayātad-dunyā	
Translation	They said: "Never shall we regard you as more than the Clear Signs that have come to us, or than Him Who created us! So decree whatever you desire to decree: for you can only decree (touching) the life of this world.	
	اِنَّآ اٰمَنَّا بِرَبِّنَا لِيَغْفِرَ لَنَا خَطٰيٰنَا وَمَآ اَكْرَهْتَنَا عَلَيْهِ مِنَ السِّحْرِ ؕ وَاللّٰهُ خَيْرٌ وَّاَبْقٰى ﴿۷۳﴾	73
Transliteration	'Innā 'āmannā bi-Rabbinā liyaghfira lanā khaṭā-yānā wa mā 'akrahtanā 'alayhi minas-siḥr; wa-LLāhu khayrunw wa 'Abqā	
Translation	"For us, we have believed in our Lord: may He forgive us our faults, and the magic to which you did compel us: for Allah is Best and Most Abiding."	
	اِنَّهٗ مَنْ يَّاْتِ رَبَّهٗ مُجْرِمًا فَاِنَّ لَهٗ جَهَنَّمَ ؕ لَا يَمُوْتُ فِيْهَا وَلَا يَحْيٰى ﴿۷۴﴾	74
Transliteration	'Innahū many-ya'-ti Rabbahū mujriman fa-'inna lahū Jahannam; lā yamūtu fīhā wa lā yaḥyā	
Translation	Verily he who comes to his Lord as a sinner (at Judgment),- for him is Jahannam: therein shall he neither die nor live.	
	وَمَنْ يَّاْتِهٖ مُؤْمِنًا قَدْ عَمِلَ الصّٰلِحٰتِ فَاُولٰٓئِكَ لَهُمُ الدَّرَجٰتُ الْعُلٰى ﴿۷۵﴾	75
Transliteration	Wa many-ya'-tihī Mu'-minan-qad'amilaṣ-ṣāliḥāti fa-'ulā-'ika lahumud-darajā-tul-'ulā	
Translation	But such as come to Him as Believers who have worked righteous deeds,- for them are ranks exalted -	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	جَنّٰتُ عَدْنٍ تَجْرِیْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِیْنَ فِیْهَا ؕ وَ ذٰلِكَ جَزٰٓؤُا مَنْ تَزَكّٰى ﴿۷۶﴾	76
Transliteration	Jannātu ‘Adnin-tajrī min taḥtihal-’anhāru khālidīna fīhā; wa dhālika ja-zā-’u man-tazakkā	
Translation	Gardens of Eternity, beneath which flow rivers: they will dwell therein for aye: such is the reward of those who purify themselves (from evil).	
	وَ لَقَدْ اَوْحَیْنَاۤ اِلٰى مُوْسٰۤى ۙ اَنْ اَسْرِ بِعِبَادِیْ فَاضْرِبْ لَهُمْ طَرِیْقًا فِی الْبَحْرِ یَبَسًا ۙ لَّا تَخٰفُ دَرَكًا وَّ لَا تَخْشٰى ﴿۷۷﴾	77
Transliteration	Wa laqad ’awḥaynā ’ilā Mūsā ’an ’asri bi-‘ibādī faḍrib lahum ṭarīqan fil-baḥri yabasal-lā takhāfu darakanw-wa lā takh shā	
Translation	We sent an inspiration to Mūsā: "Travel by night with My servants, and strike a dry path for them through the sea, without fear of being overtaken (by Fir‘awn) and without (any other) fear."	
	فَاَتْبَعَهُمْ فِرْعَوْنُ بِجُنُوْدِهٖ فَغَشِیَهُمْ مِّنَ الْیَمِّ مَا غَشِیَهُمْ ﴿۷۸﴾	78
Transliteration	Fa-’atba-‘ahum Fir-‘awnu bi-junūdihī fa-ghashiyahum-minal-yammi mā ghashiyahum	
Translation	Then Fir‘awn pursued them with his forces, but the waters completely overwhelmed them and covered them up.	
	وَ اَضَلَّ فِرْعَوْنُ قَوْمَهٗ وَ مَا هَدٰى ﴿۷۹﴾	79
Transliteration	Wa ’aḍalla Fir-‘awnu qawmahū wa mā hadā	
Translation	Fir‘awn led his people astray instead of leading them aright.	
	یٰبَنِیْۤ اِسْرَآءِیْلَ قَدْ اَنْجَیْنٰكُمْ مِّنْ عَدُوِّكُمْ وَ وٰعَدْنٰكُمْ جَانِبَ الطُّوْرِ الْاَیْمَنَ وَ نَزَّلْنَا عَلَیْكُمُ الْمَنَّ وَ السَّلْوٰى ﴿۸۰﴾	80
Transliteration	Yā-Banī-’Isrā-’īla qad ’anjaynākummin ‘aduwwi-kum wa wā-‘adnākum jāni-baṭ-Ṭūril-’aymana wa nazzal-nā ‘alaukumul-Manna was-Salwā	
Translation	O you Children of Isrā’īl! We delivered you from your enemy, and We made a Covenant with you on the right side of Mount (Sinai), and We sent down to you Manna and quails:	

	كُلُوْا مِنْ طَيِّبٰتِ مَا رَزَقْنٰكُمْ وَلَا تَطْغَوْا فِيْهِ فَيَحِلَّ عَلَيْكُمْ غَضَبِيْ ۚ وَمَنْ يَّحْلِلْ عَلَيْهِ غَضَبِيْ فَقَدْ هَوٰى ﴿٨١﴾	81
Transliteration	Kulū min-ṭayyibāti mā razaqnākum wa lā taṭghaw fīhi fa-yaḥilla ‘alaykum ghaḍa-bī; wa many-yaḥlil ‘alayhi ghaḍabī faqad hawā	
Translation	(Saying): "Eat of the good things We have provided for your sustenance, but commit no excess therein, lest My Wrath should justly descend on you: and those on whom descends My Wrath do perish indeed!	
	وَاِنِّيْ لَغَفَّارٌ لِّمَنْ تَابَ وَاٰمَنَ وَعَمِلَ صَالِحًا ثُمَّ اهْتَدٰى ﴿٨٢﴾	82
Transliteration	Wa ’innī la-Ġhaffārul-liman-tāba wa ’āmana wa ‘amila ṣāliḥan-thummahtadā	
Translation	"But, without doubt, I am (also) He that forgives again and again, to those who repent, believe, and do right, who,- in fine, are ready to receive true guidance."	
	وَمَآ اَعْجَلَكَ عَنْ قَوْمِكَ يٰمُوْسٰى ﴿٨٣﴾	83
Transliteration	Wamā’a‘-jalaka‘anqawmika Yā-Mūsā	
Translation	(When Mūsā was up on the Mount, Allāh said:) "What made you hasten in advance of your people, O Mūsā?"	
	قَالَ هُمْ اُولَآءِ عَلٰٓى اَثَرِيْ وَعَجِلْتُ اِلَيْكَ رَبِّ لِتَرْضٰى ﴿٨٤﴾	84
Transliteration	Qāla hum ’ulā-’i‘alā ’atharī wa ‘ajiltu ’ilayka Rabbili-tarḍā	
Translation	He replied: "Behold, they are close on my footsteps: I hastened to you, O my Lord, to please you."	
	قَالَ فَاِنَّا قَدْ فَتَنَّا قَوْمَكَ مِنْۢ بَعْدِكَ وَاَضَلَّهُمُ السَّامِرِيُّ ﴿٨٥﴾	85
Transliteration	Qāla fa-’innā qad fatannā qawmaka mimba‘-dika wa ’aḍallahumus-Sāmiriyy	
Translation	(Allāh) said: "We have tested your people in your absence: the Samiri has led them astray."	
	فَرَجَعَ مُوْسٰٓى اِلٰى قَوْمِهٖ غَضْبَانَ اَسِفًا ۚ قَالَ يٰقَوْمِ اَلَمْ يَعِدْكُمْ رَبُّكُمْ وَعْدًا حَسَنًا ۭ اَفَطَالَ عَلَيْكُمُ الْعَهْدُ اَمْ اَرَدْتُّمْ اَنْ يَّحِلَّ عَلَيْكُمْ غَضَبٌ مِّنْ رَّبِّكُمْ فَاَخْلَفْتُمْ مَّوْعِدِيْ ﴿٨٦﴾	86

Transliteration	Faraja-‘a Mūsā ’ilā qawmihī ghaḍbāna ’asifā. Qāla Yā-qawmi’alam ya‘idkum Rabbukum wa‘-dan ḥasanā? ’Afaṭāla ‘alaykumul-‘ahdu ’am ’arattum ’any-yaḥilla ‘alaykum ghaḍabum-mir-Rabbikum fa-’akhlaftum-maw‘idī	
Translation	So Mūsā returned to his people in a state of indignation and sorrow. He said: "O my people! Did not your Lord make a handsome promise to you? Did then the promise seem to you long (in coming)? Or did you desire that Wrath should descend from your Lord on you, and so you broke your promise to me?"	
	قَالُوْا مَآ اَخْلَفْنَا مَوْعِدَكَ بِمَلْكِنَا وَلٰكِنَّا حُمِّلْنَآ اَوْزَارًا مِّنْ زِيْنَةِ الْقَوْمِ فَقَذَفْنٰهَا فَكَذٰلِكَ اَلْقَى السَّامِرِيُّ ﴿٨٧﴾	87
Transliteration	Qālū mā ’akhlafnā maw-‘idaka bimalkinā wa lākinnā ḥummilnā ’awzāram-min-zīnatil-qa-wmi faqadhafnāhā fakadhālika ’alqas-Sāmiriyy	
Translation	They said: "We broke not the promise to you, as far as lay in our power: but we were made to carry the weight of the ornaments of the (whole) people, and we threw them (into the fire), and that was what the Samiri suggested.	
	فَاَخْرَجَ لَهُمْ عِجْلًا جَسَدًا لَّهٗ خُوَارٌ فَقَالُوْا هٰذَآ اِلٰـهُكُمْ وَاِلٰهُ مُوْسٰى فَنَسِيَ ﴿٨٨﴾	88
Transliteration	Fa-’akhraja lahum ‘ijlan jasadal-lahū khuwārun-faqālū hādhā ’ilāhukum wa ’ilāhu Mūsā, fanasī	
Translation	"Then he brought out (of the fire) before the (people) the image of a calf: It seemed to low: so they said: This is your god, and the god of Mūsā, but (Mūsā) has forgotten!"	
	اَفَلَا يَرَوْنَ اَلَّا يَرْجِعُ اِلَيْهِمْ قَوْلًا ۙ وَّلَا يَمْلِكُ لَهُمْ ضَرًّا وَّلَا نَفْعًا ﴿٨٩﴾	89
Transliteration	’Afalā yarawna ’allā yariji‘u ’ilayhim qawlā; wa lā yamliku lahum ḍarranw-wa lā naf-‘ā	
Translation	Could they not see that it could not return them a word (for answer), and that it had no power either to harm them or to do them good?	

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	وَلَقَدْ قَالَ لَهُمْ هٰرُوْنُ مِنْ قَبْلُ يٰقَوْمِ اِنَّمَا فُتِنْتُمْ بِهٖ ۚ وَاِنَّ رَبَّكُمُ الرَّحْمٰنُ فَاتَّبِعُوْنِيْ وَاَطِيْعُوْٓا اَمْرِيْ ﴿٩٠﴾	90
Transliteration	wa’inna Rabbakumur-Raḥmānu fattabi-‘ūnī wa ’aṭī-‘ū ’amrī	
Translation	Hārūn had already, before this said to them: "O my people! you are being tested in this: for verily your Lord is (Allāh) Most Gracious; so follow me and obey my command."	
	قَالُوْا لَنْ نَّبْرَحَ عَلَيْهِ عٰكِفِيْنَ حَتّٰى يَرْجِعَ اِلَيْنَا مُوْسٰى ﴿٩١﴾	91
Transliteration	Qālū lan-nabraḥa ‘alayhi ‘ākifīna ḥattā yarji‘a ’ilaynā Mūsā	
Translation	They had said: "We will not abandon this cult, but we will devote ourselves to it until Mūsā returns to us."	
	قَالَ يٰهٰرُوْنُ مَا مَنَعَكَ اِذْ رَاَيْتَهُمْ ضَلُّوْٓا ﴿٩٢﴾	92
Transliteration	Qāla Yā-Hārūnu mā mana-‘aka ’idh ra-’aytahum ḍallū	
Translation	(Mūsā) said: "O Hārūn! What kept you back, when you saw them going wrong,	
	اَلَّا تَتَّبِعَنِ ۭ اَفَعَصَيْتَ اَمْرِيْ ﴿٩٣﴾	93
Transliteration	’Allā tattabi-‘an? ’Afa‘aṣayta ’amrī	
Translation	"From following me? Did you then disobey my order?"	
	قَالَ يَبْنَؤُمَّ لَا تَاْخُذْ بِلِحْيَتِيْ وَلَا بِرَاْسِيْ ۚ اِنِّيْ خَشِيْتُ اَنْ تَقُوْلَ فَرَّقْتَ بَيْنَ بَنِيْٓ اِسْرَاۗءِيْلَ وَلَمْ تَرْقُبْ قَوْلِيْ ﴿٩٤﴾	94
Transliteration	Qāla yabna-’umma lā ta’-khudh biliḥyatī wa lā bira’sī! ’Innī khashītu ’an taqūla farraqta bayna Banī-’Isrā-’īla wa lam tarqub qawlī	
Translation	(Hārūn) replied: "O son of my mother! Seize (me) not by my beard nor by (the hair of) my head! Truly I feared lest you shouldst say, You has caused a division among the children of Isrā’īl, and you didst not respect my word!"	
	قَالَ فَمَا خَطْبُكَ يٰسَامِرِيُّ ﴿٩٥﴾	95
Transliteration	Qāla famā khaṭbuka Yā-Sāmiriyy	
Translation	(Mūsā) said: "What then is your case, O Samiri?"	

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		96
	قَالَ بَصُرْتُ بِمَا لَمْ يَبْصُرُوْا بِهٖ فَقَبَضْتُ قَبْضَةً مِّنْ اَثَرِ الرَّسُوْلِ فَنَبَذْتُهَا وَكَذٰلِكَ سَوَّلَتْ لِيْ نَفْسِيْ ﴿٩٦﴾	
Transliteration	Qāla baṣurtu bimā lam yabṣrū bihī faqabaḍtu qabḍam-min ’ath Rasūli fanabadhtuhā wa kadhālika sawwalat lī nafsī	
Translation	He replied: "I saw what they saw not: so I took a handful (of dust) from the footprint of the Messenger, and threw it (into the calf): thus did my soul suggest to me."	
		97
	قَالَ فَاذْهَبْ فَاِنَّ لَكَ فِي الْحَيٰوةِ اَنْ تَقُوْلَ لَا مِسَاسَ ۚ وَاِنَّ لَكَ مَوْعِدًا لَّنْ تُخْلَفَهٗ ۚ وَانْظُرْ اِلٰٓى اِلٰهِكَ الَّذِيْ ظَلْتَ عَلَيْهِ عَاكِفًا ۭ لَنُحَرِّقَنَّهٗ ثُمَّ لَنَنْسِفَنَّهٗ فِي الْيَمِّ نَسْفًا ﴿٩٧﴾	
Transliteration	Qāla fadhhab fa-’inna laka fil-ḥayāti ’an-taqūla Lā Misās; wa ’inna laka maw‘idal-lan-tukhlafah; wanẓur ’ilā ’ilāhi-kalladhī ẓalta ‘alayhi ‘ākifā; lanuḥarri-qannahū thumma lanansifan-nahū fil-yammi nasfā	
Translation	(Mūsā) said: "Get you gone! but your (punishment) in this life will be that you will say, ´touch me not´; and moreover (for a future penalty) you have a promise that will not fail: Now look at your god, of whom you have become a devoted worshipper: We will certainly (melt) it in a blazing fire and scatter it broadcast in the sea!"	
		98
	اِنَّمَآ اِلٰهُكُمُ اللّٰهُ الَّذِيْ لَآ اِلٰهَ اِلَّا هُوَ ۭ وَسِعَ كُلَّ شَيْءٍ عِلْمًا ﴿٩٨﴾	
Transliteration	’Innamā ’Ilahukumu-LLāhul-ladhī Lā’ilāha ’illā Hū; wasi-‘a kulla shay-’in ‘ilmā	
Translation	But the god of you all is the One Allāh: there is no god but He: all things He comprehends in His knowledge.	
		99
	كَذٰلِكَ نَقُصُّ عَلَيْكَ مِنْ اَنْۢبَاۗءِ مَا قَدْ سَبَقَ ۚ وَقَدْ اٰتَيْنٰكَ مِنْ لَّدُنَّا ذِكْرًا ﴿٩٩﴾	
Transliteration	Kadhālika naquṣṣu ‘alayka min ’ambā-’i mā qad sabaq; Wa qad ’ātaynāka milladun-nā ẓikrā	
Translation	Thus do We relate to you some stories of what happened before: for We have sent you a Message from Our own Presence.	

	مَنْ اَعْرَضَ عَنْهُ فَاِنَّهٗ يَحْمِلُ يَوْمَ الْقِيٰمَةِ وِزْرًا ﴿١٠٠﴾	100
Transliteration	Man ’a‘-raḍa ’anhu fa’innahū yaḥmilu Yawmal-Qiyā-mati wizrā	
Translation	If any do turn away therefrom, verily they will bear a burden on the Day of judgment;	
	خٰلِدِيْنَ فِيْهِ ؕ وَسَآءَ لَهُمْ يَوْمَ الْقِيٰمَةِ حِمْلًا ﴿١٠١﴾	101
Transliteration	Khālidīna fīh; wa sā’a lahum Yawmal-Qiyā-mati ḥimlā	
Translation	They will abide in this (state): and grievous will the burden be to them on that Day -	
	يَّوْمَ يُنْفَخُ فِى الصُّوْرِ وَنَحْشُرُ الْمُجْرِمِيْنَ يَوْمَئِذٍ زُرْقًا ﴿١٠٢﴾	102
Transliteration	Yawma yunfakhu fiṣ-Ṣūri wa naḥ-shurul-mujrimīna Yawma-’idhinzurqā	
Translation	The Day when the Trumpet will be sounded: that Day, We shall gather the sinful, blear-eyed (with terror).	
	يَّتَخَافَتُوْنَ بَيْنَهُمْ اِنْ لَّبِثْتُمْ اِلَّا عَشْرًا ﴿١٠٣﴾	103
Transliteration	Yatakhā-fatūna baynahum ’illabiththum ’illā ‘ashrā	
Translation	In whispers will they consult each other: "Yet tarried not longer than ten (Days);	
	نَحْنُ اَعْلَمُ بِمَا يَقُوْلُوْنَ اِذْ يَقُوْلُ اَمْثَلُهُمْ طَرِيْقَةً اِنْ لَّبِثْتُمْ اِلَّا يَوْمًا ﴿١٠٤﴾	104
Transliteration	Naḥnu ’A‘-lamu bimā yaqūlūna ’idh yaqūlu ’amthaluhum Ṭarīqatan ’ilabith-tum’illā yawmā	
Translation	We know best what they will say, when their leader most eminent in conduct will say: "You tarried not longer than a day!"	
	وَيَسْـَٔلُوْنَكَ عَنِ الْجِبَالِ فَقُلْ يَنْسِفُهَا رَبِّىْ نَسْفًا ﴿١٠٥﴾	105
Transliteration	Wa yas-’alūnaka ‘anil-jibāli faqul yansifuhā Rabbī nasfā	
Translation	They ask you concerning the Mountains: say, "My Lord will uproot them and scatter them as dust;	
	فَيَذَرُهَا قَاعًا صَفْصَفًا ﴿١٠٦﴾	106
Transliteration	Fa-yadharuhā qā-‘anṣafṣafā	
Translation	"He will leave them as plains smooth and level;	

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	لَّا تَرٰى فِيْهَا عِوَجًا وَّلَآ اَمْتًا ﴿١٠٧﴾	107
Transliteration	Lā tarā fīhā ‘iwajanw-wa lā ’amtā	
Translation	"Nothing crooked or curved will you see in their place."	
	يَوْمَىِٕذٍ يَّتَّبِعُوْنَ الدَّاعِيَ لَا عِوَجَ لَهٗ ۚ وَخَشَعَتِ الْاَصْوَاتُ لِلرَّحْمٰنِ فَلَا تَسْمَعُ اِلَّا هَمْسًا ﴿١٠٨﴾	108
Transliteration	Yawma-’idhiny-yattabi‘ūnad-Dā-‘iya lā ‘iwaja lah; wa kh a s ’aṣwātu lir-Raḥmāni falā tasma-‘u’illā hamsā	
Translation	On that Day will they follow the Caller (straight): no crookedness (can they show) him: all sounds shall humble themselves in the Presence of (Allāh) Most Gracious: nothing shall you hear but the tramp of their feet (as they march).	
	يَوْمَىِٕذٍ لَّا تَنْفَعُ الشَّفَاعَةُ اِلَّا مَنْ اَذِنَ لَهُ الرَّحْمٰنُ وَرَضِيَ لَهٗ قَوْلًا ﴿١٠٩﴾	109
Transliteration	Yawma-’idhil-lā tanfa-‘ush-Shafā-‘atu ’illā man ’adhina lahur-Raḥmānu wa raḍiya lahū qawlā	
Translation	On that Day shall no intercession avail except for those for whom permission has been granted by (Allāh) Most Gracious and whose word is acceptable to Him.	
	يَعْلَمُ مَا بَيْنَ اَيْدِيْهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيْطُوْنَ بِهٖ عِلْمًا ﴿١١٠﴾	110
Transliteration	Ya‘-lamu mā bayna ’aydīhim wa mā Khalfahum wa lā yuḥīṭūna bihī ‘ilmā	
Translation	He knows what (appears to His creatures as) before or after or behind them: but they shall not compass it with their knowledge.	
	وَعَنَتِ الْوُجُوْهُ لِلْحَيِّ الْقَيُّوْمِ ۭ وَقَدْ خَابَ مَنْ حَمَلَ ظُلْمًا ﴿١١١﴾	111
Transliteration	Wa ‘anatil-wujūhu lil-Ḥayyil-Qayyūm; wa qad khāba man ḥamala ẓulmā	
Translation	(All) faces shall be humbled before (Him) - the Living, the Self-Subsisting, Eternal: hopeless indeed will be the man that carries iniquity (on his back).	
	وَمَنْ يَّعْمَلْ مِنَ الصّٰلِحٰتِ وَهُوَ مُؤْمِنٌ فَلَا يَخٰفُ ظُلْمًا وَّلَا هَضْمًا ﴿١١٢﴾	112
Transliteration	Wa many-ya‘-mal minaṣ-ṣāliḥāti wa huwa Mu’-minun-falā yakhāfu ẓulmanw-wa lā haḍmā	

Translation	But he who works deeds of righteousness, and has faith, will have no fear of harm nor of any curtailment (of what is his due).	
	وَكَذٰلِكَ اَنْزَلْنٰهُ قُرْاٰنًا عَرَبِيًّا وَّصَرَّفْنَا فِيْهِ مِنَ الْوَعِيْدِ لَعَلَّهُمْ يَتَّقُوْنَ اَوْ يُحْدِثُ لَهُمْ ذِكْرًا ﴿١١٣﴾	113
Transliteration	Wa kadhālika ’anzalnāhu Qur-’ānan ‘Arabiyyanw-wa ṣarrafnā fīhi minal-wa-‘īdi la‘allahum yattaqūna ’aw yuḥdithu lahum dhikrā	
Translation	Thus have We sent this down - an arabic Qur’ān - and explained therein in detail some of the warnings, in order that they may fear Allāh, or that it may cause their remembrance (of Him).	
	فَتَعٰلَى اللّٰهُ الْمَلِكُ الْحَقُّ ۚ وَلَا تَعْجَلْ بِالْقُرْاٰنِ مِنْ قَبْلِ اَنْ يُّقْضٰٓى اِلَيْكَ وَحْيُهٗ ۫ وَقُلْ رَّبِّ زِدْنِيْ عِلْمًا ﴿١١٤﴾	114
Transliteration	Fata-‘āla-LLāhul-Malikul-Ḥaqq! Wa lā ta‘-jal bilqur-’ānimin-qabli’any-yuqḍā’ilayka waḥyuh; wa qur-Rabbi zidnī ‘ilmā	
Translation	High above all is Allāh, the King, the Truth! Be not in haste with the Qur’ān before its revelation to you is completed, but say, "O my Lord! Advance me in knowledge."	
	وَلَقَدْ عَهِدْنَآ اِلٰٓى اٰدَمَ مِنْ قَبْلُ فَنَسِيَ وَلَمْ نَجِدْ لَهٗ عَزْمًا ﴿١١٥﴾	115
Transliteration	Wa laqad ‘ahidnā’ilā ’Ādama min-qablu fanasiya wa lam najid lahū ‘azmā	
Translation	We had already, beforehand, taken the covenant of Adam, but he forgot: and We found on his part no firm resolve.	
	وَاِذْ قُلْنَا لِلْمَلٰٓئِكَةِ اسْجُدُوْا لِاٰدَمَ فَسَجَدُوْٓا اِلَّآ اِبْلِيْسَ ۭ اَبٰى ﴿١١٦﴾	116
Transliteration	Wa ’idh qulnā lil-malā’ikatis-judū li-’Ādama fasajadū ’illā ’Iblīs; ’abā	
Translation	When We said to the angels, "Prostrate yourselves to Adam", they prostrated themselves, but not Iblis: he refused.	
	فَقُلْنَا يٰٓاٰدَمُ اِنَّ هٰذَا عَدُوٌّ لَّكَ وَلِزَوْجِكَ فَلَا يُخْرِجَنَّكُمَا مِنَ الْجَنَّةِ فَتَشْقٰى ﴿١١٧﴾	117
Transliteration	Faqulnā Yā-’Ādamu ’inna hādhā ‘aduwwul-laka wa li-zawjikā falā yukhri-jannakumā minal-jannati fatashqā	

Translation	Then We said: "O Adam! verily, this is an enemy to you and your wife: so let him not get you both out of the Garden, so that you are landed in misery.	
	إِنَّ لَكَ أَلَّا تَجُوعَ فِيهَا وَلَا تَعْرَىٰ ﴿١١٨﴾	118
Transliteration	’Inna laka ’allā tajū-‘a fīhā wa lā ta‘-rā	
Translation	"There is therein (enough provision) for you not to go hungry nor to go naked,	
	وَأَنَّكَ لَا تَظْمَؤُا فِيهَا وَلَا تَضْحَىٰ ﴿١١٩﴾	119
Transliteration	Wa ’annaka lā taẓma-’u fīhā wa lā taḍḥā	
Translation	"Nor to suffer from thirst, nor from the sun´s heat."	
	فَوَسْوَسَ إِلَيْهِ الشَّيْطَانُ قَالَ يَا آدَمُ هَلْ أَدُلُّكَ عَلَىٰ شَجَرَةِ الْخُلْدِ وَمُلْكٍ لَّا يَبْلَىٰ ﴿١٢٠﴾	120
Transliteration	Fa-waswasa ’ilayhish-Shayṭānu qāla Yā-’Ādamu hal-’adulluka ’alā Shajaratil-khuldi wa mulkil-lā yablā	
Translation	But Shayṭān whispered evil to him: he said, "O Adam! shall I lead you to the Tree of Eternity and to a kingdom that never decays?"	
	فَأَكَلَا مِنْهَا فَبَدَتْ لَهُمَا سَوْآتُهُمَا وَطَفِقَا يَخْصِفَانِ عَلَيْهِمَا مِن وَرَقِ الْجَنَّةِ ۚ وَعَصَىٰ آدَمُ رَبَّهُ فَغَوَىٰ ﴿١٢١﴾	121
Transliteration	Fa-’akalā minhā fabadat lahumā saw-’ātuhumā wa ṭafiqā yakhṣifāni ‘alayhimā minwwaraqil-Jannah; wa ‘aṣā ’Ādamu Rabbahū faghawā	
Translation	In the result, they both ate of the tree, and so their nakedness appeared to them: they began to sew together, for their covering, leaves from the Garden: thus did Adam disobey his Lord, and allow himself to be seduced.	
	ثُمَّ اجْتَبَاهُ رَبُّهُ فَتَابَ عَلَيْهِ وَهَدَىٰ ﴿١٢٢﴾	122
Transliteration	Thummaj-tabāhu Rabbuhū fatāba ‘alayhi wa hadā	
Translation	But his Lord chose him (for His Grace): He turned to him, and gave him Guidance.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	قَالَ اهْبِطَا مِنْهَا جَمِيْعًا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ۚ فَاِمَّا يَاْتِيَنَّكُمْ مِّنِّيْ هُدًى ۙ فَمَنِ اتَّبَعَ هُدَايَ فَلَا يَضِلُّ وَ لَا يَشْقٰى ﴿١٢٣﴾	123
Transliteration	Qālahbiṭā minhā ja-mī‘am-ba‘-ḍukum li-ba‘-ḍin ‘aduww; fa-’immā ya’ti-yannakum-minnī Hudan famanittaba-‘a Hudāya falā ya-ḍillu wa lā yashqā	
Translation	He said: "Get you down, both of you - all together, from the Garden, with enmity one to another: but if, as is sure, there comes to you Guidance from Me, whosoever follows My Guidance, will not lose his way, nor fall into misery.	
	وَمَنْ اَعْرَضَ عَنْ ذِكْرِيْ فَاِنَّ لَهٗ مَعِيْشَةً ضَنْكًا وَّنَحْشُرُهٗ يَوْمَ الْقِيٰمَةِ اَعْمٰى ﴿١٢٤﴾	124
Transliteration	Wa man ’a‘-raḍa ‘an-Dhik-rī fa-’inna lahū ma-‘īshatan ḍankanw-wa naḥshuruhū Yawmal-Qiyāmati ’a‘-mā	
Translation	"But whosoever turns away from My Message, verily for him is a life narrowed down, and We shall raise him up blind on the Day of Judgment."	
	قَالَ رَبِّ لِمَ حَشَرْتَنِيْٓ اَعْمٰى وَقَدْ كُنْتُ بَصِيْرًا ﴿١٢٥﴾	125
Transliteration	Qāla Rabbi lima ḥashartanī ’a‘-mā wa qad kuntu baṣīrā	
Translation	He will say: "O my Lord! why have You raised me up blind, while I had sight (before)?"	
	قَالَ كَذٰلِكَ اَتَتْكَ اٰيٰتُنَا فَنَسِيْتَهَا ۚ وَكَذٰلِكَ الْيَوْمَ تُنْسٰى ﴿١٢٦﴾	126
Transliteration	Qāla kadhālika ’atatka ’Āyātunā fa-nasītahā; wa kadhālikal-yawma tunsā	
Translation	(Allāh) will say: "Thus didst You, when Our Signs came to you, disregard them: so will you, this day, be disregarded."	
	وَكَذٰلِكَ نَجْزِيْ مَنْ اَسْرَفَ وَلَمْ يُؤْمِنْۢ بِاٰيٰتِ رَبِّهٖ ۭ وَلَعَذَابُ الْاٰخِرَةِ اَشَدُّ وَاَبْقٰى ﴿١٢٧﴾	127
Transliteration	Wa kadhālika najzī man ’asrafa wa lam yu’-mim-bi-’Āyāti-Rabbih; wa la-‘adhābul-’Ākhirati ’ashaddu wa ’abqā	
Translation	And thus do We recompense him who transgresses beyond bounds and believes not in the Signs of his Lord: and the Penalty of the Hereafter is far more grievous and more enduring.	

		128
	أَفَلَمْ يَهْدِ لَهُمْ كَمْ أَهْلَكْنَا قَبْلَهُمْ مِنَ الْقُرُونِ يَمْشُونَ فِي مَسَاكِنِهِمْ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِأُولِي النُّهَىٰ ﴿١٢٨﴾	
Transliteration	’Afalam yahdi lahum kam ’ahlaknā qablahum-minal-qurūni yamshūna fī masākinihim? ’Inna fī dhālika la-’Āyātil-li-’ulinnuhā	
Translation	Is it not a warning to such men (to call to mind) how many generations before them We destroyed, in whose haunts they (now) move? Verily, in this are Signs for men endued with understanding.	
		129
	وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَكَانَ لِزَامًا وَأَجَلٌ مُسَمًّى ﴿١٢٩﴾	
Transliteration	Wa law lā kalimatun sabaqat mir-Rabbika lakāna lizāmanw-wa ’ajalum-musammā	
Translation	Had it not been for a Word that went forth before from your Lord, (their punishment) must necessarily have come; but there is a Term appointed (for respite).	
		130
	فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا ۖ وَمِنْ آنَاءِ اللَّيْلِ فَسَبِّحْ وَأَطْرَافَ النَّهَارِ لَعَلَّكَ تَرْضَىٰ ﴿١٣٠﴾	
Transliteration	Faṣbir ‘alā mā ya-qūlūna wa sabbiḥ bi-Ḥamdi Rabbika qabla ṭulū-‘ish shamsi wa qabla ghurūbihā; wa min ’ānā’il-layli fasabbiḥ wa ’aṭrāfan-nahāri la-‘allaka tarḍā	
Translation	Therefore be patient with what they say, and celebrate (constantly) the praises of your Lord, before the rising of the sun, and before its setting; yes, celebrate them for part of the hours of the night, and at the sides of the day: that you mayest have (spiritual) joy.	
		131
	وَلَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ زَهْرَةَ الْحَيَاةِ الدُّنْيَا لِنَفْتِنَهُمْ فِيهِ ۚ وَرِزْقُ رَبِّكَ خَيْرٌ وَأَبْقَىٰ ﴿١٣١﴾	
Transliteration	Wa lā tamuddanna ‘aynayka ’ilā mā matta‘-nā bihī ’azwājam-minhum zahratal-ḥayātid-dunyā, linaftinahum fīh; wa rizqu Rabbika kh ayrunw wa ’abqā	

Translation	Nor strain yours eyes in longing for the things We have given for enjoyment to parties of them, the splendour of the life of this world, through which We test them: but the provision of your Lord is better and more enduring.	
	وَاْمُرْ اَهْلَكَ بِالصَّلٰوةِ وَاصْطَبِرْ عَلَيْهَا ؕ لَا نَسْـَٔلُكَ رِزْقًا ؕ نَحْنُ نَرْزُقُكَ ؕ وَالْعَاقِبَةُ لِلتَّقْوٰى ﴿۱۳۲﴾	132
Transliteration	Wa’-mur ’ahlaka biṣ-Ṣalāti waṣṭabir ‘alayhā. Lā nas’aluka rizqā; Naḥnu narzuquk. Wal-‘Āqibatu lit-Taqwā	
Translation	Enjoin prayer on your people, and be constant therein. We ask you not to provide sustenance: We provide it for you. But the (fruit of) the Hereafter is for righteousness.	
	وَقَالُوْا لَوْلَا يَاْتِيْنَا بِاٰيَةٍ مِّنْ رَّبِّهٖ ؕ اَوَلَمْ تَاْتِهِمْ بَيِّنَةُ مَا فِي الصُّحُفِ الْاُوْلٰى ﴿۱۳۳﴾	133
Transliteration	Wa qālū law lā ya’-tīnā bi-’Āyatim-mir-Rabbih? ’Awalam ta’-tihim-Bayyinatu mā fiṣ-Ṣuḥufil-’ūlā	
Translation	They say: "Why does he not bring us a sign from his Lord?" Has not a Clear Sign come to them of all that was in the former Books of revelation?	
	وَلَوْ اَنَّاۤ اَهْلَكْنٰهُمْ بِعَذَابٍ مِّنْ قَبْلِهٖ لَقَالُوْا رَبَّنَا لَوْلَاۤ اَرْسَلْتَ اِلَيْنَا رَسُوْلًا فَنَتَّبِعَ اٰيٰتِكَ مِنْ قَبْلِ اَنْ نَّذِلَّ وَنَخْزٰى ﴿۱۳۴﴾	134
Transliteration	Wa law ’annā ’ahlaknāhum-bi-‘adhābim-min-qablihī la-qālū Rabbanā law lā ’arsalta ’ilaynā Rasūlan fanattabi‘a ’Āyātika min qabli ’an-nadhilla wa nakhzā	
Translation	And if We had inflicted on them a penalty before this, they would have said: "Our Lord! If only You had sent us a messenger, we should certainly have followed Your Signs before we were humbled and put to shame."	
	قُلْ كُلٌّ مُّتَرَبِّصٌ فَتَرَبَّصُوْا ۚ فَسَتَعْلَمُوْنَ مَنْ اَصْحٰبُ الصِّرَاطِ السَّوِيِّ وَمَنِ اهْتَدٰى ﴿۱۳۵﴾	135
Transliteration	Qul kullum-mutarabbiṣun fatarabbaṣū; fasata‘-lamūna man ’Aṣ-ḥābus-Ṣirāṭis-sawiyyi wa manihtadā	
Translation	Say: "Each one (of us) is waiting: wait you, therefore, and soon shall you know who it is that is on the straight and even way, and who it is that has received Guidance."	

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	بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ	
	اِقۡتَرَبَ لِلنَّاسِ حِسَابُهُمۡ وَهُمۡ فِىۡ غَفۡلَةٍ مُّعۡرِضُوۡنَ ۚ﴿۱﴾	1
Transliteration	’Iqtaraba linnāsi Ḥisābuhum wa hum fī ghaflatim-mu‘-riḍūn	
Translation	Closer and closer to mankind comes their Reckoning: yet they heed not and they turn away.	
	مَا يَاۡتِيۡهِمۡ مِّنۡ ذِكۡرٍ مِّنۡ رَّبِّهِمۡ مُّحۡدَثٍ اِلَّا اسۡتَمَعُوۡهُ وَهُمۡ يَلۡعَبُوۡنَ ۙ﴿۲﴾	2
Transliteration	Mā ya’-tīhim-min-Dhikrimmir-Rabbihim-muḥdathin ’illas-tama-‘ūhu wa hum yal-‘abūn	
Translation	Never comes (anything) to them of a renewed Message from their Lord, but they listen to it as in jest,-	
	لَاهِيَةً قُلُوۡبُهُمۡ ؕ وَاَسَرُّوا النَّجۡوَى ۖ الَّذِيۡنَ ظَلَمُوۡا ۖ هَلۡ هٰذَاۤ اِلَّا بَشَرٌ مِّثۡلُكُمۡ ۚ اَفَتَاۡتُوۡنَ السِّحۡرَ وَاَنۡتُمۡ تُبۡصِرُوۡنَ ﴿۳﴾	3
Transliteration	Lāhiyatan-qulūbuhum. wa ’asarrun-najwalladhīna ẓalamū hal-hādhā ’illā basharum-mithlukum? ’Afa-ta’tūnas-siḥra wa’antum tubṣirūn	
Translation	Their hearts toying as with trifles. The wrong-doers conceal their private counsels, (saying), "Is this (one) more than a man like yourselves? Will you go to witchcraft with your eyes open?"	
	قٰلَ رَبِّىۡ يَعۡلَمُ الۡقَوۡلَ فِى السَّمَآءِ وَالۡاَرۡضِ ۖ وَهُوَ السَّمِيۡعُ الۡعَلِيۡمُ ﴿۴﴾	4
Transliteration	Qāla Rabbī ya‘-lamul-Qawla fis-samā-’i wal’arḍ; wa Huwas-Samī-’ul-‘Alīm	
Translation	Say: "My Lord knows (every) word (spoken) in the heavens and on earth: He is the One that hears and knows (all things)."	
	بَلۡ قَالُوۡۤا اَضۡغَاثُ اَحۡلَامٍ بَلِ افۡتَرٰىهُ بَلۡ هُوَ شَاعِرٌ ۖ فَلۡيَاۡتِنَا بِاٰيَةٍ كَمَاۤ اُرۡسِلَ الۡاَوَّلُوۡنَ ﴿۵﴾	5
Transliteration	Bal qālū ’aḍghāthu ’aḥlāmim-balif-tarāhu bal huwa shā-‘ir! falya’tinā bi-’Ā-yatin kamā ’ursilal-’awwa-lūn	

Translation	"Nay," they say, "(these are) medleys of dream! - Nay, He forged it! - Nay, He is (but) a poet! Let him then bring us a Sign like the ones that were sent to (Prophets) of old!"	
	مَآ اٰمَنَتْ قَبْلَهُمْ مِّنْ قَرْيَةٍ اَهْلَكْنٰهَا ۚ اَفَهُمْ يُؤْمِنُوْنَ ۝٦	6
Transliteration	Mā ’āmanat qablahum-min-qaryatin ’ahlaknāhā; ’afahum yu’-minūn	
Translation	(As to those) before them, not one of the populations which We destroyed believed: will these believe?	
	وَمَآ اَرْسَلْنَا قَبْلَكَ اِلَّا رِجَالًا نُّوْحِيْٓ اِلَيْهِمْ فَسْـَٔلُوْٓا اَهْلَ الذِّكْرِ اِنْ كُنْتُمْ لَا تَعْلَمُوْنَ ۝٧	7
Transliteration	Wa mā ’arsalnā qablaka ’ ’illā rijālannūḥī ’ilayhim fas-’alū ’Ahladh Dhkri ’in kuntum lāta‘-lamūn	
Translation	Before you, also, the messengers We sent were but men, to whom We granted inspiration: If you realise this not, ask of those who possess the Message.	
	وَمَا جَعَلْنٰهُمْ جَسَدًا لَّا يَاْكُلُوْنَ الطَّعَامَ وَمَا كَانُوْا خٰلِدِيْنَ ۝٨	8
Transliteration	Wa mā ja-‘alnāhum jasa-dal-lā ya’-ku lūnaṭ-ṭa‘āma wa mā kānū khālidīn	
Translation	Nor did We give them bodies that ate no food, nor were they exempt from death.	
	ثُمَّ صَدَقْنٰهُمُ الْوَعْدَ فَاَنْجَيْنٰهُمْ وَمَنْ نَّشَآءُ وَاَهْلَكْنَا الْمُسْرِفِيْنَ ۝٩	9
Transliteration	Thumma ṣadaqnāhumaul-wa‘-da fa-’anjaynāhum wa mannashā’u wa ’ahlaknal-musrifīn	
Translation	In the end We fulfilled to them Our Promise, and We saved them and those whom We pleased, but We destroyed those who transgressed beyond bounds.	
	لَقَدْ اَنْزَلْنَآ اِلَيْكُمْ كِتٰبًا فِيْهِ ذِكْرُكُمْ ۭ اَفَلَا تَعْقِلُوْنَ ۝١٠	10
Transliteration	Laqad ’anzalnā ’ilaykum kitāban fīhi Dhikrukum; ’afalā ta‘-qilūn	
Translation	We have revealed for you (O men!) a book in which is a Message for you: will you not then understand?	
	وَكَمْ قَصَمْنَا مِنْ قَرْيَةٍ كَانَتْ ظَالِمَةً وَّاَنْشَاْنَا بَعْدَهَا قَوْمًا اٰخَرِيْنَ ۝١١	11

Transliteration	Wa kam qaṣamnā min qaryatin-kānat ẓālimatanw-wa ’ansha’-nā ba‘-dahā qawman ’ākharīn	
Translation	How many were the populations We utterly destroyed because of their iniquities, setting up in their places other peoples?	
	فَلَمَّآ اَحَسُّوْا بَاْسَنَآ اِذَا هُمْ مِّنْهَا يَرْكُضُوْنَ ﴿١٢﴾	12
Transliteration	Falammā ’aḥassū ba’sanā ’idhā hum-minhā yarkuḍūn	
Translation	Yet, when they felt Our Punishment (coming), behold, they (tried to) flee from it.	
	لَا تَرْكُضُوْا وَارْجِعُوْٓا اِلٰى مَآ اُتْرِفْتُمْ فِيْهِ وَمَسٰكِنِكُمْ لَعَلَّكُمْ تُسْـَٔلُوْنَ ﴿١٣﴾	13
Transliteration	Lā tarkuḍū warji-‘ū ’ilā mā ’utriftum fīhi wa masākinikum la-‘allakum tus’alūn	
Translation	Flee not, but return to the good things of this life which were given you, and to your homes in order that you may be called to account.	
	قَالُوْا يٰوَيْلَنَآ اِنَّا كُنَّا ظٰلِمِيْنَ ﴿١٤﴾	14
Transliteration	Qālū yā-waylanā ’innā kunnā ẓālimīn	
Translation	They said: "Ah! Woe to us! We were indeed wrong-doers!"	
	فَمَا زَالَتْ تِّلْكَ دَعْوٰىهُمْ حَتّٰى جَعَلْنٰهُمْ حَصِيْدًا خٰمِدِيْنَ ﴿١٥﴾	15
Transliteration	Famā zālat-tilka da‘wāhum ḥattā ja-‘alnāhum ḥaṣīdan khāmidīn	
Translation	And that cry of theirs ceased not, till We made them as a field that is mown, as ashes silent and quenched.	
	وَمَا خَلَقْنَا السَّمَآءَ وَالْاَرْضَ وَمَا بَيْنَهُمَا لٰعِبِيْنَ ﴿١٦﴾	16
Transliteration	Wa mā khalaqnas-samā’a wal-’arḍa wa mā baynahumā lā-‘ibīn	
Translation	Not for (idle) sport did We create the heavens and the earth and all that is between!	
	لَوْ اَرَدْنَآ اَنْ نَّتَّخِذَ لَهْوًا لَّاتَّخَذْنٰهُ مِنْ لَّدُنَّآ ۖ اِنْ كُنَّا فٰعِلِيْنَ ﴿١٧﴾	17
Transliteration	Law ’aradnā ’an-nattakhidha lahwal-lattakhadhnāhu milladunnā ’in-kunnā fā-‘ilīn	

Translation	If it had been Our wish to take (just) a pastime, We should surely have taken it from the things nearest to Us, if We would do (such a thing)!	
	بَلْ نَقْذِفُ بِالْحَقِّ عَلَى الْبَاطِلِ فَيَدْمَغُهٗ فَاِذَا هُوَ زَاهِقٌ ؕ وَلَكُمُ الْوَيْلُ مِمَّا تَصِفُوْنَ ﴿۱۸﴾	18
Transliteration	Bal naqdhifu bil-Ḥaqqi ‘alalbāṭili fa-yadmaghuhū fa-’idhā huwa zāhiq! Wa lakumul-waylu mimmā taṣfūn	
Translation	Nay, We hurl the Truth against falsehood, and it knocks out its brain, and behold, falsehood does perish! Ah! woe be to you for the (false) things you ascribe (to Us).	
	وَلَهٗ مَنْ فِى السَّمٰوٰتِ وَالْاَرْضِ ؕ وَمَنْ عِنْدَهٗ لَا يَسْتَكْبِرُوْنَ عَنْ عِبَادَتِهٖ وَلَا يَسْتَحْسِرُوْنَ ﴿۱۹﴾	19
Transliteration	Wa lahū man-fis-samāwāti wal-’arḍ; wa man ‘indahū lā yastakbirūna ‘an ‘ibādatihī wa lā yastaḥsi-rūn	
Translation	To Him belong all (creatures) in the heavens and on earth: Even those who are in His (very) Presence are not too proud to serve Him, nor are they (ever) weary (of His service):	
	يُسَبِّحُوْنَ الَّيْلَ وَالنَّهَارَ لَا يَفْتُرُوْنَ ﴿۲۰﴾	20
Transliteration	Yusabbiḥūnal-layla wan-nahāra lā yafturūn	
Translation	They celebrate His praises night and day, nor do they ever flag or intermit.	
	اَمِ اتَّخَذُوْٓا اٰلِهَةً مِّنَ الْاَرْضِ هُمْ يُنْشِرُوْنَ ﴿۲۱﴾	21
Transliteration	’Amittakhadhū ’ālihatam-minal-’arḍi hum yunshirūn	
Translation	Or have they taken (for worship) gods from the earth who can raise (the dead)?	
	لَوْ كَانَ فِيْهِمَآ اٰلِهَةٌ اِلَّا اللّٰهُ لَفَسَدَتَا ۚ فَسُبْحٰنَ اللّٰهِ رَبِّ الْعَرْشِ عَمَّا يَصِفُوْنَ ﴿۲۲﴾	22
Transliteration	Law kāna fīhimā ’ālihatun’illa-LLāhu la-fasadatā! Fa-Subḥāna-LLāhi Rabbil-‘Arshi ‘ammā yaṣifūn	
Translation	If there were, in the heavens and the earth, other gods besides Allāh, there would have been confusion in both! but glory to Allāh, the Lord of the Throne: (High is He) above what they attribute to Him!	
	لَا يُسْـَٔلُ عَمَّا يَفْعَلُ وَهُمْ يُسْـَٔلُوْنَ ﴿۲۳﴾	23

Transliteration	Lā yus-’alu ‘ammā yaf‘alu wa hum yus-’alūn	
Translation	He cannot be questioned for His acts, but they will be questioned (for theirs).	
	اَمِ اتَّخَذُوْا مِنْ دُوْنِهٖٓ اٰلِهَةً ۭ قُلْ هَاتُوْا بُرْهَانَكُمْ ۚ هٰذَا ذِكْرُ مَنْ مَّعِيَ وَذِكْرُ مَنْ قَبْلِيْ ۭ بَلْ اَكْثَرُهُمْ لَا يَعْلَمُوْنَ ۙ الْحَقَّ فَهُمْ مُّعْرِضُوْنَ ﴿٢٤﴾	24
Transliteration	’Amittakhadhū mindūnihī ’ālihah? Qul hātū burhānakum; hādhā Dhikru mamma-‘iya wa Dhikru man-qablī. Bal ’atharuhum lā ya‘-lamūnal-Ḥaqqa fahum-mu‘-riḍūn	
Translation	Or have they taken for worship (other) gods besides him? Say, "Bring your convincing proof: this is the Message of those with me and the Message of those before me." But most of them know not the Truth, and so turn away.	
	وَمَآ اَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَّسُوْلٍ اِلَّا نُوْحِيْٓ اِلَيْهِ اَنَّهٗ لَآ اِلٰهَ اِلَّآ اَنَا فَاعْبُدُوْنِ ﴿٢٥﴾	25
Transliteration	Wa mā ’arsalnā min qablika mir-rasūlin ’illā nūḥī ’ilayhi ’annahū Lā-’ilāha ’illā ’Ana fa‘-budūn	
Translation	Not a messenger did We send before you without this inspiration sent by Us to him: that there is no god but I; therefore worship and serve Me.	
	وَقَالُوا اتَّخَذَ الرَّحْمٰنُ وَلَدًا سُبْحٰنَهٗ ۭ بَلْ عِبَادٌ مُّكْرَمُوْنَ ۙ ﴿٢٦﴾	26
Transliteration	Wa qālut-takhadhar-Raḥmānu waladan-Subḥānah! Bal‘ibādum-mukramūn	
Translation	And they say: "(Allah) Most Gracious has begotten offspring." Glory to Him! they are (but) servants raised to honour.	
	لَا يَسْبِقُوْنَهٗ بِالْقَوْلِ وَهُمْ بِاَمْرِهٖ يَعْمَلُوْنَ ﴿٢٧﴾	27
Transliteration	Lā yasbiqūnahū bilqawli wa hum-bi-’amrihī ya‘malūn	
Translation	They speak not before He speaks, and they act (in all things) by His Command.	
	يَعْلَمُ مَا بَيْنَ اَيْدِيْهِمْ وَمَا خَلْفَهُمْ وَلَا يَشْفَعُوْنَ ۙ اِلَّا لِمَنِ ارْتَضٰى وَهُمْ مِّنْ خَشْيَتِهٖ مُشْفِقُوْنَ ﴿٢٨﴾	28

Transliteration	Ya‘-lamu mā bayna ’aydīhim wa mā khalfahum wa lā yashfa‘ūna ’illā limanirtaḍā wa hum-min khashyati-hī mushfiqūn	
Translation	He knows what is before them, and what is behind them, and they offer no intercession except for those who are acceptable, and they stand in awe and reverence of His (glory).	
	وَمَنْ يَّقُلْ مِنْهُمْ اِنِّيْٓ اِلٰهٌ مِّنْ دُوْنِهٖ فَذٰلِكَ نَجْزِيْهِ جَهَنَّمَ ۭ كَذٰلِكَ نَجْزِي الظّٰلِمِيْنَ ۝	29
Transliteration	Wa many-yaqul minhum ’innī ’ilaāhum-min-dūnihī fadhālika najzīhi Jahannam; Kadhālika najziẓ-ẓālimīn	
Translation	If any of them should say, "I am a god besides Him", such a one We should reward with Jahannam: thus do We reward those who do wrong.	
	اَوَلَمْ يَرَ الَّذِيْنَ كَفَرُوْٓا اَنَّ السَّمٰوٰتِ وَالْاَرْضَ كَانَتَا رَتْقًا فَفَتَقْنٰهُمَا ۭ وَجَعَلْنَا مِنَ الْمَاۗءِ كُلَّ شَيْءٍ حَيٍّ ۭ اَفَلَا يُؤْمِنُوْنَ ۝	30
Transliteration	’Awalam yarallaḍhīna kafarū ’annas-samā-wāti wal-’arḍa kānatā ratqan-fafataq-nāhumā? wa ja‘alnā minal-mā-’i kulla shay’in ḥayy. ’Afalā yu’-minūn	
Translation	Do not the Unbelievers see that the heavens and the earth were joined together (as one unit of creation), before we clove them asunder? We made from water every living thing. Will they not then believe?	
	وَجَعَلْنَا فِي الْاَرْضِ رَوَاسِيَ اَنْ تَمِيْدَ بِهِمْ ۠ وَجَعَلْنَا فِيْهَا فِجَاجًا سُبُلًا لَّعَلَّهُمْ يَهْتَدُوْنَ ۝	31
Transliteration	Wa ja-‘alnā fil-’arḍi rawāsiya ’an-tamīda bihim wa ja-‘alnā fīhā fijājan-subulalla-‘allahum yahtadūn	
Translation	And We have set on the earth mountains standing firm, lest it should shake with them, and We have made therein broad highways (between mountains) for them to pass through: that they may receive Guidance.	
	وَجَعَلْنَا السَّمَاۗءَ سَقْفًا مَّحْفُوْظًا ۚ وَّهُمْ عَنْ اٰيٰتِهَا مُعْرِضُوْنَ ۝	32
Transliteration	Wa ja-‘alnassamā-’a saqfam-maḥfūẓā; wa hum ‘an ’Āyatihā mu‘-riḍūn	
Translation	And We have made the heavens as a canopy well guarded: yet do they turn away from the Signs which these things (point to)!	

	وَهُوَ الَّذِیْ خَلَقَ الَّیْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ ؕ كُلٌّ فِیْ فَلَكٍ یَّسْبَحُوْنَ ﴿۳۳﴾	33
Transliteration	Wa Huwalladhī khalaqal-Layla wan-Nahāra wash-shamsa wal-qamar; kullun-fī falakiny-yasbaḥūn	
Translation	It is He Who created the Night and the Day, and the sun and the moon: all (the celestial bodies) swim along, each in its rounded course.	
	وَمَا جَعَلْنَا لِبَشَرٍ مِّنْ قَبْلِكَ الْخُلْدَ ؕ اَفَاْىِٕنْ مِّتَّ فَهُمُ الْخٰلِدُوْنَ ﴿۳۴﴾	34
Transliteration	Wa māja-‘alnā libasharim-minqablikal-khuld; ’afa’im-mitta fahumul-khālidūn	
Translation	We granted not to any man before you permanent life (here): if then you shouldst die, would they live permanently?	
	كُلُّ نَفْسٍ ذَآىِٕقَةُ الْمَوْتِ ؕ وَنَبْلُوْكُمْ بِالشَّرِّ وَالْخَیْرِ فِتْنَةً ؕ وَاِلَیْنَا تُرْجَعُوْنَ ﴿۳۵﴾	35
Transliteration	Kullu nafsin-dhā-’iqatulmawt; wa nablūkumbish-sharri wal-khayri fitnah. Wa ’ilaynā turja-‘ūn	
Translation	Every soul shall have a taste of death: and We test you by evil and by good by way of trial. to Us must you return.	
	وَاِذَا رَاٰكَ الَّذِیْنَ كَفَرُوْۤا اِنْ یَّتَّخِذُوْنَكَ اِلَّا هُزُوًا ؕ اَهٰذَا الَّذِیْ یَذْكُرُ اٰلِهَتَكُمْ ۚ وَهُمْ بِذِكْرِ الرَّحْمٰنِ هُمْ كٰفِرُوْنَ ﴿۳۶﴾	36
Transliteration	Wa ’idhā ra-’ākalladhīna kafarū ’iny-yatta-khidhūnaka ’illā huzuwā. ’Ahādhalladhī yadhkuru ’ālihatakum? wa humbi-dhikrir-Raḥmāni hum kāfirūn	
Translation	When the Unbelievers see you, they treat you not except with ridicule. "Is this," (they say), "the one who talks of your gods?" and they blaspheme at the mention of (Allāh) Most Gracious!	
	خُلِقَ الْاِنْسَانُ مِنْ عَجَلٍ ؕ سَاُورِیْكُمْ اٰیٰتِیْ فَلَا تَسْتَعْجِلُوْنِ ﴿۳۷﴾	37
Transliteration	Khuliqal-’insānu min ‘ajal; sa-’urīkum ’Āyātī falā tasta‘jilūn	
Translation	Man is a creature of haste: soon (enough) will I show you My Signs; then you will not ask Me to hasten them!	
	وَیَقُوْلُوْنَ مَتٰی هٰذَا الْوَعْدُ اِنْ كُنْتُمْ صٰدِقِیْنَ ﴿۳۸﴾	38
Transliteration	Wa yaqūlūna matā hādhal-wa‘-du ’in-kuntum ṣādiqīn	

Translation	They say: "When will this promise come to pass, if you are telling the truth?"	
	لَوْ يَعْلَمُ الَّذِيْنَ كَفَرُوْا حِيْنَ لَا يَكُفُّوْنَ عَنْ وُّجُوْهِهِمُ النَّارَ وَلَا عَنْ ظُهُوْرِهِمْ وَلَا هُمْ يُنْصَرُوْنَ ﴿٣٩﴾	39
Transliteration	Law ya‘-lamulladhīna kafarū ḥīna lā yakuffūna ‘anw-wujūhihimūn-Nāra wa lā ‘an ẓuhūrihim wa lā hum yunṣarūn	
Translation	If only the Unbelievers knew (the time) when they will not be able to ward off the fire from their faces, nor yet from their backs, and (when) no help can reach them!	
	بَلْ تَاْتِيْهِمْ بَغْتَةً فَتَبْهَتُهُمْ فَلَا يَسْتَطِيْعُوْنَ رَدَّهَا وَلَا هُمْ يُنْظَرُوْنَ ﴿٤٠﴾	40
Transliteration	Bal ta’tīhim baghtatan-fatab-hatu-hum falā yastaṭī‘ūna raddahā wa lā hum yunẓarūn	
Translation	Nay, it may come to them all of a sudden and confound them: no power will they have then to avert it, nor will they (then) get respite.	
	وَلَقَدِ اسْتُهْزِئَ بِرُسُلٍ مِّنْ قَبْلِكَ فَحَاقَ بِالَّذِيْنَ سَخِرُوْا مِنْهُمْ مَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ﴿٤١﴾	41
Transliteration	Wa laqadis-tuhzi-’a birusulim-min-qablika faḥāqa billadhīna sakhirū minhummā kānū bihī yastahzi-’ūn	
Translation	Mocked were (many) Messenger before you; But their scoffers were hemmed in by the thing that they mocked.	
	قُلْ مَنْ يَّكْلَؤُكُمْ بِالَّيْلِ وَالنَّهَارِ مِنَ الرَّحْمٰنِ ۭ بَلْ هُمْ عَنْ ذِكْرِ رَبِّهِمْ مُّعْرِضُوْنَ ﴿٤٢﴾	42
Transliteration	Qul many-yakla’ukum-billayli wan-nahāri minar-Raḥmān? Bal hum ‘an-dhikri Rabbihim-mu‘riḍūn	
Translation	Say: "Who can keep you safe by night and by day from (the Wrath of) (Allāh) Most Gracious?" Yet they turn away from the mention of their Lord.	
	اَمْ لَهُمْ اٰلِهَةٌ تَمْنَعُهُمْ مِّنْ دُوْنِنَا ۭ لَا يَسْتَطِيْعُوْنَ نَصْرَ اَنْفُسِهِمْ وَلَا هُمْ مِّنَّا يُصْحَبُوْنَ ﴿٤٣﴾	43
Transliteration	’Am lahum ’ālihatun tamna-‘uhum-min-dūninā?Lā yastaṭī‘ūna naṣra ’anfusihim wa lā hum-minnā yuṣḥabūn	

Translation	Or have they gods that can guard them from Us? They have no power to aid themselves, nor can they be defended from Us.	
	بَلْ مَتَّعْنَا هٰٓؤُلَآءِ وَاٰبَآءَهُمْ حَتّٰى طَالَ عَلَيْهِمُ الْعُمُرُ ۭ اَفَلَا يَرَوْنَ اَنَّا نَاْتِي الْاَرْضَ نَنْقُصُهَا مِنْ اَطْرَافِهَا ۭ اَفَهُمُ الْغٰلِبُوْنَ ۝۴۴	44
Transliteration	Bal matta‘-nā hā’ulā-’i wa ’ābā-’ahum ḥattā ṭāla ‘alayhimul-‘umur; ’afalā yarawna ’annā na’-til-’arḍa nanquṣuhā min ’aṭrāfihā? ’Afahumul-ghālibūn	
Translation	Nay, We gave the good things of this life to these men and their fathers until the period grew long for them; See they not that We gradually reduce the land (in their control) from its outlying borders? Is it then they who will win?	
	قُلْ اِنَّمَآ اُنْذِرُكُمْ بِالْوَحْيِ ۚ وَلَا يَسْمَعُ الصُّمُّ الدُّعَاۗءَ اِذَا مَا يُنْذَرُوْنَ ۝۴۵	45
Transliteration	Qul-’innamā ’undhirukum bil-waḥyi wa lā yasma‘uṣṣummud-du-‘ā-’a ’idhā mā yundharūn	
Translation	Say, "I do but warn you according to revelation": But the deaf will not hear the call, (even) when they are warned!	
	وَلَىِٕنْ مَّسَّتْهُمْ نَفْحَةٌ مِّنْ عَذَابِ رَبِّكَ لَيَقُوْلُنَّ يٰوَيْلَنَآ اِنَّا كُنَّا ظٰلِمِيْنَ ۝۴۶	46
Transliteration	Wa la’in-massat-hum nafḥatum-min ‘Adhābi Rabbi-ka la-yaqūlunna yā-waylanā ’innā kunnā ẓālimīn	
Translation	If but a breath of the Wrath of your Lord do touch them, they will then say, "Woe to us! we did wrong indeed!"	
	وَنَضَعُ الْمَوَازِيْنَ الْقِسْطَ لِيَوْمِ الْقِيٰمَةِ فَلَا تُظْلَمُ نَفْسٌ شَيْـــًٔا ۭ وَاِنْ كَانَ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلٍ اَتَيْنَا بِهَا ۭ وَكَفٰى بِنَا حٰسِبِيْنَ ۝۴۷	47
Transliteration	Wa naḍa-‘ul-mawāzīnal-qisṭa li-Yawmil-Qiyāmati falā tuẓlamu nafsun-shay-’ā. Wa ’in kāna mithqāla ḥabba-tim-min khardalin ’ataynā bihā; wa kafā binā ḥāsi-bīn	
Translation	We shall set up scales of justice for the Day of Judgment, so that not a soul will be dealt with unjustly in the least, and if there be (no more than) the weight of a mustard seed, We will bring it (to account): and enough are We to take account.	

	وَلَقَدْ اٰتَيْنَا مُوْسٰى وَهٰرُوْنَ الْفُرْقَانَ وَضِيَآءً وَّ ذِكْرًا لِّلْمُتَّقِيْنَ ﴿٤٨﴾	48
Transliteration	Wa laqad ’ātaynā Mūsā wa Hārūnal-Furqāna wa Ḍiyā-’anw-wa Dhikral-lil-Muttaqīn	
Translation	In the past We granted to Mūsā and Hārūn the criterion (for judgment), and a Light and a Message for those who would do right,-	
	اَلَّذِيْنَ يَخْشَوْنَ رَبَّهُمْ بِالْغَيْبِ وَهُمْ مِّنَ السَّاعَةِ مُشْفِقُوْنَ ﴿٤٩﴾	49
Transliteration	’Alladhīna yakh-shawna Rabbahum-bilghaybi wa hum-minas-Sā-‘ati mushfiqūn	
Translation	Those who fear their Lord in their most secret thoughts, and who hold the Hour (of Judgment) in awe.	
	وَهٰذَا ذِكْرٌ مُّبٰرَكٌ اَنْزَلْنٰهُ ؕ اَفَاَنْتُمْ لَهٗ مُنْكِرُوْنَ ﴿٥٠﴾	50
Transliteration	Wa hādhā Dhikrum-Mubā-rakun ’anzalnāh; ’afa’antum lahū munkirūn	
Translation	And this is a blessed message which We have sent down: will you then reject it?	
	وَلَقَدْ اٰتَيْنَآ اِبْرٰهِيْمَ رُشْدَهٗ مِنْ قَبْلُ وَكُنَّا بِهٖ عٰلِمِيْنَ ﴿٥١﴾	51
Transliteration	Wa laqad ’ātaynā ’Ibrāhīma rushdahū min-qablu wa kunnā bihī ‘ālimīn	
Translation	We bestowed aforetime on Ibrāhīm his rectitude of conduct, and well were We acquainted with him.	
	اِذْ قَالَ لِاَبِيْهِ وَقَوْمِهٖ مَا هٰذِهِ التَّمَاثِيْلُ الَّتِيْٓ اَنْتُمْ لَهَا عٰكِفُوْنَ ﴿٥٢﴾	52
Transliteration	’Idh qāla li-’abīhi wa qawmihī mā hādhihittamāthīlul-latī ’antum lahā ‘āki-fūn	
Translation	Behold! He said to his father and his people, "What are these images, to which you are (so assiduously) devoted?"	
	قَالُوْا وَجَدْنَآ اٰبَآءَنَا لَهَا عٰبِدِيْنَ ﴿٥٣﴾	53
Transliteration	Qālū wajadnā ’ābā-’anā lahā ‘ābidīn	
Translation	They said, "We found our fathers worshipping them."	
	قَالَ لَقَدْ كُنْتُمْ اَنْتُمْ وَاٰبَآؤُكُمْ فِيْ ضَلٰلٍ مُّبِيْنٍ ﴿٥٤﴾	54

Transliteration	Qāla laqad kuntum ’antum wa ’ābā-’ukum fī ḍalālim-mubīn	
Translation	He said, "Indeed you have been in manifest error - you and your fathers."	
	قَالُوْٓا اَجِئْتَنَا بِالْحَقِّ اَمْ اَنْتَ مِنَ اللّٰعِبِيْنَ ﴿٥٥﴾	55
Transliteration	Qālū ’aji’-tanā bil-Ḥaqqi ’am ’anta minal-lā‘ibīn	
Translation	They said, "Have you brought us the Truth, or are you one of those who jest?"	
	قَالَ بَلْ رَّبُّكُمْ رَبُّ السَّمٰوٰتِ وَالْاَرْضِ الَّذِيْ فَطَرَهُنَّ ۖ وَاَنَا عَلٰي ذٰلِكُمْ مِّنَ الشّٰهِدِيْنَ ﴿٥٦﴾	56
Transliteration	Qāla bar-Rabbukum Rabbus-samā-wāti wal-’arḍil-ladhī faṭarahunn; wa ’ana ‘alā dhālikumminash-shāhi-dīn	
Translation	He said, "Nay, your Lord is the Lord of the heavens and the earth, He Who created them (from nothing): and I am a witness to this (Truth).	
	وَتَاللّٰهِ لَاَكِيْدَنَّ اَصْنَامَكُمْ بَعْدَ اَنْ تُوَلُّوْا مُدْبِرِيْنَ ﴿٥٧﴾	57
Transliteration	Wa ta-LLāhi la-’akīdanna ’aṣnāmakum ba‘-da ’an tuwallū mudbirīn	
Translation	"And by Allāh, I have a plan for your idols - after you go away and turn your backs"..	
	فَجَعَلَهُمْ جُذٰذًا اِلَّا كَبِيْرًا لَّهُمْ لَعَلَّهُمْ اِلَيْهِ يَرْجِعُوْنَ ﴿٥٨﴾	58
Transliteration	Faja-‘alahum judhādhan ’illā kabīral-lahum la-‘allahum ’ilayhi yarji-‘ūn	
Translation	So he broke them to pieces, (all) but the biggest of them, that they might turn (and address themselves) to it.	
	قَالُوْا مَنْ فَعَلَ هٰذَا بِاٰلِهَتِنَآ اِنَّهٗ لَمِنَ الظّٰلِمِيْنَ ﴿٥٩﴾	59
Transliteration	Qālū man-fa-‘ala hādhā bi-’ālihatinā ’innahū la-minaẓ-ẓālimīn	
Translation	They said, "Who has done this to our gods? He must indeed be some man of impiety!"	
	قَالُوْا سَمِعْنَا فَتًى يَّذْكُرُهُمْ يُقَالُ لَهٗٓ اِبْرٰهِيْمُ ﴿٦٠﴾	60
Transliteration	Qālū sami‘-nā fatany-yadhkuruhum yuqālu lahū ’Ibrāhīm	

Translation	They said, "We heard a youth talk of them: He is called Ibrāhīm."	
	قَالُوْا فَأْتُوْا بِهٖ عَلٰٓى أَعْيُنِ النَّاسِ لَعَلَّهُمْ يَشْهَدُوْنَ ﴿٦١﴾	61
Transliteration	Qālū fa'-tū bihī 'alā 'ā'-yuninnāsi la-'allahum yashhadūn	
Translation	They said, "Then bring him before the eyes of the people, that they may bear witness."	
	قَالُوْٓا ءَأَنْتَ فَعَلْتَ هٰذَا بِاٰلِهَتِنَا يٰٓاِبْرٰهِيْمُ ﴿٦٢﴾	62
Transliteration	Qālū 'a-'anta fa-'alta hādhā bi-'ālihatinā yā 'Ibrāhīm	
Translation	They said, "Are you the one that did this with our gods, O Ibrāhīm?"	
	قَالَ بَلْ فَعَلَهٗ ۖ كَبِيْرُهُمْ هٰذَا فَسْـَٔلُوْهُمْ إِنْ كَانُوْا يَنْطِقُوْنَ ﴿٦٣﴾	63
Transliteration	Qāla bal fa-'alahū kabīruhum hādhā fas-'alūhum 'in kānū yanṭiqūn	
Translation	He said: "Nay, this was done by - this is their biggest one! ask them, if they can speak intelligently!"	
	فَرَجَعُوْٓا إِلٰٓى أَنْفُسِهِمْ فَقَالُوْٓا إِنَّكُمْ أَنْتُمُ الظّٰلِمُوْنَ ﴿٦٤﴾	64
Transliteration	Faraja-'ū 'ilā 'anfusihim faqālū 'innakum 'antumuẓ-ẓālimūn	
Translation	So they turned to themselves and said, "Surely you are the ones in the wrong!"	
	ثُمَّ نُكِسُوْا عَلٰى رُءُوْسِهِمْ ۚ لَقَدْ عَلِمْتَ مَا هٰٓؤُلَآءِ يَنْطِقُوْنَ ﴿٦٥﴾	65
Transliteration	Thumma nukisū 'alā ru'ūsihim; laqad 'alimta mā hā-'ulā-'i yanṭiqūn	
Translation	Then were they confounded with shame: (they said), "You know full well that these (idols) do not speak!"	
	قَالَ أَفَتَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ مَا لَا يَنْفَعُكُمْ شَيْـًٔا وَّلَا يَضُرُّكُمْ ﴿٦٦﴾	66
Transliteration	Qāla 'afa-ta'budūna min dūni-LLāhi mā lā yanfa-'ukum shay-'anw-wa lā yaḍur-rukum	
Translation	(Ibrāhīm) said, "Do you then worship, besides Allāh, things that can neither be of any good to you nor do you harm?	
	أُفٍّ لَّكُمْ وَلِمَا تَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ ۖ أَفَلَا تَعْقِلُوْنَ ﴿٦٧﴾	67

Transliteration	’Uffillakum wa limā ta‘budūna min-dūni-LLāh! ’Afalā ta‘qilūn	
Translation	"Fie upon you, and upon t?e things that you worship besides Allāh! Have you no sense?"..	
	قَالُوْا حَرِّقُوْهُ وَانْصُرُوْٓا اٰلِهَتَكُمْ اِنْ كُنْتُمْ فٰعِلِيْنَ ﴿٦٨﴾	68
Transliteration	Qālu ḥarriqūhu wanṣurū ’ālihatakum ’in-kuntum fa-‘ilīn	
Translation	They said, "Burn him and protect your gods, If you do (anything at all)!"	
	قُلْنَا يٰنَارُ كُوْنِيْ بَرْدًا وَّسَلٰمًا عَلٰٓى اِبْرٰهِيْمَ ﴿٦٩﴾	69
Transliteration	Qulnā yā-Nāru kūnī bardanw-wa salāman ‘alā ’Ibrāhīm	
Translation	We said, "O Fire! be you cool, and (a means of) safety for Ibrāhīm!"	
	وَاَرَادُوْا بِهٖ كَيْدًا فَجَعَلْنٰهُمُ الْاَخْسَرِيْنَ ﴿٧٠﴾	70
Transliteration	Wa ’arādū bihī kaydan-faja-‘alnāhumul-’akh-sarīn	
Translation	Then they sought a stratagem against him: but We made them the ones that lost most!	
	وَنَجَّيْنٰهُ وَلُوْطًا اِلَى الْاَرْضِ الَّتِيْ بٰرَكْنَا فِيْهَا لِلْعٰلَمِيْنَ ﴿٧١﴾	71
Transliteration	Wa najjay-nāhu wa Lūṭan ’ilal-’arḍillatī bāraknā fīhā lil-‘alamīn	
Translation	But We delivered him and (his nephew) Lūṭ (and directed them) to the land which We have blessed for the nations.	
	وَوَهَبْنَا لَهٗٓ اِسْحٰقَ ؕ وَيَعْقُوْبَ نَافِلَةً ؕ وَكُلًّا جَعَلْنَا صٰلِحِيْنَ ﴿٧٢﴾	72
Transliteration	Wa wahabnā lahū ’Is-ḥāq; wa Ya‘qūba nāfilah; wa kullan-ja‘-alnā Ṣāliḥīn	
Translation	And We bestowed on him Isḥāq and, as an additional gift, (a grandson), Ya‘qūb, and We made righteous men of every one (of them).	
	وَجَعَلْنٰهُمْ اَىِٕمَّةً يَّهْدُوْنَ بِاَمْرِنَا وَاَوْحَيْنَآ اِلَيْهِمْ فِعْلَ الْخَيْرٰتِ وَاِقَامَ الصَّلٰوةِ وَاِيْتَآءَ الزَّكٰوةِ ۚ وَكَانُوْا لَنَا عٰبِدِيْنَ ﴿٧٣﴾	73
Transliteration	Wa ja‘alnāhum ’A-’immatany-yahdūna bi-’Amrinā wa ’awḥaynā ’ialyhim fi‘lal-khayrāti wa ’iqāmaṣ-Ṣalāti wa ’ītā-’az-Zakāh; wa kānū lanā ‘ābidīn	

Translation	And We made them leaders, guiding (men) by Our Command, and We sent them inspiration to do good deeds, to establish regular prayers, and to practise regular charity; and they constantly served Us (and Us only).	
	وَلُوْطًا اٰتَيْنٰهُ حُكْمًا وَّعِلْمًا وَّنَجَّيْنٰهُ مِنَ الْقَرْيَةِ الَّتِيْ كَانَتْ تَّعْمَلُ الْخَبٰٓئِثَ ۭ اِنَّهُمْ كَانُوْا قَوْمَ سَوْءٍ فٰسِقِيْنَ ۝	74
Transliteration	Wa Lūṭan ’ātaynāhu Ḥukmanw-wa ‘Ilmanw-wa najjaynāhu minal-qaryatillatī kānatta‘malul-khabā-’ith, ’innahum kānū qawma saw’infāsiqīn	
Translation	And to Lūṭ, too, We gave Judgment and Knowledge, and We saved him from the town which practised abominations: truly they were a people given to Evil, a rebellious people.	
	وَاَدْخَلْنٰهُ فِيْ رَحْمَتِنَا ۭ اِنَّهٗ مِنَ الصّٰلِحِيْنَ ۝	75
Transliteration	Wa ’ad-khalnāhu fī Raḥmatinā; ’innahū minaṣ-Ṣāliḥīn	
Translation	And We admitted him to Our Mercy: for he was one of the Righteous.	
	وَنُوْحًا اِذْ نَادٰى مِنْ قَبْلُ فَاسْتَجَبْنَا لَهٗ فَنَجَّيْنٰهُ وَاَهْلَهٗ مِنَ الْكَرْبِ الْعَظِيْمِ ۝	76
Transliteration	Wa Nūḥan ’idh nādā min-qablu fastajabnā lahū fanajjay-nāhu wa ’ahlahū minal-karbil-‘aẓīm	
Translation	(Remember) Nūh, when he cried (to Us) aforetime: We listened to his (prayer) and delivered him and his family from great distress.	
	وَنَصَرْنٰهُ مِنَ الْقَوْمِ الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا ۭ اِنَّهُمْ كَانُوْا قَوْمَ سَوْءٍ فَاَغْرَقْنٰهُمْ اَجْمَعِيْنَ ۝	77
Transliteration	Wa naṣarnāhu minalqaw-milladhīna kadh dhbū bi-’Āyātinā; ’innahum kānū qaw-ma Saw-’in-fa’aghraqnāhum ’ajma‘īn	
Translation	We helped him against people who rejected Our Signs: truly they were a people given to Evil: so We drowned them (in the Flood) all together.	
	وَدَاوٗدَ وَسُلَيْمٰنَ اِذْ يَحْكُمٰنِ فِي الْحَرْثِ اِذْ نَفَشَتْ فِيْهِ غَنَمُ الْقَوْمِ ۚ وَكُنَّا لِحُكْمِهِمْ شٰهِدِيْنَ ۝	78
Transliteration	Wa Dā-wūda wa Sulaymāna ’idh yaḥ-kumāni filḥarthi ’idh nafashat fīhi ghana-mulqawm; wa kunnā li-ḥuk-mi-him Shā-hidīn	

Translation	And remember Dāwūd and Sulaymān, when they gave judgment in the matter of the field into which the sheep of certain people had strayed by night: We did witness their judgment.	
	فَفَهَّمْنٰهَا سُلَيْمٰنَ ۚ وَكُلًّا اٰتَيْنَا حُكْمًا وَّعِلْمًا ۚ وَّسَخَّرْنَا مَعَ دَاوٗدَ الْجِبَالَ يُسَبِّحْنَ وَالطَّيْرَ ۭ وَكُنَّا فٰعِلِيْنَ ﴿٧٩﴾	79
Transliteration	fafah-hamnāhā Sulaymān; wa kullan ’ātaynā Ḥukmanw-wa ‘Ilmā; wa sakh-kharnā mā-‘a Dā-wūdal-jibāla yusabbiḥna waṭ-ṭayr; wa kunnā fā-‘ilīn	
Translation	To Sulaymān We inspired the (right) understanding of the matter: to each (of them) We gave Judgment and Knowledge; it was Our power that made the hills and the birds celebrate Our praises, with Dāwūd: it was We Who did (all these things).	
	وَعَلَّمْنٰهُ صَنْعَةَ لَبُوْسٍ لَّكُمْ لِتُحْصِنَكُمْ مِّنْۢ بَاْسِكُمْ ۚ فَهَلْ اَنْتُمْ شٰكِرُوْنَ ﴿٨٠﴾	80
Transliteration	Wa ‘allamnāhu ṣan‘ata labūsil-lakum lituḥ-ṣinakum mim-ba’-sikum; fahal ’antum shākirūn	
Translation	It was We Who taught him the making of coats of mail for your benefit, to guard you from each other´s violence: will you then be grateful?	
	وَلِسُلَيْمٰنَ الرِّيْحَ عَاصِفَةً تَجْرِيْ بِاَمْرِهٖٓ اِلَى الْاَرْضِ الَّتِيْ بٰرَكْنَا فِيْهَا ۭ وَكُنَّا بِكُلِّ شَيْءٍ عٰلِمِيْنَ ﴿٨١﴾	81
Transliteration	Wa li-Sulaymānar-rīḥa ‘āṣifatan tajrī bi-’amrihī ’ilal-’arḍillatī bāraknā fī-hā; wa kunnā bi-kulli shay-’in ‘ālimīn	
Translation	(It was Our power that made) the violent (unruly) wind flow (tamely) for Sulaymān, to his order, to the land which We had blessed: for We do know all things.	
	وَمِنَ الشَّيٰطِيْنِ مَنْ يَّغُوْصُوْنَ لَهٗ وَيَعْمَلُوْنَ عَمَلًا دُوْنَ ذٰلِكَ ۚ وَكُنَّا لَهُمْ حٰفِظِيْنَ ﴿٨٢﴾	82
Transliteration	Wa minash-shayāṭīni many-yaghūṣūna lahū wa ya‘malūna ‘amalan-dūna dhālik; wa kunnā lahum Ḥāfiẓīn	
Translation	And of the evil ones, were some who dived for him, and did other work besides; and it was We Who guarded them.	
	وَاَيُّوْبَ اِذْ نَادٰى رَبَّهٗٓ اَنِّيْ مَسَّنِيَ الضُّرُّ وَاَنْتَ اَرْحَمُ الرّٰحِمِيْنَ ﴿٨٣﴾	83

Transliteration	Wa ’Ayyūba ’idh nādā Rabbahū ’annī massaniyaḍḍurru wa ’Anta ’Arḥamur-rāḥimīn	
Translation	And (remember) Ayyūb, when He cried to his Lord, "Truly distress has seized me, but You are the Most Merciful of those that are merciful."	
	فَاسْتَجَبْنَا لَهٗ فَكَشَفْنَا مَا بِهٖ مِنْ ضُرٍّ وَّاٰتَيْنٰهُ اَهْلَهٗ وَمِثْلَهُمْ مَّعَهُمْ رَحْمَةً مِّنْ عِنْدِنَا وَذِكْرٰى لِلْعٰبِدِيْنَ ﴿٨٤﴾	84
Transliteration	Fastajabnā lahū fakashafnā mā bihī minḍurrinw-wa ’ātaynāhu ’ahlahū wa mithlahum-ma‘ahum Raḥmatam-min ‘Indinā wa dhikrā lil-‘ābidīn	
Translation	So We listened to him: We removed the distress that was on him, and We restored his people to him, and doubled their number,- as a Grace from Ourselves, and a thing for commemoration, for all who serve Us.	
	وَاِسْمٰعِيْلَ وَاِدْرِيْسَ وَذَا الْكِفْلِ ؕ كُلٌّ مِّنَ الصّٰبِرِيْنَ ﴿٨٥﴾	85
Transliteration	Wa ’Ismā-‘īla wa ’Idrīsa wa dhal-kifl; kullum-minaṣ-Ṣābirīn	
Translation	And (remember) Ismā‘īl, Idrīs, and Dhul-kifl, all (men) of constancy and patience;	
	وَاَدْخَلْنٰهُمْ فِيْ رَحْمَتِنَا ؕ اِنَّهُمْ مِّنَ الصّٰلِحِيْنَ ﴿٨٦﴾	86
Transliteration	Wa ’ad-khalnāhum fī Raḥmatinā; ’innahum-minaṣ-Ṣāliḥīn	
Translation	We admitted them to Our mercy: for they were of the righteous ones.	
	وَذَا النُّوْنِ اِذْ ذَّهَبَ مُغَاضِبًا فَظَنَّ اَنْ لَّنْ نَّقْدِرَ عَلَيْهِ فَنَادٰى فِي الظُّلُمٰتِ اَنْ لَّاۤ اِلٰهَ اِلَّاۤ اَنْتَ سُبْحٰنَكَ اِنِّيْ كُنْتُ مِنَ الظّٰلِمِيْنَ ﴿٨٧﴾	87
Transliteration	Wa DhanNūni ’idh-dhahaba mughāḍiban faẓanna ’allannaqdira ‘alayhi fanādā fiẓ-ẓulumāti ’al-Lā-’ilāha ’illā ’Anta Subḥānaka ’in-nī kuntu minaẓ-ẓālimīn	
Translation	And remember Dhun-Nūn, when he departed in wrath: He imagined that We had no power over him! But he cried through the depths of darkness, "There is no god but you: glory to you: I was indeed wrong!"	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	فَاسْتَجَبْنَا لَهٗ ۙ وَنَجَّيْنٰهُ مِنَ الْغَمِّ ؕ وَكَذٰلِكَ نُـْۨجِى الْمُؤْمِنِيْنَ ﴿٨٨﴾	88
Transliteration	Fastajabnā lahū wa najjaynāhu minal-ghamm; wa kadhālika nunjil-Mu'minīn	
Translation	So We listened to him: and delivered him from distress: and thus do We deliver those who have faith.	
	وَزَكَرِيَّآ اِذْ نَادٰى رَبَّهٗ رَبِّ لَا تَذَرْنِىْ فَرْدًا وَّاَنْتَ خَيْرُ الْوٰرِثِيْنَ ﴿٨٩﴾	89
Transliteration	Wa Zakariyyā 'idh nādā Rabbahū Rabbi lā tadharnī fardanw-wa 'Anta Khayrul-wārithīn	
Translation	And (remember) Zakariyyā, when he cried to his Lord: "O my Lord! leave me not without offspring, though you are the best of inheritors."	
	فَاسْتَجَبْنَا لَهٗ ۙ وَوَهَبْنَا لَهٗ يَحْيٰى وَاَصْلَحْنَا لَهٗ زَوْجَهٗ ؕ اِنَّهُمْ كَانُوْا يُسٰرِعُوْنَ فِى الْخَيْرٰتِ وَيَدْعُوْنَنَا رَغَبًا وَّ رَهَبًا ؕ وَكَانُوْا لَنَا خٰشِعِيْنَ ﴿٩٠﴾	90
Transliteration	Fastajabnā lahū wa wahabnā lahū Yaḥyā wa 'aṣlaḥnā lahū zawjah. 'Inna-hum kānū yusāri-'ūna fil-khayrāti wa yad-'ūnanā raghabanw-wa rahabā; wa kānū lanā khāshi-'īn	
Translation	So We listened to him: and We granted him Yaḥyā: We cured his wife´s (Barrenness) for him. These (three) were ever quick in emulation in good works; they used to call on Us with love and reverence, and humble themselves before Us.	
	وَالَّتِىْٓ اَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيْهَا مِنْ رُّوْحِنَا وَجَعَلْنٰهَا وَابْنَهَآ اٰيَةً لِّلْعٰلَمِيْنَ ﴿٩١﴾	91
Transliteration	wallatī 'aḥ-ṣanat farjahā fanafakhnā fīhā mir-Rūḥinā wa ja-'alnāhā wabnahā 'Āyatal-lil-'ālamīn	
Translation	And (remember) her who guarded her chastity: We breathed into her of Our spirit, and We made her and her son a sign for all peoples.	
	اِنَّ هٰذِهٖٓ اُمَّتُكُمْ اُمَّةً وَّاحِدَةً ۖ وَّاَنَا رَبُّكُمْ فَاعْبُدُوْنِ ﴿٩٢﴾	92
Transliteration	'Inna hādhihī 'ummatukum 'Ummatanw-Wāḥidatanw-wa 'Ana Rabbukum fa'-budūn	

Translation	Verily, this brotherhood of yours is a single brotherhood, and I am your Lord and Cherisher: therefore serve Me (and no other).	
	وَتَقَطَّعُوْٓا اَمْرَهُمْ بَيْنَهُمْ ۭ كُلٌّ اِلَيْنَا رٰجِعُوْنَ ۝	93
Transliteration	Wa taqaṭṭa-‘ū ’amrahum-bayynahum; kullun ’ilay-nā rāji‘ūn	
Translation	But (later generations) cut off their affair (of unity), one from another: (yet) will they all return to Us.	
	فَمَنْ يَّعْمَلْ مِنَ الصّٰلِحٰتِ وَهُوَ مُؤْمِنٌ فَلَا كُفْرَانَ لِسَعْيِهٖ ۚ وَاِنَّا لَهٗ كٰتِبُوْنَ ۝	94
Transliteration	Famany-ya-‘-mal minaṣ-Ṣāliḥāti wa huwa Mu’mimin falā kufrāna lisa‘yih; wa ’Innā lahū kātibūn	
Translation	Whoever works any act of righteousness and has faith,- His endeavour will not be rejected: We shall record it in his favour.	
	وَحَرٰمٌ عَلٰي قَرْيَةٍ اَهْلَكْنٰهَآ اَنَّهُمْ لَا يَرْجِعُوْنَ ۝	95
Transliteration	Wa ḥarāmun ‘alā qaryatin ’ahlaknāhā ’annahum lā yarji-‘ūn	
Translation	But there is a ban on any population which We have destroyed: that they shall not return,	
	حَتّٰٓى اِذَا فُتِحَتْ يَاْجُوْجُ وَمَاْجُوْجُ وَهُمْ مِّنْ كُلِّ حَدَبٍ يَّنْسِلُوْنَ ۝	96
Transliteration	Ḥattā ’idhā futiḥat Ya’jūju wa Ma’-jūju wa hum-minkulli ḥadabiny-yansilūn	
Translation	Until the Ya’juj and Ma’jūj (people) are let through (their barrier), and they swiftly swarm from every hill.	
	وَاقْتَرَبَ الْوَعْدُ الْحَقُّ فَاِذَا هِيَ شَاخِصَةٌ اَبْصَارُ الَّذِيْنَ كَفَرُوْا ۭ يٰوَيْلَنَا قَدْ كُنَّا فِيْ غَفْلَةٍ مِّنْ هٰذَا بَلْ كُنَّا ظٰلِمِيْنَ ۝	97
Transliteration	Waqtarabal-Wa‘-dul-Ḥaqqu fa-’idhā hiya shākhiṣatun ’abṣārul-ladhīna kafarū; yā-waylanā qad-kunnā fī ghaflatim-min hādha bal-kunnā ẓālimīn	
Translation	Then will the true promise draw near (of fulfilment): then behold! the eyes of the Unbelievers will fixedly stare in horror: "Ah! Woe to us! we were indeed heedless of this; nay, we truly did wrong!"	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	إِنَّكُمْ وَمَا تَعْبُدُونَ مِن دُونِ اللَّهِ حَصَبُ جَهَنَّمَ ۖ أَنتُمْ لَهَا وَارِدُونَ ﴿٩٨﴾	98
Transliteration	’Innakum wa mā ta‘-budūna min dūni-LLāhi ḥaṣabu Jahannam! ’antum lahā wāridūn	
Translation	Verily you, (unbelievers), and the (false) gods that you worship besides Allāh, are (but) fuel for Jahannam! to it will you (surely) come!	
	لَوْ كَانَ هَٰؤُلَاءِ آلِهَةً مَّا وَرَدُوهَا ۖ وَكُلٌّ فِيهَا خَالِدُونَ ﴿٩٩﴾	99
Transliteration	Law kāna hā-’ulā’i ’ālihatam-mā waradūhā! wa kullun fīhā khālidūn	
Translation	If these had been gods, they would not have got there! but each one will abide therein.	
	لَهُمْ فِيهَا زَفِيرٌ وَهُمْ فِيهَا لَا يَسْمَعُونَ ﴿١٠٠﴾	100
Transliteration	Lahum fīhā zafīrunw-wa hum fīhā lā yasma-‘ūn	
Translation	There, sobbing will be their lot, nor will they there hear (anything else).	
	إِنَّ الَّذِينَ سَبَقَتْ لَهُم مِّنَّا الْحُسْنَىٰ أُولَٰئِكَ عَنْهَا مُبْعَدُونَ ﴿١٠١﴾	101
Transliteration	’Innalladhīna sabaqat lahum-minnal-Ḥusnā ’ulā’ika ‘anhā mub-‘adūn	
Translation	Those for whom the good (record) from Us has gone before, will be removed far therefrom.	
	لَا يَسْمَعُونَ حَسِيسَهَا ۖ وَهُمْ فِي مَا اشْتَهَتْ أَنفُسُهُمْ خَالِدُونَ ﴿١٠٢﴾	102
Transliteration	Lā yasma-‘ūna ḥasīsahā; wa hum fī mashtahat ’anfusuhum khālidūn	
Translation	Not the slightest sound will they hear of Jahannam: what their souls desired, in that will they dwell.	
	لَا يَحْزُنُهُمُ الْفَزَعُ الْأَكْبَرُ وَتَتَلَقَّاهُمُ الْمَلَائِكَةُ ۖ هَٰذَا يَوْمُكُمُ الَّذِي كُنتُمْ تُوعَدُونَ ﴿١٠٣﴾	103
Transliteration	Lā yaḥzunumul-Faza‘ul-’Akbaru wa tatalaqqāhumul-malā-’ikah; hādhā Yawmukumul-ladhī kuntum tū‘adūn	
Translation	The Great Terror will bring them no grief: but the angels will meet them (with mutual greetings): "This is your Day - (the Day) that you were promised."	

	يَوْمَ نَطْوِى السَّمَآءَ كَطَىِّ السِّجِلِّ لِلْكُتُبِ ؕ كَمَا بَدَاْنَاۤ اَوَّلَ خَلْقٍ نُّعِيْدُهٗ ؕ وَعْدًا عَلَيْنَا ؕ اِنَّا كُنَّا فٰعِلِيْنَ ﴿۱۰۴﴾	104
Transliteration	Yawma naṭwis-samā-’a kaṭayyis-sijilli lil-kutub; ka-mā bada’nā ’awwala khal-qinnu-‘īduh; wa‘-dan ‘alay-nā; ’Innā kunnā fā-‘ilīn	
Translation	The Day that We roll up the heavens like a scroll rolled up for books (completed),- even as We produced the first creation, so shall We produce a new one: a promise We have undertaken: truly shall We fulfil it.	
	وَلَقَدْ كَتَبْنَا فِى الزَّبُوْرِ مِنْۢ بَعْدِ الذِّكْرِ اَنَّ الْاَرْضَ يَرِثُهَا عِبَادِىَ الصّٰلِحُوْنَ ﴿۱۰۵﴾	105
Transliteration	Wa laqad katabnā fiz-Zabūri mim-ba‘-didh-Dhikri ’an-nal-’arḍa yarithuhā ‘ibādiyaṣ-Ṣāliḥūn	
Translation	Before this We wrote in the Psalms, after the Message (given to Mūsā): My servants the righteous, shall inherit the earth."	
	اِنَّ فِىْ هٰذَا لَبَلٰغًا لِّقَوْمٍ عٰبِدِيْنَ ﴿۱۰۶﴾	106
Transliteration	’Inna fī hādhā la-Balāghal li-qawmin ‘Ābidīn	
Translation	Verily in this (Qur’ān) is a Message for people who would (truly) worship Allāh.	
	وَمَاۤ اَرْسَلْنٰكَ اِلَّا رَحْمَةً لِّلْعٰلَمِيْنَ ﴿۱۰۷﴾	107
Transliteration	Wa mā ’arsalnāka ’illā Raḥmatal-lil-‘ālamīn	
Translation	We sent you not, but as a Mercy for all creatures.	
	قُلْ اِنَّمَا يُوْحٰۤى اِلَىَّ اَنَّمَاۤ اِلٰهُكُمْ اِلٰهٌ وَّاحِدٌ ۚ فَهَلْ اَنْتُمْ مُّسْلِمُوْنَ ﴿۱۰۸﴾	108
Transliteration	Qul ’innamā yūḥā ’ilayya ’annamā ’Ilāhukum ’ilāhunw-Wāḥid; fahal ’antum-Muslimūn	
Translation	Say: "What has come to me by inspiration is that your Allāh is One Allāh: will you therefore bow to His Will (in Islām)?"	
	فَاِنْ تَوَلَّوْا فَقُلْ اٰذَنْتُكُمْ عَلٰى سَوَآءٍ ؕ وَاِنْ اَدْرِىْۤ اَقَرِيْبٌ اَمْ بَعِيْدٌ مَّا تُوْعَدُوْنَ ﴿۱۰۹﴾	109
Transliteration	Fa-’in-tawallaw faqul ’ādhantukum ‘alā sawā’; wa ’in ’adrī ’aqarībun ’am ba-‘īdum-mā tū-‘adūn	

Translation	But if they turn back, Say: "I have proclaimed the Message to you all alike and in truth; but I know not whether that which you are promised is near or far.	
	إِنَّهُ يَعْلَمُ الْجَهْرَ مِنَ الْقَوْلِ وَيَعْلَمُ مَا تَكْتُمُونَ ﴿١١٠﴾	110
Transliteration	’Innahū ya‘-lamuljahra minal-qawli wa ya‘-lamu mā taktumūn	
Translation	"It is He Who knows what is open in speech and what you hide (in your hearts).	
	وَإِنْ أَدْرِي لَعَلَّهُ فِتْنَةٌ لَّكُمْ وَمَتَاعٌ إِلَىٰ حِينٍ ﴿١١١﴾	111
Transliteration	Wa ’in ’adrī la-‘allahū fitnatul-lakum wa matā-‘un ’ilā ḥīn	
Translation	"I know not but that it may be a trial for you, and a grant of (worldly) livelihood (to you) for a time."	
	قَالَ رَبِّ احْكُم بِالْحَقِّ ۗ وَرَبُّنَا الرَّحْمَٰنُ الْمُسْتَعَانُ عَلَىٰ مَا تَصِفُونَ ﴿١١٢﴾	112
Translation	Say: "O my Lord! judge You in truth!" "Our Lord Most Gracious is the One Whose assistance should be sought against the blasphemies you utter!"	

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

Transliteration	Qāla Rabbiḥ-kum-bil-Ḥaqq! Wa Rabbunar-Raḥmānul-Musta-‘ānu ‘alā mā taṣifūn	
	يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمْ ۚ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ ﴿١﴾	1
Transliteration	Yā-’ayyuhan-nāsut-taqū Rabbakum! ’Inna zalzalatas-Sā-‘ati shay-’un ‘adhīm	
Translation	O mankind! fear your Lord! for the convulsion of the Hour (of Judgment) will be a thing terrible!	
	يَوْمَ تَرَوْنَهَا تَذْهَلُ كُلُّ مُرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَارَىٰ وَمَا هُم بِسُكَارَىٰ وَلَٰكِنَّ عَذَابَ اللَّهِ شَدِيدٌ ﴿٢﴾	2
Transliteration	Yawma tarawnahā tadhalu kullu murḍi-‘atin ‘ammā ’arḍa-‘at wa taḍa‘u kullu dhāti ḥamlin ḥamlahā wa taran-nāsa sukārā wa mā hum-bi-sukārā wa lākinna ‘adhāba-LLāhi shadīd	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	The Day you shall see it, every mother giving suck shall forget her suckling-babe, and every pregnant female shall drop her load (unformed): you shall see mankind as in a drunken riot, yet not drunk: but dreadful will be the Wrath of Allāh.	
	وَمِنَ النَّاسِ مَنْ يُّجَادِلُ فِي اللّٰهِ بِغَيْرِ عِلْمٍ وَّ يَتَّبِعُ كُلَّ شَيْطٰنٍ مَّرِيْدٍ ۙ﴿۳﴾	3
Transliteration	Wa minan-nāsi many-yujādilu fi-LLāhi bi-ghayri ‘il-minw-wa yattabi-‘u kulla shay-ṭānim-marīd	
Translation	And yet among men there are such as dispute about Allāh, without knowledge, and follow every evil one obstinate in rebellion!	
	كُتِبَ عَلَيْهِ اَنَّهٗ مَنْ تَوَلَّاهُ فَاَنَّهٗ يُضِلُّهٗ وَيَهْدِيْهِ اِلٰى عَذَابِ السَّعِيْرِ ﴿۴﴾	4
Transliteration	Kutiba ‘alayhi ’annahu man-tawallāhu fa-’annahū yuḍilluhu wa yahdīhi ’ilā ‘Adhābis-Sa-‘īr	
Translation	About the (Evil One) it is decreed that whoever turns to him for friendship, him will he lead astray, and he will guide him to the Penalty of the Fire.	
	يٰٓاَيُّهَا النَّاسُ اِنْ كُنْتُمْ فِيْ رَيْبٍ مِّنَ الْبَعْثِ فَاِنَّا خَلَقْنٰكُمْ مِّنْ تُرَابٍ ثُمَّ مِنْ نُّطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ مِنْ مُّضْغَةٍ مُّخَلَّقَةٍ وَّ غَيْرِ مُخَلَّقَةٍ لِّنُبَيِّنَ لَكُمْ ؕ وَنُقِرُّ فِي الْاَرْحَامِ مَا نَشَآءُ اِلٰٓى اَجَلٍ مُّسَمًّى ثُمَّ نُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوْٓا اَشُدَّكُمْ ۚ وَمِنْكُمْ مَّنْ يُّتَوَفّٰى وَمِنْكُمْ مَّنْ يُّرَدُّ اِلٰٓى اَرْذَلِ الْعُمُرِ لِكَيْلَا يَعْلَمَ مِنْۢ بَعْدِ عِلْمٍ شَيْـًٔا ؕ وَتَرَى الْاَرْضَ هَامِدَةً فَاِذَآ اَنْزَلْنَا عَلَيْهَا الْمَآءَ اهْتَزَّتْ وَرَبَتْ وَاَنْۢبَتَتْ مِنْ كُلِّ زَوْجٍۭ بَهِيْجٍ ﴿۵﴾	5

Transliteration	Yā-’ayyuhan-nāsu ’in kuntum fī raybim-minal Ba‘-thi fa-’innā khalqnākum-min-turābin thumma min-nuṭfatin-thumma min ‘alaqatin thumma mimmuḍghatim-mukhallaqatinw-wa ghayri mukh allaqatilli nubayyina lakum. Wa nuqirru fil-’arḥāmi mā nashā-’u ’ilā ’ajalimmu-samman-thumma nukhrijukum ṭiflan-thumma li-tablughū ’ashuddakum; waminkummany-yutawaffā wa minkummany-yuraddu ’ilā ’ardh ‘umuri li-kay lā ya‘-lama mimba‘-di ‘ilmin-shay-‘ā. Wa taral-’arḍa hāmidatan-fa-’idhā ’anzalnā ‘alayhal-mā-’ahtazzat wa rabat wa ’amba-tat min-kulli zawjim-bahīj	
Translation	O mankind! if you have a doubt about the Resurrection, (consider) that We created you out of dust, then out of sperm, then out of a leech-like clot, then out of a morsel of flesh, partly formed and partly unformed, in order that We may manifest (our power) to you; and We cause whom We will to rest in the wombs for an appointed term, then do We bring you out as babes, then (foster you) that you may reach your age of full strength; and some of you are called to die, and some are sent back to the feeblest old age, so that they know nothing after having known (much), and (further), you seest the earth barren and lifeless, but when We pour down rain on it, it is stirred (to life), it swells, and it puts forth every kind of beautiful growth (in pairs).	
	ذٰلِكَ بِاَنَّ اللّٰهَ هُوَ الْحَقُّ وَاَنَّهٗ يُحْيِ الْمَوْتٰى وَاَنَّهٗ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ۙ	6
Transliteration	Dhālika bi-’anna-LLāha Huwal-Ḥaqqu wa ’annahū yuḥyil-mawtā wa ’annahū ‘alā kulli shay-’in-Qadīr	
Translation	This is so, because Allāh is the Reality: it is He Who gives life to the dead, and it is He Who has power over all things.	
	وَّاَنَّ السَّاعَةَ اٰتِيَةٌ لَّا رَيْبَ فِيْهَا ۙ وَاَنَّ اللّٰهَ يَبْعَثُ مَنْ فِي الْقُبُوْرِ ۧ	7
Transliteration	Wa ’annas-Sā-‘ata ’ātiya-tul-lā rayba fīhā wa ’anna-LLāha yab-‘athu man-filqubūr	
Translation	And verily the Hour will come: there can be no doubt about it, or about (the fact) that Allāh will raise up all who are in the graves.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	وَمِنَ النَّاسِ مَنْ يُّجَادِلُ فِي اللّٰهِ بِغَيْرِ عِلْمٍ وَّلَا هُدًى وَّلَا كِتٰبٍ مُّنِيْرٍ ۙ﴿۸﴾	8
Transliteration	Wa minannāsi many-yujādilu fi-LLāhi bi-ghayri ‘il-minw-wa lā Hudanw-wa lā kitābim-Munīr	
Translation	Yet there is among men such a one as disputes about Allāh, without Knowledge, without Guidance, and without a Book of Enlightenment,-	
	ثَانِيَ عِطْفِهٖ لِيُضِلَّ عَنْ سَبِيْلِ اللّٰهِ ؕ لَهٗ فِي الدُّنْيَا خِزْيٌ وَّنُذِيْقُهٗ يَوْمَ الْقِيٰمَةِ عَذَابَ الْحَرِيْقِ ﴿۹﴾	9
Transliteration	Thaniya ‘iṭfihī li-yuḍilla ‘an Sabīli-LLāh; lahū fiddunyā khizyunw-wa nudhīquhū Yawmal-Qiyāmati ‘Adhābal-Ḥarīq	
Translation	(Disdainfully) bending his side, in order to lead (men) astray from the Path of Allāh: for him there is disgrace in this life, and on the Day of Judgment We shall make him taste the Penalty of burning (Fire).	
	ذٰلِكَ بِمَا قَدَّمَتْ يَدٰكَ وَاَنَّ اللّٰهَ لَيْسَ بِظَلَّامٍ لِّلْعَبِيْدِ ﴿۱۰﴾	10
Transliteration	Dhālika bimā qaddamat yadāka wa ’anna-LLāha laysa bi-ẓallāmil-lil-‘abīd	
Translation	(It will be said): "This is because of the deeds which your hands sent forth, for verily Allāh is not unjust to His servants.	
	وَمِنَ النَّاسِ مَنْ يَّعْبُدُ اللّٰهَ عَلٰى حَرْفٍ ۚ فَاِنْ اَصَابَهٗ خَيْرُ ِۨاطْمَاَنَّ بِهٖ ۚ وَاِنْ اَصَابَتْهُ فِتْنَةُ ِۨانْقَلَبَ عَلٰى وَجْهِهٖ ۚ خَسِرَ الدُّنْيَا وَالْاٰخِرَةَ ؕ ذٰلِكَ هُوَ الْخُسْرَانُ الْمُبِيْنُ ﴿۱۱﴾	11
Transliteration	wa minannāsi many-ya‘budu-LLāha ‘alā ḥarf; fa-’in ’aṣābahū khayr niṭma-’anna bih; wa ’in ’aṣābat hu fitnatu-ninqalaba ‘alā wajhih; khasirad-dun-yā wal-’Ākhirah; dhālika huwal-khusrā-nul-mubīn	
Translation	There are among men some who serve Allāh, as it were, on the verge: if good befalls them, they are, therewith, well content; but if a trial comes to them, they turn on their faces: they lose both this world and the Hereafter: that is loss for all to see!	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	يَدْعُوْا مِنْ دُوْنِ اللّٰهِ مَا لَا يَضُرُّهٗ وَمَا لَا يَنْفَعُهٗ ؕ ذٰلِكَ هُوَ الضَّلٰلُ الْبَعِيْدُ ﴿١٢﴾	12
Transliteration	Yad-‘ū min-dūni-LLāhi mā lā yaḍurruhū wa mā lā yanfa-‘uh; dhālika huwaḍḍalālul-ba-‘īd	
Translation	They call on such deities, besides Allāh, as can neither hurt nor profit them: that is straying far indeed (from the Way)!	
	يَدْعُوْا لَمَنْ ضَرُّهٗۤ اَقْرَبُ مِنْ نَّفْعِهٖ ؕ لَبِئْسَ الْمَوْلٰى وَلَبِئْسَ الْعَشِيْرُ ﴿١٣﴾	13
Transliteration	Yad-‘ū laman-ḍarruhū ’aqrabu min-naf-‘ih; labi’sal-mawlā wa labi’-sal-‘ashīr	
Translation	(Perhaps) they call on one whose hurt is nearer than his profit: evil, indeed, is the patron, and evil the companion (or help)!	
	اِنَّ اللّٰهَ يُدْخِلُ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ ؕ اِنَّ اللّٰهَ يَفْعَلُ مَا يُرِيْدُ ﴿١٤﴾	14
Transliteration	’Inna-LLāha yudkhilul-ladhīna ’āmanū wa ‘amiluṣ-Ṣāliḥāti jannātin tajrī min taḥ-tihal-’anhār; ’inna-LLāha yaf-‘alu mā yurīd	
Translation	Verily Allāh will admit those who believe and work righteous deeds, to Gardens, beneath which rivers flow: for Allāh carries out all that He plans.	
	مَنْ كَانَ يَظُنُّ اَنْ لَّنْ يَّنْصُرَهُ اللّٰهُ فِي الدُّنْيَا وَالْاٰخِرَةِ فَلْيَمْدُدْ بِسَبَبٍ اِلَى السَّمَآءِ ثُمَّ لْيَقْطَعْ فَلْيَنْظُرْ هَلْ يُذْهِبَنَّ كَيْدُهٗ مَا يَغِيْظُ ﴿١٥﴾	15
Transliteration	Man kāna yaẓunu ’allany-yanṣurahu-LLāhu fiddunyā wal-’Ākhirati fal-yamdud bisababin ’ilas-samā-’i thumma lyaqṭa‘ fal-yanẓur hal yudhibanna kayduhū mā ya-ghīẓ	
Translation	If any think that Allāh will not help him (His Messenger) in this world and the Hereafter, let him stretch out a rope to the ceiling and cut (himself) off: then let him see whether his plan will remove that which enrages (him)!	
	وَكَذٰلِكَ اَنْزَلْنٰهُ اٰيٰتٍۭ بَيِّنٰتٍ ۙ وَّاَنَّ اللّٰهَ يَهْدِيْ مَنْ يُّرِيْدُ ﴿١٦﴾	16
Transliteration	Wa kadhālika ’anzalnā ’Āyātim-Bayyinātinw-wa ’anna-LLāha yahdī many-yu-rīd	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Translation	Thus have We sent down Clear Signs; and verily Allāh does guide whom He will!	
	إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالصَّابِئِينَ وَالنَّصَارَىٰ وَالْمَجُوسَ وَالَّذِينَ أَشْرَكُوا إِنَّ اللَّهَ يَفْصِلُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿١٧﴾	17
Transliteration	’Innalladhīna ’āmanū walladhīna hādū waṣ-Ṣābi’īna wan-Nasārā wal-Majūsa walladhīna ’ashrakū ’inna-LLāha yafṣilu baynahum Yawmal-Qiyāmah; ’inna-LLāha ‘alā kulli shay-’in Shahīd	
Translation	Those who believe (in the Qur’ān), those who follow the Jewish (scriptures), and the Sabians, Christians, Magians, and Polytheists,- Allāh will judge between them on the Day of Judgment: for Allāh is witness of all things.	
	أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مَن فِي السَّمَاوَاتِ وَمَن فِي الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُّ وَكَثِيرٌ مِّنَ النَّاسِ ۖ وَكَثِيرٌ حَقَّ عَلَيْهِ الْعَذَابُ ۗ وَمَن يُهِنِ اللَّهُ فَمَا لَهُ مِن مُّكْرِمٍ ۚ إِنَّ اللَّهَ يَفْعَلُ مَا يَشَاءُ ﴿١٨﴾	18
Transliteration	’Alam tara ’anna-LLāha yasjudu lahū man fis-samāwāti wa man fil-’arḍi wash-shamsu wal-qamaru wannujūmu wal-jibālu wash-shajaru wad-dawābbu wa kathīrum-minannās? Wa kathīrun ḥaqqa ‘alayhil-‘Adhāb. Wa many-yuhini-LLāhu famā lahū mimmukrim; ’inna-LLāha yaf-‘alu mā yashā’ **	
Translation	Seest you not that to Allāh bow down in worship all things that are in the heavens and on earth,- the sun, the moon, the stars; the hills, the trees, the animals; and a great number among mankind? But a great number are (also) such as are fit for Punishment: and such as Allāh shall disgrace - None can raise to honour: for Allāh carries out all that He wills.	
	هَٰذَانِ خَصْمَانِ اخْتَصَمُوا فِي رَبِّهِمْ ۖ فَالَّذِينَ كَفَرُوا قُطِّعَتْ لَهُمْ ثِيَابٌ مِّن نَّارٍ يُصَبُّ مِن فَوْقِ رُءُوسِهِمُ الْحَمِيمُ ﴿١٩﴾	19
Transliteration	Hādhāni khaṣmānikhtaṣamū fī Rabbihim; falla-dhīna kafarū quṭṭi-‘at lahum thiyābum-min-Nār; yuṣabbu min-fawqi ru-’ūsihimul-ḥamīm	

Translation	These two antagonists dispute with each other about their Lord: But those who deny (their Lord),- for them will be cut out a garment of Fire: over their heads will be poured out boiling water.	
	يُصْهَرُ بِهٖ مَا فِيْ بُطُوْنِهِمْ وَالْجُلُوْدُ ﴿٢٠﴾	20
Transliteration	yuṣ-haru bihī mā fī buṭūnihim wal-julūd	
Translation	With it will be scalded what is within their bodies, as well as (their) skins.	
	وَلَهُمْ مَّقَامِعُ مِنْ حَدِيْدٍ ﴿٢١﴾	21
Transliteration	Wa lahum-maqāmi-‘u min ḥadīd	
Translation	In addition there will be maces of iron (to punish) them.	
	كُلَّمَآ اَرَادُوْٓا اَنْ يَّخْرُجُوْا مِنْهَا مِنْ غَمٍّ اُعِيْدُوْا فِيْهَا ۠ وَذُوْقُوْا عَذَابَ الْحَرِيْقِ ﴿٢٢﴾	22
Transliteration	kullamā ’ārḍū ’any-yakhrujū minhā min ghammin ’u-‘īdū fīhā wa dhūqū ‘adhābal-Ḥarīq	
Translation	Every time they wish to get away therefrom, from anguish, they will be forced back therein, and (it will be said), "Taste you the Penalty of Burning!"	
	اِنَّ اللّٰهَ يُدْخِلُ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ يُحَلَّوْنَ فِيْهَا مِنْ اَسَاوِرَ مِنْ ذَهَبٍ وَّلُؤْلُؤًا ۭ وَلِبَاسُهُمْ فِيْهَا حَرِيْرٌ ﴿٢٣﴾	23
Transliteration	’Inna-LLāha yudkhilulladhīna ’āmanū wa ‘amiluṣ-Ṣāliḥāti Jannātin tajrī min taḥ-tihal-’anhāru yuḥallawna fīhā min ’asāwira min-dhahabinw-wa lu’-lu-’ā; wa libāsuhum fīhā īr	
Translation	Allāh will admit those who believe and work righteous deeds, to Gardens beneath which rivers flow: they shall be adorned therein with bracelets of gold and pearls; and their garments there will be of silk.	
	وَهُدُوْٓا اِلَى الطَّيِّبِ مِنَ الْقَوْلِ ۚ وَهُدُوْٓا اِلٰى صِرَاطِ الْحَمِيْدِ ﴿٢٤﴾	24
Transliteration	Wa hudū ’ilaṭ-Ṭayyibi minal-Qawli wa hudū ’ilā Ṣirāṭil-Ḥamīd	
Translation	For they have been guided (in this life) to the purest of speeches; they have been guided to the Path of Him Who is Worthy of (all) Praise.	

	إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَالْمَسْجِدِ الْحَرَامِ الَّذِي جَعَلْنَاهُ لِلنَّاسِ سَوَاءً الْعَاكِفُ فِيهِ وَالْبَادِ ۚ وَمَنْ يُرِدْ فِيهِ بِإِلْحَادٍ بِظُلْمٍ نُذِقْهُ مِنْ عَذَابٍ أَلِيمٍ ﴿٢٥﴾	25
Transliteration	’innallādhīna kafarū wa yaṣuddūna ‘an-Sabīli-LLāhi wal-Masjidil-Ḥarāmilladhī ja‘alnāhu linnāsi sawā-’anil-‘ākifu fīhi wal-bād. Wa many-yurid fīhi bi-’ilḥādim-biẓulminnudhiqhu min ‘Adhā-bin ’alīm	
Translation	As to those who have rejected (Allāh), and would keep back (men) from the Way of Allāh, and from the Sacred Mosque, which We have made (open) to (all) men - equal is the dweller there and the visitor from the country - and any whose purpose therein is profanity or wrong-doing - them will We cause to taste of a most Grievous Penalty.	
	وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَنْ لَا تُشْرِكْ بِي شَيْئًا وَطَهِّرْ بَيْتِيَ لِلطَّائِفِينَ وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ ﴿٢٦﴾	26
Transliteration	Wa ’idh bawwa’-nā li-’Ibrāhīma Makānal-Bayti ’al-lā tushrik bī shay’anw-wa ṭah-hir Baytiya liṭ-ṭa ’ifīna wal-Qā’imīna war-Rukka-‘is-Sujūd	
Translation	Behold! We gave the site, to Ibrāhīm, of the (Sacred) House, (saying): "Associate not anything (in worship) with Me; and sanctify My House for those who compass it round, or stand up, or bow, or prostrate themselves (therein in prayer).	
	وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَىٰ كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ ﴿٢٧﴾	27
Transliteration	Wa ’adh dhin finnāsi bil-Ḥajji ya’-tūka rijālanw-wa ’alā kulli ḍāmiriny-ya’tīna min-kulli fajjin ‘amīq	
Translation	"And proclaim the Pilgrimage among men: they will come to you on foot and (mounted) on every kind of camel, lean on account of journeys through deep and distant mountain highways;	
	لِيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَعْلُومَاتٍ عَلَىٰ مَا رَزَقَهُمْ مِنْ بَهِيمَةِ الْأَنْعَامِ ۖ فَكُلُوا مِنْهَا وَأَطْعِمُوا الْبَائِسَ الْفَقِيرَ ﴿٢٨﴾	28

Transliteration	Li-yash-hadū manāfi‘a lahum wa yadhkurus-ma-LLāhi fī ’Ayyāmim-Mā‘-lūmātin ‘alā mā razaqahum-mim-bahīmatil ’an-‘ām; fakulū minhā wa ’aṭ-‘imul-bā-’i-sal-faqīr	
Translation	"That they may witness the benefits (provided) for them, and celebrate the name of Allāh, through the Days appointed, over the cattle which He has provided for them (for sacrifice): then eat you thereof and feed the distressed ones in want.	
	ثُمَّ لْيَقْضُوْا تَفَثَهُمْ وَلْيُوْفُوْا نُذُوْرَهُمْ وَلْيَطَّوَّفُوْا بِالْبَيْتِ الْعَتِيْقِ ﴿٢٩﴾	29
Transliteration	Thummal-yaqḍū tafathahum wal-yūfū nudhūrahum wal-yaṭ-ṭawwafū bil-Baytil-‘Atīq	
Translation	"Then let them complete the rites prescribed for them, perform their vows, and (again) circumambulate the Ancient House."	
	ذٰلِكَ ۚ وَمَنْ يُّعَظِّمْ حُرُمٰتِ اللّٰهِ فَهُوَ خَيْرٌ لَّهٗ عِنْدَ رَبِّهٖ ؕ وَاُحِلَّتْ لَكُمُ الْاَنْعَامُ اِلَّا مَا يُتْلٰى عَلَيْكُمْ فَاجْتَنِبُوا الرِّجْسَ مِنَ الْاَوْثَانِ وَاجْتَنِبُوْا قَوْلَ الزُّوْرِ ﴿٣٠﴾	30
Transliteration	; wa many-yu-‘aẓẓim-Ḥurumāti-LLāhi fahuwa khayrul-lahū ‘inda Rabbih. Wa ’uḥillat lakumul-’an-‘āmu ’illā mā yutlā ‘alaykum fajtanibur-rijsa minal-’awthāni wajtanibū qawlaz-zūr	
Translation	Such (is the Pilgrimage): whoever honours the sacred rites of Allāh, for him it is good in the Sight of his Lord. Lawful to you (for food in Pilgrimage) are cattle, except those mentioned to you (as exception): but shun the abomination of idols, and shun the word that is false,-	
	حُنَفَآءَ لِلّٰهِ غَيْرَ مُشْرِكِيْنَ بِهٖ ؕ وَمَنْ يُّشْرِكْ بِاللّٰهِ فَكَاَنَّمَا خَرَّ مِنَ السَّمَآءِ فَتَخْطَفُهُ الطَّيْرُ اَوْ تَهْوِيْ بِهِ الرِّيْحُ فِيْ مَكَانٍ سَحِيْقٍ ﴿٣١﴾	31
Transliteration	Ḥunafā-’a li-LLāhi ghayra mushrikīna bih; wa many-yushrik bi-LLāhi faka-’anna-mā kharra minas-samā’i fatakhṭafuhuṭ-ṭayru ’aw tah-wī bihir-rīḥu fī makānin-saḥīq	

Translation	Being true in faith to Allāh, and never assigning partners to Him: if anyone assigns partners to Allāh, is as if he had fallen from heaven and been snatched up by birds, or the wind had swooped (like a bird on its prey) and thrown him into a far-distant place.	
	ذٰلِكَ ۗ وَمَنْ يُّعَظِّمْ شَعَآئِرَ اللّٰهِ فَاِنَّهَا مِنْ تَقْوَى الْقُلُوْبِ ﴿٣٢﴾	32
Transliteration	Dhālik; wa many-yu-‘aẓẓim Sha-‘ā-’ira-LLāhi fa-’innahā min-taqwal-qulūb	
Translation	Such (is his state): and whoever holds in honour the symbols of Allāh, (in the sacrifice of animals), such (honour) should come truly from piety of heart.	
	لَكُمْ فِيْهَا مَنَافِعُ اِلٰٓى اَجَلٍ مُّسَمًّى ثُمَّ مَحِلُّهَآ اِلَى الْبَيْتِ الْعَتِيْقِ ﴿٣٣﴾	33
Transliteration	Lakum fīhā manāfi-‘u ’ilā ’ajalim-musamman thumma maḥilluhā ’ilal-Baytil-‘Atīq	
Translation	In them you have benefits for a term appointed: in the end their place of sacrifice is near the Ancient House.	
	وَلِكُلِّ اُمَّةٍ جَعَلْنَا مَنْسَكًا لِّيَذْكُرُوا اسْمَ اللّٰهِ عَلٰى مَا رَزَقَهُمْ مِّنْۢ بَهِيْمَةِ الْاَنْعَامِ ۗ فَاِلٰهُكُمْ اِلٰهٌ وَّاحِدٌ فَلَهٗٓ اَسْلِمُوْا ۗ وَبَشِّرِ الْمُخْبِتِيْنَ ﴿٣٤﴾	34
Transliteration	wa li-kulli ’ummatin-ja‘alnā mansakal-liyadhkurusma-LLāhi ‘alā mā razaqahum-mim-bahīmatil-’an-‘ām. Fa-’lāhukum ’ilāhunw-Wāḥidun-falahū ’aslimū; wa bash-shiril-Mukhbitīn	
Translation	To every people did We appoint rites (of sacrifice), that they might celebrate the name of Allāh over the sustenance He gave them from animals (fit for food). But your god is One Allāh: submit then your wills to Him (in Islām): and give you the good news to those who humble themselves,-	
	الَّذِيْنَ اِذَا ذُكِرَ اللّٰهُ وَجِلَتْ قُلُوْبُهُمْ وَالصّٰبِرِيْنَ عَلٰى مَآ اَصَابَهُمْ وَالْمُقِيْمِى الصَّلٰوةِ ۙ وَمِمَّا رَزَقْنٰهُمْ يُنْفِقُوْنَ ﴿٣٥﴾	35
Transliteration	’Alladhīna ’idhā dhukira-LLāhu wajilat qulūbuhum qaṣ-Ṣābirīna ‘alā mā ’aṣābahum wal-muqīmiṣ-Ṣalāti wa mimmā razaqnāhum yunfiqūn	

Translation	To those whose hearts when Allāh is mentioned, are filled with fear, who show patient perseverance over their afflictions, keep up regular prayer, and spend (in charity) out of what We have bestowed upon them.	
	وَالْبُدْنَ جَعَلْنٰهَا لَكُمْ مِّنْ شَعَآئِرِ اللّٰهِ لَكُمْ فِيْهَا خَيْرٌ ۖ فَاذْكُرُوا اسْمَ اللّٰهِ عَلَيْهَا صَوَآفَّ ۚ فَاِذَا وَجَبَتْ جُنُوْبُهَا فَكُلُوْا مِنْهَا وَاَطْعِمُوا الْقَانِعَ وَالْمُعْتَرَّ ۗ كَذٰلِكَ سَخَّرْنٰهَا لَكُمْ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿٣٦﴾	36
Transliteration	Wal-budna ja-‘alnāhā lakum-min-Sha-‘ā-’iri-LLāhi lakum fīhā khayr; fadhkrurusma-LLāhi ‘alayhā ṣawāff; fa’idhā wajabat junūbuhā fakulū minhā wa ’aṭ-‘imul-qāni-‘a walmu‘-tarr; kadhālika sakh-kharnāhā lakum la‘allakum tashkurūn	
Translation	The sacrificial camels we have made for you as among the symbols from Allāh: in them is (much) good for you: then pronounce the name of Allāh over them as they line up (for sacrifice): when they are down on their sides (after slaughter), eat you thereof, and feed such as (beg not but) live in contentment, and such as beg with due humility: thus have We made animals subject to you, that you may be grateful.	
	لَنْ يَّنَالَ اللّٰهَ لُحُوْمُهَا وَلَا دِمَآؤُهَا وَلٰكِنْ يَّنَالُهُ التَّقْوٰى مِنْكُمْ ۗ كَذٰلِكَ سَخَّرَهَا لَكُمْ لِتُكَبِّرُوا اللّٰهَ عَلٰى مَا هَدٰىكُمْ ۗ وَبَشِّرِ الْمُحْسِنِيْنَ ﴿٣٧﴾	37
Transliteration	Lany-yanāla-LLaha luḥūmuhā wa lā dimā-’uhā wa lākiny-yanāluhut-Taq-wā minkum; kadhālika sakh-kharahā lakum litukabbiu-LLāha ‘alā mā hadākum; wa bash shiril-Muḥsinīn	
Translation	It is not their meat nor their blood, that reaches Allāh: it is your piety that reaches Him: He has thus made them subject to you, that you may glorify Allāh for His Guidance to you and proclaim the good news to all who do right.	
	اِنَّ اللّٰهَ يُدٰفِعُ عَنِ الَّذِيْنَ اٰمَنُوْا ۗ اِنَّ اللّٰهَ لَا يُحِبُّ كُلَّ خَوَّانٍ كَفُوْرٍ ﴿٣٨﴾	38
Transliteration	’Inna-LLāha yudāfi-‘u ‘anilladhīna ’āmanū; ’inna-LLāha lā yuḥibbu kulla khawwānin-kafūr	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Translation	Verily Allāh will defend (from ill) those who believe: verily, Allāh loves not any that is a traitor to faith, or show ingratitude.	
	أُذِنَ لِلَّذِينَ يُقَاتَلُونَ بِأَنَّهُمْ ظُلِمُوا ۚ وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ ﴿٣٩﴾	39
Transliteration	’Udhina lilladhīna yuqātalūna bi-’annahum ẓulimū; wa ’inna-LLāha ‘alā naṣrihim la-Qadīr	
Translation	To those against whom war is made, permission is given (to fight), because they are wronged; - and verily, Allah is most powerful for their aid;-	
	الَّذِينَ أُخْرِجُوا مِن دِيَارِهِم بِغَيْرِ حَقٍّ إِلَّا أَن يَقُولُوا رَبُّنَا اللَّهُ ۗ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُم بِبَعْضٍ لَّهُدِّمَتْ صَوَامِعُ وَبِيَعٌ وَصَلَوَاتٌ وَمَسَاجِدُ يُذْكَرُ فِيهَا اسْمُ اللَّهِ كَثِيرًا ۗ وَلَيَنصُرَنَّ اللَّهُ مَن يَنصُرُهُ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ ﴿٤٠﴾	40
Transliteration	’Alladhina ’ukhrijū min diyārihim-bi-ghayri ḥaqqin’illā ’any-yaqūlū Rabbu-na-LLāh. Wa law lādaf-‘u-LLāhinnāsa ba‘-ḍahum-bi-ba‘-ḍil-lahuddimat ṣawāmi-‘u wa biya-‘unw-wa ṣalawātunw-wa masājidu yudhkaru fīhas-mu-LLāhi kathīrā. wa la-yanṣuranna-LLāhu many-yanṣuruh; ’inna-LLāha la-Qawiyyun ‘Azīz	
Translation	(They are) those who have been expelled from their homes in defiance of right,- (for no cause) except that they say, "our Lord is Allāh". Did not Allāh check one set of people by means of another, there would surely have been pulled down monasteries, churches, synagogues, and mosques, in which the name of Allāh is commemorated in abundant measure. Allāh will certainly aid those who aid his (cause);- for verily Allāh is full of Strength, Exalted in Might, (able to enforce His Will).	
	الَّذِينَ إِن مَّكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَأَمَرُوا بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنكَرِ ۗ وَلِلَّهِ عَاقِبَةُ الْأُمُورِ ﴿٤١﴾	41
Transliteration	’Alladhīna ’im-makkannāhum fil-’arḍi ’aqāmuṣ-Ṣalāta wa ’ata-wuz-Zakāta wa ’amarū bil-ma‘-rūfi wanahaw ‘anil-munkar; wali-LLāhi‘ā-qibatul-’umūr	

Translation	(They are) those who, if We establish them in the land, establish regular prayer and give regular charity, enjoin the right and forbid wrong: with Allāh rests the end (and decision) of (all) affairs.	
	وَاِنۡ يُّكَذِّبُوۡكَ فَقَدۡ كَذَّبَتۡ قَبۡلَهُمۡ قَوۡمُ نُوۡحٍ وَّعَادٌ وَّثَمُوۡدُ ۙ﴿۴۲﴾	**42**
Transliteration	Wa ’iny-yukadh dhibūka faqad kadh dhabat qablahum Qawmu Nūḥinw-wa ‘Ādunwwa Thamūd	
Translation	If they treat your (mission) as false, so did the peoples before them (with their prophets),- the People of Nūḥ, and ‘Ād and Thamūd;	
	وَقَوۡمُ اِبۡرٰهِيۡمَ وَقَوۡمُ لُوۡطٍ ۙ﴿۴۳﴾	**43**
Transliteration	Wa Qawmu ’Ibrāhīma wa Qawmu lūṭ	
Translation	Those of Ibrāhīm and Lūṭ;	
	وَّاَصۡحٰبُ مَدۡيَنَ ۚ وَكُذِّبَ مُوۡسٰى فَاَمۡلَيۡتُ لِلۡكٰفِرِيۡنَ ثُمَّ اَخَذۡتُهُمۡ ۚ فَكَيۡفَ كَانَ نَكِيۡرِ ﴿۴۴﴾	**44**
Transliteration	Wa ’Aṣ-ḥābu Madyan; wa kudhdhiba Mūsā fa’amlay-tu likāfirīna thumma ’akhadh-tuhum; fa-kayfa kāna nakīr	
Translation	And the Companions of the Madyan People; and Mūsā was rejected (in the same way). But I granted respite to the Unbelievers, and (only) after that did I punish them: but how (terrible) was my rejection (of them)!	
	فَكَاَيِّنۡ مِّنۡ قَرۡيَةٍ اَهۡلَكۡنٰهَا وَهِىَ ظَالِمَةٌ فَهِىَ خَاوِيَةٌ عَلٰى عُرُوۡشِهَا وَبِئۡرٍ مُّعَطَّلَةٍ وَّقَصۡرٍ مَّشِيۡدٍ ﴿۴۵﴾	**45**
Transliteration	Faka-’ayyim-min-qaryatin ’ahlaknāhā wa hiya ẓālimatun-fahiya khwiyatun‘alā ‘urūshihā wa bi’-rim-mu‘aṭṭalatinw-wa qaṣrim ma-shīd	
Translation	How many populations have We destroyed, which were given to wrong-doing? They tumbled down on their roofs. And how many wells are lying idle and neglected, and castles lofty and well-built?	

	اَفَلَمۡ يَسِيۡرُوۡا فِى الۡاَرۡضِ فَتَكُوۡنَ لَهُمۡ قُلُوۡبٌ يَّعۡقِلُوۡنَ بِهَاۤ اَوۡ اٰذَانٌ يَّسۡمَعُوۡنَ بِهَا ۚ فَاِنَّهَا لَا تَعۡمَى الۡاَبۡصَارُ وَ لٰكِنۡ تَعۡمَى الۡقُلُوۡبُ الَّتِىۡ فِى الصُّدُوۡرِ ﴿۴۶﴾	46
Transliteration	’Afalam yasīrū fil-’arḍi fatakūna lahum qulūbuny-ya‘qilūna bihā ’aw ’ādhā-nuny-yasma-‘ūna bihā? Fa’innahā lā ta‘-mal-’abṣāru wa lākin ta‘-mal-qulūbul-latī fiṣ-ṣudūr	
Translation	Do they not travel through the land, so that their hearts (and minds) may thus learn wisdom and their ears may thus learn to hear? Truly it is not their eyes that are blind, but their hearts which are in their breasts.	
	وَيَسۡتَعۡجِلُوۡنَكَ بِالۡعَذَابِ وَلَنۡ يُّخۡلِفَ اللّٰهُ وَعۡدَهٗ ؕ وَاِنَّ يَوۡمًا عِنۡدَ رَبِّكَ كَاَلۡفِ سَنَةٍ مِّمَّا تَعُدُّوۡنَ ﴿۴۷﴾	47
Transliteration	Wa yasta‘-jilūnaka bil-‘Adhābi wa lany-yukhlifa-LLāhu wa‘-dah. Wa ’inna Yawman ‘inda Rabbika ka’alfi sanatim-mimmā ta-‘uddūn	
Translation	Yet they ask you to hasten on the Punishment! But Allāh will not fail in His Promise. Verily a Day in the sight of your Lord is like a thousand years of your reckoning.	
	وَكَاَيِّنۡ مِّنۡ قَرۡيَةٍ اَمۡلَيۡتُ لَهَا وَهِىَ ظَالِمَةٌ ثُمَّ اَخَذۡتُهَا ۚ وَاِلَىَّ الۡمَصِيۡرُ ﴿۴۸﴾	48
Transliteration	Wa ka-‘ayyimmin-qaryatin ’amlaytu lahā wa hiya ẓālimatun-thumma ’akhadhtuhā. Wa ’ilayyal-maṣīr	
Translation	And to how many populations did I give respite, which were given to wrong-doing? in the end I punished them. To me is the destination (of all).	
	قُلۡ يٰۤاَيُّهَا النَّاسُ اِنَّمَاۤ اَنَا لَكُمۡ نَذِيۡرٌ مُّبِيۡنٌ ﴿۴۹﴾	49
Transliteration	Qul Yā-’ayyuhannāsu ’innamā ’ana lakum nadhīrum-mubīn	
Translation	Say: "O men! I am (sent) to you only to give a Clear Warning:	
	فَالَّذِيۡنَ اٰمَنُوۡا وَعَمِلُوا الصّٰلِحٰتِ لَهُمۡ مَّغۡفِرَةٌ وَّرِزۡقٌ كَرِيۡمٌ ﴿۵۰﴾	50
Transliteration	Falladhīna ’āmanū wa ‘amiluṣ-Ṣāliḥāti lahum-maghfiratunw-wa rizqun-karīm	

Translation	"Those who believe and work righteousness, for them is forgiveness and a sustenance most generous.	
	وَالَّذِيْنَ سَعَوْا فِيْٓ اٰيٰتِنَا مُعٰجِزِيْنَ اُولٰٓئِكَ اَصْحٰبُ الْجَحِيْمِ ﴿٥١﴾	51
Transliteration	Walladhīna sa-‘aw fī-’Āyātinā mu-‘ājizīna ’ulā’ika ’Aṣ-ḥābul-Jaḥīm	
Translation	"But those who strive against Our Signs, to frustrate them,- they will be Companions of the Fire."	
	وَمَآ اَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَّسُوْلٍ وَّلَا نَبِيٍّ اِلَّآ اِذَا تَمَنّٰٓى اَلْقَى الشَّيْطٰنُ فِيْٓ اُمْنِيَّتِهٖ ۚ فَيَنْسَخُ اللّٰهُ مَا يُلْقِي الشَّيْطٰنُ ثُمَّ يُحْكِمُ اللّٰهُ اٰيٰتِهٖ ۗ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿٥٢﴾	52
Transliteration	Wa mā ’arsalnā minqablika mir-rasūlinw-wa lā nabiyyin ’illā ’idhā tamannā ’alqash-Shayṭānu fī ’um-niyyatih; fayansa-khu-LLāhu mā yulqish-Shayṭānu thumma yuḥ-kimu-LLāhu ’Āyātih; wa-LLāhu ‘Alīmun Ḥakīm	
Translation	Never did We send a Messenger or a prophet before you, but, when he framed a desire, Shayṭān threw some (vanity) into his desire: but Allāh will cancel anything (vain) that Shayṭān throws in, and Allāh will confirm (and establish) His Signs: for Allāh is full of Knowledge and Wisdom:	
	لِّيَجْعَلَ مَا يُلْقِي الشَّيْطٰنُ فِتْنَةً لِّلَّذِيْنَ فِيْ قُلُوْبِهِمْ مَّرَضٌ وَّالْقَاسِيَةِ قُلُوْبُهُمْ ۗ وَاِنَّ الظّٰلِمِيْنَ لَفِيْ شِقَاقٍ بَعِيْدٍ ﴿٥٣﴾	53
Transliteration	Li-yaj-‘ala mā yulqish-Shayṭānu fitnatal-lilladhīna fī qulūbihim-maraḍunwwal-qāsiyati qulūbuhum; wa ’innaẓ-ẓālimīna lafī sh iqāqi ba-‘īd	
Translation	That He may make the suggestions thrown in by Shayṭān, but a trial for those in whose hearts is a disease and who are hardened of heart: verily the wrong-doers are in a schism far (from the Truth):	
	وَّلِيَعْلَمَ الَّذِيْنَ اُوْتُوا الْعِلْمَ اَنَّهُ الْحَقُّ مِنْ رَّبِّكَ فَيُؤْمِنُوْا بِهٖ فَتُخْبِتَ لَهٗ قُلُوْبُهُمْ ۗ وَاِنَّ اللّٰهَ لَهَادِ الَّذِيْنَ اٰمَنُوْٓا اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٥٤﴾	54

Transliteration	Wa liya‘-lamalladhīna ’ūtul-‘ilma ’annahul-Ḥaqqu mir-Rabbika fayu’minū bihī fatukhbita lahū qulūbuhum; wa’inna-LLāha la-Hādilladhīna ’āmanū ’ilā Ṣirāṭim-Mustaqīm	
Translation	And that those on whom knowledge has been bestowed may learn that the (Qur’ān) is the Truth from your Lord, and that they may believe therein, and their hearts may be made humbly (open) to it: for verily Allāh is the Guide of those who believe, to the Straight Way.	
	وَلَا يَزَالُ الَّذِيْنَ كَفَرُوْا فِيْ مِرْيَةٍ مِّنْهُ حَتّٰى تَاْتِيَهُمُ السَّاعَةُ بَغْتَةً اَوْ يَاْتِيَهُمْ عَذَابُ يَوْمٍ عَقِيْمٍ ﴿٥٥﴾	55
Transliteration	Wa lā yazā-lulladhīna kafarū fī miryatim-minhu ḥattā ta’-tiyahumus-Sā-‘atu baghtatan ’aw ya’-tiyahum ‘adhā-bu Yawmin ‘Aqīm	
Translation	Those who reject Faith will not cease to be in doubt concerning (Revelation) until the Hour (of Judgment) comes suddenly upon them, or there comes to them the Penalty of a Day of Disaster.	
	اَلْمُلْكُ يَوْمَئِذٍ لِّلّٰهِ ؕ يَحْكُمُ بَيْنَهُمْ ؕ فَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ فِيْ جَنّٰتِ النَّعِيْمِ ﴿٥٦﴾	56
Transliteration	’Al-Mulku Yawma-’idhilli-LLāh; yaḥ-kumu baynahum; falladhīna ’āmanū wa ‘ami-luṣ-Ṣāliḥāti fī Jannātin-Na-‘īm	
Translation	On that Day of Dominion will be that of Allāh: He will judge between them: so those who believe and work righteous deeds will be in Gardens of Delight.	
	وَالَّذِيْنَ كَفَرُوْا وَكَذَّبُوْا بِاٰيٰتِنَا فَاُولٰٓئِكَ لَهُمْ عَذَابٌ مُّهِيْنٌ ﴿٥٧﴾	57
Transliteration	Walladhīna kafarū wa kadh dhabū bi-’Āyātinā fa’ulā-’ika lahum ‘Adhabum-muhīn	
Translation	And for those who reject Faith and deny our Signs, there will be a humiliating Punishment.	
	وَالَّذِيْنَ هَاجَرُوْا فِيْ سَبِيْلِ اللّٰهِ ثُمَّ قُتِلُوْٓا اَوْ مَاتُوْا لَيَرْزُقَنَّهُمُ اللّٰهُ رِزْقًا حَسَنًا ؕ وَاِنَّ اللّٰهَ لَهُوَ خَيْرُ الرّٰزِقِيْنَ ﴿٥٨﴾	58

Transliteration	Walladhīna hājarū fī Sabīli-LLāhi thumma qutilū ’aw mātū layarzu-qanna-humu-LLāhu Rizqam ḥasanā; Wa ’inna-LLāha la-Huwa Khayrurrāziqīn	
Translation	Those who leave their homes in the cause of Allāh, and are then slain or die - On them will Allāh bestow verily a goodly Provision: Truly Allāh is He Who bestows the best provision.	
	لَيُدْخِلَنَّهُمْ مُّدْخَلًا يَّرْضَوْنَهٗ ؕ وَاِنَّ اللّٰهَ لَعَلِيْمٌ حَلِيْمٌ ﴿۵۹﴾	59
Transliteration	Layud-khilannahum-mudkhalany-yarḍawnah; Wa ’inna-LLāha-la-‘Alīmum Ḥalīm	
Translation	Verily He will admit them to a place with which they shall be well pleased: for Allāh is All-Knowing, Most Forbearing.	
	ذٰلِكَ ۚ وَمَنْ عَاقَبَ بِمِثْلِ مَا عُوْقِبَ بِهٖ ثُمَّ بُغِيَ عَلَيْهِ لَيَنْصُرَنَّهُ اللّٰهُ ؕ اِنَّ اللّٰهَ لَعَفُوٌّ غَفُوْرٌ ﴿۶۰﴾	60
Transliteration	Dhālik. Wa man ‘āqaba bi-mithli mā ‘ūqiba bihī thumma bughiya ‘alayhi layanṣurannahu-LLāh; ’inna-LLāha la‘Afuw-wun ghafūr	
Translation	That (is so). And if one has retaliated to no greater extent than the injury he received, and is again set upon inordinately, Allāh will help him: for Allāh is One that blots out (sins) and forgives (again and again).	
	ذٰلِكَ بِاَنَّ اللّٰهَ يُوْلِجُ الَّيْلَ فِي النَّهَارِ وَيُوْلِجُ النَّهَارَ فِي الَّيْلِ وَاَنَّ اللّٰهَ سَمِيْعٌۢ بَصِيْرٌ ﴿۶۱﴾	61
Transliteration	Dhālika bi-’anna-LLāha yūlijul-layla finnahāri wa yūlijun-nahāra fil-layli wa ’anna-LLāha Samī-‘um-Baṣīr	
Translation	That is because Allāh merges night into day, and He merges day into night, and verily it is Allāh Who hears and sees (all things).	
	ذٰلِكَ بِاَنَّ اللّٰهَ هُوَ الْحَقُّ وَاَنَّ مَا يَدْعُوْنَ مِنْ دُوْنِهٖ هُوَ الْبَاطِلُ وَاَنَّ اللّٰهَ هُوَ الْعَلِيُّ الْكَبِيْرُ ﴿۶۲﴾	62
Transliteration	Dhālika bi-’anna-LLāha Huwal-Ḥaqqu wa ’anna mā yad‘ūna min-dūnihī huwal-Bāṭilu wa ’anna-LLāha Huwal-‘Aliyyul-kabīr	
Translation	That is because Allāh - He is the Reality; and those besides Him whom they invoke,- they are but vain Falsehood: verily Allāh is He, Most High, Most Great.	
	اَلَمْ تَرَ اَنَّ اللّٰهَ اَنْزَلَ مِنَ السَّمَآءِ مَآءً فَتُصْبِحُ الْاَرْضُ مُخْضَرَّةً ؕ اِنَّ اللّٰهَ لَطِيْفٌ خَبِيْرٌ ﴿۶۳﴾	63

Transliteration	’Alam tara ’anna-LLāha ’anzala minas-samā-’i mā’an-fatuṣbiḥul-’arḍu mukhḍarrah? ’Inna-LLāha Laṭīfun Khabīr	
Translation	See you not that Allah sends down rain from the sky, and forthwith the earth becomes clothed with green? for Allah is He Who understands the finest mysteries, and is well-acquainted (with them).	
	لَهٗ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ؕ وَاِنَّ اللّٰهَ لَهُوَ الْغَنِيُّ الْحَمِيْدُ ﴿٦٤﴾	64
Transliteration	Lahū mā fissamāwāti wa mā fil-’arḍ; wa ’inna-LLāha la-Huwal-ghaniyyul-Ḥamīd	
Translation	To Him belong all that is in the heavens and on earth: for verily Allah,- He is free of all wants, Worthy of all Praise.	
	اَلَمْ تَرَ اَنَّ اللّٰهَ سَخَّرَ لَكُمْ مَّا فِي الْاَرْضِ وَالْفُلْكَ تَجْرِيْ فِي الْبَحْرِ بِاَمْرِهٖ ؕ وَيُمْسِكُ السَّمَآءَ اَنْ تَقَعَ عَلَى الْاَرْضِ اِلَّا بِاِذْنِهٖ ؕ اِنَّ اللّٰهَ بِالنَّاسِ لَرَءُوْفٌ رَّحِيْمٌ ﴿٦٥﴾	65
Transliteration	’Alam tara ’anna-LLāha sakh-khara lakum-mā fil’arḍi wal-fulka tajrī fil-baḥri bi-’amrih? Wa yum sikus-samā-’a ’an-taqa-‘a ‘alal-’arḍi ’illā bi-’idhnih; ’inna-LLāha bin-nāsi la-Ra-’ūfur-Raḥīm	
Translation	See you not that Allah has made subject to you (men) all that is on the earth, and the ships that sail through the sea by His Command? He withholds the sky (rain) from falling on the earth except by His leave: for Allah is Most Kind and Most Merciful to man.	
	وَهُوَ الَّذِيْٓ اَحْيَاكُمْ ۫ ثُمَّ يُمِيْتُكُمْ ثُمَّ يُحْيِيْكُمْ ؕ اِنَّ الْاِنْسَانَ لَكَفُوْرٌ ﴿٦٦﴾	66
Transliteration	Wa Huwalladhī ’aḥyākum thumma yumītukum thumma yuḥyīkum; ’innal-’insāna lakafūr	
Translation	It is He Who gave you life, will cause you to die, and will again give you life: Truly man is a most ungrateful creature!	
	لِكُلِّ اُمَّةٍ جَعَلْنَا مَنْسَكًا هُمْ نَاسِكُوْهُ فَلَا يُنَازِعُنَّكَ فِي الْاَمْرِ وَادْعُ اِلٰى رَبِّكَ ؕ اِنَّكَ لَعَلٰى هُدًى مُّسْتَقِيْمٍ ﴿٦٧﴾	67
Transliteration	Li-kulli ’ummatin-ja-‘alnā mansakan hum nāsikūhu falā yunāzi-‘unnaka fil-’amri wad-‘u ’ilā Rabbik; ’innaka la‘alā Hudam-Mustaqīm	

Translation	To every People have We appointed rites and ceremonies which they must follow: let them not then dispute with you on the matter, but do you invite (them) to your Lord: for you are assuredly on the Right Way.	
	وَاِنْ جٰدَلُوْكَ فَقُلِ اللّٰهُ اَعْلَمُ بِمَا تَعْمَلُوْنَ ﴿٦٨﴾	68
Transliteration	Wa ’in-jādalūka faquli-LLāhu ’A‘-lamu bimā ta‘-malūn	
Translation	If they do wrangle with you, say, "Allāh knows best what it is you are doing."	
	اَللّٰهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيٰمَةِ فِيْمَا كُنْتُمْ فِيْهِ تَخْتَلِفُوْنَ ﴿٦٩﴾	69
Transliteration	’A-LLāhu yaḥ-kumu baynakum Yawmal-Qiyāmati fī mā kuntum fīhi takhtalifūn	
Translation	"Allāh will judge between you on the Day of Judgment concerning the matters in which you differ."	
	اَلَمْ تَعْلَمْ اَنَّ اللّٰهَ يَعْلَمُ مَا فِي السَّمَآءِ وَالْاَرْضِ ؕ اِنَّ ذٰلِكَ فِيْ كِتٰبٍ ؕ اِنَّ ذٰلِكَ عَلَى اللّٰهِ يَسِيْرٌ ﴿٧٠﴾	70
Transliteration	’Alam ta‘-lam ’anna-LLāha ya‘-lamu mā fissamā-’i wal-’arḍ? ’Inna dhālika fī kitāb; ’inna dhālika ‘ala-LLāhi yasīr	
Translation	Know you not that Allāh knows all that is in heaven and on earth? Indeed it is all in a Record, and that is easy for Allāh.	
	وَيَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ مَا لَمْ يُنَزِّلْ بِهٖ سُلْطٰنًا وَّمَا لَيْسَ لَهُمْ بِهٖ عِلْمٌ ؕ وَمَا لِلظّٰلِمِيْنَ مِنْ نَّصِيْرٍ ﴿٧١﴾	71
Transliteration	Wa ya‘-budūna min-dūni-LLāhi mā lam yunazzil bihī sulṭānanw-wa mā laysa lahum-bihī ‘ilm; wa mā liẓẓālimīna min-naṣīr	
Translation	Yet they worship, besides Allāh, things for which no authority has been sent down to them, and of which they have (really) no knowledge: for those that do wrong there is no helper.	
	وَاِذَا تُتْلٰى عَلَيْهِمْ اٰيٰتُنَا بَيِّنٰتٍ تَعْرِفُ فِيْ وُجُوْهِ الَّذِيْنَ كَفَرُوا الْمُنْكَرَ ؕ يَكَادُوْنَ يَسْطُوْنَ بِالَّذِيْنَ يَتْلُوْنَ عَلَيْهِمْ اٰيٰتِنَا ؕ قُلْ اَفَاُنَبِّئُكُمْ بِشَرٍّ مِّنْ ذٰلِكُمْ ؕ اَلنَّارُ ؕ وَعَدَهَا اللّٰهُ الَّذِيْنَ كَفَرُوْا ؕ وَبِئْسَ الْمَصِيْرُ ﴿٧٢﴾	72

Transliteration	Wa ’idhā tutlā ‘alayhim ’Āyātunā Bayyinātin-ta‘-rifu fī wujūhilladhīna kafarul-munkar! Yakādūna yasṭūna billadhīna yatlūna ‘alayhim ’Āyātinā. Qul’afa-’unabbi-’ukum-bi-sharrim-min dhālikum? ’An-Nār! Wa-‘adaha-LLāhul-ladhīna kafarū! Wa bi’sal-maṣīr	
Translation	When Our Clear Signs are rehearsed to them, you will notice a denial on the faces of the Unbelievers! they nearly attack with violence those who rehearse Our Signs to them. Say, "Shall I tell you of something (far) worse than these Signs? It is the Fire (of Jahannam)! Allah has promised it to the Unbelievers! and evil is that destination!"	
	يَٰٓأَيُّهَا ٱلنَّاسُ ضُرِبَ مَثَلٌ فَٱسْتَمِعُوا۟ لَهُۥٓ ۚ إِنَّ ٱلَّذِينَ تَدْعُونَ مِن دُونِ ٱللَّهِ لَن يَخْلُقُوا۟ ذُبَابًا وَلَوِ ٱجْتَمَعُوا۟ لَهُۥ ۖ وَإِن يَسْلُبْهُمُ ٱلذُّبَابُ شَيْـًٔا لَّا يَسْتَنقِذُوهُ مِنْهُ ۚ ضَعُفَ ٱلطَّالِبُ وَٱلْمَطْلُوبُ ﴿٧٣﴾	73
Transliteration	Yā-’ayyuhannāsu ḍuriba mathalun-fastami-‘ū lah! ’Innal-ladhīna tad-‘ūna mindūni-LLāhi lany-yakhluqū dhubā-banw-wa lawijtama-‘ū lah! Wa ’iny-yaslub-humudh-dhubābu shay-’al-lā yastanqidhūhu minh. Ḍa-‘ufaṭ-ṭālibu wal-maṭlūb	
Translation	O men! Here is a parable set forth! listen to it! Those on whom, besides Allāh, you call, cannot create (even) a fly, if they all met together for the purpose! and if the fly should snatch away anything from them, they would have no power to release it from the fly. Feeble are those who petition and those whom they petition!	
	مَا قَدَرُوا۟ ٱللَّهَ حَقَّ قَدْرِهِۦٓ ۚ إِنَّ ٱللَّهَ لَقَوِىٌّ عَزِيزٌ ﴿٧٤﴾	74
Transliteration	Mā qadaru-LLāha ḥaqqa qadrih; ’inna-LLāha la-Qawiy-yun ‘Azīz	
Translation	No just estimate have they made of Allāh: for Allāh is He Who is strong and able to Carry out His Will.	
	ٱللَّهُ يَصْطَفِى مِنَ ٱلْمَلَٰٓئِكَةِ رُسُلًا وَمِنَ ٱلنَّاسِ ۚ إِنَّ ٱللَّهَ سَمِيعٌۢ بَصِيرٌ ﴿٧٥﴾	75
Transliteration	’A-LLāhu yaṣṭafī minal-malā-’ikati Rusulanw-wa minannās; ’inna-LLāha Samī‘um-Baṣīr	
Translation	Allāh chooses messengers from angels and from men for Allāh is He Who hears and sees (all things).	

	يَعْلَمُ مَا بَيْنَ اَيْدِيْهِمْ وَمَا خَلْفَهُمْ ؕ وَاِلَى اللّٰهِ تُرْجَعُ الْاُمُوْرُ ﴿٧٦﴾	76
Transliteration	Ya‘-lamu mā bayna ’aydīhim wa mā khalfahum; wa ’ila-LLāhi turja-‘ul-’umūr	
Translation	He knows what is before them and what is behind them: and to Allāh go back all questions (for decision).	
	يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوا ارْكَعُوْا وَاسْجُدُوْا وَاعْبُدُوْا رَبَّكُمْ وَافْعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُوْنَ ﴿٧٧﴾ ۩	77
Transliteration	Yā’ayyuhalladhīna ’āmanur-ka-‘ū **Wasjudū** wa‘budū Rabbakum waf‘alul-khayra la-‘allakum tufliḥūn	
Translation	O you who believe! bow down, prostrate yourselves, and adore your Lord; and do good; that you may prosper.	
	وَجَاهِدُوْا فِى اللّٰهِ حَقَّ جِهَادِهٖ ؕ هُوَ اجْتَبٰىكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِى الدِّيْنِ مِنْ حَرَجٍ ؕ مِلَّةَ اَبِيْكُمْ اِبْرٰهِيْمَ ؕ هُوَ سَمّٰىكُمُ الْمُسْلِمِيْنَ ۙ مِنْ قَبْلُ وَفِىْ هٰذَا لِيَكُوْنَ الرَّسُوْلُ شَهِيْدًا عَلَيْكُمْ وَتَكُوْنُوْا شُهَدَآءَ عَلَى النَّاسِ ۚ فَاَقِيْمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ وَاعْتَصِمُوْا بِاللّٰهِ ؕ هُوَ مَوْلٰىكُمْ ۚ فَنِعْمَ الْمَوْلٰى وَنِعْمَ النَّصِيْرُ ﴿٧٨﴾	78
Transliteration	Wa jāhidū fi-LLāhi ḥqqa jihādih. Huwaj-tabākum wa mā ja-‘ala ‘alaykum fiddīni min ḥaraj; Millata ’abīkum ’Ibrāhīm. Huwa sammākumul-Muslimīn. Min qablu wa fī hādhā li-yakū-nar-Rasūlu shahīdan ‘alay-kum wa takūnū shuhadā-’a ‘alannās! Fa-’aqīmuṣ-Ṣalāta wa ’ātuz-Zakāta wa‘-taṣimū bi-LLāh! Huwa Maw-lākum fani‘-mal-Mawlā wa ni‘-man-Naṣīr	
Translation	And strive in His cause as you ought to strive, (with sincerity and under discipline). He has chosen you, and has imposed no difficulties on you in religion; it is the cult of your father Ibrāhīm. It is He Who has named you Muslims, both before and in this (Revelation); that the Messenger may be a witness for you, and you be witnesses for mankind! So establish regular Prayer, give regular Charity, and hold fast to Allāh! He is your Protector - the Best to protect and the Best to help!	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	قَدْ اَفْلَحَ الْمُؤْمِنُوْنَ ۙ﴿۱﴾	1
Transliteration	Qad ’aflaḥal-mu’-minūn	
Translation	Successful indeed are the Believers.	
	الَّذِيْنَ هُمْ فِيْ صَلَاتِهِمْ خٰشِعُوْنَ ۙ﴿۲﴾	2
Transliteration	’Alladhīna hum fī Ṣalātihim khāshi-‘ūn	
Translation	Those who humble themselves in their prayers;	
	وَالَّذِيْنَ هُمْ عَنِ اللَّغْوِ مُعْرِضُوْنَ ۙ﴿۳﴾	3
Transliteration	Walladhīna hum ‘anillaghwi mu‘ri-ḍūn	
Translation	Who avoid vain talk;	
	وَالَّذِيْنَ هُمْ لِلزَّكٰوةِ فٰعِلُوْنَ ۙ﴿۴﴾	4
Transliteration	Walladhīna hum liz-Zakāti fā-‘ilūn	
Translation	Who are active in deeds of regular charity (Zakat);	
	وَالَّذِيْنَ هُمْ لِفُرُوْجِهِمْ حٰفِظُوْنَ ۙ﴿۵﴾	5
Transliteration	Walladhīna hum li-furūjihim ḥāfiẓūn	
Translation	Who abstain from sex,	
	اِلَّا عَلٰٓى اَزْوَاجِهِمْ اَوْ مَا مَلَكَتْ اَيْمَانُهُمْ فَاِنَّهُمْ غَيْرُ مَلُوْمِيْنَ ۚ﴿۶﴾	6
Transliteration	’Illā ‘alā ’azwājihim ’aw mā malakat ’aymānu-hum fa-’innahum ghayru ma-lūmīn	
Translation	Except with those joined to them in the marriage bond, or (the captives) whom their right hands possess - for (in their case) they are free from blame,	
	فَمَنِ ابْتَغٰى وَرَآءَ ذٰلِكَ فَاُولٰٓئِكَ هُمُ الْعٰدُوْنَ ۚ﴿۷﴾	7
Transliteration	Famanib-taghā warā-’a dhālika fa-’ulā-’ika humul‘ādūn	
Translation	But those whose desires exceed those limits are transgressors;-	
	وَالَّذِيْنَ هُمْ لِاَمٰنٰتِهِمْ وَعَهْدِهِمْ رٰعُوْنَ ۙ﴿۸﴾	8
Transliteration	Walladhīna hum li-’amānātihim wa ‘ahdihim rā-‘ūn	
Translation	Those who faithfully observe their trusts and their covenants;	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَالَّذِيْنَ هُمْ عَلٰى صَلَوٰتِهِمْ يُحَافِظُوْنَ ۝٩	9
Transliteration	Walladhīna hum ‘alā Ṣalawātihim yuḥāfiẓūn	
Translation	And who (strictly) guard their Salat (regular prayers);-	
	اُولٰٓئِكَ هُمُ الْوٰرِثُوْنَ ۝١٠ۙ	10
Transliteration	’Ulā-’ika humul-wārithūn	
Translation	These will be the heirs,	
	الَّذِيْنَ يَرِثُوْنَ الْفِرْدَوْسَ ؕ هُمْ فِيْهَا خٰلِدُوْنَ ۝١١	11
Transliteration	’Alladhīna yarithūnal-Firdaws; hum fīhā khālidūn	
Translation	Who will inherit Paradise: they will dwell therein (for ever).	
	وَلَقَدْ خَلَقْنَا الْاِنْسَانَ مِنْ سُلٰلَةٍ مِّنْ طِيْنٍ ۝١٢ۚ	12
Transliteration	Wa laqad khalaqnal-’insāna min-sulālatim-minṭīn	
Translation	Man We did create from a quintessence (of clay);	
	ثُمَّ جَعَلْنٰهُ نُطْفَةً فِيْ قَرَارٍ مَّكِيْنٍ ۝١٣ۖ	13
Transliteration	Thumma ja-‘alnāhu nuṭfatan-fī qarārim-makīn	
Translation	Then We placed him as (a drop of) sperm in a place of rest, firmly fixed;	
	ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ مُضْغَةً فَخَلَقْنَا الْمُضْغَةَ عِظٰمًا فَكَسَوْنَا الْعِظٰمَ لَحْمًا ۗ ثُمَّ اَنْشَاْنٰهُ خَلْقًا اٰخَرَ ؕ فَتَبٰرَكَ اللّٰهُ اَحْسَنُ الْخٰلِقِيْنَ ۝١٤ؕ	14
Transliteration	Thumma khalaqnan-nuṭfata ‘alaqatan-fa khalaqal-‘alaqata muḍghatan-fa-khalaqnal-muḍghata ‘iẓāman-fa-kasawnal-‘iẓāma laḥmā; thumma’ansha’-nāhu khlqan ’ākhar. Fatabāraka-LLāhu ’Aḥsanul-khāliqīn	
Translation	Then We made the sperm into a clot of congealed blood; then of that clot We made a (foetus) lump; then we made out of that lump bones and clothed the bones with flesh; then we developed out of it another creature. So blessed b? Allāh, the best to create!	
	ثُمَّ اِنَّكُمْ بَعْدَ ذٰلِكَ لَمَيِّتُوْنَ ۝١٥ؕ	15
Transliteration	Thumma ’innakum ba‘-da dhālika lamayyitūn	

Translation	After that, at length you will die	
	ثُمَّ اِنَّكُمۡ يَوۡمَ الۡقِيٰمَةِ تُبۡعَثُوۡنَ ﴿۱۶﴾	16
Transliteration	Thumma ’innakum Yawmal-Qiyāmati tub-‘athūn	
Translation	Again, on the Day of Judgment, will you be raised up.	
	وَلَقَدۡ خَلَقۡنَا فَوۡقَكُمۡ سَبۡعَ طَرَآئِقَ ۖ وَمَا كُنَّا عَنِ الۡخَلۡقِ غٰفِلِيۡنَ ﴿۱۷﴾	17
Transliteration	Wa laqad khalaqnā fawqakum sab‘a ṭarā-’iqa wa mā kunnā ‘anil-khalqi ghā-filīn	
Translation	And We have made, above you, seven tracts; and We are never unmindful of (our) Creation.	
	وَاَنۡزَلۡنَا مِنَ السَّمَآءِ مَآءًۢ بِقَدَرٍ فَاَسۡكَنّٰهُ فِى الۡاَرۡضِ ۖ وَاِنَّا عَلٰى ذَهَابٍۢ بِهٖ لَقٰدِرُوۡنَ ﴿۱۸﴾	18
Transliteration	Wa ’anzalnā minas-samā-’i mā-’am-bi-qadarin fa’as-kannāhu fil-’arḍi wa ’Innā ‘alā dhahābim-bihī la-Qādirūn	
Translation	And We send down water from the sky according to (due) measure, and We cause it to soak in the soil; and We certainly are able to drain it off (with ease).	
	فَاَنۡشَاۡنَا لَـكُمۡ بِهٖ جَنّٰتٍ مِّنۡ نَّخِيۡلٍ وَّاَعۡنَابٍ ۖ لَـكُمۡ فِيۡهَا فَوَاكِهُ كَثِيۡرَةٌ وَّمِنۡهَا تَاۡكُلُوۡنَ ﴿۱۹﴾	19
Transliteration	Fa-’anshā’-nā lakum-bihī jannātim-min-nakhīlnw-wa ’a‘nāb. Lakum fīhā fawākihu kathīratunw-wa minhāta’klūn	
Translation	With it We grow for you gardens of date-palms and vines: in them have you abundant fruits: and of them you eat (and have enjoyment) -	
	وَشَجَرَةً تَخۡرُجُ مِنۡ طُوۡرِ سَيۡنَآءَ تَنۡۢبُتُ بِالدُّهۡنِ وَصِبۡغٍ لِّلۡاٰكِلِيۡنَ ﴿۲۰﴾	20
Transliteration	Wa shajaratan-takhruju min-Ṭūri Saynā-’a tambutu bid-duhni wa ṣibghil-lil-’ākilīn	
Translation	Also a tree springing out of Mount Sinai, which produces oil, and relish for those who use it for food.	
	وَاِنَّ لَـكُمۡ فِى الۡاَنۡعَامِ لَعِبۡرَةً ؕ نُسۡقِيۡكُمۡ مِّمَّا فِىۡ بُطُوۡنِهَا وَلَـكُمۡ فِيۡهَا مَنَافِعُ كَثِيۡرَةٌ وَّمِنۡهَا تَاۡكُلُوۡنَ ﴿۲۱﴾	21

Transliteration	Wa ’inna lakum fil-’an‘āmi la‘ibrah; nusqīkum-mimmā fī buṭūnihā wa lakum fīhā manāfi‘u kathīra-tunw-wa minhā ta’kulūn	
Translation	And in cattle (too) you have an instructive example: from within their bodies We produce (milk) for you to drink; there are, in them, (besides), numerous (other) benefits for you; and of their (meat) you eat;	
	وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُوْنَ ﴿٢٢﴾	22
Transliteration	Wa ‘alayhā wa ‘alal-fulki tuḥmalūn	
Translation	And on them, as well as in ships, you ride.	
	وَلَقَدْ اَرْسَلْنَا نُوْحًا اِلٰى قَوْمِهٖ فَقَالَ يٰقَوْمِ اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ غَيْرُهٗ ؕ اَفَلَا تَتَّقُوْنَ ﴿٢٣﴾	23
Transliteration	Wa laqad ‘arsalnā Nūḥan ’ilā qawmihī faqāla yā qawmi‘-budu-LLāha mā lakum-min ’ilāhin ghayruh. ’Afalā tattaqūn	
Translation	(Further, We sent a long line of prophets for your instruction). We sent Nūh to his people: He said, "O my people! worship Allāh! You have no other god but Him. Will you not fear (Him)?"	
	فَقَالَ الْمَلَؤُا الَّذِيْنَ كَفَرُوْا مِنْ قَوْمِهٖ مَا هٰذَاۤ اِلَّا بَشَرٌ مِّثْلُكُمْ ۙ يُرِيْدُ اَنْ يَّتَفَضَّلَ عَلَيْكُمْ ؕ وَلَوْ شَآءَ اللّٰهُ لَاَنْزَلَ مَلٰٓئِكَةً ۖ مَّا سَمِعْنَا بِهٰذَا فِيْۤ اٰبَآئِنَا الْاَوَّلِيْنَ ﴿٢٤﴾	24
Transliteration	Faqālal-mala-’ulladhīna kafarū min qawmihī mā hādhā ’illā bash arum-mithlukum yurīdu ’any-yata-faḍḍala ‘alykum; wa law shā-’a-LLāhu la-’anzala malā-’ikah; mā sami‘nā bihādhā fī’ābā-’inal-’awwalīn	
Translation	The chiefs of the Unbelievers among his people said: "He is no more than a man like yourselves: his wish is to assert his superiority over you: if Allāh had wished (to send Messengers), He could have sent down angels; never did we hear such a thing (as he says), among our ancestors of old."	
	اِنْ هُوَ اِلَّا رَجُلٌۢ بِهٖ جِنَّةٌ فَتَرَبَّصُوْا بِهٖ حَتّٰى حِيْنٍ ﴿٢٥﴾	25
Transliteration	’In huwa ’illā rajulum-bihī jinnatun fatarabbaṣū bihī ḥattā ḥīn	

Translation	(And some said): "He is only a man possessed: wait (and have patience) with him for a time."	
	قَالَ رَبِّ انْصُرْنِيْ بِمَا كَذَّبُوْنِ ﴿٢٦﴾	26
Transliteration	Qāla Rabbinṣurnī bimā kadh dhabūn	
Translation	(Nūḥ) said: "O my Lord! Help me: for that they accuse me of falsehood!"	
	فَاَوْحَيْنَآ اِلَيْهِ اَنِ اصْنَعِ الْفُلْكَ بِاَعْيُنِنَا وَوَحْيِنَا فَاِذَا جَآءَ اَمْرُنَا وَفَارَ التَّنُّوْرُ ۙ فَاسْلُكْ فِيْهَا مِنْ كُلٍّ زَوْجَيْنِ اثْنَيْنِ وَاَهْلَكَ اِلَّا مَنْ سَبَقَ عَلَيْهِ الْقَوْلُ مِنْهُمْ ۚ وَلَا تُخَاطِبْنِيْ فِي الَّذِيْنَ ظَلَمُوْا ۚ اِنَّهُمْ مُّغْرَقُوْنَ ﴿٢٧﴾	27
Transliteration	Fa’-awḥaynā ’ilayhi ’aniṣna-‘il-Fulka bi-’a‘-yuni-nā wa waḥyinā fa-’idhā jā-’a ’Amrunā wa fārat-tan-nūru fasluk fīhā min-kullin zawjaynith-nayni wa ’ahlaka illā man sabaqa ’alahil- Qawlu minhum wa lā tu-khāṭibnī filladhīna ẓalamū; ’innahum-mughraqūn	
Translation	So We inspired him (with this message): "Construct the Ark within Our sight and under Our guidance: then when comes Our Command, and the fountains of the earth gush forth, take you on board pairs of every species, male and female, and your family- except those of them against whom the Word has already gone forth: And address Me not in favour of the wrong-doers; for they shall be drowned (in the Flood).	
	فَاِذَا اسْتَوَيْتَ اَنْتَ وَمَنْ مَّعَكَ عَلَى الْفُلْكِ فَقُلِ الْحَمْدُ لِلّٰهِ الَّذِيْ نَجّٰىنَا مِنَ الْقَوْمِ الظّٰلِمِيْنَ ﴿٢٨﴾	28
Transliteration	Fa-’idhasta-wayta ’anta wa mamma-‘aka ‘alal-fulki faqulil-Ḥamdu li-LLāhilladhī najjānā minal-qawmiẓẓālimīn	
Translation	And when you have embarked on the Ark - you and those with you - say: "Praise be to Allāh, Who has saved us from the people who do wrong."	
	وَقُلْ رَّبِّ اَنْزِلْنِيْ مُنْزَلًا مُّبٰرَكًا وَّاَنْتَ خَيْرُ الْمُنْزِلِيْنَ ﴿٢٩﴾	29
Transliteration	Wa qur-Rabbi ’anzilnī munzalam-mubārakanw-wa ’Anta Kh a Munzilīn	
Translation	And say: "O my Lord! Enable me to disembark with your blessing: for You are the Best to enable (us) to disembark."	

	إِنَّ فِي ذَٰلِكَ لَآيَاتٍ وَإِن كُنَّا لَمُبْتَلِينَ ﴿٣٠﴾	30
Transliteration	’Inna fī dhālika la-’Āyātinw-wa ’in-kunnā la-mubtalīn	
Translation	Verily in this there are Signs (for men to understand); (thus) do We try (men).	
	ثُمَّ أَنشَأْنَا مِن بَعْدِهِمْ قَرْنًا آخَرِينَ ﴿٣١﴾	31
Transliteration	Thumma ’ansha’ nā mimba‘-dihim qarnan ’ākharīn	
Translation	Then We raised after them another generation.	
	فَأَرْسَلْنَا فِيهِمْ رَسُولًا مِّنْهُمْ أَنِ اعْبُدُوا اللَّهَ مَا لَكُم مِّنْ إِلَٰهٍ غَيْرُهُ ۖ أَفَلَا تَتَّقُونَ ﴿٣٢﴾	32
Transliteration	Fa-’arsalnā fīhim rasūlam-minhum’ani‘-budu-LLāha mā lakum-min ’ilāhin ghayruh. ’Afalā tattaqūn	
Translation	And We sent to them a messenger from among themselves, (saying), "Worship Allāh! you have no other god but Him. Will you not fear (Him)?"	
	وَقَالَ الْمَلَأُ مِن قَوْمِهِ الَّذِينَ كَفَرُوا وَكَذَّبُوا بِلِقَاءِ الْآخِرَةِ وَأَتْرَفْنَاهُمْ فِي الْحَيَاةِ الدُّنْيَا ۙ مَا هَٰذَا إِلَّا بَشَرٌ مِّثْلُكُمْ ۙ يَأْكُلُ مِمَّا تَأْكُلُونَ مِنْهُ وَيَشْرَبُ مِمَّا تَشْرَبُونَ ﴿٣٣﴾	33
Transliteration	Wa qālal-mala-’u min qawmihil-ladhīna kafarū wa kadhdhabū bi-Liqā-’il-’Ākhirati wa ’atrafnāhum fil-ḥayātid-dunyā mā hādhā ’illā basharum mithlukum ya’kulu mimmā ta’-kulūna minhu wa yashrabu mimmā tashrabūn	
Translation	And the chiefs of his people, who disbelieved and denied the Meeting in the Hereafter, and on whom We had bestowed the good things of this ?ife, said: "He is no more than a man like yourselves: he eats of that of which you eat, and drinks of what you drink.	
	وَلَئِنْ أَطَعْتُم بَشَرًا مِّثْلَكُمْ إِنَّكُمْ إِذًا لَّخَاسِرُونَ ﴿٣٤﴾	34
Transliteration	Wa la-’in ’aṭa‘-tumbasharam-mithlakum ’innakum ’idhal-lakhāsirūn	
Translation	"If you obey a man like yourselves, behold, it is certain you will be lost.	
	أَيَعِدُكُمْ أَنَّكُمْ إِذَا مِتُّمْ وَكُنتُمْ تُرَابًا وَعِظَامًا أَنَّكُم مُّخْرَجُونَ ﴿٣٥﴾	35

Transliteration	’A-ya-‘idukum ’annakum ’idhā mittum wa kuntum turābanw-wa ‘iẓāman ’annakum-mukhrajūn	
Translation	"Does he promise that when you die and become dust and bones, you shall be brought forth (again)?	
	هَيْهَاتَ هَيْهَاتَ لِمَا تُوْعَدُوْنَ ﴿٣٦﴾	36
Transliteration	Hay-hāta hay-hāta limā tū-‘adūn	
Translation	"Far, very far is that which you are promised!	
	اِنْ هِيَ اِلَّا حَيَاتُنَا الدُّنْيَا نَمُوْتُ وَنَحْيَا وَمَا نَحْنُ بِمَبْعُوْثِيْنَ ﴿٣٧﴾	37
Transliteration	’In hiya ’illā ḥayātunad-dunyā namūtu wa naḥyā wa mā naḥnu bi-mab-‘ūthīn	
Translation	"There is nothing but our life in this world! We shall die and we live! But we shall never be raised up again!	
	اِنْ هُوَ اِلَّا رَجُلُ ِۨافْتَرٰى عَلَى اللّٰهِ كَذِبًا وَّمَا نَحْنُ لَهٗ بِمُؤْمِنِيْنَ ﴿٣٨﴾	38
Transliteration	’In huwa ’illā rajulu-niftarā ‘ala-LLāhi kadhibanw-wa-mā naḥnu lahū bi-mu’minīn	
Translation	"He is only a man who invents a lie against Allāh, but we are not the ones to believe in him!"	
	قَالَ رَبِّ انْصُرْنِيْ بِمَا كَذَّبُوْنِ ﴿٣٩﴾	39
Transliteration	Qāla Rabbinṣurnī bimā kadh dhabūn	
Translation	(The prophet) said: "O my Lord! help me: for that they accuse me of falsehood."	
	قَالَ عَمَّا قَلِيْلٍ لَّيُصْبِحُنَّ نٰدِمِيْنَ ﴿٤٠﴾	40
Transliteration	Qāla ‘ammā qalīlil-layuṣbiḥunna nādimīn	
Translation	(Allāh) said: "In but a little while, they are sure to be sorry!"	
	فَاَخَذَتْهُمُ الصَّيْحَةُ بِالْحَقِّ فَجَعَلْنٰهُمْ غُثَآءً ۚ فَبُعْدًا لِّلْقَوْمِ الظّٰلِمِيْنَ ﴿٤١﴾	41
Transliteration	Fa-’akhadhat-humuṣ-Ṣayḥatu bil-ḥaqqi faja-‘alnāhum ghuthā’ā! Fa-bu‘-dal-lilqawmiẓ-ẓālimīn	
Translation	Then the Blast overtook them with justice, and We made them as rubbish of dead leaves (floating on the stream of Time)! So away with the people who do wrong!	

	ثُمَّ اَنْشَاْنَا مِنْۢ بَعْدِهِمْ قُرُوْنًا اٰخَرِيْنَ ﴿٤٢﴾	42
Transliteration	Thumma ’ansha’-nā mimba‘-dihim qurūnan ’ākharīn	
Translation	Then We raised after them other generations.	
	مَا تَسْبِقُ مِنْ اُمَّةٍ اَجَلَهَا وَمَا يَسْتَاْخِرُوْنَ ﴿٤٣﴾	43
Transliteration	Mā tasbiqu min ’ummatin ’ajalahā wa mā yasta’-khirūn	
Translation	No people can hasten their term, nor can they delay (it).	
	ثُمَّ اَرْسَلْنَا رُسُلَنَا تَتْرَا ؕ كُلَّمَا جَآءَ اُمَّةً رَّسُوْلُهَا كَذَّبُوْهُ فَاَتْبَعْنَا بَعْضَهُمْ بَعْضًا وَّجَعَلْنٰهُمْ اَحَادِيْثَ ۚ فَبُعْدًا لِّقَوْمٍ لَّا يُؤْمِنُوْنَ ﴿٤٤﴾	44
Transliteration	Thumma ’arsalnā rusulanā tatrā. Kullamā jā-’a ’ummatar-rasūluhā kadh dhabūhu fa-’atba‘-nā ba‘ḍahum ba‘-ḍanw-wa ja-‘alnāhum ’aḥādīth; fa-bu‘-dalli-qaw-millā yu’-minūn	
Translation	Then sent We our messengers in succession: every time there came to a people their messenger, they accused him of falsehood: so We made them follow each other (in punishment): We made them as a tale (that is told): So away with a people that will not believe!	
	ثُمَّ اَرْسَلْنَا مُوْسٰى وَاَخَاهُ هٰرُوْنَ ۙ بِاٰيٰتِنَا وَسُلْطٰنٍ مُّبِيْنٍ ۙ﴿٤٥﴾	45
Transliteration	Thumma ’arsalnā Mūsā wa ’akhāhu Hārūna bi-’Āyātinā wa sulṭānim-mubīn	
Translation	Then We sent Mūsā and his brother Hārūn, with Our Signs and authority manifest,	
	اِلٰى فِرْعَوْنَ وَمَلَا۟ئِهٖ فَاسْتَكْبَرُوْا وَكَانُوْا قَوْمًا عَالِيْنَ ﴿٤٦﴾	46
Transliteration	’Ilā fir-‘awna wa mala‘ihī fastakbarū wa kānū qawman ‘ālīn	
Translation	To Fir‘awn and his Chiefs: But these behaved insolently: they were an arrogant people.	
	فَقَالُوْٓا اَنُؤْمِنُ لِبَشَرَيْنِ مِثْلِنَا وَقَوْمُهُمَا لَنَا عٰبِدُوْنَ ﴿٤٧﴾	47
Transliteration	Faqālū ’anu’-minu libasharayni mithlinā wa qawmuhumā lanā ‘ābidūn	
Translation	They said: "Shall we believe in two men like ourselves? And their people are subject to us!"	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	فَكَذَّبُوْهُمَا فَكَانُوْا مِنَ الْمُهْلَكِيْنَ ﴿٤٨﴾	48
Transliteration	Fakadhdhabūhumā fakānū minal-muhlakīn	
Translation	So they accused them of falsehood, and they became of those who were destroyed.	
	وَلَقَدْ اٰتَيْنَا مُوْسَى الْكِتٰبَ لَعَلَّهُمْ يَهْتَدُوْنَ ﴿٤٩﴾	49
Transliteration	Wa laqad ’ātaynā Mūsal-Kitāba la-‘allahum yahtadūn	
Translation	And We gave Mūsā the Book, in order that they might receive guidance.	
	وَجَعَلْنَا ابْنَ مَرْيَمَ وَاُمَّهٗٓ اٰيَةً وَّاٰوَيْنٰهُمَآ اِلٰى رَبْوَةٍ ذَاتِ قَرَارٍ وَّمَعِيْنٍ ﴿٥٠﴾	50
Transliteration	Waja-‘alnabna Maryama wa ’ummahū ’Āyatanw wa ’āwaynāhumā ’ilā rab-watin dhāti qarārinw-wa ma‘ūn	
Translation	And We made the son of Maryam and his mother as a Sign: We gave them both shelter on high ground, affording rest and security and furnished with springs.	
	يٰٓاَيُّهَا الرُّسُلُ كُلُوْا مِنَ الطَّيِّبٰتِ وَاعْمَلُوْا صَالِحًا ۭ اِنِّىْ بِمَا تَعْمَلُوْنَ عَلِيْمٌ ﴿٥١﴾	51
Transliteration	Yā-’ayyuhar-rusulu kulū minaṭ-ṭayyibāti wa‘-malū ṣāliḥā; ’innī bimā ta‘-malūna ‘Alīm	
Translation	O you Messengers! Enjoy (all) things good and pure, and work righteousness: for I am well-acquainted with (all) that you do.	
	وَاِنَّ هٰذِهٖٓ اُمَّتُكُمْ اُمَّةً وَّاحِدَةً وَّاَنَا رَبُّكُمْ فَاتَّقُوْنِ ﴿٥٢﴾	52
Transliteration	Wa ’inna hādhihī ’ummatukum ’ummatanw-Wāḥidatanw-wa ’Ana Rabbukum fattaqūn	
Translation	And verily this Brotherhood of yours is a single Brotherhood, and I am your Lord and Cherisher: therefore fear Me (and no other).	
	فَتَقَطَّعُوْٓا اَمْرَهُمْ بَيْنَهُمْ زُبُرًا ۭ كُلُّ حِزْبٍۢ بِمَا لَدَيْهِمْ فَرِحُوْنَ ﴿٥٣﴾	53
Transliteration	Fataqaṭṭa‘ū ’amrahum baynahum zuburā; kullu ḥizbim-bimā laday-him fariḥūn	
Translation	But people have cut off their affair (of unity), between them, into sects: each party rejoices in that which is with itself.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	فَذَرْهُمْ فِيْ غَمْرَتِهِمْ حَتّٰى حِيْنٍ ﴿٥٤﴾	54
Transliteration	Fadhāarhum fī ghamratihim ḥattā ḥīn	
Translation	But leave them in their confused ignorance for a time.	
	اَيَحْسَبُوْنَ اَنَّمَا نُمِدُّهُمْ بِهٖ مِنْ مَّالٍ وَّبَنِيْنَ ﴿٥٥﴾	55
Transliteration	’Ayaḥsabūna ’annamā numidduhum-bihī mim-mālinw-wa banīn	
Translation	Do they think that because We have granted them abundance of wealth and sons,	
	نُسَارِعُ لَهُمْ فِي الْخَيْرٰتِ ۭ بَلْ لَّا يَشْعُرُوْنَ ﴿٥٦﴾	56
Transliteration	Nusāri-‘u lahum fil-khayrāt? Bal-lā yash‘urūn	
Translation	We would hasten them on in every good? Nay, they do not understand.	
	اِنَّ الَّذِيْنَ هُمْ مِّنْ خَشْيَةِ رَبِّهِمْ مُّشْفِقُوْنَ ﴿٥٧﴾	57
Transliteration	’Innalladhīna hum-min khashyati Rabbihim-mushfiqūn	
Translation	Verily those who live in awe for fear of their Lord;	
	وَالَّذِيْنَ هُمْ بِاٰيٰتِ رَبِّهِمْ يُؤْمِنُوْنَ ﴿٥٨﴾	58
Transliteration	Walladhīna hum-bi-’Āyāti Rabbihim yu’-minūn	
Translation	Those who believe in the Signs of their Lord;	
	وَالَّذِيْنَ هُمْ بِرَبِّهِمْ لَا يُشْرِكُوْنَ ﴿٥٩﴾	59
Transliteration	Walladhīna hum-bi-Rabbihim lā yush-rikūn	
Translation	Those who join not (in worship) partners with their Lord;	
	وَالَّذِيْنَ يُؤْتُوْنَ مَآ اٰتَوْا وَّقُلُوْبُهُمْ وَجِلَةٌ اَنَّهُمْ اِلٰى رَبِّهِمْ رٰجِعُوْنَ ﴿٦٠﴾	60
Transliteration	Walladhīna yu’-tūna mā ’ātaw wa qulūbuhum wa-jilatun ’annahum ’ilā Rabbihim rāji-‘ūn	
Translation	And those who dispense their charity with their hearts full of fear, because they will return to their Lord;-	
	اُولٰۗىِٕكَ يُسٰرِعُوْنَ فِي الْخَيْرٰتِ وَهُمْ لَهَا سٰبِقُوْنَ ﴿٦١﴾	61
Transliteration	’Ulā’ika yusāri-‘ūna fil-khayrāti wa hum lahā sābiqūn	
Translation	It is these who hasten in every good work, and these who are foremost in them.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَلَا نُكَلِّفُ نَفْسًا اِلَّا وُسْعَهَا وَلَدَيْنَا كِتٰبٌ يَّنْطِقُ بِالْحَقِّ وَهُمْ لَا يُظْلَمُوْنَ ﴿٦٢﴾	62
Transliteration	Wa lā nukallifu nafsan ’illā wus-‘ahā wa ladaynā Kitābuny-yanṭiqu bil-ḥaqqi wa hum lā yuẓlamūn	
Translation	On no soul do We place a burden greater than it can bear: before Us is a record which clearly shows the truth: they will never be wronged.	
	بَلْ قُلُوْبُهُمْ فِيْ غَمْرَةٍ مِّنْ هٰذَا وَلَهُمْ اَعْمَالٌ مِّنْ دُوْنِ ذٰلِكَ هُمْ لَهَا عٰمِلُوْنَ ﴿٦٣﴾	63
Transliteration	Bal qulūbuhum fī ghamratim-min hādhā wa lahum ’a‘mālum-min-dūni dhālika hum lahā ‘āmilūn	
Translation	But their hearts are in confused ignorance of this; and there are, besides that, deeds of theirs, which they will (continue) to do,-	
	حَتّٰٓى اِذَآ اَخَذْنَا مُتْرَفِيْهِمْ بِالْعَذَابِ اِذَا هُمْ يَجْـَٔرُوْنَ ﴿٦٤﴾	64
Transliteration	Ḥattā ’idhā ’akhadhnā mutrafīhim-bil-‘Adhābi ’idhā hum yaj-’arūn	
Translation	Until, when We seize in Punishment those of them who received the good things of this world, behold, they will groan in supplication!	
	لَا تَجْـَٔرُوا الْيَوْمَ ۗ اِنَّكُمْ مِّنَّا لَا تُنْصَرُوْنَ ﴿٦٥﴾	65
Transliteration	Lā taj-’arul-yawm; ’innakum-minnā lā tunṣarūn	
Translation	(It will be said): "Groan not in supplication this day: for you shall certainly not be helped by Us.	
	قَدْ كَانَتْ اٰيٰتِيْ تُتْلٰى عَلَيْكُمْ فَكُنْتُمْ عَلٰٓى اَعْقَابِكُمْ تَنْكِصُوْنَ ﴿٦٦﴾	66
Transliteration	Qad kānat ’Āyātī tutlā ‘alaykum fa-kuntum ‘alā ’a‘-qābikum tankiṣūn	
Translation	"My Signs used to be rehearsed to you, but you used to turn back on your heels-	
	مُسْتَكْبِرِيْنَ ۖ بِهٖ سٰمِرًا تَهْجُرُوْنَ ﴿٦٧﴾	67
Transliteration	Mustak-birīna bihī sāmiran-tahjurūn	
Translation	"In arrogance: talking nonsense about the (Qur’ān), like one telling fables by night."	

	اَفَلَمْ يَدَّبَّرُوا الْقَوْلَ اَمْ جَآءَهُمْ مَّا لَمْ يَاْتِ اٰبَآءَهُمُ الْاَوَّلِيْنَ ﴿٦٨﴾	68
Transliteration	’Afalam yaddabbarul-Qaw-la ’am jā-’ahum-mā lam ya’-ti ’ābā-’ahumul-’awwalīn	
Translation	Do they not ponder over the Word (of Allāh), or has anything (new) come to them that did not come to their fathers of old?	
	اَمْ لَمْ يَعْرِفُوْا رَسُوْلَهُمْ فَهُمْ لَهٗ مُنْكِرُوْنَ ﴿٦٩﴾	69
Transliteration	’Am lam ya‘-rifū Rasūlahum fahum lahum munki-rūn	
Translation	Or do they not recognise their Messenger, that they deny him?	
	اَمْ يَقُوْلُوْنَ بِهٖ جِنَّةٌ ؕ بَلْ جَآءَهُمْ بِالْحَقِّ وَاَكْثَرُهُمْ لِلْحَقِّ كٰرِهُوْنَ ﴿٧٠﴾	70
Transliteration	’Am yaqūlūna bihī jinnah? Bal-jā-’ahum-bil-Ḥaqqi wa ’aktharuhum lil-Ḥaqqi kārihūn	
Translation	Or do they say, "He is possessed"? Nay, he has brought them the Truth, but most of them hate the Truth.	
	وَلَوِ اتَّبَعَ الْحَقُّ اَهْوَآءَهُمْ لَفَسَدَتِ السَّمٰوٰتُ وَالْاَرْضُ وَمَنْ فِيْهِنَّ ؕ بَلْ اَتَيْنٰهُمْ بِذِكْرِهِمْ فَهُمْ عَنْ ذِكْرِهِمْ مُّعْرِضُوْنَ ﴿٧١﴾	71
Transliteration	Wa la-wittaba-‘al-Ḥaqqu ’ahwā-’ahum lafasadatis-samāwātu wal-’arḍu wa manfīhinn! Bal’ataynāhum-bidhikrihim fahum ‘an-dh ikrih mu‘riḍūn	
Translation	If the Truth had been in accord with their desires, truly the heavens and the earth, and all beings therein would have been in confusion and corruption! Nay, We have sent them their admonition, but they turn away from their admonition.	
	اَمْ تَسْـَٔلُهُمْ خَرْجًا فَخَرَاجُ رَبِّكَ خَيْرٌ ۖ وَّهُوَ خَيْرُ الرّٰزِقِيْنَ ﴿٧٢﴾	72
Transliteration	’Amtas-’aluhum kharjan-fa-kharāju Rabbika khayr; wa Huwa Khayrur-rāziqīn	
Translation	Or is it that you askest them for some recompense? But the recompense of your Lord is best: He is the Best of those who give sustenance.	
	وَاِنَّكَ لَتَدْعُوْهُمْ اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٧٣﴾	73
Transliteration	Wa ’innaka latad‘ūhum ’ilā Ṣirāṭim-Mustaqīm	

Translation	But verily you call them to the Straight Way;	
	وَإِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ عَنِ الصِّرَاطِ لَنَاكِبُونَ ﴿٧٤﴾	74
Transliteration	Wa ’innalladhīna lā yu’minūna bil-’Ākhirati‘aniṣ-Ṣirāṭi la-nākibūn	
Translation	And verily those who believe not in the Hereafter are deviating from that Way.	
	وَلَوْ رَحِمْنَاهُمْ وَكَشَفْنَا مَا بِهِم مِّن ضُرٍّ لَّلَجُّوا فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿٧٥﴾	75
Transliteration	Wa law raḥimnāhum wa kashafnā mā bihim-min-ḍurril-lalajjū fī ṭughyānihim ya‘mahūn	
Translation	If We had mercy on them and removed the distress which is on them, they would obstinately persist in their transgression, wandering in distraction to and fro.	
	وَلَقَدْ أَخَذْنَاهُم بِالْعَذَابِ فَمَا اسْتَكَانُوا لِرَبِّهِمْ وَمَا يَتَضَرَّعُونَ ﴿٧٦﴾	76
Transliteration	Wa laqad ‘akhadhnāhum bil-‘Adhābi famastakānū li-Rabbihim wa mā yataḍarra‘ūn	
Translation	We inflicted Punishment on them, but they humbled not themselves to their Lord, nor do they submissively entreat (Him)!-	
	حَتَّىٰ إِذَا فَتَحْنَا عَلَيْهِم بَابًا ذَا عَذَابٍ شَدِيدٍ إِذَا هُمْ فِيهِ مُبْلِسُونَ ﴿٧٧﴾	77
Transliteration	Ḥattā ’idhā fataḥnā ‘alayhim bāban dhā ‘adhābin shadīdin ’idhā hum fīhi mublisūn	
Translation	Until We open on them a gate leading to a severe Punishment: then Lo! they will be plunged in despair therein!	
	وَهُوَ الَّذِي أَنشَأَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۖ قَلِيلًا مَّا تَشْكُرُونَ ﴿٧٨﴾	78
Transliteration	Wa Huwalladhī ’ansha-’a lakumus-sam-‘awal-‘abṣāra wal-’af-’idah; qalīlam-mā tashkurūn	
Translation	It is He Who has created for you (the faculties of) hearing, sight, feeling and understanding: little thanks it is you give!	
	وَهُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ ﴿٧٩﴾	79
Transliteration	Wa Huwalladhī dhara-’akum fil-’arḍi wa ’ilayhi tuḥ-sharūn	
Translation	And He has multiplied you through the earth, and to Him shall you be gathered back.	

	وَهُوَ الَّذِیْ یُحْیٖ وَ یُمِیْتُ وَ لَهُ اخْتِلَافُ الَّیْلِ وَ النَّهَارِ ؕ اَفَلَا تَعْقِلُوْنَ ﴿۸۰﴾	80
Transliteration	Wa Huwalladhī yuḥyī wa yumītu wa lahukh-tilāful-layli wan-nahār; ’afalā ta‘-qilūn	
Translation	It is He Who gives life and death, and to Him (is due) the alternation of Night and Day: will you not then understand?	
	بَلْ قَالُوْا مِثْلَ مَا قَالَ الْاَوَّلُوْنَ ﴿۸۱﴾	81
Transliteration	Bal qālū mithla mā qālal-’Awwalūn	
Translation	On the contrary they say things similar to what the ancients said.	
	قَالُوْۤا ءَاِذَا مِتْنَا وَ كُنَّا تُرَابًا وَّ عِظَامًا ءَاِنَّا لَمَبْعُوْثُوْنَ ﴿۸۲﴾	82
Transliteration	Qālū ’a-’idhā mitnā wa kunnā turābanw wa ‘iẓā-man ’a-’innā la-mab-‘ūthūn	
Translation	They say: "What! when we die and become dust and bones, could we really be raised up again?	
	لَقَدْ وُعِدْنَا نَحْنُ وَ اٰبَآؤُنَا هٰذَا مِنْ قَبْلُ اِنْ هٰذَاۤ اِلَّاۤ اَسَاطِیْرُ الْاَوَّلِیْنَ ﴿۸۳﴾	83
Transliteration	Laqad wu-‘idnā naḥnu wa ’ābā-’unā hādhā min qablu ’in hādhā ’illā ’asā-ṭīrul-’awwalīn	
Translation	"Such things have been promised to us and to our fathers before! they are nothing but tales of the ancients!"	
	قُلْ لِّمَنِ الْاَرْضُ وَ مَنْ فِیْهَاۤ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿۸۴﴾	84
Transliteration	Qul-limanil-’arḍu wa manfī-hā ’in-kuntum ta‘-lamūn	
Translation	Say: "To whom belong the earth and all beings therein? (say) if you know!"	
	سَیَقُوْلُوْنَ لِلّٰهِ ؕ قُلْ اَفَلَا تَذَكَّرُوْنَ ﴿۸۵﴾	85
Transliteration	Sa-yaqūlūna li-LLāh! Qul ’afalā tadhakkarūn	
Translation	They will say, "To Allāh!" say: "Yet will you not receive admonition?"	
	قُلْ مَنْ رَّبُّ السَّمٰوٰتِ السَّبْعِ وَ رَبُّ الْعَرْشِ الْعَظِیْمِ ﴿۸۶﴾	86
Transliteration	Qul mar-Rabbussamāwātis-sab‘i wa Rabbul-‘Arshil-‘Aẓīm	

Translation	Say: "Who is the Lord of the seven heavens, and the Lord of the Throne (of Glory) Supreme?"	
	سَيَقُوْلُوْنَ لِلّٰهِ ؕ قُلْ اَفَلَا تَتَّقُوْنَ ﴿۸۷﴾	87
Transliteration	Sa-yaqūlna li-LLāh. Qul ’afalā tattaqūn	
Translation	They will say, "(They belong) to Allāh." Say: "Will you not then be filled with awe?"	
	قُلْ مَنْۢ بِيَدِهٖ مَلَكُوْتُ كُلِّ شَیْءٍ وَّهُوَ يُجِيْرُ وَلَا يُجَارُ عَلَيْهِ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿۸۸﴾	88
Transliteration	Qul mam-biyadihī Malakūtu kulli shay-’inw-wa Huwa yujīru wa lā yujāru ‘alayhi ’in-kuntum ta‘-lamūn	
Translation	Say: "Who is it in whose hands is the governance of all things,- who protects (all), but is not protected (of any)? (say) if you know."	
	سَيَقُوْلُوْنَ لِلّٰهِ ؕ قُلْ فَاَنّٰى تُسْحَرُوْنَ ﴿۸۹﴾	89
Transliteration	Sa-yaqūlūna li-LLāh. Qul fa-’annā tus-ḥarūn	
Translation	They will say, "(It belongs) to Allāh." Say: "Then how are you deluded?"	
	بَلْ اَتَيْنٰهُمْ بِالْحَقِّ وَاِنَّهُمْ لَكٰذِبُوْنَ ﴿۹۰﴾	90
Transliteration	Bal ’ataynāhum-bil-Ḥaqqi wa ’innahum la-kādhibūn	
Translation	We have sent them the Truth: but they indeed practise falsehood!	
	مَا اتَّخَذَ اللّٰهُ مِنْ وَّلَدٍ وَّمَا كَانَ مَعَهٗ مِنْ اِلٰهٍ ۚ اِذًا لَّذَهَبَ كُلُّ اِلٰهٍۢ بِمَا خَلَقَ وَلَعَلَا بَعْضُهُمْ عَلٰى بَعْضٍ ؕ سُبْحٰنَ اللّٰهِ عَمَّا يَصِفُوْنَ ﴿۹۱﴾	91
Transliteration	Mattakhadha-LLāhu minw-waladinw-wa mā kāna ma‘ahū min ’ilāhin ’idhalladhahaba kullu ’ilāhim-bimā khalaqa wa la-‘alā ba‘-ḍuhum ‘alā ba‘ḍ! Subḥāna-LLāhi ‘ammā yaṣifūn	
Translation	No son did Allāh beget, nor is there any god along with Him: (if there were many gods), behold, each god would have taken away what he had created, and some would have lorded it over others! Glory to Allāh! (He is free) from the (sort of) things they attribute to Him!	

	عٰلِمِ الْغَيْبِ وَالشَّهَادَةِ فَتَعٰلٰى عَمَّا يُشْرِكُوْنَ ﴿٩٢﴾	92
Transliteration	‘Ālimil-ghaybi wash-shahādati fa-ta-‘ālā ‘ammā yushrikūn	
Translation	He knows what is hidden and what is open: too high is He for the partners they attribute to Him!	
	قُلْ رَّبِّ اِمَّا تُرِيَنِّيْ مَا يُوْعَدُوْنَ ﴿٩٣﴾	93
Transliteration	Qur-Rabbi ’immā turiyannī mā yū-‘adūn	
Translation	Say: "O my Lord! if You will show me (in my lifetime) that which they are warned against -	
	رَبِّ فَلَا تَجْعَلْنِيْ فِي الْقَوْمِ الظّٰلِمِيْنَ ﴿٩٤﴾	94
Transliteration	Rabbi falā taj-‘alnī fil-qawmiẓ-ẓālimīn	
Translation	"Then, O my Lord! put me not amongst the people who do wrong!"	
	وَاِنَّا عَلٰٓى اَنْ نُّرِيَكَ مَا نَعِدُهُمْ لَقٰدِرُوْنَ ﴿٩٥﴾	95
Transliteration	Wa ’innā ‘alā ’an-nuriyaka mā na-‘iduhum la-Qādirūn	
Translation	And We are certainly able to show you (in fulfilment) that against which they are warned.	
	اِدْفَعْ بِالَّتِيْ هِيَ اَحْسَنُ السَّيِّئَةَ ۭ نَحْنُ اَعْلَمُ بِمَا يَصِفُوْنَ ﴿٩٦﴾	96
Transliteration	’Idfa‘ billatī hiya ’aḥsa-nussayyi-’ah; Naḥnu ’a‘-lamu bimā yaṣifūn	
Translation	Repel evil with that which is best: We are well acquainted with the things they say.	
	وَقُلْ رَّبِّ اَعُوْذُ بِكَ مِنْ هَمَزٰتِ الشَّيٰطِيْنِ ﴿٩٧﴾	97
Transliteration	Waqur-Rabbi ’a-‘ūdhu bika min hamazātish-shayāṭīni	
Translation	And say "O my Lord! I seek refuge with You from the suggestions of the Evil Ones.	
	وَاَعُوْذُ بِكَ رَبِّ اَنْ يَّحْضُرُوْنِ ﴿٩٨﴾	98
Transliteration	Wa ’a-‘ūdhū bika Rabbi’any-yaḥḍurūn	
Translation	"And I seek refuge with You O my Lord! lest they should come near me."	

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	حَتّٰٓى اِذَا جَآءَ اَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ ارْجِعُوْنِ ﴿٩٩﴾	99
Transliteration	Ḥattā ’idhā jā-’a ’aḥadahumul-mawtu qāla Rabbir-ji-‘ūn	
Translation	(In Falsehood will they be) Until, when death comes to one of them, he says: "O my Lord! send me back (to life),-	
	لَعَلِّيْٓ اَعْمَلُ صَالِحًا فِيْمَا تَرَكْتُ كَلَّا ۭ اِنَّهَا كَلِمَةٌ هُوَ قَاۗىِٕلُهَا ۭ وَمِنْ وَّرَاۗىِٕهِمْ بَرْزَخٌ اِلٰى يَوْمِ يُبْعَثُوْنَ ﴿١٠٠﴾	100
Transliteration	La-‘allī ’a‘-malu ṣāli-ḥan-fīmā taraktu kallā! ’Innahā kalimatun huwa qā-’iluhā. Wa minw-warā-’ihim Barzakhun ’ilā yawmi yub-‘athūn	
Translation	"In order that I may work righteousness in the things I neglected." - "By no means! It is but a word he says."- Before them is a Partition till the Day? They are raised up.	
	فَاِذَا نُفِخَ فِي الصُّوْرِ فَلَآ اَنْسَابَ بَيْنَهُمْ يَوْمَىِٕذٍ وَّلَا يَتَسَاۗءَلُوْنَ ﴿١٠١﴾	101
Transliteration	Fa-’idhā nufikha fiṣ-Ṣūri falā ’ansāba baynahum Yawma-’idhinw-wa lā yatasā’lūn	
Translation	Then when the Trumpet is blown, there will be no more relationships between them that Day, nor will one ask after another!	
	فَمَنْ ثَقُلَتْ مَوَازِيْنُهٗ فَاُولٰۗىِٕكَ هُمُ الْمُفْلِحُوْنَ ﴿١٠٢﴾	102
Transliteration	Faman-thaqulat mawāzīnuhū fa-’ulā-’ika humul-Mufliḥūn	
Translation	Then those whose balance (of good deeds) is heavy,- they will attain salvation:	
	وَمَنْ خَفَّتْ مَوَازِيْنُهٗ فَاُولٰۗىِٕكَ الَّذِيْنَ خَسِرُوْٓا اَنْفُسَهُمْ فِيْ جَهَنَّمَ خٰلِدُوْنَ ﴿١٠٣﴾	103
Transliteration	Wa man khaffat mawāzīnuhū fa-’ulā-’ikalladhīna khasirū ’an-fusahum fī Jahannama khālidūn	
Translation	But those whose balance is light, will be those who have lost their souls, in Jahannam will they abide.	
	تَلْفَحُ وُجُوْهَهُمُ النَّارُ وَهُمْ فِيْهَا كٰلِحُوْنَ ﴿١٠٤﴾	104
Transliteration	Talfaḥu wujūhahumun-Nāru wa hum fīhā kāli-ḥūn	

Translation	The Fire will burn their faces, and they will therein grin, with their lips displaced.	
	اَلَمْ تَكُنْ اٰيٰتِيْ تُتْلٰى عَلَيْكُمْ فَكُنْتُمْ بِهَا تُكَذِّبُوْنَ ﴿١٠٥﴾	105
Transliteration	’Alam takun ’Āyātī tutlā ‘alaykum fakuntum-bihā tukadh dhibūn	
Translation	"Were not My Signs rehearsed to you, and you did but treat them as falsehood?"	
	قَالُوْا رَبَّنَا غَلَبَتْ عَلَيْنَا شِقْوَتُنَا وَكُنَّا قَوْمًا ضَآلِّيْنَ ﴿١٠٦﴾	106
Transliteration	Qālū Rabbanā ghalabat ‘alaynā shiqwatunā wa kunnā qawman ḍāllīn	
Translation	They will say: "our Lord! Our misfortune overwhelmed us, and we became a people astray!	
	رَبَّنَآ اَخْرِجْنَا مِنْهَا فَاِنْ عُدْنَا فَاِنَّا ظٰلِمُوْنَ ﴿١٠٧﴾	107
Transliteration	Rabbanā ’akhrijnā minhā fa-’in ‘udnā fa-’innā ẓālimūn	
Translation	"Our Lord! bring us out of this: if ever we return (to Evil), then shall we be wrong-doers indeed!"	
	قَالَ اخْسَـُٔوْا فِيْهَا وَلَا تُكَلِّمُوْنِ ﴿١٠٨﴾	108
Transliteration	Qālakh-sa-’ū fīhā wa lā tukallimūn	
Translation	He will say: "Be you driven into it (with ignominy)! And speak you not to Me!	
	اِنَّهٗ كَانَ فَرِيْقٌ مِّنْ عِبَادِيْ يَقُوْلُوْنَ رَبَّنَآ اٰمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَاَنْتَ خَيْرُ الرّٰحِمِيْنَ ﴿١٠٩﴾	109
Transliteration	’Innahū kāna farīqum-min ‘ibādī yaqūlūna Rabbanā ’āmannā faghfir lanā warḥamnā wa ’Anta khayrur-rāḥimīn	
Translation	"A part of My servants there was, who used to pray, our Lord! We believe; then do You forgive us, and have mercy upon us: For You are the Best of those who show mercy!"	
	فَاتَّخَذْتُمُوْهُمْ سِخْرِيًّا حَتّٰٓى اَنْسَوْكُمْ ذِكْرِيْ وَكُنْتُمْ مِّنْهُمْ تَضْحَكُوْنَ ﴿١١٠﴾	110
Transliteration	Fattakhaẓ-tumūhum sikhriyyan ḥattā ’ansawkum Dhikrī wa kuntum-minhum taḍḥakūn	
Translation	"But you treated them with ridicule, so much so that (ridicule of) them made you forget My Message while you were laughing at them!	

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	إِنِّي جَزَيْتُهُمُ الْيَوْمَ بِمَا صَبَرُوا أَنَّهُمْ هُمُ الْفَائِزُونَ ﴿١١١﴾	111
Transliteration	’Innī jazaytuhumul-yawma bimā ṣabarū ’anna-hum humul-Fā-’izūn	
Translation	"I have rewarded them this Day for their patience and constancy: they are indeed the ones that have achieved Bliss... "	
	قَالَ كَمْ لَبِثْتُمْ فِي الْأَرْضِ عَدَدَ سِنِينَ ﴿١١٢﴾	112
Transliteration	Qālū kam labithtum fil-’arḍi ‘adada sinīn	
Translation	He will say: "What number of years did you stay on earth?"	
	قَالُوا لَبِثْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ فَاسْأَلِ الْعَادِّينَ ﴿١١٣﴾	113
Transliteration	Qālū labithnā yawmam ’aw ba‘ḍa yawmin fas-’alil-‘āddīn	
Translation	They will say: "We stayed a day or part of a day: but ask those who keep account."	
	قَالَ إِنْ لَبِثْتُمْ إِلَّا قَلِيلًا لَوْ أَنَّكُمْ كُنْتُمْ تَعْلَمُونَ ﴿١١٤﴾	114
Transliteration	Qāla ’illabiththum ’illā qalīlal-law ’annakum kuntum ta‘lamūn	
Translation	He will say: "You stayed not but a little - if you had only known!	
	أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ﴿١١٥﴾	115
Transliteration	’Afaḥasibtum ’annamā khalaq-nākum ‘abathanw-wa ’annakum ’ilaynā lā turja-‘ūn	
Translation	"Did you then think that We had created you in jest, and that you would not be brought back to Us (for account)?"	
	فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٦﴾	116
Transliteration	Fata-‘āla-LLāhul-Malikul-Ḥaqq; Lā’ilāha ’illā Hū; Rabbul-‘Arsh karīm	
Translation	Therefore exalted be Allāh, the King, the Reality: there is no god but He, the Lord of the Throne of Honour!	
	وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا بُرْهَانَ لَهُ بِهِ فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ﴿١١٧﴾	117
Transliteration	Wa many-yad‘u ma-‘a-LLāhi ’ilāhan ’ākhara lā burhāna lahū bihī fa-’innamā ḥisābuhū ‘inda Rabbih!’Innahū lā yufliḥul-Kāfirūn	

Translation	If anyone invokes, besides Allāh, Any other god, he has no authority therefor; and his reckoning will be only with his Lord! and verily the Unbelievers will fail to win through!	
	وَقُلْ رَّبِّ اغْفِرْ وَارْحَمْ وَاَنْتَ خَيْرُ الرّٰحِمِيْنَ ﴿١١٨﴾	118
Transliteration	Wa qur-Rabbigh-fir warḥam wa ’Anta khayrur-rāḥimīn	
Translation	So say: "O my Lord! Grant You forgiveness and mercy for You are the Best of those who show mercy!"	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	سُوْرَةٌ اَنْزَلْنٰهَا وَفَرَضْنٰهَا وَاَنْزَلْنَا فِيْهَآ اٰيٰتٍۢ بَيِّنٰتٍ لَّعَلَّكُمْ تَذَكَّرُوْنَ ﴿١﴾	1
Transliteration	Sūratun ’anzalnāha wa faraḍnāhā wa ’anzalnā fīhā ’Āyātim-Bayyinātil-la‘allakum tadhakkarūn	
Translation	A sura which We have sent down and which We have ordained in it have We sent down Clear Signs, in order that you may receive admonition.	
	اَلزَّانِيَةُ وَالزَّانِيْ فَاجْلِدُوْا كُلَّ وَاحِدٍ مِّنْهُمَا مِائَةَ جَلْدَةٍ ۖ وَّلَا تَاْخُذْكُمْ بِهِمَا رَاْفَةٌ فِيْ دِيْنِ اللّٰهِ اِنْ كُنْتُمْ تُؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ ۚ وَلْيَشْهَدْ عَذَابَهُمَا طَآئِفَةٌ مِّنَ الْمُؤْمِنِيْنَ ﴿٢﴾	2
Transliteration	’Azzāniyatu wazzānī fajlidū kulla wāḥidim-minhumā mi-’ata jaldah; wa lā ta’khudhkum-bihimā ra’ fa-tun fī Dīni-LLāhi ’in-kuntum tu’-minūna bi-LLāhi wal-Yaw-mil-’Ākhir; walyash-had-‘adhābahumā ṭā’ifatum-minal-Mu’-minīn	
Translation	The woman and the man guilty of adultery or fornication,- flog each of them with a hundred stripes: Let not compassion move you in their case, in a matter prescribed by Allāh, if you believe in Allāh and the Last Day: and let a party of the Believers witness their punishment.	
	اَلزَّانِيْ لَا يَنْكِحُ اِلَّا زَانِيَةً اَوْ مُشْرِكَةً ۫ وَّالزَّانِيَةُ لَا يَنْكِحُهَآ اِلَّا زَانٍ اَوْ مُشْرِكٌ ۚ وَحُرِّمَ ذٰلِكَ عَلَى الْمُؤْمِنِيْنَ ﴿٣﴾	3

Transliteration	’Azzānī lā yankiḥu ’illā zāniyatan ’aw mushrikah; wazzāniyatu lā yankiḥuhā ’illā zānin ’aw mushrik; wa ḥurrima dhālika ’alal-Mu’-minīn	
Translation	Let no man guilty of adultery or fornication marry and but a woman similarly guilty, or an Unbeliever: nor let any but such a man or an Unbeliever marry such a woman: to the Believers such a thing is forbidden.	
	وَالَّذِيْنَ يَرْمُوْنَ الْمُحْصَنٰتِ ثُمَّ لَمْ يَاْتُوْا بِاَرْبَعَةِ شُهَدَآءَ فَاجْلِدُوْهُمْ ثَمٰنِيْنَ جَلْدَةً وَّلَا تَقْبَلُوْا لَهُمْ شَهَادَةً اَبَدًا ۚ وَاُولٰٓئِكَ هُمُ الْفٰسِقُوْنَ ۙ﴿۴﴾	4
Transliteration	Walladhīna yarmūnalmuḥ-ṣanāti thumma lam ya’tū bi-’arba-‘ati shuhadā-’a fajli-dūhum thamānīna jaldatanw-wa lā taqbalū lahum shahā-datan ’abadā; wa ’ulā-’ika humul-fāsiqūn	
Translation	And those who launch a charge against chaste women, and produce not four witnesses (to support their allegations),- flog them with eighty stripes; and reject their evidence ever after: for such men are wicked transgressors;-	
	اِلَّا الَّذِيْنَ تَابُوْا مِنْۢ بَعْدِ ذٰلِكَ وَاَصْلَحُوْا ۚ فَاِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿۵﴾	5
Transliteration	’Illalladhīna tābū mimba‘-di dhālika wa ’aṣlaḥū; fa’inna-LLāha Ġafūrur-Raḥīm	
Translation	Unless they repent thereafter and mend (their conduct); for Allāh is Oft-Forgiving, Most Merciful.	
	وَالَّذِيْنَ يَرْمُوْنَ اَزْوَاجَهُمْ وَلَمْ يَكُنْ لَّهُمْ شُهَدَآءُ اِلَّآ اَنْفُسُهُمْ فَشَهَادَةُ اَحَدِهِمْ اَرْبَعُ شَهٰدٰتٍۭ بِاللّٰهِ ۙ اِنَّهٗ لَمِنَ الصّٰدِقِيْنَ ﴿۶﴾	6
Transliteration	Walladhīna yarmūna ’azwājahum wa lam yakullahum shuhadā-’u ’illā ’anfusuhum fa-shahādatu ’aḥadihim ’arba-‘u shahādātim-bi-LLāhi ’innahū laminaṣ-ṣādiqīn	
Translation	And for those who launch a charge against their spouses, and have (in support) no evidence but their own - their solitary evidence (can be received) if they bear witness four times (with an oath) by Allāh that they are solemnly telling the truth;	
	وَالْخَامِسَةُ اَنَّ لَعْنَتَ اللّٰهِ عَلَيْهِ اِنْ كَانَ مِنَ الْكٰذِبِيْنَ ﴿۷﴾	7

Transliteration	Wal-khāmisatu ’anna la‘nata-LLāhi ‘alayhi ’in-kāna minal-kādhibīn	
Translation	And the fifth (oath) (should be) that they solemnly invoke the curse of Allāh on themselves if they tell a lie.	
	وَيَدْرَؤُا عَنْهَا الْعَذَابَ اَنْ تَشْهَدَ اَرْبَعَ شَهٰدٰتٍۭ بِاللّٰهِ ۙ اِنَّهٗ لَمِنَ الْكٰذِبِيْنَ ۙ﴿٨﴾	8
Transliteration	Wa yadra-’u ‘anhal-‘adhāba ’an-tash-hada ’arba-’a sh ahādātim-b LLāhi ’innahū la-minal-kādhibīn	
Translation	But it would avert the punishment from the wife, if she bears witness four times (with an oath) By Allāh, that (her husband) is telling a lie;	
	وَالْخَامِسَةَ اَنَّ غَضَبَ اللّٰهِ عَلَيْهَآ اِنْ كَانَ مِنَ الصّٰدِقِيْنَ ﴿٩﴾	9
Transliteration	Wal-khāmisata ’anna ghaḍaba-LLāhi ‘alayhā ’inkāna minaṣ-ṣādiqīn	
Translation	And the fifth (oath) should be that she solemnly invokes the wrath of Allāh on herself if (her accuser) is telling the truth.	
	وَلَوْلَا فَضْلُ اللّٰهِ عَلَيْكُمْ وَرَحْمَتُهٗ وَاَنَّ اللّٰهَ تَوَّابٌ حَكِيْمٌ ﴿١٠﴾	10
Transliteration	Wa law lā faḍlu-LLāhi ‘alaykum wa raḥmatuhū wa ’anna-LLāha Tawwābun Ḥakīm	
Translation	If it were not for Allāh´s grace and mercy on you, and that Allāh is Oft-Returning, full of Wisdom,- (You would be ruined indeed).	
	اِنَّ الَّذِيْنَ جَآءُوْ بِالْاِفْكِ عُصْبَةٌ مِّنْكُمْ ۭ لَا تَحْسَبُوْهُ شَرًّا لَّكُمْ ۭ بَلْ هُوَ خَيْرٌ لَّكُمْ ۭ لِكُلِّ امْرِئٍ مِّنْهُمْ مَّا اكْتَسَبَ مِنَ الْاِثْمِ ۚ وَالَّذِيْ تَوَلّٰى كِبْرَهٗ مِنْهُمْ لَهٗ عَذَابٌ عَظِيْمٌ ﴿١١﴾	11
Transliteration	’innalladhīna jā-’ū bil-’ifki ‘usbatum-minkum; lā taḥsabūhu sh a lakum; bal huwa khayral-lakum; li-kul-lim-ri-’im-minhum-maktasaba minal-’ithm, walladhī tawallā kibrahū minhum lahū ‘Adhā-bun ‘aẓīm	
Translation	Those who brought forward the lie are a body among yourselves: think it not to be an evil to you; On the contrary it is good for you: to every man among them (will come the punishment) of the sin that he earned, and to him who took on himself the lead among them, will be a penalty grievous.	

	لَوْلَآ اِذْ سَمِعْتُمُوْهُ ظَنَّ الْمُؤْمِنُوْنَ وَالْمُؤْمِنٰتُ بِاَنْفُسِهِمْ خَيْرًا ۙ وَّقَالُوْا هٰذَآ اِفْكٌ مُّبِيْنٌ ﴿١٢﴾	12
Transliteration	Law lā ’idh sami‘-tumūhu ẓannal-Mu’-minūna wal-Mu’-minātu bi-’anfusihim khayranw-wa qālū hādhā ’ifkum-mubīn	
Translation	Why did not the believers - men and women - when you heard of the affair - put the best construction on it in their own minds and say, "This (charge) is an obvious lie"?	
	لَوْلَا جَآءُوْ عَلَيْهِ بِاَرْبَعَةِ شُهَدَآءَ ۚ فَاِذْ لَمْ يَاْتُوْا بِالشُّهَدَآءِ فَاُولٰٓئِكَ عِنْدَ اللّٰهِ هُمُ الْكٰذِبُوْنَ ﴿١٣﴾	13
Transliteration	Law lā jā-’ū ‘alayhi bi-’arba-‘ati shuhadā’? Fa-’idh lam ya’tū bish shuhadā-’i fa-’ulā’ika ‘inda-LLāhi humul-kādhibūn	
Translation	Why did they not bring four witnesses to prove it? When they have not brought the witnesses, such men, in the sight of Allāh, (stand forth) themselves as liars!	
	وَلَوْلَا فَضْلُ اللّٰهِ عَلَيْكُمْ وَرَحْمَتُهٗ فِى الدُّنْيَا وَالْاٰخِرَةِ لَمَسَّكُمْ فِيْ مَآ اَفَضْتُمْ فِيْهِ عَذَابٌ عَظِيْمٌ ﴿١٤﴾	14
Transliteration	Wa law lā faḍlu-LLāhi ‘alaykum wa raḥmatuhū fiddunyā wal-’Ākhirati lamassakum fī mā ’afaḍtum fīhi ‘adhābun ‘aẓīm	
Translation	Were it not for the grace and mercy of Allāh on you, in this world and the Hereafter, a grievous penalty would have seized you in that you rushed glibly into this affair.	
	اِذْ تَلَقَّوْنَهٗ بِاَلْسِنَتِكُمْ وَتَقُوْلُوْنَ بِاَفْوَاهِكُمْ مَّا لَيْسَ لَكُمْ بِهٖ عِلْمٌ وَّتَحْسَبُوْنَهٗ هَيِّنًا ۖ وَّهُوَ عِنْدَ اللّٰهِ عَظِيْمٌ ﴿١٥﴾	15
Transliteration	’Idh talaqqawnahū bi-’alsinatikum wa taqūlūna bi’afwāhikum-mā laysa lakumbihī ‘ilmunw-wa taḥsabūna-hū hayyinanw-wa huwa ‘in-da-LLāhi ‘aẓīm	
Translation	Behold, you received it on your tongues, and said out of your mouths things of which you had no knowledge; and you thought it to be a light matter, while it was most serious in the sight of Allāh.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَلَوْلَآ اِذْ سَمِعْتُمُوْهُ قُلْتُمْ مَّا يَكُوْنُ لَنَآ اَنْ نَّتَكَلَّمَ بِهٰذَا ۖ سُبْحٰنَكَ هٰذَا بُهْتَانٌ عَظِيْمٌ ﴿١٦﴾	16
Transliteration	Wa law lā ’idh sami‘tumūhu qultum-mā yakūnu lanā ’an-natakallama bi-hādhā; Subḥānaka hādhā buhtānum ‘aẓīm	
Translation	And why did you not, when you heard it, say? - "It is not right of us to speak of this: Glory to Allāh! this is a most serious slander!"	
	يَعِظُكُمُ اللّٰهُ اَنْ تَعُوْدُوْا لِمِثْلِهٖٓ اَبَدًا اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿١٧﴾	17
Transliteration	Ya‘iẓukumu-LLāhu ’an-ta‘ūdū li-mithlihī ’abadan ’in-kuntum-Mu’-minīn	
Translation	Allāh does admonish you, that you may never repeat such (conduct), if you are (true) Believers.	
	وَيُبَيِّنُ اللّٰهُ لَكُمُ الْاٰيٰتِ ۭ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿١٨﴾	18
Transliteration	Wa yu-bayyinu-LLāhu lakumul-’Āyāt; wa-LLāhu ‘Alīmun Ḥakīm	
Translation	And Allāh makes the Signs plain to you: for Allāh is full of knowledge and wisdom.	
	اِنَّ الَّذِيْنَ يُحِبُّوْنَ اَنْ تَشِيْعَ الْفَاحِشَةُ فِي الَّذِيْنَ اٰمَنُوْا لَهُمْ عَذَابٌ اَلِيْمٌ ۙ فِي الدُّنْيَا وَالْاٰخِرَةِ ۭ وَاللّٰهُ يَعْلَمُ وَاَنْتُمْ لَا تَعْلَمُوْنَ ﴿١٩﴾	19
Transliteration	’Innalladhīna yuḥibbūna ’an-tashī-‘al-fāḥishatu fillad̲hīna ’āmanū lahum ‘ad̲hā-bun ’alīmun-fiddunyā wal-’Ākhirah; wa-LLāhu ya‘-lamu wa ’antum lā ta‘-lamūn	
Translation	Those who love (to see) scandal published broadcast among the Believers, will have a grievous Penalty in this life and in the Hereafter: Allāh knows, and you know not.	
	وَلَوْلَا فَضْلُ اللّٰهِ عَلَيْكُمْ وَرَحْمَتُهٗ وَاَنَّ اللّٰهَ رَءُوْفٌ رَّحِيْمٌ ﴿٢٠﴾	20
Transliteration	wa law lā faḍlu-LLāhi ‘alaykum wa raḥmatuhū wa ’anna-LLāha Ra-’ūfur-Raḥīm	
Translation	Were it not for the grace and mercy of Allāh on you, and that Allāh is full of kindness and mercy, (you would be ruined indeed).	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَتَّبِعُوْا خُطُوٰتِ الشَّيْطٰنِ ۭ وَمَنْ يَّتَّبِعْ خُطُوٰتِ الشَّيْطٰنِ فَاِنَّهٗ يَاْمُرُ بِالْفَحْشَاۗءِ وَ الْمُنْكَرِ ۭ وَلَوْلَا فَضْلُ اللّٰهِ عَلَيْكُمْ وَرَحْمَتُهٗ مَا زَكٰى مِنْكُمْ مِّنْ اَحَدٍ اَبَدًا ۙ وَّلٰكِنَّ اللّٰهَ يُزَكِّيْ مَنْ يَّشَاۗءُ ۭ وَ اللّٰهُ سَمِيْعٌ عَلِيْمٌ ﴿٢١﴾	21
Transliteration	Yā-’ayyuhalladhīna ’āmanū lā tattabi-‘ū khuṭuwātish-Sh-ayṭān; wa many-yattabi‘ khuṭuwātish-Shayṭāni fa-’innahū ya’-murubil-faḥshā-’i walmunkar; wa law lā faḍlu-LLāhi ‘alaykum wa raḥmatuhū mā zakā min-kum-min ’aḥadin ’abadanw-wa lākinna-LLāha yuzakkī many-yashā’; wa-LLāhu Samī‘un ‘Alīm	
Translation	O you who believe! follow not Shayṭān´s footsteps: if any will follow the footsteps of Shayṭān, he will (but) command what is shameful and wrong: and were it not for the grace and mercy of Allāh on you, not one of you would ever have been pure: but Allāh does purify whom He pleases: and Allāh is One Who hears and knows (all things).	
	وَلَا يَاْتَلِ اُولُوا الْفَضْلِ مِنْكُمْ وَالسَّعَةِ اَنْ يُّؤْتُوْٓا اُولِي الْقُرْبٰى وَالْمَسٰكِيْنَ وَالْمُهٰجِرِيْنَ فِيْ سَبِيْلِ اللّٰهِ ۡ وَ لْيَعْفُوْا وَلْيَصْفَحُوْا ۭ اَلَا تُحِبُّوْنَ اَنْ يَّغْفِرَ اللّٰهُ لَكُمْ ۭ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿٢٢﴾	22
Transliteration	Wa lā ya’-tali ’ulul-faḍli minkum wassa-‘ati ’any-yu’-tū ’ulil-qurbā wal-masā-kīna wal-Muhājirīna fī Sa-bīli-LLāh; wal-ya‘fū wal-yaṣ-fahū. ’Alā tuḥibbūna ’any-yaghfira-LLāhu lakum? Wa-LLāhu Gh afūr Raḥīm	
Translation	Let not those among you who are endued with grace and amplitude of means resolve by oath against helping their kinsmen, those in want, and those who have left their homes in Allāh´s cause: let them forgive and overlook, do you not wish that Allāh should forgive you? For Allāh is Oft-Forgiving, Most Merciful.	
	اِنَّ الَّذِيْنَ يَرْمُوْنَ الْمُحْصَنٰتِ الْغٰفِلٰتِ الْمُؤْمِنٰتِ لُعِنُوْا فِي الدُّنْيَا وَالْاٰخِرَةِ ۠ وَلَهُمْ عَذَابٌ عَظِيْمٌ ﴿٢٣﴾	23
Transliteration	’Innalladhīn yarmūnal-muḥṣanātil-ghāfilātil-Mu’mināti lu‘inū fiddunyā wal-’Ākhirah; wa lahum ‘Adhābun ‘aẓīm	

Translation	Those who slander chaste women, indiscreet but believing, are cursed in this life and in the Hereafter: for them is a grievous Penalty,-	
	يَّوْمَ تَشْهَدُ عَلَيْهِمْ اَلْسِنَتُهُمْ وَاَيْدِيْهِمْ وَ اَرْجُلُهُمْ بِمَا كَانُوْا يَعْمَلُوْنَ ﴿٢٤﴾	24
Transliteration	Yawma tash-hadu ‘alayhim ’alsinatuhum wa ’aydīhim wa ’arjuluhum-bimā kānū ya‘-malūn	
Translation	On the Day when their tongues, their hands, and their feet will bear witness against them as to their actions.	
	يَوْمَئِذٍ يُّوَفِّيْهِمُ اللّٰهُ دِيْنَهُمُ الْحَقَّ وَيَعْلَمُوْنَ اَنَّ اللّٰهَ هُوَ الْحَقُّ الْمُبِيْنُ ﴿٢٥﴾	25
Transliteration	yawma-’idhiny-yuwaffīhimu-LLāhu dīn ahumul-ḥaqqa wa ya‘-lamūna ’anna-LLāha Huwal-Ḥaqqul-Mubīn	
Translation	On that Day Allāh will pay them back (all) their just dues, and they will realise that Allāh is the (very) Truth, that makes all things manifest.	
	اَلْخَبِيْثٰتُ لِلْخَبِيْثِيْنَ وَالْخَبِيْثُوْنَ لِلْخَبِيْثٰتِ ۚ وَالطَّيِّبٰتُ لِلطَّيِّبِيْنَ وَالطَّيِّبُوْنَ لِلطَّيِّبٰتِ ۚ اُولٰٓئِكَ مُبَرَّءُوْنَ مِمَّا يَقُوْلُوْنَ ۗ لَهُمْ مَّغْفِرَةٌ وَّ رِزْقٌ كَرِيْمٌ ﴿٢٦﴾	26
Transliteration	’Al-khabīthātu lil-khabīthīna wal-khabīthūna lil-khabīthāt; waṭ-ṭayyibātu liṭṭayyibīna waṭ-ṭayyibūna liṭṭayyibāt; ’ulā-’ika mu-barra’ūna mimmā yaqū-lūn; lahum-maghfiratunw-wa rizqun karīm	
Translation	Women impure are for men impure, and men impure for women impure and women of purity are for men of purity, and men of purity are for women of purity: these are not affected by what people say: for them there is forgiveness, and a provision honourable.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَدْخُلُوْا بُيُوْتًا غَيْرَ بُيُوْتِكُمْ حَتّٰى تَسْتَاْنِسُوْا وَتُسَلِّمُوْا عَلٰٓى اَهْلِهَا ۗ ذٰلِكُمْ خَيْرٌ لَّكُمْ لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿٢٧﴾	27
Transliteration	Yā-’ayyuhalladhīna ’āmanū lā tadkhulū buyūtan ghayra buyūtikum tasta’-nisū wa tusallimū ‘alā ’ahlihā; dhālikum khayrullakum la-‘allakum tadhakkarūn	

Translation	O you who believe! enter not houses other than your own, until you have asked permission and saluted those in them: that is best for you, in order that you may heed (what is seemly).	
	فَإِنْ لَّمْ تَجِدُوْا فِيْهَآ اَحَدًا فَلَا تَدْخُلُوْهَا حَتّٰى يُؤْذَنَ لَكُمْ ۚ وَاِنْ قِيْلَ لَكُمُ ارْجِعُوْا فَارْجِعُوْا هُوَ اَزْكٰى لَكُمْ ۭ وَاللّٰهُ بِمَا تَعْمَلُوْنَ عَلِيْمٌ ﴿٢٨﴾	28
Transliteration	Fa-'illam tajidū fīhā 'aḥadan falā tadkhulūhā ḥattā yu'-dhana lakum; wa 'in-qīla lakumur-ji'ū farji'ū huwa 'azkā lakum; wa-LLāhu bimā ta'-malūna 'Alīm	
Translation	If you find no one in the house, enter not until permission is given to you: if you are asked to go back, go back: that makes for greater purity for yourselves: and Allāh knows well all that you do.	
	لَيْسَ عَلَيْكُمْ جُنَاحٌ اَنْ تَدْخُلُوْا بُيُوْتًا غَيْرَ مَسْكُوْنَةٍ فِيْهَا مَتَاعٌ لَّكُمْ ۭ وَاللّٰهُ يَعْلَمُ مَا تُبْدُوْنَ وَمَا تَكْتُمُوْنَ ﴿٢٩﴾	29
Transliteration	Laysa 'alaykum junāḥun 'antadkhulū buyūtan ghayra maskūnatin-fīhā matā-'ullakum; wa -LLāhu ya'-lamu mā tubdūna wa mā taktu-mūn	
Translation	It is no fault on your part to enter houses not used for living in, which serve some (other) use for you: And Allāh has knowledge of what you reveal and what you conceal.	
	قُلْ لِّلْمُؤْمِنِيْنَ يَغُضُّوْا مِنْ اَبْصَارِهِمْ وَيَحْفَظُوْا فُرُوْجَهُمْ ۭ ذٰلِكَ اَزْكٰى لَهُمْ ۭ اِنَّ اللّٰهَ خَبِيْرٌۢ بِمَا يَصْنَعُوْنَ ﴿٣٠﴾	30
Transliteration	Qul-lil-Mu'-minīna yaghuḍḍū min 'abṣārihim wa yaḥfaẓū furūjahum; dhālika 'azkā lahum; 'inna-LLāha khabīrum-bimā yaṣna-'ūn	
Translation	Say to the believing men that they should lower their gaze and guard their modesty: that will make for greater purity for them: And Allāh is well acquainted with all that they do.	

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وَقُلْ لِّلْمُؤْمِنٰتِ يَغْضُضْنَ مِنْ اَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوْجَهُنَّ وَلَا يُبْدِيْنَ زِيْنَتَهُنَّ اِلَّا مَا ظَهَرَ مِنْهَا وَ
لْيَضْرِبْنَ بِخُمُرِهِنَّ عَلٰى جُيُوْبِهِنَّ ۖ وَلَا يُبْدِيْنَ زِيْنَتَهُنَّ اِلَّا لِبُعُوْلَتِهِنَّ اَوْ اٰبَآئِهِنَّ اَوْ اٰبَآءِ بُعُوْلَتِهِنَّ اَوْ
اَبْنَآئِهِنَّ اَوْ اَبْنَآءِ بُعُوْلَتِهِنَّ اَوْ اِخْوَانِهِنَّ اَوْ بَنِيْٓ اِخْوَانِهِنَّ اَوْ بَنِيْٓ اَخَوٰتِهِنَّ اَوْ نِسَآئِهِنَّ اَوْ مَا مَلَكَتْ
اَيْمَانُهُنَّ اَوِ التّٰبِعِيْنَ غَيْرِ اُولِي الْاِرْبَةِ مِنَ الرِّجَالِ اَوِ الطِّفْلِ الَّذِيْنَ لَمْ يَظْهَرُوْا عَلٰى عَوْرٰتِ النِّسَآءِ ۖ وَلَا
يَضْرِبْنَ بِاَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِيْنَ مِنْ زِيْنَتِهِنَّ ۭ وَتُوْبُوْٓا اِلَى اللّٰهِ جَمِيْعًا اَيُّهَ الْمُؤْمِنُوْنَ لَعَلَّكُمْ
تُفْلِحُوْنَ ﴿٣١﴾

Transliteration

Wa qul-lil-Mu’-mināti yaghḍuḍna min ’abṣārihinna wa yaḥfaẓna furūjahunna wa lā yubdīna zīnatahunna ’illā mā ẓahara minhā wal-yaḍribna bikhumurihinna ‘alā juyūbihim; wa lā yubdīna zīnatahunna ’illā libu-‘ūla-tihinna ’aw ’ābā-’ihinna ’aw ’ābā-’i bu‘-ūlatihinna ’aw ’abnā-’ihinna ’aw ’abnā-’i bu-‘ūlatihinna ’aw ’ikhwānihinna ’aw banī ’ikhwānihinna ’aw banī ’akhawātihinna ’aw nisā’ihinna ’aw mā malakat ’aymānu-hunna ’awittābi‘īna ghayri ’ulil-’irbati minar-rijāli ’awiṭṭiflilladhīna lam yaẓharū ‘alā ‘awrātin-nisā; wa lā yaḍribna bi-’arjulihinna liyu‘-lama mā yukhfīna min zīnatihinn. Wa tūbū ’ila-LLāhi jamī-‘an ’ayyuhal-Mu’-minūna la‘allakum tufliḥūn

Translation

And say to the believing women that they should lower their gaze and guard their modesty; that they should not display their beauty and ornaments except what (must ordinarily) appear thereof; that they should draw their veils over their bosoms and not display their beauty except to their husbands, their fathers, their husband´s fathers, their sons, their husbands´ sons, their brothers or their brothers´ sons, or their sisters´ sons, or their women, or the slaves whom their right hands possess, or male servants free of physical needs, or small children who have no sense of the shame of sex; and that they should not strike their feet in order to draw attention to their hidden ornaments. And O you Believers! turn you all together towards Allāh, that you may attain Bliss.

আয়াতের ধরণ	পবিত্র কোরআনের আয়াত - English Translation	আয়াত নং
	وَاَنْكِحُوا الْاَيَامٰى مِنْكُمْ وَالصّٰلِحِيْنَ مِنْ عِبَادِكُمْ وَاِمَآئِكُمْ ؕ اِنْ يَّكُوْنُوْا فُقَرَآءَ يُغْنِهِمُ اللّٰهُ مِنْ فَضْلِهٖ ؕ وَ اللّٰهُ وَاسِعٌ عَلِيْمٌ ﴿۳۲﴾	32
Transliteration	Wa ’ankiḥul-’ayāmā minkum waṣṣāliḥīna min ‘ibādikum wa ’imā-’ikum; ’iny-yakūnū fuqarā-’a yughnihimu-LLāhu min-faḍlih; wa-LLāhu Wāsi-‘un ‘Alīm	
Translation	Marry those among you who are single, or the virtuous ones among yourselves, male or female: if they are in poverty, Allāh will give them means out of His grace: for Allāh encompasseth all, and he knows all things.	
	وَلْيَسْتَعْفِفِ الَّذِيْنَ لَا يَجِدُوْنَ نِكَاحًا حَتّٰى يُغْنِيَهُمُ اللّٰهُ مِنْ فَضْلِهٖ ؕ وَالَّذِيْنَ يَبْتَغُوْنَ الْكِتٰبَ مِمَّا مَلَكَتْ اَيْمَانُكُمْ فَكَاتِبُوْهُمْ اِنْ عَلِمْتُمْ فِيْهِمْ خَيْرًا ۖ وَّاٰتُوْهُمْ مِّنْ مَّالِ اللّٰهِ الَّذِيْٓ اٰتٰىكُمْ ؕ وَلَا تُكْرِهُوْا فَتَيٰتِكُمْ عَلَى الْبِغَآءِ اِنْ اَرَدْنَ تَحَصُّنًا لِّتَبْتَغُوْا عَرَضَ الْحَيٰوةِ الدُّنْيَا ؕ وَمَنْ يُّكْرِهْهُّنَّ فَاِنَّ اللّٰهَ مِنْۢ بَعْدِ اِكْرَاهِهِنَّ غَفُوْرٌ رَّحِيْمٌ ﴿۳۳﴾	33
Transliteration	Wal-yasta‘-fifilladhīnab lā yajidūna nikāḥan ḥattā yugh niya LLāhu min-faḍlih. Walladhīna yabtaghūnal-Kitāba mimmā malakat ’ay-mānukum fa-kātibūhum ’in ‘alimtum fīhim khayranw-wa ’ātūhumminm-māli-LLāhil-ladhī’ātākum. Walātukrihū fatayātikum ‘alal-bi-ghā’i ’in ’aradna taḥaṣṣunal-litabtaghū ‘araḍal-ḥayātiddunyā. Wa many-yukrihhunna fa-’inna-LLāha mim-ba‘-di ’ik-rāhihinna Ghafūrur-Raḥīm	
Translation	Let those who find not the wherewithal for marriage keep themselves chaste, until Allāh gives them means out of His grace. And if any of your slaves ask for a deed in writing (to enable them to earn their freedom for a certain sum), give them such a deed if you know any good in them: yes, give them something yourselves out of the means which Allāh has given to you. But force not your maids to prostitution when they desire chastity, in order that you may make a gain in the goods of this life. But if anyone compels them, yet, after such compulsion, is Allāh, Oft-Forgiving, Most Merciful (to them),	

	وَلَقَدْ اَنْزَلْنَآ اِلَيْكُمْ اٰيٰتٍ مُّبَيِّنٰتٍ وَّمَثَلًا مِّنَ الَّذِيْنَ خَلَوْا مِنْ قَبْلِكُمْ وَمَوْعِظَةً لِّلْمُتَّقِيْنَ ﴿٣٤﴾	34
Transliteration	Wa laqad ’anzalnā ’ilaykum ’āyātim-mubayyinātinw-wa math a minalladhīna khalaw min-qablikum wa maw-‘iẓatal-lil-Muttaqīn	
Translation	We have already sent down to you verses making things clear, an illustration from (the story of) people who passed away before you, and an admonition for those who fear (Allāh).	
	اَللّٰهُ نُوْرُ السَّمٰوٰتِ وَالْاَرْضِ ؕ مَثَلُ نُوْرِهٖ كَمِشْكٰوةٍ فِيْهَا مِصْبَاحٌ ؕ اَلْمِصْبَاحُ فِيْ زُجَاجَةٍ ؕ اَلزُّجَاجَةُ كَاَنَّهَا كَوْكَبٌ دُرِّيٌّ يُّوْقَدُ مِنْ شَجَرَةٍ مُّبٰرَكَةٍ زَيْتُوْنَةٍ لَّا شَرْقِيَّةٍ وَّلَا غَرْبِيَّةٍ ۙ يَّكَادُ زَيْتُهَا يُضِيْٓءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ؕ نُوْرٌ عَلٰى نُوْرٍ ؕ يَهْدِى اللّٰهُ لِنُوْرِهٖ مَنْ يَّشَآءُ ؕ وَيَضْرِبُ اللّٰهُ الْاَمْثَالَ لِلنَّاسِ ؕ وَاللّٰهُ بِكُلِّ شَيْءٍ عَلِيْمٌ ﴿٣٥﴾	35
Transliteration	’A-LLāhu Nūrus-samāwāti wal-’arḍ. Mathalu Nū-rihī ka-Mish kātin fīhā Miṣbāḥ; ’Al-Miṣbāḥu fī Zujā-jah; ’azzujājatu ka-’annahā kawkabun durriyyuny-yūqadu min Sh ajaratim-mubāra-katin-Zaytūnatil-lā Sharqiy-yatinw-wa lā Gharbiyyatiny-yakādu Zaytuhā yuḍī-’u wa law lam tamsas-hu nār; Nū-run ‘alā Nūr! Yahdi-LLāhu li-Nūrihī many-yashā’; wa yaḍribu-LLāhul-’amthāla linnās; wa-LLāhu bikulli shay-’in ‘Alīm	
Translation	Allāh is the Light of the heavens and the earth. The Parable of His Light is as if there were a Niche and within it a Lamp: the Lamp enclosed in Glass: the glass as it were a brilliant star: Lit from a blessed Tree, an Olive, neither of the east nor of the west, whose oil is well-near luminous, though fire scarce touched it: Light upon Light! Allāh does guide whom He will to His Light: Allāh does set forth Parables for men: and Allāh does know all things.	
	فِيْ بُيُوْتٍ اَذِنَ اللّٰهُ اَنْ تُرْفَعَ وَيُذْكَرَ فِيْهَا اسْمُهٗ ۙ يُسَبِّحُ لَهٗ فِيْهَا بِالْغُدُوِّ وَالْاٰصَالِ ﴿٣٦﴾	36
Transliteration	Fī buyūtin ’adhina-LLāhu ’an-turfa‘a wa yudhkara fīhas-muhū yusabbiḥu lahū fīhā bilghuduwwi wal-’āṣāl	

Translation	(Lit is such a Light) in houses, which Allāh has permitted to be raised to honour; for the celebration, in them, of His name: In them is He glorified in the mornings and in the evenings, (again and again),-	
	رِجَالٌ ۙ لَّا تُلْهِيْهِمْ تِجَارَةٌ وَّلَا بَيْعٌ عَنْ ذِكْرِ اللّٰهِ وَاِقَامِ الصَّلٰوةِ وَاِيْتَآءِ الزَّكٰوةِ ۙ يَخَافُوْنَ يَوْمًا تَتَقَلَّبُ فِيْهِ الْقُلُوْبُ وَالْاَبْصَارُ ۙ﴿۳۷﴾	37
Transliteration	Rijāhul-lā tulhīhim tijāratunw-wa lā bay‘un ‘andhikri-LLāhi wa ’aqāmiṣ-Ṣalāti wa ’ītā-’iz-Zakāh; yakhā-fūna Yawman-tataqallabu fīhil-qulūbu wal-’abṣāru	
Translation	By men whom neither traffic nor merchandise can divert from the Remembrance of Allāh, nor from regular Prayer, nor from the practice of regular Charity: Their (only) fear is for the Day when hearts and eyes will be transformed (in a world wholly new),-	
	لِيَجْزِيَهُمُ اللّٰهُ اَحْسَنَ مَا عَمِلُوْا وَيَزِيْدَهُمْ مِّنْ فَضْلِهٖ ؕ وَاللّٰهُ يَرْزُقُ مَنْ يَّشَآءُ بِغَيْرِ حِسَابٍ ﴿۳۸﴾	38
Transliteration	Liyajziya-humu-LLāhu ’aḥsana mā ‘amilū wa yazīdahum-min-faḍlih; wa-LLāhu Yarzuqu many-yashā’u bighayri ḥisāb	
Translation	That Allāh may reward them according to the best of their deeds, and add even more for them out of His Grace: for Allāh does provide for those whom He will, without measure.	
	وَالَّذِيْنَ كَفَرُوْٓا اَعْمَالُهُمْ كَسَرَابٍۢ بِقِيْعَةٍ يَّحْسَبُهُ الظَّمْاٰنُ مَآءً ؕ حَتّٰٓى اِذَا جَآءَهٗ لَمْ يَجِدْهُ شَيْـًٔا وَّوَجَدَ اللّٰهَ عِنْدَهٗ فَوَفّٰىهُ حِسَابَهٗ ؕ وَاللّٰهُ سَرِيْعُ الْحِسَابِ ۙ﴿۳۹﴾	39
Transliteration	Walladhīna kafarū ’a‘mālu-hum ka-sarābim-bi-qī‘atiny-yaḥsabuhuẓ-ẓam-’ānu mā-’ā; ḥattā ’idhā jā’ahū lamyajidhu shay-’anw-wa wajada-LLāha ‘indahū fawaffāhu ḥisābah; wa-LLāhu Sarī‘ul-ḥisāb	
Translation	But the Unbelievers,- their deeds are like a mirage in sandy deserts, which the man parched with thirst mistakes for water; until when he comes up to it, he finds it to be nothing: But he finds Allāh (ever) with him, and Allāh will pay him his account: and Allāh is swift in taking account.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	اَوْ كَظُلُمٰتٍ فِيْ بَحْرٍ لُّجِّيٍّ يَّغْشٰهُ مَوْجٌ مِّنْ فَوْقِهٖ مَوْجٌ مِّنْ فَوْقِهٖ سَحَابٌ ؕ ظُلُمٰتٌۢ بَعْضُهَا فَوْقَ بَعْضٍ ؕ اِذَاۤ اَخْرَجَ يَدَهٗ لَمْ يَكَدْ يَرٰىهَا ؕ وَمَنْ لَّمْ يَجْعَلِ اللّٰهُ لَهٗ نُوْرًا فَمَا لَهٗ مِنْ نُّوْرٍ ﴿۴۰﴾	40
Transliteration	’Aw kaẓulumātin fī baḥrillujjiyyiny-yaghshāhu mawjummin-fawqihī maw-jum-min-fawqihī saḥāb; ẓulumātum-ba‘ḍuhā fawqa ba‘ḍ; ’idhā ’akhraja yadahū lam yakad yarā-hā! wa mal-lam yaj-‘ali-LLāhu lahū nū-ran-famā lahū minnūr	
Translation	Or (the Unbelievers´ state) is like the depths of darkness in a vast deep ocean, overwhelmed with billow topped by billow, topped by (dark) clouds: depths of darkness, one above another: if a man stretches out his hands, he can hardly see it! for any to whom Allāh gives not light, there is no light!	
	اَلَمْ تَرَ اَنَّ اللّٰهَ يُسَبِّحُ لَهٗ مَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ وَالطَّيْرُ صٰٓفّٰتٍ ؕ كُلٌّ قَدْ عَلِمَ صَلَاتَهٗ وَتَسْبِيْحَهٗ ؕ وَاللّٰهُ عَلِيْمٌۢ بِمَا يَفْعَلُوْنَ ﴿۴۱﴾	41
Transliteration	’Alam tara ’anna-LLāha yusabbiḥu lahū manfissamā-wāti wal-’arḍi waṭṭayru ṣāffāt? Kullun-qad ‘alima wa tasbīḥah. Wa-LLāhu ‘Alīmumbimā yaf‘alūn	
Translation	Seest you not that it is Allāh Whose praises all beings in the heavens and on earth do celebrate, and the birds (of the air) with wings outspread? Each one knows its own (mode of) prayer and praise. And Allāh knows well all that they do.	
	وَلِلّٰهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ۚ وَاِلَى اللّٰهِ الْمَصِيْرُ ﴿۴۲﴾	42
Transliteration	wali-LLāhi mulkus-samāwāti wal-’arḍ! wa ’ila-LLāhil-maṣīr	
Translation	Yes, to Allāh belongs the dominion of the heavens and the earth; and to Allāh is the final goal (of all).	
	اَلَمْ تَرَ اَنَّ اللّٰهَ يُزْجِيْ سَحَابًا ثُمَّ يُؤَلِّفُ بَيْنَهٗ ثُمَّ يَجْعَلُهٗ رُكَامًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خِلٰلِهٖ ۚ وَيُنَزِّلُ مِنَ السَّمَآءِ مِنْ جِبَالٍ فِيْهَا مِنْۢ بَرَدٍ فَيُصِيْبُ بِهٖ مَنْ يَّشَآءُ وَيَصْرِفُهٗ عَنْ مَّنْ يَّشَآءُ ؕ يَكَادُ سَنَا بَرْقِهٖ يَذْهَبُ بِالْاَبْصَارِ ﴿۴۳﴾	43

Transliteration	’Alam tara ’anna-LLāha yuzjī saḥāban thummayu-’allifu baynahū thumma yaj-‘aluhū rukāman-fataral-wadqa yakhruju min khilālih. Wa yunazzilu minas samā’i min jibālin fīhā mim-baradin fayuṣību bihī many-yashā’u wa yaṣrifuhū ‘am-many-yashā’. Yakādu sanā barqihī yadhhabu bil-’abṣār	
Translation	Seest you not that Allāh makes the clouds move gently, then joins them together, then makes them into a heap? - then will you see rain issue forth from their midst. And He sends down from the sky mountain masses (of clouds) wherein is hail: He strikes therewith whom He pleases and He turns it away from whom He pleases, the vivid flash of His lightning well-near blinds the sight.	
	يُقَلِّبُ اللّٰهُ الَّيۡلَ وَالنَّهَارَ ؕ اِنَّ فِىۡ ذٰلِكَ لَعِبۡرَةً لِّاُولِى الۡاَبۡصَارِ ﴿۴۴﴾	44
Transliteration	Yuqallibu-LLāhul-layla wannahār; ’inna dhālika la‘ibratalli-’ulil-’abṣār	
Translation	It is Allāh Who alternates the Night and the Day: verily in these things is an instructive example for those who have vision!	
	وَاللّٰهُ خَلَقَ كُلَّ دَآبَّةٍ مِّنۡ مَّآءٍ ۚ فَمِنۡهُمۡ مَّنۡ يَّمۡشِىۡ عَلٰى بَطۡنِهٖ ۚ وَمِنۡهُمۡ مَّنۡ يَّمۡشِىۡ عَلٰى رِجۡلَيۡنِ ۚ وَمِنۡهُمۡ مَّنۡ يَّمۡشِىۡ عَلٰٓى اَرۡبَعٍ ؕ يَخۡلُقُ اللّٰهُ مَا يَشَآءُ ؕ اِنَّ اللّٰهَ عَلٰى كُلِّ شَىۡءٍ قَدِيۡرٌ ﴿۴۵﴾	45
Transliteration	Wa-LLāhu khalaqa kulla dābbatim-mim-mā’; faminhum-many-yamshī ‘alā baṭnih; wa minhum-many-yamshī ‘alā rijlayn; wa minhum-many-yamshī ‘alā ’arba‘. Yakhluqu-LLāhu mā yashā’; ’inna-LLāha ‘alā kulli shay-’in qadīr	
Translation	And Allāh has created every animal from water: of them there are some that creep on their bellies; some that walk on two legs; and some that walk on four. Allāh creates what He wills for verily Allāh has power over all things.	
	لَقَدۡ اَنۡزَلۡنَآ اٰيٰتٍ مُّبَيِّنٰتٍ ؕ وَاللّٰهُ يَهۡدِىۡ مَنۡ يَّشَآءُ اِلٰى صِرَاطٍ مُّسۡتَقِيۡمٍ ﴿۴۶﴾	46
Transliteration	Laqad ’anzalnā ’Āyātim-mubayyināt; wa-LLāhu yahdī many-yashā’u ’ilā Ṣirāṭim-Mustaqīm	
Translation	We have indeed sent down signs that make things manifest: and Allāh guides whom He wills to a way that is straight.	

	وَيَقُوْلُوْنَ اٰمَنَّا بِاللّٰهِ وَبِالرَّسُوْلِ وَاَطَعْنَا ثُمَّ يَتَوَلّٰى فَرِيْقٌ مِّنْهُمْ مِّنْۢ بَعْدِ ذٰلِكَ ؕ وَمَآ اُولٰٓئِكَ بِالْمُؤْمِنِيْنَ ﴿٤٧﴾	47
Transliteration	Wa yaqūlūna ’āmannā bi-LLāhi wa bir-Rasūli wa ’aṭa‘-nā thumma yatawallā farīqum-minhum-min-ba‘-di dhālik; wa mā ’ulā-’ika bil-Mu’-minīn	
Translation	They say, "We believe in Allāh and in the messenger, and we obey": but even after that, some of them turn away: they are not (really) Believers.	
	وَاِذَا دُعُوْٓا اِلَى اللّٰهِ وَرَسُوْلِهٖ لِيَحْكُمَ بَيْنَهُمْ اِذَا فَرِيْقٌ مِّنْهُمْ مُّعْرِضُوْنَ ﴿٤٨﴾	48
Transliteration	Wa ’idhā du-‘ū ’ila-LLāhi wa Rasūlihī li-yaḥkuma baynahum ’idhā farīqum-minhummu‘-riḍūn	
Translation	When they are summoned to Allāh and His messenger, in order that He may judge between them, behold some of them decline (to come).	
	وَاِنْ يَّكُنْ لَّهُمُ الْحَقُّ يَاْتُوْٓا اِلَيْهِ مُذْعِنِيْنَ ﴿٤٩﴾	49
Transliteration	Wa ’iny-yakul-lahumul-ḥaqqu ya’-tū ’ilayhi mudh‘inīn	
Translation	But if the right is on their side, they come to him with all submission. Is it that there is a disease in their hearts? or do they doubt, or are they in fear, that Allāh and His Messenger will deal unjustly with them? Nay, it is they themselves who do wrong.	
	اَفِيْ قُلُوْبِهِمْ مَّرَضٌ اَمِ ارْتَابُوْٓا اَمْ يَخَافُوْنَ اَنْ يَّحِيْفَ اللّٰهُ عَلَيْهِمْ وَرَسُوْلُهٗ ؕ بَلْ اُولٰٓئِكَ هُمُ الظّٰلِمُوْنَ ﴿٥٠﴾	50
Transliteration	’Afī qulūbihim-maraḍun ’amirtābū ’am yakhāfūna ’any-yaḥīfa-LLāhu ‘alayhim wa Rasūluh? Bal ’ulā-’ika humuẓ-ẓalimūn	
	اِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِيْنَ اِذَا دُعُوْٓا اِلَى اللّٰهِ وَرَسُوْلِهٖ لِيَحْكُمَ بَيْنَهُمْ اَنْ يَّقُوْلُوْا سَمِعْنَا وَاَطَعْنَا ؕ وَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ﴿٥١﴾	51

Transliteration	’Innamā kāna qawlal-Mu’minīna ’idhā du-‘ū ’ila-LLāhi wa Rasūlihī liyaḥuma naynahum ’any-yaqū-lū Sami‘-nā wa ’aṭā‘-nā; wa ’ulā-’ika humul-Mufli-ḥūn	
Translation	The answer of the Believers, when summoned to Allāh and His Messenger, in order that He may judge between them, is no other than this: they say, "We hear and we obey": it is such as these that will attain felicity.	
	وَمَنْ يُّطِعِ اللّٰهَ وَرَسُوْلَهٗ وَيَخْشَ اللّٰهَ وَيَتَّقْهِ فَاُولٰٓئِكَ هُمُ الْفَآئِزُوْنَ ﴿٥٢﴾	52
Transliteration	wa many-yuṭi‘i-LLāha wa Rasūlahū wa yakhsha-LLāha wa yattaqhi fa-’ulā-’ika humul-Fā-’izūn	
Translation	It is such as obey Allāh and His Messenger, and fear Allāh and do right, that will win (in the end),	
	وَاَقْسَمُوْا بِاللّٰهِ جَهْدَ اَيْمَانِهِمْ لَئِنْ اَمَرْتَهُمْ لَيَخْرُجُنَّ ؕ قُلْ لَّا تُقْسِمُوْا ۚ طَاعَةٌ مَّعْرُوْفَةٌ ؕ اِنَّ اللّٰهَ خَبِيْرٌۢ بِمَا تَعْمَلُوْنَ ﴿٥٣﴾	53
Transliteration	Wa ’aqsamū bi-LLāhi jahda ’aymānihim la-’in ’amartahum layakhrujunn. Qul lā tuqsimū ṭā-‘atum-ma‘rūfah; ’inna-LLāha khabīrum-bimā ta‘-malūn	
Translation	They swear their strongest oaths by Allāh that, if only you would command them, they would leave (their homes). Say: "Swear you not; Obedience is (more) reasonable; verily, Allāh is well acquainted with all that you do."	
	قُلْ اَطِيْعُوا اللّٰهَ وَاَطِيْعُوا الرَّسُوْلَ ۚ فَاِنْ تَوَلَّوْا فَاِنَّمَا عَلَيْهِ مَا حُمِّلَ وَعَلَيْكُمْ مَّا حُمِّلْتُمْ ؕ وَاِنْ تُطِيْعُوْهُ تَهْتَدُوْا ؕ وَمَا عَلَى الرَّسُوْلِ اِلَّا الْبَلٰغُ الْمُبِيْنُ ﴿٥٤﴾	54
Transliteration	Qul ’aṭī-‘u-LLāha wa ’aṭī‘ur-rasūl; fa-’in-tawal-law fa’innamā ‘ala hi mā ḥummila wa ‘alaykummā ḥummiltum. Wa ’in tuṭī-‘ūhu. Wa mā ‘alar-Rasūli ’illal-balāghul-mubīn	
Translation	Say: "Obey Allāh, and obey the Messenger: but if you turn away, he is only responsible for the duty placed on him and you for that placed on you. If you obey him, you shall be on right guidance. The Messenger´s duty is only to preach the clear (message).	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	وَعَدَ اللّٰهُ الَّذِيْنَ اٰمَنُوْا مِنْكُمْ وَعَمِلُوا الصّٰلِحٰتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْاَرْضِ كَمَا اسْتَخْلَفَ الَّذِيْنَ مِنْ قَبْلِهِمْ ۪ وَلَيُمَكِّنَنَّ لَهُمْ دِيْنَهُمُ الَّذِي ارْتَضٰى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِّنْۢ بَعْدِ خَوْفِهِمْ اَمْنًا ؕ يَعْبُدُوْنَنِيْ لَا يُشْرِكُوْنَ بِيْ شَيْـًٔا ؕ وَمَنْ كَفَرَ بَعْدَ ذٰلِكَ فَاُولٰٓئِكَ هُمُ الْفٰسِقُوْنَ ﴿٥٥﴾	55
Transliteration	Wa-‘ada-LLāhulladhīna ’āmanū minkum wa ‘amiluṣ-ṣāliḥāti layastakh lifannahum fil-’arḍi kamastakh-lafalladhīna min qablihim; wa layumakkinanna lahum dīnahumulladhir-taḍā lahum wa layubaddi-lannahum mim-ba‘-di khawfihim ’amnā; ya‘-budūnanī lā yashrikūna bī shay-’ā. Wa man kafara ba‘-da dhālika fa-’ulā-’ika humulfāsiqūn	
Translation	Allāh has promised, to those among you who believe and work righteous deeds, that He will, of a surety, grant them in the land, inheritance (of power), as He granted it to those before them; that He will establish in authority their religion - the one which He has chosen for them; and that He will change (their state), after the fear in which they (lived), to one of security and peace: they will worship Me (alone) and not associate anything with Me. If any do reject Faith after this, they are rebellious and wicked.	
	وَاَقِيْمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ وَاَطِيْعُوا الرَّسُوْلَ لَعَلَّكُمْ تُرْحَمُوْنَ ﴿٥٦﴾	56
Transliteration	Wa ’aqīmuṣ-Ṣalāta wa ’ātuz-Zakāta wa ’aṭī-‘ur-Rasūla la-‘allakum turḥamūn	
Translation	So establish regular Prayer and give regular Charity; and obey the Messenger; that you may receive mercy.	
	لَا تَحْسَبَنَّ الَّذِيْنَ كَفَرُوْا مُعْجِزِيْنَ فِي الْاَرْضِ ۚ وَمَاْوٰىهُمُ النَّارُ ؕ وَلَبِئْسَ الْمَصِيْرُ ﴿٥٧﴾	57
Transliteration	Lā taḥsaban nalladhīna kafarū mu‘-jizīna fil-’arḍ; wa ma’-wāhumun-Nār; wa la bi’sal-maṣīr	
Translation	Never think you that the Unbelievers are going to frustrate (Allāh´s Plan) on earth: their abode is the Fire - and it is indeed an evil refuge!	

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يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لِيَسْتَاْذِنْكُمُ الَّذِيْنَ مَلَكَتْ اَيْمَانُكُمْ وَالَّذِيْنَ لَمْ يَبْلُغُوا
الْحُلُمَ مِنْكُمْ ثَلٰثَ مَرّٰتٍ ؕ مِنْ قَبْلِ صَلٰوةِ الْفَجْرِ وَحِيْنَ تَضَعُوْنَ ثِيَابَكُمْ مِّنَ
الظَّهِيْرَةِ وَمِنْۢ بَعْدِ صَلٰوةِ الْعِشَآءِ ثَلٰثُ عَوْرٰتٍ لَّكُمْ ؕ لَيْسَ عَلَيْكُمْ وَلَا عَلَيْهِمْ جُنَاحٌۢ
بَعْدَهُنَّ ؕ طَوّٰفُوْنَ عَلَيْكُمْ بَعْضُكُمْ عَلٰى بَعْضٍ ؕ كَذٰلِكَ يُبَيِّنُ اللّٰهُ لَكُمُ الْاٰيٰتِ ؕ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿۵۸﴾

Transliteration

Yā-’ayyuhalladhīna ’āmanū liyasta’-dhinkumulladhīna malakat ’aymānukum walladhīna lam yablughul-ḥuluma minkum thalātha marrāt; min-qabli Ṣalātil-fajri wa ḥīna taḍa-‘ūna th iyābakum-mi ẓahīrati wa mim-ba‘-di Ṣa-lātil‘Ishā’; thalāthu ‘awrātil-lakum; Laysa ‘alaykum wa lā ‘alayhim junāḥum-ba‘-dahunn; ṭawwāfūna ‘alaykum ba‘-ḍukum ‘alā ba‘ḍ; kadhālika yubayyinu-LLāhu la-kumul-’Āyāt; wa-LLāhu ‘Alīmun Ḥakīm

Translation

O you who believe! let those whom your right hands possess, and the (children) among you who have not come of age ask your permission (before they come to your presence), on three occasions: before morning prayer; the while you doff your clothes for the noonday heat; and after the late-night prayer: these are your three times of undress: outside those times it is not wrong for you or for them to move about attending to each other: Thus does Allāh make clear the Signs to you: for Allāh is full of knowledge and wisdom.

59

وَاِذَا بَلَغَ الْاَطْفَالُ مِنْكُمُ الْحُلُمَ فَلْيَسْتَاْذِنُوْا كَمَا اسْتَاْذَنَ الَّذِيْنَ مِنْ قَبْلِهِمْ ؕ كَذٰلِكَ يُبَيِّنُ اللّٰهُ لَكُمْ
اٰيٰتِهٖ ؕ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿۵۹﴾

Transliteration

Wa’idhā balaghal-’aṭfālu min-kumul-ḥuluma falyasta’dhinū kamasta’-dhanalladhīna min-qablihim; kadhālika yubayyi-nu-LLāhu lakum ’Āyātih; wa-LLāhu ‘Alīmun Ḥakīm

Translation

But when the children among you come of age, let them (also) ask for permission, as do those senior to them (in age): Thus does Allāh make clear His Signs to you: for Allāh is full of knowledge and wisdom.

	وَالْقَوَاعِدُ مِنَ النِّسَآءِ الّٰتِیْ لَا یَرْجُوْنَ نِكَاحًا فَلَیْسَ عَلَیْهِنَّ جُنَاحٌ اَنْ یَّضَعْنَ ثِیَابَهُنَّ غَیْرَ مُتَبَرِّجٰتٍۭ بِزِیْنَةٍ ؕ وَاَنْ یَّسْتَعْفِفْنَ خَیْرٌ لَّهُنَ ؕ وَاللّٰهُ سَمِیْعٌ عَلِیْمٌ ﴿۶۰﴾	60
Transliteration	wal-qawā-‘idu minannisā-’illātī lā yarjūna nikāḥan-falaysa ‘alayhinna junāḥun ’any-yaḍa‘na thiyā-bahunna ghayra mutabarrijā-tim-bi-zīnah; wa ’any-yasta‘-fifna khayrullahunn; wa-LLāhu Samī-‘un ‘Alīm	
Translation	Such elderly women as are past the prospect of marriage - there is no blame on them if they lay aside their (outer) garments, provided they make not a wanton display of their beauty: but it is best for them to be modest: and Allāh is One Who sees and knows all things.	
	لَیْسَ عَلَی الْاَعْمٰی حَرَجٌ وَّلَا عَلَی الْاَعْرَجِ حَرَجٌ وَّلَا عَلَی الْمَرِیْضِ حَرَجٌ وَّلَا عَلٰۤی اَنْفُسِكُمْ اَنْ تَاْكُلُوْا مِنْۢ بُیُوْتِكُمْ اَوْ بُیُوْتِ اٰبَآىِٕكُمْ اَوْ بُیُوْتِ اُمَّهٰتِكُمْ اَوْ بُیُوْتِ اِخْوَانِكُمْ اَوْ بُیُوْتِ اَخَوٰتِكُمْ اَوْ بُیُوْتِ اَعْمَامِكُمْ اَوْ بُیُوْتِ عَمّٰتِكُمْ اَوْ بُیُوْتِ اَخْوَالِكُمْ اَوْ بُیُوْتِ خٰلٰتِكُمْ اَوْ مَا مَلَكْتُمْ مَّفَاتِحَهٗۤ اَوْ صَدِیْقِكُمْ ؕ لَیْسَ عَلَیْكُمْ جُنَاحٌ اَنْ تَاْكُلُوْا جَمِیْعًا اَوْ اَشْتَاتًا ؕ فَاِذَا دَخَلْتُمْ بُیُوْتًا فَسَلِّمُوْا عَلٰۤی اَنْفُسِكُمْ تَحِیَّةً مِّنْ عِنْدِ اللّٰهِ مُبٰرَكَةً طَیِّبَةً ؕ كَذٰلِكَ یُبَیِّنُ اللّٰهُ لَكُمُ الْاٰیٰتِ لَعَلَّكُمْ تَعْقِلُوْنَ ﴿۶۱﴾	61
Transliteration	laysa ‘alal-’a‘-mā ḥarajunw-wa jā ‘alal-’a‘-raji ḥarajunw-wa lā ‘alal marīḍi ḥarajunw-wa lā ‘alā ’anfusikum ’an-ta’-kulumim-buyūtikum ’aw buyūti ’ābā-’ikum ’aw buyūtin ’ummahātikum ’aw buyūti ’ikhwānikum ’aw buyūti ’akhawātikum ’aw buyūti ’a‘-māmikum ’aw buyūti ‘ammātikum ’aw buyūti ’akhwālikum ’aw buyūti khālātikum ’aw mā malaktum-mafātiḥahū ’aw laysa ‘alaykum junāḥun ’an-ta’-kulū jamī-‘an ’aw ’ashtātā. Fa-’idhā dakhaltum-buyūtan fasalli-mū ‘alā ’anfusikum taḥiyyatam-min ‘indi-LLāhi mubārakatan ṭayyibah. Kadhālika yubayyinu-LLāhu lakumul-’Āyāti la‘allakum ta‘-qilūn	

Translation	It is no fault in the blind nor in one born lame, nor in one afflicted with illness, nor in yourselves, that you should eat in your own houses, or those of your fathers, or your mothers, or your brothers, or your sisters, or your father´s brothers or your father´s sisters, or your mohter´s brothers, or your mother´s sisters, or in houses of which the keys are in your possession, or in the house of a sincere friend of yours: there is no blame on you, whether you eat in company or separately. But if you enter houses, salute each other - a greeting of blessing and purity as from Allāh. Thus does Allāh make clear the signs to you: that you may understand.	
	إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَإِذَا كَانُوا مَعَهُ عَلَىٰ أَمْرٍ جَامِعٍ لَّمْ يَذْهَبُوا حَتَّىٰ يَسْتَأْذِنُوهُ ۚ إِنَّ الَّذِينَ يَسْتَأْذِنُونَكَ أُولَٰئِكَ الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ ۚ فَإِذَا اسْتَأْذَنُوكَ لِبَعْضِ شَأْنِهِمْ فَأْذَن لِّمَن شِئْتَ مِنْهُمْ وَاسْتَغْفِرْ لَهُمُ اللَّهَ ۚ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٦٢﴾	62
Transliteration	’Innamal-Mu’-minūnalladhīna ’āmanū bi-LLāhi wa Rasūlihī wa ’idhā kānū mā‘ahū ‘alā ’amrin-jāmi‘illam yadhhabū ḥattā yasta’-dhinūh; ’innalladhīna yasta’-dhinūnaka u’lā ’ikalladhīna yu’minūna bi-LLāhi wa Rasūlih; fa-’idhasta’-dhanūka liba‘ḍi sha’nihim fa’dh al-liman- sh i’ ta minhum wastaghfir lahumu-LLāh; ’inna-LLāha Ghafūrur-Raḥīm	
Translation	Only those are believers, who believe in Allāh and His Messenger: when they are with him on a matter requiring collective action, they do not depart until they have asked for his leave; those who ask for your leave are those who believe in Allāh and His Messenger; so when they ask for your leave, for some business of theirs, give leave to those of them whom you will, and ask Allāh for their forgiveness: for Allāh is Oft-Forgiving, Most Merciful.	
	لَّا تَجْعَلُوا دُعَاءَ الرَّسُولِ بَيْنَكُمْ كَدُعَاءِ بَعْضِكُم بَعْضًا ۚ قَدْ يَعْلَمُ اللَّهُ الَّذِينَ يَتَسَلَّلُونَ مِنكُمْ لِوَاذًا ۚ فَلْيَحْذَرِ الَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ أَن تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ عَذَابٌ أَلِيمٌ ﴿٦٣﴾	63

Transliteration	Lā taj-‘alū du‘ā-’ar-Rasūli baynakum kadu‘ā-’i ba‘ḍikum ba‘ḍā; qad ya‘lamu-LLāhul-ladhīna yatasallalūna minkum liwā-dhā; falyaḥdharilladhīna yukhāli-fūna ‘an ’amrihī ’an tuṣībahum fitnatun ’aw yuṣībahum ‘adhābun ’alīm	
Translation	Deem not the summons of the Messenger among yourselves like the summons of one of you to another: Allāh does know those of you who slip away under shelter of some excuse: then let those beware who withstand the Messenger´s order, lest some trial befall them, or a grievous penalty be inflicted on them.	
	اَلَآ اِنَّ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ ۭ قَدْ يَعْلَمُ مَآ اَنْتُمْ عَلَيْهِ ۭ وَيَوْمَ يُرْجَعُوْنَ اِلَيْهِ فَيُنَبِّئُهُمْ بِمَا عَمِلُوْا ۭ وَاللّٰهُ بِكُلِّ شَيْءٍ عَلِيْمٌ ۝	64
Transliteration	’Alā ’inna li-LLāhi mā fissamāwāti wal-’arḍ. Qad ya‘lamu mā ’antum ‘alayh; wa yawma yurja-‘ūna ’ilayhi fayunabbi-’uhum-bimā ‘amilū. Wa-LLāhu bikulli shay-’in ‘Alīm	
Translation	Be quite sure that to Allāh does belong whatever is in the heavens and on earth. Well does He know what you are intent upon: and one day they will be brought back to Him, and He will tell them the truth of what they did: for Allāh does know all things.	

25 - Al-Furqan-ফুরকান -الفرقان

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	تَبٰرَكَ الَّذِيْ نَزَّلَ الْفُرْقَانَ عَلٰي عَبْدِهٖ لِيَكُوْنَ لِلْعٰلَمِيْنَ نَذِيْرَا ۝	1
Transliteration	Tabārakalladhīna nazzalal-Furqāna ‘alā ‘Abdihī liyakūna lil-‘ālamīna nadhīrā	
Translation	Blessed is He who sent down the criterion to His servant, that it may be an admonition to all creatures;-	
	الَّذِيْ لَهٗ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ وَلَمْ يَتَّخِذْ وَلَدًا وَّلَمْ يَكُنْ لَّهٗ شَرِيْكٌ فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ فَقَدَّرَهٗ تَقْدِيْرًا ۝	2

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	’Alladhīna lahū mulkussamāwāti wal-’arḍi wa lam yattakhidh waladanw-wa lam yakullahū sharīkun-fil-mulki wa khalaqa kulla shay-’in-faqaddarahū taqdīrā	
Translation	He to whom belongs the dominion of the heavens and the earth: no son has He begotten, nor has He a partner in His dominion: it is He who created all things, and ordered them in due proportions.	
	وَاتَّخَذُوْا مِنْ دُوْنِهٖٓ اٰلِهَةً لَّا يَخْلُقُوْنَ شَيْـًٔا وَّهُمْ يُخْلَقُوْنَ وَلَا يَمْلِكُوْنَ لِاَنْفُسِهِمْ ضَرًّا وَّلَا نَفْعًا وَّلَا يَمْلِكُوْنَ مَوْتًا وَّلَا حَيٰوةً وَّلَا نُشُوْرًا ۝	3
Transliteration	Wattakhadhū min-dūnihī ’ālihatal-lā yakhluqūna shay’anw-wa hum yukhlaqūna wa lāyamlikūna li’anfusihim ḍarranw-wa lā naf-‘anw-wa lā yamlikūna Mawtanw-wa lā Ḥayātanw-wa lā Nu-shūrā	
Translation	Yet have they taken, besides him, gods that can create nothing but are themselves created; that have no control of hurt or good to themselves; nor can they control death nor life nor resurrection.	
	وَقَالَ الَّذِيْنَ كَفَرُوْٓا اِنْ هٰذَآ اِلَّآ اِفْكُ ِۨافْتٰىهُ وَاَعَانَهٗ عَلَيْهِ قَوْمٌ اٰخَرُوْنَ ۚ فَقَدْ جَآءُوْ ظُلْمًا وَّزُوْرًا ۝	4
Transliteration	Wa qālalladhīna kafarū ’in hādhā ’illā ’ifku-niftarāhu wa ’a-‘ānahū ‘alayhi qawmun ’ākharūna faqad jā-’ū ẓulmanw-wa zūrā	
Translation	But the misbelievers say: "Nothing is this but a lie which he has forged, and others have helped him at it." In truth it is they who have put forward an iniquity and a falsehood.	
	وَقَالُوْٓا اَسَاطِيْرُ الْاَوَّلِيْنَ اكْتَتَبَهَا فَهِيَ تُمْلٰى عَلَيْهِ بُكْرَةً وَّاَصِيْلًا ۝	5
Transliteration	Wa qālū ’asāṭīrul-’aw-wa-līnaktataba-hā fahiya tum-lā ‘alayhi bukratanw-wa ’aṣī-lā	
Translation	And they say: "Tales of the ancients, which he has caused to be written: and they are dictated before him morning and evening."	
	قُلْ اَنْزَلَهُ الَّذِيْ يَعْلَمُ السِّرَّ فِي السَّمٰوٰتِ وَالْاَرْضِ ۭ اِنَّهٗ كَانَ غَفُوْرًا رَّحِيْمًا ۝	6

Transliteration	Qul ’anzalahulladhī ya‘lamus-Sirra fissamāwāti wal-’arḍ; ’innahukāna Ghafūrar-Raḥīmā	
Translation	Say: "The (Qur’ān) was sent down by Him who knows the mystery (that is) in the heavens and the earth: verily He is Oft-Forgiving, Most Merciful."	
	وَقَالُوْا مَالِ هٰذَا الرَّسُوْلِ يَاْكُلُ الطَّعَامَ وَيَمْشِيْ فِي الْاَسْوَاقِ ۭ لَوْلَآ اُنْزِلَ اِلَيْهِ مَلَكٌ فَيَكُوْنَ مَعَهٗ نَذِيْرًا ۙ	7
Transliteration	Wa qālū mā lihādhar-Rasūli ya’-kuluṭ-ṭa-‘āma wa yamshī fil-’aswāq? Law lā ’unzila ’ilayhi malakun-fayakūna ma-‘ahū nadhīrā	
Translation	And they say: "What sort of a messenger is this, who eats food, and walks through the streets? Why has not an angel been sent down to him to give admonition with him?	
	اَوْ يُلْقٰٓى اِلَيْهِ كَنْزٌ اَوْ تَكُوْنُ لَهٗ جَنَّةٌ يَّاْكُلُ مِنْهَا ۭ وَقَالَ الظّٰلِمُوْنَ اِنْ تَتَّبِعُوْنَ اِلَّا رَجُلًا مَّسْحُوْرًا ۝	8
Transliteration	’Aw yulqā ’ilayhi kanzun ’aw takūnu lahū jannatuny-ya’kulu minhā? Wa qālaẓ-ẓālimūna ’in tattabi-‘ūna ’illā rajulam-mas-ḥūrā	
Translation	"Or (Why) has not a treasure been bestowed on him, or why has he (not) a garden for enjoyment?" The wicked say: "You follow none other than a man bewitched."	
	اُنْظُرْ كَيْفَ ضَرَبُوْا لَكَ الْاَمْثَالَ فَضَلُّوْا فَلَا يَسْتَطِيْعُوْنَ سَبِيْلًا ۝	9
Transliteration	’Unẓur kayfa ḍarabū lakal-’amthāla faḍallū falā yasta-ṭī-‘ūna sabīlā	
Translation	See what kinds of comparisons they make for you! But they have gone astray, and never a way will they be able to find!	
	تَبٰرَكَ الَّذِيْٓ اِنْ شَاۗءَ جَعَلَ لَكَ خَيْرًا مِّنْ ذٰلِكَ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ ۙ وَيَجْعَلْ لَّكَ قُصُوْرًا ۝	10
Transliteration	Tabārakalladhī ’in-shā’a ja-‘ala laka khayrammin dhālika jannātin tajrī min taḥtihal-’anhāru wa yaj‘al-laka Quṣūrā	

Translation	Blessed is He who, if that were His will, could give you better (things) than those,- Gardens beneath which rivers flow; and He could give you palaces (secure to dwell in).	
	بَلْ كَذَّبُوْا بِالسَّاعَةِ ۫ وَاَعْتَدْنَا لِمَنْ كَذَّبَ بِالسَّاعَةِ سَعِيْرًا ﴿١١﴾	11
Transliteration	Bal kadh dhabū bis-Sā-‘ati wa ’a‘-tadnā liman-kadh dhaba bis-Sā-‘ati sa-‘īrā	
Translation	Nay they deny the hour (of the judgment to come): but We have prepared a blazing fire for such as deny the hour:	
	اِذَا رَاَتْهُمْ مِّنْ مَّكَانٍۭ بَعِيْدٍ سَمِعُوْا لَهَا تَغَيُّظًا وَّ زَفِيْرًا ﴿١٢﴾	12
Transliteration	’Idhā ra-’at-hum-mim-makānim-ba-‘īdinsami‘ū la-hā tagh ayyuẓar wa zafīrā	
Translation	When it sees them from a place far off, they will hear its fury and its ranging sigh.	
	وَاِذَآ اُلْقُوْا مِنْهَا مَكَانًا ضَيِّقًا مُّقَرَّنِيْنَ دَعَوْا هُنَالِكَ ثُبُوْرًا ﴿١٣﴾	13
Transliteration	Wa ’idhā ’ulqū minhā makānan ḍayyiqam-muqarranīna da-‘aw hunālika thubūrā	
Translation	And when they are cast, bound together into a constricted place therein, they will pLead for destruction there and then!	
	لَا تَدْعُوا الْيَوْمَ ثُبُوْرًا وَّاحِدًا وَّادْعُوْا ثُبُوْرًا كَثِيْرًا ﴿١٤﴾	14
Transliteration	Lā tad-‘ul-yawma thubūranw-wāḥidanw-wad-‘ū thubūrankathīrā	
Translation	"This day plead not for a single destruction: plead for destruction oftrepeated!"	
	قُلْ اَذٰلِكَ خَيْرٌ اَمْ جَنَّةُ الْخُلْدِ الَّتِيْ وُعِدَ الْمُتَّقُوْنَ ؕ كَانَتْ لَهُمْ جَزَآءً وَّمَصِيْرًا ﴿١٥﴾	15
Transliteration	Qul ’adhālika khayrun ’am Jannatul-khuldillatī wu-‘idal-Muttaqūn? Kānat lahum jazā’anw-wa maṣīrā	
Translation	Say: "Is that best, or the eternal garden, promised to the righteous? for them, that is a reward as well as a goal (of attainment).	
	لَهُمْ فِيْهَا مَا يَشَآءُوْنَ خٰلِدِيْنَ ؕ كَانَ عَلٰى رَبِّكَ وَعْدًا مَّسْـُٔوْلًا ﴿١٦﴾	16
Transliteration	Lahum fīhā mā yashā’ūna khālidīn; kāna ‘alā Rabbika wa‘-dam-mas-’ūlā	

Translation	"For them there will be therein all that they wish for: they will dwell (there) for aye: A promise to be prayed for from your Lord."	
		17
	وَيَوْمَ يَحْشُرُهُمْ وَمَا يَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ فَيَقُوْلُ ءَاَنْتُمْ اَضْلَلْتُمْ عِبَادِيْ هٰٓؤُلَآءِ اَمْ هُمْ ضَلُّوا السَّبِيْلَ ﴿١٧﴾	
Transliteration	Wa Yawma yaḥ-shuruhum wa mā ya‘-budūna min-dūni-LLāhi fayaqūlu ’A-’antum ’aḍlaltum ‘ibādī hā’ulā-’i ’am hum ḍallus-Sa-bīl	
Translation	The day He will gather them together as well as those whom they worship besides Allāh, He will ask: "Was it you who let these My servants astray, or did they stray from the Path themselves?"	
		18
	قَالُوْا سُبْحٰنَكَ مَا كَانَ يَنْۢبَغِيْ لَنَآ اَنْ نَّتَّخِذَ مِنْ دُوْنِكَ مِنْ اَوْلِيَآءَ وَلٰكِنْ مَّتَّعْتَهُمْ وَاٰبَآءَهُمْ حَتّٰى نَسُوا الذِّكْرَ ۚ وَكَانُوْا قَوْمًۢا بُوْرًا ﴿١٨﴾	
Transliteration	Qālū Subḥānaka mā kāna yambaghī lanā ’annattakhidha min-dūnika min ’awliyā-’a wa lākim-matta‘tahum wa ’ābā-’ahum ḥattā nasudh dhikr; wa kānū qawman-būrā	
Translation	They will say: "Glory to You! Not proper was it for us that we should take for protectors others besides You: but You bestowed on them and their fathers, good things (in life), until they forgot the Message: for they were a people (worthless and) lost."	
		19
	فَقَدْ كَذَّبُوْكُمْ بِمَا تَقُوْلُوْنَ ۙ فَمَا تَسْتَطِيْعُوْنَ صَرْفًا وَّلَا نَصْرًا ۚ وَمَنْ يَّظْلِمْ مِّنْكُمْ نُذِقْهُ عَذَابًا كَبِيْرًا ﴿١٩﴾	
Transliteration	Faqad kadhdhabūkum-bimā taqūlūna famā tastaṭī‘ūna ṣarfanw-wa lā naṣrā. Wa many-yaẓlim-minkum nu-dhiqhu ‘Adhāban-kabīrā	
Translation	(Allāh will say): "Now have they proved you liars in what you say: so you cannot avert (your penalty) nor (get) help." And whoever among you does wrong, him shall We cause to taste of a grievous Penalty.	

	وَمَآ اَرْسَلْنَا قَبْلَكَ مِنَ الْمُرْسَلِيْنَ اِلَّآ اِنَّهُمْ لَيَاْكُلُوْنَ الطَّعَامَ وَيَمْشُوْنَ فِي الْاَسْوَاقِ ۭ وَجَعَلْنَا بَعْضَكُمْ لِبَعْضٍ فِتْنَةً ۭ اَتَصْبِرُوْنَ ۚ وَكَانَ رَبُّكَ بَصِيْرًا ۝۲۰	20
Transliteration	Wa mā ’arsalnā qablaka minal-mursalīna ’illā ’innahum laya’-kulūnaṭ-ṭa-‘āma wa yamshūna fil-’aswāq; wa ja‘alnā ba‘-ḍakum li-ba‘-ḍin fitnah; ’ataṣbirūn? Wa kā-na Rabbuka Baṣīrā	
Translation	And the Messengers whom We sent before you were all (men) who ate food and walked through the streets: We have made some of you as a trial for others: will you have patience? for Allāh is One Who sees (all things).	
	وَقَالَ الَّذِيْنَ لَا يَرْجُوْنَ لِقَاۗءَنَا لَوْلَآ اُنْزِلَ عَلَيْنَا الْمَلٰۗىِٕكَةُ اَوْ نَرٰى رَبَّنَا ۭ لَقَدِ اسْتَكْبَرُوْا فِيْٓ اَنْفُسِهِمْ وَعَتَوْ عُتُوًّا كَبِيْرًا ۝۲۱	21
Transliteration	Wa qālalladhīna lā yarjūna Liqā-’anā law lā ’unzila ‘alaynal-malā-’ikatu ’aw narā Rabbanā? Laqadistakbarū fī ’anfusihim wa ‘ataw ‘utuwwankabī-rā	
Translation	Such as fear not the meeting with Us (for Judgment) say: "Why are not the angels sent down to us, or (why) do we not see our Lord?" Indeed they have an arrogant conceit of themselves, and mighty is the insolence of their impiety!	
	يَوْمَ يَرَوْنَ الْمَلٰۗىِٕكَةَ لَا بُشْرٰى يَوْمَىِٕذٍ لِّلْمُجْرِمِيْنَ وَيَقُوْلُوْنَ حِجْرًا مَّحْجُوْرًا ۝۲۲	22
Transliteration	Yawma yarawnal-malā’ikata lā bushrā Yawma-’idhillil-mujrimīna wa yaqūlūna ḥijram-maḥjūrā	
Translation	The Day they see the Angels,- no joy will there be to the sinners that Day: The (angels) will say: "There is a barrier forbidden (to you) all together!"	
	وَقَدِمْنَآ اِلٰى مَا عَمِلُوْا مِنْ عَمَلٍ فَجَعَلْنٰهُ هَبَاۗءً مَّنْثُوْرًا ۝۲۳	23
Transliteration	Wa qadimnā ’ilā mā ‘amilū min ‘amalin faja-‘alnāhu habā-’am-manthūrā	
Translation	And We shall turn to whatever deeds they did (in this life), and We shall make such deeds as floating dust scattered about.	
	اَصْحٰبُ الْجَنَّةِ يَوْمَىِٕذٍ خَيْرٌ مُّسْتَقَرًّا وَّاَحْسَنُ مَقِيْلًا ۝۲۴	24

Transliteration	’Aṣ-ḥābul-Jannati Yawma-’idhin khayrum-mus-taqarranw-wa ’aḥsanu maqīlā	
Translation	The Companions of the Garden will be well, that Day, in their abode, and have the fairest of places for repose.	
	وَيَوْمَ تَشَقَّقُ السَّمَآءُ بِالْغَمَامِ وَنُزِّلَ الْمَلٰٓئِكَةُ تَنْزِيْلًا ﴿٢٥﴾	25
Transliteration	Wa Yawma tashaqqaquss mā-’u bil-ghamāmi wa nuzzilal-malā’ikatu tanzīlā	
Translation	The Day the heaven shall be rent asunder with clouds, and angels shall be sent down, descending (in ranks),-	
	اَلْمُلْكُ يَوْمَئِذِ ِالْحَقُّ لِلرَّحْمٰنِ ؕ وَكَانَ يَوْمًا عَلَى الْكٰفِرِيْنَ عَسِيْرًا ﴿٢٦﴾	26
Transliteration	’Al-mulku Yawma-’idhi-nilḥaqqulir-Raḥmān; Wa kā-na Yawman ‘alal-kāfirīna ‘asīrā	
Translation	That Day, the dominion as of right and truth, shall be (wholly) for (Allāh) Most Merciful: it will be a Day of dire difficulty for the Misbelievers.	
	وَيَوْمَ يَعَضُّ الظَّالِمُ عَلٰى يَدَيْهِ يَقُوْلُ يٰلَيْتَنِى اتَّخَذْتُ مَعَ الرَّسُوْلِ سَبِيْلًا ﴿٢٧﴾	27
Transliteration	Wa Yawma ya-‘aḍḍuẓ-ẓālimu ‘alā yadayhi yaqūlu yālaytanit-takhadhtu ma-’ar-Rasūli sabīlā	
Translation	The Day that the wrong-doer will bite at his hands, he will say, "Oh! would that I had taken a (straight) path with the Messenger!	
	يٰوَيْلَتٰى لَيْتَنِىْ لَمْ اَتَّخِذْ فُلَانًا خَلِيْلًا ﴿٢٨﴾	28
Transliteration	Yā-waylatā laytanī lam ’attakhidh fulānan khalīlā	
Translation	"Ah! woe is me! Would that I had never taken such a one for a friend!	
	لَقَدْ اَضَلَّنِىْ عَنِ الذِّكْرِ بَعْدَ اِذْ جَآءَنِىْ ؕ وَكَانَ الشَّيْطٰنُ لِلْاِنْسَانِ خَذُوْلًا ﴿٢٩﴾	29
Transliteration	Laqad ’aḍallanī ‘anidh-dhikri ba‘-da ’idh jā-’anī! Wa kānash-Shayṭānu lil-’insāni khadhūlā	
Translation	"He did lead me astray from the Message (of Allāh) after it had come to me! Ah! the Evil One is but a traitor to man!"	
	وَقَالَ الرَّسُوْلُ يٰرَبِّ اِنَّ قَوْمِى اتَّخَذُوْا هٰذَا الْقُرْاٰنَ مَهْجُوْرًا ﴿٣٠﴾	30

Transliteration	Wa qālar-Rasūlu yā Rabbi ’inna qawmittakhadhū hādhal-Qur-’āna mahjūrā	
Translation	Then the Messenger will say: "O my Lord! Truly my people took this Qur’ān for just foolish nonsense."	
	وَكَذٰلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِّنَ الْمُجْرِمِيْنَ ؕ وَكَفٰى بِرَبِّكَ هَادِيًا وَّنَصِيْرًا ﴿٣١﴾	31
Transliteration	Wa kadhālika ja-‘alnā likulli nabiyyin ‘aduwwam-minal-mujrimīn; wa kafā bi-Rabbika Hādiyanw-wa Naṣīrā	
Translation	Thus have We made for every prophet an enemy among the sinners: but enough is your Lord to guide and to help.	
	وَقَالَ الَّذِيْنَ كَفَرُوْا لَوْ لَا نُزِّلَ عَلَيْهِ الْقُرْاٰنُ جُمْلَةً وَّاحِدَةً ۚ كَذٰلِكَ ۚ لِنُثَبِّتَ بِهٖ فُؤَادَكَ وَ رَتَّلْنٰهُ تَرْتِيْلًا ﴿٣٢﴾	32
Transliteration	Wa qālalladhīna kafarū law lā nuzzila ‘alayhil-Qur’ānu jumlatanw-Wāḥidah? Kadhālika linuthabbita bihī fu’ādaka wa rattalnāhu tartīlā	
Translation	Those who reject Faith say: "Why is not the Qur’ān revealed to him all at once? Thus (is it revealed), that We may strengthen your heart thereby, and We have rehearsed it to you in slow, well-arranged stages, gradually.	
	وَلَا يَاْتُوْنَكَ بِمَثَلٍ اِلَّا جِئْنٰكَ بِالْحَقِّ وَاَحْسَنَ تَفْسِيْرًا ﴿٣٣﴾ ؕ	33
Transliteration	Wa lā ya’-tūnaka bimathalin ’illā ji’-nāka bil-Ḥaqqi wa ’aḥsana tafsīrā	
Translation	And no question do they bring to you but We reveal to you the truth and the best explanation (thereof).	
	اَلَّذِيْنَ يُحْشَرُوْنَ عَلٰى وُجُوْهِهِمْ اِلٰى جَهَنَّمَ ۙ اُولٰٓئِكَ شَرٌّ مَّكَانًا وَّاَضَلُّ سَبِيْلًا ﴿٣٤﴾ ۧ	34
Transliteration	’Alladhīna yuḥ-sharūna ‘alā wujūhihim ’ilā Jahan-nama ’ulā-’ika sharrum-ma-kānanw-wa ’aḍallu Sabīlā	
Translation	Those who will be gathered to Jahannam (prone) on their faces,- they will be in an evil plight, and, as to Path, most astray.	
	وَلَقَدْ اٰتَيْنَا مُوْسَى الْكِتٰبَ وَجَعَلْنَا مَعَهٗۤ اَخَاهُ هٰرُوْنَ وَزِيْرًا ﴿٣٥﴾ ۚ	35

Transliteration	Wa laqad ’ātaynā Mūsal-Kitāba wa ja-‘alnā ma-‘ahū ‘akhāhu Hārūna Wazīrā	
Translation	(Before this,) We sent Mūsā The Book, and appointed his brother Hārūn with him as minister;	
	فَقُلْنَا اذْهَبَآ اِلَى الْقَوْمِ الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِنَا ۭ فَدَمَّرْنٰهُمْ تَدْمِيْرًا ۝	36
Transliteration	Faqulnadh-habā ’ilal-qawmilladhīna kadhdhabū bi’āyātinā; fadammarnāhum tad-mīrā	
Translation	And We command: "Go you both, to the people who have rejected our Signs:" And those (people) We destroyed with utter destruction.	
	وَقَوْمَ نُوْحٍ لَّمَّا كَذَّبُوا الرُّسُلَ اَغْرَقْنٰهُمْ وَجَعَلْنٰهُمْ لِلنَّاسِ اٰيَةً ۭ وَاَعْتَدْنَا لِلظّٰلِمِيْنَ عَذَابًا اَلِيْمًا ۝	37
Transliteration	Wa qawma Nūḥil-lammā kadhdhabur-rusula ’aghraqnāhum wa ja-‘alnāhum linnāsi ’ayah; wa ’a‘-tadnā liẓẓālimīna ‘adhāban ’alī-mā	
Translation	And the people of Nūḥ - when they rejected the messengers, We drowned them, and We made them as a Sign for mankind; and We have prepared for (all) wrong-doers a grievous Penalty;-	
	وَّعَادًا وَّ ثَمُوْدَا۟ وَاَصْحٰبَ الرَّسِّ وَقُرُوْنًۢا بَيْنَ ذٰلِكَ كَثِيْرًا ۝	38
Transliteration	Wa ‘adanw-wa Thamūda wa ’Aṣḥābar-Rassi wa qurūnam-bayna dhālika kathīrā	
Translation	As also ‘Ād and Thamūd, and the Companions of the Rass, and many a generation between them.	
	وَكُلًّا ضَرَبْنَا لَهُ الْاَمْثَالَ ۠ وَكُلًّا تَبَّرْنَا تَتْبِيْرًا ۝	39
Transliteration	Wa kullan ḍarabnā lahul-’amthāla wa kullan-tabbarnā tatbīrā	
Translation	To each one We set forth Parables and examples; and each one We broke to utter annihilation (for their sins).	
	وَلَقَدْ اَتَوْا عَلَى الْقَرْيَةِ الَّتِيْٓ اُمْطِرَتْ مَطَرَ السَّوْءِ ۭ اَفَلَمْ يَكُوْنُوْا يَرَوْنَهَا ۚ بَلْ كَانُوْا لَا يَرْجُوْنَ نُشُوْرًا ۝	40

Transliteration	Wa laqad ’ataw ‘alal-qary-atillatī ’umṭirat maṭaras-saw’; ’afalam yakūnū yarawnahā? Bal-kānū lā yarjūna Nushūrā	
Translation	And the (Unbelievers) must indeed have passed by the town on which was rained a shower of evil: did they not then see it (with their own eyes)? But they fear not the Resurrection.	
	وَاِذَا رَاَوْكَ اِنْ يَّتَّخِذُوْنَكَ اِلَّا هُزُوًا ؕ اَهٰذَا الَّذِىْ بَعَثَ اللّٰهُ رَسُوْلًا ﴿۴۱﴾	41
Transliteration	Wa ’idhā ra-’awka ’iny-yattakhidhūnaka ’illā huzuwā; ’ahādhalladhī ba‘atha-LLāhu rasūlā	
Translation	When they see you, they treat you no otherwise than in mockery: "Is this the one whom Allāh has sent as a messenger?"	
	اِنْ كَادَ لَيُضِلُّنَا عَنْ اٰلِهَتِنَا لَوْلَاۤ اَنْ صَبَرْنَا عَلَيْهَا ؕ وَسَوْفَ يَعْلَمُوْنَ حِيْنَ يَرَوْنَ الْعَذَابَ مَنْ اَضَلُّ سَبِيْلًا ﴿۴۲﴾	42
Transliteration	’In kāda layuḍillunā ‘an ’ālihatinā law lā ’an-ṣabarnā ‘alayhā! Wa sawfa ya‘lamūna ḥīna yarawnal-‘Adhāba man’aḍallu Sabīlā	
Translation	"He indeed would well-near have misled us from our gods, had it not been that we were constant to them!" - Soon will they know, when they see the Penalty, who it is that is most misled in Path!	
	اَرَءَيْتَ مَنِ اتَّخَذَ اِلٰهَهٗ هَوٰىهُ ؕ اَفَاَنْتَ تَكُوْنُ عَلَيْهِ وَكِيْلًا ﴿۴۳﴾	43
Transliteration	’Ara-’ayta manittakhadha ’ilāhahū hawāh? ’Afa-’anta takūnu ‘alayhi wakīlā	
Translation	Do you see such a one as taketh for his god his own passion (or impulse)? Could you be a disposer of affairs for him?	
	اَمْ تَحْسَبُ اَنَّ اَكْثَرَهُمْ يَسْمَعُوْنَ اَوْ يَعْقِلُوْنَ ؕ اِنْ هُمْ اِلَّا كَالْاَنْعَامِ ۚ بَلْ هُمْ اَضَلُّ سَبِيْلًا ﴿۴۴﴾	44
Transliteration	’Am taḥsabu ’anna ’akharahum yasma‘una-‘aw ya‘qilūn?’In hum ’illā kal-’an‘āmi bal hum’aḍallu Sabīlā	
Translation	Or thinkest you that most of them listen or understand? They are only like cattle;- nay, they are worse astray in Path.	
	اَلَمْ تَرَ اِلٰى رَبِّكَ كَيْفَ مَدَّ الظِّلَّ ۚ وَلَوْ شَآءَ لَجَعَلَهٗ سَاكِنًا ۚ ثُمَّ جَعَلْنَا الشَّمْسَ عَلَيْهِ دَلِيْلًا ﴿۴۵﴾	45

Transliteration	’Alam tara ’ilā Rabbika kayfa maddaẓ-ẓill! Walawshā-’a laja-‘alahū sākinā! Thumma ja-‘alnash-shamsa ‘alayhi dalīlā	
Translation	Have you not turned your vision to your Lord? - How He does prolong the shadow! If He willed, He could make it stationary! then do We make the sun its guide;	
	ثُمَّ قَبَضْنٰهُ اِلَيْنَا قَبْضًا يَّسِيْرًا ﴿٤٦﴾	46
Transliteration	Thumma qabaḍnāhu ’ilaynā qabḍany-yasīrā	
Translation	Then We draw it in towards Ourselves - a contraction by easy stages.	
	وَهُوَ الَّذِيْ جَعَلَ لَكُمُ الَّيْلَ لِبَاسًا وَّالنَّوْمَ سُبَاتًا وَّجَعَلَ النَّهَارَ نُشُوْرًا ﴿٤٧﴾	47
Transliteration	Wa Huwalladhī ja-‘ala lakumul-Layla libāsanw-wan-Nawma subātanw-wa ja-‘alan-Nahāra Nushūrā	
Translation	And He it is Who makes the Night as a Robe for you, and Sleep as Repose, and makes the Day (as it were) a Resurrection.	
	وَهُوَ الَّذِيْٓ اَرْسَلَ الرِّيٰحَ بُشْرًۢا بَيْنَ يَدَيْ رَحْمَتِهٖ ۚ وَاَنْزَلْنَا مِنَ السَّمَآءِ مَآءً طَهُوْرًا ﴿٤٨﴾	48
Transliteration	Wa Huwalladhī ’arsalar-Riyāḥa bushram-bayna ya-day Raḥmatih, wa ’anzalnā minassamā-’i mā’anṭa-hūrā	
Translation	And He it is Who sends the winds as heralds of glad tidings, going before His mercy, and We send down pure water from the sky,-	
	لِّنُحْيِيَ بِهٖ بَلْدَةً مَّيْتًا وَّنُسْقِيَهٗ مِمَّا خَلَقْنَآ اَنْعَامًا وَّاَنَاسِيَّ كَثِيْرًا ﴿٤٩﴾	49
Transliteration	Linuḥyiya bihī baldatam-maytanw-wa nusqiyahū mimmā khalaqnā ’an-‘āmanw-wa ‘anāsiyya kathīrā	
Translation	That with it We may give life to a dead land, and slake the thirst of things We have created,- cattle and men in great numbers.	
	وَلَقَدْ صَرَّفْنٰهُ بَيْنَهُمْ لِيَذَّكَّرُوْا ۖ فَاَبٰٓى اَكْثَرُ النَّاسِ اِلَّا كُفُوْرًا ﴿٥٠﴾	50
Transliteration	Wa laqad ṣarrafnāhu bay-nahum li-yadhdhakkarū, fa-’abā ’akth arun nāsi ’illā kufūrā	
Translation	And We have distributed the (water) amongst them, in order that they may celebrate (our) praises, but most men are averse (to anything) but (rank) ingratitude.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَلَوْ شِئْنَا لَبَعَثْنَا فِيْ كُلِّ قَرْيَةٍ نَّذِيْرًا ﴿٥١﴾	51
Transliteration	Wa law shi'-nā laba'athnā fī kulli qaryatin-nadhīrā	
Translation	Had it been Our Will, We could have sent a warner to every centre of population.	
	فَلَا تُطِعِ الْكٰفِرِيْنَ وَجَاهِدْهُمْ بِهٖ جِهَادًا كَبِيْرًا ﴿٥٢﴾	52
Transliteration	Falā tuṭi-'ilkāfirīna wa jāhidhum-bihī jihādan-kabīrā	
Translation	Therefore listen not to the Unbelievers, but strive against them with the utmost strenuousness, with the (Qur'ān).	
	وَهُوَ الَّذِيْ مَرَجَ الْبَحْرَيْنِ هٰذَا عَذْبٌ فُرَاتٌ وَّهٰذَا مِلْحٌ اُجَاجٌ ۚ وَجَعَلَ بَيْنَهُمَا بَرْزَخًا وَّحِجْرًا مَّحْجُوْرًا ﴿٥٣﴾	53
Transliteration	Wa Huwalladhī marajal-baḥrayni hādhā 'adhbun-furātunw-wa hādhā mihḥun 'ujāj; wa ja-'ala baynahumā Barzakhanw-wa ḥijram-maḥjūrā	
Translation	It is He Who has let free the two bodies of flowing water: one palatable and sweet, and the other salt and bitter; yet has He made a barrier between them, a partition that is forbidden to be passed.	
	وَهُوَ الَّذِيْ خَلَقَ مِنَ الْمَآءِ بَشَرًا فَجَعَلَهٗ نَسَبًا وَّصِهْرًا ۭ وَكَانَ رَبُّكَ قَدِيْرًا ﴿٥٤﴾	54
Transliteration	Wa Huwalladhī khalaqa minal-mā-'i basharan-faja'alahū nasabanw-wa ṣihrā; wa kāna Rabbuka Qadīrā	
Translation	It is He Who has created man from water: then has He established relationships of lineage and marriage: for your Lord has power (over all things).	
	وَيَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ مَا لَا يَنْفَعُهُمْ وَلَا يَضُرُّهُمْ ۭ وَكَانَ الْكَافِرُ عَلٰي رَبِّهٖ ظَهِيْرًا ﴿٥٥﴾	55
Transliteration	Wa ya'budūna min-dūni-LLāhi mā la yanfa-'uhum wa lā yaḍurruhum; wakānalkāfiru'alā Rabbihī ẓahīrā	
Translation	Yet do they worship, besides Allāh, things that can neither profit them nor harm them: and the Misbeliever is a helper (of evil), against his own Lord!	
	وَمَآ اَرْسَلْنٰكَ اِلَّا مُبَشِّرًا وَّنَذِيْرًا ﴿٥٦﴾	56

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Wa mā ’arsalnāka ’illā mubash-shiranw-wa nadhīrā	
Translation	But you We only sent to give glad tidings and admonition.	
	قُلْ مَآ اَسْـَٔلُكُمْ عَلَيْهِ مِنْ اَجْرٍ اِلَّا مَنْ شَآءَ اَنْ يَّتَّخِذَ اِلٰى رَبِّهٖ سَبِيْلًا ﴿٥٧﴾	57
Transliteration	Qul-mā ’as-’alukum ‘alayhi min ’ajrin ’illā man shā-’a ’any-yattakhidha ’ilā Rabbihī Sabīlā	
Translation	Say: "No reward do I ask of you for it but this: that each one who will may take a (straight) Path to his Lord."	
	وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِيْ لَا يَمُوْتُ وَسَبِّحْ بِحَمْدِهٖ ؕ وَكَفٰى بِهٖ بِذُنُوْبِ عِبَادِهٖ خَبِيْرَا ﴿٥٨﴾	58
Transliteration	Wa tawakkal ‘alal-Ḥayyilladhī lā yamūtu wa sabbiḥ bi-Ḥamdih; wa kafā bihī bi-dhunūbi ‘ibādihī khabīrā	
Translation	And put your trust in Him Who lives and dies not; and celebrate his praise; and enough is He to be acquainted with the faults of His servants;-	
	الَّذِيْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ وَمَا بَيْنَهُمَا فِيْ سِتَّةِ اَيَّامٍ ثُمَّ اسْتَوٰى عَلَى الْعَرْشِ ۛ اَلرَّحْمٰنُ فَسْـَٔلْ بِهٖ خَبِيْرًا ﴿٥٩﴾	59
Transliteration	’Alladhī khalaqas-samāwāti wal-’arḍa wa mā baynahumā fī sittati ’yyāmin thummastawā ’alal-‘Arsh ’Ar-Raḥmānu fas-’al bihī khabīrā	
Translation	He Who created the heavens and the earth and all that is between, in six days, and is firmly established on the Throne (of authority): Allāh Most Gracious: ask you, then, about Him of any acquainted (with such things).	
	وَاِذَا قِيْلَ لَهُمُ اسْجُدُوْا لِلرَّحْمٰنِ قَالُوْا وَمَا الرَّحْمٰنُ اَنَسْجُدُ لِمَا تَاْمُرُنَا وَزَادَهُمْ نُفُوْرًا ﴿٦٠﴾	60
Transliteration	Wa ’idhā qīla lahumusjudū lir-Raḥmāni qālū wa mar-Raḥmān? ’Anasjudu limā-ta’-murunā wa zāda-hum nufūrā	
Translation	When it is said to them, "Prostrate to (Allāh) Most Gracious!", they say, "And what is (Allāh) Most Gracious? Shall we prostrate to that which you commandest us?" And it increases their flight (from the Truth).	

	تَبٰرَكَ الَّذِيْ جَعَلَ فِي السَّمَآءِ بُرُوْجًا وَّجَعَلَ فِيْهَا سِرٰجًا وَّقَمَرًا مُّنِيْرًا ﴿٦١﴾	61
Transliteration	Tabārakalladhī ja-‘ala fissamā-’i Burūjanw-wa ja‘ala fīhā sirājanw-wa qamaram-munīrā	
Translation	Blessed is He Who made constellations in the skies, and placed therein a Lamp and a Moon giving light;	
	وَهُوَ الَّذِيْ جَعَلَ الَّيْلَ وَالنَّهَارَ خِلْفَةً لِّمَنْ اَرَادَ اَنْ يَّذَّكَّرَ اَوْ اَرَادَ شُكُوْرًا ﴿٦٢﴾	62
Transliteration	Wa Huwalladhī ja-‘alal-layla wan-nahāra khil-fatal-liman ’arāda ’any-yadhdhakkara ’aw ’arāda shukūrā	
Translation	And it is He Who made the Night and the Day to follow each other: for such as have the will to celebrate His praises or to show their gratitude.	
	وَعِبَادُ الرَّحْمٰنِ الَّذِيْنَ يَمْشُوْنَ عَلَى الْاَرْضِ هَوْنًا وَّاِذَا خَاطَبَهُمُ الْجٰهِلُوْنَ قَالُوْا سَلٰمًا ﴿٦٣﴾	63
Transliteration	Wa ‘ibādur-Raḥmānillaīna yamshūna ‘alal-’arḍi hawnanw-wa ’idhā khāṭabahumul-jāhilūna qālū Salāmā	
Translation	And the servants of (Allāh) Most Gracious are those who walk on the earth in humility, and when the ignorant address them, they say, "Peace!";	
	وَالَّذِيْنَ يَبِيْتُوْنَ لِرَبِّهِمْ سُجَّدًا وَّقِيَامًا ﴿٦٤﴾	64
Transliteration	Walladhīna yabītūna li-Rabbihim sujjadanw-wa qiyāmā	
Translation	Those who spend the night in adoration of their Lord prostrate and standing;	
	وَالَّذِيْنَ يَقُوْلُوْنَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ۖ اِنَّ عَذَابَهَا كَانَ غَرَامًا ﴿٦٥﴾	65
Transliteration	Walladhīna yaqūlūna Rabbanaṣrif ‘annā ‘Adhāba Jahannama ’inna ‘Adhābahā kāna gharāmā	
Translation	Those who say, "Our Lord! avert from us the Wrath of Jahannam, for its Wrath is indeed an affliction grievous,-	
	اِنَّهَا سَآءَتْ مُسْتَقَرًّا وَّمُقَامًا ﴿٦٦﴾	66
Transliteration	’Innahā sā-’at mustaqarranw-wa muqāmā	
Translation	"Evil indeed is it as an abode, and as a place to rest in";	
	وَالَّذِيْنَ اِذَآ اَنْفَقُوْا لَمْ يُسْرِفُوْا وَلَمْ يَقْتُرُوْا وَكَانَ بَيْنَ ذٰلِكَ قَوَامًا ﴿٦٧﴾	67

Transliteration	Walladhīna ’idhā ’anfaqū lam yusrifū wa lam yaqturū wa kāna bayna dhālika qawāmā	
Translation	Those who, when they spend, are not extravagant and not niggardly,but hold a just (balance) between those (extremes);	
	وَالَّذِيْنَ لَا يَدْعُوْنَ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ وَلَا يَقْتُلُوْنَ النَّفْسَ الَّتِيْ حَرَّمَ اللّٰهُ اِلَّا بِالْحَقِّ وَلَا يَزْنُوْنَ ۚ وَمَنْ يَّفْعَلْ ذٰلِكَ يَلْقَ اَثَامًا ۙ﴿۶۸﴾	68
Transliteration	Walladhīna lā yad-‘ūna ma-‘a-LLāhi ’ilāhan ’ākhara wa lā yaqtulūnan-nafsallatī ḥarrama-LLāhu ’illā bil-ḥaqqi wa lā yaznūn; wa many-yaf-‘al dhālika yalqa ’athāmā	
Translation	Those who invoke not, with Allāh, any other god, nor slay such life as Allāh has made sacred except for just cause, nor commit fornication; - and any that does this (not only) meets punishment.	
	يُّضٰعَفْ لَهُ الْعَذَابُ يَوْمَ الْقِيٰمَةِ وَيَخْلُدْ فِيْهٖ مُهَانًا ۖ﴿۶۹﴾	69
Transliteration	Yuḍā-‘af lahul-‘Adhābu Yawmal-Qiyāmati wa yakh-lud fīhī muhānā	
Translation	(But) the Penalty on the Day of Judgment will be doubled to him, and he will dwell therein in ignominy -	
	اِلَّا مَنْ تَابَ وَاٰمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَاُولٰٓئِكَ يُبَدِّلُ اللّٰهُ سَيِّاٰتِهِمْ حَسَنٰتٍ ۭ وَكَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا ۝﴿۷۰﴾	70
Transliteration	’Illā man tāba wa ’āmana wa ‘amila ‘amalan-ṣāliḥan fa-’ulā’ika yubaddi-lu-LLāhu sayyi-’ātihim ḥasanāt; wa kāna-LLāhu gh af Raḥīmā	
Translation	Unless he repents, believes, and works righteous deeds, for Allāh will change the evil of such persons into good, and Allāh is Oft-Forgiving, Most Merciful,	
	وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَاِنَّهٗ يَتُوْبُ اِلَى اللّٰهِ مَتَابًا ﴿۷۱﴾	71
Transliteration	Wa man tāba wa ‘amila ṣāliḥan fa-’innahū yatūbu’ila-LLāhi matābā	
Translation	And whoever repents and does good has truly turned to Allāh with an (acceptable) conversion; -	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَالَّذِيْنَ لَا يَشْهَدُوْنَ الزُّوْرَ ۙ وَاِذَا مَرُّوْا بِاللَّغْوِ مَرُّوْا كِرَامًا ﴿٧٢﴾	72
Transliteration	Walladhīna lā yash-hadūnaz-zūra wa ’idhā marrū billaghwi marrū kirāmā	
Translation	Those who witness no falsehood, and, if they pass by futility, they pass by it with honourable (avoidance);	
	وَالَّذِيْنَ اِذَا ذُكِّرُوْا بِاٰيٰتِ رَبِّهِمْ لَمْ يَخِرُّوْا عَلَيْهَا صُمًّا وَّعُمْيَانًا ﴿٧٣﴾	73
Transliteration	Walladhīna ’idhā dhukkirū bi-’Āyāti Rabbihim lam yakhirrū ‘alayhā ṣummanw-wa ‘umyānā	
Translation	Those who, when they are admonished with the Signs of their Lord, droop not down at them as if they were deaf or blind;	
	وَالَّذِيْنَ يَقُوْلُوْنَ رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيّٰتِنَا قُرَّةَ اَعْيُنٍ وَّاجْعَلْنَا لِلْمُتَّقِيْنَ اِمَامًا ﴿٧٤﴾	74
Transliteration	Walladhīna yaqūlūna Rabbanā hab lanā min ’azwājinā wa dhurriyyātinā qurrata ’a‘-yuninw-waj-‘alnā lil-Muttaqīna ’Imāmā	
Translation	And those who pray, "Our Lord! Grant to us wives and offspring who will be the comfort of our eyes, and give us (the grace) to lead the righteous."	
	اُولٰٓئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوْا وَيُلَقَّوْنَ فِيْهَا تَحِيَّةً وَّسَلٰمًا ﴿٧٥﴾	75
Transliteration	’Ulā-’ika yujzawnal-ghurfata bimā ṣabarū wa yulaqqawna fīhā taḥiyyatanw-wa salāmā	
Translation	Those are the ones who will be rewarded with the highest place in heaven, because of their patient constancy: therein shall they be met with salutations and peace,	
	خٰلِدِيْنَ فِيْهَا ۭ حَسُنَتْ مُسْتَقَرًّا وَّمُقَامًا ﴿٧٦﴾	76
Transliteration	Khālidīna fīhā; ḥasunat mustaqarranw-wa muqāmā	
Translation	Dwelling therein; - how beautiful an abode and place of rest!	
	قُلْ مَا يَعْبَؤُا بِكُمْ رَبِّيْ لَوْلَا دُعَاۗؤُكُمْ ۚ فَقَدْ كَذَّبْتُمْ فَسَوْفَ يَكُوْنُ لِزَامًا ﴿٧٧﴾	77
Transliteration	Qul mā ya‘-ba-’u bikum Rabbī law lā du-‘ā-’ukum; faqad kadhdhabtum fa-sawfa yakūnu lizāmā	

Translation	Say (to the Rejecters): "My Lord is not uneasy because of you if you call not on Him: But you have indeed rejected (Him), and soon will come the inevitable (punishment)!"	

26 - Ash-Shu`ara'-শুআরা -الشعراء

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	طٰسٓمٓ ﴿١﴾	1
Transliteration	Ṭā-Sīm-Mīm	
Translation	Ṭā. Sīn. Mīm.	
	تِلْكَ اٰيٰتُ الْكِتٰبِ الْمُبِيْنِ ﴿٢﴾	2
Transliteration	Tilka ’Āyātul-kitābil-mubīn	
Translation	These are verses of the Book that makes (things) clear.	
	لَعَلَّكَ بَاخِعٌ نَّفْسَكَ اَلَّا يَكُوْنُوْا مُؤْمِنِيْنَ ﴿٣﴾	3
Transliteration	La-`allaka bākhi-‘un-nafsaka ’allā yakūnū Mu’minīn	
Translation	It may be you frettest your soul with grief, that they do not become Believers.	
	اِنْ نَّشَاْ نُنَزِّلْ عَلَيْهِمْ مِّنَ السَّمَآءِ اٰيَةً فَظَلَّتْ اَعْنَاقُهُمْ لَهَا خٰضِعِيْنَ ﴿٤﴾	4
Transliteration	’In-nasha’ nunazzil ‘alayhim-minas-samā-’i ’Āyatan-fa-ẓallat ’at‘-nāquhum lahā khāḍi-‘īn	
Translation	If (such) were Our Will, We could send down to them from the sky a Sign, to which they would bend their necks in humility.	
	وَمَا يَاْتِيْهِمْ مِّنْ ذِكْرٍ مِّنَ الرَّحْمٰنِ مُحْدَثٍ اِلَّا كَانُوْا عَنْهُ مُعْرِضِيْنَ ﴿٥﴾	5
Transliteration	Wa mā ya’-tīhim-min Dhikrim-minar-Raḥmāni muḥdathin ’illā kānū ‘anhu mu‘-riḍīn	
Translation	But there comes not to them a newly-reve?led Message from (Allāh) Most Gracious, but they turn away therefrom.	
	فَقَدْ كَذَّبُوْا فَسَيَاْتِيْهِمْ اَنْۢبٰٓؤُا مَا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ﴿٦﴾	6
Transliteration	Faqad kadhdhabū fasaya’tī-him’ambā-’u mā kānū bihī yastahzi-’ūn	
Translation	They have indeed rejected (the Message): so they will know soon (enough) the truth of what they mocked at!	

	أَوَلَمْ يَرَوْا إِلَى الْأَرْضِ كَمْ أَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ كَرِيمٍ ﴿٧﴾	7
Transliteration	’Awa lam yaraw ’ilal-’arḍi kam ’ambatnā fīhā min kulli zawjin-karīm	
Translation	Do they not look at the earth,- how many noble things of all kinds We have produced therein?	
	إِنَّ فِي ذَٰلِكَ لَآيَةً ۖ وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿٨﴾	8
Transliteration	’Inna fī *dh* ālika la’Āyah; wa mā kāna ’aktharuhum-Mu’minīn	
Translation	Verily, in this is a Sign: but most of them do not believe.	
	وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٩﴾	9
Transliteration	Wa ’inna Rabbaka la-Huwal-‘Azīzur-Raḥīm	
Translation	And verily, your Lord is He, the Exalted in Might, Most Merciful.	
	وَإِذْ نَادَىٰ رَبُّكَ مُوسَىٰ أَنِ ائْتِ الْقَوْمَ الظَّالِمِينَ ﴿١٠﴾	10
Transliteration	Wa ’idh nādā Rabbuka Mūsā ’ani’-til-qawmaẓ-ẓālimīn	
Translation	Behold, your Lord called Mūsā: "Go to the people of iniquity,-	
	قَوْمَ فِرْعَوْنَ ۚ أَلَا يَتَّقُونَ ﴿١١﴾	11
Transliteration	Qawma Fir-‘awn; ’alā yattaqūn	
Translation	"The people of the Fir‘awn: will they not fear Allāh?"	
	قَالَ رَبِّ إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ ﴿١٢﴾	12
Transliteration	Qāla Rabbi ’innī ’akhāfu ’any-yukadh dhibūn	
Translation	He said: "O my Lord! I do fear that they will charge me with falsehood:	
	وَيَضِيقُ صَدْرِي وَلَا يَنْطَلِقُ لِسَانِي فَأَرْسِلْ إِلَىٰ هَارُونَ ﴿١٣﴾	13
Transliteration	Wa yaḍīqu ṣadrī wa lā yanṭaliqu lisānī fa-’arsil ’ilā Hārūn	
Translation	"My breast will be straitened. And my speech may not go (smoothly): so send to Hārūn.	
	وَلَهُمْ عَلَيَّ ذَنْبٌ فَأَخَافُ أَنْ يَقْتُلُونِ ﴿١٤﴾	14
Transliteration	Wa lahum ‘alayya dhambun fa-’akhāfu ’any-yaqtulūn	

Translation	"And (further), they have a charge of crime against me; and I fear they may slay me."	
	قَالَ كَلَّا ۚ فَاذْهَبَا بِآيَاتِنَا ۖ إِنَّا مَعَكُم مُّسْتَمِعُونَ ﴿١٥﴾	15
Transliteration	Qāla kallā! fadhhabā bi'Āyātinā 'innā ma-'akum mustami-'ūn	
Translation	Allāh said: "By no means! Proceed then, both of you, with Our Signs; We are with you, and will listen (to your call).	
	فَأْتِيَا فِرْعَوْنَ فَقُولَا إِنَّا رَسُولُ رَبِّ الْعَالَمِينَ ﴿١٦﴾	16
Transliteration	Fa'-tiyā Fir-'awna faqūlā 'innā Raūlu Rabbil-'ālamīn	
Translation	"So go forth, both of you, to Fir'awn, and say: we have been sent by the Lord and Cherisher of the worlds;	
	أَنْ أَرْسِلْ مَعَنَا بَنِي إِسْرَائِيلَ ﴿١٧﴾	17
Transliteration	'An 'arsil ma-'anā Banī 'Isrā'īl	
Translation	"'Send you with us the Children of Isrā'īl.'"	
	قَالَ أَلَمْ نُرَبِّكَ فِينَا وَلِيدًا وَلَبِثْتَ فِينَا مِنْ عُمُرِكَ سِنِينَ ﴿١٨﴾	18
Transliteration	Qāla 'alam nurabbika fīnā walīdanw-wa labiththa fī-nā min 'umurika sinīn	
Translation	(Fir'awn) said: "Did we not cherish you as a child among us, and didst you not stay in our midst many years of your life?	
	وَفَعَلْتَ فَعْلَتَكَ الَّتِي فَعَلْتَ وَأَنْتَ مِنَ الْكَافِرِينَ ﴿١٩﴾	19
Transliteration	Wa fa-'alta fa'-latakallatī fa-'alta wa 'anta minal-kā-firīn	
Translation	"And you didst a deed of yours which (you know) you didst, and you are an ungrateful (wretch)!"	
	قَالَ فَعَلْتُهَا إِذًا وَأَنَا مِنَ الضَّالِّينَ ﴿٢٠﴾	20
Transliteration	Qāla fa-'altuhā 'idhanw-wa 'ana minaḍ-ḍāllīn	
Translation	Mūsā said: "I did it then, when I was in error.	
	فَفَرَرْتُ مِنكُمْ لَمَّا خِفْتُكُمْ فَوَهَبَ لِي رَبِّي حُكْمًا وَجَعَلَنِي مِنَ الْمُرْسَلِينَ ﴿٢١﴾	21
Transliteration	Fa-faratu minkum lammā khiftukum fawahaba lī Rabbī ḥukmanw-wa ja-'alanī minal-mursalīn	

Translation	"So I fled from you (all) when I feared you; but my Lord has (since) invested me with judgment (and wisdom) and appointed me as one of the Messengers.	
	وَتِلْكَ نِعْمَةٌ تَمُنُّهَا عَلَيَّ أَنْ عَبَّدْتَّ بَنِي إِسْرَآءِيلَ ﴿٢٢﴾	22
Transliteration	Wa tilka ni‘-matun tamunnuhā ‘alayya ‘an ‘abbatta Banī ’Isrā-’īl	
Translation	"And this is the favour with which you do reproach me,- that you have enslaved the Children of Isrā’īl!"	
	قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعٰلَمِينَ ﴿٢٣﴾	23
Transliteration	Qāla Fir-‘awnu wa mā Rabbul-‘ālamīn	
Translation	Fir‘awn said: "And what is the ´Lord and Cherisher of the worlds´?"	
	قَالَ رَبُّ السَّمٰوٰتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ۚ إِنْ كُنْتُمْ مُّوقِنِينَ ﴿٢٤﴾	24
Transliteration	Qāla Rabbus-samāwāti wal-’arḍi wa mā bayna-humā, ’in kuntum-Mūqinīn	
Translation	(Mūsā) said: "The Lord and Cherisher of the heavens and the earth, and all between,- if you want to be quite sure."	
	قَالَ لِمَنْ حَوْلَهُ أَلَا تَسْتَمِعُونَ ﴿٢٥﴾	25
Transliteration	Qāla liman ḥawlahū ’alā tastami-‘ūn	
Translation	(Fir‘awn) said to those around: "Did you not listen (to what he says)?"	
	قَالَ رَبُّكُمْ وَرَبُّ ءَابَآئِكُمُ الْأَوَّلِينَ ﴿٢٦﴾	26
Transliteration	Qāla Rabbukum wa Rabbu ’ābā-’ikumul-’awwalīn	
Translation	(Mūsā) said: "Your Lord and the Lord of your fathers from the beginning!"	
	قَالَ إِنَّ رَسُولَكُمُ الَّذِي أُرْسِلَ إِلَيْكُمْ لَمَجْنُونٌ ﴿٢٧﴾	27
Transliteration	Qāla ’inna rasūlakumulladhī ’ursila ’ilaykum lamaj-nūn	
Translation	(Fir‘awn) said: "Truly your Messenger who has been sent to you is a veritable madman!"	
	قَالَ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ وَمَا بَيْنَهُمَا ۚ إِنْ كُنْتُمْ تَعْقِلُونَ ﴿٢٨﴾	28

Transliteration	Qāla Rabbul-mashriqi wal-maghribi wa mā baynahumā! ’in kutum ta‘-qilūn	
Translation	(Mūsā) said: "Lord of the East and the West, and all between! If you only had sense!"	
	قَالَ لَئِنِ اتَّخَذْتَ اِلٰهًا غَيْرِىْ لَاَجْعَلَنَّكَ مِنَ الْمَسْجُوْنِيْنَ ﴿٢٩﴾	29
Transliteration	Qāla la-’inittakhadhta ’ilāhan ghayrī la-’aj-‘alannaka minal-masjūnīn	
Translation	(Fir‘awn) said: "If you do put forward any god other than me, I will certainly put you in prison!"	
	قَالَ اَوَلَوْ جِئْتُكَ بِشَىْءٍ مُّبِيْنٍ ﴿٣٠﴾	30
Transliteration	Qāla ’awa-law ji’-tuka bishay-’immubīn	
Translation	(Mūsā) said: "Even if I showed you something clear (and) convincing?"	
	قَالَ فَاْتِ بِهٖٓ اِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ﴿٣١﴾	31
Transliteration	Qāla fa’-ti bihī ’in-kunta minaṣ-ṣādiqīn	
Translation	(Fir‘awn) said: "Show it then, if you tell them the truth!"	
	فَاَلْقٰى عَصَاهُ فَاِذَا هِىَ ثُعْبَانٌ مُّبِيْنٌ ﴿٣٢﴾	32
Transliteration	Fa-’alqā ‘aṣāhu fa-’idhā hiya thu‘-bānum-mubīn	
Translation	So (Mūsā) threw his rod, and behold, it was a serpent, plain (for all to see)!	
	وَّنَزَعَ يَدَهٗ فَاِذَا هِىَ بَيْضَآءُ لِلنّٰظِرِيْنَ ﴿٣٣﴾	33
Transliteration	Wa naza-‘a yadahū fa’idhā hiya bayḍā-’u lin-nāẓirīn	
Translation	And he drew out his hand, and behold, it was white to all beholders!	
	قَالَ لِلْمَلَاِ حَوْلَهٗٓ اِنَّ هٰذَا لَسٰحِرٌ عَلِيْمٌ ﴿٣٤﴾	34
Transliteration	Qāla lil-mala-’i ḥawlahū ’inna hādhā lasāḥirun ‘alīm	
Translation	(Fir‘awn) said to the Chiefs around him: "This is indeed a sorcerer well-versed:	
	يُّرِيْدُ اَنْ يُّخْرِجَكُمْ مِّنْ اَرْضِكُمْ بِسِحْرِهٖ ۖ فَمَاذَا تَاْمُرُوْنَ ﴿٣٥﴾	35

Transliteration	Yurīdu ’any-yukhrijakum min ’arḍikum-bisiḥrihī famādhā ta’-murūn	
Translation	"His plan is to get you out of your land by his sorcery; then what is it you counsel?"	
	قَالُوْٓا اَرْجِهْ وَاَخَاهُ وَابْعَثْ فِي الْمَدَآىِٕنِ حٰشِرِيْنَ ﴿٣٦﴾	36
Transliteration	Qālū ’arjih wa ’akhāhu wab-‘ath fil-Madā-’ini ḥāshirīn	
Translation	They said: "Keep him and his brother in suspense (for a while), and dispatch to the Cities heralds to collect-	
	يَّاْتُوْكَ بِكُلِّ سَحَّارٍ عَلِيْمٍ ﴿٣٧﴾	37
Transliteration	Ya’-tūka bi-kulli saḥḥārin ‘alīm	
Translation	"And bring up to you all (our) sorcerers well-versed."	
	فَجُمِعَ السَّحَرَةُ لِمِيْقَاتِ يَوْمٍ مَّعْلُوْمٍ ﴿٣٨﴾	38
Transliteration	Fajumi-‘as-ṣaḥaratu limīqāti Yawmim-ma‘lūm	
Translation	So the sorcerers were got together for the appointment of a day wellknown,	
	وَّقِيْلَ لِلنَّاسِ هَلْ اَنْتُمْ مُّجْتَمِعُوْنَ ﴿٣٩﴾	39
Transliteration	Wa qīla linnāsi hal ’antum-mujtami-‘ūn	
Translation	And the people were told: "Are you (now) assembled?-	
	لَعَلَّنَا نَتَّبِعُ السَّحَرَةَ اِنْ كَانُوْا هُمُ الْغٰلِبِيْنَ ﴿٤٠﴾	40
Transliteration	La-‘allanā nattabi-‘ussaḥarata ’in kānū humul-ghālibīn	
Translation	"That we may follow the sorcerers (in religion) if they win?"	
	فَلَمَّا جَآءَ السَّحَرَةُ قَالُوْا لِفِرْعَوْنَ اَىِٕنَّ لَنَا لَاَجْرًا اِنْ كُنَّا نَحْنُ الْغٰلِبِيْنَ ﴿٤١﴾	41
Transliteration	Falammā jā-’assaḥara-tu qālū li-Fir-‘awna ’a’inna lanā la-’ajran ’in kunnā naḥmul-ghālibīn	
Translation	So when the sorcerers arrived, they said to Fir‘awn: "Of course - shall we have a (suitable) reward if we win?	
	قَالَ نَعَمْ وَاِنَّكُمْ اِذًا لَّمِنَ الْمُقَرَّبِيْنَ ﴿٤٢﴾	42
Transliteration	Qāla na-‘am wa ’innakum ’idhal-laminal-muqarrabīn	
Translation	He said: "Yes, (and more),- for you shall in that case be (raised to posts) nearest (to my person)."	

	قَالَ لَهُمْ مُّوْسٰٓى اَلْقُوْا مَآ اَنْتُمْ مُّلْقُوْنَ ﴿٤٣﴾	43
Transliteration	Qāla lahum-Mūsā ’alqū mā ’antum-mulqūn	
Translation	Mūsā said to them: "Throw you - that which you are about to throw!"	
	فَاَلْقَوْا حِبَالَهُمْ وَعِصِيَّهُمْ وَقَالُوْا بِعِزَّةِ فِرْعَوْنَ اِنَّا لَنَحْنُ الْغٰلِبُوْنَ ﴿٤٤﴾	44
Transliteration	Fa-’alqaw ḥibālahum wa ‘iṣiyyahum wa qālū bi-‘izzati Fir-‘awna ’innā lanaḥnul-ghā-libūn	
Translation	So they threw their ropes and their rods, and said: "By the might of Fir‘awn, it is we who will certainly win!"	
	فَاَلْقٰى مُوْسٰى عَصَاهُ فَاِذَا هِىَ تَلْقَفُ مَا يَاْفِكُوْنَ ﴿٤٥﴾	45
Transliteration	Fa-’alqā Mūsā ‘aṣāhu fa-’idhā hiya talqafu mā ya’fikūn	
Translation	Then Mūsā threw his rod, when, behold, it straightway swallows up all the falsehoods which they fake!	
	فَاُلْقِيَ السَّحَرَةُ سٰجِدِيْنَ ﴿٤٦﴾	46
Transliteration	Fa-’ulqiyas-saḥaratu-sājidīn	
Translation	Then did the sorcerers fall down, prostrate in adoration,	
	قَالُوْٓا اٰمَنَّا بِرَبِّ الْعٰلَمِيْنَ ﴿٤٧﴾	47
Transliteration	Qālū ’āmannā bi-Rabbil-‘ālamīn	
Translation	Saying: "We believe in the Lord of the Worlds,	
	رَبِّ مُوْسٰى وَهٰرُوْنَ ﴿٤٨﴾	48
Transliteration	Rabbi-Mūsā wa Hārūn	
Translation	"The Lord of Mūsā and Hārūn."	
	قَالَ اٰمَنْتُمْ لَهٗ قَبْلَ اَنْ اٰذَنَ لَكُمْ ۚ اِنَّهٗ لَكَبِيْرُكُمُ الَّذِىْ عَلَّمَكُمُ السِّحْرَ ۚ فَلَسَوْفَ تَعْلَمُوْنَ ۗ لَاُقَطِّعَنَّ اَيْدِيَكُمْ وَاَرْجُلَكُمْ مِّنْ خِلَافٍ وَّلَاُوصَلِّبَنَّكُمْ اَجْمَعِيْنَ ﴿٤٩﴾	49
Transliteration	Qāla ’āmantum lahū qabla ’an ’ādhana lakum? ’Innahū la-kabīrukumul-ladhī ‘allamakumus-siḥr! Falasawfa ta‘-lamūn ! La’uqaṭṭi-‘anna ’aydi-yakum wa ’arjulakum-min khilāfinw-wa la’uṣallibannakum ’ajma‘īn	

Translation	Said (Fir'awn): "Believe you in Him before I give you permission? surely he is your leader, who has taught you sorcery! but soon shall you know! Be sure I will cut off your hands and your feet on opposite sides, and I will cause you all to die on the cross!"	
	قَالُوْا لَا ضَيْرَ ۚ اِنَّآ اِلٰى رَبِّنَا مُنْقَلِبُوْنَ ﴿٥٠﴾	50
Transliteration	Qālū lā ḍayra ’innā ’ilā Rabbinā munqalibūn	
Translation	They said: "No matter! For us, we shall but return to our Lord!	
	اِنَّا نَطْمَعُ اَنْ يَّغْفِرَ لَنَا رَبُّنَا خَطٰيٰنَآ اَنْ كُنَّآ اَوَّلَ الْمُؤْمِنِيْنَ ﴿٥١﴾	51
Transliteration	’Innā naṭma-‘u ’any-yaghfira lanā Rabbunā khaṭāyānā ’an-kunnā ’awwalal-Mu’-minīn	
Translation	"Only, our desire is that our Lord will forgive us our faults, that we may become foremost among the believers!"	
	وَاَوْحَيْنَآ اِلٰى مُوْسٰٓى اَنْ اَسْرِ بِعِبَادِيْٓ اِنَّكُمْ مُّتَّبَعُوْنَ ﴿٥٢﴾	52
Transliteration	Wa ’awḥaynā ’ilā Mūsā ’an-’asri bi-‘ibādī ’innakum-muttaba-‘ūn	
Translation	By inspiration we told Mūsā: "Travel by night with my servants; for surely you shall be pursued."	
	فَاَرْسَلَ فِرْعَوْنُ فِي الْمَدَآئِنِ حٰشِرِيْنَ ﴿٥٣﴾	53
Transliteration	Fa-’arsala Fir-‘awnu fil-Madā-’ini ḥāshirīn	
Translation	Then Fir'awn sent heralds to (all) the Cities,	
	اِنَّ هٰٓؤُلَآءِ لَشِرْذِمَةٌ قَلِيْلُوْنَ ﴿٥٤﴾	54
Transliteration	’Inna hā-’ulā-’i lashirdhimatun-qalīlūn	
Translation	(Saying): "These (Israelites) are but a small band,	
	وَاِنَّهُمْ لَنَا لَغَآئِظُوْنَ ﴿٥٥﴾	55
Transliteration	Wa ’innahum lanā laghā-’iẓūn	
Translation	"And they are raging furiously against us;	
	وَاِنَّا لَجَمِيْعٌ حٰذِرُوْنَ ﴿٥٦﴾	56
Transliteration	Wa ’innā lajamī-‘un ḥādhirūn	
Translation	"But we are a multitude amply fore-warned."	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	فَاَخۡرَجۡنٰهُمۡ مِّنۡ جَنّٰتٍ وَّعُيُوۡنٍ ﴿۵۷﴾	57
Transliteration	Fa’akhrajnāhum-min jannātinw-wa ‘uyūn	
Translation	So We expelled them from gardens, springs,	
	وَّكُنُوۡزٍ وَّمَقَامٍ كَرِيۡمٍ ﴿۵۸﴾	58
Transliteration	Wa kumūzinw-wa maqāmin karīm	
Translation	Treasures, and every kind of honourable position;	
	كَذٰلِكَ ؕ وَاَوۡرَثۡنٰهَا بَنِىۡۤ اِسۡرَآءِيۡلَ ﴿۵۹﴾	59
Transliteration	Kadhālik; wa ’awrathnāhā Banī-’Isrā-’īl	
Translation	Thus it was, but We made the Children of Isrā’īl inheritors of such things.	
	فَاَتۡبَعُوۡهُمۡ مُّشۡرِقِيۡنَ ﴿۶۰﴾	60
Transliteration	Fa-’atba-‘ūhum-mushriqīn	
Translation	So they pursued them at sunrise.	
	فَلَمَّا تَرَآءَ الۡجَمۡعٰنِ قَالَ اَصۡحٰبُ مُوۡسٰۤى اِنَّا لَمُدۡرَكُوۡنَ ﴿۶۱﴾	61
Transliteration	Falammā tarā-’aljam‘āni qāla ’Aṣ-ḥābu-Mūsā ’innā la-mudrakūn	
Translation	And when the two bodies saw each other, the people of Mūsā said: "We are sure to be overtaken."	
	قَالَ كَلَّا ۚ اِنَّ مَعِىَ رَبِّىۡ سَيَهۡدِيۡنِ ﴿۶۲﴾	62
Transliteration	Qāla kallā! ’Inna ma-‘iya Rabbī sayahdīn	
Translation	(Mūsā) said: "By no means! My Lord is with me! Soon will He guide me!"	
	فَاَوۡحَيۡنَاۤ اِلٰى مُوۡسٰۤى اَنِ اضۡرِبۡ بِّعَصَاكَ الۡبَحۡرَ ؕ فَانۡفَلَقَ فَكَانَ كُلُّ فِرۡقٍ كَالطَّوۡدِ الۡعَظِيۡمِ ﴿۶۳﴾	63
Transliteration	Fa-’awḥaynā ’ilā Mūsā ’aniḍrib-bi-‘aṣākalbaḥr. Fanfalaqa fakāna kullu firqin kaṭṭawdil-‘aẓīm	
Translation	Then We told Mūsā by inspiration: "Strike the sea with your rod." So it divided, and each separate part became like the huge, firm mass of a mountain.	
	وَاَزۡلَفۡنَا ثَمَّ الۡاٰخَرِيۡنَ ﴿۶۴﴾	64
Transliteration	Wa ’azlafnā thammal-’ākharīn	

Translation	And We made the other party approach thither.	
	وَاَنْجَيْنَا مُوْسٰى وَمَنْ مَّعَهٗۤ اَجْمَعِيْنَ ﴿٦٥﴾	65
Transliteration	Wa ’anjaynā Mūsā wa mam-ma-‘ahū ’ajma-‘īn	
Translation	We delivered Mūsā and all who were with him;	
	ثُمَّ اَغْرَقْنَا الْاٰخَرِيْنَ ﴿٦٦﴾	66
Transliteration	Thumma ’aghraqnal-’ākharīn	
Translation	But We drowned the others.	
	اِنَّ فِيْ ذٰلِكَ لَاٰيَةً ؕ وَمَا كَانَ اَكْثَرُهُمْ مُّؤْمِنِيْنَ ﴿٦٧﴾	67
Transliteration	’Inna fī dhālika la-’Āyah; wa mā kāna ’aktharuhum-Mu’minīn	
Translation	Verily in this is a Sign: but most of them do not believe.	
	وَاِنَّ رَبَّكَ لَهُوَ الْعَزِيْزُ الرَّحِيْمُ ﴿٦٨﴾	68
Transliteration	Wa ’inna Rabbaka la-Huwal-‘Azīzur-Raḥīm	
Translation	And verily your Lord is He, the Exalted in Might, Most Merciful.	
	وَاتْلُ عَلَيْهِمْ نَبَاَ اِبْرٰهِيْمَ ﴿٦٩﴾	69
Transliteration	Watlu ‘alayhim naba-’a ’Ibrāhīm	
Translation	And rehearse to them (something of) Ibrāhīm´s story.	
	اِذْ قَالَ لِاَبِيْهِ وَقَوْمِهٖ مَا تَعْبُدُوْنَ ﴿٧٠﴾	70
Transliteration	’Idh qāla li-’abīhi wa qawmihī mā ta‘-budūn	
Translation	Behold, he said to his father and his people: "What worship you?"	
	قَالُوْا نَعْبُدُ اَصْنَامًا فَنَظَلُّ لَهَا عٰكِفِيْنَ ﴿٧١﴾	71
Transliteration	Qālū na‘-budu ’aṣnāman-fanaẓallu lahā ‘ākifīn	
Translation	They said: "We worship idols, and we remain constantly in attendance on them."	
	قَالَ هَلْ يَسْمَعُوْنَكُمْ اِذْ تَدْعُوْنَ ﴿٧٢﴾	72
Transliteration	Qāla hal yasma-‘ūnakum ’idh tad‘ūna	
Translation	He said: "Do they listen to you when you call (on them)?"	
	اَوْ يَنْفَعُوْنَكُمْ اَوْ يَضُرُّوْنَ ﴿٧٣﴾	73

Transliteration	’Aw yanfa-‘ūnakum ’aw yaḍurrūn	
Translation	"Or do you good or harm?"	
	قَالُوْا بَلْ وَجَدْنَآ اٰبَآءَنَا كَذٰلِكَ يَفْعَلُوْنَ ﴿٧٤﴾	74
Transliteration	Qālu bal-wajadnā ’ābā-’anā kadhālika yaf-‘alūn	
Translation	They said: "Nay, but we found our fathers doing thus (what we do)."	
	قَالَ اَفَرَءَيْتُمْ مَّا كُنْتُمْ تَعْبُدُوْنَ ﴿٧٥﴾	75
Transliteration	Qāla ’afara-’aytum-mā kuntum ta‘-budūn	
Translation	He said: "Do you then see whom you have been worshipping,-	
	اَنْتُمْ وَاٰبَآؤُكُمُ الْاَقْدَمُوْنَ ﴿٧٦﴾	76
Transliteration	’Antum wa ’ābā’ukumul-’aqdamūn	
Translation	"You and your fathers before you?-	
	فَاِنَّهُمْ عَدُوٌّ لِّيْٓ اِلَّا رَبَّ الْعٰلَمِيْنَ ﴿٧٧﴾	77
Transliteration	Fa-’innahum ‘aduwwul-lī ’illā Rabbal-‘ālamīn	
Translation	"For they are enemies to me; not so the Lord and Cherisher of the Worlds;	
	الَّذِيْ خَلَقَنِيْ فَهُوَ يَهْدِيْنِ ﴿٧٨﴾	78
Transliteration	’Alladhī khalaqanī fa-Huwa yahdīn	
Translation	"Who created me, and it is He Who guides me;	
	وَالَّذِيْ هُوَ يُطْعِمُنِيْ وَيَسْقِيْنِ ﴿٧٩﴾	79
Transliteration	Walladhī Huwa yuṭ-‘imunī wa yasqīn	
Translation	"Who gives me food and drink,	
	وَاِذَا مَرِضْتُ فَهُوَ يَشْفِيْنِ ﴿٨٠﴾	80
Transliteration	Wa ’idhā mariḍtu fa-Huwa yashfīn	
Translation	"And when I am ill, it is He Who cures me;	
	وَالَّذِيْ يُمِيْتُنِيْ ثُمَّ يُحْيِيْنِ ﴿٨١﴾	81
Transliteration	Walladhī yumītunī thumma yuḥyīn	
Translation	"Who will cause me to die, and then to life (again);	

	وَالَّذِيْٓ اَطْمَعُ اَنْ يَّغْفِرَ لِيْ خَطِيْٓـَٔتِيْ يَوْمَ الدِّيْنِ ﴿٨٢﴾	82
Transliteration	Walladhī ’aṭma‘u ’any-yaghfira lī khaṭī-’atī Yawmad-Dīn	
Translation	"And who, I hope, will forgive me my faults on the day of Judgment.	
	رَبِّ هَبْ لِيْ حُكْمًا وَّاَلْحِقْنِيْ بِالصّٰلِحِيْنَ ﴿٨٣﴾	83
Transliteration	Rabbi hab lī ḥukmanw-wa ’alḥiqnī biṣ-Ṣāliḥīn	
Translation	"O my Lord! Bestow wisdom on me, and join me with the righteous;	
	وَاجْعَلْ لِّيْ لِسَانَ صِدْقٍ فِي الْاٰخِرِيْنَ ﴿٨٤﴾	84
Transliteration	waj-‘al-lī lisāna ṣidqin-fil-’ākhirīn	
Translation	"Grant me honourable mention on the tongue of truth among the latest (generations);	
	وَاجْعَلْنِيْ مِنْ وَّرَثَةِ جَنَّةِ النَّعِيْمِ ﴿٨٥﴾	85
Transliteration	Waj-‘alnī minw-warathati Jannatin-Na-‘īm	
Translation	"Make me one of the inheritors of the Garden of Bliss;	
	وَاغْفِرْ لِاَبِيْٓ اِنَّهٗ كَانَ مِنَ الضَّآلِّيْنَ ﴿٨٦﴾	86
Transliteration	Waghfir-li-’abī ’innahū kāna minaḍ-ḍāllīn	
Translation	"Forgive my father, for that he is among those astray;	
	وَلَا تُخْزِنِيْ يَوْمَ يُبْعَثُوْنَ ﴿٨٧﴾	87
Transliteration	Wa lā tukhzinī Yawma yub-‘athūn	
Translation	"And let me not be in disgrace on the Day when (men) will be raised up;-	
	يَوْمَ لَا يَنْفَعُ مَالٌ وَّلَا بَنُوْنَ ﴿٨٨﴾	88
Transliteration	Yawma lā yanfa‘u mālunw-wa lā banūn	
Translation	"The Day whereon neither wealth nor sons will avail,	
	اِلَّا مَنْ اَتَى اللّٰهَ بِقَلْبٍ سَلِيْمٍ ﴿٨٩﴾	89
Transliteration	’Illā man ’ata-LLāha biqalbin-salīm	
Translation	"But only he (will prosper) that brings to Allāh a sound heart;	

	وَاُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِيْنَ ﴿٩٠﴾	90
Transliteration	Wa ’uzlifatil-Jannatu lil-Muttaqīn	
Translation	"To the righteous, the Garden will be brought near,	
	وَبُرِّزَتِ الْجَحِيْمُ لِلْغٰوِيْنَ ﴿٩١﴾	91
Transliteration	wa burrizatil-Jaḥīmu lil-ghāwīn	
Translation	"And to those straying in Evil, the Fire will be placed in full view;	
	وَقِيْلَ لَهُمْ اَيْنَمَا كُنْتُمْ تَعْبُدُوْنَ ﴿٩٢﴾	92
Transliteration	wa qīla lahum ’ayna mā kuntum ta‘-budūn	
Translation	"And it shall be said to them: ´Where are the (gods) you worshipped-	
	مِنْ دُوْنِ اللّٰهِ ؕ هَلْ يَنْصُرُوْنَكُمْ اَوْ يَنْتَصِرُوْنَ ﴿٩٣﴾	93
Transliteration	Min-dūni-LLāh? Hal yanṣurūnakum ’aw yantaṣirūn	
Translation	"Besides Allāh? Can they help you or help themselves?	
	فَكُبْكِبُوْا فِيْهَا هُمْ وَالْغَاوٗنَ ﴿٩٤﴾	94
Transliteration	Fa-kubkibū fīhā hum wal-ghāwūn	
Translation	"Then they will be thrown headlong into the (Fire),- they and those straying in Evil,	
	وَجُنُوْدُ اِبْلِيْسَ اَجْمَعُوْنَ ﴿٩٥﴾	95
Transliteration	Wa junūdu ’Iblīsa ’ajma‘ūn	
Translation	"And the whole hosts of Iblis together.	
	قَالُوْا وَهُمْ فِيْهَا يَخْتَصِمُوْنَ ﴿٩٦﴾	96
Transliteration	Qālū wa hum fīhā yakhtaṣimūn	
Translation	"They will say there in their mutual bickerings:	
	تَاللّٰهِ اِنْ كُنَّا لَفِيْ ضَلٰلٍ مُّبِيْنٍ ﴿٩٧﴾	97
Transliteration	Ta-LLāhi ’in kunnā lafī ḍalālim-mubīn	
Translation	"By Allāh, we were truly in an error manifest,	
	اِذْ نُسَوِّيْكُمْ بِرَبِّ الْعٰلَمِيْنَ ﴿٩٨﴾	98

Transliteration	’Idh nusawwīkum-bi-Rabbil-‘Ālamīn	
Translation	"When we held you as equals with the Lord of the Worlds;	
	وَمَآ اَضَلَّنَآ اِلَّا الْمُجْرِمُوْنَ ﴿٩٩﴾	99
Transliteration	Wa mā ’aḍallanā ’illalmujrimūn	
Translation	"And our seducers were only those who were steeped in guilt.	
	فَمَا لَنَا مِنْ شَافِعِيْنَ ﴿١٠٠﴾	100
Transliteration	Famā lanā minshāfi‘īn	
Translation	"Now, then, we have none to intercede (for us),	
	وَلَا صَدِيْقٍ حَمِيْمٍ ﴿١٠١﴾	101
Transliteration	Wa lā ṣadīqin ḥamīm	
Translation	"Nor a single friend to feel (for us).	
	فَلَوْ اَنَّ لَنَا كَرَّةً فَنَكُوْنَ مِنَ الْمُؤْمِنِيْنَ ﴿١٠٢﴾	102
Transliteration	Falaw ’anna lanā karratan-fanakūna minal-Mu’minīn	
Translation	"Now if we only had a chance of return we shall truly be of those who believe!´"	
	اِنَّ فِيْ ذٰلِكَ لَاٰيَةً ؕ وَمَا كَانَ اَكْثَرُهُمْ مُّؤْمِنِيْنَ ﴿١٠٣﴾	103
Transliteration	’inna fī dhālika la-’Āyah; wa mā kāna ’aktharuhum Mu’minīn	
Translation	Verily in this is a Sign but most of them do not believe.	
	وَاِنَّ رَبَّكَ لَهُوَ الْعَزِيْزُ الرَّحِيْمُ ﴿١٠٤﴾	104
Transliteration	wa ’inna rabbaka la-Huwal-‘Azīzur-Raiḥm	
Translation	And verily your Lord is He, the Exalted in Might, Most Merciful.	
	كَذَّبَتْ قَوْمُ نُوْحِ ِۨالْمُرْسَلِيْنَ ﴿١٠٥﴾	105
Transliteration	Kadhdhabat qawmu-Nūḥimil-mursalīn	
Translation	The people of Nūh rejected the messengers.	
	اِذْ قَالَ لَهُمْ اَخُوْهُمْ نُوْحٌ اَلَا تَتَّقُوْنَ ﴿١٠٦﴾	106
Transliteration	’Idh qāla lahum ’akhūhum Nūḥun ’alā tattaqūn	
Translation	Behold, their brother Nūḥ said to them: "Will you not fear (Allāh)?	

	إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٠٧﴾	107
Transliteration	’Innī lakum rasūlun ’amīn	
Translation	"I am to you a messenger worthy of all trust:	
	فَاتَّقُوا اللَّهَ وَأَطِيعُونِ ﴿١٠٨﴾	108
Transliteration	Fattaqu-LLāha wa’aṭī‘ūn	
Translation	"So fear Allāh, and obey me.	
	وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۖ إِنْ أَجْرِيَ إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ﴿١٠٩﴾	109
Transliteration	wa mā ’as-’alukum ‘alayhi min’ajr; ’in ’ajriya ’illā ‘alā Rabbil-‘Ālamīn	
Translation	"No reward do I ask of you for it: my reward is only from the Lord of the Worlds:	
	فَاتَّقُوا اللَّهَ وَأَطِيعُونِ ﴿١١٠﴾	110
Transliteration	Fattaqu-LLāha wa ’aṭī-‘ūn	
Translation	"So fear Allāh, and obey me."	
	قَالُوا أَنُؤْمِنُ لَكَ وَاتَّبَعَكَ الْأَرْذَلُونَ ﴿١١١﴾	111
Transliteration	Qālū ’anu’-minu laka wattaba-‘akal-’ardhalūn	
Translation	They said: "Shall we believe in you when it is the meanest that follow you?"	
	قَالَ وَمَا عِلْمِي بِمَا كَانُوا يَعْمَلُونَ ﴿١١٢﴾	112
Transliteration	Qāla wa mā ‘ilmī bi-mā kānū ya‘-malūn	
Translation	He said: "And what do I know as to what they do?	
	إِنْ حِسَابُهُمْ إِلَّا عَلَىٰ رَبِّي لَوْ تَشْعُرُونَ ﴿١١٣﴾	113
Transliteration	’In ḥisābuhum ’illā ‘alā Rabbī law tash-‘urūn	
Translation	"Their account is only with my Lord, if you could (but) understand.	
	وَمَا أَنَا بِطَارِدِ الْمُؤْمِنِينَ ﴿١١٤﴾	114
Transliteration	Wa mā ’ana biṭāridil-Mu’-minīn	
Translation	"I am not one to drive away those who believe.	

	إِنْ أَنَا إِلَّا نَذِيرٌ مُّبِينٌ ﴿١١٥﴾	115
Transliteration	’In ’ana ’illā nadhīrum-mubīn	
Translation	"I am sent only to warn plainly in public."	
	قَالُوا لَئِن لَّمْ تَنتَهِ يَا نُوحُ لَتَكُونَنَّ مِنَ الْمَرْجُومِينَ ﴿١١٦﴾	116
Transliteration	Qālū la-’ilam tantahi yā-Nūḥu latakūnanna minalmarjūmīn	
Translation	They said: "If you desist not, O Nūḥ! You shall be stoned (to death)."	
	قَالَ رَبِّ إِنَّ قَوْمِي كَذَّبُونِ ﴿١١٧﴾	117
Transliteration	Qāla Rabbi ’inna qawmī kadhdhabūn	
Translation	He said: "O my Lord! Truly my people have rejected me.	
	فَافْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي وَمَن مَّعِيَ مِنَ الْمُؤْمِنِينَ ﴿١١٨﴾	118
Transliteration	Faf-taḥ baynī wa baynahum fat-ḥanw-wa najjinī wa mam-ma-‘iya minal-Mu’minīn	
Translation	"Judge You, then, between me and them openly, and deliver me and those of the Believers who are with me."	
	فَأَنجَيْنَاهُ وَمَن مَّعَهُ فِي الْفُلْكِ الْمَشْحُونِ ﴿١١٩﴾	119
Transliteration	Fa’anjaynāhu wa mamma-‘ahū fil-fulkil-mash-ḥūn	
Translation	So We delivered him and those with him, in the Ark filled (with all creatures).	
	ثُمَّ أَغْرَقْنَا بَعْدُ الْبَاقِينَ ﴿١٢٠﴾	120
Transliteration	Thumma ’aghraqnā ba‘-dul-bāqīn	
Translation	Thereafter We drowned those who remained behind.	
	إِنَّ فِي ذَٰلِكَ لَآيَةً ۖ وَمَا كَانَ أَكْثَرُهُم مُّؤْمِنِينَ ﴿١٢١﴾	121
Transliteration	’Inna fī dhālika la-’Āyah; wa mā kāna ’aktharu-hum Mu’-minīn	
Translation	Verily in this is a Sign: but most of them do not believe.	
	وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٢٢﴾	122
Transliteration	Wa ’inna Rabbaka la-Huwal-‘Azīzur-Raḥīm	
Translation	And verily your Lord is He, the Exalted in Might, Most Merciful.	

	كَذَّبَتْ عَادُ ۨ الْمُرْسَلِيْنَ ﴿١٢٣﴾	123
Transliteration	Kadhdhabat ‘Ādu-nil-mursalīn	
Translation	The ‘Ād (people) rejected the messengers.	
	اِذْ قَالَ لَهُمْ اَخُوْهُمْ هُوْدٌ اَلَا تَتَّقُوْنَ ﴿١٢٤﴾	124
Transliteration	’Idh qāla lahum ’akhūhum Hūdun ’alā tattaqūn	
Translation	Behold, their brother Hūd said to them: "Will you not fear (Allāh)?	
	اِنِّيْ لَكُمْ رَسُوْلٌ اَمِيْنٌ ﴿١٢٥﴾	125
Transliteration	’Innī lakum rasūlun ’amīn	
Translation	"I am to you a Messenger worthy of all trust:	
	فَاتَّقُوا اللّٰهَ وَاَطِيْعُوْنِ ﴿١٢٦﴾	126
Transliteration	Fattaqu-LLāha wa ’aṭī-‘ūn	
Translation	"So fear Allāh and obey me.	
	وَمَآ اَسْـَٔلُكُمْ عَلَيْهِ مِنْ اَجْرٍ ۚ اِنْ اَجْرِيَ اِلَّا عَلٰى رَبِّ الْعٰلَمِيْنَ ﴿١٢٧﴾	127
Transliteration	Wa mā ’as-’alukum ‘alayhi min ’ajr; ’in ’ajriya ’illa‘alā Rabbil-‘Ālamīn	
Translation	"No reward do I ask of you for it: my reward is only from the Lord of the Worlds.	
	اَتَبْنُوْنَ بِكُلِّ رِيْعٍ اٰيَةً تَعْبَثُوْنَ ﴿١٢٨﴾	128
Transliteration	’Atabnūna bi-kulli rī-‘in ’āyatan-ta‘-bathūn	
Translation	"Do you build a landmark on every high place to amuse yourselves?	
	وَتَتَّخِذُوْنَ مَصَانِعَ لَعَلَّكُمْ تَخْلُدُوْنَ ﴿١٢٩﴾	129
Transliteration	Wa tattakhidhūna maṣani-‘a la-‘allakum takhludūn	
Translation	"And do you get for yourselves fine buildings in the hope of living therein (for ever)?	
	وَاِذَا بَطَشْتُمْ بَطَشْتُمْ جَبَّارِيْنَ ﴿١٣٠﴾	130
Transliteration	Wa ’idhā baṭashtum baṭashtum jabbārīn	

Translation	"And when you exert your strong hand, do you do it like men of absolute power?	
	فَاتَّقُوا اللّٰهَ وَاَطِيْعُوْنِ ﴿١٣١﴾	131
Transliteration	fattaqu-LLāha wa ’aṭī-‘ūn	
Translation	"Now fear Allāh, and obey me.	
	وَاتَّقُوا الَّذِيْٓ اَمَدَّكُمْ بِمَا تَعْلَمُوْنَ ﴿١٣٢﴾	132
Transliteration	Wattaqulladhī ’amaddakum-bimā ta‘-lamūn	
Translation	"Yes, fear Him Who has bestowed on you freely all that you know.	
	اَمَدَّكُمْ بِاَنْعَامٍ وَّبَنِيْنَ ﴿١٣٣﴾	133
Transliteration	’Amaddakum-bi-’an-‘āminw-wa banīn	
Translation	"Freely has He bestowed on you cattle and sons,-	
	وَجَنّٰتٍ وَّعُيُوْنٍ ﴿١٣٤﴾	134
Transliteration	Wajannātinw-wa ‘uyūn	
Translation	"And Gardens and Springs.	
	اِنِّيْٓ اَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيْمٍ ﴿١٣٥﴾	135
Transliteration	’Innī ’akhāfu ‘alaykum ‘Adhāba Yawmin ‘aẓīm	
Translation	"Truly I fear for you the Penalty of a Great Day."	
	قَالُوْا سَوَآءٌ عَلَيْنَآ اَوَعَظْتَ اَمْ لَمْ تَكُنْ مِّنَ الْوٰعِظِيْنَ ﴿١٣٦﴾	136
Transliteration	Qālū sawā-’un ‘alaynā ’awa-‘aẓta ’am lam ta-kumminal-wā-‘iẓīn	
Translation	They said: "It is the same to us whether you admonish us or be not among (our) admonishers!	
	اِنْ هٰذَآ اِلَّا خُلُقُ الْاَوَّلِيْنَ ﴿١٣٧﴾	137
Transliteration	’In hādhā ’illā khulu-qul-’awwalīn	
Translation	"This is no other than a customary device of the ancients,	
	وَمَا نَحْنُ بِمُعَذَّبِيْنَ ﴿١٣٨﴾	138
Transliteration	Wa mā naḥnu bi-mu‘adh dhabīn	
Translation	"And we are not the ones to receive Pains and Penalties!"	

	فَكَذَّبُوْهُ فَاَهْلَكْنٰهُمْ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيَةً ؕ وَمَا كَانَ اَكْثَرُهُمْ مُّؤْمِنِيْنَ ﴿۱۳۹﴾	139
Transliteration	Fakadh dhabūhu fa-'ah-laknā-hum. 'Inna fī dhālikala-'Āyah; wa mā kāna 'aktharuhum-Mu'minīn	
Translation	So they rejected him, and We destroyed them. Verily in this is a Sign: but most of them do not believe.	
	وَاِنَّ رَبَّكَ لَهُوَ الْعَزِيْزُ الرَّحِيْمُ ﴿۱۴۰﴾	140
Transliteration	Wa 'inna Rabbaka la-Huwal-'Azīzur-Raḥīm	
Translation	And verily your Lord is He, the Exalted in Might, Most Merciful.	
	كَذَّبَتْ ثَمُوْدُ الْمُرْسَلِيْنَ ﴿۱۴۱﴾	141
Transliteration	Kadh dhabat thamūdul-mursalīn	
Translation	The Thamūd (people) rejected the Messengers.	
	اِذْ قَالَ لَهُمْ اَخُوْهُمْ صٰلِحٌ اَلَا تَتَّقُوْنَ ﴿۱۴۲﴾	142
Transliteration	'Idh qāla lahum 'akhūhum Ṣāliḥun 'alā tattaqūn	
Translation	Behold, their brother Ṣāliḥ said to them: "Will you not fear (Allāh)?	
	اِنِّيْ لَكُمْ رَسُوْلٌ اَمِيْنٌ ﴿۱۴۳﴾	143
Transliteration	'Innī lakum rasūlun 'amīn	
Translation	"I am to you a Messenger worthy of all trust.	
	فَاتَّقُوا اللّٰهَ وَاَطِيْعُوْنِ ﴿۱۴۴﴾	144
Transliteration	Fattaqu-LLāha wa 'aṭī-'ūn	
Translation	"So fear Allāh, and obey me.	
	وَمَآ اَسْـَٔلُكُمْ عَلَيْهِ مِنْ اَجْرٍ ۚ اِنْ اَجْرِيَ اِلَّا عَلٰى رَبِّ الْعٰلَمِيْنَ ﴿۱۴۵﴾	145
Transliteration	Wa mā 'as-alukum 'alayhi min 'ajr; 'in 'ajriya 'illā 'alā Rabbil-'Ālamīn	
Translation	"No reward do I ask of you for it: my reward is only from the Lord of the Worlds.	
	اَتُتْرَكُوْنَ فِيْ مَا هٰهُنَآ اٰمِنِيْنَ ﴿۱۴۶﴾	146
Transliteration	'Atutrakūna fī mā hāhunā 'āminīn	

Translation	"Will you be left secure, in (the enjoyment of) all that you have here?-	
	فِيْ جَنّٰتٍ وَّعُيُوْنٍ ﴿١٤٧﴾	147
Transliteration	Fī jannātinw-wa ‘uyūn	
Translation	"Gardens and Springs,	
	وَّزُرُوْعٍ وَّنَخْلٍ طَلْعُهَا هَضِيْمٌ ﴿١٤٨﴾	148
Transliteration	Wa zurū-‘inw-wa nakhlin ṭal-‘uhā haḍīm	
Translation	"And corn-fields and date-palms with spathes near breaking (with the weight of fruit)?	
	وَتَنْحِتُوْنَ مِنَ الْجِبَالِ بُيُوْتًا فٰرِهِيْنَ ﴿١٤٩﴾	149
Transliteration	Wa tanḥitūna minal-jibāli buyūtan-fārihīn	
Translation	"And you carve houses out of (rocky) mountains with great skill.	
	فَاتَّقُوا اللّٰهَ وَاَطِيْعُوْنِ ﴿١٥٠﴾	150
Transliteration	Fattaqu-LLāha wa ’aṭī-‘ūn	
Translation	"But fear Allāh and obey me;	
	وَلَا تُطِيْعُوْٓا اَمْرَ الْمُسْرِفِيْنَ ﴿١٥١﴾	151
Transliteration	Wa lā tuṭī-‘ū ’amralmusrifīn	
Translation	"And follow not the bidding of those who are extravagant,-	
	الَّذِيْنَ يُفْسِدُوْنَ فِي الْاَرْضِ وَلَا يُصْلِحُوْنَ ﴿١٥٢﴾	152
Transliteration	’Alladhīna yufsidūna fil-’arḍi wa lā yuṣliḥūn	
Translation	"Who make mischief in the land, and mend not (their ways)."	
	قَالُوْٓا اِنَّمَآ اَنْتَ مِنَ الْمُسَحَّرِيْنَ ﴿١٥٣﴾	153
Transliteration	Qālū ’innamā ’anta minal-musaḥḥarīn	
Translation	They said: "You are only one of those bewitched!	
	مَآ اَنْتَ اِلَّا بَشَرٌ مِّثْلُنَا فَاْتِ بِاٰيَةٍ اِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ﴿١٥٤﴾	154
Transliteration	Mā ’anta ’illā basharum-mithlunā; fa’-ti bi-’Āya-tin ’in kunta minaṣ-Ṣādiqīn	

Translation	"You are no more than a mortal like us: then bring us a Sign, if you tell them the truth!"	
	قَالَ هٰذِهٖ نَاقَةٌ لَّهَا شِرْبٌ وَّلَكُمْ شِرْبُ يَوْمٍ مَّعْلُوْمٍ ﴿١٥٥﴾	155
Transliteration	Qāla hādhihī nāqatul lahā shirbunw-wa lakum shirbu yawmim-ma‘-lūm	
Translation	He said: "Here is a she-camel: she has a right of watering, and you have a right of watering, (severally) on a day appointed.	
	وَلَا تَمَسُّوْهَا بِسُوْٓءٍ فَيَاْخُذَكُمْ عَذَابُ يَوْمٍ عَظِيْمٍ ﴿١٥٦﴾	156
Transliteration	Wa lā tamassūhā bisū-’in faya’-khudhakum ‘Adhābu yawmin ‘aẓīm	
Translation	"Touch her not with harm, lest the Penalty of a Great Day seize you."	
	فَعَقَرُوْهَا فَاَصْبَحُوْا نٰدِمِيْنَ ﴿١٥٧﴾	157
Transliteration	Fa-‘aqarūhā fa-’aṣbaḥū nādimīn	
Translation	But they ham-strung her: then did they become full of regrets.	
	فَاَخَذَهُمُ الْعَذَابُ ۭ اِنَّ فِيْ ذٰلِكَ لَاٰيَةً ۭ وَمَا كَانَ اَكْثَرُهُمْ مُّؤْمِنِيْنَ ﴿١٥٨﴾	158
Transliteration	Fa-’akhadhahumul-‘Adhāb. ’Inna fī dhālika la-’Āyah; wa mā kāna ’aktharuhum-Mu’-minīn	
Translation	But the Penalty seized them. Verily in this is a Sign: but most of them do not believe.	
	وَاِنَّ رَبَّكَ لَهُوَ الْعَزِيْزُ الرَّحِيْمُ ﴿١٥٩﴾	159
Transliteration	Wa ’inna Rabbakala-Huwal-‘Azīzur-Raḥīm	
Translation	And verily your Lord is He, the Exalted in Might, Most Merciful.	
	كَذَّبَتْ قَوْمُ لُوْطِ ِۨالْمُرْسَلِيْنَ ﴿١٦٠﴾	160
Transliteration	Kadh dhabat qawmu Lūṭi-nilmursalīn	
Translation	The people of Lūṭ rejected the messengers.	
	اِذْ قَالَ لَهُمْ اَخُوْهُمْ لُوْطٌ اَلَا تَتَّقُوْنَ ﴿١٦١﴾	161
Transliteration	’Idh qāla lahum akhūhum Lūṭun ’alā tattaqūn	
Translation	Behold, their brother Lūṭ said to them: "Will you not fear (Allāh)?	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	اِنِّیۡ لَکُمۡ رَسُوۡلٌ اَمِیۡنٌ ﴿۱۶۲﴾	162
Transliteration	’Innī lakum rasūlun ’amīn	
Translation	"I am to you a messenger worthy of all trust.	
	فَاتَّقُوا اللّٰہَ وَ اَطِیۡعُوۡنِ ﴿۱۶۳﴾	163
Transliteration	Fattaqu-LLāha wa ’aṭī-‘ūn	
Translation	"So fear Allāh and obey me.	
	وَ مَاۤ اَسۡـَٔلُکُمۡ عَلَیۡہِ مِنۡ اَجۡرٍ ۚ اِنۡ اَجۡرِیَ اِلَّا عَلٰی رَبِّ الۡعٰلَمِیۡنَ ﴿۱۶۴﴾	164
Transliteration	Wa mā ’as-’alukum ‘alayhi min ’ajr; ’in ’ajriya ’illā ‘alā Rabbil-‘Ālamīn	
Translation	"No reward do I ask of you for it: my reward is only from the lord of the Worlds.	
	اَتَاۡتُوۡنَ الذُّکۡرَانَ مِنَ الۡعٰلَمِیۡنَ ﴿۱۶۵﴾	165
Transliteration	’Ata’-tūnadh-dhukrāna minal-‘ālamīn	
Translation	"Of all the creatures in the world, will you approach males,	
	وَ تَذَرُوۡنَ مَا خَلَقَ لَکُمۡ رَبُّکُمۡ مِّنۡ اَزۡوَاجِکُمۡ ؕ بَلۡ اَنۡتُمۡ قَوۡمٌ عٰدُوۡنَ ﴿۱۶۶﴾	166
Transliteration	Wa tadharūna mā khalaqa lakum Rabbukum-min ’azwājikum? bal ’antum qawmun ‘ādūn	
Translation	"And leave those whom Allāh has created for you to be your mates? Nay, you are a people transgressing (all limits)!"	
	قَالُوۡا لَئِنۡ لَّمۡ تَنۡتَہِ یٰلُوۡطُ لَتَکُوۡنَنَّ مِنَ الۡمُخۡرَجِیۡنَ ﴿۱۶۷﴾	167
Transliteration	Qālū la-’illam tantahi yā-Lūṭu latakūnanna minalmukhrajīn	
Translation	They said: "If you desist not, O Lūṭ! you will assuredly be cast out!"	
	قَالَ اِنِّیۡ لِعَمَلِکُمۡ مِّنَ الۡقَالِیۡنَ ﴿۱۶۸﴾	168
Transliteration	Qāla ’innī li-‘amalikumminal-qālīn	
Translation	He said: "I do detest your doings."	
	رَبِّ نَجِّنِیۡ وَ اَہۡلِیۡ مِمَّا یَعۡمَلُوۡنَ ﴿۱۶۹﴾	169
Transliteration	Rabbi najjinī wa ’ahlī mimmā ya‘-malūn	

Translation	"O my Lord! Deliver me and my family from such things as they do!"	
	فَنَجَّيْنٰهُ وَاَهْلَهٗۤ اَجْمَعِيْنَ ﴿١٧٠﴾	170
Transliteration	Fanajjaynāhu wa ’ahlahū ’ajma-‘īn	
Translation	So We delivered him and his family - all	
	اِلَّا عَجُوْزًا فِى الْغٰبِرِيْنَ ﴿١٧١﴾	171
Transliteration	’Illā ‘ajūzan fil-ghābi-rīn	
Translation	Except an old woman who lingered behind.	
	ثُمَّ دَمَّرْنَا الْاٰخَرِيْنَ ﴿١٧٢﴾	172
Transliteration	Thumma dammarnal-’ākharīn	
Translation	But the rest We destroyed utterly.	
	وَاَمْطَرْنَا عَلَيْهِمْ مَّطَرًا ۚ فَسَآءَ مَطَرُ الْمُنْذَرِيْنَ ﴿١٧٣﴾	173
Transliteration	Wa ’amṭarnā ‘alayhim-maṭarā; fasā-’a maṭarul-mundharīn	
Translation	We rained down on them a shower (of brimstone): and evil was the shower on those who were admonished (but heeded not)!	
	اِنَّ فِىْ ذٰلِكَ لَاٰيَةً ؕ وَمَا كَانَ اَكْثَرُهُمْ مُّؤْمِنِيْنَ ﴿١٧٤﴾	174
Transliteration	’Inna fī dhālika la-’Āyah; wa mā kāna ’aktharu-hum-Mu’-minīn	
Translation	Verily in this is a Sign: but most of them do not believe.	
	وَاِنَّ رَبَّكَ لَهُوَ الْعَزِيْزُ الرَّحِيْمُ ﴿١٧٥﴾	175
Transliteration	Wa ’inna Rabbaka la-Huwal-‘Azīzur-Raḥīm	
Translation	And verily your Lord is He, the Exalted in Might Most Merciful.	
	كَذَّبَ اَصْحٰبُ لْـَٔيْكَةِ الْمُرْسَلِيْنَ ﴿١٧٦﴾	176
Transliteration	Kadh dhaba ’Aṣḥābul-’Aykatil-mursalīn	
Translation	The Companions of the Wood rejected the messengers.	
	اِذْ قَالَ لَهُمْ شُعَيْبٌ اَلَا تَتَّقُوْنَ ﴿١٧٧﴾	177
Transliteration	’Idh qāla lahum Shu-‘aybun ’alā tattaqūn	
Translation	Behold, Shu‹ayb said to them: "Will you not fear (Allāh)?	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٧٨﴾	178
Transliteration	’Innī lakum rasūlun ’amīn	
Translation	"I am to you a Messenger worthy of all trust.	
	فَاتَّقُوا اللَّهَ وَأَطِيعُونِ ﴿١٧٩﴾	179
Transliteration	Fattaqu-LLāha wa ’aṭī-‘ūn	
Translation	"So fear Allāh and obey me.	
	وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۖ إِنْ أَجْرِيَ إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ﴿١٨٠﴾	180
Transliteration	Wa mā ’as-’alukum ‘alayhi min ’ajr; ’in ’ajriya ’illā ‘alā Rabbil-‘Ālamīn	
Translation	"No reward do I ask of you for it: my reward is only from the Lord of the Worlds.	
	أَوْفُوا الْكَيْلَ وَلَا تَكُونُوا مِنَ الْمُخْسِرِينَ ﴿١٨١﴾	181
Transliteration	’Awful-kayla wa lā takūnū minal-mukhsirīn	
Translation	"Give just measure, and cause no loss (to others by fraud).	
	وَزِنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ ﴿١٨٢﴾	182
Transliteration	Wa zinū bil-qisṭāsil-mustaqīm	
Translation	"And weigh with scales true and upright.	
	وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْثَوْا فِي الْأَرْضِ مُفْسِدِينَ ﴿١٨٣﴾	183
Transliteration	Wa lā tabkhasunnāsa ’ashyā-’ahum wa lā ta‘-thaw fil-’arḍi mufsidīn	
Translation	"And withhold not things justly due to men, nor do evil in the land, working mischief.	
	وَاتَّقُوا الَّذِي خَلَقَكُمْ وَالْجِبِلَّةَ الْأَوَّلِينَ ﴿١٨٤﴾	184
Transliteration	wat-taqulladhī khalaqakum wal-jibillatal-’awwalīn	
Translation	"And fear Him Who created you and (who created) the generations before (you)"	
	قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ﴿١٨٥﴾	185
Transliteration	Qālū ’innamā ’anta minal-musaḥḥarīn	
Translation	They said: "You are only one of those bewitched!"	

	وَمَآ اَنۡتَ اِلَّا بَشَرٌ مِّثۡلُنَا وَاِنۡ نَّظُنُّكَ لَمِنَ الۡكٰذِبِيۡنَ ﴿۱۸۶﴾	186
Transliteration	Wa mā ’anta ’illā basharum-mithlunā wa ’innaẓunnuka laminalkādhibīn	
Translation	"You are no more than a mortal like us, and indeed we think you are a liar!	
	فَاَسۡقِطۡ عَلَيۡنَا كِسَفًا مِّنَ السَّمَآءِ اِنۡ كُنۡتَ مِنَ الصّٰدِقِيۡنَ ﴿۱۸۷﴾	187
Transliteration	Fa-’asqiṭ ‘alaynā kisafam-minas-samā-’i ’in-kunta minaṣ-ṣādiqīn	
Translation	"Now cause a piece of the sky to fall on us, if you are truthful!"	
	قَالَ رَبِّىۡۤ اَعۡلَمُ بِمَا تَعۡمَلُوۡنَ ﴿۱۸۸﴾	188
Transliteration	Qāla Rabbī ’a‘-lamu bimā ta‘-malūn	
Translation	He said: "My Lord knows best what you do."	
	فَكَذَّبُوۡهُ فَاَخَذَهُمۡ عَذَابُ يَوۡمِ الظُّلَّةِ ؕ اِنَّهٗ كَانَ عَذَابَ يَوۡمٍ عَظِيۡمٍ ﴿۱۸۹﴾	189
Transliteration	Fakadh dhabūhu fa-’akhadhahum ‘adhābu Yawmiẓ-ẓullah; ’innahū kāna ‘adhāba Yawmin ‘Aẓīm	
Translation	But they rejected him. Then the punishment of a day of overshadowing gloom seized them, and that was the Penalty of a Great Day.	
	اِنَّ فِىۡ ذٰلِكَ لَاٰيَةً ؕ وَمَا كَانَ اَكۡثَرُهُمۡ مُّؤۡمِنِيۡنَ ﴿۱۹۰﴾	190
Transliteration	’Inna fī dhālika la-’Āyah; wa mā kāna ’aktharu-hum-Mu’-minīn	
Translation	Verily in that is a Sign: but most of them do not believe.	
	وَاِنَّ رَبَّكَ لَهُوَ الۡعَزِيۡزُ الرَّحِيۡمُ ﴿۱۹۱﴾	191
Transliteration	wa ’inna Rabbaka la-Huwal-‘Azīzur-Raḥīm	
Translation	And verily your Lord is He, the Exalted in Might, Most Merciful.	
	وَاِنَّهٗ لَتَنۡزِيۡلُ رَبِّ الۡعٰلَمِيۡنَ ﴿۱۹۲﴾	192
Transliteration	Wa ’innahū la-Tanzīlu Rabbil-‘Ālamīn	
Translation	Verily this is a Revelation from the Lord of the Worlds:	
	نَزَلَ بِهِ الرُّوۡحُ الۡاَمِيۡنُ ﴿۱۹۳﴾	193
Transliteration	Nazala bihir-Rūḥul-’Amīn	
Translation	With it came down the spirit of Faith and Truth-	

	عَلٰى قَلْبِكَ لِتَكُوْنَ مِنَ الْمُنْذِرِيْنَ ﴿١٩٤﴾	194
Transliteration	‘Alā qalbika litakūna minal-mundhirīn	
Translation	To your heart and mind, that you mayest admonish.	
	بِلِسَانٍ عَرَبِيٍّ مُّبِيْنٍ ﴿١٩٥﴾	195
Transliteration	Bilisānin ‘Arabiyyim-mubīn	
Translation	In the perspicuous Arabic tongue.	
	وَاِنَّهٗ لَفِيْ زُبُرِ الْاَوَّلِيْنَ ﴿١٩٦﴾	196
Transliteration	Wa ’innahū lafī Zubu-ril-’awwalīn	
Translation	Without doubt it is (announced) in the mystic Books of former peoples.	
	اَوَلَمْ يَكُنْ لَّهُمْ اٰيَةً اَنْ يَّعْلَمَهٗ عُلَمٰٓؤُا بَنِيْٓ اِسْرَآءِيْلَ ﴿١٩٧﴾	197
Transliteration	’Awalam yakullahum ’Āyatan ’any-ya‘-lamahū ‘ulamā-’u Banī-’Isrā-’īl	
Translation	Is it not a Sign to them that the Learned of the Children of Isrā’īl knew it (as true)?	
	وَلَوْ نَزَّلْنٰهُ عَلٰى بَعْضِ الْاَعْجَمِيْنَ ﴿١٩٨﴾	198
Transliteration	Wa law nazzalnāhu ‘ala ba‘-ḍil-’a‘-jamīn	
Translation	Had We revealed it to any of the non-Arabs,	
	فَقَرَاَهٗ عَلَيْهِمْ مَّا كَانُوْا بِهٖ مُؤْمِنِيْنَ ﴿١٩٩﴾	199
Transliteration	Faqara-’ahū ‘alayhim-mā kānū bihī mu’-minīn	
Translation	And had he recited it to them, they would not have believed in it.	
	كَذٰلِكَ سَلَكْنٰهُ فِيْ قُلُوْبِ الْمُجْرِمِيْنَ ﴿٢٠٠﴾	200
Transliteration	Kadhālika salaknāhu fī qulūbil-mujrimīn	
Translation	Thus have We caused it to enter the hearts of the sinners.	
	لَا يُؤْمِنُوْنَ بِهٖ حَتّٰى يَرَوُا الْعَذَابَ الْاَلِيْمَ ﴿٢٠١﴾	201
Transliteration	Lā yu’-minūna bihī ḥattā yara wul-‘adhābal-’alīm	
Translation	They will not believe in it until they see the grievous Penalty;	

	فَيَأْتِيَهُمْ بَغْتَةً وَّهُمْ لَا يَشْعُرُوْنَ ﴿٢٠٢﴾	202
Transliteration	Faya'-tiyahum-baghtatanw-wa hum lā yash-'urūn	
Translation	But the (Penalty) will come to them of a sudden, while they perceive it not;	
	فَيَقُوْلُوْا هَلْ نَحْنُ مُنْظَرُوْنَ ﴿٢٠٣﴾	203
Transliteration	Fayaqūlū hal naḥnu munẓarūn	
Translation	Then they will say: "Shall we be respited?"	
	اَفَبِعَذَابِنَا يَسْتَعْجِلُوْنَ ﴿٢٠٤﴾	204
Transliteration	'Afabi-'adhābinā yasta'jilūn	
Translation	Do they then ask for Our Penalty to be hastened on?	
	اَفَرَءَيْتَ اِنْ مَّتَّعْنٰهُمْ سِنِيْنَ ﴿٢٠٥﴾	205
Transliteration	'Afara-'ayata 'immatta'nāhum sinīn	
Translation	See you ? If We do let them enjoy (this life) for a few years,	
	ثُمَّ جَآءَهُمْ مَّا كَانُوْا يُوْعَدُوْنَ ﴿٢٠٦﴾	206
Transliteration	Thumma jā-'ahum-mā kānū yū-'ad	
Translation	Yet there comes to them at length the (Punishment) which they were promised!	
	مَآ اَغْنٰى عَنْهُمْ مَّا كَانُوْا يُمَتَّعُوْنَ ﴿٢٠٧﴾	207
Transliteration	Mā 'aghnā 'anhum-mā kānū yumatta-'ūn	
Translation	It will profit them not that they enjoyed (this life)!	
	وَمَآ اَهْلَكْنَا مِنْ قَرْيَةٍ اِلَّا لَهَا مُنْذِرُوْنَ ﴿٢٠٨﴾	208
Transliteration	Wa mā 'ahlaknā min qaryatin 'illā lahā mundhirūn	
Translation	Never did We destroy a population, but had its warners -	
	ذِكْرٰى وَمَا كُنَّا ظٰلِمِيْنَ ﴿٢٠٩﴾	209
Transliteration	Dhikrā wa mā kunnā ẓālimīn	
Translation	By way of reminder; and We never are unjust.	
	وَمَا تَنَزَّلَتْ بِهِ الشَّيٰطِيْنُ ﴿٢١٠﴾	210
Transliteration	Wa mā tanazzalat bihish-shayāṭīn	

Translation	No evil ones have brought down this (Revelation):	
	وَمَا يَنْۢبَغِيْ لَهُمْ وَمَا يَسْتَطِيْعُوْنَ ﴿٢١١﴾	211
Transliteration	Wa mā yambaghī lahum wa mā yastaṭī-‘ūn	
Translation	It would neither suit them nor would they be able (to produce it).	
	اِنَّهُمْ عَنِ السَّمْعِ لَمَعْزُوْلُوْنَ ﴿٢١٢﴾	212
Transliteration	’Innahum ‘anissam‘i lama‘uzūlūn	
Translation	Indeed they have been removed far from even (a chance of) hearing it.	
	فَلَا تَدْعُ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ فَتَكُوْنَ مِنَ الْمُعَذَّبِيْنَ ﴿٢١٣﴾	213
Transliteration	Falā tad-‘u ma-‘a-LLāhi ’ilāhan ’ākhara fatakūna minal-mu‘adh dhabīn	
Translation	So call not on any other god with Allāh, or you will be among those under the Penalty.	
	وَاَنْذِرْ عَشِيْرَتَكَ الْاَقْرَبِيْنَ ﴿٢١٤﴾	214
Transliteration	Wa ’andhir ‘ashīratakal-’aqrabīn	
Translation	And admonish your nearest kinsmen,	
	وَاخْفِضْ جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِيْنَ ﴿٢١٥﴾	215
Transliteration	Wakhfiḍ janāḥaka limanittaba-‘aka minal-Mu’-minīn	
Translation	And lower your wing to the Believers who follow you.	
	فَاِنْ عَصَوْكَ فَقُلْ اِنِّيْ بَرِيْٓءٌ مِّمَّا تَعْمَلُوْنَ ﴿٢١٦﴾	216
Transliteration	Fa-’in ‘aṣawka faqul ’innī barī-’um-mimmā ta‘malūn	
Translation	Then if they disobey you, say: "I am free (of responsibility) for what you do!"	
	وَتَوَكَّلْ عَلَى الْعَزِيْزِ الرَّحِيْمِ ﴿٢١٧﴾	217
Transliteration	Wa tawakkal ‘alal-‘Azī-zir-Raḥīm	
Translation	And put your trust on the Exalted in Might, the Merciful,-	
	الَّذِيْ يَرٰىكَ حِيْنَ تَقُوْمُ ﴿٢١٨﴾	218
Transliteration	’Alladhī yarāka ḥīna taqūm	

Translation	Who sees you standing forth (in prayer),	
	وَتَقَلُّبَكَ فِي السّٰجِدِيْنَ ﴿٢١٩﴾	219
Transliteration	Wa taqallubaka fis-Sājidīn	
Translation	And your movements among those who prostrate themselves,	
	اِنَّهٗ هُوَ السَّمِيْعُ الْعَلِيْمُ ﴿٢٢٠﴾	220
Transliteration	’Innahū Huwas-Samī-‘ul-‘Alīm	
Translation	For it is He Who hears and knows all things.	
	هَلْ اُنَبِّئُكُمْ عَلٰى مَنْ تَنَزَّلُ الشَّيٰطِيْنُ ﴿٢٢١﴾	221
Transliteration	Hal ’unabbi-’ukum ‘alā tanazzalush-shayāṭīn	
Translation	Shall I inform you, (O people!), on whom it is that the evil ones descend?	
	تَنَزَّلُ عَلٰى كُلِّ اَفَّاكٍ اَثِيْمٍ ﴿٢٢٢﴾	222
Transliteration	Tanazzalu ‘alā kulli ’affākin ’athīm	
Translation	They descend on every lying, wicked person,	
	يُّلْقُوْنَ السَّمْعَ وَاَكْثَرُهُمْ كٰذِبُوْنَ ﴿٢٢٣﴾	223
Transliteration	Yulqūnas-sam-‘a wa ’aktharuhum kādhibūn	
Translation	(Into whose ears) they pour hearsay vanities, and most of them are liars.	
	وَالشُّعَرَآءُ يَتَّبِعُهُمُ الْغَاوٗنَ ﴿٢٢٤﴾	224
Transliteration	Wash-shu‘arā-’u yattabi-‘uhumul-ghāwūn	
Translation	And the Poets - It is those straying in Evil, who follow them:	
	اَلَمْ تَرَ اَنَّهُمْ فِيْ كُلِّ وَادٍ يَّهِيْمُوْنَ ﴿٢٢٥﴾	225
Transliteration	’Alam tara ’annahum fī kulli wādiny-yahīmūn	
Translation	Seest you not that they wander distracted in every valley?-	
	وَاَنَّهُمْ يَقُوْلُوْنَ مَا لَا يَفْعَلُوْنَ ﴿٢٢٦﴾	226
Transliteration	Wa ’annahum yaqūlūna mā lā yaf-‘alūn	
Translation	And that they say what they practise not?-	

	اِلَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ وَذَكَرُوا اللّٰهَ كَثِيْرًا وَّانْتَصَرُوْا مِنْۢ بَعْدِ مَا ظُلِمُوْا ؕ وَسَيَعْلَمُ الَّذِيْنَ ظَلَمُوْٓا اَيَّ مُنْقَلَبٍ يَّنْقَلِبُوْنَ ﴿۲۲۷﴾	227
Transliteration	’Illalladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti wa dhakaru-LLāha kathīranw-wantaṣarū mim-ba‘-di mā ẓulimū. Wa saya‘-lamulladhīna ẓalamū ’ayya munqalabiny-yanqalibūn	
Translation	Except those who bel?eve, work righteousness, engage much in the remembrance of Allāh, and defend themselves only after they are unjustly attacked. And soon will the unjust assailants know what vicissitudes their affairs will take!	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	طٰسٓ ۚ تِلْكَ اٰيٰتُ الْقُرْاٰنِ وَكِتَابٍ مُّبِيْنٍ ﴿۱﴾	1
Transliteration	Ṭā-Sīn. Tilka ’Āyātul-Qur-’āni wakitābim-mubīn	
Translation	Ṭā-Sīn.These are verses of the Qur’ān -a book that makes (things) clear;	
	هُدًى وَّبُشْرٰى لِلْمُؤْمِنِيْنَ ﴿۲﴾	2
Transliteration	Hudanw-wa Bushrā lil-Mu’-minīn	
Translation	A guide: and glad tidings for the believers,-	
	الَّذِيْنَ يُقِيْمُوْنَ الصَّلٰوةَ وَيُؤْتُوْنَ الزَّكٰوةَ وَهُمْ بِالْاٰخِرَةِ هُمْ يُوْقِنُوْنَ ﴿۳﴾	3
Transliteration	’Alladhīna yuqīmūnaṣ-Ṣalāta wa yu’-tūnaz-Zakāta wa humbil-’Ākhirati hum yūqinūn	
Translation	Those who establish regular prayers and give in regular charity, and also have (full) assurance of the hereafter.	
	اِنَّ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ زَيَّنَّا لَهُمْ اَعْمَالَهُمْ فَهُمْ يَعْمَهُوْنَ ﴿۴﴾	4
Transliteration	’Innalladhīna lā yu’minūna bil-’Ākhirati zayyannā lahum ’a‘-mālahum fahum ya‘-mahūn	
Translation	As to those who believe not in the Hereafter, We have made their deeds pleasing in their eyes; and so they wander about in distraction.	

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	أُولَٰئِكَ الَّذِينَ لَهُمْ سُوءُ الْعَذَابِ وَهُمْ فِي الْآخِرَةِ هُمُ الْأَخْسَرُونَ ﴿٥﴾	5
Transliteration	’Ulā-’ikalladhīna lahum sū’ul-‘adhābi wa hum fil-’Ākhirati humul-’akhsarūn	
Translation	Such are they for whom a grievous Penalty is (waiting); and in the Hereafter theirs will be the greatest loss.	
	وَإِنَّكَ لَتُلَقَّى الْقُرْآنَ مِن لَّدُنْ حَكِيمٍ عَلِيمٍ ﴿٦﴾	6
Transliteration	Wa ’innaka latulaqqal-Qur’āna milladun Ḥakīmin ‘Alīm	
Translation	As to you, the Qur’ān is bestowed upon you from the presence of one who is wise and all-knowing.	
	إِذْ قَالَ مُوسَىٰ لِأَهْلِهِ إِنِّي آنَسْتُ نَارًا ۖ سَآتِيكُم مِّنْهَا بِخَبَرٍ أَوْ آتِيكُم بِشِهَابٍ قَبَسٍ لَّعَلَّكُمْ تَصْطَلُونَ ﴿٧﴾	7
Transliteration	’Idh qāla Mūsā li’ahlihī ’innī ’ānastu nārā; sa-’ātīkum-minhā bi-khabarin ’aw ’ātīkum bishihābin qabasil-la-‘allakum taṣṭalūn	
Translation	Behold! Mūsā said to his family: "I perceive a fire; soon will I bring you from there some information, or I will bring you a burning brand to light our fuel, that you may warm yourselves.	
	فَلَمَّا جَاءَهَا نُودِيَ أَن بُورِكَ مَن فِي النَّارِ وَمَنْ حَوْلَهَا ۖ وَسُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ ﴿٨﴾	8
Transliteration	Falammā jā-’ahā nūdiya ’am-būrika man-fin-Nāri wa man ḥawlahā; wa Sabḥāna-LLāhi Rabbil-‘Ālamīn	
Translation	But when he came to the (fire), a voice was heard: "Blessed are those in the fire and those around: and glory to Allāh, the Lord of the worlds.	
	يَا مُوسَىٰ إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ ﴿٩﴾	9
Transliteration	Yā-Mūsā ’innahū ’Ana-LLāhul-‘Azīzul-Ḥakīm	
Translation	"O Mūsā! Verily, I am Allāh, the exalted in might, the wise!	
	وَأَلْقِ عَصَاكَ ۖ فَلَمَّا رَآهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّىٰ مُدْبِرًا وَلَمْ يُعَقِّبْ ۖ يَا مُوسَىٰ لَا تَخَفْ ۖ إِنِّي لَا يَخَافُ لَدَيَّ الْمُرْسَلُونَ ﴿١٠﴾	10

Transliteration	Wa ’alqi ‘aṣāk! Falammā ra-’āhā tahtazzu ka-’annahā jānnunw-wallā mudbiranw-wa lam yu-‘aqqib yā-Mūsā lā takhaf; ’innī lā yakhāfu ladayyal-mursalūn	
Translation	"Now do you throw your rod!" But when he saw it moving (of its own accord)as if it had been a snake, he turned back in retreat, and retraced not his steps: "O Mūsā!" (it was said), "Fear not: truly, in My presence, those called as messengers have no fear,-	
	اِلَّا مَنْ ظَلَمَ ثُمَّ بَدَّلَ حُسْنًۢا بَعْدَ سُوْۗءٍ فَاِنِّيْ غَفُوْرٌ رَّحِيْمٌ ﴿١١﴾	11
Transliteration	’Illā man-ẓalama thumma baddala ḥusnam-ba‘-da sū’in-fa-’innī Ghafūrur-Raḥīm	
Translation	"But if any have done wrong and have thereafter substituted good to take the place of evil, truly, I am Oft-Forgiving, Most Merciful.	
	وَاَدْخِلْ يَدَكَ فِيْ جَيْبِكَ تَخْرُجْ بَيْضَاۗءَ مِنْ غَيْرِ سُوْۗءٍ ۭ فِيْ تِسْعِ اٰيٰتٍ اِلٰى فِرْعَوْنَ وَقَوْمِهٖ ۭ اِنَّهُمْ كَانُوْا قَوْمًا فٰسِقِيْنَ ﴿١٢﴾	12
Transliteration	Wa’adkhil yadaka fī jaybika takhruj bayḍā-’a min ghayri sū’; fī tis-‘i ’Āyātin ’ilā Fir-‘awna wa qawmih; ’innahum kānū qawman-fāsiqīn	
Translation	"Now put your hand into your bosom, and it will come forth white without stain (or harm): (these are) among the nine Signs (you will take) to Fir‘awn and his people: for they are a people rebellious in transgression."	
	فَلَمَّا جَاۗءَتْهُمْ اٰيٰتُنَا مُبْصِرَةً قَالُوْا هٰذَا سِحْرٌ مُّبِيْنٌ ﴿١٣﴾	13
Transliteration	Falammā jā-’at-hum ’Āyātunā mubṣiratan qālū hādhā siḥrum-mubīn	
Translation	But when Our Signs came to them, that should have opened their eyes, they said: "This is sorcery manifest!"	
	وَجَحَدُوْا بِهَا وَاسْتَيْقَنَتْهَآ اَنْفُسُهُمْ ظُلْمًا وَّعُلُوًّا ۭ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِيْنَ ﴿١٤﴾	14
Transliteration	Wa jaḥadū bihā wastayqanat-hā ’anfusuhum ẓulmanw-wa-‘uluwwā; fanẓur kayfa kāna ‘āqibatul-mufsidīn	

Translation	And they rejected those Signs in iniquity and arrogance, though their souls were convinced thereof: so see what was the end of those who acted corruptly!	
	وَلَقَدْ اٰتَيْنَا دَاوٗدَ وَسُلَيْمٰنَ عِلْمًا ۚ وَقَالَا الْحَمْدُ لِلّٰهِ الَّذِيْ فَضَّلَنَا عَلٰى كَثِيْرٍ مِّنْ عِبَادِهِ الْمُؤْمِنِيْنَ ﴿١٥﴾	15
Transliteration	Wa laqad ’ātaynā Dāwūda wa Sulaymāna ‘ilmā; wa qālal-Ḥamdu-li-LLāhilladhī faḍḍalanā ‘alā kathīrim-min ‘ibādihil-Mu’-minīn	
Translation	We gave (in the past) knowledge to Dāwūd and Sulaymān: And they both said: "Praise be to Allāh, Who has favoured us above many of his servants who believe!"	
	وَوَرِثَ سُلَيْمٰنُ دَاوٗدَ وَقَالَ يٰٓاَيُّهَا النَّاسُ عُلِّمْنَا مَنْطِقَ الطَّيْرِ وَاُوْتِيْنَا مِنْ كُلِّ شَيْءٍ ۭ اِنَّ هٰذَا لَهُوَ الْفَضْلُ الْمُبِيْنُ ﴿١٦﴾	16
Transliteration	Wa waritha Sulaymānu Dāwūda wa qāla yā ’ayyuhannāsu ‘ullimnā Manṭiqaṭ-Ṭayri wa ’ūtīnā min kulli shay’; ’inna hādhā lahuwal-Faḍlul-mubīn	
Translation	And Sulaymān was Dāwūd´s heir. He said: "O you people! We have been taught the speech of birds, and on us has been bestowed (a little) of all things: this is indeed Grace manifest (from Allāh.)"	
	وَحُشِرَ لِسُلَيْمٰنَ جُنُوْدُهٗ مِنَ الْجِنِّ وَالْاِنْسِ وَالطَّيْرِ فَهُمْ يُوْزَعُوْنَ ﴿١٧﴾	17
Transliteration	Wa ḥushira li-Sulaymāna junūduhū minal-jinni wal-’insi waṭ-ṭayri fahum yūza‘ūn	
Translation	And before Sulaymān were marshalled his hosts,- of Jinns and men and birds, and they were all kept in order and ranks.	
	حَتّٰٓى اِذَآ اَتَوْا عَلٰي وَادِ النَّمْلِ ۙ قَالَتْ نَمْلَةٌ يّٰٓاَيُّهَا النَّمْلُ ادْخُلُوْا مَسٰكِنَكُمْ ۚ لَا يَحْطِمَنَّكُمْ سُلَيْمٰنُ وَجُنُوْدُهٗ ۙ وَهُمْ لَا يَشْعُرُوْنَ ﴿١٨﴾	18
Transliteration	Ḥattā ’idhā ’ataw ‘alā Wādin-Namli qālat namlatuny-yā-’ayyuhan-namludkhulumasākinakum, lā yaḥṭimannakum Sulaymānu wa junūduhū wa hum lā yash-‘urūn	

Translation	At length, when they came to a (lowly) valley of ants, one of the ants said: "O you ants, get into your habitations, lest Sulaymān and his hosts crush you (under foot) without knowing it."	
	فَتَبَسَّمَ ضَاحِكًا مِّنْ قَوْلِهَا وَقَالَ رَبِّ اَوْزِعْنِيْٓ اَنْ اَشْكُرَ نِعْمَتَكَ الَّتِيْٓ اَنْعَمْتَ عَلَيَّ وَعَلٰى وَالِدَيَّ وَاَنْ اَعْمَلَ صَالِحًا تَرْضٰىهُ وَاَدْخِلْنِيْ بِرَحْمَتِكَ فِيْ عِبَادِكَ الصّٰلِحِيْنَ ﴿١٩﴾	19
Transliteration	Fatabassama ḍāḥikammin-qawlihā wa qāla Rabbi ’awzi‘-nī ’an ’ashkura ni‘-matakallatī ’an-‘amta ‘alayya wa ‘alā wālidayya wa ’an ’a‘-mala ṣāliḥan-tarḍāhu wa ’adkhilnī bi-Raḥmatika fī ‘ibādikaṣ-ṣālihīn	
Translation	So he smiled, amused at her speech; and he said: "O my Lord! so order me that I may be grateful for Your favours, which you have bestowed on me and on my parents, and that I may work the righteousness that will please You: And admit me, by Your Grace, to the ranks of Your righteous Servants."	
	وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَآ اَرَى الْهُدْهُدَ ۖ اَمْ كَانَ مِنَ الْغَاۗىِٕبِيْنَ ﴿٢٠﴾	20
Transliteration	Wa tafaqqadaṭ-Ṭayra faqāla mā liya lā ’aral-Hud-huda ’am kāna minal-ghā-’ibīn	
Translation	And he took a muster of the Birds; and he said: "Why is it I see not the Hoopoe? Or is he among the absentees?	
	لَاُعَذِّبَنَّهٗ عَذَابًا شَدِيْدًا اَوْ لَاَاْذْبَحَنَّهٗٓ اَوْ لَيَاْتِيَنِّيْ بِسُلْطٰنٍ مُّبِيْنٍ ﴿٢١﴾	21
Transliteration	La-’u‘adh dhibannahū ‘adhāban shadīdan ’aw la-’adhbaḥannahū ’aw laya’tiyannī bisulṭānim-mubīn	
Translation	"I will certainly punish him with a severe penalty, or execute him, unless he bring me a clear reason (for absence)."	
	فَمَكَثَ غَيْرَ بَعِيْدٍ فَقَالَ اَحَطْتُّ بِمَا لَمْ تُحِطْ بِهٖ وَجِئْتُكَ مِنْ سَبَاٍۢ بِنَبَاٍ يَّقِيْنٍ ﴿٢٢﴾	22
Transliteration	Famakatha ghayra ba-‘īdin faqāla ’aḥaṭtu bimā lam tuḥiṭ bihī wa ji’-tuka min Saba-’im-binaba-’iny-yaqīn	
Translation	But the Hoopoe tarried not far: he (came up and) said: "I have compassed (territory) which you have not compassed, and I have come to you from Saba with tidings true.	

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	اِنِّیۡ وَجَدۡتُّ امۡرَاَۃً تَمۡلِکُہُمۡ وَ اُوۡتِیَتۡ مِنۡ کُلِّ شَیۡءٍ وَّ لَہَا عَرۡشٌ عَظِیۡمٌ ﴿۲۳﴾	23
Transliteration	’Innī wajattumra-’atan tamlikuhum wa ’ūtiyat min kulli shay-’ianw-wa lahā ‘arshun ‘aẓīm	
Translation	"I found (there) a woman ruling over them and provided with every requisite; and she has a magnificent throne.	
	وَجَدۡتُّہَا وَ قَوۡمَہَا یَسۡجُدُوۡنَ لِلشَّمۡسِ مِنۡ دُوۡنِ اللّٰہِ وَ زَیَّنَ لَہُمُ الشَّیۡطٰنُ اَعۡمَالَہُمۡ فَصَدَّہُمۡ عَنِ السَّبِیۡلِ فَہُمۡ لَا یَہۡتَدُوۡنَ ۙ﴿۲۴﴾	24
Transliteration	Wajattuhā wa qawmahā yasjudūna lish-shamsi mindūni-LLāhi wa zayyana lahumush-Shayṭānu ’a‘mālahum faṣaddahum ‘anis-Sabīli fa-hum lā yahtadūn	
Translation	"I found her and her people worshipping the sun besides Allāh: Shayṭān has made their deeds seem pleasing in their eyes, and has kept them away from the Path,- so they receive no guidance,-	
	اَلَّا یَسۡجُدُوۡا لِلّٰہِ الَّذِیۡ یُخۡرِجُ الۡخَبۡءَ فِی السَّمٰوٰتِ وَ الۡاَرۡضِ وَ یَعۡلَمُ مَا تُخۡفُوۡنَ وَ مَا تُعۡلِنُوۡنَ ﴿۲۵﴾	25
Transliteration	’Allā yasjudū li-LLāhilladhī yukhrijul-khab-’a fissamāwāti wal-’arḍi wa ya‘lamu mā tukhfūna wa mā tu‘-linūn	
Translation	"(Kept them away from the Path), that they should not worship Allāh, Who brings to light what is hidden in the heavens and the earth, and knows what you hide and what you reveal.	
	اَللّٰہُ لَاۤ اِلٰہَ اِلَّا ہُوَ رَبُّ الۡعَرۡشِ الۡعَظِیۡمِ ﴿۲۶﴾	26
Transliteration	’A-LLāhu lā ’ilāha ’illā huwa Rabbul-‘Arshil-‘Aẓīm **	
Translation	"Allāh! - there is no god but He! - Lord of the Throne Supreme!"	
	قَالَ سَنَنۡظُرُ اَصَدَقۡتَ اَمۡ کُنۡتَ مِنَ الۡکٰذِبِیۡنَ ﴿۲۷﴾	27
Transliteration	Qāla sananẓuru ’aṣadaqta ’am kunta minal-kādhibīn	
Translation	(Sulaymān) said: "Soon shall we see whether you have told the truth or lied!	
	اِذۡہَبۡ بِّکِتٰبِیۡ ہٰذَا فَاَلۡقِہۡ اِلَیۡہِمۡ ثُمَّ تَوَلَّ عَنۡہُمۡ فَانۡظُرۡ مَاذَا یَرۡجِعُوۡنَ ﴿۲۸﴾	28

Transliteration	’Idhhabbi-Kitābī hādhā fa’alqih ’ilayhim thumma ta-walla ‘anhum fanẓur mādhāyarji-‘ūn	
Translation	"Go you, with this letter of mine, and deliver it to them: then draw back from them, and (wait to) see what answer they return".	
	قَالَتْ يٰٓاَيُّهَا الْمَلَؤُا اِنِّيْٓ اُلْقِيَ اِلَيَّ كِتٰبٌ كَرِيْمٌ ﴿٢٩﴾	29
Transliteration	Qālat yā’ayyuhal-mala-’u ’innī ’ulqiya ’ilayya kitābun-karīm	
Translation	(The queen) said: "You chiefs! here is delivered to me - a letter worthy of respect.	
	اِنَّهٗ مِنْ سُلَيْمٰنَ وَاِنَّهٗ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ﴿٣٠﴾	30
Transliteration	’Innahū min-Sulaymāna wa ’innahū Bismi-LLāhir-Raḥmānir-Raḥīm	
Translation	"It is from Sulaymān, and is (as follows): in the name of Allāh, Most Gracious, Most Merciful."	
	اَلَّا تَعْلُوْا عَلَيَّ وَاْتُوْنِيْ مُسْلِمِيْنَ ﴿٣١﴾	31
Transliteration	’Allā ta‘-lū ‘alayya wa’-tūnī Muslimīn	
Translation	"Be you not arrogant against me, but come to me in submission (to the true Religion)."	
	قَالَتْ يٰٓاَيُّهَا الْمَلَؤُا اَفْتُوْنِيْ فِيْٓ اَمْرِيْ ۚ مَا كُنْتُ قَاطِعَةً اَمْرًا حَتّٰى تَشْهَدُوْنِ ﴿٣٢﴾	32
Transliteration	Qālat yā-’ayyuhal-mala’u ’aftūnī fī ’amrī; mā kuntu qāṭi‘atan ’amran ḥattā tash-hadūn	
Translation	She said: "You chiefs! advise me in (this) my affair: no affair have I decided except in your presence."	
	قَالُوْا نَحْنُ اُولُوْا قُوَّةٍ وَّاُولُوْا بَاْسٍ شَدِيْدٍ ۙ وَّالْاَمْرُ اِلَيْكِ فَانْظُرِيْ مَاذَا تَاْمُرِيْنَ ﴿٣٣﴾	33
Transliteration	Qālū naḥnu ’ulūquw-watinw-wa ’ulū-ba’-sin-shadīd; wal-’amru ’ilayki fanẓurī mādhā ta’-murīn	
Translation	They said: "We are endued with strength, and given to vehement war: but the command is with you; so consider what you will command."	

		34
	قَالَتْ اِنَّ الْمُلُوْكَ اِذَا دَخَلُوْا قَرْيَةً اَفْسَدُوْهَا وَجَعَلُوْٓا اَعِزَّةَ اَهْلِهَآ اَذِلَّةً ۚ وَكَذٰلِكَ يَفْعَلُوْنَ ﴿٣٤﴾	
Transliteration	Qālat ’innalmulūka ’idhā dakhalū qaryatan ’afsa-dūhā wa ja-‘alū ’a-‘izzata ’ahlihā ’adhillah; wa kadhālika yaf‘alūn	
Translation	She said: "Kings, when they enter a country, despoil it, and make the noblest of its people its meanest thus do they behave.	
		35
	وَاِنِّيْ مُرْسِلَةٌ اِلَيْهِمْ بِهَدِيَّةٍ فَنٰظِرَةٌۢ بِمَ يَرْجِعُ الْمُرْسَلُوْنَ ﴿٣٥﴾	
Transliteration	Wa ’innī mursilatun ’ilayhim bihadiyyatin fanāẓiratum-bima yarji-‘ul-mursalūn	
Translation	"But I am going to send him a present, and (wait) to see with what (answer) return (my) ambassadors."	
		36
	فَلَمَّا جَآءَ سُلَيْمٰنَ قَالَ اَتُمِدُّوْنَنِ بِمَالٍ ۗ فَمَآ اٰتٰىنِۦَ اللّٰهُ خَيْرٌ مِّمَّآ اٰتٰىكُمْ ۚ بَلْ اَنْتُمْ بِهَدِيَّتِكُمْ تَفْرَحُوْنَ ﴿٣٦﴾	
Transliteration	Falammā jā-’a Sulaymāna qāla ’atumiddūnani bimāl? Famā ’ātāniya-LLāhu khayrum-mimmā ’ātākum! Bal ’antum-bihadiyyatikum tafraḥūn	
Translation	Now when (the embassy) came to Sulaymān, he said: "Will you give me abundance in wealth? But that which Allāh has given me is better than that which He has given you! Nay it is you who rejoice in your gift!	
		37
	اِرْجِعْ اِلَيْهِمْ فَلَنَاْتِيَنَّهُمْ بِجُنُوْدٍ لَّا قِبَلَ لَهُمْ بِهَا وَلَنُخْرِجَنَّهُمْ مِّنْهَآ اَذِلَّةً وَّهُمْ صٰغِرُوْنَ ﴿٣٧﴾	
Transliteration	’Irji‘ ’ilayhim falana’-tiyannahum-bijunūdil-lā qibala lahum-bihā wa lanukhrijannahum-minhā ’adhilatanw-wa hum ṣāghirūn	
Translation	"Go back to them, and be sure we shall come to them with such hosts as they will never be able to meet: We shall expel them from there in disgrace, and they will feel humbled (indeed)."	
		38
	قَالَ يٰٓاَيُّهَا الْمَلَؤُا اَيُّكُمْ يَاْتِيْنِيْ بِعَرْشِهَا قَبْلَ اَنْ يَّاْتُوْنِيْ مُسْلِمِيْنَ ﴿٣٨﴾	
Transliteration	Qāla yā-’ayyuhalmala’u ’ayyukum ya’-tīnī bi-‘arshihā qabla ’any-ya’-tūnī muslimīn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Translation	He said (to his own men): "You chiefs! which of you can bring me her throne before they come to me in submission?"	
	قَالَ عِفْرِيْتٌ مِّنَ الْجِنِّ اَنَا اٰتِيْكَ بِهٖ قَبْلَ اَنْ تَقُوْمَ مِنْ مَّقَامِكَ ۚ وَاِنِّيْ عَلَيْهِ لَقَوِيٌّ اَمِيْنٌ ﴿٣٩﴾	39
Transliteration	Qāla ‘Ifrītum-minal-jinni ’ana ’ātīka bihī qabla ’an taqūma mim-maqāmik; wa ’innī ‘alayhi laqawiyyun ’amīn	
Translation	Said an ´Ifrit, of the Jinns: "I will bring it to you before you rise from your council: indeed I have full strength for the purpose, and may be trusted."	
	قَالَ الَّذِيْ عِنْدَهٗ عِلْمٌ مِّنَ الْكِتٰبِ اَنَا اٰتِيْكَ بِهٖ قَبْلَ اَنْ يَّرْتَدَّ اِلَيْكَ طَرْفُكَ ۭ فَلَمَّا رَاٰهُ مُسْتَقِرًّا عِنْدَهٗ قَالَ هٰذَا مِنْ فَضْلِ رَبِّيْ ۡ لِيَبْلُوَنِيْٓ ءَاَشْكُرُ اَمْ اَكْفُرُ ۭ وَمَنْ شَكَرَ فَاِنَّمَا يَشْكُرُ لِنَفْسِهٖ ۚ وَمَنْ كَفَرَ فَاِنَّ رَبِّيْ غَنِيٌّ كَرِيْمٌ ﴿٤٠﴾	40
Transliteration	Qālalladhī ‘indahū ‘ilmum-minal-Kitābi ’ana ’ātīka bihī qabla ’any-yartadda ’ilayka ṭarfuk! Falammā ra’āhu mustaqirran ‘indahū qāla hādhā min-faḍli Rabbī liyabluwanī ’a-’shkuru ’am ’akfur! Wa man-shakara fa’innamā yash-kuru li-nafsih; wa mankafara fa-’inna Rabbī Ghaniyyun-Karīm	
Translation	Said one who had knowledge of the Book: "I will bring it to you within the twinkling of an eye!" Then when (Sulaymān) saw it placed firmly before him, he said: "This is by the Grace of my Lord!- to test me whether I am grateful or ungrateful! and if any is grateful, truly his gratitude is (a gain) for his own soul; but if any is ungrateful, truly my Lord is Free of all Needs, Supreme in Honour !"	
	قَالَ نَكِّرُوْا لَهَا عَرْشَهَا نَنْظُرْ اَتَهْتَدِيْٓ اَمْ تَكُوْنُ مِنَ الَّذِيْنَ لَا يَهْتَدُوْنَ ﴿٤١﴾	41
Transliteration	Qāla nakkirū lahā ‘arshahā nanẓur ’atahtadī ’am takūnā minalladhīna lā yahtadūn	
Translation	He said: "Transform her throne out of all recognition by her: let us see whether she is guided (to the truth) or is one of those who receive no guidance."	

	فَلَمَّا جَآءَتْ قِيْلَ اَهٰكَذَا عَرْشُكِ ؕ قَالَتْ كَاَنَّهٗ هُوَ ۚ وَاُوْتِيْنَا الْعِلْمَ مِنْ قَبْلِهَا وَكُنَّا مُسْلِمِيْنَ ﴿۴۲﴾	42
Transliteration	Falammā jā-’at qīla ’ahākadhā ‘arshuk? Qālat ka’annahū hu; wa ’ūtīnal-‘ilma min-qablihā wa kunnā Muslimīn	
Translation	So when she arrived, she was asked, "Is this your throne?" She said, "It was just like this; and knowledge was bestowed on us in advance of this, and we have submitted to Allāh (in Islām)."	
	وَصَدَّهَا مَا كَانَتْ تَّعْبُدُ مِنْ دُوْنِ اللّٰهِ ؕ اِنَّهَا كَانَتْ مِنْ قَوْمٍ كٰفِرِيْنَ ﴿۴۳﴾	43
Transliteration	Wa ṣaddahā mā kānat-ta‘-budu min-dūni-LLāh; ’innahā kānat min-qawmin kāfirīn	
Translation	And he diverted her from the worship of others besides Allāh: for she was (sprung) of a people that had no faith.	
	قِيْلَ لَهَا ادْخُلِي الصَّرْحَ ۚ فَلَمَّا رَاَتْهُ حَسِبَتْهُ لُجَّةً وَّكَشَفَتْ عَنْ سَاقَيْهَا ؕ قَالَ اِنَّهٗ صَرْحٌ مُّمَرَّدٌ مِّنْ قَوَارِيْرَ ؕ قَالَتْ رَبِّ اِنِّيْ ظَلَمْتُ نَفْسِيْ وَاَسْلَمْتُ مَعَ سُلَيْمٰنَ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ﴿۴۴﴾	44
Transliteration	Qīla lahad-khuliṣ-ṣarḥ; falammā ra-’athu ḥasibat-hu lujjatanw-wa kashafat ‘an-sāqayhā. Qāla ’innahū ṣarḥum-mumarradum-min-qawārīr. Qālat Rabbi ’innī ẓalamtu nafsī wa ’aslamtu ma-‘a Sulaymāna li-LLāhi Rabbil-‘Ālamīn	
Translation	She was asked to enter the lofty Palace: but when she saw it, she thought it was a lake of water, and she (tucked up her skirts), uncovering her legs. He said: "This is but a palace paved smooth with slabs of glass." She said: "O my Lord! I have indeed wronged my soul: I do (now) submit (in Islām), with Sulaymān, to the Lord of the Worlds."	
	وَلَقَدْ اَرْسَلْنَاۤ اِلٰى ثَمُوْدَ اَخَاهُمْ صٰلِحًا اَنِ اعْبُدُوا اللّٰهَ فَاِذَا هُمْ فَرِيْقٰنِ يَخْتَصِمُوْنَ ﴿۴۵﴾	45
Transliteration	Wa laqad ’arsalnā ’ilā Thamūda ’akhāhum Ṣāliḥan ’ani‘-budu-LLāha fa-’idhā hum farīqāni yakhtaṣimūn	
Translation	We sent (aforetime), to the Thamūd, their brother Ṣāliḥ, saying, "Serve Allāh": But behold, they became two factions quarrelling with each other.	

	قَالَ يٰقَوْمِ لِمَ تَسْتَعْجِلُوْنَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ ۚ لَوْلَا تَسْتَغْفِرُوْنَ اللّٰهَ لَعَلَّكُمْ تُرْحَمُوْنَ ﴿٤٦﴾	46
Transliteration	Qāla yā-qawmi lima tasta‘jilūna bis-sayyi-’ati qablal-ḥasanah? Law lā tastaghfirūna-LLāha la-‘allakum turḥamūn	
Translation	He said: "O my people! Why ask you to hasten on the evil in preference to the good? If only you ask Allāh for forgiveness, you may hope to receive mercy.	
	قَالُوا اطَّيَّرْنَا بِكَ وَبِمَنْ مَّعَكَ ۭ قَالَ طٰۗىِٕرُكُمْ عِنْدَ اللّٰهِ بَلْ اَنْتُمْ قَوْمٌ تُفْتَنُوْنَ ﴿٤٧﴾	47
Transliteration	Qāluṭṭayyarnā bika wa bimam-ma-‘ak. Qāla ṭā-’irukum ‘inda-LLāhi bal-’antum qawmun-tuftanūn	
Translation	They said: "Ill omen do we augur from you and those that are with you". He said: "Your ill omen is with Allāh; yes, you are a people under trial."	
	وَكَانَ فِي الْمَدِيْنَةِ تِسْعَةُ رَهْطٍ يُّفْسِدُوْنَ فِي الْاَرْضِ وَلَا يُصْلِحُوْنَ ﴿٤٨﴾	48
Transliteration	Wa kāna fil-madīnati tis‘atu raḥṭiny-yufsidūna fil-’arḍi wa lā yuṣliḥūn	
Translation	There were in the city nine men of a family, who made mischief in the land, and would not reform.	
	قَالُوْا تَقَاسَمُوْا بِاللّٰهِ لَنُبَيِّتَنَّهٗ وَاَهْلَهٗ ثُمَّ لَنَقُوْلَنَّ لِوَلِيِّهٖ مَا شَهِدْنَا مَهْلِكَ اَهْلِهٖ وَاِنَّا لَصٰدِقُوْنَ ﴿٤٩﴾	49
Transliteration	Qālū taqāsamū bi-LLāhi lanubayyi-tannahū wa ’ahlahū thumma lanaqūlanna li-waliyyihī mā shahidnā mahlika ’ahlihī wa ’innā laṣādiqūn	
Translation	They said: "Swear a mutual oath by Allāh that we shall make a secret night attack on him and his people, and that we shall then say to his heir (when he seeks vengeance): ´We were not present at the slaughter of his people, and we are positively telling the truth.´"	
	وَمَكَرُوْا مَكْرًا وَّمَكَرْنَا مَكْرًا وَّهُمْ لَا يَشْعُرُوْنَ ﴿٥٠﴾	50
Transliteration	Wa makarū makranw-wa makarnā makranw-wa hum lā yash‘urūn	

Translation	They plotted and planned, but We too planned, even while they perceived it not.	
	فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ مَكْرِهِمْ ۖ أَنَّا دَمَّرْنَاهُمْ وَقَوْمَهُمْ أَجْمَعِينَ ﴿٥١﴾	51
Transliteration	Fanẓur kayfa kāna ‘āqibatu makrihim ’annā dammarnāhum wa qawmahum ’ajma-‘īn	
Translation	Then see what was the end of their plot! - this, that We destroyed them and their people, all (of them).	
	فَتِلْكَ بُيُوتُهُمْ خَاوِيَةً بِمَا ظَلَمُوا ۗ إِنَّ فِي ذَٰلِكَ لَآيَةً لِّقَوْمٍ يَعْلَمُونَ ﴿٥٢﴾	52
Transliteration	fatilka buyūtuhum khāwiyata-bimā ẓalamū. ’Inna fī dhālika la-’Āyatal-liqawminy-ya‘lamūn	
Translation	Now such were their houses, - in utter ruin, - because they practised wrong-doing. Verily in this is a Sign for people of knowledge.	
	وَأَنْجَيْنَا الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ﴿٥٣﴾	53
Transliteration	Wa ’anjaynalladhīna ’āmanū wa kānū yattaqūn	
Translation	And We saved those who believed and practised righteousness.	
	وَلُوطًا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ الْفَاحِشَةَ وَأَنْتُمْ تُبْصِرُونَ ﴿٥٤﴾	54
Transliteration	Wa Lūṭan ’idh qāla liqawmihī ’ata’-tūnal-fā-ḥishata wa ’antum tubṣirūn	
Translation	(We also sent) Lūṭ (as a messenger): behold, He said to his people, "Do you do what is shameful though you see (its iniquity)?	
	أَئِنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِّن دُونِ النِّسَاءِ ۚ بَلْ أَنْتُمْ قَوْمٌ تَجْهَلُونَ ﴿٥٥﴾	55
Transliteration	’A-’innakum lata’-tūnar-rijāla shahwatam-mindūnin-nis-ā’? Bal ’antum qawmun tajhalūn	
Translation	Would you really approach men in your lusts rather than women? Nay, you are a people (grossly) ignorant!	
	فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَن قَالُوا أَخْرِجُوا آلَ لُوطٍ مِّن قَرْيَتِكُمْ ۖ إِنَّهُمْ أُنَاسٌ يَتَطَهَّرُونَ ﴿٥٦﴾	56
Transliteration	Famā kāna jawāba qawmihī ’illā ’an qālū ’akhrijū ’āla Lūṭim-min-qaryatikum; ’innahum ’unā-sunyyata-ṭahharūn	

Translation	But his people gave no other answer but this: they said, "Drive out the followers of Lūṭ from your city: these are indeed men who want to be clean and pure!"	
	فَاَنْجَيْنٰهُ وَاَهْلَهٗۤ اِلَّا امْرَاَتَهٗ ۫ قَدَّرْنٰهَا مِنَ الْغٰبِرِيْنَ ﴿۵۷﴾	57
Transliteration	Fa-’anjaynāhu wa ’ahlahū ’illamra-’atah; qaddarnāhā minal-ghābirīn	
Translation	But We saved him and his family, except his wife; her We destined to be of those who lagged behind.	
	وَاَمْطَرْنَا عَلَيْهِمْ مَّطَرًا ۚ فَسَآءَ مَطَرُ الْمُنْذَرِيْنَ ﴿۵۸﴾	58
Transliteration	Wa ’amṭarnā ‘alayhim-maṭarā; fasā-’a maṭarulmundharīn	
Translation	And We rained down on them a shower (of brimstone): and evil was the shower on those who were admonished (but heeded not)!	
	قُلِ الْحَمْدُ لِلّٰهِ وَسَلٰمٌ عَلٰى عِبَادِهِ الَّذِيْنَ اصْطَفٰى ؕ آٰللّٰهُ خَيْرٌ اَمَّا يُشْرِكُوْنَ ﴿۵۹﴾	59
Transliteration	Quli-Ḥamdu li-LLāhi wa Salāmun ‘alā ‘ibādihilladhīnaṣṭafā? ’Ā-LLāhu khayrun ’ammā yushrikūn	
Translation	Say: Praise be to Allāh, and Peace on his servants whom He has chosen (for his Message). (Who) is better?- Allāh or the false gods they associate (with Him)?	
	اَمَّنْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ وَاَنْزَلَ لَكُمْ مِّنَ السَّمَآءِ مَآءً ۚ فَاَنْۢبَتْنَا بِهٖ حَدَآئِقَ ذَاتَ بَهْجَةٍ ۚ مَا كَانَ لَكُمْ اَنْ تُنْۢبِتُوْا شَجَرَهَا ؕ ءَاِلٰهٌ مَّعَ اللّٰهِ ؕ بَلْ هُمْ قَوْمٌ يَّعْدِلُوْنَ ﴿۶۰﴾	60
Transliteration	’Amman khalaqas-samāwāti wal’arḍa wa ’anzala lakum-minas-samā-’i mā-’ā? Fa’ambatnā bihī ḥadā-’iqa dhāta bahjah; mā kāna lakum ’an-tumbitū shajarahā. ’A-’ilāhumma-‘a-LLāh? Bal hum qaw-muny-ya‘-dilūn	
Translation	Or, Who has created the heavens and the earth, and Who sends you down rain from the sky? Yes, with it We cause to grow well-planted orchards full of beauty of delight: it is not in your power to cause the growth of the trees in them. (Can there be another) god besides Allāh? Nay, they are a people who swerve from justice.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	اَمَّنْ جَعَلَ الْاَرْضَ قَرَارًا وَّ جَعَلَ خِلٰلَهَآ اَنْهٰرًا وَّ جَعَلَ لَهَا رَوَاسِيَ وَ جَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا ؕ ءَاِلٰهٌ مَّعَ اللّٰهِ ؕ بَلْ اَكْثَرُهُمْ لَا يَعْلَمُوْنَ ﴿٦١﴾	61
Transliteration	’Amman-ja-‘alal’arḍa qarāranw-wa ja-‘ala khilāla-hā ’anhāranw-wa ja-‘ala lahā rawāsiya wa ja-‘ala baynal-baḥrayni ḥājiẓā? ’A-’ilāhum-ma-‘a-LLāh? Bal ’aktharuhum lā ya‘-lamūn	
Translation	Or, Who has made the earth firm to live in; made rivers in its midst; set thereon mountains immovable; and made a separating bar between the two bodies of flowing water? (can there be another) god besides Allāh? Nay, most of them know not.	
	اَمَّنْ يُّجِيْبُ الْمُضْطَرَّ اِذَا دَعَاهُ وَيَكْشِفُ السُّوْٓءَ وَيَجْعَلُكُمْ خُلَفَآءَ الْاَرْضِ ؕ ءَاِلٰهٌ مَّعَ اللّٰهِ ؕ قَلِيْلًا مَّا تَذَكَّرُوْنَ ﴿٦٢﴾	62
Transliteration	’Ammany-yujībul-muḍṭar-ra ’idhā da-‘āhu wa yakshifus-sū-’a wa yaj-‘alukum khulafā-’al-’arḍ? ’A-’ilāhum ma-‘a-LLāh? Qalīlam-mā tadhakkarūn	
Translation	Or, Who listens to the (soul) distressed when it calls on Him, and Who relieves its suffering, and makes you (mankind) inheritors of the earth? (Can there be another) god besides Allāh? Little it is that you heed!	
	اَمَّنْ يَّهْدِيْكُمْ فِيْ ظُلُمٰتِ الْبَرِّ وَالْبَحْرِ وَمَنْ يُّرْسِلُ الرِّيٰحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهٖ ؕ ءَاِلٰهٌ مَّعَ اللّٰهِ ؕ تَعٰلَى اللّٰهُ عَمَّا يُشْرِكُوْنَ ﴿٦٣﴾	63
Transliteration	’Ammany-yahdīkum fī ẓulumātil-barri wal-baḥri wa manyyursilur-riyāḥa bush-rambayna yaday Raḥmatih? ’A-’ilāhum-ma‘a-LLāh? Ta-‘āla-LLāhu ‘ammā yushri-kūn	
Translation	Or, Who guides you through the depths of darkness on land and sea, and Who sends the winds as heralds of glad tidings, going before His Mercy? (Can there be another) god besides Allāh?- High is Allāh above what they associate with Him!	

	اَمَّنْ يَّبْدَؤُا الْخَلْقَ ثُمَّ يُعِيْدُهٗ وَمَنْ يَّرْزُقُكُمْ مِّنَ السَّمَآءِ وَالْاَرْضِ ؕ ءَاِلٰهٌ مَّعَ اللّٰهِ ؕ قُلْ هَاتُوْا بُرْهَانَكُمْ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٦٤﴾	64
Transliteration	’Ammany-yabda-’ul-khalqa thumma yu-‘īduhū wa many-yarzuqukum-minas-samā-’iwal-’arḍ? ’A-’ilāhum-ma-‘a-LLāh? Qul hātū burhāna-kum ’in-kuntum ṣādiqīn	
Translation	Or, Who originates creation, then repeats it, and who gives you sustenance from heaven and earth? (Can there be another) god besides Allāh? Say, "Bring forth your argument, if you are telling the truth!"	
	قُلْ لَّا يَعْلَمُ مَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ الْغَيْبَ اِلَّا اللّٰهُ ؕ وَمَا يَشْعُرُوْنَ اَيَّانَ يُبْعَثُوْنَ ﴿٦٥﴾	65
Transliteration	Qul-lā ya‘-lamu man-fissamāwāti wal-’arḍil-ghayba ’illa-LLāh; wa mā yash‘urūna ’ayyāna yub-‘athūn	
Translation	Say: None in the heavens or on earth, except Allāh, knows what is hidden: nor can they perceive when they shall be raised up (for Judgment).	
	بَلِ ادّٰرَكَ عِلْمُهُمْ فِي الْاٰخِرَةِ ۚ بَلْ هُمْ فِيْ شَكٍّ مِّنْهَا ۚ بَلْ هُمْ مِّنْهَا عَمُوْنَ ﴿٦٦﴾	66
Transliteration	baliddāraka ‘ilmuhum ful-’Ākhirah; bal hum fī shakkim-minhā; bal hum-minhā ‘amūn	
Translation	Still less can their knowledge comprehend the Hereafter: Nay, they are in doubt and uncertainty thereanent; nay, they are blind thereunto!	
	وَقَالَ الَّذِيْنَ كَفَرُوْٓا ءَاِذَا كُنَّا تُرٰبًا وَّاٰبَآؤُنَآ اَئِنَّا لَمُخْرَجُوْنَ ﴿٦٧﴾	67
Transliteration	Wa qālalladhīna kafarū ’a-’idhā kunnā turābanw-wa ’ābā-’unā ’a-’innā la-mukhrajūn	
Translation	The Unbelievers say: "What! When we become dust,- we and our fathers - shall we really be raised (from the dead)?	
	لَقَدْ وُعِدْنَا هٰذَا نَحْنُ وَاٰبَآؤُنَا مِنْ قَبْلُ ۙ اِنْ هٰذَآ اِلَّآ اَسَاطِيْرُ الْاَوَّلِيْنَ ﴿٦٨﴾	68
Transliteration	Laqad wu-‘idnā hādhā naḥnu wa ’ābā-’unā min qablu ’in hādhā ’illā ’asāṭīrul-’awwalīn	
Translation	"It is true we were promised this,- we and our fathers before (us): these are nothing but tales of the ancients."	

	قُلْ سِيْرُوْا فِي الْاَرْضِ فَانْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِيْنَ ﴿٦٩﴾	69
Transliteration	Qul sīrū fil-’arḍi fanẓurū kayfa kāna ‘aqibatul-mujrimīn	
Translation	Say: "Go you through the earth and see what has been the end of those guilty (of sin)."	
	وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُنْ فِيْ ضَيْقٍ مِّمَّا يَمْكُرُوْنَ ﴿٧٠﴾	70
Transliteration	Walā taḥzan ‘alayhim wa lā takun-fī ḍayqim-mimmā yamkurūn	
Translation	But grieve not over them, nor distress yourself because of their plots.	
	وَيَقُوْلُوْنَ مَتٰى هٰذَا الْوَعْدُ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٧١﴾	71
Transliteration	Wa yaqūlūna matā hādhal-wa‘-du ’in-kuntum ṣādiqīn	
Translation	They also say: "When will this promise (come to pass)? (Say) if you are truthful."	
	قُلْ عَسٰٓى اَنْ يَّكُوْنَ رَدِفَ لَكُمْ بَعْضُ الَّذِيْ تَسْتَعْجِلُوْنَ ﴿٧٢﴾	72
Transliteration	Qul ‘asā ’any-yakūna radifa lakum ba‘-ḍulladhī tasta‘-jilūn	
Translation	Say: "It may be that some of the events which you wish to hasten on may be (close) in your pursuit!"	
	وَاِنَّ رَبَّكَ لَذُوْ فَضْلٍ عَلَى النَّاسِ وَلٰكِنَّ اَكْثَرَهُمْ لَا يَشْكُرُوْنَ ﴿٧٣﴾	73
Transliteration	Wa’inna Rabbaka la-Dhū-faḍlin ‘alannāsi wa lākinna ’aktharahum lā yash-kurūn	
Translation	But verily your Lord is full of grace to mankind: Yet most of them are ungrateful.	
	وَاِنَّ رَبَّكَ لَيَعْلَمُ مَا تُكِنُّ صُدُوْرُهُمْ وَمَا يُعْلِنُوْنَ ﴿٧٤﴾	74
Transliteration	Wa ’inna Rabbaka la-ya‘-lamu mā tukinnu ṣudūru-hum wa mā yu‘-limūn	
Translation	And verily your Lord knows all that their hearts do hide. As well as all that they reveal.	
	وَمَا مِنْ غَآئِبَةٍ فِي السَّمَآءِ وَالْاَرْضِ اِلَّا فِيْ كِتٰبٍ مُّبِيْنٍ ﴿٧٥﴾	75
Transliteration	Wa mā min ghā-’i-batin-fis-samā-’i wal-’arḍi ’illa fī kitābim-mubīn	

Translation	Nor is there anything of the unseen, in heaven or earth, but is (recorded) in a clear record.	
	إِنَّ هَٰذَا الْقُرْآنَ يَقُصُّ عَلَىٰ بَنِي إِسْرَائِيلَ أَكْثَرَ الَّذِي هُمْ فِيهِ يَخْتَلِفُونَ ﴿٧٦﴾	76
Transliteration	’Inna hādhāl-Qur-’āna yaquṣṣu ‘alā Banī-’Isrā-’īla ’aktharalladhī hum yakhtalifūn	
Translation	Verily this Qur’ān does explain to the Children of Isrā’īl most of the matters in which they disagree.	
	وَإِنَّهُ لَهُدًى وَرَحْمَةٌ لِّلْمُؤْمِنِينَ ﴿٧٧﴾	77
Transliteration	Wa ’innahū la-Hudanw-wa Raḥmatul-lil-Mu’minīn	
Translation	And it certainly is a Guide and a Mercy to those who believe.	
	إِنَّ رَبَّكَ يَقْضِي بَيْنَهُم بِحُكْمِهِ ۚ وَهُوَ الْعَزِيزُ الْعَلِيمُ ﴿٧٨﴾	78
Transliteration	’inna Rabbaka yaqḍī bay-nahum-bi-Ḥukmih; wa Huwal-‘Azīzul-‘Alīm	
Translation	Verily your Lord will decide between them by His Decrees: and He is Exalted in Might, All-Knowing.	
	فَتَوَكَّلْ عَلَى اللَّهِ ۖ إِنَّكَ عَلَى الْحَقِّ الْمُبِينِ ﴿٧٩﴾	79
Transliteration	Fatawakkal ‘ala-LLāh; ’innaka ‘alal-Ḥaqqil-mubīn	
Translation	So put your trust in Allāh: for you are on (the path of) manifest Truth.	
	إِنَّكَ لَا تُسْمِعُ الْمَوْتَىٰ وَلَا تُسْمِعُ الصُّمَّ الدُّعَاءَ إِذَا وَلَّوْا مُدْبِرِينَ ﴿٨٠﴾	80
Transliteration	’Innaka lā tusmi-‘ul-maw-tā wa lā tusmi-‘uṣ-ṣummad-du-‘ā-’a ’idhā wallaw mud-birīn	
Translation	Truly you can not cause the dead to listen, nor can you cause the deaf to hear the call, (especially) when they turn back in retreat.	
	وَمَا أَنتَ بِهَادِي الْعُمْيِ عَن ضَلَالَتِهِمْ ۖ إِن تُسْمِعُ إِلَّا مَن يُؤْمِنُ بِآيَاتِنَا فَهُم مُّسْلِمُونَ ﴿٨١﴾	81
Transliteration	Wa mā ’anta bihādil-‘umyi ‘an-ḍalālatihim; ’in-tusmi-‘u ’illā many-yu’-minu bi-’Āyātinā fahum-Muslimūn	
Translation	Nor can you be a guide to the blind, (to prevent them) from straying: only those will you get to listen who believe in Our Signs, and they will bow in Islām.	

		82
	وَاِذَا وَقَعَ الْقَوْلُ عَلَيْهِمْ اَخْرَجْنَا لَهُمْ دَآبَّةً مِّنَ الْاَرْضِ تُكَلِّمُهُمْ اَنَّ النَّاسَ كَانُوْا بِاٰيٰتِنَا لَا يُوْقِنُوْنَ ﴿٨٢﴾	
Transliteration	Wa ’idhā waqa-‘al-Qawlu ‘alyhim ’akhrajnā lahum Dābbatam-minal-’arḍi tu-kallimuhum ’annannāsa kānū bi-’Āyātinā lā yūqinūn	
Translation	And when the Word is fulfilled against them (the unjust), we shall produce from the earth a beast to (face) them: He will speak to them, for that mankind did not believe with assurance in Our Signs.	
		83
	وَيَوْمَ نَحْشُرُ مِنْ كُلِّ اُمَّةٍ فَوْجًا مِّمَّنْ يُّكَذِّبُ بِاٰيٰتِنَا فَهُمْ يُوْزَعُوْنَ ﴿٨٣﴾	
Transliteration	Wa Yawma naḥshuru min kulli ’ummatin-fawjam-mim-many-yukadhdhibu bi-’Āyātinā fahum yūza-‘ūn	
Translation	One day We shall gather together from every people a troop of those who reject our Signs, and they shall be kept in ranks,-	
		84
	حَتّٰٓى اِذَا جَآءُوْ قَالَ اَكَذَّبْتُمْ بِاٰيٰتِيْ وَلَمْ تُحِيْطُوْا بِهَا عِلْمًا اَمَّاذَا كُنْتُمْ تَعْمَلُوْنَ ﴿٨٤﴾	
Transliteration	Ḥattā ’idhā jā-’ū qala ’akadh dhabtum-bi-’Āyātī wa lam tuḥīṭū bihā ‘ilman ’ammā dhā kuntum ta‘-malūn	
Translation	Until, when they come (before the Judgment-seat), (Allāh) will say: "Did you reject My Signs, though you comprehended them not in knowledge, or what was it you did?"	
		85
	وَوَقَعَ الْقَوْلُ عَلَيْهِمْ بِمَا ظَلَمُوْا فَهُمْ لَا يَنْطِقُوْنَ ﴿٨٥﴾	
Transliteration	Wa waqa-‘al-Qawlu ‘alayhim-bimā ẓalamū fahum lā yanṭiqūn	
Translation	And the Word will be fulfilled against them, because of their wrongdoing, and they will be unable to speak (in plea).	
		86
	اَلَمْ يَرَوْا اَنَّا جَعَلْنَا الَّيْلَ لِيَسْكُنُوْا فِيْهِ وَالنَّهَارَ مُبْصِرًا ۭ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ يُّؤْمِنُوْنَ ﴿٨٦﴾	
Transliteration	’Alam yaraw ’annā ja-‘alnal-Layla liyaskunū fīhi wan-Nahāra mubṣirā? ’Inna fī dhālika la-’Āyāti-liqaw-miny-yu’-minūn	
Translation	See they not that We have made the Night for them to rest in and the Day to give them light? Verily in this are Signs for any people that believe!	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
		87
	وَيَوْمَ يُنْفَخُ فِي الصُّوْرِ فَفَزِعَ مَنْ فِي السَّمٰوٰتِ وَمَنْ فِي الْاَرْضِ اِلَّا مَنْ شَآءَ اللّٰهُ ؕ وَكُلٌّ اَتَوْهُ دٰخِرِيْنَ ﴿٨٧﴾	
Transliteration	Wa Yawma yunfakhu fiṣ-Ṣūri fafazi-‘a man-fis-samā-wāti wa man-fil-arḍi ’illā man-shā-’a-LLāh; wa kullun ’atawhu dā-khirīn	
Translation	And the Day that the Trumpet will be sounded - then will be smitten with terror those who are in the heavens, and those who are on earth, except such as Allāh will please (to exempt): and all shall come to His (Presence) as beings conscious of their lowliness.	
		88
	وَتَرَى الْجِبَالَ تَحْسَبُهَا جَامِدَةً وَّهِيَ تَمُرُّ مَرَّ السَّحَابِ ؕ صُنْعَ اللّٰهِ الَّذِيْٓ اَتْقَنَ كُلَّ شَيْءٍ ؕ اِنَّهٗ خَبِيْرٌۢ بِمَا تَفْعَلُوْنَ ﴿٨٨﴾	
Transliteration	Wa taral-jibāla taḥsabu-hā jāmidatanw-wa hiya tamurru marra-saḥāb; ṣun-‘a-LLāhil-ladhī ’atqana kulla shay’; ’innahū khabīrum-bimā taf-‘alūn	
Translation	You see the mountains and think them firmly fixed: but they shall pass away as the clouds pass away: (such is) the artistry of Allāh, who disposes of all things in perfect order: for he is well acquainted with all that you do.	
		89
	مَنْ جَآءَ بِالْحَسَنَةِ فَلَهٗ خَيْرٌ مِّنْهَا ۚ وَهُمْ مِّنْ فَزَعٍ يَّوْمَئِذٍ اٰمِنُوْنَ ﴿٨٩﴾	
Transliteration	Man-jā-’a bil-ḥasanati falahū khayrum-minhā; wa hum-min-faza-‘iny-yawma-’idhin ’āminūn	
Translation	If any do good, good will (accrue) to them therefrom; and they will be secure from terror that Day.	
		90
	وَمَنْ جَآءَ بِالسَّيِّئَةِ فَكُبَّتْ وُجُوْهُهُمْ فِي النَّارِ ؕ هَلْ تُجْزَوْنَ اِلَّا مَا كُنْتُمْ تَعْمَلُوْنَ ﴿٩٠﴾	
Transliteration	Wa man-jā-’a bis-sayyi-’ati fakubbat wujūhu hum fin-Nār; hal tujzawna ’illā mā kuntum ta‘-malūn	
Translation	And if any do evil, their faces will be thrown headlong into the Fire: "Do you receive a reward other than that which you have earned by your deeds?"	

	إِنَّمَآ أُمِرْتُ أَنْ أَعْبُدَ رَبَّ هٰذِهِ الْبَلْدَةِ الَّذِي حَرَّمَهَا وَلَهُ كُلُّ شَيْءٍ وَّأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ﴿٩١﴾	91
Transliteration	’Innamā ’umirtu ’an ’a‘-buda Rabba hādhihil-Balda-til-ladhī ḥarramahā wa lahū kullu shay-’inw-wa ’umirtu ’an ’akūna minal-Muslimīn	
Translation	For me, I have been commanded to serve the Lord of this city, Him Who has sanctified it and to Whom (belong) all things: and I am commanded to be of those who bow in Islām to Allāh’s Will,-	
	وَأَنْ أَتْلُوَا الْقُرْآنَ ۖ فَمَنِ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۖ وَمَنْ ضَلَّ فَقُلْ إِنَّمَآ أَنَا مِنَ الْمُنْذِرِينَ ﴿٩٢﴾	92
Transliteration	Wa ’an ’atluwal-Qur-’ān; famanihtadā fa-’innamā yah-tadī li-nafish; wa manḍalla faqul ’innamā ’ana minal-mundhirīn	
Translation	And to rehearse the Qur’ān: and if any accept guidance, they do it for the good of their own souls, and if any stray, say: "I am only a Warner".	
	وَقُلِ الْحَمْدُ لِلَّهِ سَيُرِيكُمْ آيَاتِهِ فَتَعْرِفُونَهَا ۚ وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٩٣﴾	93
Transliteration	Wa qulil-Ḥamdu li-LLāhi sa-yurīkum ’Āyātihī fata‘-rifūnahā wa mā Rabbuka bi-ghāfilin ‘ammā ta‘-malūn	
Translation	And say: "Praise be to Allāh, Who will soon show you His Signs, so that you shall know them"; and your Lord is not unmindful of all that you do.	

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

	طٰسٓمٓ ﴿١﴾	1
Transliteration	Tā-Sīm-Mīm	
Translation	Ṭā. Sīn. Mām.	
	تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ﴿٢﴾	2
Transliteration	Tilka ’Āyātul-Kitābil-mibīn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Translation	These are Verses of the Book that makes (things) clear.	
	نَتْلُوْا عَلَيْكَ مِنْ نَّبَاِ مُوْسٰى وَفِرْعَوْنَ بِالْحَقِّ لِقَوْمٍ يُّؤْمِنُوْنَ ۝٣	3
Transliteration	Natlū ‘alayka min-naba-’i Mūsā wa Fir-‘awna bil-Ḥaqqi li-qawminy-yu’-minūn	
Translation	We rehearse to you some of the story of Mūsā and Fir‘awn in Truth, for people who believe.	
	اِنَّ فِرْعَوْنَ عَلَا فِي الْاَرْضِ وَجَعَلَ اَهْلَهَا شِيَعًا يَّسْتَضْعِفُ طَاۤىِٕفَةً مِّنْهُمْ يُذَبِّحُ اَبْنَاۤءَهُمْ وَيَسْتَحْيٖ نِسَاۤءَهُمْ ؕ اِنَّهٗ كَانَ مِنَ الْمُفْسِدِيْنَ ۝٤	4
Transliteration	’In-na Fir-‘awna ‘alā fil-’arḍi wa ja-‘ala ’ahlahā shiya‘any-yastaḍ-‘ifu ṭā-’ifatam-minhum yudhabbiḥu ’abnā-’ahum wa yastaḥyī nisā-’a-hum; ’innahū kāna minal-mufsidīn	
Translation	Truly Fir‘awn elated himself in the land and broke up its people into sections, depressing a small group among them: their sons he slew, but he kept alive their females: for he was indeed a maker of mischief.	
	وَنُرِيْدُ اَنْ نَّمُنَّ عَلَى الَّذِيْنَ اسْتُضْعِفُوْا فِي الْاَرْضِ وَنَجْعَلَهُمْ اَىِٕمَّةً وَّنَجْعَلَهُمُ الْوٰرِثِيْنَ ۝٥	5
Transliteration	Wa nurīdu ’an-namunna ‘alladhīnas-tuḍ-‘ifū fil-’arḍi wa naj‘alahum ’a-’immatanw-wanaj-‘alahumul-wārithīn	
Translation	And We wished to be Gracious to those who were being depressed in the land, to make them leaders (in Faith) and make them heirs,	
	وَنُمَكِّنَ لَهُمْ فِي الْاَرْضِ وَنُرِيَ فِرْعَوْنَ وَهَامٰنَ وَجُنُوْدَهُمَا مِنْهُمْ مَّا كَانُوْا يَحْذَرُوْنَ ۝٦	6
Transliteration	Wa numakkina lahum fil-’arḍi wa nuriya Fir-‘awna wa Hāmāna wa junūdahumā minhum-mākānū yaḥdharūn	
Translation	To establish a firm place for them in the land, and to show Fir‘awn, Hāmān, and their hosts, at their hands, the very things against which they were taking precautions.	
	وَاَوْحَيْنَاۤ اِلٰٓى اُمِّ مُوْسٰٓى اَنْ اَرْضِعِيْهِ ۚ فَاِذَا خِفْتِ عَلَيْهِ فَاَلْقِيْهِ فِي الْيَمِّ وَلَا تَخَافِيْ وَلَا تَحْزَنِيْ ۚ اِنَّا رَاۤدُّوْهُ اِلَيْكِ وَجَاعِلُوْهُ مِنَ الْمُرْسَلِيْنَ ۝٧	7

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	wa ’awḥaynā ’ilā ’ummi Mūsā ’an’arḍi-‘īh; ’idhā khifti ‘alayhi fa’alqīhi fil-yammi wa lā takhāhf wa lā taḥzanī; ’innā rāddūhu ’ilayki wa lā lā-‘ilūhu minal-mursalīn	
Translation	So We sent this inspiration to the mother of Mūsā: "Suckle (your child), but when you have fears about him, cast him into the river, but fear not nor grieve: for We shall restore him to you, and We shall make him one of Our messengers."	
	فَالْتَقَطَهٗۤ اٰلُ فِرْعَوْنَ لِيَكُوْنَ لَهُمْ عَدُوًّا وَّحَزَنًا ؕ اِنَّ فِرْعَوْنَ وَهَامٰنَ وَجُنُوْدَهُمَا كَانُوْا خٰطِـِٕيْنَ ۝	8
Transliteration	Faltaqaṭahū ’ālu-Fir-‘awna liyakūna lahum ‘aduw-wanw-wa ḥazanā; ’Inna Fir-‘awna wa Hāmāna wa junū-dahumā kānū khāṭi-’īn	
Translation	Then the people of Fir‘awn picked him up (from the river): (It was intended) that (Mūsā) should be to them an adversary and a cause of sorrow: for Fir‘awn and Haman and (all) their hosts were men of sin.	
	وَقَالَتِ امْرَاَتُ فِرْعَوْنَ قُرَّتُ عَيْنٍ لِّيْ وَلَكَ ؕ لَا تَقْتُلُوْهُ ۖ عَسٰۤى اَنْ يَّنْفَعَنَاۤ اَوْ نَتَّخِذَهٗ وَلَدًا وَّهُمْ لَا يَشْعُرُوْنَ ۝	9
Transliteration	Wa qālatimra-’atu Fir-‘awna qurratu ‘aynil-lī wa lak; lā taqtulūlūhu ‘asā ’any-yanfa-‘anā ’aw nattakhidha-hū waladanw-wa hum lā uash ‘urūn	
Translation	The wife of Fir‘awn said: "(Here is) joy of the eye, for me and for you: slay him not. It may be that he will be use to us, or we may adopt him as a son." And they perceived not (what they were doing)!	
	وَاَصْبَحَ فُؤَادُ اُمِّ مُوْسٰى فٰرِغًا ؕ اِنْ كَادَتْ لَتُبْدِيْ بِهٖ لَوْلَاۤ اَنْ رَّبَطْنَا عَلٰى قَلْبِهَا لِتَكُوْنَ مِنَ الْمُؤْمِنِيْنَ ۝	10
Transliteration	Wa ’aṣbaḥa fu-’ādu ’ummi Mūsā fārighā; ’in-kādat latubdī bihī lawlā ’arrabaṭnā ‘alā qalbihā lita-kūna minal-Mu’minīn	

Translation	But there came to be a void in the heart of the mother of Mūsā: She was going almost to disclose his (case), had We not strengthened her heart (with faith), so that she might remain a (firm) believer.	
	وَقَالَتْ لِاُخْتِهٖ قُصِّيْهِ ۚ فَبَصُرَتْ بِهٖ عَنْ جُنُبٍ وَّهُمْ لَا يَشْعُرُوْنَ ﴿١١﴾	11
Transliteration	Wa qālat li-’ukhtihī quṣ-ṣīh. Fabaṣurat bihī ‘an-junu-binw-wa hum lā yash-‘urūn	
Translation	And she said to the sister of (Mūsā), "Follow him" so she (the sister) watched him in the character of a stranger. And they knew not.	
	وَحَرَّمْنَا عَلَيْهِ الْمَرَاضِعَ مِنْ قَبْلُ فَقَالَتْ هَلْ اَدُلُّكُمْ عَلٰٓى اَهْلِ بَيْتٍ يَّكْفُلُوْنَهٗ لَكُمْ وَهُمْ لَهٗ نٰصِحُوْنَ ﴿١٢﴾	12
Transliteration	Wa ḥarramnā ‘alayhil-marāḍi-‘a min qablu faqālat hal ’adullukum ‘alā ’ahli-baytiny-yakfulūnahū lakum wa hum lahū nāṣiḥūn	
Translation	And we ordained that he refused suck at first, until (His sister came up and) said: "Shall I point out to you the people of a house that will nourish and bring him up for you and be sincerely attached to him?"	
	فَرَدَدْنٰهُ اِلٰٓى اُمِّهٖ كَيْ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ وَلِتَعْلَمَ اَنَّ وَعْدَ اللّٰهِ حَقٌّ وَّلٰكِنَّ اَكْثَرَهُمْ لَا يَعْلَمُوْنَ ﴿١٣﴾	13
Transliteration	Faradadnāhu ’ilā ’ummihī kay taqarra ‘aynuhā wa lā taḥzana wa li-ta‘-lama ’an-na wa‘-da-LLāhi ḥaqqunw wa lā-kinna ’aktharahum lā ya‘-lamūn	
Translation	Thus did We restore him to his mother, that her eye might be comforted, that she might not grieve, and that she might know that the promise of Allāh is true: but most of them do not understand.	
	وَلَمَّا بَلَغَ اَشُدَّهٗ وَاسْتَوٰٓى اٰتَيْنٰهُ حُكْمًا وَّعِلْمًا ۭ وَكَذٰلِكَ نَجْزِي الْمُحْسِنِيْنَ ﴿١٤﴾	14
Transliteration	Wa lammā bangha ’ashud-dahū wastawā ’ātaynāhu ḥukmanw-wa ‘ilmā; wa kadhālika najzil Muḥsinīn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	When he reached full age, and was firmly established (in life), We bestowed on him wisdom and knowledge: for thus do We reward those who do good.	
	وَدَخَلَ الْمَدِيْنَةَ عَلٰى حِيْنِ غَفْلَةٍ مِّنْ اَهْلِهَا فَوَجَدَ فِيْهَا رَجُلَيْنِ يَقْتَتِلٰنِ ۖ هٰذَا مِنْ شِيْعَتِهٖ وَهٰذَا مِنْ عَدُوِّهٖ ۚ فَاسْتَغَاثَهُ الَّذِيْ مِنْ شِيْعَتِهٖ عَلَى الَّذِيْ مِنْ عَدُوِّهٖ ۙ فَوَكَزَهٗ مُوْسٰى فَقَضٰى عَلَيْهِ ۖ قَالَ هٰذَا مِنْ عَمَلِ الشَّيْطٰنِ ۭ اِنَّهٗ عَدُوٌّ مُّضِلٌّ مُّبِيْنٌ ﴿١٥﴾	15
Transliteration	Wa dakhalal-Madīnata ‘alā ḥīni ghaflatim-min ’ahli-hā fawajada fīhā rajulayni yaqtatilāni hādhā min shī‘atihī wa hādhā min ‘aduwwih. Fastaghā-thahulladhī min shī-‘atihī ‘alalladhī min ‘aduwwihī fawakazahū Mūsā faqaḍā ‘alayh. Qāla hādhā min ‘amalish-Shayṭān; ’innahū ‘aduwwum-muḍillum-mu-bīn	
Translation	And he entered the city at a time when its people were not watching: and he found there two men fighting,- one of his own religion, and the other, of his foes. Now the man of his own religion appealed to him against his foe, and Mūsā struck him with his fist and made an end of him. He said: "This is a work of Evil (Shayṭān): for he is an enemy that manifestly misleads!"	
	قَالَ رَبِّ اِنِّيْ ظَلَمْتُ نَفْسِيْ فَاغْفِرْ لِيْ فَغَفَرَ لَهٗ ۭ اِنَّهٗ هُوَ الْغَفُوْرُ الرَّحِيْمُ ﴿١٦﴾	16
Transliteration	Qāla Rabbi ’innī ẓalamtu nafsī faghfir lī faghafara lah; ’innahū Huwal-Ġafūrur-Raḥīm	
Translation	He prayed: "O my Lord! I have indeed wronged my soul! Do You then forgive me!" So (Allāh) forgave him: for He is the Oft-Forgiving, Most Merciful.	
	قَالَ رَبِّ بِمَآ اَنْعَمْتَ عَلَيَّ فَلَنْ اَكُوْنَ ظَهِيْرًا لِّلْمُجْرِمِيْنَ ﴿١٧﴾	17
Transliteration	Qāla Rabbi bimā ’an-‘amta ‘alayya falan ’akūna ẓahīral-lilmujrimīn	
Translation	He said: "O my Lord! For that You have bestowed Your Grace on me, never shall I be a help to those who sin!"	

	فَاَصۡبَحَ فِی الۡمَدِیۡنَۃِ خَآئِفًا یَّتَرَقَّبُ فَاِذَا الَّذِی اسۡتَنۡصَرَہٗ بِالۡاَمۡسِ یَسۡتَصۡرِخُہٗ ؕ قَالَ لَہٗ مُوۡسٰۤی اِنَّکَ لَغَوِیٌّ مُّبِیۡنٌ ﴿۱۸﴾	18
Transliteration	Fa-’aṣbaḥa fil-Madīnati khā-’if-any-yataraqqabu fa-’idh alla tanṣarahū bil-’amsi yastaṣrikhuh. Qāla lahū Mūsā ’innaka la-ghawi yyum-mubīn	
Translation	So he saw the morning in the city, looking about, in a state of fear, when behold, the man who had, the day before, sought his help called aloud for his help (again). Mūsā said to him: "You are truly, it is clear, a quarrelsome fellow!"	
	فَلَمَّاۤ اَنۡ اَرَادَ اَنۡ یَّبۡطِشَ بِالَّذِیۡ ہُوَ عَدُوٌّ لَّہُمَا ۙ قَالَ یٰمُوۡسٰۤی اَتُرِیۡدُ اَنۡ تَقۡتُلَنِیۡ کَمَا قَتَلۡتَ نَفۡسًۢا بِالۡاَمۡسِ ۚ اِنۡ تُرِیۡدُ اِلَّاۤ اَنۡ تَکُوۡنَ جَبَّارًا فِی الۡاَرۡضِ وَ مَا تُرِیۡدُ اَنۡ تَکُوۡنَ مِنَ الۡمُصۡلِحِیۡنَ ﴿۱۹﴾	19
Transliteration	Falammā ’an ’arāda ’any-yabṭisha billadhī huwa ‘aduwwul-lahumā qāla yā-Mūsā ’aturīdu ’an taqtulanī kamā qatalta nafsam-bil ’ams? ’In turīdu ’illā ’an-takūna jabbāran fil-’arḍi wa mā turīdu ’an-takūna minal-Muṣlihīn	
Translation	Then, when he decided to lay hold of the man who was an enemy to both of them, that man said: "O Mūsā! Is it your intention to slay me as you slewest a man yesterday? Your intention is none other than to become a powerful violent man in the land, and not to be one who sets things right!"	
	وَ جَآءَ رَجُلٌ مِّنۡ اَقۡصَا الۡمَدِیۡنَۃِ یَسۡعٰی ۫ قَالَ یٰمُوۡسٰۤی اِنَّ الۡمَلَاَ یَاۡتَمِرُوۡنَ بِکَ لِیَقۡتُلُوۡکَ فَاخۡرُجۡ اِنِّیۡ لَکَ مِنَ النّٰصِحِیۡنَ ﴿۲۰﴾	20
Transliteration	Wa jā-’a rajulum-min ’aqṣal-Madīnati yas-‘ā. Qāla yā-Mūsā ’innal-mala-’a ya’-tamirūna bika liyaqtu-lūka fakhruj ’innī laka minan-nāṣiḥīn	
Translation	And there came a man, running, from the furthest end of the City. He said: "O Mūsā! The Chiefs are taking counsel together about you, to slay you: so get you away, for I do give you sincere advice."	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	فَخَرَجَ مِنْهَا خَآئِفًا يَّتَرَقَّبُ ۗ قَالَ رَبِّ نَجِّنِيْ مِنَ الْقَوْمِ الظّٰلِمِيْنَ ﴿٢١﴾	21
Transliteration	Fakharaja minhā khā-'ifany-yataraqqab; Qāla Rabbi najjinī minal-qawmẓ-ẓālimīn	
Translation	He therefore got away therefrom, looking about, in a state of fear. He prayed "O my Lord! save me from people given to wrong-doing."	
	وَلَمَّا تَوَجَّهَ تِلْقَآءَ مَدْيَنَ قَالَ عَسٰى رَبِّيْٓ اَنْ يَّهْدِيَنِيْ سَوَآءَ السَّبِيْلِ ﴿٢٢﴾	22
Transliteration	Wa lammā tawajjaha til-qā-'a Madyana qāla 'asā Rabbī 'any-yahdiyanī sa-wā-'assabīl	
Translation	Then, when he turned his face towards (the land of) Madyan, he said: "I do hope that my Lord will show me the smooth and straight Path."	
	وَلَمَّا وَرَدَ مَآءَ مَدْيَنَ وَجَدَ عَلَيْهِ اُمَّةً مِّنَ النَّاسِ يَسْقُوْنَ ۗ وَوَجَدَ مِنْ دُوْنِهِمُ امْرَاَتَيْنِ تَذُوْدٰنِ ۚ قَالَ مَا خَطْبُكُمَا ۗ قَالَتَا لَا نَسْقِيْ حَتّٰى يُصْدِرَ الرِّعَآءُ ۗ وَاَبُوْنَا شَيْخٌ كَبِيْرٌ ﴿٢٣﴾	23
Transliteration	Wa lammā warada mā-'a Madyana wajada 'alayhi 'um-matam-minan-nāsi yas-qūna wa wajada min-dūni-himum-ra'atayni tadhūdān. Qāla mā khaṭbukumā? Qālatā lā nasqī ḥattā yuṣdirari-'a-'u wa 'abūnā shaykhun kabīr	
Translation	And when he arrived at the watering (place) in Madyan, he found there a group of men watering (their flocks), and besides them he found two women who were keeping back (their flocks). He said: "What is the matter with you?" They said: "We cannot water (our flocks) until the shepherds take back (their flocks): And our father is a very old man."	
	فَسَقٰى لَهُمَا ثُمَّ تَوَلّٰٓى اِلَى الظِّلِّ فَقَالَ رَبِّ اِنِّيْ لِمَآ اَنْزَلْتَ اِلَيَّ مِنْ خَيْرٍ فَقِيْرٌ ﴿٢٤﴾	24
Transliteration	Fasaqā lahumā thmma tawallā 'ilaẓ-ẓilli faqāla Rabbi 'innī limā 'anzalta 'ilayya min khayrin-faqīr	
Translation	So he watered (their flocks) for them; then he turned back to the shade, and said:"O my Lord! Truly am I in (desperate) need of any good that You do send me!"	

আয়াতের ধরণ	পবিত্র কোরআনের আয়াত - English Translation	আয়াত নং
	فَجَآءَتْهُ اِحْدٰىهُمَا تَمْشِيْ عَلَى اسْتِحْيَآءٍ ۫ قَالَتْ اِنَّ اَبِيْ يَدْعُوْكَ لِيَجْزِيَكَ اَجْرَ مَا سَقَيْتَ لَنَا ؕ فَلَمَّا جَآءَهٗ وَ قَصَّ عَلَيْهِ الْقَصَصَ ۙ قَالَ لَا تَخَفْ ۟ نَجَوْتَ مِنَ الْقَوْمِ الظّٰلِمِيْنَ ﴿۲۵﴾	25
Transliteration	Fajā-’at-hu ’iḥdāhu-mā tamshī ‘alas-tiḥyā’. Qālat ’inna ’abī yad-‘ūka liyajzi-yaka ’ajra mā saqayta lanā. Falammā jā-’ahū wa qaṣṣa ‘alayhil-qaṣaṣa qāla lā takhaf; najawta minal-qawmiẓ-ẓālimīn	
Translation	Afterwards one of the (damsels) came (back) to him, walking bashfully. She said: "My father invites you that he may reward you for having watered (our flocks) for us." So when he came to him and narrated the story, he said: "Fear you not: (well) have you escaped from unjust people."	
	قَالَتْ اِحْدٰىهُمَا يٰۤاَبَتِ اسْتَاْجِرْهُ ۫ اِنَّ خَيْرَ مَنِ اسْتَاْجَرْتَ الْقَوِيُّ الْاَمِيْنُ ﴿۲۶﴾	26
Transliteration	Qālat ’iḥdāhumā yā-’abatista’-jirhu ’inna khayra man ista’-jartal-qawiyyul-’amīn	
Translation	Said one of the (damsels): "O my (dear) father! Engage him on wages: truly the best of men for you to employ is the (man) who is strong and trusty".	
	قَالَ اِنِّيْۤ اُرِيْدُ اَنْ اُنْكِحَكَ اِحْدَى ابْنَتَيَّ هٰتَيْنِ عَلٰۤى اَنْ تَاْجُرَنِيْ ثَمٰنِيَ حِجَجٍ ۚ فَاِنْ اَتْمَمْتَ عَشْرًا فَمِنْ عِنْدِكَ ۚ وَ مَاۤ اُرِيْدُ اَنْ اَشُقَّ عَلَيْكَ ؕ سَتَجِدُنِيْۤ اِنْ شَآءَ اللّٰهُ مِنَ الصّٰلِحِيْنَ ﴿۲۷﴾	27
Transliteration	Qāla ’innī ’urīdu ’an ’unkiḥaka ’iḥdab-natayya hā-tayni ‘alā ’an-ta’-juranī thamāniya ḥijaj; fa-’in ’atmam-ta ‘ashran-famin ‘indik. Wa mā ’urīdu ’an ’shuqqa ‘alayk; satajidunī ’in-shā-’a-LLāhu minaṣ-Ṣāliḥīn	
Translation	He said: "I intend to wed one of these my daughters to you, on condition that you serve me for eight years; but if you complete ten years, it will be (grace) from you. But I intend not to place you under a difficulty: you will find me, indeed, if Allāh wills, one of the righteous."	
	قَالَ ذٰلِكَ بَيْنِيْ وَ بَيْنَكَ ؕ اَيَّمَا الْاَجَلَيْنِ قَضَيْتُ فَلَا عُدْوَانَ عَلَيَّ ؕ وَ اللّٰهُ عَلٰى مَا نَقُوْلُ وَكِيْلٌ ﴿۲۸﴾	28
Transliteration	Qāla dhālika baynī wa baynak; ’ayyamal-’ajalayni qaḍaytu falā ‘udwāna ‘alayy. Wa-LLāhu ‘alā mā naqūlu Wakīl	

Translation	He said: "Be that (the agreement) between me and you? whichever of the two terms I fulfil, let there be no ill-will to me. Be Allāh a witness to what we say."	
	فَلَمَّا قَضٰى مُوْسَى الْاَجَلَ وَسَارَ بِاَهْلِهٖٓ اٰنَسَ مِنْ جَانِبِ الطُّوْرِ نَارًا ۚ قَالَ لِاَهْلِهِ امْكُثُوْٓا اِنِّيْٓ اٰنَسْتُ نَارًا لَّعَلِّيْٓ اٰتِيْكُمْ مِّنْهَا بِخَبَرٍ اَوْ جَذْوَةٍ مِّنَ النَّارِ لَعَلَّكُمْ تَصْطَلُوْنَ ﴿٢٩﴾	29
Transliteration	Falammā qaḍā Mūsal-’ajala wa sāra bi-’ahlihī ’ā-nasa min-jānibiṭ-Ṭūri nārā. Qāla li-’ahlihim-kuthū ’innī ’ānastu nāral-la-‘allī ’ātīkum-minhā bi-khabarin ’aw jadhwatim-minan-nāri la-‘allakum taṣṭalūn	
Translation	Now when Mūsā had fulfilled the term, and was travelling with his family, he perceived a fire in the direction of Mount Ṭūr. He said to his family: "Tarry you; I perceive a fire; I hope to bring you from there some information, or a burning firebrand, that you may warm yourselves."	
	فَلَمَّآ اَتٰىهَا نُوْدِيَ مِنْ شَاطِئِ الْوَادِ الْاَيْمَنِ فِي الْبُقْعَةِ الْمُبٰرَكَةِ مِنَ الشَّجَرَةِ اَنْ يّٰمُوْسٰٓى اِنِّيْٓ اَنَا اللّٰهُ رَبُّ الْعٰلَمِيْنَ ﴿٣٠﴾	30
Transliteration	Falammā ’atāhā nūdiya min shāṭ’il-wādil-’aymani fil-buq-‘atil-mubārakati minash shajarati ’any-yā-Mūsā ’innī ’Ana-LLāhu Rabbul-‘Ālamīn	
Translation	But when he came to the (fire), a voice was heard from the right bank of the valley, from a tree in hallowed ground: "O Mūsā! Verily I am Allāh, the Lord of the Worlds.	
	وَاَنْ اَلْقِ عَصَاكَ ۭ فَلَمَّا رَاٰهَا تَهْتَزُّ كَاَنَّهَا جَاۗنٌّ وَّلّٰى مُدْبِرًا وَّلَمْ يُعَقِّبْ ۭ يٰمُوْسٰٓى اَقْبِلْ وَلَا تَخَفْ ۣ اِنَّكَ مِنَ الْاٰمِنِيْنَ ﴿٣١﴾	31
Transliteration	Wa ’an ’alqi ‘aṣāk! Falammā ra-’āhā tahtazzu ka-’annahā jān-nunw-wallā mudbiranw-wa lam yu-‘aqqib; yā-Mūsā ’aqbil wa lā takhaf; ’innaka minal-’āminīn	
Translation	"Now do you throw your rod!" but when he saw it moving (of its own accord) as if it had been a snake, he turned back in retreat, and retraced not his steps: O Mūsā!" (It was said), "Draw near, and fear not: for you are of those who are secure.	

	اُسْلُكْ يَدَكَ فِيْ جَيْبِكَ تَخْرُجْ بَيْضَآءَ مِنْ غَيْرِ سُوْٓءٍ وَّاضْمُمْ اِلَيْكَ جَنَاحَكَ مِنَ الرَّهْبِ فَذٰنِكَ بُرْهَانٰنِ مِنْ رَّبِّكَ اِلٰى فِرْعَوْنَ وَمَلَا۟ئِهٖ ؕ اِنَّهُمْ كَانُوْا قَوْمًا فٰسِقِيْنَ ﴿٣٢﴾	32
Transliteration	’Usluk yadaka fī jaybika takhruj bayḍā-’a min ghayri sū’; waḍmum ’ilayka janāḥaka minar-rahbi fa-dhānika burhānāni mir-Rabbika ’ilā Fir-‘awna wa mala’ih; ’innahum kānū qawman fāsiqīn	
Translation	"Move your hand into your bosom, and it will come forth white without stain (or harm), and draw your hand close to your side (to guard) against fear. Those are the two credentials from your Lord to Fir‘awn and his Chiefs: for truly they are a people rebellious and wicked."	
	قَالَ رَبِّ اِنِّيْ قَتَلْتُ مِنْهُمْ نَفْسًا فَاَخَافُ اَنْ يَّقْتُلُوْنِ ﴿٣٣﴾	33
Transliteration	Qāla Rabbi ’innī qataltu minhum nafsan-fa-’akhāfu ’any-yaqtulūn	
Translation	He said: "O my Lord! I have slain a man among them, and I fear lest they slay me.	
	وَاَخِيْ هٰرُوْنُ هُوَ اَفْصَحُ مِنِّيْ لِسَانًا فَاَرْسِلْهُ مَعِيَ رِدْاً يُّصَدِّقُنِيْٓ ۗ اِنِّيْٓ اَخَافُ اَنْ يُّكَذِّبُوْنِ ﴿٣٤﴾	34
Transliteration	Wa ’akhī Hārūnu huwa ’afṣaḥu minnī lisānan-fa-’ar-silhu ma-‘iya rid-’any-yuṣaddiqunī ’innī ’akhāfu ’any-yukadhdhūn	
Translation	"And my brother Hārūn - He is more eloquent in speech than I: so send him with me as a helper, to confirm (and strengthen) me: for I fear that they may accuse me of falsehood."	
	قَالَ سَنَشُدُّ عَضُدَكَ بِاَخِيْكَ وَنَجْعَلُ لَكُمَا سُلْطٰنًا فَلَا يَصِلُوْنَ اِلَيْكُمَا ۚ بِاٰيٰتِنَآ ۚ اَنْتُمَا وَمَنِ اتَّبَعَكُمَا الْغٰلِبُوْنَ ﴿٣٥﴾	35
Transliteration	Qāla sanashuddu ‘aḍudaka bi-’akhīka wa naj-‘alu lakumā sulṭānan falā yaṣilūna ’ilaykumā; bi-’Āyātinā ’antumā wa manittaba-‘akumal-ghālibūn	
Translation	He said: "We will certainly strengthen your arm through your brother, and invest you both with authority, so they shall not be able to touch you: with Our Sign shall you triumph - you two as well as those who follow you."	

	فَلَمَّا جَآءَهُمْ مُّوْسٰى بِاٰيٰتِنَا بَيِّنٰتٍ قَالُوْا مَا هٰذَاۤ اِلَّا سِحْرٌ مُّفْتَرًى وَّمَا سَمِعْنَا بِهٰذَا فِيْۤ اٰبَآئِنَا الْاَوَّلِيْنَ ﴿٣٦﴾	36
Transliteration	Falammā jā-'ahum-Mūsā bi-'Āyātinā bayyi-nātin-qālū mā hādhā 'illā siḥrum-muftaranw-wa mā sami'nā bihādhā fī 'ābā-'inal-'awwalīn	
Translation	When Mūsā came to them with Our clear signs, they said: "This is nothing but sorcery faked up: never did we head the like among our fathers of old!"	
	وَقَالَ مُوْسٰى رَبِّيْۤ اَعْلَمُ بِمَنْ جَآءَ بِالْهُدٰى مِنْ عِنْدِهٖ وَمَنْ تَكُوْنُ لَهٗ عَاقِبَةُ الدَّارِ ؕ اِنَّهٗ لَا يُفْلِحُ الظّٰلِمُوْنَ ﴿٣٧﴾	37
Transliteration	Wa qāla Mūsā Rabbī-'a'-lamu biman jā-'a bil-Hudā min 'indihī wa man takūnu lahū 'Āqibatud-dār; 'in nahū lā yufliḥuẓ-ẓālimūn	
Translation	Mūsā said: "My Lord knows best who it is that comes with guidance from Him and whose end will be best in the Hereafter: certain it is that the wrong-doers will not prosper."	
	وَقَالَ فِرْعَوْنُ يٰۤاَيُّهَا الْمَلَاُ مَا عَلِمْتُ لَكُمْ مِّنْ اِلٰهٍ غَيْرِيْ ۚ فَاَوْقِدْ لِيْ يٰهَامٰنُ عَلَى الطِّيْنِ فَاجْعَلْ لِّيْ صَرْحًا لَّعَلِّيْۤ اَطَّلِعُ اِلٰۤى اِلٰهِ مُوْسٰى ۙ وَاِنِّيْ لَاَظُنُّهٗ مِنَ الْكٰذِبِيْنَ ﴿٣٨﴾	38
Transliteration	Wa qāla Fir-'awnu yā-'ayyuhal-mala-'u mā 'alimtu lakum-min 'ilāhin ghayrī; fa-'awqid lī yā-Hāmānu 'alaṭṭīni faj-'allī ṣarḥal-la-'allī 'aṭṭali-'u 'ilā 'ilāhi Mūsā wa 'innī la-'aẓunnuhū minal-kādhibīn	
Translation	Fir'awn said: "O Chiefs! No god do I know for you but myself: therefore, O Hāmān! Light me a (kiln to bake bricks) out of clay, and build me a lofty palace, that I may mount up to the god of Mūsā: but as far as I am concerned, I think (Mūsā) is a liar!"	
	وَاسْتَكْبَرَ هُوَ وَجُنُوْدُهٗ فِي الْاَرْضِ بِغَيْرِ الْحَقِّ وَظَنُّوْۤا اَنَّهُمْ اِلَيْنَا لَا يُرْجَعُوْنَ ﴿٣٩﴾	39
Transliteration	Wastakbara huwa wa junūduhū fil-'arḍi bi-ghayril-ḥaqqi wa ẓannū 'annahum 'ilaynā lā yurja-'ūn	

Translation	And he was arrogant and insolent in the land, beyond reason - He and his hosts: they thought that they would not have to return to Us!	
	فَاَخَذْنٰهُ وَجُنُوْدَهٗ فَنَبَذْنٰهُمْ فِى الْيَمِّ ۚ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الظّٰلِمِيْنَ ۝٤٠	40
Transliteration	Fa-’akhadhnāhu wa junūdahū fanabadhnāhum fil-yamm; fanẓur kayfa kāna ‘Āqibatuẓ-ẓālimīn	
Translation	So We seized him and his hosts, and We flung them into the sea: Now behold what was the end of those who did wrong!	
	وَجَعَلْنٰهُمْ اَىِٕمَّةً يَّدْعُوْنَ اِلَى النَّارِ ۚ وَيَوْمَ الْقِيٰمَةِ لَا يُنْصَرُوْنَ ۝٤١	41
Transliteration	Wa ja-‘alnāhum ’a-’im-matany-yad-‘ūna ’ilan Nār; Wa yawmal-Qiyāmati lā yunṣarūn	
Translation	And we made them (but) leaders inviting to the Fire; and on the Day of Judgment no help shall they find.	
	وَاَتْبَعْنٰهُمْ فِىْ هٰذِهِ الدُّنْيَا لَعْنَةً ۚ وَيَوْمَ الْقِيٰمَةِ هُمْ مِّنَ الْمَقْبُوْحِيْنَ ۝٤٢	42
Transliteration	Wa ’atba‘-nāhum fī hādhihid-dunyā la‘-nah; wa Yawmal-Qiyāmati hum-minal-maqbūḥīn	
Translation	in this world We made a curse to follow them and on the Day of Judgment they will be among the loathed (and despised).	
	وَلَقَدْ اٰتَيْنَا مُوْسَى الْكِتٰبَ مِنْۢ بَعْدِ مَآ اَهْلَكْنَا الْقُرُوْنَ الْاُوْلٰى بَصَآئِرَ لِلنَّاسِ وَهُدًى وَّرَحْمَةً لَّعَلَّهُمْ يَتَذَكَّرُوْنَ ۝٤٣	43
Transliteration	Wa laqad ’ātaynā Mū-sal-kitāba mim-ba‘-di mā ’ahlaknal-qurūnal-’ūlā Baṣā-’ira linnāsi wa Hudanw-wa Raḥmatal-la-‘allahum ya-tadhakkarūn	
Translation	We did reveal to Mūsā the Book after We had destroyed the earlier generations, (to give) Insight to men, and guidance and Mercy, that they might receive admonition.	
	وَمَا كُنْتَ بِجَانِبِ الْغَرْبِىِّ اِذْ قَضَيْنَآ اِلٰى مُوْسَى الْاَمْرَ وَمَا كُنْتَ مِنَ الشّٰهِدِيْنَ ۝٤٤	44
Transliteration	Wa mā kunta bijānibil-Ġarbiyyi ’idh qaḍaynā ’ilā Mūsal-’Amra wa mā kunta minash-shāhidīn	

Translation	You were not on the western side when We decreed the Commission to Mūsā, nor were you a witness (of those events).	
	وَلٰكِنَّآ اَنْشَاْنَا قُرُوْنًا فَتَطَاوَلَ عَلَيْهِمُ الْعُمُرُ ۚ وَمَا كُنْتَ ثَاوِيًا فِيْٓ اَهْلِ مَدْيَنَ تَتْلُوْا عَلَيْهِمْ اٰيٰتِنَا ۙ وَ لٰكِنَّا كُنَّا مُرْسِلِيْنَ ﴿٤٥﴾	45
Transliteration	Wa lākinnā ’ansh’-nā qurūnan fataṭāwala ‘alayhimul-‘umur; wa mā kunta thāwiyan-fī ’ahli Mad-yana tatlū ‘alayhim ‘Āyātinā wa lākinnā kunnā mursilīn	
Translation	But We raised up (new) generations, and long were the ages that passed over them; but you were not a dweller among the people of Madyan, rehearsing Our Signs to them; but it is We Who send messengers (with inspiration).	
	وَمَا كُنْتَ بِجَانِبِ الطُّوْرِ اِذْ نَادَيْنَا وَلٰكِنْ رَّحْمَةً مِّنْ رَّبِّكَ لِتُنْذِرَ قَوْمًا مَّآ اَتٰىهُمْ مِّنْ نَّذِيْرٍ مِّنْ قَبْلِكَ لَعَلَّهُمْ يَتَذَكَّرُوْنَ ﴿٤٦﴾	46
Transliteration	Wa mā kunta bijānibiṭ-Ṭūri ’idh nādaynā wa lākir-Raḥmatam-mir-Rabbika litun-dhira qawmam-mā ’atāhum-min-nadhīrim-min qablika la-‘allahum yatadhakkarūn	
Translation	Nor were you at the side of (the Mountain of) Ṭūr when we called (to Mūsā). Yet (are you sent) as Mercy from your Lord, to give warning to a people to whom no warner had come before you: in order that they may receive admonition.	
	وَلَوْلَآ اَنْ تُصِيْبَهُمْ مُّصِيْبَةٌۢ بِمَا قَدَّمَتْ اَيْدِيْهِمْ فَيَقُوْلُوْا رَبَّنَا لَوْلَآ اَرْسَلْتَ اِلَيْنَا رَسُوْلًا فَنَتَّبِعَ اٰيٰتِكَ وَ نَكُوْنَ مِنَ الْمُؤْمِنِيْنَ ﴿٤٧﴾	47
Transliteration	Wa law lā ’an-tuṣība-hummuṣībatum-bimā qad-dam-at ’aydīhim fayaqūlū Rabbanā law lā ’arsalta ’ilaynā rasūlan-fanattabi-‘a ’Āyātika wa nakūna minal-Mu’-minīn	
Translation	If (We had) not (sent you to the Quraysh),- in case a calamity should seize them for (the deeds) that their hands have sent forth, they might say: "Our Lord! why didst You not sent us a messenger? We should then have followed Your Signs and been amongst those who believe!"	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	فَلَمَّا جَآءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوْا لَوْلَآ اُوْتِيَ مِثْلَ مَآ اُوْتِيَ مُوْسٰى ؕ اَوَلَمْ يَكْفُرُوْا بِمَآ اُوْتِيَ مُوْسٰى مِنْ قَبْلُ ۚ قَالُوْا سِحْرٰنِ تَظٰهَرَا ۫ وَقَالُوْٓا اِنَّا بِكُلٍّ كٰفِرُوْنَ ﴿۴۸﴾	48
Transliteration	Falammā jā-’ahumul-Ḥaqqu min ‘indinā qālū law lā ’ūtiya mithla mā ’ūtiya Mūsā? ’Awalam yakfurū bimā ’ūtiya Mūsā minqabl? Qālū siḥrāni taẓāharā! wa qālū ’innā bikullin-kāfirūn	
Translation	But (now), when the Truth has come to them from Ourselves, they say, "Why are not (Signs) sent to him, like those which were sent to Mūsā?" Do they not then reject (the Signs) which were formerly sent to Mūsā? They say: "Two kinds of sorcery, each assisting the other!" And they say: "For us, we reject all (such things)!"	
	قُلْ فَاْتُوْا بِكِتٰبٍ مِّنْ عِنْدِ اللّٰهِ هُوَ اَهْدٰى مِنْهُمَآ اَتَّبِعْهُ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿۴۹﴾	49
Transliteration	Qul fa’-tū bi-kitābim-min ‘indi-LLāhi huwa ’ahdā minhumā ’attabi‘-hu ’in-kuntum ṣādiqīn	
Translation	Say: "Then bring you a Book from Allāh, which is a better guide than either of them, that I may follow it! (do), if you are truthful!"	
	فَاِنْ لَّمْ يَسْتَجِيْبُوْا لَكَ فَاعْلَمْ اَنَّمَا يَتَّبِعُوْنَ اَهْوَآءَهُمْ ؕ وَمَنْ اَضَلُّ مِمَّنِ اتَّبَعَ هَوٰىهُ بِغَيْرِ هُدًى مِّنَ اللّٰهِ ؕ اِنَّ اللّٰهَ لَا يَهْدِي الْقَوْمَ الظّٰلِمِيْنَ ﴿۵۰﴾	50
Transliteration	Fa-’illam yastajībū laka fa‘-lam ’annamā yattabi-‘ūna ’ahwā-’ahum; wa man ’aḍallu mimmanittaba-‘a hawāhu bi-ghayri hudam-mina-LLāh? ’Inna-LLāha lā yahdil-qawmaẓ-ẓālimīn	
Translation	But if they hearken not to you, know that they only follow their own lusts: and who is more astray than one who follow his own lusts, devoid of guidance from Allāh? for Allāh guides not people given to wrongdoing.	
	وَلَقَدْ وَصَّلْنَا لَهُمُ الْقَوْلَ لَعَلَّهُمْ يَتَذَكَّرُوْنَ ﴿۵۱﴾	51
Transliteration	Wa laqad waṣṣalnā lahu-mul-Qawla la-‘allahum yata-dhakkarūn	
Translation	Now have We caused the Word to reach them themselves, in order that they may receive admonition.	

	اَلَّذِيْنَ اٰتَيْنٰهُمُ الْكِتٰبَ مِنْ قَبْلِهٖ هُمْ بِهٖ يُؤْمِنُوْنَ ﴿٥٢﴾	52
Transliteration	’Alladhīna ’ātaynāhumul-kitāba min-qablihī hum-bihī yu’-minūn	
Translation	Those to whom We sent the Book before this,- they do believe in this (revelation):	
	وَاِذَا يُتْلٰى عَلَيْهِمْ قَالُوْٓا اٰمَنَّا بِهٖٓ اِنَّهُ الْحَقُّ مِنْ رَّبِّنَآ اِنَّا كُنَّا مِنْ قَبْلِهٖ مُسْلِمِيْنَ ﴿٥٣﴾	53
Transliteration	Wa ’idhā yutlā ‘alayhim qālū ‘āmannā bihī ’innahul-Ḥaqqu mir-Rabbinā ’innā kunnā min-qablihī Muslimīn	
Translation	And when it is recited to them, they say: "We believe therein, for it is the Truth from our Lord: indeed we have been Muslims (bowing to Allāh ´s Will) from before this.	
	اُولٰٓئِكَ يُؤْتَوْنَ اَجْرَهُمْ مَّرَّتَيْنِ بِمَا صَبَرُوْا وَيَدْرَءُوْنَ بِالْحَسَنَةِ السَّيِّئَةَ وَمِمَّا رَزَقْنٰهُمْ يُنْفِقُوْنَ ﴿٥٤﴾	54
Transliteration	’ulā-’ika yu’-tawna ’aj-rahum-marratayni bimā ṣabarū wa yadra-’ūna bil-ḥasanatis-sayyi’ata wa mimmā razaqnāhum yunfiqūn	
Translation	Twice will they be given their reward, for that they have persevered, that they avert Evil with Good, and that they spend (in charity) out of what We have given them.	
	وَاِذَا سَمِعُوا اللَّغْوَ اَعْرَضُوْا عَنْهُ وَقَالُوْا لَنَآ اَعْمَالُنَا وَلَكُمْ اَعْمَالُكُمْ ۡ سَلٰمٌ عَلَيْكُمْ ۡ لَا نَبْتَغِي الْجٰهِلِيْنَ ﴿٥٥﴾	55
Transliteration	Wa ’idhā sami-‘ul-laghwa ’a‘-raḍū ‘anhu wa qālū lanā ’a‘-mālunā wa lakum ’a‘-mālukum; Salāmun ‘alaykum; lā nabtaghil-jāhilīn	
Translation	And when they hear vain talk, they turn away therefrom and say: "To us our deeds, and to you yours; peace be to you: we seek not the ignorant."	
	اِنَّكَ لَا تَهْدِيْ مَنْ اَحْبَبْتَ وَلٰكِنَّ اللّٰهَ يَهْدِيْ مَنْ يَّشَآءُ ۚ وَهُوَ اَعْلَمُ بِالْمُهْتَدِيْنَ ﴿٥٦﴾	56
Transliteration	’Innaka lā tahdī man ’aḥbabta wa lākinna-LLāha yahdī many-yashā’; wa Huwa ’a‘-lamu bil-muhtadīn	

Translation	It is true you will not be able to guide every one, whom you lovest; but Allāh guides those whom He will and He knows best those who receive guidance.	
	وَقَالُوْٓا اِنْ نَّتَّبِعِ الْهُدٰى مَعَكَ نُتَخَطَّفْ مِنْ اَرْضِنَا ؕ اَوَلَمْ نُمَكِّنْ لَّهُمْ حَرَمًا اٰمِنًا يُّجْبٰٓى اِلَيْهِ ثَمَرٰتُ كُلِّ شَيْءٍ رِّزْقًا مِّنْ لَّدُنَّا وَلٰكِنَّ اَكْثَرَهُمْ لَا يَعْلَمُوْنَ ﴿٥٧﴾	57
Transliteration	Wa qālū ’innattabi-‘ilhudā ma-‘aka nutakhaṭṭaf min ’arḍinā. ’Awalam numakkil-lahum Ḥaraman ’āminany-yujbā ’ilayhi thamarātu kulli sh ay-’ir-rizqam-mil-ladunnā wa lākinna ’aktharahum lā ya‘-lamūn	
Translation	They say: "If we were to follow the guidance with you, we should be snatched away from our land." Have We not established for them a secure sanctuary, to which are brought as tribute fruits of all kinds - a provision from Ourselves? but most of them understand not.	
	وَكَمْ اَهْلَكْنَا مِنْ قَرْيَةٍۭ بَطِرَتْ مَعِيْشَتَهَا ۚ فَتِلْكَ مَسٰكِنُهُمْ لَمْ تُسْكَنْ مِّنْۢ بَعْدِهِمْ اِلَّا قَلِيْلًا ؕ وَكُنَّا نَحْنُ الْوٰرِثِيْنَ ﴿٥٨﴾	58
Transliteration	Wa kam ’ahlaknā min-qarytim-baṭirat ma-‘īshatahā! Fatilka masākinuhum lam tuskam-mim-ba‘-dihim ’illā qalīlā! Wa kunnā Naḥnul-wārithīn	
Translation	And how many populations We destroyed, which exulted in their life (of ease and plenty)! now those habitations of theirs, after them, are deserted - All but a (miserable) few! and We are their heirs!	
	وَمَا كَانَ رَبُّكَ مُهْلِكَ الْقُرٰى حَتّٰى يَبْعَثَ فِيْٓ اُمِّهَا رَسُوْلًا يَّتْلُوْا عَلَيْهِمْ اٰيٰتِنَا ۚ وَمَا كُنَّا مُهْلِكِى الْقُرٰٓى اِلَّا وَاَهْلُهَا ظٰلِمُوْنَ ﴿٥٩﴾	59
Transliteration	Wa mā kāna Rabbuka muhlikal-qurā ḥattā yab-‘a-tha fī ’ummihā rasūlany-yatlū ‘alayhim ’Āyātinā; wa mā kunnā muhlikil-qurā ’illā wa ’ahluhā ẓālimūn	

Translation	Nor was your Lord the one to destroy a population until He had sent to its centre a messenger, rehearsing to them Our Signs; nor are We going to destroy a population except when its members practise iniquity.	
	وَمَآ اُوْتِيْتُمْ مِّنْ شَيْءٍ فَمَتَاعُ الْحَيٰوةِ الدُّنْيَا وَزِيْنَتُهَا ۚ وَمَا عِنْدَ اللّٰهِ خَيْرٌ وَّاَبْقٰى ۭ اَفَلَا تَعْقِلُوْنَ ۝	60
Transliteration	Wa mā ’ūtītum-min shay-’in famatā-‘ul-ḥayātid-dunyā wa zīnatuhā; wa mā ‘inda-LLāhi khayrunw-wa ’abqā; ’afalā ta‘-qilūn	
Translation	The (material) things which you are given are but the conveniences of this life and the glitter thereof; but that which is with Allāh is better and more enduring: will you not then be wise?	
	اَفَمَنْ وَّعَدْنٰهُ وَعْدًا حَسَنًا فَهُوَ لَاقِيْهِ كَمَنْ مَّتَّعْنٰهُ مَتَاعَ الْحَيٰوةِ الدُّنْيَا ثُمَّ هُوَ يَوْمَ الْقِيٰمَةِ مِنَ الْمُحْضَرِيْنَ ۝	61
Transliteration	’Afamanw-wa-‘adnāhu wa‘-dan ḥasanan fahuwa lāqīhi kamam-matta‘nāhu matā-‘al-ḥayātid-dunyā thumma huwa Yawmal Qiyāmati minal-muḥḍarīn	
Translation	Are (these two) alike?- one to whom We have made a goodly promise, and who is going to reach its (fulfilment), and one to whom We have given the good things of this life, but who, on the Day of Judgment, is to be among those brought up (for punishment)?	
	وَيَوْمَ يُنَادِيْهِمْ فَيَقُوْلُ اَيْنَ شُرَكَاۗءِيَ الَّذِيْنَ كُنْتُمْ تَزْعُمُوْنَ ۝	62
Transliteration	Wa Yawma yunādīhim fayaqūlu ’ayna shurakā-’iyalladhīna kuntum taz-‘umūn	
Translation	That Day (Allāh) will call to them, and say "Where are my partners ? - whom you imagined (to be such)?"	
	قَالَ الَّذِيْنَ حَقَّ عَلَيْهِمُ الْقَوْلُ رَبَّنَا هٰٓؤُلَاۗءِ الَّذِيْنَ اَغْوَيْنَا ۚ اَغْوَيْنٰهُمْ كَمَا غَوَيْنَا ۚ تَبَرَّاْنَآ اِلَيْكَ ۭ مَا كَانُوْٓا اِيَّانَا يَعْبُدُوْنَ ۝	63

Transliteration	Qālalladhīna ḥaqqa ‘alayhimul-qawku Rabbanā hā-’ulā-’illadhīna ’aghwaynā; ’aghwaynāhum kamā ghawaynā; tabarra’-nā ’ilayka mā kānū ’iyyānā ya‘-budūn	
Translation	Those against whom the charge will be proved, will say: "Our Lord! These are the ones whom we led astray: we led them astray, as we were astray ourselves: we free ourselves (from them) in Your presence: it was not us they worshipped."	
	وَقِيلَ ادْعُوا شُرَكَاءَكُمْ فَدَعَوْهُمْ فَلَمْ يَسْتَجِيبُوا لَهُمْ وَرَأَوُا الْعَذَابَ ۚ لَوْ أَنَّهُمْ كَانُوا يَهْتَدُونَ ﴿٦٤﴾	64
Transliteration	Wa qīlad-‘ū shurakā-’akum fada-‘awhum falam yastajībū lahum wa ra-’awul-‘adhāba law ’annahum kānū yahtadūn	
Translation	It will be said (to them): "Call upon your ´partners´ (for help)" :they will call upon them, but they will not listen to them; and they will see the Penalty (before them); (how they will wish) ´if only they had been open to guidance!´	
	وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ مَاذَا أَجَبْتُمُ الْمُرْسَلِينَ ﴿٦٥﴾	65
Transliteration	Wa yawma yunādīhim fayaqūlu mādhā ’ajabtumul-mursalīn	
Translation	That Day (Allāh) will call to them, and say: "What was the answer you gave to the Messengers?"	
	فَعَمِيَتْ عَلَيْهِمُ الْأَنبَاءُ يَوْمَئِذٍ فَهُمْ لَا يَتَسَاءَلُونَ ﴿٦٦﴾	66
Transliteration	Fa-‘amiyat ‘alayhimul-’ambā-’u Yawma-’idhin fahum lā yatasā’alūn	
Translation	Then the (whole) story that Day will seem obscure to them (like light to the blind) and they will not be able (even) to question each other.	
	فَأَمَّا مَن تَابَ وَآمَنَ وَعَمِلَ صَالِحًا فَعَسَىٰ أَن يَكُونَ مِنَ الْمُفْلِحِينَ ﴿٦٧﴾	67
Transliteration	Fa-’ammā man tāba wa ’āmana wa ‘amila ṣāliḥan-fa-‘asā ’any-yakūna minal Mufliḥīn	
Translation	But any that (in this life) had repented, believed, and worked righteousness, will have hopes to be among those who achieve salvation.	

	وَرَبُّكَ يَخْلُقُ مَا يَشَآءُ وَيَخْتَارُ ۗ مَا كَانَ لَهُمُ الْخِيَرَةُ ۗ سُبْحٰنَ اللّٰهِ وَتَعٰلٰى عَمَّا يُشْرِكُوْنَ ﴿٦٨﴾	68
Transliteration	Wa Rabbuka yakhluqu mā yashā-'u wa yakhtār; mā kāna lahumul-khiyarah; Subḥāna-LLāhi wa ta-'ālā 'ammā yushrikūn	
Translation	Your Lord does create and choose as He pleases: no choice have they (in the matter): Glory to Allāh! and far is He above the partners they ascribe (to Him)!	
	وَرَبُّكَ يَعْلَمُ مَا تُكِنُّ صُدُوْرُهُمْ وَمَا يُعْلِنُوْنَ ﴿٦٩﴾	69
Transliteration	Wa Rabbuka ya'-lamu mā tukinnu ṣudūruhum wa mā yu'-linūn	
Translation	And your Lord knows all that their hearts conceal and all that they reveal.	
	وَهُوَ اللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ ۗ لَهُ الْحَمْدُ فِى الْاُوْلٰى وَالْاٰخِرَةِ ۖ وَلَهُ الْحُكْمُ وَاِلَيْهِ تُرْجَعُوْنَ ﴿٧٠﴾	70
Transliteration	Wa Huwa-LLāhu lā 'ilāha 'illā Hū. Lahul-Ḥamdu fil-'ūlā wal 'ākhirah; wa lahul-Ḥukmu wa 'ilayhi turja-'ūn	
Translation	And He is Allāh: There is no god but He. To Him be praise, at the first and at the last: for Him is the Command, and to Him shall you (all) be brought back.	
	قُلْ اَرَءَيْتُمْ اِنْ جَعَلَ اللّٰهُ عَلَيْكُمُ الَّيْلَ سَرْمَدًا اِلٰى يَوْمِ الْقِيٰمَةِ مَنْ اِلٰهٌ غَيْرُ اللّٰهِ يَاْتِيْكُمْ بِضِيَآءٍ ۗ اَفَلَا تَسْمَعُوْنَ ﴿٧١﴾	71
Transliteration	Qul 'ara-'aytum 'inja-'a-la-LLāhu 'alaykumul-Layla sarmadan 'ilā Yawmil-Qiyāmati man 'ilāhun ghayru-LLāhi ya'-tīkum-bi-ḍiyā'? 'Afalā tasma-'ūn	
Translation	Say: See you? If Allah were to make the night perpetual over you to the Day of Judgment, what god is there other than Allah, who can give you enlightenment? Will you not then hearken?	
	قُلْ اَرَءَيْتُمْ اِنْ جَعَلَ اللّٰهُ عَلَيْكُمُ النَّهَارَ سَرْمَدًا اِلٰى يَوْمِ الْقِيٰمَةِ مَنْ اِلٰهٌ غَيْرُ اللّٰهِ يَاْتِيْكُمْ بِلَيْلٍ تَسْكُنُوْنَ فِيْهِ ۗ اَفَلَا تُبْصِرُوْنَ ﴿٧٢﴾	72
Transliteration	Qul 'ara-'aytum 'inja-'a-la-LLāhu 'alaykumun -Nahāra sarmadan 'ilā Yawmil-Qiyāmati man 'ilāhun ghayru-LLāhi ya'-tīkum-bi-Laylin taskunūna fīh?'Afalā tubṣirūn	

Translation	Say: See you ? If Allah were to make the day perpetual over you to the Day of Judgment, what god is there other than Allah, who can give you a night in which you can rest? Will you not then see?	
	وَمِنْ رَّحْمَتِهٖ جَعَلَ لَكُمُ الَّيْلَ وَالنَّهَارَ لِتَسْكُنُوْا فِيْهِ وَلِتَبْتَغُوْا مِنْ فَضْلِهٖ وَلَعَلَّكُمْ تَشْكُرُوْنَ ﴿٧٣﴾	73
Transliteration	Wa mir-Raḥmatihī ja‘ala lakumul-Layla wan-Nahāra litaskunū fīhi wa litabtaghū min-Faḍlihī wa la-‘allakum tashkurūn	
Translation	It is out of His Mercy that He has made for you Night and Day,- that you may rest therein, and that you may seek of his Grace;- and in order that you may be grateful.	
	وَيَوْمَ يُنَادِيْهِمْ فَيَقُوْلُ اَيْنَ شُرَكَآءِيَ الَّذِيْنَ كُنْتُمْ تَزْعُمُوْنَ ﴿٧٤﴾	74
Transliteration	Wa Yawma yunādīhim fayaqūlu ’ayna shurakā-’i-yalladhīna kuntum taz-‘umūn	
Translation	The Day that He will call on them, He will say: "Where are my partners ? whom you imagined (to be such)?"	
	وَنَزَعْنَا مِنْ كُلِّ اُمَّةٍ شَهِيْدًا فَقُلْنَا هَاتُوْا بُرْهَانَكُمْ فَعَلِمُوْٓا اَنَّ الْحَقَّ لِلّٰهِ وَضَلَّ عَنْهُمْ مَّا كَانُوْا يَفْتَرُوْنَ ﴿٧٥﴾ ع	75
Transliteration	Wa naza‘-nā min-kulli ’ummatin-shahīdan faqulnā hātū burhānakum fa-‘alimū ’annal-Ḥaqqa li-LLāhi wa ḍalla ‘anhum-mā kānū yaftarūn	
Translation	And from each people shall We draw a witness, and We shall say: "Produce your Proof": then shall they know that the Truth is in Allāh (alone), and the (lies) which they invented will leave them in lurch.	
	اِنَّ قَارُوْنَ كَانَ مِنْ قَوْمِ مُوْسٰى فَبَغٰى عَلَيْهِمْ ۠ وَاٰتَيْنٰهُ مِنَ الْكُنُوْزِ مَآ اِنَّ مَفَاتِحَهٗ لَتَنُوْٓاُ بِالْعُصْبَةِ اُولِى الْقُوَّةِ ۗ اِذْ قَالَ لَهٗ قَوْمُهٗ لَا تَفْرَحْ اِنَّ اللّٰهَ لَا يُحِبُّ الْفَرِحِيْنَ ﴿٧٦﴾	76

Transliteration	’Inna Qārūna kāna min-qawmi Mūsā fabaghā ‘alayhim; wa ’ātaynāhu minal-kunūzi mā ’inna mafātiḥahū latanū-’u bil-‘uṣ-bati ’ulil-quwwah. ’Idh qāla lahū qwmuhū lā tafraḥ ’inna-LLāha lā yuḥibbul fariḥīn	
Translation	Qārūn was doubtless, of the people of Mūsā; but he acted insolently towards them: such were the treasures We had bestowed on him that their very keys would have been a burden to a body of strong men, behold, his people said to him: "Exult not, for Allāh loves not those who exult (in riches).	
	وَابْتَغِ فِيْمَآ اٰتٰىكَ اللّٰهُ الدَّارَ الْاٰخِرَةَ وَلَا تَنْسَ نَصِيْبَكَ مِنَ الدُّنْيَا وَاَحْسِنْ كَمَآ اَحْسَنَ اللّٰهُ اِلَيْكَ وَلَا تَبْغِ الْفَسَادَ فِي الْاَرْضِ ۭ اِنَّ اللّٰهَ لَا يُحِبُّ الْمُفْسِدِيْنَ ۝	77
Transliteration	Wabtaghi fīmā ’ātāka-LLāhud-Dāral-’Ākhirata wa lā tansa naṣībaka minad-dunyā wa ’aḥsin kamā ’aḥsana-LLāhu ’ilayka wa lā tabgh fasāda fil-’arḍ; ’inna-LLāha lā yuḥibbul-mufsidīn	
Translation	"But seek, with the (wealth) which Allāh has bestowed on you, the Home of the Hereafter, nor forget your portion in this world: but do you good, as Allāh has been good to you, and seek not (occasions for) mischief in the land: for Allāh loves not those who do mischief."	
	قَالَ اِنَّمَآ اُوْتِيْتُهٗ عَلٰي عِلْمٍ عِنْدِيْ ۭ اَوَلَمْ يَعْلَمْ اَنَّ اللّٰهَ قَدْ اَهْلَكَ مِنْ قَبْلِهٖ مِنَ الْقُرُوْنِ مَنْ هُوَ اَشَدُّ مِنْهُ قُوَّةً وَّاَكْثَرُ جَمْعًا ۭ وَلَا يُسْـَٔـلُ عَنْ ذُنُوْبِهِمُ الْمُجْرِمُوْنَ ۝	78
Transliteration	Qāla ’innamā ’ūtītuhū ‘alā ‘ilmin ‘indī.’Awalam ya‘-lam ’anna-LLāha qad ’ahlaka min qablihī minal-qurūni man huwa ’ashaddu minhu quwwatan-wa ’akharu jam-‘ā? Wa lā yus-’alu ‘an dh unūbiḥ mujrimūn	
Translation	He said: "This has been given to me because of a certain knowledge which I have." Did he not know that Allāh had destroyed, before him, (whole) generations,- which were superior to him in strength and greater in the amount (of riches) they had collected? but the wicked are not called (immediately) to account for their sins.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	فَخَرَجَ عَلٰى قَوْمِهٖ فِيْ زِيْنَتِهٖ ؕ قَالَ الَّذِيْنَ يُرِيْدُوْنَ الْحَيٰوةَ الدُّنْيَا يٰلَيْتَ لَنَا مِثْلَ مَآ اُوْتِيَ قَارُوْنُ ۙ اِنَّهٗ لَذُوْ حَظٍّ عَظِيْمٍ ﴿٧٩﴾	79
Transliteration	Fakharaja ‘alā qawmihī fī zīnatih. Qālalladhīna yurīdūnal-Ḥayātad Dunyā yā-layta lanā mithla mā ’ūtiya Qārūnu ’innahū ladhū-ḥaẓẓin ‘aẓīm	
Translation	So he went forth among his people in the (pride of his wordly) glitter. Said those whose aim is the Life of this World: "Oh! That we had the like of what Qārūn has got! For he is truly a lord of mighty good fortune!"	
	وَقَالَ الَّذِيْنَ اُوْتُوا الْعِلْمَ وَيْلَكُمْ ثَوَابُ اللّٰهِ خَيْرٌ لِّمَنْ اٰمَنَ وَعَمِلَ صَالِحًا ۚ وَلَا يُلَقّٰىهَآ اِلَّا الصّٰبِرُوْنَ ﴿٨٠﴾	80
Transliteration	Wa qālalladhīna ’ūtul-‘ilma waylakum thawābu-LLāhi khayrul-li-man ’āmana wa ‘amila ṣāliḥā; wa lā yulaq-qāhā ’illaṣ-Ṣābirūn	
Translation	But those who had been granted (true) knowledge said: "Alas for you! The reward of Allāh (in the Hereafter) is best for those who believe and work righteousness: but this none shall attain, save those who steadfastly persevere (in good)."	
	فَخَسَفْنَا بِهٖ وَبِدَارِهِ الْاَرْضَ ۫ فَمَا كَانَ لَهٗ مِنْ فِئَةٍ يَّنْصُرُوْنَهٗ مِنْ دُوْنِ اللّٰهِ ۫ وَمَا كَانَ مِنَ الْمُنْتَصِرِيْنَ ﴿٨١﴾	81
Transliteration	Fakhasafnā bihī wa bidārihil-’arḍ; famā kāna la-hū min-fi-’atiny-yanṣunahū mindūni-LLāhi wa mā kāna minal-muntaṣirīn	
Translation	Then We caused the earth to swallow up him and his house; and he had not (the least little) party to help him against Allāh, nor could he defend himself.	
	وَاَصْبَحَ الَّذِيْنَ تَمَنَّوْا مَكَانَهٗ بِالْاَمْسِ يَقُوْلُوْنَ وَيْكَاَنَّ اللّٰهَ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَآءُ مِنْ عِبَادِهٖ وَيَقْدِرُ ۚ لَوْ لَآ اَنْ مَّنَّ اللّٰهُ عَلَيْنَا لَخَسَفَ بِنَا ؕ وَيْكَاَنَّهٗ لَا يُفْلِحُ الْكٰفِرُوْنَ ﴿٨٢﴾	82

Transliteration	Wa ’aṣbaḥalladhīna taman-naw makānahū bil’amsi yaq-ūlūna wayka-’anna-LLāha yab-suṭurrizqa limany-ya-shā-’u min ‘ibādihī wa yaqdir! Law lā ’am-manna-LLāhu ‘alaynā la-khasafa binā! Wayka-’annahū lā yufliḥul-kāfirūn	
Translation	And those who had envied his position the day before began to say on the morrow: "Ah! it is indeed Allāh Who enlarges the provision or restricts it, to any of His servants He pleases! had it not been that Allāh was gracious to us, He could have caused the earth to swallow us up! Ah! Those who reject Allāh will assuredly never prosper."	
	تِلْكَ الدَّارُ الْاٰخِرَةُ نَجْعَلُهَا لِلَّذِيْنَ لَا يُرِيْدُوْنَ عُلُوًّا فِي الْاَرْضِ وَلَا فَسَادًا ؕ وَالْعَاقِبَةُ لِلْمُتَّقِيْنَ ﴿٨٣﴾	83
Transliteration	Tilkad Dārul-’Ākhiratu naj-‘aluhā lilladhīna lā yurīdūna ‘uluwwan-fil-’arḍi wa lā fasādā; wal-‘āqibatu lil-Muttaqīn	
Translation	That Home of the Hereafter We shall give to those who intend not high-handedness or mischief on earth: and the end is (best) for the righteous.	
	مَنْ جَآءَ بِالْحَسَنَةِ فَلَهٗ خَيْرٌ مِّنْهَا ۚ وَمَنْ جَآءَ بِالسَّيِّئَةِ فَلَا يُجْزَى الَّذِيْنَ عَمِلُوا السَّيِّاٰتِ اِلَّا مَا كَانُوْا يَعْمَلُوْنَ ﴿٨٤﴾	84
Transliteration	Man-jā-’a bil-ḥasanati falahū khayrumminhā; wa man jā-’a bis-sayyi-’ati falā yujzalladhīna ‘amilus-sayyi-’āti ’illā mā kānū ya‘-malūn	
Translation	If any does good, the reward to him is better than his deed; but if any does evil, the doers of evil are only punished (to the extent) of their deeds.	
	اِنَّ الَّذِيْ فَرَضَ عَلَيْكَ الْقُرْاٰنَ لَرَآدُّكَ اِلٰى مَعَادٍ ؕ قُلْ رَّبِّيْٓ اَعْلَمُ مَنْ جَآءَ بِالْهُدٰى وَمَنْ هُوَ فِيْ ضَلٰلٍ مُّبِيْنٍ ﴿٨٥﴾	85
Transliteration	’Innalladhī faraḍa ‘alaykal-Qur-’āna larādduka ’ilā Ma-‘ād. Qur-Rabbī ’a‘-lamu man jā-’a bil-hudā wa man huwa fī ḍalālim-mubīn	

Translation	Verily He Who ordained the Qur'ān for you, will bring you back to the Place of Return. Say: "My Lord knows best who it is that brings true guidance, and who is in manifest error."	
	وَمَا كُنْتَ تَرْجُوْٓا اَنْ يُّلْقٰٓى اِلَيْكَ الْكِتٰبُ اِلَّا رَحْمَةً مِّنْ رَّبِّكَ فَلَا تَكُوْنَنَّ ظَهِيْرًا لِّلْكٰفِرِيْنَ ﴿٨٦﴾	86
Transliteration	Wa mā kunta tarjū 'any-yulqā 'ilaykal-Kitābu 'illā Raḥmatam-mir Rabbika falā takūnanana ẓahīral-lil-kāfirīn	
Translation	And you had not expected that the Book would be sent to you except as a Mercy from your Lord: therefore lend not you support in any way to those who reject (Allāh´s Message).	
	وَلَا يَصُدُّنَّكَ عَنْ اٰيٰتِ اللّٰهِ بَعْدَ اِذْ اُنْزِلَتْ اِلَيْكَ وَادْعُ اِلٰى رَبِّكَ وَلَا تَكُوْنَنَّ مِنَ الْمُشْرِكِيْنَ ﴿٨٧﴾	87
Transliteration	Wa lā yaṣuddunnaka ‘an 'Āyāti-LLāhi ba‘-da 'idh 'unzilat 'ilayka wad-‘u 'ilā Rabbika wa lā takūnanna minal-mushrikīn	
Translation	And let nothing keep you back from the Signs of Allāh after they have been revealed to you: and invite (men) to your Lord, and be not of the company of those who join gods with Allāh.	
	وَلَا تَدْعُ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ ۘ لَآ اِلٰهَ اِلَّا هُوَ ۭ كُلُّ شَيْءٍ هَالِكٌ اِلَّا وَجْهَهٗ ۭ لَهُ الْحُكْمُ وَاِلَيْهِ تُرْجَعُوْنَ ﴿٨٨﴾	88
Transliteration	Wa lā tad-‘u ma-‘a-LLāhi 'ilāhan 'ākhar. Lā 'ilāha 'illā Hū. Kullu shay-'in hālikun 'illā Wajhah. Lahul-Ḥukmu wa 'ilayhi turja-‘ūn	
Translation	And call not, besides Allāh, on another god. There is no god but He. Everything (that exists) will perish except His own Face. To Him belongs the Command, and to Him will you (all) be brought back.	

29 - Al-`Ankabut-আনকাবূত -العنكبوت

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	الٓمّٓ ﴿١﴾	1
Transliteration	'Alif-Lām-Mīm	
Translation	Alīf.Lām.Mīm	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	اَحَسِبَ النَّاسُ اَنْ يُّتْرَكُوْٓا اَنْ يَّقُوْلُوْٓا اٰمَنَّا وَهُمْ لَا يُفْتَنُوْنَ ﴿٢﴾	2
Transliteration	Aḥasiban-nāsu ’any-yut-rakū ’any-yaqūlū ’āmannā wa hum lā yuftanūn	
Translation	Do men think that they will be left alone on saying, "We believe", and that they will not be tested?	
	وَلَقَدْ فَتَنَّا الَّذِيْنَ مِنْ قَبْلِهِمْ فَلَيَعْلَمَنَّ اللّٰهُ الَّذِيْنَ صَدَقُوْا وَلَيَعْلَمَنَّ الْكٰذِبِيْنَ ﴿٣﴾	3
Transliteration	Wa laqad fatannalladhīna min-qablihim falaya‘-laman-na-LLāhulladhīna ṣadaqū wa laya‘-lamannal-kādhibīn	
Translation	We did test those before them, and Allāh will certainly know those who are true from those who are false.	
	اَمْ حَسِبَ الَّذِيْنَ يَعْمَلُوْنَ السَّيِّاٰتِ اَنْ يَّسْبِقُوْنَا ۭ سَاۗءَ مَا يَحْكُمُوْنَ ﴿٤﴾	4
Transliteration	’Amḥasiballadhīna ya‘-malūnas-sayyi-’āti ’any-yasbiqūnā? Sā-’a mā yaḥkumūn	
Translation	Do those who practise evil think that they will get the better of Us? Evil is their judgment!	
	مَنْ كَانَ يَرْجُوْا لِقَاۗءَ اللّٰهِ فَاِنَّ اَجَلَ اللّٰهِ لَاٰتٍ ۭ وَهُوَ السَّمِيْعُ الْعَلِيْمُ ﴿٥﴾	5
Transliteration	Man-kāna yarjū li-qā-’a-LLāhi fa-’inna ’Ajala-LLāhi la-’āt; wa Huwas-Samī-‘ul‘Alīm	
Translation	For those whose hopes are in the meeting with Allāh (in the Hereafter, let them strive); for the term (appointed) by Allāh is surely coming and He hears and knows (all things).	
	وَمَنْ جَاهَدَ فَاِنَّمَا يُجَاهِدُ لِنَفْسِهٖ ۭ اِنَّ اللّٰهَ لَغَنِيٌّ عَنِ الْعٰلَمِيْنَ ﴿٦﴾	6
Transliteration	Wa man-jāhada fa-’inna-mā yujāhidu linafsih; ’inna-LLāha la-ghaniyyun‘anil-‘ālamīn	
Translation	And if any strive (with might and main), they do so for their own souls: for Allāh is free of all needs from all creation.	
	وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ لَنُكَفِّرَنَّ عَنْهُمْ سَيِّاٰتِهِمْ وَلَنَجْزِيَنَّهُمْ اَحْسَنَ الَّذِيْ كَانُوْا يَعْمَلُوْنَ ﴿٧﴾	7
Transliteration	Walladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti lanukaf-firanna ‘anhum sayyi-’ātihim wa la-najziyannahum ’aḥsanalladhī kānū ya‘-malūn	

Translation	Those who believe and work righteous deeds - from them shall We blot out all evil (that may be) in them, and We shall reward them according to the best of their deeds.	
	وَوَصَّيْنَا الْاِنْسَانَ بِوَالِدَيْهِ حُسْنًا ؕ وَاِنْ جَاهَدٰكَ لِتُشْرِكَ بِیْ مَا لَيْسَ لَكَ بِهٖ عِلْمٌ فَلَا تُطِعْهُمَا ؕ اِلَیَّ مَرْجِعُكُمْ فَاُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُوْنَ ۝٨	8
Transliteration	Wa waṣṣaynal-’insānabi-wālidayhi ḥusnā; wa ’in jāhadāka litushrika bī mā laysa laka bihī ‘ilmun-falā tuṭi‘-humā. ’Ilayya marji-‘ukum fa-’unabbi-’ukum-bimā kuntum ta‘-malūn	
Translation	We have enjoined on man kindness to parents: but if they (either of them) strive (to force) you to join with Me (in worship) anything of which you have no knowledge, obey them not. You have (all) to return to me, and I will tell you (the truth) of all that you did.	
	وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ لَنُدْخِلَنَّهُمْ فِی الصّٰلِحِيْنَ ۝٩	9
Transliteration	Walladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti lanud-khilan-nahum fiṣ-Ṣāliḥīn	
Translation	And those who believe and work righteous deeds,- them shall We admit to the company of the Righteous.	
	وَمِنَ النَّاسِ مَنْ يَّقُوْلُ اٰمَنَّا بِاللّٰهِ فَاِذَاۤ اُوْذِیَ فِی اللّٰهِ جَعَلَ فِتْنَةَ النَّاسِ كَعَذَابِ اللّٰهِ ؕ وَلَئِنْ جَآءَ نَصْرٌ مِّنْ رَّبِّكَ لَيَقُوْلُنَّ اِنَّا كُنَّا مَعَكُمْ ؕ اَوَلَيْسَ اللّٰهُ بِاَعْلَمَ بِمَا فِیْ صُدُوْرِ الْعٰلَمِيْنَ ۝١٠	10
Transliteration	Wa minannāsi many-ya-qūlu ’āmannā bi-LLāhi fa-’idhā ’ūdhiya fi-LLāhi ja-‘ala fitnatan-nāsi ka-‘Adhābi-LLāh! Wa la-’in jā-’a naṣrum-mir-Rabbika layaqūlunna ’innā kunnā ma-‘akum! ’Awa lay-sa-LLāhu bi-’a‘-lama bimā fī ṣudūril-‘ālamīn	
Translation	Then there are among men such as say, "We believe in Allāh"; but when they suffer affliction in (the cause of) Allāh, they treat men´s oppression as if it were the Wrath of Allāh! And if help comes (to you) from your Lord, they are sure to say, "We have (always) been with you!" Does not Allāh know best all that is in the hearts of all creation?	
	وَلَيَعْلَمَنَّ اللّٰهُ الَّذِيْنَ اٰمَنُوْا وَلَيَعْلَمَنَّ الْمُنٰفِقِيْنَ ۝١١	11

Transliteration	Wa laya‘-lamanna LLāhul-ladhīna ’āmanū wa laya‘-la-mannal-Munāfiqīn	
Translation	And Allāh most certainly knows those who believe, and as certainly those who are Hypocrites.	
	وَقَالَ الَّذِيْنَ كَفَرُوْا لِلَّذِيْنَ اٰمَنُوا اتَّبِعُوْا سَبِيْلَنَا وَلْنَحْمِلْ خَطٰيٰكُمْ وَمَا هُمْ بِحٰمِلِيْنَ مِنْ خَطٰيٰهُمْ مِّنْ شَيْءٍ ۭ اِنَّهُمْ لَكٰذِبُوْنَ ۝۱۲	12
Transliteration	Wa qālalladhīna kafarū lilladhīna ’āmanuttabi-‘ū sa-bīlanā wal-naḥmil khaṭā-yākum. Wa mā hum-bi-ḥāmilīna min khaṭā-yā-hum-minshay’; ’innahum la-kādhibūn	
Translation	And the Unbelievers say to those who believe: "Follow our path, and we will bear (the consequences) of your faults." Never in the least will they bear their faults: in fact they are liars!	
	وَلَيَحْمِلُنَّ اَثْقَالَهُمْ وَاَثْقَالًا مَّعَ اَثْقَالِهِمْ ۡ وَلَيُسْـَٔلُنَّ يَوْمَ الْقِيٰمَةِ عَمَّا كَانُوْا يَفْتَرُوْنَ ۝۱۳	13
Transliteration	Wa layaḥmiluna ’athqālahum wa ’athqālam-ma-‘a ’ath-qālihim, wa la-yus-’alunna Yawmal-Qiyāmati ‘ammā kānū yaftarūn	
Translation	They will bear their own burdens, and (other) burdens along with their own, and on the Day of Judgments they will be called to account for their falsehoods.	
	وَلَقَدْ اَرْسَلْنَا نُوْحًا اِلٰى قَوْمِهٖ فَلَبِثَ فِيْهِمْ اَلْفَ سَنَةٍ اِلَّا خَمْسِيْنَ عَامًا ۭ فَاَخَذَهُمُ الطُّوْفَانُ وَهُمْ ظٰلِمُوْنَ ۝۱۴	14
Transliteration	Wa laqad ’arsalnā Nūḥan ’ilā qawmihī falabitha fī-him ’alfa sanatin ’illā khamsīna ‘āmā; fa-’akhadhahu-muṭ-Ṭūfānu wa hum ẓālimūn	
Translation	We (once) sent Nūh to his people, and he tarried among them a thousand years less fifty: but the Deluge overwhelmed them while they (persisted in) sin.	
	فَاَنْجَيْنٰهُ وَاَصْحٰبَ السَّفِيْنَةِ وَجَعَلْنٰهَآ اٰيَةً لِّلْعٰلَمِيْنَ ۝۱۵	15
Transliteration	Fa-’anjaynāhu wa ’Aṣ-ḥā-bas-Safīnati wa ja-‘alnāhā ’Āyatal-lil-‘Ālamīn	

Translation	But We saved him and the companions of the Ark, and We made the (Ark) a Sign for all peoples!	
	وَاِبْرٰهِيْمَ اِذْ قَالَ لِقَوْمِهِ اعْبُدُوا اللّٰهَ وَاتَّقُوْهُ ؕ ذٰلِكُمْ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿١٦﴾	16
Transliteration	Wa ’Ibrāhīma ’idhqāla liqawmihi‘-budu-LLāha watta-qūh. Dhālikum khayrul-lakum ’in-kuntum ta‘-lamūn	
Translation	And (We also saved) Ibrāhīm: behold, he said to his people, "Serve Allāh and fear Him: that will be best for you- If you understand!	
	اِنَّمَا تَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ اَوْثَانًا وَّتَخْلُقُوْنَ اِفْكًا ؕ اِنَّ الَّذِيْنَ تَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ لَا يَمْلِكُوْنَ لَكُمْ رِزْقًا فَابْتَغُوْا عِنْدَ اللّٰهِ الرِّزْقَ وَاعْبُدُوْهُ وَاشْكُرُوْا لَهٗ ؕ اِلَيْهِ تُرْجَعُوْنَ ﴿١٧﴾	17
Transliteration	’Inna mā ya‘-budūna min-dūni-LLāhi ’awthānanw-wa takhluqūna ’ifkā. ’Innalladhīna ta‘-budūna mindūni-LLāhi lā yamlikūna lakum rizqan-fabtaghū ‘inda-LLāhir-rizqa wa‘-budūhu wash-kurūlah. ’Ilayhi turja-‘ūn	
Translation	"For you do worship idols besides Allāh, and you invent falsehood. The things that you worship besides Allāh have no power to give you sustenance: then seek you sustenance from Allāh, serve Him, and be grateful to Him: to Him will be your return.	
	وَاِنْ تُكَذِّبُوْا فَقَدْ كَذَّبَ اُمَمٌ مِّنْ قَبْلِكُمْ ؕ وَمَا عَلَى الرَّسُوْلِ اِلَّا الْبَلٰغُ الْمُبِيْنُ ﴿١٨﴾	18
Transliteration	Wa ’in-tukadhdhibū faqad kadhdhaba ’umamum-min-qabli-kum. Wa mā ‘alarrasūli ’illal-balāghul-mubīn	
Translation	"And if you reject (the Message), so did generations before you: and the duty of the messenger is only to preach publicly (and clearly)."	
	اَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللّٰهُ الْخَلْقَ ثُمَّ يُعِيْدُهٗ ؕ اِنَّ ذٰلِكَ عَلَى اللّٰهِ يَسِيْرٌ ﴿١٩﴾	19
Transliteration	’Awa lam yaraw kayfa yubdi-’u-LLāhul-khalqa thumma yu-‘īduh? ’Inna dhālika ‘ala-LLāhi yasīr	
Translation	See they not how Allāh originates creation, then repeats it: truly that is easy for Allāh.	

	قُلْ سِيْرُوْا فِي الْاَرْضِ فَانْظُرُوْا كَيْفَ بَدَاَ الْخَلْقَ ثُمَّ اللّٰهُ يُنْشِئُ النَّشْاَةَ الْاٰخِرَةَ ؕ اِنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ۚ﴿٢٠﴾	20
Transliteration	Qul sīrū fil-’arḍi fanẓurū kayfa bada-’al-khalqa thumma-LLāhu yunshi-’un-nash-’atal-’Ākhirah; ’Inna-LLāha ‘alā kulli shay-’in-Qadīr	
Translation	Say: "Travel through the earth and see how Allāh did originate creation; so will Allāh produce a later creation: for Allāh has power over all things.	
	يُعَذِّبُ مَنْ يَّشَآءُ وَيَرْحَمُ مَنْ يَّشَآءُ ۚ وَاِلَيْهِ تُقْلَبُوْنَ ﴿٢١﴾	21
Transliteration	Yu-‘adhdhibu many yashā’, wa yarḥamu many-yashā’, wa ’ilayhi tuqlabūn	
Translation	"He punishes whom He pleases, and He grants Mercy to whom He pleases, and towards Him are you turned.	
	وَمَآ اَنْتُمْ بِمُعْجِزِيْنَ فِي الْاَرْضِ وَلَا فِي السَّمَآءِ ۫ وَمَا لَكُمْ مِّنْ دُوْنِ اللّٰهِ مِنْ وَّلِيٍّ وَّلَا نَصِيْرٍ ﴿٢٢﴾	22
Transliteration	Wa mā ’antum-bimu‘-jizīna fil-’arḍi wa lā fis-samā-’i wa mā lakum-min-dūni-LLāhi minw-waliyyinw-wa lā naṣīr	
Translation	"Not on earth nor in heaven will you be able (fleeing) to frustrate (his Plan), nor have you, besides Allāh, any protector or helper."	
	وَالَّذِيْنَ كَفَرُوْا بِاٰيٰتِ اللّٰهِ وَلِقَآئِهٖٓ اُولٰٓئِكَ يَئِسُوْا مِنْ رَّحْمَتِيْ وَاُولٰٓئِكَ لَهُمْ عَذَابٌ اَلِيْمٌ ﴿٢٣﴾	23
Transliteration	Walladhīna kafarū bi-’Āyāti-LLāhi wa Liqā-’ihī ’ulā-’ika ya-’isū mirraḥmatī wa ’ulā-’ika lahum ‘Adhābun ’alīm	
Translation	Those who reject the Signs of Allāh and the Meeting with Him (in the Hereafter),- it is they who shall despair of My Mercy: it is they who will (suffer) a most grievous Penalty.	
	فَمَا كَانَ جَوَابَ قَوْمِهٖٓ اِلَّآ اَنْ قَالُوا اقْتُلُوْهُ اَوْ حَرِّقُوْهُ فَاَنْجٰىهُ اللّٰهُ مِنَ النَّارِ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ يُّؤْمِنُوْنَ ﴿٢٤﴾	24
Transliteration	Fa-mā kāna jawāba qawmihī ’illā’an-qāluq-tulūhu ’aw ḥārriqūhu fa-’an-jā-hu-LLāhu minal-Nār. ’inna fī dhālika la-Āyātil-liqaw-miny-yu’-minūn	

Translation	So nothing was the answer of (Ibrāhīm's) people except that they said: "Slay him or burn him." But Allāh did save him from the Fire. Verily in this are Signs for people who believe.	
	وَقَالَ إِنَّمَا اتَّخَذْتُم مِّن دُونِ اللَّهِ أَوْثَانًا مَّوَدَّةَ بَيْنِكُمْ فِي الْحَيَاةِ الدُّنْيَا ۖ ثُمَّ يَوْمَ الْقِيَامَةِ يَكْفُرُ بَعْضُكُم بِبَعْضٍ وَيَلْعَنُ بَعْضُكُم بَعْضًا ۖ وَمَأْوَاكُمُ النَّارُ وَمَا لَكُم مِّن نَّاصِرِينَ ﴿٢٥﴾	25
Transliteration	Wa qāla 'innamatta-khadhtum-min-dūni-LLāhi 'awthānam-mawaddata baynikum fil-ḥayātid-dunyā; thumma Yawmal-Qiyāmati yakfuru ba'-ḍukumbiba'-ḍinw-wa yal-'anu ba'-ḍukum ba'-ḍā; wa ma'-wākumun-Nāru wa mā la-kum-min-nāṣirīn	
Translation	And he said: "For you, you have taken (for worship) idols besides Allāh, out of mutual love and regard between yourselves in this life; but on the Day of Judgment you shall disown each other and curse each other: and your abode will be the Fire, and you shall have none to help."	
	فَآمَنَ لَهُ لُوطٌ ۘ وَقَالَ إِنِّي مُهَاجِرٌ إِلَىٰ رَبِّي ۖ إِنَّهُ هُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٦﴾	26
Transliteration	Fa-'āmana lahū Lūṭ. Wa qāla 'innī muhājirun 'ilā Rabbī; 'innahū Huwal-'Azīzul-Ḥakīm	
Translation	But Lūṭ had faith in Him: He said: "I will leave home for the sake of my Lord: for He is Exalted in Might, and Wise."	
	وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَجَعَلْنَا فِي ذُرِّيَّتِهِ النُّبُوَّةَ وَالْكِتَابَ وَآتَيْنَاهُ أَجْرَهُ فِي الدُّنْيَا ۖ وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿٢٧﴾	27
Transliteration	Wa wahabnā lahū 'Is-ḥāqa wa Ya'-qūba wa ja'al-nā fī dhurriyyatihin-Nubuwwata wal- kitāba wa āataynāhu 'ajrahu fiddunya wa 'innahū fil-'Ākhirati laminaṣ-Ṣāliḥīn	
Translation	And We gave (Ibrāhīm) Isḥāq and Ya'qūb, and ordained among his progeny Prophethood and Revelation, and We granted him his reward in this life; and he was in the Hereafter (of the company) of the Righteous.	
	وَلُوطًا إِذْ قَالَ لِقَوْمِهِ إِنَّكُمْ لَتَأْتُونَ الْفَاحِشَةَ مَا سَبَقَكُم بِهَا مِنْ أَحَدٍ مِّنَ الْعَالَمِينَ ﴿٢٨﴾	28
Transliteration	Wa Lūṭan 'idh qāla li-qawmihī 'innakum lata'-tūnal-fāḥishata mā sabaqakum-bihā min 'aḥadim-minal-'Ālamīn	

Translation	And (remember) Lūṭ: behold, he said to his people: "You do commit lewdness, such as no people in Creation (ever) committed before you.	
	اَئِنَّكُمْ لَتَاْتُوْنَ الرِّجَالَ وَتَقْطَعُوْنَ السَّبِيْلَ ۙ وَتَاْتُوْنَ فِيْ نَادِيْكُمُ الْمُنْكَرَ ؕ فَمَا كَانَ جَوَابَ قَوْمِهٖۤ اِلَّاۤ اَنْ قَالُوا ائْتِنَا بِعَذَابِ اللّٰهِ اِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ﴿۲۹﴾	29
Transliteration	’A-’innakum lata’-tūnar-rijāla wa taqṭa-‘ūnasasbīl? Wa ta’-tūna fī nādīkumul-munkar? Famā kāna jawāba qawmihī ’illā ’an qālu’-tinā bi-‘Adhābi-LLāhi ’in-kunta minaṣ-ṣādiqīn	
Translation	"Do you indeed approach men, and cut off the highway?- and practise wickedness (even) in your councils?" But his people gave no answer but this: they said: "Bring us the Wrath of Allāh if you tell them the truth."	
	قَالَ رَبِّ انْصُرْنِيْ عَلَى الْقَوْمِ الْمُفْسِدِيْنَ ﴿۳۰﴾	30
Transliteration	Qāla Rabbinṣurnī ‘alal-qawmil-mufsidīn	
Translation	He said: "O my Lord! Help You me against people who do mischief!"	
	وَلَمَّا جَآءَتْ رُسُلُنَاۤ اِبْرٰهِيْمَ بِالْبُشْرٰى ۙ قَالُوْۤا اِنَّا مُهْلِكُوْۤا اَهْلِ هٰذِهِ الْقَرْيَةِ ۚ اِنَّ اَهْلَهَا كَانُوْا ظٰلِمِيْنَ ﴿۳۱﴾	31
Transliteration	Wa lammā jā-’at Rusulunā ’Ibrāhīma bil-bushrā qālū ’innā muhlikū ’ahli hādhihil-qaryah; ’inna ’ahlahā kānū ẓālimīn	
Translation	When Our Messengers came to Ibrāhīm with the good news, they said: "We are indeed going to destroy the people of this township: for truly they are (addicted to) crime."	
	قَالَ اِنَّ فِيْهَا لُوْطًا ؕ قَالُوْا نَحْنُ اَعْلَمُ بِمَنْ فِيْهَا ۫ لَنُنَجِّيَنَّهٗ وَاَهْلَهٗۤ اِلَّا امْرَاَتَهٗ ۫ كَانَتْ مِنَ الْغٰبِرِيْنَ ﴿۳۲﴾	32
Transliteration	Qāla ’inna fīhā Lūṭā. Qālū naḥnu ’a‘-lamu biman fīhā. Lanu-najjiyannahū wa ’ahlahū ’illamra-’atahū kānat minal-ghābirīn	
Translation	He said: "But there is Lūṭ there." They said: "Well do we know who is there : we will certainly save him and his following - except his wife: she is of those who lag behind!"	

	وَلَمَّآ اَنۡ جَآءَتۡ رُسُلُنَا لُوۡطًا سِیۡٓءَ بِهِمۡ وَضَاقَ بِهِمۡ ذَرۡعًا وَّقَالُوۡا لَا تَخَفۡ وَلَا تَحۡزَنۡ ۫ اِنَّا مُنَجُّوۡكَ وَاَهۡلَكَ اِلَّا امۡرَاَتَكَ كَانَتۡ مِنَ الۡغٰبِرِيۡنَ ﴿۳۳﴾	33
Transliteration	Wa lammā ’an-jā-’at Rusulunā Lūṭan-sī’a bihim wa ḍāqa bihim dh ‘anw-wa qālū lā takhaf wa lā taḥzan; ’innā munajjūka wa ’ahlaka ’illamra’ataka kānat minal-ghābirīn	
Translation	And when Our Messengers came to Lūṭ, he was grieved on their account, and felt himself powerless (to protect) them: but they said: "Fear you not, nor grieve: we are (here) to save you and your following, except your wife: she is of those who lag behind.	
	اِنَّا مُنۡزِلُوۡنَ عَلٰۤى اَهۡلِ هٰذِهِ الۡقَرۡيَةِ رِجۡزًا مِّنَ السَّمَآءِ بِمَا كَانُوۡا يَفۡسُقُوۡنَ ﴿۳۴﴾	34
Transliteration	’Innā munzilūna ‘alā ’ahli hādhihil-qaryati Rijzam-minas-samā-’i bimā kānū yafsuqūn	
Translation	"For we are going to bring down on the people of this township a Punishment from heaven, because they have been wickedly rebellious."	
	وَلَقَدۡ تَّرَكۡنَا مِنۡهَاۤ اٰيَةًۢ بَيِّنَةً لِّقَوۡمٍ يَّعۡقِلُوۡنَ ﴿۳۵﴾	35
Transliteration	Wa laqat-taraknā minhā ’Āyatam-bayyinatal-liqawmin-ya‘-qilūn	
Translation	And We have left thereof an evident Sign, for any people who (care to) understand.	
	وَاِلٰى مَدۡيَنَ اَخَاهُمۡ شُعَيۡبًا ۙ فَقَالَ يٰقَوۡمِ اعۡبُدُوا اللّٰهَ وَارۡجُوا الۡيَوۡمَ الۡاٰخِرَ وَلَا تَعۡثَوۡا فِى الۡاَرۡضِ مُفۡسِدِيۡنَ ﴿۳۶﴾	36
Transliteration	Wa ’ilā Madyana ’akhāhum Shu-‘ayban-faqāla yā qawmi‘-budu-LLāha warjul-Yawmal-’Ākhira wa lā ta‘-thaw fil-’arḍi mufsidīn	
Translation	To the Madyan (people) (We sent) their brother Shu‘ayb. Then he said: "O my people! serve Allāh, and fear the Last Day: nor commit evil on the earth, with intent to do mischief."	
	فَكَذَّبُوۡهُ فَاَخَذَتۡهُمُ الرَّجۡفَةُ فَاَصۡبَحُوۡا فِىۡ دَارِهِمۡ جٰثِمِيۡنَ ﴿۳۷﴾	37
Transliteration	Fakadhdhabūhu fa-’akhadhat-humur-rajfatu fa-’aṣbaḥū fī dārihim jāthimīn	

Translation	But they rejected him: Then the mighty Blast seized them, and they lay prostrate in their homes by the morning.	
	وَعَادًا وَّثَمُوْدَا۟ وَقَدْ تَّبَيَّنَ لَكُمْ مِّنْ مَّسٰكِنِهِمْ ۫ وَزَيَّنَ لَهُمُ الشَّيْطٰنُ اَعْمَالَهُمْ فَصَدَّهُمْ عَنِ السَّبِيْلِ وَكَانُوْا مُسْتَبْصِرِيْنَ ۙ﴿۳۸﴾	38
Transliteration	Wa ‘Ādanw-wa Thamūda qaqat-tabayyana lakum-mim-masākinihim. Wa zayyana lahumushayṭānu ’a‘-mā-lahum faṣaddahum ‘anis-Sabīli wa kānū Mustabṣirīn	
Translation	(Remember also) the ‘Ād and the Thamūd (people): clearly will appear to you from (the traces) of their buildings (their fate): the Evil One made their deeds alluring to them, and kept them back from the Path, though they were gifted with intelligence and skill.	
	وَقَارُوْنَ وَفِرْعَوْنَ وَهَامٰنَ ۫ وَلَقَدْ جَآءَهُمْ مُّوْسٰى بِالْبَيِّنٰتِ فَاسْتَكْبَرُوْا فِى الْاَرْضِ وَمَا كَانُوْا سٰبِقِيْنَ ۚ﴿۳۹﴾	39
Transliteration	Wa Qārūna wa Fir-‘awna wa Hāmān; wa laqad jā-’ahum-Mūsā bil-Bayyināti fastabarū fil-’arḍi wa mā kānū sābiqīn	
Translation	(Remember also) Qārūn, Fir‘awn, and Haman: there came to them Mūsā with Clear Signs, but they behaved with insolence on the earth; yet they could not overreach (Us).	
	فَكُلًّا اَخَذْنَا بِذَنْۢبِهٖ ۚ فَمِنْهُمْ مَّنْ اَرْسَلْنَا عَلَيْهِ حَاصِبًا ۚ وَمِنْهُمْ مَّنْ اَخَذَتْهُ الصَّيْحَةُ ۚ وَمِنْهُمْ مَّنْ خَسَفْنَا بِهِ الْاَرْضَ ۚ وَمِنْهُمْ مَّنْ اَغْرَقْنَا ۚ وَمَا كَانَ اللّٰهُ لِيَظْلِمَهُمْ وَلٰكِنْ كَانُوْٓا اَنْفُسَهُمْ يَظْلِمُوْنَ ﴿۴۰﴾	40
Transliteration	Fakullan ’akhadhnā ’bi-dhambih;faminhum-man ’arsalnā ‘alayhi ḥāṣibā; wa minhum-man ’akhadhat-huṣ-Ṣayḥah; wa minhum-man khasafnā bihil-’arḍ; wa min-hum-man ’aghraqnā; wa mā kāna-LLāhu liyaẓlimahum wa lākin-kānū ’an-fusahum yaẓlimūn	

Translation	Each one of them We seized for his crime: of them, against some We sent a violent tornado (with showers of stones); some were caught by a (mighty) Blast; some We caused the earth to swallow up; and some We drowned (in the waters): It was not Allāh Who injured (or oppressed) them:" They injured (and oppressed) their own souls.	
	مَثَلُ الَّذِيْنَ اتَّخَذُوْا مِنْ دُوْنِ اللّٰهِ اَوْلِيَآءَ كَمَثَلِ الْعَنْكَبُوْتِ ۚ اِتَّخَذَتْ بَيْتًا ۭ وَاِنَّ اَوْهَنَ الْبُيُوْتِ لَبَيْتُ الْعَنْكَبُوْتِ ۘ لَوْ كَانُوْا يَعْلَمُوْنَ ۝٤١	41
Transliteration	Mathalul-ladhīnat-takhadhū min-dūni-LLāhi ’awliyā-’a kamath ‘Ankabūt; ’ittakhadhat baytā! Wa ’inna ’awhanal-buyūti la baytul-‘Ankabūt. Law kānū ya‘-lamūn	
Translation	The parable of those who take protectors other than Allāh is that of the spider, who builds (to itself) a house; but truly the flimsiest of houses is the spider´s house;- if they but knew.	
	اِنَّ اللّٰهَ يَعْلَمُ مَا يَدْعُوْنَ مِنْ دُوْنِهٖ مِنْ شَيْءٍ ۭ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ۝٤٢	42
Transliteration	’Inna-LLāha ya‘-lamu mā yad-‘ūna min-dūnihī min-shay’; wa Huwal-‘Azīzul-Ḥakīm	
Translation	Verily Allāh does know of (every thing) whatever that they call upon besides Him: and He is Exalted (in power), Wise.	
	وَتِلْكَ الْاَمْثَالُ نَضْرِبُهَا لِلنَّاسِ ۚ وَمَا يَعْقِلُهَآ اِلَّا الْعٰلِمُوْنَ ۝٤٣	43
Transliteration	Wa tilkal-’Amthālu naḍri-buhā linnāsi wa mā ya‘-qi-luhā ’illal-‘Ālimūn	
Translation	And such are the Parables We set forth for mankind, but only those understand them who have knowledge.	
	خَلَقَ اللّٰهُ السَّمٰوٰتِ وَالْاَرْضَ بِالْحَقِّ ۭ اِنَّ فِيْ ذٰلِكَ لَاٰيَةً لِّلْمُؤْمِنِيْنَ ۝٤٤	44
Transliteration	khalaqa-LLāhus-samāwāti wal-’arḍa bil-ḥaqq. ’Inna fī dhālika la-’Āyatal-lil-Mu’-minīn	
Translation	Allāh created the heavens and the earth in true (proportions): verily in that is a Sign for those who believe.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	اُتْلُ مَآ اُوْحِيَ اِلَيْكَ مِنَ الْكِتٰبِ وَاَقِمِ الصَّلٰوةَ ۭ اِنَّ الصَّلٰوةَ تَنْهٰى عَنِ الْفَحْشَاۗءِ وَالْمُنْكَرِ ۭ وَلَذِكْرُ اللّٰهِ اَكْبَرُ ۭ وَاللّٰهُ يَعْلَمُ مَا تَصْنَعُوْنَ ﴿٤٥﴾	45
Transliteration	’Utlu mā ’ūḥiya ’ilayka minal-Kitābi wa ’aqimiṣ-Ṣalāh; ’innaṣ-Ṣslāta tanhā ‘anil-faḥshā-’i wal-munkar; wa la-Dhikru-LLāhi ’Akbar. Wa-LLāhu ya‘-lamu mā taṣna-‘ūn	
Translation	Recite what is sent of the Book by inspiration to you, and establish regular Prayer: for Prayer restrains from shameful and unjust deeds; and remembrance of Allāh is the greatest (thing in life) without doubt. And Allāh knows the (deeds) that you do.	
	وَلَا تُجَادِلُوْٓا اَهْلَ الْكِتٰبِ اِلَّا بِالَّتِيْ هِيَ اَحْسَنُ ڬ اِلَّا الَّذِيْنَ ظَلَمُوْا مِنْهُمْ وَقُوْلُوْٓا اٰمَنَّا بِالَّذِيْٓ اُنْزِلَ اِلَيْنَا وَاُنْزِلَ اِلَيْكُمْ وَاِلٰهُنَا وَاِلٰهُكُمْ وَاحِدٌ وَّنَحْنُ لَهٗ مُسْلِمُوْنَ ﴿٤٦﴾	46
Transliteration	Wa lā tujādilū ’Ahlal-kitābi ’illā billatī hiya ’aḥsanu ’illalladhīna ẓalamū minhum wa qūlū ’āmannā billadhī ’unzila ’ilaynā wa ’unzila ’ilaykum wa ’llāhunā wa ’IIāhukum Wāḥidunw-wa naḥnu lahū Muslimūn	
Translation	And dispute you not with the People of the Book, except with means better (than mere disputation), unless it be with those of them who inflict wrong (and injury): but say, "We believe in the revelation which has come down to us and in that which came down to you; Our Allāh and your Allāh is one; and it is to Him we bow (in Islām)."	
	وَكَذٰلِكَ اَنْزَلْنَآ اِلَيْكَ الْكِتٰبَ ۭ فَالَّذِيْنَ اٰتَيْنٰهُمُ الْكِتٰبَ يُؤْمِنُوْنَ بِهٖ ۚ وَمِنْ هٰٓؤُلَاۗءِ مَنْ يُّؤْمِنُ بِهٖ ۭ وَمَا يَجْحَدُ بِاٰيٰتِنَآ اِلَّا الْكٰفِرُوْنَ ﴿٤٧﴾	47
Transliteration	Wa kadhālika ’anzalnā ’ilaykal-kitāb. Falladhīna ’ātaynāhumul-kitaāba yu’minūna bihī wa min hā-’ulā-’i many-yu’-minu bih; wa mā yajhadu bi-’Āyātinā ’illal-kāfirūn	
Translation	And thus (it is) that We have sent down the Book to you. So the People of the Book believe therein, as also do some of these (pagan Arabs): and none but Unbelievers reject our signs.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَمَا كُنْتَ تَتْلُوْا مِنْ قَبْلِهٖ مِنْ كِتٰبٍ وَّلَا تَخُطُّهٗ بِيَمِيْنِكَ اِذًا لَّارْتَابَ الْمُبْطِلُوْنَ ﴿٤٨﴾	48
Transliteration	Wa mā kunta tatlū min qablihī min kitābinw-wa lā takhuṭṭuhū biyamīnika ’idhal-lartābal-mubṭilūn	
Translation	And you were not (able) to recite a Book before this (Book came), nor are you (able) to transcribe it with your right hand: In that case, indeed, would the talkers of vanities have doubted.	
	بَلْ هُوَ اٰيٰتٌۢ بَيِّنٰتٌ فِيْ صُدُوْرِ الَّذِيْنَ اُوْتُوا الْعِلْمَ ؕ وَمَا يَجْحَدُ بِاٰيٰتِنَاۤ اِلَّا الظّٰلِمُوْنَ ﴿٤٩﴾	49
Transliteration	Bal huwa ’Āyātum-bayyinātun fī ṣudūrilladhīna ’ūtul-’ilm; wa mā yajḥadu bi-’Āyātinā ’illaẓ-ẓālimūn	
Translation	Nay, here are Signs self-evident in the hearts of those endowed with knowledge: and none but the unjust reject Our Signs.	
	وَقَالُوْا لَوْلَاۤ اُنْزِلَ عَلَيْهِ اٰيٰتٌ مِّنْ رَّبِّهٖ ؕ قُلْ اِنَّمَا الْاٰيٰتُ عِنْدَ اللّٰهِ ؕ وَاِنَّمَاۤ اَنَا نَذِيْرٌ مُّبِيْنٌ ﴿٥٠﴾	50
Transliteration	Wa qālū law lā ’unzila ‘alayhi ’Āyātum-mir-Rabbih? Qul ’nnamal-’Āyātu ‘inda-LLāh; wa ’innamā ’ana nadhīrum-mubīn	
Translation	You they say: "Why are not Signs sent down to him from his Lord?" Say: "The signs are indeed with Allāh: and I am indeed a clear Warner."	
	اَوَلَمْ يَكْفِهِمْ اَنَّاۤ اَنْزَلْنَا عَلَيْكَ الْكِتٰبَ يُتْلٰى عَلَيْهِمْ ؕ اِنَّ فِيْ ذٰلِكَ لَرَحْمَةً وَّذِكْرٰى لِقَوْمٍ يُّؤْمِنُوْنَ ﴿٥١﴾	51
Transliteration	’Āwa lam yakfihim ’annā ’anzalnā ‘alaykal-kitāba yutlā ‘alayhim? ’Inna fī dhālika la-Raḥmatanw-wadhikrā liqawminy-yu’-minūn	
Translation	And is it not enough for them that we have sent down to you the Book which is rehearsed to them? Verily, in it is Mercy and a Reminder to those who believe.	
	قُلْ كَفٰى بِاللّٰهِ بَيْنِيْ وَبَيْنَكُمْ شَهِيْدًا ۚ يَعْلَمُ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ ؕ وَالَّذِيْنَ اٰمَنُوْا بِالْبَاطِلِ وَكَفَرُوْا بِاللّٰهِ ۙ اُولٰٓئِكَ هُمُ الْخٰسِرُوْنَ ﴿٥٢﴾	52

Transliteration	Qul-kafā bi-LLāhi baynī we baynakum Shahīdā; ya‘-lamu mā fissamāwāti wal-’arḍ. Walladhīna ’āmanū bil-bāṭili wa kafarū bi-LLāhi ’ulā-’ika humul-khāsirūn	
Translation	Say: "Enough is Allāh for a witness between me and you: He knows what is in the heavens and on earth. And it is those who believe in vanities and reject Allāh, that will perish (in the end).	
	وَيَسْتَعْجِلُوْنَكَ بِالْعَذَابِ ۭ وَلَوْلَآ اَجَلٌ مُّسَمًّى لَّجَاۗءَهُمُ الْعَذَابُ ۭ وَلَيَاْتِيَنَّهُمْ بَغْتَةً وَّهُمْ لَا يَشْعُرُوْنَ ﴿٥٣﴾	53
Transliteration	Wa yasta‘-jilūnaka bil-’Adhāb; Wa law lā ’aja- lum-musammal-lajā-’ahumul-’Adhāb; wa laya’-ti-yannahum-baghtatanw-wahum lā yash ‘urūn	
Translation	They ask you to hasten on the Punishment (for them): had it not been for a term (of respite) appointed, the Punishment would certainly have come to them: and it will certainly reach them,- of a sudden, while they perceive not!	
	يَسْتَعْجِلُوْنَكَ بِالْعَذَابِ ۭ وَاِنَّ جَهَنَّمَ لَمُحِيْطَةٌۢ بِالْكٰفِرِيْنَ ﴿٥٤﴾ۙ	54
Transliteration	Yasta‘-jilūnaka bil-‘Adhāb; wa ’inna Jahannama lamuḥī-ṭatum-bil-kāfirīn	
Translation	They ask you to hasten on the Punishment: but, of a surety, Jahannam will encompass the Rejecters of Faith!-	
	يَوْمَ يَغْشٰىهُمُ الْعَذَابُ مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ اَرْجُلِهِمْ وَيَقُوْلُ ذُوْقُوْا مَا كُنْتُمْ تَعْمَلُوْنَ ﴿٥٥﴾	55
Transliteration	Yawma yaghshāhumul ‘adhābu min-fawqihim wa min taḥti ’arjulihim wa yaqūlu dhūqū mā kuntum ta‘-malūn	
Translation	On the Day that the Punishment shall cover them from above them and from below them, and (a Voice) shall say: "Taste you (the fruits) of your deeds!"	
	يٰعِبَادِيَ الَّذِيْنَ اٰمَنُوْٓا اِنَّ اَرْضِيْ وَاسِعَةٌ فَاِيَّايَ فَاعْبُدُوْنِ ﴿٥٦﴾	56
Transliteration	Yā ‘ibādiyalladhīna ’ā-manū ’inna ’arḍī wāsi-’atun fa-’iyyāya fa‘-budūn	
Translation	O My servants who believe! truly, spacious is My Earth: therefore serve you Me - (and Me alone)!	

	كُلُّ نَفْسٍ ذَآئِقَةُ الْمَوْتِ ۖ ثُمَّ اِلَيْنَا تُرْجَعُوْنَ ﴿٥٧﴾	57
Transliteration	Kullu nafsin-dhā-'iqatul-Mawt; thumma 'ilaynā turja-'ūn	
Translation	Every soul shall have a taste of death in the end to Us shall you be brought back.	
	وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ لَنُبَوِّئَنَّهُمْ مِّنَ الْجَنَّةِ غُرَفًا تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا ۭ نِعْمَ اَجْرُ الْعٰمِلِيْنَ ﴿٥٨﴾	58
Transliteration	Walladhīna 'āmanū wa 'amiluṣ-Ṣāliḥāti la-nubawwi-'an nahum-minal-Jannati ghurafan-tajrī min-taḥtihal-'anhāru khālidīna fīhā; ni'ma 'ajrul-'āmilīn	
Translation	But those who believe and work deeds of righteousness - to them shall We give a Home in Heaven,- lofty mansions beneath which flow rivers - to dwell therein for aye; - an excellent reward for those who do (good)!-	
	الَّذِيْنَ صَبَرُوْا وَعَلٰي رَبِّهِمْ يَتَوَكَّلُوْنَ ﴿٥٩﴾	59
Transliteration	'Alladhīna ṣabarū wa 'alā Rabbihim yatawakkalūn	
Translation	Those who persevere in patience, and put their trust, in their Lord and Cherisher.	
	وَكَاَيِّنْ مِّنْ دَاۗبَّةٍ لَّا تَحْمِلُ رِزْقَهَا ۡ اَللّٰهُ يَرْزُقُهَا وَاِيَّاكُمْ ۚ وَهُوَ السَّمِيْعُ الْعَلِيْمُ ﴿٦٠﴾	60
Transliteration	Wa ka-'ayyim-min-dāb-batil-lā taḥmilu rizqahā 'A-LLāhu yazuquhā wa 'iyyākum wa Hu was-Samī-'ul-'Alīm	
Translation	How many are the creatures that carry not their own sustenance? It is Allāh who feeds (both) them and you: for He hears and knows (all things).	
	وَلَىِٕنْ سَاَلْتَهُمْ مَّنْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ لَيَقُوْلُنَّ اللّٰهُ ۚ فَاَنّٰى يُؤْفَكُوْنَ ﴿٦١﴾	61
Transliteration	Wa la-'in-sa-'altahum man khalaqas-samāwāti wal-'arḍa wa sakh kharash-shamsa wal-qamara la-yaqūlunna-LLāhu fa-'annā yu'-fakūn	

Translation	If indeed you ask them who has created the heavens and the earth and subjected the sun and the moon (to his Law), they will certainly reply, "Allāh". How are they then deluded away (from the truth)?	
	اَللّٰهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَآءُ مِنْ عِبَادِهٖ وَيَقْدِرُ لَهٗ ؕ اِنَّ اللّٰهَ بِكُلِّ شَیْءٍ عَلِيْمٌ ﴿٦٢﴾	62
Transliteration	’A-LLāhu yabsuṭur-rizqa limany-yashā-’u min ‘ibādihī wa yaqdiru lah; ’inna-LLāha bikulli shay-’in ‘Alīm	
Translation	Allāh enlarges the sustenance (which He gives) to whichever of His servants He pleases; and He (similarly) grants by (strict) measure, (as He pleases): for Allāh has full knowledge of all things.	
	وَلَئِنْ سَاَلْتَهُمْ مَّنْ نَّزَّلَ مِنَ السَّمَآءِ مَآءً فَاَحْيَا بِهِ الْاَرْضَ مِنْۢ بَعْدِ مَوْتِهَا لَيَقُوْلُنَّ اللّٰهُ ؕ قُلِ الْحَمْدُ لِلّٰهِ ؕ بَلْ اَكْثَرُهُمْ لَا يَعْقِلُوْنَ ﴿٦٣﴾	63
Transliteration	Wa la-’in-sa-’altahumman-nazzala minas-samā-’imā-’an-fa-’aḥyā bihil-’arḍa mim-ba‘-di mawtihā layaqū-lunna-LLāh! qulil-Ḥamdu-li-LLāh! Bal ’akharuhum lā ya‘-qilūn	
Translation	And if indeed you ask them who it is that sends down rain from the sky, and gives life therewith to the earth after its death, they will certainly reply, "Allāh!" Say, "Praise be to Allāh!" But most of them understand not.	
	وَمَا هٰذِهِ الْحَيٰوةُ الدُّنْيَاۤ اِلَّا لَهْوٌ وَّلَعِبٌ ؕ وَاِنَّ الدَّارَ الْاٰخِرَةَ لَهِيَ الْحَيَوَانُ ۘ لَوْ كَانُوْا يَعْلَمُوْنَ ﴿٦٤﴾	64
Transliteration	Wa mā hādhihil-ḥayātud-dunyā ’illā lahwunw-wa la‘ib? Wa ’innad-Dāral-‘Ākhirata lahiyal-Ḥayawān.Law kānū ya‘-lamūn	
Translation	What is the life of this world but amusement and play? But verily the Home in the Hereafter - that is life indeed, if they but knew.	
	فَاِذَا رَكِبُوْا فِي الْفُلْكِ دَعَوُا اللّٰهَ مُخْلِصِيْنَ لَهُ الدِّيْنَ ۚ فَلَمَّا نَجّٰىهُمْ اِلَى الْبَرِّ اِذَا هُمْ يُشْرِكُوْنَ ﴿٦٥﴾	65
Transliteration	Fa-’idhā rakibū fil-fulki da-‘a-wu-LLāha mukhliṣīna la-huddīn; falammā najjāhum ’ilal-barri ’idhā hum yushri-kūn	

Translation	Now, if they embark on a boat, they call on Allāh, making their devotion sincerely (and exclusively) to Him; but when He has delivered them safely to (dry) land, behold, they give a share (of their worship to others)!-	
	لِيَكْفُرُوْا بِمَآ اٰتَيْنٰهُمْ ۭ وَلِيَتَمَتَّعُوْا ڰ فَسَوْفَ يَعْلَمُوْنَ ﴿٦٦﴾	66
Transliteration	Li-yakfurū bimā ’ātay-naāhum, wa liyatamatta-‘ū! fasawfa ya‘-lamūn	
Translation	Disdaining ungratefully Our gifts, and giving themselves up to (worldly) enjoyment! But soon will they know.	
	اَوَلَمْ يَرَوْا اَنَّا جَعَلْنَا حَرَمًا اٰمِنًا وَّيُتَخَطَّفُ النَّاسُ مِنْ حَوْلِهِمْ ۭ اَفَبِالْبَاطِلِ يُؤْمِنُوْنَ وَبِنِعْمَةِ اللّٰهِ يَكْفُرُوْنَ ﴿٦٧﴾	67
Transliteration	’Awalam yaraw ’annā ja‘alnā Ḥaraman ’āminanw-wa yutakhaṭṭafunnāsu min ḥawli him? ’Afa-bil-bāṭili yu’-minūna wa bi-ni‘-mati-LLāhi yakfurūn	
Translation	Do they not then see that We have made a sanctuary secure, and that men are being snatched away from all around them? Then, do they believe in that which is vain, and reject the Grace of Allāh?	
	وَمَنْ اَظْلَمُ مِمَّنِ افْتَرٰى عَلَي اللّٰهِ كَذِبًا اَوْ كَذَّبَ بِالْحَقِّ لَمَّا جَاۗءَهٗ ۭ اَلَيْسَ فِيْ جَهَنَّمَ مَثْوًى لِّلْكٰفِرِيْنَ ﴿٦٨﴾	68
Transliteration	Wa man ’aẓlamu mimma-niftarā ‘ala-LLāhi kadhiban ’aw kadhdhaba bil-Ḥaqqi lammā jā-’ah? ’Alaysa fī Jahannama mathwal-lil-kāfirīn	
Translation	And who does more wrong than he who invents a lie against Allāh or rejects the Truth when it reaches him? Is there not a home in Jahannam for those who reject Faith?	
	وَالَّذِيْنَ جَاهَدُوْا فِيْنَا لَنَهْدِيَنَّهُمْ سُبُلَنَا ۭ وَاِنَّ اللّٰهَ لَمَعَ الْمُحْسِنِيْنَ ﴿٦٩﴾	69
Transliteration	Walladhīna jāhadū fīnā lanah-diyannahum Subulanā; wa ’inna-LLāha lama-‘al-Muḥsinīn	
Translation	And those who strive in Our (cause),- We will certainly guide them to our Paths: For verily Allāh is with those who do right.	

30 - Ar-Rum-রূম -الروم

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	الٓمّٓ ﴿١﴾	1
Transliteration	’Alif-Lām-mīm	
Translation	Aif. Lām. Mīm.	
	غُلِبَتِ الرُّوۡمُ ﴿٢﴾	2
Transliteration	Ghlibatir-Rūmu	
Translation	The Roman Empire has been defeated-	
	فِىۡۤ اَدۡنَى الۡاَرۡضِ وَهُمۡ مِّنۡۢ بَعۡدِ غَلَبِهِمۡ سَيَغۡلِبُوۡنَ ﴿٣﴾	3
Transliteration	Fī ’adnal-’arḍi wa hummim-ba‘-di ghalabihim say-aghlibūn	
Translation	In a land close by; but they, (even) after (this) defeat of theirs, will soon be victorious-	
	فِىۡ بِضۡعِ سِنِيۡنَ ؕ لِلّٰهِ الۡاَمۡرُ مِنۡ قَبۡلُ وَمِنۡۢ بَعۡدُ ؕ وَيَوۡمَئِذٍ يَّفۡرَحُ الۡمُؤۡمِنُوۡنَ ﴿٤﴾	4
Transliteration	Fī biḍ-’i sinīn. Li-LLāhil-’Amru min-qablu wa mimba‘-d; wa yawma-’idhiny-yafraḥul-Mu’-minūna	
Translation	Within a few years. With Allāh is the Decision, in the past and in the Future: on that Day shall the Believers rejoice-	
	بِنَصۡرِ اللّٰهِ ؕ يَنۡصُرُ مَنۡ يَّشَآءُ ؕ وَهُوَ الۡعَزِيۡزُ الرَّحِيۡمُ ﴿٥﴾	5
Transliteration	Bi-naṣri-LLāh. Yanṣuru many-yashā’; wa Huwal-‘Azīzur-Raḥīm	
Translation	With the help of Allāh. He helps whom He will, and He is exalted in might, most merciful.	
	وَعۡدَ اللّٰهِ ؕ لَا يُخۡلِفُ اللّٰهُ وَعۡدَهٗ وَلٰكِنَّ اَكۡثَرَ النَّاسِ لَا يَعۡلَمُوۡنَ ﴿٦﴾	6
Transliteration	Wa‘-da-LLāh. Lā yukhlifu-LLāhu wa‘-dahū wa lākinna ’aktharan-nāsi lāya‘-lamūn	
Translation	(It is) the promise of Allāh. Never does Allāh depart from His promise: but most men understand not.	
	يَعۡلَمُوۡنَ ظَاهِرًا مِّنَ الۡحَيٰوةِ الدُّنۡيَا ۖ وَهُمۡ عَنِ الۡاٰخِرَةِ هُمۡ غٰفِلُوۡنَ ﴿٧﴾	7
Transliteration	Ya‘-lamūna ẓāhiram-minal-ḥayātid-dunyā wa hum ‘anil-’Ākhirati hum ghāfilūn	

Translation	They know but the outer (things) in the life of this world: but of the End of things they are heedless.	
	اَوَلَمۡ يَتَفَكَّرُوۡا فِىۡۤ اَنۡفُسِهِمۡ ؕ مَا خَلَقَ اللّٰهُ السَّمٰوٰتِ وَالۡاَرۡضَ وَمَا بَيۡنَهُمَاۤ اِلَّا بِالۡحَـقِّ وَاَجَلٍ مُّسَمًّى ؕ وَاِنَّ كَثِيۡرًا مِّنَ النَّاسِ بِلِقَآئِ رَبِّهِمۡ لَكٰفِرُوۡنَ ۝٨	8
Transliteration	’Awalam yatafakkrū fī ’anfusihim? Mā khalaqa-LLāhus-samāwāti wal’arḍa wa mā baynahumā ’illā bil-ḥaqqi wa ’ajalim-musammā; wa ’inna kathīram-minannāsi biliqā-’i Rabbihim lakāfirūn	
Translation	Do they not reflect in their own minds? Not but for just ends and for a term appointed, did Allāh create the heavens and the earth, and all between them: yet are there truly many among men who deny the meeting with their Lord (at the Resurrection)!	
	اَوَلَمۡ يَسِيۡرُوۡا فِى الۡاَرۡضِ فَيَنۡظُرُوۡا كَيۡفَ كَانَ عَاقِبَةُ الَّذِيۡنَ مِنۡ قَبۡلِهِمۡ ؕ كَانُوۡۤا اَشَدَّ مِنۡهُمۡ قُوَّةً وَّاَثَارُوا الۡاَرۡضَ وَعَمَرُوۡهَاۤ اَكۡثَرَ مِمَّا عَمَرُوۡهَا وَجَآءَتۡهُمۡ رُسُلُهُمۡ بِالۡبَيِّنٰتِ ؕ فَمَا كَانَ اللّٰهُ لِيَظۡلِمَهُمۡ وَلٰكِنۡ كَانُوۡۤا اَنۡفُسَهُمۡ يَظۡلِمُوۡنَ ۝٩	9
Transliteration	’Awalam yasīrū fil-’arḍi fayanẓurū kayfa kāna ‘Āqibatul-ladhīna min qa-blihim? Kānū ’ashadda minhum quwwatanw-wa ’athārul-’arḍa wa ‘amarūhā ’akthara mimmā ‘amarūhā wa jā-’at-hum rusuluhum-bil-Bayyināt; famā kāna-LLāhu liyaẓlima-hum wa lākin-kānū ’anfusahum yaẓlimūn	
Translation	Do they not travel through the earth, and see what was the end of those before them? They were superior to them in strength: they tilled the soil and populated it in greater numbers than these have done: there came to them their messengers with Clear (Signs). (Which they rejected, to their own destruction): It was not Allāh Who wronged them, but they wronged their own souls.	
	ثُمَّ كَانَ عَاقِبَةَ الَّذِيۡنَ اَسَآءُوا السُّوۡۤآٰى اَنۡ كَذَّبُوۡا بِاٰيٰتِ اللّٰهِ وَكَانُوۡا بِهَا يَسۡتَهۡزِءُوۡنَ ۝١٠	10
Transliteration	Thumma kāna ‘Āqibatal-ladhīna ’asā-’ussū-’ā ’an kadhdhabū bi ’Āyāti-Llāhi wa kānū bihā yastahzi-’ūn	

Translation	In the long run evil in the extreme will be the End of those who do evil; for that they rejected the Signs of Allāh, and held them up to ridicule.	
	اَللّٰهُ يَبْدَؤُا الْخَلْقَ ثُمَّ يُعِيْدُهٗ ثُمَّ اِلَيْهِ تُرْجَعُوْنَ ﴿١١﴾	11
Transliteration	’A-LLāhu yabda-’ul-khalqa thumma-yu-‘īduhū thmma ’ilayhi turja-‘ūn	
Translation	It is Allāh Who begins (the process of) creation; then repeats it; then shall you be brought back to Him.	
	وَيَوْمَ تَقُوْمُ السَّاعَةُ يُبْلِسُ الْمُجْرِمُوْنَ ﴿١٢﴾	12
Transliteration	Wa Yawma taqūmus-Sā-‘atu yublisul-mujrimūn	
Translation	On the Day that the Hour will be established, the guilty will be struck dumb with despair.	
	وَلَمْ يَكُنْ لَّهُمْ مِّنْ شُرَكَآئِهِمْ شُفَعٰٓؤُا وَكَانُوْا بِشُرَكَآئِهِمْ كٰفِرِيْنَ ﴿١٣﴾	13
Transliteration	Wa lam yakul-lahum-min Shurakā-’ihim shufa-‘ā-’u wa kānū bi-Shurakā-’ihim kāfirīn	
Translation	No intercessor will they have among their "Partners" and they will (themselves) reject their "Partners".	
	وَيَوْمَ تَقُوْمُ السَّاعَةُ يَوْمَئِذٍ يَّتَفَرَّقُوْنَ ﴿١٤﴾	14
Transliteration	wa Yawma taqūmus-Sā-‘atu Yawma-’idhiny-yata farraqūn	
Translation	On the Day that the Hour will be established,- that Day shall (all men) be sorted out.	
	فَاَمَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ فَهُمْ فِيْ رَوْضَةٍ يُّحْبَرُوْنَ ﴿١٥﴾	15
Transliteration	Fa-’ammalladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti fa-hum fī Rawḍatiny-yuḥbarūn	
Translation	Then those who have believed and worked righteous deeds, shall be made happy in a Mead of Delight.	
	وَاَمَّا الَّذِيْنَ كَفَرُوْا وَكَذَّبُوْا بِاٰيٰتِنَا وَلِقَآئِ الْاٰخِرَةِ فَاُولٰٓئِكَ فِي الْعَذَابِ مُحْضَرُوْنَ ﴿١٦﴾	16
Transliteration	Wa ’ammalladhīna kafarū wa kadhdhabū bi-’Āyātinā wa liqā-’il-Ākhirati fa-’u-lā-’ikā fil-‘adhābi muḥḍarūn	

Translation	And those who have rejected Faith and falsely denied our Signs and the meeting of the Hereafter - such shall be brought forth to Punishment.	
	فَسُبْحٰنَ اللّٰهِ حِيْنَ تُمْسُوْنَ وَحِيْنَ تُصْبِحُوْنَ ﴿١٧﴾	17
Transliteration	Fa-Subḥāna-LLāhi ḥīna tumsūna wa ḥīna tuṣbiḥūn	
Translation	So (give) glory to Allāh, when you reach eventide and when you rise in the morning;	
	وَلَهُ الْحَمْدُ فِي السَّمٰوٰتِ وَالْاَرْضِ وَعَشِيًّا وَّحِيْنَ تُظْهِرُوْنَ ﴿١٨﴾	18
Transliteration	Wa lahul-Ḥamdu fissa-mā-wāti wal-’arḍi wa ‘ashiyyanw-wa ḥīna tuẓhirūn	
Translation	Yes, to Him be praise, in the heavens and on earth; and in the late afternoon and when the day begins to decline.	
	يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِ الْاَرْضَ بَعْدَ مَوْتِهَا ؕ وَكَذٰلِكَ تُخْرَجُوْنَ ﴿١٩﴾	19
Transliteration	Yukhrijul-ḥayya minal-mayyiti wa yukhrijul-mayyta minal-ḥayyi wa yuḥyil-’arḍa ba‘-da mawtihā; wa kadhā-lika tukhrajūn	
Translation	It is He Who brings out the living from the dead, and brings out the dead from the living, and Who gives life to the earth after it is dead: and thus shall you be brought ?ut (from the dead).	
	وَمِنْ اٰيٰتِهٖۤ اَنْ خَلَقَكُمْ مِّنْ تُرَابٍ ثُمَّ اِذَاۤ اَنْتُمْ بَشَرٌ تَنْتَشِرُوْنَ ﴿٢٠﴾	20
Transliteration	Wa min ’Āyātihī ’an khalaqakum-min-turābin-thumma ’idhā ’antum-basharun-tantashirūn	
Translation	Among His Signs in this, that He created you from dust; and then,- behold, you are men scattered (far and wide)!	
	وَمِنْ اٰيٰتِهٖۤ اَنْ خَلَقَ لَكُمْ مِّنْ اَنْفُسِكُمْ اَزْوَاجًا لِّتَسْكُنُوْۤا اِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَّوَدَّةً وَّرَحْمَةً ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ يَّتَفَكَّرُوْنَ ﴿٢١﴾	21
Transliteration	Wa min ’Āyātihī ’an khalaqa-lakum-min ’anfusikum ’azwājal-litas-kunū ’ilayhā wa ja-‘ala baynakum-mawaddatanw-wa raḥmah; ’inna fī dhālika la-’Āyātil-liqawminy-yatafak-karūn	

Translation	And among His Signs is this, that He created for you mates from among yourselves, that you may dwell in tranquillity with them, and He has put love and mercy between your (hearts): verily in that are Signs for those who reflect.	
	وَمِنْ اٰيٰتِهٖٓ خَلْقُ السَّمٰوٰتِ وَالْاَرْضِ وَاخْتِلَافُ اَلْسِنَتِكُمْ وَاَلْوَانِكُمْ ۭ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّلْعٰلِمِيْنَ ﴿٢٢﴾	22
Transliteration	Wa min ’Āyātihī khalqus-samāwāti wal’arḍi wakhtilāfu ’alsinatikum wa ’alwānikum; ’innafī dhālika la-’Āyātil-lil-‘ālimīn	
Translation	And among His Signs is the creation of the heavens and the earth, and the variations in your languages and your colours: verily in that are Signs for those who know.	
	وَمِنْ اٰيٰتِهٖ مَنَامُكُمْ بِالَّيْلِ وَالنَّهَارِ وَابْتِغَاۗؤُكُمْ مِّنْ فَضْلِهٖ ۭ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ يَّسْمَعُوْنَ ﴿٢٣﴾	23
Transliteration	Wa min ’Āyātihī manāmukum-billayli wan-nahāri wabtigh ā-’ukummin Faḍlih; ’inna fī dhālika la-’Āyātil-liqawminy yasma-‘ūn	
Translation	And among His Signs is the sleep that you take by night and by day, and the quest that you (make for livelihood) out of His Bounty: verily in that are signs for those who hearken.	
	وَمِنْ اٰيٰتِهٖ يُرِيْكُمُ الْبَرْقَ خَوْفًا وَّطَمَعًا وَّيُنَزِّلُ مِنَ السَّمَاۗءِ مَاۗءً فَيُحْيٖ بِهِ الْاَرْضَ بَعْدَ مَوْتِهَا ۭ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ يَّعْقِلُوْنَ ﴿٢٤﴾	24
Transliteration	Wa min’Āyātihī yurī-kumul-barqa khawfanw-wa ṭama-‘anw-wa yunazzilu minassamā-’i mā-’an-fayuḥyī bihil-’arḍa ba‘-da mawtihā; ’inna fī dhālika la-’Āyātil-liqawminy-ya‘-qilūn	
Translation	And among His Signs, He shows you the lightning, by way both of fear and of hope, and He sends down rain from the sky and with it gives life to the earth after it is dead: verily in that are Signs for those who are wise.	
	وَمِنْ اٰيٰتِهٖٓ اَنْ تَقُوْمَ السَّمَاۗءُ وَالْاَرْضُ بِاَمْرِهٖ ۭ ثُمَّ اِذَا دَعَاكُمْ دَعْوَةً ۡ مِّنَ الْاَرْضِ ۡ اِذَآ اَنْتُمْ تَخْرُجُوْنَ ﴿٢٥﴾	25

Transliteration	Wa min ’Āyātihī ’an-taqūmas-samā-’u wal-’arḍu bi-’Āmrih; thumma ’idhā da-’ākum da‘-watam-minal-’arḍi ’idhā’antum takhrujūn	
Translation	And among His Signs is this, that heaven and earth stand by His Command: then when He calls you, by a single call, from the earth, behold, you (straightway) come forth.	
	وَلَهٗ مَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ ؕ كُلٌّ لَّهٗ قٰنِتُوْنَ ﴿۲۶﴾	26
Transliteration	Wa lahū man-fissamāwāti wal-’arḍ; kullul-lahū qānitūn	
Translation	To Him belongs every being that is in the heavens and on earth: all are devoutly obedient to Him.	
	وَهُوَ الَّذِيْ يَبْدَؤُا الْخَلْقَ ثُمَّ يُعِيْدُهٗ وَهُوَ اَهْوَنُ عَلَيْهِ ؕ وَلَهُ الْمَثَلُ الْاَعْلٰى فِي السَّمٰوٰتِ وَالْاَرْضِ ۚ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿۲۷﴾	27
Transliteration	Wa Huwalladhī yabda-’ul-khalqa thumma yu-‘īduhū wa huwa ’ahwanu ‘alayh. Wa lahul-Mathalul-’A‘-lā fissamāwāti wal-’arḍ; wa Huwal-‘Azīzul-Ḥakīm	
Translation	It is He Who begins (the process of) creation; then repeats it; and for Him it is most easy. To Him belongs the loftiest similitude (we can think of) in the heavens and the earth: for He is Exalted in Might, full of wisdom.	
	ضَرَبَ لَكُمْ مَّثَلًا مِّنْ اَنْفُسِكُمْ ؕ هَلْ لَّكُمْ مِّنْ مَّا مَلَكَتْ اَيْمَانُكُمْ مِّنْ شُرَكَآءَ فِيْ مَا رَزَقْنٰكُمْ فَاَنْتُمْ فِيْهِ سَوَآءٌ تَخَافُوْنَهُمْ كَخِيْفَتِكُمْ اَنْفُسَكُمْ ؕ كَذٰلِكَ نُفَصِّلُ الْاٰيٰتِ لِقَوْمٍ يَّعْقِلُوْنَ ﴿۲۸﴾	28
Transliteration	Ḍaraba lakum-mathalam-min ’anfusikum; hal-lakum-mim mā malakat’aymānukum-min-shurakā-’a fī mā raza-qnākum fa-’antum fīhi sawā-’un-takhāfūnahum ka-khīfatikum ’anfusakum? Kadhālika nufaṣṣilul-’Āyāti liqawminy-ya‘-qilūn	

Translation	He does propound to you a similitude from your own (experience): do you have partners among those whom your right hands possess, to share as equals in the wealth We have bestowed on you? Do you fear them as you fear each other? Thus do we explain the Signs in detail to a people that understand.	
	بَلِ اتَّبَعَ الَّذِيْنَ ظَلَمُوْٓا اَهْوَآءَهُمْ بِغَيْرِ عِلْمٍ ۚ فَمَنْ يَّهْدِيْ مَنْ اَضَلَّ اللّٰهُ ۭ وَمَا لَهُمْ مِّنْ نّٰصِرِيْنَ ۝٢٩	29
Transliteration	Balittaba-‘alladhīna ẓalamū ’ahwā-’ahum-bighayri‘ilm. Famany-yahdī man ’aḍalla-LLāh? Wa mā la hum-min-nāṣrīn	
Translation	Nay, the wrong-doers (merely) follow their own lusts, being devoid of knowledge. But who will guide those whom Allāh leaves astray? To them there will be no helpers.	
	فَاَقِمْ وَجْهَكَ لِلدِّيْنِ حَنِيْفًا ۭ فِطْرَتَ اللّٰهِ الَّتِيْ فَطَرَ النَّاسَ عَلَيْهَا ۭ لَا تَبْدِيْلَ لِخَلْقِ اللّٰهِ ۭ ذٰلِكَ الدِّيْنُ الْقَيِّمُ ۙ وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ ۝٣٠	30
Transliteration	Fa-’aqim wajhaka lid-Dīni ḥanīfā; Fiṭrata-LLāhillatī faṭaran-nāsa ‘alayhā; lā tabdīla li-khalqi-LLāh; dhālikad-Dīnul-Qayyimu wa lā-kinna ’aktharan-nāsi lā-ya‘-lamūn	
Translation	So set you your face steadily and truly to the Faith: (establish) Allāh´s handiwork according to the pattern on which He has made mankind: no change (let there be) in the work (wrought) by Allāh: that is the standard Religion: but most among mankind understand not.	
	مُنِيْبِيْنَ اِلَيْهِ وَاتَّقُوْهُ وَاَقِيْمُوا الصَّلٰوةَ وَلَا تَكُوْنُوْا مِنَ الْمُشْرِكِيْنَ ۝٣١	31
Transliteration	Munībīna ’ilayhi wattaqūhu wa ’aqīmuṣ-Ṣalāta wa lā takūnū minal-mushrikīn	
Translation	Turn you back in repentance to Him, and fear Him: establish regular prayers, and be not you among those who join gods with Allāh,-	
	مِنَ الَّذِيْنَ فَرَّقُوْا دِيْنَهُمْ وَكَانُوْا شِيَعًا ۭ كُلُّ حِزْبٍۢ بِمَا لَدَيْهِمْ فَرِحُوْنَ ۝٣٢	32
Transliteration	Minalladhīna farraqū Dīnahum wa kānū shiya‘ā,-kullu ḥizbim-bimā la-dayhim fariḥūn	

Translation	Those who split up their Religion, and become (mere) Sects,- each party rejoicing in that which is with itself!	
	وَاِذَا مَسَّ النَّاسَ ضُرٌّ دَعَوْا رَبَّهُمْ مُّنِيْبِيْنَ اِلَيْهِ ثُمَّ اِذَآ اَذَاقَهُمْ مِّنْهُ رَحْمَةً اِذَا فَرِيْقٌ مِّنْهُمْ بِرَبِّهِمْ يُشْرِكُوْنَ ﴿٣٣﴾	33
Transliteration	Wa ’idhā massan-nāsa ḍurrun da-‘aw Rabbahum mu-nībīna ’ilayhi thumma ’idhā ’aẕāqahum-minhu Raḥmatan ’idhā farīqum-minhum-bi-Rab-bi-him yushrikūn	
Translation	When trouble touches men, they cry to their Lord, turning back to Him in repentance: but when He gives them a taste of Mercy as from Himself, behold, some of them pay part-worship to other god’s besides their Lord,-	
	لِيَكْفُرُوْا بِمَآ اٰتَيْنٰهُمْ ؕ فَتَمَتَّعُوْا ۫ فَسَوْفَ تَعْلَمُوْنَ ﴿٣٤﴾	34
Transliteration	Liyakfurū bimā ’ātaynāhum! Fatamatta-‘ū; fa-sawfa ta‘-lamūn	
Translation	(As if) to show their ingratitude for the (favours) We have bestowed on them! Then enjoy (your brief day); but soon will you know (your folly).	
	اَمْ اَنْزَلْنَا عَلَيْهِمْ سُلْطٰنًا فَهُوَ يَتَكَلَّمُ بِمَا كَانُوْا بِهٖ يُشْرِكُوْنَ ﴿٣٥﴾	35
Transliteration	’Am ’anzalnā ‘alayhim Sulṭānan-fahuwa yatakallamu bimā kānū bihī yushrikūn	
Translation	Or have We sent down authority to them, which points out to them the things to which they pay part-worship?	
	وَاِذَآ اَذَقْنَا النَّاسَ رَحْمَةً فَرِحُوْا بِهَا ؕ وَاِنْ تُصِبْهُمْ سَيِّئَةٌ ۢ بِمَا قَدَّمَتْ اَيْدِيْهِمْ اِذَا هُمْ يَقْنَطُوْنَ ﴿٣٦﴾	36
Transliteration	Wa ’idhā ’adhaqnannāsa Raḥmatan-fariḥū bihā; wa ’in-tuṣibhum sayyi-’atumbimā qaddamat ’aydīhim ’idhā hum yaqnaṭūn	
Translation	When We give men a taste of Mercy, they exult thereat: and when some evil afflicts them because of what their (own) hands have sent forth, behold, they are in despair!	
	اَوَلَمْ يَرَوْا اَنَّ اللّٰهَ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَآءُ وَيَقْدِرُ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ يُّؤْمِنُوْنَ ﴿٣٧﴾	37

Transliteration	’Awalam yaraw ’anna-LLāha yabsuṭur-rizqa limanyya-shā-’u wa yaqdir? Inna fī dhālika la-’Āyātil-liqa wminy-yu’-minūn	
Translation	See they not that Allāh enlarges the provision and restricts it, to whomsoever He pleases? Verily in that are Signs for those who believe.	
	فَاٰتِ ذَا الْقُرْبٰى حَقَّهٗ وَالْمِسْكِيْنَ وَابْنَ السَّبِيْلِ ؕ ذٰلِكَ خَيْرٌ لِّلَّذِيْنَ يُرِيْدُوْنَ وَجْهَ اللّٰهِ ۫ وَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ﴿٣٨﴾	38
Transliteration	Fa-’āti dhal-qurbā ḥaqqahū wal-miskīna wabnas-sabīl. Dhālika khayrul lilladhīna yurīdūna Wajha-LLāhi wa ’ulā-’ika humul-Mufliḥūn	
Translation	So give what is due to kindred, the needy, and the wayfarer. That is best for those who seek the Countenance, of Allāh, and it is they who will prosper.	
	وَمَآ اٰتَيْتُمْ مِّنْ رِّبًا لِّيَرْبُوَا۟ فِيْٓ اَمْوَالِ النَّاسِ فَلَا يَرْبُوْا عِنْدَ اللّٰهِ ۚ وَمَآ اٰتَيْتُمْ مِّنْ زَكٰوةٍ تُرِيْدُوْنَ وَجْهَ اللّٰهِ فَاُولٰٓئِكَ هُمُ الْمُضْعِفُوْنَ ﴿٣٩﴾	39
Transliteration	Wa mā ’ātaytum-mir-Ribal-liyarbuwa fī ’amwālin-nāsi falā yarbū ‘inda-LLāh; wa mā ’ātaytum-min Zakātin-turīdūna Wajha-LLāhi fa-’ulā-’ika humul-muḍ-‘ifūn	
Translation	That which you lay out for increase through the property of (other) people, will have no increase with Allāh: but that which you lay out for charity, seeking the Countenance of Allāh, (will increase): it is these who will get a recompense multiplied.	
	اَللّٰهُ الَّذِيْ خَلَقَكُمْ ثُمَّ رَزَقَكُمْ ثُمَّ يُمِيْتُكُمْ ثُمَّ يُحْيِيْكُمْ ؕ هَلْ مِنْ شُرَكَآئِكُمْ مَّنْ يَّفْعَلُ مِنْ ذٰلِكُمْ مِّنْ شَيْءٍ ؕ سُبْحٰنَهٗ وَتَعٰلٰى عَمَّا يُشْرِكُوْنَ ﴿٤٠﴾	40
Transliteration	’A-LLāhulladhī khalaqakum thumma razaqakum thumma yumītukum thumma yuḥyīkum. Hal min Shurakā’ikum-many-yaf-‘alu min dhālikum-min-shay’? Subḥānahū wa ta-‘ālā ‘ammā yushrikūn	

Translation	It is Allāh Who has created you: further, He has provided for your sustenance; then He will cause you to die; and again He will give you life. Are there any of your (false) "Partners" who can do any single one of these things? Glory to Him! and high is He above the partners they attribute (to him)!	
	ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ لِيُذِيقَهُمْ بَعْضَ الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ ﴿٤١﴾	41
Transliteration	ẓaharal-fasādu filbarri wal-baḥri bimākasabat ’aydin-nāsi liyudhīqahum ba‘-ḍalladhī ‘amilū la-‘allahum yarji‘ūn	
Translation	Mischief has appeared on land and sea because of (the meed) that the hands of men have earned, that (Allāh) may give them a taste of some of their deeds: in order that they may turn back (from Evil).	
	قُلْ سِيرُوا فِي الْأَرْضِ فَانْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلُ ۚ كَانَ أَكْثَرُهُمْ مُشْرِكِينَ ﴿٤٢﴾	42
Transliteration	Qul-sīrū fil-’arḍi fanẓurū kayfa kāna ‘Āqibatulladhīna min-qabl. Kāna ’aktharuhum mushrikīn	
Translation	Say: "Travel through the earth and see what was the end of those before (you): Most of them worshipped others besides Allāh."	
	فَأَقِمْ وَجْهَكَ لِلدِّينِ الْقَيِّمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللَّهِ يَوْمَئِذٍ يَصَّدَّعُونَ ﴿٤٣﴾	43
Transliteration	Fa-’aqim wajhaka lid-Dīnil-Qayyimi min-qabli ’any-ya‘-tiya yawmul-lā maradda lahū mina-LLāhi Yawma-’idhny-yaṣ-ṣadda‘ūn	
Translation	But set you your face to the right Religion before there come from Allāh the Day which there is no chance of averting: on that Day shall men be divided (in two).	
	مَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ ۖ وَمَنْ عَمِلَ صَالِحًا فَلِأَنْفُسِهِمْ يَمْهَدُونَ ﴿٤٤﴾	44
Transliteration	Man-kafara fa-‘alayhi kufruh; wa man ‘amila ṣāliḥan-fali-’anfusihim yamhadūn	

Translation	Those who reject Faith will suffer from that rejection: and those who work righteousness will spread their couch (of repose) for themselves (in heaven):	
	لِيَجْزِيَ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ مِنْ فَضْلِهٖ ۭ اِنَّهٗ لَا يُحِبُّ الْكٰفِرِيْنَ ۝۴۵	45
Transliteration	Liyaj Ziyalladhīna ’āmanū wa-‘amiluṣ-ṣāliḥāti min Faḍlih ’Innahū lā yuḥibbul-kāfirīn	
Translation	That He may reward those who believe and work righteous deeds, out of his Bounty. For He loves not those who reject Faith.	
	وَمِنْ اٰيٰتِهٖٓ اَنْ يُّرْسِلَ الرِّيَاحَ مُبَشِّرٰتٍ وَّلِيُذِيْقَكُمْ مِّنْ رَّحْمَتِهٖ وَلِتَجْرِيَ الْفُلْكُ بِاَمْرِهٖ وَلِتَبْتَغُوْا مِنْ فَضْلِهٖ وَلَعَلَّكُمْ تَشْكُرُوْنَ ۝۴۶	46
Transliteration	Wa min ’Āyātihī ’any-yursilar-riyāḥa mubash-shirātinw-wa liyudhīqakum-mir-Raḥmatihī wa litajriyal fulku bi-’Amrihī wa litabtaghū min-Faḍ-lihī wa la-‘allakum rusulan ’ilā qawmihim fajā-’ūhumbil-bayyināti fantaqamnā minalladhīna ’ajramū; wa kāna ḥaqqan ‘alaynā naṣrul-Mu’-minīn taskurūn	
Translation	Among His Signs is this, that He sends the Winds, as heralds of Glad Tidings, giving you a taste of His (Grace and) Mercy - that the ships may sail (majestically) by His Command and that you may seek of His Bounty: in order that you may be grateful.	
	وَلَقَدْ اَرْسَلْنَا مِنْ قَبْلِكَ رُسُلًا اِلٰى قَوْمِهِمْ فَجَاۗءُوْهُمْ بِالْبَيِّنٰتِ فَانْتَقَمْنَا مِنَ الَّذِيْنَ اَجْرَمُوْا ۭ وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِيْنَ ۝۴۷	47
Transliteration	Wa laqad arsalnā min-qablika rusulan ilā qawmihim faja uuhum bil-bayyināti fantaqamnā minalladhīna ’ajramū; wa kāna ḥaqqan ‘alaynā naṣrul-Mu’-minīn	
Translation	We did indeed send, before you, messengers to their (respective) peoples, and they came to them with Clear Signs: then, to those who transgressed, We meted out Retribution: and it was due from Us to aid those who believed.	

	اَللّٰهُ الَّذِیْ یُرْسِلُ الرِّیٰحَ فَتُثِیْرُ سَحَابًا فَیَبْسُطُهٗ فِی السَّمَآءِ كَیْفَ یَشَآءُ وَیَجْعَلُهٗ كِسَفًا فَتَرَى الْوَدْقَ یَخْرُجُ مِنْ خِلٰلِهٖ ۚ فَاِذَاۤ اَصَابَ بِهٖ مَنْ یَّشَآءُ مِنْ عِبَادِهٖۤ اِذَا هُمْ یَسْتَبْشِرُوْنَ ﴿۴۸﴾	48
Transliteration	’A-LLāhulladhī yursilur-riyāḥa fatuthīru saḥāban fa yabsuṭuhū fissamā-’i kayfa yashā-’u wa yaj-‘aluhū kisafan fataral-wadqa yakhruju min khilālih; fa-’idhā ’aṣāba bihī many-yashā-’u min ‘ibādihī ’idhā hum yastabshirūn	
Translation	It is Allāh Who sends the Winds, and they raise the Clouds: then does He spread them in the sky as He wills, and break them into fragments, until you seest rain-drops issue from the midst thereof: then when He has made them reach such of his servants as He wills behold, they do rejoice!-	
	وَاِنْ كَانُوْا مِنْ قَبْلِ اَنْ یُّنَزَّلَ عَلَیْهِمْ مِّنْ قَبْلِهٖ لَمُبْلِسِیْنَ ﴿۴۹﴾	49
Transliteration	Wa ’in-kānū min-qabli’any-yunazzala ‘alayhim-min-qablihī la-mublisīn	
Translation	Even though, before they received (the rain) - just before this - they were dumb with despair!	
	فَانْظُرْ اِلٰۤى اٰثٰرِ رَحْمَتِ اللّٰهِ كَیْفَ یُحْیِ الْاَرْضَ بَعْدَ مَوْتِهَا ؕ اِنَّ ذٰلِكَ لَمُحْیِ الْمَوْتٰى ۚ وَهُوَ عَلٰى كُلِّ شَیْءٍ قَدِیْرٌ ﴿۵۰﴾	50
Transliteration	Fanẓur ’ilā ’āthāri Raḥmati-LLāhi kayfa yuḥyil-’arḍa ba‘-da mawtihā! ’inna dhālika la-Muḥyil mawtā; wa Huwa ‘alā kulli shay-’in-Qadīr	
Translation	Then contemplate (O man!) The memorials of Allāh´s Mercy!- how He gives life to the earth after its death: verily the same will give life to the men who are dead: for He has power over all things.	
	وَلَىِٕنْ اَرْسَلْنَا رِیْحًا فَرَاَوْهُ مُصْفَرًّا لَّظَلُّوْا مِنْۢ بَعْدِهٖ یَكْفُرُوْنَ ﴿۵۱﴾	51
Transliteration	Wa la-’in ’arsalnā rīḥan-fara-’awhu muṣfarral-laẓallū mim-ba‘-dihī yakfurūn	
Translation	And if We (but) send a Wind from which they see (their tilth) turn yellow,- behold, they become, thereafter, Ungrateful (Unbelievers)!	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	فَإِنَّكَ لَا تُسْمِعُ الْمَوْتَىٰ وَلَا تُسْمِعُ الصُّمَّ الدُّعَاءَ إِذَا وَلَّوْا مُدْبِرِينَ ﴿٥٢﴾	52
Transliteration	Fa-’innaka lā tusmi‘ul-mawtā wa lā tusmi-‘uṣ-ṣum-mad-du-‘ā-’a ’idhā wallaw mudbirīn	
Translation	So verily you can not make the dead to hear, nor can you make the deaf to hear the call, when they show their backs and turn away.	
	وَمَا أَنتَ بِهَادِ الْعُمْيِ عَن ضَلَالَتِهِمْ ۖ إِن تُسْمِعُ إِلَّا مَن يُؤْمِنُ بِآيَاتِنَا فَهُم مُّسْلِمُونَ ﴿٥٣﴾	53
Transliteration	Wa mā ’anta bihādil-‘umyi‘an-ḍalālatihim; ’in tusmi-‘u ’illā many-yu’-minu bi ’Āyātinā fahum-Muslimūn	
Translation	Nor can you lead back the blind from their straying: only those will you make to hear, who believe in Our signs and submit (their wills in Islām).	
	اللَّهُ الَّذِي خَلَقَكُم مِّن ضَعْفٍ ثُمَّ جَعَلَ مِن بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ مِن بَعْدِ قُوَّةٍ ضَعْفًا وَشَيْبَةً ۚ يَخْلُقُ مَا يَشَاءُ ۚ وَهُوَ الْعَلِيمُ الْقَدِيرُ ﴿٥٤﴾	54
Transliteration	’A-LLāhulladhī khalaqakum-min-ḍa‘-fin-thumma ja-‘ala mimba‘-di ḍa‘-fin-quwwatan-thumma ja-‘ala mimba‘-di quwwa-tin-ḍa‘-fanw-wa shaybah; yakhluqu mā yashā-’u wa Huwal-‘Alīmul-Qadīr	
Translation	It is Allāh Who created you in a state of (helpless) weakness, then gave (you) strength after weakness, then, after strength, gave (you weakness and a hoary head: He creates as He wills, and it is He Who has all knowledge and power.	
	وَيَوْمَ تَقُومُ السَّاعَةُ يُقْسِمُ الْمُجْرِمُونَ مَا لَبِثُوا غَيْرَ سَاعَةٍ ۚ كَذَٰلِكَ كَانُوا يُؤْفَكُونَ ﴿٥٥﴾	55
Transliteration	Wa Yawma taqūmus-Sā-‘atu yuqsimul-mujrimūna mā labithū ghayra sā-‘ah; kadhālika kānū yu’-fakūn	
Translation	On the Day that the Hour (of Reckoning) will be established, the transgressors will swear that they tarried not but an hour: thus were they used to being deluded!	
	وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَالْإِيمَانَ لَقَدْ لَبِثْتُمْ فِي كِتَابِ اللَّهِ إِلَىٰ يَوْمِ الْبَعْثِ ۖ فَهَٰذَا يَوْمُ الْبَعْثِ وَلَٰكِنَّكُمْ كُنتُمْ لَا تَعْلَمُونَ ﴿٥٦﴾	56

Transliteration	Wa qālalladhīna ’ūtul-‘ilma wal-’īmāna laqad labiththum fī kitābi-LLāhi’ilā Yawmil-Ba‘-thi, fahādhā Yawmul-Ba‘-thi wa lā-kinnakum kuntum lā ta‘-lamūn	
Translation	But those endued with knowledge and faith will say: "Indeed you did tarry, within Allāh´s Decrees, to the Day of Resurrection, and this is the Day of Resurrection: but you - you were not aware!"	
	فَيَوْمَئِذٍ لَّا يَنْفَعُ الَّذِيْنَ ظَلَمُوْا مَعْذِرَتُهُمْ وَلَا هُمْ يُسْتَعْتَبُوْنَ ﴿٥٧﴾	57
Transliteration	Fa-Yawma-’idhil-lā yanfa-‘ulladhīna ẓalamū ma‘-dhiratuhum wa lā hum yusta‘-tabūn	
Translation	So on that Day no excuse of theirs will avail the transgressors, nor will they be invited (then) to seek grace (by repentance).	
	وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِيْ هٰذَا الْقُرْاٰنِ مِنْ كُلِّ مَثَلٍ ؕ وَلَئِنْ جِئْتَهُمْ بِاٰيَةٍ لَّيَقُوْلَنَّ الَّذِيْنَ كَفَرُوْٓا اِنْ اَنْتُمْ اِلَّا مُبْطِلُوْنَ ﴿٥٨﴾	58
Transliteration	Wa laqad ḍarabnā linnāsi fī hādhal-QUR-’ĀNI min kulli mathal; wa la-’in-ji’-tahum-bi-’Āyatil-laya-qūlan-nalladhīna kafarū ’in ’antum ’illā mubṭlūn	
Translation	verily We have propounded for men, in this Qur’ān every kind of Parable: But if you bring to them any Sign, the Unbelievers are sure to say, "You do nothing but talk vanities."	
	كَذٰلِكَ يَطْبَعُ اللّٰهُ عَلٰى قُلُوْبِ الَّذِيْنَ لَا يَعْلَمُوْنَ ﴿٥٩﴾	59
Transliteration	Kadhālika yaṭba-‘u-LLāhu ‘alā qulūbillādhīna lā ya‘-lamūn	
Translation	Thus does Allāh seal up the hearts of those who understand not.	
	فَاصْبِرْ اِنَّ وَعْدَ اللّٰهِ حَقٌّ وَّلَا يَسْتَخِفَّنَّكَ الَّذِيْنَ لَا يُوْقِنُوْنَ ﴿٦٠﴾	60
Transliteration	Faṣbir ’inna wa‘-da-LLāhi ḥaqqunw-wa lā yasta-khiffan-nakalladhīna lā yūqinūn	
Translation	So patiently persevere: for verily the promise of Allāh is true: nor let those shake your firmness, who have (themselves) no certainty of faith.	

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	الٓمّٓ ﴿١﴾	1
Transliteration	’Alif-Lām-Mīm	
Translation	Alif. Lām. Mīm.	
	تِلۡكَ اٰيٰتُ الۡكِتٰبِ الۡحَكِيۡمِ ۙ﴿٢﴾	2
Transliteration	Tilka ’Āyātul-Kitābil-Ḥakīm	
Translation	These are Verses of the Wise Book,-	
	هُدًى وَّ رَحۡمَةً لِّلۡمُحۡسِنِيۡنَ ۙ﴿٣﴾	3
Transliteration	Hudanw-wa Raḥmatal-lil-Muḥsinīn	
Translation	A Guide and a Mercy to the Doers of Good,-	
	الَّذِيۡنَ يُقِيۡمُوۡنَ الصَّلٰوةَ وَيُؤۡتُوۡنَ الزَّكٰوةَ وَهُمۡ بِالۡاٰخِرَةِ هُمۡ يُوۡقِنُوۡنَ ؕ﴿٤﴾	4
Transliteration	’Alladhīna yuqīmūnaṣ-Ṣalāta wa yu’-tūnaz-Zakāta wa hum-bil-’Ākhirati hum yūqinūn	
Translation	Those who establish regular Prayer, and give regular Charity, and have (in their hearts) the assurance of the Hereafter.	
	اُولٰٓئِكَ عَلٰى هُدًى مِّنۡ رَّبِّهِمۡ وَاُولٰٓئِكَ هُمُ الۡمُفۡلِحُوۡنَ ﴿٥﴾	5
Transliteration	’Ulā-’ika ‘alā Hudam-mir-Rabbihim wa ’ulā-’ika humul-Mufliḥūn	
Translation	These are on (true) guidance from their Lord: and these are the ones who will prosper.	
	وَمِنَ النَّاسِ مَنۡ يَّشۡتَرِىۡ لَهۡوَ الۡحَدِيۡثِ لِيُضِلَّ عَنۡ سَبِيۡلِ اللّٰهِ بِغَيۡرِ عِلۡمٍ ۖ وَّيَتَّخِذَهَا هُزُوًا ؕ اُولٰٓئِكَ لَهُمۡ عَذَابٌ مُّهِيۡنٌ ﴿٦﴾	6
Transliteration	Wa minannāsi many-yashtarī lahwal-ḥadīthi liyuḍilla ‘an Sabīli-LLāhi bighayri ‘ilminw-wa yattakhidhahā huzuwā; ’ulā-’ika lahum ‘Adhābum-muhīn	
Translation	But there are, among men, those who purchase idle tales, without knowledge (or meaning), to mislead (men) from the Path of Allāh and throw ridicule (on the Path): for such there will be a Humiliating Penalty.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَاِذَا تُتْلٰى عَلَيْهِ اٰيٰتُنَا وَلّٰى مُسْتَكْبِرًا كَاَنْ لَّمْ يَسْمَعْهَا كَاَنَّ فِيْٓ اُذُنَيْهِ وَقْرًا ۚ فَبَشِّرْهُ بِعَذَابٍ اَلِيْمٍ ۝٧	7
Transliteration	Wa ’idhā tutlā ‘alayhi ’Āyātunā wallā mustakbiran ka-’allam yasma‘-hā ka-’anna fī ’udhunayhi waqrā; fabash-shirhu bi-‘Adhābin ’alīm	
Translation	When Our Signs are rehearsed to such a one, he turns away in arrogance, as if he heard them not, as if there were deafness in both his ears: announce to him a grievous Penalty.	
	اِنَّ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ لَهُمْ جَنّٰتُ النَّعِيْمِ ۝٨	8
Transliteration	’Innalladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti lahum Jannātun-Na-‘īm	
Translation	For those who believe and work righteous deeds, there will be Gardens of Bliss,-	
	خٰلِدِيْنَ فِيْهَا ۭ وَعْدَ اللّٰهِ حَقًّا ۭ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ۝٩	9
Transliteration	Khālidīna fīhā. Wa‘-da-LLāhi ḥaqqā; wa Huwal-‘Azīzul-Ḥakīm	
Translation	To dwell therein. The promise of Allāh is true: and He is Exalted in Power, Wise.	
	خَلَقَ السَّمٰوٰتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا وَاَلْقٰى فِي الْاَرْضِ رَوَاسِيَ اَنْ تَمِيْدَ بِكُمْ وَبَثَّ فِيْهَا مِنْ كُلِّ دَاۗبَّةٍ ۭ وَ اَنْزَلْنَا مِنَ السَّمَاۗءِ مَاۗءً فَاَنْۢبَتْنَا فِيْهَا مِنْ كُلِّ زَوْجٍ كَرِيْمٍ ۝١٠	10
Transliteration	Khalaqas samāwāti bighayri ‘amadin-tarawnahā wa ’alqā fil’arḍi rawāsiya ’an tamīda bikum wa bath tha fīhā min kulli dābbah. Wa ’anzalnā minas-samā-’i mā-’anfa-’ambatnā fīhā min-kulli zawjin-karīm	
Translation	He created the heavens without any pillars that you can see; He set on the earth mountains standing firm, lest it should shake with you; and He scattered through it beasts of all kinds. We send down rain from the sky, and produce on the earth every kind of noble creature, in pairs.	
	هٰذَا خَلْقُ اللّٰهِ فَاَرُوْنِيْ مَاذَا خَلَقَ الَّذِيْنَ مِنْ دُوْنِهٖ ۭ بَلِ الظّٰلِمُوْنَ فِيْ ضَلٰلٍ مُّبِيْنٍ ۝١١	11
Transliteration	Hādhā khalqu-LLāhi fa-’arūnī mādhā khalaqalladhīna min-dūnih; baliẓ-ẓālimūna fī ḍalālim-mubīn	

Translation	Such is the Creation of Allāh: now show Me what is there that others besides Him have created: nay, but the Transgressors are in manifest error.	
	وَلَقَدْ اٰتَيْنَا لُقْمٰنَ الْحِكْمَةَ اَنِ اشْكُرْ لِلّٰهِ ؕ وَمَنْ يَّشْكُرْ فَاِنَّمَا يَشْكُرُ لِنَفْسِهٖ ۚ وَمَنْ كَفَرَ فَاِنَّ اللّٰهَ غَنِيٌّ حَمِيْدٌ ﴿١٢﴾	12
Transliteration	Wa laqad ’ātaynā Luqmānal-hikmata ’anish-kurli-LLāh. Wa many-yashkur fa-’innamā yashkuru linafsih; wa man-kafara fa-’inna-LLāha Ghaniyyun Ḥamīd	
Translation	we bestowed (in the past) Wisdom on Luqman: "Show (your) gratitude to Allāh." Any who is (so) grateful does so to the profit of his own soul: but if any is ungrateful, verily Allāh is free of all wants, Worthy of all praise.	
	وَاِذْ قَالَ لُقْمٰنُ لِابْنِهٖ وَهُوَ يَعِظُهٗ يٰبُنَيَّ لَا تُشْرِكْ بِاللّٰهِ ؕ اِنَّ الشِّرْكَ لَظُلْمٌ عَظِيْمٌ ﴿١٣﴾	13
Transliteration	Wa ’idh qāla Luqmānu libnihī wa huwa ya-‘iẓuhū yā-bunayya lā tushrik bi-LLāh. ’Innash-sharika la-ẓulmun ‘aẓīm	
Translation	Behold, Luqman said to his son by way of instruction: "O my son! join not in worship (others) with Allāh: for false worship is indeed the highest wrong-doing."	
	وَوَصَّيْنَا الْاِنْسَانَ بِوَالِدَيْهِ ۚ حَمَلَتْهُ اُمُّهٗ وَهْنًا عَلٰى وَهْنٍ وَّفِصٰلُهٗ فِيْ عَامَيْنِ اَنِ اشْكُرْ لِيْ وَلِوَالِدَيْكَ ؕ اِلَيَّ الْمَصِيْرُ ﴿١٤﴾	14
Transliteration	Wa waṣ-ṣaynal-’insāna biwālidayh; ḥamalat-hu ’ummuhū wahnan ‘alā wahninw-wa fiṣāluhū fī ‘āmayni ’anish-kur lī wa li-wālidayk; ’ilayyal-maṣīr	
Translation	And We have enjoined on man (to be good) to his parents: in travail upon travail did his mother bear him, and in years twain was his weaning: (hear the command), "Show gratitude to Me and to your parents: to Me is (your final) Goal.	

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	وَاِنْ جَاهَدٰكَ عَلٰٓى اَنْ تُشْرِكَ بِىْ مَا لَيْسَ لَكَ بِهٖ عِلْمٌ فَلَا تُطِعْهُمَا وَصَاحِبْهُمَا فِى الدُّنْيَا مَعْرُوْفًا ۖ وَّاتَّبِعْ سَبِيْلَ مَنْ اَنَابَ اِلَىَّ ۚ ثُمَّ اِلَىَّ مَرْجِعُكُمْ فَاُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿١٥﴾	15
Transliteration	Wa ’in-jāhadāka ‘alā ’an tushrika bī mā laysa laka bihī ‘ilmun falā tuṭi‘-humā wa ṣāḥibhumā fid-dunyā ma‘-rūfanw-wattabi‘ sabīla man ’anāba ’ilayy; thumma ’ilayya marji-‘ukum fa’unabbi-’ukum-bimā kuntum ta‘malūn	
Translation	"But if they strive to make you join in worship with Me things of which you have no knowledge, obey them not; yet bear them company in this life with justice (and consideration), and follow the way of those who turn to me (in love): in the end the return of you all is to Me, and I will tell you the truth (and meaning) of all that you did."	
	يٰبُنَىَّ اِنَّهَآ اِنْ تَكُ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلٍ فَتَكُنْ فِىْ صَخْرَةٍ اَوْ فِى السَّمٰوٰتِ اَوْ فِى الْاَرْضِ يَاْتِ بِهَا اللّٰهُ ۗ اِنَّ اللّٰهَ لَطِيْفٌ خَبِيْرٌ ﴿١٦﴾	16
Transliteration	Yā-bunayya ’innahā ’in taku mithqāla ḥabbatim-min khardalin-fatakun fī ṣakhratin ’aw fissamāwāti ’aw fil-’arḍi ya’-ti bihā-LLāh; ’inna-LLāha laṭīfun Khabīr	
Translation	"O my son!" (said Luqmān), "If there be (but) the weight of a mustard-seed and it were (hidden) in a rock, or (any where) in the heavens or on earth, Allāh will bring it forth: for Allāh understands the finest mysteries, (and) is Well-Acquainted (with them).	
	يٰبُنَىَّ اَقِمِ الصَّلٰوةَ وَاْمُرْ بِالْمَعْرُوْفِ وَانْهَ عَنِ الْمُنْكَرِ وَاصْبِرْ عَلٰى مَآ اَصَابَكَ ۗ اِنَّ ذٰلِكَ مِنْ عَزْمِ الْاُمُوْرِ ﴿١٧﴾	17
Transliteration	Yā-bunayya ’aqimiṣ-Ṣalāta wa’-mur-bil-ma‘-rūfi wanha ‘anil-munkari waṣbir ‘alā mā ’aṣābak; ’inna dhālika min ‘azmil-’umūr	
Translation	"O my son! Establish regular prayer, enjoin what is just, and forbid what is wrong: and bear with patient constancy whatever betide you; for this is firmness (of purpose) in (the conduct of) affairs.	

	وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا ۖ إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ﴿١٨﴾	18
Transliteration	Wa lā tuṣa‘-‘ir khaddaka linnāsi wa lā tamshi fil-’arḍi maraḥā; ’inna-LLāha lā yuḥibbu kulla mukhtālin-fakhūr	
Translation	"And swell not your cheek (for pride) at men, nor walk in insolence through the earth; for Allāh loves not any arrogant boaster.	
	وَاقْصِدْ فِي مَشْيِكَ وَاغْضُضْ مِنْ صَوْتِكَ ۚ إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ ﴿١٩﴾	19
Transliteration	Waqṣid fī mash-yika waghḍuḍ minṣawtik; ’inna ’an-karal-’aṣwāti la-ṣawtul-ḥamīr	
Translation	"And be moderate in your pace, and lower your voice; for the harshest of sounds without doubt is the braying of the ass."	
	أَلَمْ تَرَوْا أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَأَسْبَغَ عَلَيْكُمْ نِعَمَهُ ظَاهِرَةً وَبَاطِنَةً ۗ وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ مُنِيرٍ ﴿٢٠﴾	20
Transliteration	’Alam taraw ’anna-LLāha sakh-khara lakum-mā fis-samāwāti wa mā fil-’arḍi wa ’asbagha ‘alaykum ni-‘ama-hū ẓāhiratanw-wa bāṭinah? Wa minannāsi many-yujādilu fi-LLāhi bi-ghayri ‘ilminw-wa lā hudanw-wa lā kitābim-munīr	
Translation	Do you not see that Allāh has subjected to your (use) all things in the heavens and on earth, and has made his bounties flow to you in exceeding measure, (both) seen and unseen? Yet there are among men those who dispute about Allāh, without knowledge and without guidance, and without a Book to enlighten them!	
	وَإِذَا قِيلَ لَهُمُ اتَّبِعُوا مَا أَنْزَلَ اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَا وَجَدْنَا عَلَيْهِ آبَاءَنَا ۚ أَوَلَوْ كَانَ الشَّيْطَانُ يَدْعُوهُمْ إِلَىٰ عَذَابِ السَّعِيرِ ﴿٢١﴾	21
Transliteration	Wa ’idhā qīla lahumut-tabi-‘ū mā ’anzala-LLāhu qālū bal nattabi-‘u mā wa-jadnā ‘alayhi ’ābā-’anā. ’Awalaw kānash-Shayṭānu yad-‘ūhum ’ilā ‘adhābis-Sa‘īr	

Translation	When they are told to follow the (Revelation) that Allāh has sent down, they say: "Nay, we shall follow the ways that we found our fathers (following). "What! even if it is Shayṭān beckoning them to the Penalty of the (Blazing) Fire?	
	وَمَنْ يُّسْلِمْ وَجْهَهٗٓ اِلَى اللّٰهِ وَهُوَ مُحْسِنٌ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقٰى ؕ وَاِلَى اللّٰهِ عَاقِبَةُ الْاُمُوْرِ ﴿٢٢﴾	22
Transliteration	Wa many-yuslim wa-jhahū ’ila-LLāhi wa huwa Mu-ḥsinun-faqadis-tamsaka bil-‘ur-watil-wuthqā; wa ’ila-LLāhi ‘Āqibatul-’umūr	
Translation	Whoever submits his whole self to Allāh, and is a doer of good, has grasped indeed the most trustworthy hand-hold: and with Allāh rests the End and Decision of (all) affairs.	
	وَمَنْ كَفَرَ فَلَا يَحْزُنْكَ كُفْرُهٗ ؕ اِلَيْنَا مَرْجِعُهُمْ فَنُنَبِّئُهُمْ بِمَا عَمِلُوْا ؕ اِنَّ اللّٰهَ عَلِيْمٌۢ بِذَاتِ الصُّدُوْرِ ﴿٢٣﴾	23
Transliteration	Wa man-kafara falā yaḥ-zunka kufruh; ’ilaynā Marji‘uhum fanunabbi-’uhum-bimā ‘amilū; ’inna-LLāha ‘Alīmum-bidhātiṣ-ṣudūr	
Translation	But if any reject Faith, let not his rejection grieve you: to Us is their return, and We shall tell them the truth of their deeds: for Allāh knows well all that is in (men´s) hearts.	
	نُمَتِّعُهُمْ قَلِيْلًا ثُمَّ نَضْطَرُّهُمْ اِلٰى عَذَابٍ غَلِيْظٍ ﴿٢٤﴾	24
Transliteration	Numatti-‘uhum qalīlan-thumma naḍṭarruhum ’ilā ‘adhābin ghalīẓ	
Translation	We grant them their pleasure for a little while: in the end shall We drive them to a chastisement unrelenting.	
	وَلَئِنْ سَاَلْتَهُمْ مَّنْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ لَيَقُوْلُنَّ اللّٰهُ ؕ قُلِ الْحَمْدُ لِلّٰهِ ؕ بَلْ اَكْثَرُهُمْ لَا يَعْلَمُوْنَ ﴿٢٥﴾	25
Transliteration	Wa la-’in-sa-’altahum-man-khalaqas-samāwāti wal’arḍa layaqūlunna-LLāh. Qulil-Ḥamdu-li-LLāh! Bal ’aktharuhum lā ya‘-lamūn	

Translation	If you ask them, who it is that created the heavens and the earth. They will certainly say, "Allāh". Say: "Praise be to Allāh!" But most of them understand not.	
	لِلّٰهِ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ ؕ اِنَّ اللّٰهَ هُوَ الْغَنِيُّ الْحَمِيْدُ ﴿٢٦﴾	26
Transliteration	Li-LLāhi mā fissamāwāti wal-’arḍ; ’inna-LLāha Huwal-Gh aniy Ḥamīd	
Translation	To Allāh belong all things in heaven and earth: verily Allāh is He (that is) free of all wants, worthy of all praise.	
	وَلَوْ اَنَّ مَا فِي الْاَرْضِ مِنْ شَجَرَةٍ اَقْلَامٌ وَّ الْبَحْرُ يَمُدُّهٗ مِنْۢ بَعْدِهٖ سَبْعَةُ اَبْحُرٍ مَّا نَفِدَتْ كَلِمٰتُ اللّٰهِ ؕ اِنَّ اللّٰهَ عَزِيْزٌ حَكِيْمٌ ﴿٢٧﴾	27
Transliteration	Wa law ’anna mā fil-’arḍi minshajaratin ’aqlāmunw-wal-baḥru yamudduhū mimba‘-dihī sab-‘atu ’abḥurim-mā nafidat Kalimātu-LLāh; ’inna-LLāha ‘Azīzun Ḥakīm	
Translation	And if all the trees on earth were pens and the ocean (were ink), with seven oceans behind it to add to its (supply), yet would not the words of Allāh be exhausted (in the writing): for Allāh is Exalted in Power, full of Wisdom.	
	مَا خَلْقُكُمْ وَلَا بَعْثُكُمْ اِلَّا كَنَفْسٍ وَّاحِدَةٍ ؕ اِنَّ اللّٰهَ سَمِيْعٌۢ بَصِيْرٌ ﴿٢٨﴾	28
Transliteration	Mā khalqukum wa lā ba‘-thukum ’illā ka-nafsinw-wāḥidah; ’inna-LLāha Samī-‘um-Baṣīr	
Translation	And your creation or your resurrection is in no wise but as an individual soul: for Allāh is He Who hears and sees (all things).	
	اَلَمْ تَرَ اَنَّ اللّٰهَ يُوْلِجُ الَّيْلَ فِي النَّهَارِ وَيُوْلِجُ النَّهَارَ فِي الَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ ۙ كُلٌّ يَّجْرِيْۤ اِلٰۤى اَجَلٍ مُّسَمًّى وَّاَنَّ اللّٰهَ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ﴿٢٩﴾	29
Transliteration	’Alam tara ’anna-LLāha yūlijul-layla finnahāri wa yūlijun-nahāra fil-layli wa sakh-kharash-shamsa wal-qamar; kulluny-yajrī ’ilā ’ajalim musammanw-wa ’anna-LLāha bimā ta‘-malūna khabīr	

Translation	Do you not see that Allāh merges Night into Day and he merges Day into Night; that He has subjected the sun, and the moon (to his Law), each running its course for a term appointed; and that Allāh is well-acquainted with all that you do?	
	ذٰلِكَ بِاَنَّ اللّٰهَ هُوَ الْحَقُّ وَاَنَّ مَا يَدْعُوْنَ مِنْ دُوْنِهِ الْبَاطِلُ ۙ وَاَنَّ اللّٰهَ هُوَ الْعَلِيُّ الْكَبِيْرُ ﴿٣٠﴾	30
Transliteration	Dhālika bi'-anna-LLāha Huwal-Ḥaqqu wa 'anna mā yad-'ūna min-dūnihil-Bāṭilu wa 'anna-LLāha Huwal-'Aliyyul-Kabīr	
Translation	That is because Allāh is the (only) Reality, and because whatever else they invoke besides Him is Falsehood; and because Allāh,- He is the Most High, Most Great.	
	اَلَمْ تَرَ اَنَّ الْفُلْكَ تَجْرِيْ فِي الْبَحْرِ بِنِعْمَتِ اللّٰهِ لِيُرِيَكُمْ مِّنْ اٰيٰتِهٖ ۗ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّكُلِّ صَبَّارٍ شَكُوْرٍ ﴿٣١﴾	31
Transliteration	'Alam tara 'annal-fulkatajrī fil-baḥri bi-ni'-mati-LLāhi liyuri-yakum-min 'Āyātih? 'Inna fī dhālika la-'Āyātillikulli ṣabbārin-shakūr	
Translation	Seest you not that the ships sail through the ocean by the Grace of Allāh?- that He may show you of His Signs? Verily in this are Signs for all who constantly persevere and give thanks.	
	وَاِذَا غَشِيَهُمْ مَّوْجٌ كَالظُّلَلِ دَعَوُا اللّٰهَ مُخْلِصِيْنَ لَهُ الدِّيْنَ ۚ فَلَمَّا نَجّٰىهُمْ اِلَى الْبَرِّ فَمِنْهُمْ مُّقْتَصِدٌ ۗ وَمَا يَجْحَدُ بِاٰيٰتِنَآ اِلَّا كُلُّ خَتَّارٍ كَفُوْرٍ ﴿٣٢﴾	32
Transliteration	Wa 'idhā ghashiyahum-mawjun-kaẓ-ẓulali da-'a-wu-LLāha Mukhliṣīna lahud-dīn. falammā najjāhum 'ilal-barri faminhum-muqtaṣid. Wa mā yajḥadu bi-'Āyātinā 'illā kullu khattārin-karūr	
Translation	When a wave covers them like the canopy (of clouds), they call to Allāh, offering Him sincere devotion. But when He has delivered them safely to land, there are among them those that halt between (right and wrong). But none reject Our Signs except only a perfidious ungrateful (wretch)!	

	يَاَيُّهَا النَّاسُ اتَّقُوْا رَبَّكُمْ وَاخْشَوْا يَوْمًا لَّا يَجْزِىْ وَالِدٌ عَنْ وَّلَدِهٖ ۫ وَلَا مَوْلُوْدٌ هُوَ جَازٍ عَنْ وَّالِدِهٖ شَيْـًٔا ؕ اِنَّ وَعْدَ اللّٰهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيٰوةُ الدُّنْيَا ۪ وَلَا يَغُرَّنَّكُمْ بِاللّٰهِ الْغَرُوْرُ ﴿۳۳﴾	33
Transliteration	Yā-’ayyuhan-nāsuttaqū rabbakum wakh shaw yawmal-lā yajzī wālidun ‘anw-waladihī wa lā mawlūdun huwa jāzin ‘anw-wālidihī shay-’ā. ’Inna wa‘-da-LLāhi ḥaqqun-falā taghurrannakumul-ḥayātud-dunyā; wa lā yaghur-rannakum-bi-LLāhil-Gharūr	
Translation	O mankind! Do your duty to your Lord, and fear (the coming of) a Day when no father can avail anything for his son, nor a son avail anything for his father. Verily, the promise of Allāh is true: let not then this present life deceive you, nor let the chief Deceiver deceive you about Allāh.	
	اِنَّ اللّٰهَ عِنْدَهٗ عِلْمُ السَّاعَةِ ۚ وَيُنَزِّلُ الْغَيْثَ ۚ وَيَعْلَمُ مَا فِى الْاَرْحَامِ ؕ وَمَا تَدْرِىْ نَفْسٌ مَّاذَا تَكْسِبُ غَدًا ؕ وَمَا تَدْرِىْ نَفْسٌۢ بِاَىِّ اَرْضٍ تَمُوْتُ ؕ اِنَّ اللّٰهَ عَلِيْمٌ خَبِيْرٌ ﴿۳۴﴾	34
Transliteration	’Inna-LLāha ‘indahū‘ilmus-Sā-‘ah. Wayunazzilul-ghaytha wa ya‘-lamu mā fil-’arḥām. Wa mā tadrī nafsum-mādhā taksibu ghadā; wa mā tadrī nafsum-bi-’ayyi ’arḍin-tamūt. ’inna-LLāha ‘Alīmun khabīr	
Translation	Verily the knowledge of the Hour is with Allāh (alone). It is He Who sends down rain, and He Who knows what is in the wombs. Nor does any one know what it is that he will earn on the morrow: Nor does any one know in what land he is to die. Verily with Allāh is full knowledge and He is acquainted (with all things).	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	الٓمّٓ ﴿۱﴾	1
Transliteration	’Alif-Lām-Mīm	
Translation	Aif. Lām. Mīm.	
	تَنْزِيْلُ الْكِتٰبِ لَا رَيْبَ فِيْهِ مِنْ رَّبِّ الْعٰلَمِيْنَ ﴿۲﴾	2
Transliteration	Tanzīlul-Kitābi lā rayba fīhi mir-Rabbi-‘Ālamīn	

Translation	(This is) the Revelation of the Book in which there is no doubt,- from the Lord of the Worlds.	
	اَمۡ يَقُوۡلُوۡنَ افۡتَرٰٮهُ ‌ۚ بَلۡ هُوَ الۡحَـقُّ مِنۡ رَّبِّكَ لِتُنۡذِرَ قَوۡمًا مَّاۤ اَتٰٮهُمۡ مِّنۡ نَّذِيۡرٍ مِّنۡ قَبۡلِكَ لَعَلَّهُمۡ يَهۡتَدُوۡنَ ۝٣	3
Transliteration	’Am yaqūlū-naftarāh? Bal huwal-Ḥaqqu mir-Rabbika litundhira qawmammā ’atā-hum-min-nadhīrim-min qablika la-‘allahum yahtadūn	
Translation	Or do they say, "He has forged it"? Nay, it is the Truth from your Lord, that you mayest admonish a people to whom no warner has come before you: in order that they may receive guidance.	
	اَللّٰهُ الَّذِىۡ خَلَقَ السَّمٰوٰتِ وَالۡاَرۡضَ وَمَا بَيۡنَهُمَا فِىۡ سِتَّةِ اَيَّامٍ ثُمَّ اسۡتَوٰى عَلَى الۡعَرۡشِ ؕ مَا لَـكُمۡ مِّنۡ دُوۡنِهٖ مِنۡ وَّلِىٍّ وَّلَا شَفِيۡعٍ ؕ اَفَلَا تَتَذَكَّرُوۡنَ ۝٤	4
Transliteration	’A-LLāhulladhī khalaqas-samāwāti wal-’arḍa wa mā baynahumā fī sittati ’Ayyā-min thummas tawā ‘alal-‘Arsh; mā lakum-min dūnihī minw-waliyyinw-wa lā shafī‘; ’afa-lā tatadhakkarūn	
Translation	It is Allāh Who has created the heavens and the earth, and all between them, in six Days, and is firmly established on the Throne (of Authority): you have none, besides Him, to protect or intercede (for you): will you not then receive admonition?	
	يُدَبِّرُ الۡاَمۡرَ مِنَ السَّمَآءِ اِلَى الۡاَرۡضِ ثُمَّ يَعۡرُجُ اِلَيۡهِ فِىۡ يَوۡمٍ كَانَ مِقۡدَارُهٗۤ اَلۡفَ سَنَةٍ مِّمَّا تَعُدُّوۡنَ ۝٥	5
Transliteration	Yudabbirul-’amra minas-samā-’i ’ilal-’arḍi thumma ya‘ruju ’ilayhi fī yawmin-kāna miqdāruhū ’alfa sanatimmim-mā ta-‘uddūn	
Translation	He rules (all) affairs from the heavens to the earth: in the end will (all affairs) go up to Him? on a Day, the space whereof will be (as) a thousand years of your reckoning.	
	ذٰلِكَ عٰلِمُ الۡغَيۡبِ وَالشَّهَادَةِ الۡعَزِيۡزُ الرَّحِيۡمُ ۝٦	6
Transliteration	Dhālika ‘Ālimul-ghaybi wash-shahādatil-‘Azīzur-Raḥīm	
Translation	Such is He, the Knower of all things, hidden and open, the Exalted (in power), the Merciful;-	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	الَّذِيٓ اَحۡسَنَ كُلَّ شَىۡءٍ خَلَقَهٗ وَبَدَاَ خَلۡقَ الۡاِنۡسَانِ مِنۡ طِيۡنٍ ۚ	7
Transliteration	’Alladhī ’aḥsana kulla shay-’in khalaqahū wa bada-’a khalqal-’insāni min-ṭīn	
Translation	He Who has made everything which He has created most good: He began the creation of man with (nothing more than) clay,	
	ثُمَّ جَعَلَ نَسۡلَهٗ مِنۡ سُلٰلَةٍ مِّنۡ مَّآءٍ مَّهِيۡنٍ ۚ	8
Transliteration	Thumma ja-‘ala naslahū min-sulālatim-mim-mā-’im-mahīn	
Translation	And made his progeny from a quintessence of the nature of a fluid despised:	
	ثُمَّ سَوّٰىهُ وَنَفَخَ فِيۡهِ مِنۡ رُّوۡحِهٖ وَجَعَلَ لَـكُمُ السَّمۡعَ وَالۡاَبۡصَارَ وَالۡاَفۡـِٕدَةَ ؕ قَلِيۡلًا مَّا تَشۡكُرُوۡنَ ۚ	9
Transliteration	Thumma sawwāhu wa nafakha fīhi mir-Rūḥihī wa ja‘ala lakumus-sam-‘a wal-’ab-ṣāra wal-’af-’idah; qalīlam-mā tashkurūn	
Translation	But He fashioned him in due proportion, and breathed into him something of His spirit. And He gave you (the faculties of) hearing and sight and feeling (and understanding): little thanks do you give!	
	وَقَالُوۡۤا ءَاِذَا ضَلَلۡنَا فِى الۡاَرۡضِ ءَاِنَّا لَفِىۡ خَلۡقٍ جَدِيۡدٍ ؕ بَلۡ هُمۡ بِلِقَآئِ رَبِّهِمۡ كٰفِرُوۡنَ ۚ	10
Transliteration	Wa qālu ’a-’idhā ḍalal-nā fil-’arḍi ’a-’innā lafī khalqinjadīd? bal hum-bi-Liqā-’i Rabbihim kāfirūn	
Translation	And they say: "What! when we lie, hidden and lost, in the earth, shall we indeed be in a Creation renewed? Nay, they deny the Meeting with their Lord.	
	قُلۡ يَتَوَفّٰٮكُمۡ مَّلَكُ الۡمَوۡتِ الَّذِىۡ وُكِّلَ بِكُمۡ ثُمَّ اِلٰى رَبِّكُمۡ تُرۡجَعُوۡنَ ۚ	11
Transliteration	Qul yata-waffākum-Mala-kul-Mawtilladhī wukkila bikum thumma ’ilā Rabbikum turja‘ūn	
Translation	Say: "The Angel of Death, put in charge of you, will (duly) take your souls: then shall you be brought back to your Lord."	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَلَوْ تَرٰٓى اِذِ الْمُجْرِمُوْنَ نَاكِسُوْا رُءُوْسِهِمْ عِنْدَ رَبِّهِمْ ؕ رَبَّنَآ اَبْصَرْنَا وَسَمِعْنَا فَارْجِعْنَا نَعْمَلْ صَالِحًا اِنَّا مُوْقِنُوْنَ ﴿۱۲﴾	12
Transliteration	wa law tarā ’idhil-mujri-mūna nākisū ru-’ūsihim ‘inda Rabbihim; Rabbanā ’abṣarnā wa sami‘-nā farji‘-nā na‘-mal ṣāliḥan ’innā mūqinūn	
Translation	If only you could see when the guilty ones will bend low their heads before their Lord, (saying:) "Our Lord! We have seen and we have heard: Now then send us back (to the world): we will work righteousness: for we do indeed (now) believe."	
	وَلَوْ شِئْنَا لَاٰتَيْنَا كُلَّ نَفْسٍ هُدٰىهَا وَلٰكِنْ حَقَّ الْقَوْلُ مِنِّيْ لَاَمْلَـَٔنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ اَجْمَعِيْنَ ﴿۱۳﴾	13
Transliteration	Wa law shi’-nā la-’ātay-nā kulla nafsin hudāhā wa lākin ḥaqqal-Qawlu minnī la-’amla Jahannama minal-jinnati wannāsi-’ajma-‘īn	
Translation	If We had so willed, We could certainly have brought every soul its true guidance: but the Word from Me will come true, "I will fill Jahannam with Jinns and men all together."	
	فَذُوْقُوْا بِمَا نَسِيْتُمْ لِقَآءَ يَوْمِكُمْ هٰذَا ۚ اِنَّا نَسِيْنٰكُمْ وَذُوْقُوْا عَذَابَ الْخُلْدِ بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿۱۴﴾	14
Transliteration	Fadhūqū bimā nasītum Liqā-’a Yawmikum hādhā. ’Innā nasīnākum wa dhūqū ‘Adhābal-khuldi bimā kuntum ta‘malūn	
Translation	"Taste you then - for you forgot the Meeting of this Day of yours, and We too will forget you - taste you the Penalty of Eternity for your (evil) deeds!"	
	اِنَّمَا يُؤْمِنُ بِاٰيٰتِنَا الَّذِيْنَ اِذَا ذُكِّرُوْا بِهَا خَرُّوْا سُجَّدًا وَّسَبَّحُوْا بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُوْنَ ﴿۱۵﴾ السجدة	15
Transliteration	’Innamā yu’-minu bi’Āyātinalladhīna ’idhā dhukkirū bihā kharrū-sujjadanw-wa sabbaḥū bi-Ḥamdi Rabbihim wa hum lā yastakbirūn	

Translation	Only those believe in Our Signs, who, when they are recited to them, fall down in prostration, and celebrate the praises of their Lord, nor are they (ever) puffed up with pride.	
	تَتَجَافٰى جُنُوْبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُوْنَ رَبَّهُمْ خَوْفًا وَّطَمَعًا ۖ وَّمِمَّا رَزَقْنٰهُمْ يُنْفِقُوْنَ ﴿١٦﴾	16
Transliteration	tatajāfā junūbuhum ‘anil-maḍāji-‘i yad-‘ūna Rabbahum khawfanw-wa ṭama-‘ā; wa mimmā razaqnāhum yunfiqūn	
Translation	Their limbs do forsake their beds of sleep, the while they call on their Lord, in Fear and Hope: and they spend (in charity) out of the sustenance which We have bestowed on them.	
	فَلَا تَعْلَمُ نَفْسٌ مَّآ اُخْفِيَ لَهُمْ مِّنْ قُرَّةِ اَعْيُنٍ ۚ جَزَآءًۢ بِمَا كَانُوْا يَعْمَلُوْنَ ﴿١٧﴾	17
Transliteration	Falā ta‘-lamu nafsummā ’ukhfiya lahum-min-qur-rati ’a‘-yun; jazā’am-bimā kānū ya‘-malūn	
Translation	Now no person knows what delights of the eye are kept hidden (in reserve) for them - as a reward for their (good) deeds.	
	اَفَمَنْ كَانَ مُؤْمِنًا كَمَنْ كَانَ فَاسِقًا ۗ لَا يَسْتَوٗنَ ﴿١٨﴾	18
Transliteration	’Afaman kāna mu’-minan-kaman-kāna fāsiqā? Lā yastawūn	
Translation	Is then the man who believes no better than the man who is rebellious and wicked? Not equal are they.	
	اَمَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ فَلَهُمْ جَنّٰتُ الْمَاْوٰى ۗ نُزُلًاۢ بِمَا كَانُوْا يَعْمَلُوْنَ ﴿١٩﴾	19
Transliteration	’Ammalladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti falahum Jannātul-ma’-wā, nuzulam-bimā kānū ya‘malūn	
Translation	For those who believe and do righteous deeds are Gardens as hospitable homes, for their (good) deeds.	
	وَاَمَّا الَّذِيْنَ فَسَقُوْا فَمَاْوٰىهُمُ النَّارُ ۭ كُلَّمَآ اَرَادُوْٓا اَنْ يَّخْرُجُوْا مِنْهَآ اُعِيْدُوْا فِيْهَا وَقِيْلَ لَهُمْ ذُوْقُوْا عَذَابَ النَّارِ الَّذِيْ كُنْتُمْ بِهٖ تُكَذِّبُوْنَ ﴿٢٠﴾	20
Transliteration	Wa ’ammalladhīna fasaqū fama’wāhumun-Nār; kullamā ’arādū ’any-yakhrujū minhā ’u-‘īdū fīhā wa qīla lahum dhūqū ‘Adhāban-Nāril-ladhī kuntum-bihī tukadh dhibūn	

Translation	As to those who are rebellious and wicked, their abode will be the Fire: every time they wish to get away therefrom, they will be forced thereinto, and it will be said to them: "Taste you the Penalty of the Fire, the which you were wont to reject as false."	
	وَلَنُذِيقَنَّهُمْ مِّنَ الْعَذَابِ الْأَدْنَىٰ دُونَ الْعَذَابِ الْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٢١﴾	21
Transliteration	Wa lanudhīqannahum-minal-‘Adhābil-’adnā dūnal-‘Adhābil-’akbari la-‘allahum yarji-‘ūn	
Translation	And indeed We will make them taste of the Penalty of this (life) prior to the supreme Penalty, in order that they may (repent and) return.	
	وَمَنْ أَظْلَمُ مِمَّن ذُكِّرَ بِآيَاتِ رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا ۚ إِنَّا مِنَ الْمُجْرِمِينَ مُنتَقِمُونَ ﴿٢٢﴾	22
Transliteration	Wa man ’aẓlamu mimman-dhukkira bi-’Āyāti Rabbihī thumma ’a‘-raḍa ‘anhā? ’Innā minal-mujrimīna muntaqimūn	
Translation	And who does more wrong than one to whom are recited the Signs of his Lord, and who then turns away therefrom? Verily from those who transgress We shall exact (due) Retribution.	
	وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَلَا تَكُن فِي مِرْيَةٍ مِّن لِّقَائِهِ وَجَعَلْنَاهُ هُدًى لِّبَنِي إِسْرَائِيلَ ﴿٢٣﴾	23
Transliteration	Wa laqad ’ātaynā Mūsal-Kitāba falā takun fī mir-yatim-mil-liqā-’ihī wa ja-‘alnāhu hudal-li-Banī-’Isrā-’īl	
Translation	We did indeed aforetime give the Book to Mūsā: be not then in doubt of its reaching (you): and We made it a guide to the Children of Isrā’īl.	
	وَجَعَلْنَا مِنْهُمْ أَئِمَّةً يَهْدُونَ بِأَمْرِنَا لَمَّا صَبَرُوا ۖ وَكَانُوا بِآيَاتِنَا يُوقِنُونَ ﴿٢٤﴾	24
Transliteration	Wa ja-‘alnā minhum ’A-’immatany-yahdūna bi-’Amri-nā lammā ṣabarū; wa kānū bi-’Āyātinā yūqinūn	
Translation	And We appointed, from among them, leaders, giving guidance under Our command, so long as they persevered with patience and continued to have faith in Our Signs.	
	إِنَّ رَبَّكَ هُوَ يَفْصِلُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٢٥﴾	25

Transliteration	’Inna rabbaka Huwa yafṣilu baynahum Yawmal-Qiyāmati fīmā kānū fīhi yakhtalifūn	
Translation	Verily your Lord will judge between them on the Day of Judgment, in the matters wherein they differ (among themselves)	
	اَوَلَمۡ يَهۡدِ لَهُمۡ كَمۡ اَهۡلَكۡنَا مِنۡ قَبۡلِهِمۡ مِّنَ الۡقُرُوۡنِ يَمۡشُوۡنَ فِىۡ مَسٰكِنِهِمۡ ؕ اِنَّ فِىۡ ذٰلِكَ لَاٰيٰتٍ ؕ اَفَلَا يَسۡمَعُوۡنَ ﴿۲۶﴾	26
Transliteration	’Awalam yahdi lahum kam ’ahlaknā min qablihim-minal-qurūni yamshūna fī masā-kinihim? ’Inna fī dhālika la-’Āyāt; ’afalā yasma-‘ūn	
Translation	Does it not teach them a lesson, how many generations We destroyed before them, in whose dwellings they (now) go to and fro? Verily in that are Signs: Do they not then listen?	
	اَوَلَمۡ يَرَوۡا اَنَّا نَسُوۡقُ الۡمَآءَ اِلَى الۡاَرۡضِ الۡجُرُزِ فَنُخۡرِجُ بِهٖ زَرۡعًا تَاۡكُلُ مِنۡهُ اَنۡعَامُهُمۡ وَاَنۡفُسُهُمۡ ؕ اَفَلَا يُبۡصِرُوۡنَ ﴿۲۷﴾	27
Transliteration	’Awalam yaraw ’annā nasūqul-mā-’a ’ilal-’arḍil-juruzi fanukhriju bihī zar-‘an ta’-kulu minhu ’an-‘āmuhum wa ’anfusuhum? ’Afalā yubṣirūn	
Translation	And do they not see that We do drive rain to parched soil (bare of herbage), and produce therewith crops, providing food for their cattle and themselves? Have they not the vision?	
	وَيَقُوۡلُوۡنَ مَتٰى هٰذَا الۡفَتۡحُ اِنۡ كُنۡتُمۡ صٰدِقِيۡنَ ﴿۲۸﴾	28
Transliteration	Wa yaqūlūna matā hādhal-Fat-ḥu ’in kuntum ṣādiqīn	
Translation	They say: "When will this decision be, if you are telling the truth?"	
	قُلۡ يَوۡمَ الۡفَتۡحِ لَا يَنۡفَعُ الَّذِيۡنَ كَفَرُوۡۤا اِيۡمَانُهُمۡ وَلَا هُمۡ يُنۡظَرُوۡنَ ﴿۲۹﴾	29
Transliteration	Qul Yawmal-Fat-ḥi lā yanfa-‘ulladhīna kafarū ’ī-mānuhum wa lā hum yunẓarūn	
Translation	Say: "On the Day of Decision, no profit will it be to Unbelievers if they (then) believe! Nor will they be granted a respite."	

	فَاَعۡرِضۡ عَنۡهُمۡ وَانۡتَظِرۡ اِنَّهُمۡ مُّنۡتَظِرُوۡنَ ﴿۳۰﴾	30
Transliteration	fa-’a‘riḍ ‘anhum wantaẓir ’innahum-mutaẓirūn	
Translation	So turn away from them, and wait: they too are waiting.	

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بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	يٰۤاَيُّهَا النَّبِىُّ اتَّقِ اللّٰهَ وَلَا تُطِعِ الۡكٰفِرِيۡنَ وَالۡمُنٰفِقِيۡنَ ؕ اِنَّ اللّٰهَ كَانَ عَلِيۡمًا حَكِيۡمًا ﴿۱﴾	1
Transliteration	Yā-’ayyuhan-Nabiyyut-taqi-LLāha wa lā tuṭi‘il-kāfirīna wal-Munāfiqīn; ’inna-LLāha kāna ‘Alīman Ḥakīmā	
Translation	O Prophet! Fear Allāh, and hearken not to the Unbelievers and the Hypocrites: verily Allāh is full of Knowledge and Wisdom.	
	وَّاتَّبِعۡ مَا يُوۡحٰۤى اِلَيۡكَ مِنۡ رَّبِّكَ ؕ اِنَّ اللّٰهَ كَانَ بِمَا تَعۡمَلُوۡنَ خَبِيۡرًا ﴿۲﴾	2
Transliteration	Wattabi‘ mā yūḥā ’ilayka mir-Rabbik; ’inna-LLāha kāna bimā ta‘-malūna khabīrā	
Translation	But follow that which comes to you by inspiration from your Lord: for Allāh is well acquainted with (all) that you do.	
	وَّتَوَكَّلۡ عَلَى اللّٰهِ ؕ وَكَفٰى بِاللّٰهِ وَكِيۡلًا ﴿۳﴾	3
Transliteration	Wa tawakkal ‘ala-LLāh; wa kafā bi-LLāhi Wakīlā	
Translation	And put your trust in Allāh, and enough is Allāh as a disposer of affairs.	
	مَا جَعَلَ اللّٰهُ لِرَجُلٍ مِّنۡ قَلۡبَيۡنِ فِىۡ جَوۡفِهٖ ۚ وَمَا جَعَلَ اَزۡوَاجَكُمُ الّٰٓـِٔىۡ تُظٰهِرُوۡنَ مِنۡهُنَّ اُمَّهٰتِكُمۡ ۚ وَمَا جَعَلَ اَدۡعِيَآءَكُمۡ اَبۡنَآءَكُمۡ ؕ ذٰلِكُمۡ قَوۡلُكُمۡ بِاَفۡوَاهِكُمۡ ؕ وَاللّٰهُ يَقُوۡلُ الۡحَقَّ وَهُوَ يَهۡدِى السَّبِيۡلَ ﴿۴﴾	4
Transliteration	Mā ja-‘ala-LLāhu li-rajulim-min-qal-bayni fī jawfih; wa mā ja-‘ala ’azwājakumul-lā-’ī tuẓhirūna minhunna ’ummahātikum; wa mā ja-‘ala ’ad-‘iyā-’akum ’abnā-’akum. Dhālikum qawlukum-bi-’afwāhikum. Wa-LLāhu yaqūlul-Ḥaqqa wa Huwa yahdis-Sabīl	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Translation	Allāh has not made for any man two hearts in his (one) body: nor has He made your wives whom you divorce by Ẓihār your mothers: nor has He made your adopted sons your sons. Such is (only) your (manner of) speech by your mouths. But Allāh tells (you) the Truth, and He shows the (right) Way.	
	اُدْعُوْهُمْ لِاٰبَآىِٕهِمْ هُوَ اَقْسَطُ عِنْدَ اللّٰهِ ۚ فَاِنْ لَّمْ تَعْلَمُوْٓا اٰبَآءَهُمْ فَاِخْوَانُكُمْ فِي الدِّيْنِ وَمَوَالِيْكُمْ ؕ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيْمَآ اَخْطَاْتُمْ بِهٖ ۙ وَلٰكِنْ مَّا تَعَمَّدَتْ قُلُوْبُكُمْ ؕ وَكَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا ۝	5
Transliteration	’Ud-‘ūhumli-’ābā-’ihim huwa ’aqsaṭu ‘inda-LLāh. Fa-’illam ta‘-lamū ’ābā’ahum fa-’ikh-wānukum fid-dīni wa mawālīkum. Wa laysa ‘alaykum junāḥun-fī-mā ’akhṭa’-tum bihī wa lākim-mā ta-‘ammadat qulūbukum; wa kāna-LLāhu Ghafūrar-Raḥīmā	
Translation	Call them by (the names of) their fathers: that is juster in the sight of Allāh. But if you know not their father´s (names, call them) your Brothers in faith, or your maulas. But there is no blame on you if you make a mistake therein: (what counts is) the intention of your hearts: and Allāh is Oft-Returning, Most Merciful.	
	اَلنَّبِيُّ اَوْلٰى بِالْمُؤْمِنِيْنَ مِنْ اَنْفُسِهِمْ وَاَزْوَاجُهٗٓ اُمَّهٰتُهُمْ ؕ وَاُولُوا الْاَرْحَامِ بَعْضُهُمْ اَوْلٰى بِبَعْضٍ فِيْ كِتٰبِ اللّٰهِ مِنَ الْمُؤْمِنِيْنَ وَالْمُهٰجِرِيْنَ اِلَّآ اَنْ تَفْعَلُوْٓا اِلٰٓى اَوْلِيٰٓئِكُمْ مَّعْرُوْفًا ؕ كَانَ ذٰلِكَ فِي الْكِتٰبِ مَسْطُوْرًا ۝	6
Transliteration	’An-Nabiyyu ’awlā bil-Mu’-minīna min ’anfusihim wa ’azwājuhū ’ummahātuhum. Wa ’ulul-’arḥāmi ba‘-ḍuhum ’awlā bi-ba‘-ḍin-fī Kitābi-LLāhi mi-nal-Mu’-minīna wal-Muhājirīna ’illā ’antaf-‘alū ’ilā ’awl-iyā-’ikumma‘-rūfā; kāna dhā-lika fil-Kitābi masṭūrā	
Translation	The Prophet is closer to the Believers than their own selves, and his wives are their mothers. Blood-relations among each other have closer personal ties, in the Decrees of Allāh. Than (the Brotherhood of) Believers and Muhajirs: nevertheless do you what is just to your closest friends: such is the writing in the Decrees (of Allāh).	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَاِذْ اَخَذْنَا مِنَ النَّبِيّٖنَ مِيْثَاقَهُمْ وَمِنْكَ وَمِنْ نُّوْحٍ وَّاِبْرٰهِيْمَ وَمُوْسٰى وَعِيْسَى ابْنِ مَرْيَمَ ۠ وَاَخَذْنَا مِنْهُمْ مِّيْثَاقًا غَلِيْظًا ۙ﴿۷﴾	7
Transliteration	Wa ’idh ’akhadhnā minan-nabiyyīna Mīthāqahum wa minka wa min-Nūḥinw-wa ’Ibrāhīmā wa Mūsā wa ’Īsabni-Maryam; wa ’akhadhnā minhum-Mīthāqan ghalīẓa	
Translation	And remember We took from the prophets their covenant: As (We did) from you: from Nūh, Ibrāhīm, Mūsā, and ‘Īsā the son of Maryam: We took from them a solemn covenant:	
	لِّيَسْـَٔلَ الصّٰدِقِيْنَ عَنْ صِدْقِهِمْ ۚ وَاَعَدَّ لِلْكٰفِرِيْنَ عَذَابًا اَلِيْمًا ﴿۸﴾	8
Transliteration	Liyas-’alaṣ-Ṣādiqīna ‘an Ṣidqihim; wa ’a-‘adda lil-kāfirīna ‘Adhāban ’alīmā	
Translation	That (Allāh) may question the (custodians) of Truth concerning the Truth they (were charged with): And He has prepared for the Unbelievers a grievous Penalty.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اذْكُرُوْا نِعْمَةَ اللّٰهِ عَلَيْكُمْ اِذْ جَآءَتْكُمْ جُنُوْدٌ فَاَرْسَلْنَا عَلَيْهِمْ رِيْحًا وَّجُنُوْدًا لَّمْ تَرَوْهَا ۭ وَكَانَ اللّٰهُ بِمَا تَعْمَلُوْنَ بَصِيْرًا ﴿۹﴾	9
Transliteration	Yā-’ayyuhalladhīna ’āmanudh-kurū Ni‘mata-LLāhi ‘alaykum ’idh jā-’atkum junūdun-fa-’arsalnā ‘alayhim rīḥanw-wa junūdal-lam tarawhā; wa kāna-LLāhu bimā ta‘-malūna Baṣīrā	
Translation	O you who believe! Remember the Grace of Allāh, (bestowed) on you, when there came down on you hosts (to overwhelm you): but We sent against them a hurricane and forces that you saw not: but Allāh sees (clearly) all that you do.	
	اِذْ جَآءُوْكُمْ مِّنْ فَوْقِكُمْ وَمِنْ اَسْفَلَ مِنْكُمْ وَاِذْ زَاغَتِ الْاَبْصَارُ وَبَلَغَتِ الْقُلُوْبُ الْحَنَاجِرَ وَتَظُنُّوْنَ بِاللّٰهِ الظُّنُوْنَا ﴿۱۰﴾	10
Transliteration	’Idh jā’ūkum-min-fawqikum wa min ’asfala minkum wa ’idh zāghatil-’abṣāru wa balaghatil-qulūbul-ḥanājira wa taẓunnūna bi-LLāhiẓ-ẓunūnā	

Translation	Behold! They came on you from above you and from below you, and behold, the eyes became dim and the hearts gaped up to the throats, and you imagined various (vain) thoughts about Allāh!	
	هُنَالِكَ ابْتُلِيَ الْمُؤْمِنُونَ وَزُلْزِلُوا زِلْزَالًا شَدِيدًا ﴿١١﴾	11
Transliteration	Hunālikab-tuliyal-Mu'-minūna wa zulzilū zilzālan shadīdā	
Translation	In that situation were the Believers tried: they were shaken as by a tremendous shaking.	
	وَإِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِم مَّرَضٌ مَّا وَعَدَنَا اللَّهُ وَرَسُولُهُ إِلَّا غُرُورًا ﴿١٢﴾	12
Transliteration	Wa 'idh yaqūlul-Munāfiqūna walladhīna fī qulūbihim-maraḍum-mā wa-'adana-LLāhu wa Rasūluhū 'illā ghurūrā	
Translation	And behold! The Hypocrites and those in whose hearts is a disease (even) say: "Allāh and His Messenger promised us nothing but delusion!"	
	وَإِذْ قَالَت طَّائِفَةٌ مِّنْهُمْ يَا أَهْلَ يَثْرِبَ لَا مُقَامَ لَكُمْ فَارْجِعُوا ۚ وَيَسْتَأْذِنُ فَرِيقٌ مِّنْهُمُ النَّبِيَّ يَقُولُونَ إِنَّ بُيُوتَنَا عَوْرَةٌ وَمَا هِيَ بِعَوْرَةٍ ۖ إِن يُرِيدُونَ إِلَّا فِرَارًا ﴿١٣﴾	13
Transliteration	Wa 'idh qālaṭ-ṭā-'ifatum-minhum yā-'Ahla-Yathriba lā muqāma lakum farji-'ū! Wa yasta'-dhinu farīqum-minhumun-Nabiyya yaqūlūna 'inna buyūtanā 'awrah. Wa mā hiya bi-'awratin 'iny-yurīdūna 'illā firārā	
Translation	Behold! A party among them said: "You men of Yathrib! you cannot stand (the attack)! Therefore go back!" And a band of them ask for leave of the Prophet, saying, "Truly our houses are bare and exposed," though they were not exposed they intended nothing but to run away.	
	وَلَوْ دُخِلَتْ عَلَيْهِم مِّنْ أَقْطَارِهَا ثُمَّ سُئِلُوا الْفِتْنَةَ لَآتَوْهَا وَمَا تَلَبَّثُوا بِهَا إِلَّا يَسِيرًا ﴿١٤﴾	14
Transliteration	Wa law dukhilat 'alayhim-min 'aqṭārihā thumma su-'i-lul-fitnata la'ātawhā wa mā talabbathū bihā 'illā yasīrā	

Translation	And if an entry had been effected to them from the sides of the (city), and they had been incited to sedition, they would certainly have brought it to pass, with none but a brief delay!	
	وَلَقَدْ كَانُوْا عَاهَدُوا اللّٰهَ مِنْ قَبْلُ لَا يُوَلُّوْنَ الْاَدْبَارَ ؕ وَكَانَ عَهْدُ اللّٰهِ مَسْـُٔوْلًا ﴿١٥﴾	15
Transliteration	wa laqad kānū ‘āhadu-LLāha min-qablu lā yuwallūnal-’adbār; wa kāna ‘ahdu-LLāhi mas-’ūlā	
Translation	And yet they had already covenanted with Allāh not to turn their backs, and a covenant with Allāh must (surely) be answered for.	
	قُلْ لَّنْ يَّنْفَعَكُمُ الْفِرَارُ اِنْ فَرَرْتُمْ مِّنَ الْمَوْتِ اَوِ الْقَتْلِ وَاِذًا لَّا تُمَتَّعُوْنَ اِلَّا قَلِيْلًا ﴿١٦﴾	16
Transliteration	Qul-lany-yanfa-‘akumul-firāru ’in-farartum-minalmawti ’awil-qatli wa ’idhallā tumatta-‘ūna ’illā qalīlā	
Translation	Say: "Running away will not profit you if you are running away from death or slaughter; and even if (you do escape), no more than a brief (respite) will you be allowed to enjoy!"	
	قُلْ مَنْ ذَا الَّذِيْ يَعْصِمُكُمْ مِّنَ اللّٰهِ اِنْ اَرَادَ بِكُمْ سُوْٓءًا اَوْ اَرَادَ بِكُمْ رَحْمَةً ؕ وَلَا يَجِدُوْنَ لَهُمْ مِّنْ دُوْنِ اللّٰهِ وَلِيًّا وَّلَا نَصِيْرًا ﴿١٧﴾	17
Transliteration	Qul man-dhalladhī Ya‘-ṣimukum-mina-LLāhi ’in ’arāda bikum Sū-’an ’aw ’arāda bikum Raḥmah? Wa lā yajidūna lahum-min-dūni-LLāhi waliyyanw-wa lā naṣīrā	
Translation	Say: "Who is it that can screen you from Allāh if it be His wish to give you punishment or to give you Mercy?" Nor will they find for themselves, besides Allāh, any protector or helper.	
	قَدْ يَعْلَمُ اللّٰهُ الْمُعَوِّقِيْنَ مِنْكُمْ وَالْقَآئِلِيْنَ لِاِخْوَانِهِمْ هَلُمَّ اِلَيْنَا ۚ وَلَا يَاْتُوْنَ الْبَاْسَ اِلَّا قَلِيْلًا ﴿١٨﴾	18
Transliteration	qad ya‘-lamu-LLāhul-mu-‘awwiqīna minkum wal-qā-’ilīna li-’ikhwānihim halum-ma ’ilaynā, wa lā ya’-tūnalba’-sa ’illā qalīlā	
Translation	Verily Allāh knows those among you who keep back (men) and those who say to their brethren, "Come along to us", but come not to the fight except for just a little while.	

	اَشِحَّةً عَلَيْكُمْ ۚ فَاِذَا جَآءَ الْخَوْفُ رَاَيْتَهُمْ يَنْظُرُوْنَ اِلَيْكَ تَدُوْرُ اَعْيُنُهُمْ كَالَّذِيْ يُغْشٰى عَلَيْهِ مِنَ الْمَوْتِ ۚ فَاِذَا ذَهَبَ الْخَوْفُ سَلَقُوْكُمْ بِاَلْسِنَةٍ حِدَادٍ اَشِحَّةً عَلَى الْخَيْرِ ۭ اُولٰۗىِٕكَ لَمْ يُؤْمِنُوْا فَاَحْبَطَ اللّٰهُ اَعْمَالَهُمْ ۭ وَكَانَ ذٰلِكَ عَلَي اللّٰهِ يَسِيْرًا ﴿١٩﴾	19
Transliteration	’Ashiḥ-ḥatan ‘alaykum. Fa’idhā jā-’al-khawfu ra-’aytahum yanẓurūna ’ialyka tadūru ’a‘-yunuhum kalladhī yughshā ‘alayhi minalmawt; Fa-’idhā dhahabal-khawfu salaqūkum-bi’alsinatin ḥidādin ’ashiḥḥatan ‘alal-khayr. ’Ulā-’ika lam-yu’-minū fa-’aḥbaṭa-LLāhu ’a‘-mālahum; wa kāna dhālika ‘ala-LLāhi yasīrā	
Translation	Covetous over you. Then when fear comes, you will see them looking to you, their eyes revolving, like (those of) one over whom hovers death: but when the fear is past, they will smite you with sharp tongues, covetous of goods. Such men have no faith, and so Allāh has made their deeds of none effect: and that is easy for Allāh.	
	يَحْسَبُوْنَ الْاَحْزَابَ لَمْ يَذْهَبُوْا ۚ وَاِنْ يَّاْتِ الْاَحْزَابُ يَوَدُّوْا لَوْ اَنَّهُمْ بَادُوْنَ فِي الْاَعْرَابِ يَسْاَلُوْنَ عَنْ اَنْۢبَاۗىِٕكُمْ ۭ وَلَوْ كَانُوْا فِيْكُمْ مَّا قٰتَلُوْٓا اِلَّا قَلِيْلًا ﴿٢٠﴾	20
Transliteration	Yaḥsabūnal ’AḤZĀBA lam yadhhabū; wa ’iny-ya’-til-’Aḥzābu yawaddū law ’annahum-bādūna fīl-’A‘-rābi yas’alūna ‘an ’ambā-’ikum; wa law kānū fīkummā qātalū ’illā qalīlā	
Translation	They think that the Confederates have not withdrawn; and if the Confederates should come (again), they would wish they were in the deserts (wandering) among the Bedouins, and seeking news about you (from a safe distance); and if they were in your midst, they would fight but little.	
	لَقَدْ كَانَ لَكُمْ فِيْ رَسُوْلِ اللّٰهِ اُسْوَةٌ حَسَنَةٌ لِّمَنْ كَانَ يَرْجُوا اللّٰهَ وَالْيَوْمَ الْاٰخِرَ وَذَكَرَ اللّٰهَ كَثِيْرًا ﴿٢١﴾	21
Transliteration	Laqad kāna lakum fī Rasūli-LLāhi ’Uswatun Ḥasanatul-limankānayarju-LLāha wal-Yawmal-’Ākhira wa dhakara-LLāha kathīrā	

Translation	You have indeed in the Messenger of Allāh a beautiful pattern (of conduct) for any one whose hope is in Allāh and the Final Day, and who engages much in the Praise of Allāh.	
	وَلَمَّا رَاَ الْمُؤْمِنُوْنَ الْاَحْزَابَ ۙ قَالُوْا هٰذَا مَا وَعَدَنَا اللّٰهُ وَرَسُوْلُهٗ وَصَدَقَ اللّٰهُ وَرَسُوْلُهٗ ۫ وَمَا زَادَهُمْ اِلَّاۤ اِيْمَانًا وَّتَسْلِيْمًا ﴿۲۲﴾	22
Transliteration	Wa lammā ra-’al-Mu’-minūnal-’Aḥzāba qālū hādhā mā wa-‘ada-na-LLāhu wa Rasūlūhū wa ṣada-qa-LLāhu wa Rasūluh. Wa mā zādahum ’illā ’īmānanw-wa taslīmā	
Translation	When the Believers saw the Confederate forces, they said: "This is what Allāh and his Messenger had promised us, and Allāh and His Messenger told us what was true." And it only added to their faith and their zeal in obedience.	
	مِنَ الْمُؤْمِنِيْنَ رِجَالٌ صَدَقُوْا مَا عَاهَدُوا اللّٰهَ عَلَيْهِ ۚ فَمِنْهُمْ مَّنْ قَضٰى نَحْبَهٗ وَمِنْهُمْ مَّنْ يَّنْتَظِرُ ۖ وَمَا بَدَّلُوْا تَبْدِيْلًا ﴿۲۳﴾	23
Transliteration	Minal-Mu’-minīna rijālun-ṣadaqū mā ‘āhadu-LLāha ‘alayh; fa-minhum-man-qaḍā naḥbahū wa minhum-many-yantaẓir; wa mā baddalū tabdīlā	
Translation	Among the Believers are men who have been true to their covenant with Allāh: of them some have completed their vow (to the extreme), and some (still) wait: but they have never changed (their determination) in the least:	
	لِّيَجْزِيَ اللّٰهُ الصّٰدِقِيْنَ بِصِدْقِهِمْ وَيُعَذِّبَ الْمُنٰفِقِيْنَ اِنْ شَآءَ اَوْ يَتُوْبَ عَلَيْهِمْ ۚ اِنَّ اللّٰهَ كَانَ غَفُوْرًا رَّحِيْمًا ﴿۲۴﴾	24
Transliteration	Liyajziya-LLāhuṣ-Ṣādiqīna bi-Ṣidqihim wa yu-‘adh dhibal-Munāfiqīna ’in-shā-’a ’aw yatūba ‘alay-him; ’inna-LLāha kāna Ghafūrar-Raḥīmā	
Translation	That Allāh may reward the men of Truth for their Truth, and punish the Hypocrites if that be His Will, or turn to them in Mercy: for Allāh is Oft-Forgiving, Most Merciful.	

		25
	وَرَدَّ اللّٰهُ الَّذِيْنَ كَفَرُوْا بِغَيْظِهِمْ لَمْ يَنَالُوْا خَيْرًا ۭ وَكَفَى اللّٰهُ الْمُؤْمِنِيْنَ الْقِتَالَ ۭ وَكَانَ اللّٰهُ قَوِيًّا عَزِيْزًا ﴿٢٥﴾	
Transliteration	Wa radda-LLāhulladhīna kafarū bi-ghayẓihim lamyanālu khayrā; wa kafa-LLāhulMu'-minīnal-qitāl. Wa kāna-LLāhu Qawiyyan 'Azīzā	
Translation	And Allāh turned back the Unbelievers for (all) their fury: no advantage did they gain; and enough is Allāh for the believers in their fight. And Allāh is full of Strength, able to enforce His Will.	
		26
	وَاَنْزَلَ الَّذِيْنَ ظَاهَرُوْهُمْ مِّنْ اَهْلِ الْكِتٰبِ مِنْ صَيَاصِيْهِمْ وَقَذَفَ فِيْ قُلُوْبِهِمُ الرُّعْبَ فَرِيْقًا تَقْتُلُوْنَ وَ تَاْسِرُوْنَ فَرِيْقًا ﴿٢٦﴾	
Transliteration	Wa 'anzalalladhīna ẓāharū-hum-min 'ahlil-Kitābi min ṣayāṣīhim wa qadhafa fī qulūbihimur-ru'-ba farīqan taqtulūna wa ta'-sirūna farīqā	
Translation	And those of the People of the Book who aided them - Allāh did take them down from their strongholds and cast terror into their hearts. (So that) some you slew, and some you made prisoners.	
		27
	وَاَوْرَثَكُمْ اَرْضَهُمْ وَدِيَارَهُمْ وَاَمْوَالَهُمْ وَاَرْضًا لَّمْ تَطَئُوْهَا ۭ وَكَانَ اللّٰهُ عَلٰي كُلِّ شَيْءٍ قَدِيْرًا ﴿٢٧﴾	
Transliteration	Wa 'awrathakum 'arḍahum wa diyārahum wa 'amwāla-hum wa 'arḍal-lam taṭa-'ūhā. Wa kāna-LLāhu 'alā kulli shay-'in qadīrā	
Translation	And He made you heirs of their lands, their houses, and their goods, and of a land which you had not frequented (before). And Allāh has power over all things.	
		28
	يٰٓاَيُّهَا النَّبِيُّ قُلْ لِّاَزْوَاجِكَ اِنْ كُنْتُنَّ تُرِدْنَ الْحَيٰوةَ الدُّنْيَا وَزِيْنَتَهَا فَتَعَالَيْنَ اُمَتِّعْكُنَّ وَاُسَرِّحْكُنَّ سَرَاحًا جَمِيْلًا ﴿٢٨﴾	
Transliteration	Yā-'ayyuhan-Nabiyyu qul-li-'azwājika 'in-kuntunna turidnal-ḥayātad-dunyā wa zīnatahā fata'ālayna 'umatti'-kunna wa 'usarriḥ-kunna sarāḥanjamīlā	

Translation	O Prophet! Say to your Consorts: "If it be that you desire the life of this World, and its glitter - then come! I will provide for your enjoyment and set you free in a handsome manner.	
	وَإِنْ كُنتُنَّ تُرِدْنَ اللَّهَ وَرَسُولَهُ وَالدَّارَ الْآخِرَةَ فَإِنَّ اللَّهَ أَعَدَّ لِلْمُحْسِنَاتِ مِنكُنَّ أَجْرًا عَظِيمًا ﴿٢٩﴾	29
Transliteration	wa ’in-kuntunna turidna-LLāha wa Rasūlahū wad-Dāral-’Ākhirata fa-’inna-LLāha ’a-‘adda lil-Muḥsināti minkunna ’ajran ‘aẓīmā	
Translation	But if you seek Allāh and His Messenger, and the Home of the Hereafter, verily Allāh has prepared for the well-doers amongst you a great reward.	
	يَا نِسَاءَ النَّبِيِّ مَن يَأْتِ مِنكُنَّ بِفَاحِشَةٍ مُّبَيِّنَةٍ يُضَاعَفْ لَهَا الْعَذَابُ ضِعْفَيْنِ ۚ وَكَانَ ذَٰلِكَ عَلَى اللَّهِ يَسِيرًا ﴿٣٠﴾	30
Transliteration	Yā-Nisā-’an-Nabiyyi many-ya’-ti minkunna bifāḥish mubayyinatiny-yu-ḍā-‘af lahal-Adhābu ḍi‘-fayn; wa kāna dhālika ‘ala-LLāhi yasīrā	
Translation	O Consorts of the Prophet! If any of you were guilty of evident unseemly conduct, the Punishment would be doubled to her, and that is easy for Allāh.	
	وَمَن يَقْنُتْ مِنكُنَّ لِلَّهِ وَرَسُولِهِ وَتَعْمَلْ صَالِحًا نُّؤْتِهَا أَجْرَهَا مَرَّتَيْنِ ۖ وَأَعْتَدْنَا لَهَا رِزْقًا كَرِيمًا ﴿٣١﴾	31
Transliteration	Wa many-yaqnut minkunna li-LLāhi wa Rasūlihī wa ta‘-mal ṣāliḥan-nu’-ti-hā ’ajrahā marratayni wa ’a‘-tadnā lahā Rizqan-karīmā	
Translation	But any of you that is devout in the service of Allāh and His Messenger, and works righteousness,- to her shall We grant her reward twice: and We have prepared for her a generous Sustenance.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	يٰنِسَآءَ النَّبِيِّ لَسْتُنَّ كَاَحَدٍ مِّنَ النِّسَآءِ اِنِ اتَّقَيْتُنَّ فَلَا تَخْضَعْنَ بِالْقَوْلِ فَيَطْمَعَ الَّذِيْ فِيْ قَلْبِهٖ مَرَضٌ وَّ قُلْنَ قَوْلًا مَّعْرُوْفًا ﴿۳۲﴾	32
Transliteration	Yā-Nisā-’an-Nabiyyi lastunna ka-’aḥadim-minannisā-’i ’inittaqaytunna falā takẖḍa‘-na bil-qawli fayṭma-‘alladẖī fī qablihī maraḍunw-wa qulna qawlam-ma‘rūfā	
Translation	O Consorts of the Prophet! You are not like any of the (other) women: if you do fear (Allāh), be not too complacent of speech, lest one in whose heart is a disease should be moved with desire: but speak you a speech (that is) just.	
	وَقَرْنَ فِيْ بُيُوْتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْاُوْلٰى وَاَقِمْنَ الصَّلٰوةَ وَاٰتِيْنَ الزَّكٰوةَ وَاَطِعْنَ اللّٰهَ وَرَسُوْلَهٗ ؕ اِنَّمَا يُرِيْدُ اللّٰهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ اَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيْرًا ﴿۳۳﴾	33
Transliteration	Wa qarna fī buyūti-kunna wa lā tabarrajna tabarrujal-jāhil-liyyatil-’ūlā wa ’aqimnaṣ-Ṣalāta wa ’ātīnaz-Zakāta wa ’aṭi-‘na-LLāha wa Rasūlah. ’Innamā yurīdu-LLāhu liyudẖhiba ‘ankumurrijsa ’Ahlal-Bayti wa yuṭah-hirakum taṭ-hīrā	
Translation	And stay quietly in your houses, and make not a dazzling display, like that of the former Times of Ignorance; and establish regular Prayer, and give regular Charity; and obey Allāh and His Messenger. And Allāh only wishes to remove all abomination from you, you members of the Family, and to make you pure and spotless.	
	وَاذْكُرْنَ مَا يُتْلٰى فِيْ بُيُوْتِكُنَّ مِنْ اٰيٰتِ اللّٰهِ وَالْحِكْمَةِ ؕ اِنَّ اللّٰهَ كَانَ لَطِيْفًا خَبِيْرًا ﴿۳۴﴾	34
Transliteration	Wadẖkurna mā yutlā fī buyūtikunna min ’Āyātil-LLāhi wal-Ḥikmah; ’inna-LLāha kāna Laṭīfan kẖabīrā	
Translation	And recite what is rehearsed to you in your homes, of the Signs of Allāh and His Wisdom: for Allāh understands the finest mysteries and is well-acquainted (with them).	

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	إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ وَالْقَانِتَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّائِمِينَ وَالصَّائِمَاتِ وَالْحَافِظِينَ فُرُوجَهُمْ وَالْحَافِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٣٥﴾	
Transliteration	’Innal-Muslimīna wal-Muslimāti wal-mu’-minīna wal-mu’mināti wal-qānitīna wal qānitāti waṣ-ṣādiqīna waṣ-sādiqāti waṣ-ṣābirīna waṣ-ṣābirāti wal-khāshi‘īna wal--khāshi-‘āti walmutaṣaddiqī-na wal-mutaṣaddiqāti waṣ-ṣā-’imīna waṣ-ṣā-’imāti wal-ḥāfiẓīna furūjahum wal-ḥāfiẓāti wadh dhākirīna-LLāha kathīranw-wadh dh ākirāti’a-‘adda LLāhu lahum -maghfirratanw-wa ’ajran ‘aẓīmā	
Translation	For Muslim men and women - for believing men and women, for devout men and women, for true men and women, for men and women who are patient and constant, for men and women who humble themselves, for men and women who give in Charity, for men and women who fast (and deny themselves), for men and women who guard their chastity, and for men and women who engage much in Allāh´s praise,- for them has Allāh prepared forgiveness and great reward.	
	وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ ۗ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُبِينًا ﴿٣٦﴾	36
Transliteration	Wa mā kāna li-Mu’mi-ninw-wa lā Mu’-minatin ’idhā qaḍa-LLāhu wa Rasūluhū ’amran ’any-yakūna lahumul-khiyaratu min ’amrihim; wa many-ya‘-ṣi-LLāha wa Rasūlahū faqad ḍalla ḍalālammubīnā	
Translation	It is not fitting for a Believer, man or woman, when a matter has been decided by Allāh and His Messenger to have any option about their decision: if any one disobeys Allāh and His Messenger, he is indeed on a clearly wrong Path.	

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وَاِذْ تَقُوْلُ لِلَّذِیْۤ اَنْعَمَ اللّٰهُ عَلَیْهِ وَاَنْعَمْتَ عَلَیْهِ اَمْسِكْ عَلَیْكَ زَوْجَكَ وَاتَّقِ اللّٰهَ وَتُخْفِیْ فِیْ نَفْسِكَ مَا اللّٰهُ مُبْدِیْهِ وَتَخْشَى النَّاسَ ۚ وَاللّٰهُ اَحَقُّ اَنْ تَخْشٰىهُ ؕ فَلَمَّا قَضٰى زَیْدٌ مِّنْهَا وَطَرًا زَوَّجْنٰكَهَا لِكَیْ لَا یَكُوْنَ عَلَى الْمُؤْمِنِیْنَ حَرَجٌ فِیْۤ اَزْوَاجِ اَدْعِیَآىِٕهِمْ اِذَا قَضَوْا مِنْهُنَّ وَطَرًا ؕ وَكَانَ اَمْرُ اللّٰهِ مَفْعُوْلًا ﴿۳۷﴾

Transliteration

Wa ’idh taqūlu lilladhī ’an‘ama-LLāhu ‘alayhi wa’an-‘amta ‘alayhi ’amsik ‘alayka zaw-jaka wattaqi-LLāha wa tukhfī fī nafsika ma-LLāhu mubdīhi wa takh shannās. Wa-LLāhu ’aḥaqqu ’antakh-shāh. Falammā qaḍā Zaydum-minhā waṭaranzawwajnākahā likay lā yakūna ‘alal-Mu’-minīna ḥarajun-fī ’azwāji ’ad-‘iyā-’ihim ’idhā qaḍaw minhunna waṭarā. Wa kāna ’amru-LLāhi maf-‘ūlā

Translation

Behold! You didst say to one who had received the grace of Allāh and your favour: "Retain you (in wedlock) your wife, and fear Allāh." But you didst hide in your heart that which Allāh was about to make manifest: you didst fear the people, but it is more fitting that you shouldst fear Allāh. Then when Zayd had dissolved (his marriage) with her, with the necessary (formality), We joined her in marriage to you: in order that (in future) there may be no difficulty to the Believers in (the matter of) marriage with the wives of their adopted sons, when the latter have dissolved with the necessary (formality) (their marriage) with them. And Allāh´s command must be fulfilled.

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مَا كَانَ عَلَى النَّبِیِّ مِنْ حَرَجٍ فِیْمَا فَرَضَ اللّٰهُ لَهٗ ؕ سُنَّةَ اللّٰهِ فِی الَّذِیْنَ خَلَوْا مِنْ قَبْلُ ؕ وَكَانَ اَمْرُ اللّٰهِ قَدَرًا مَّقْدُوْرًا ﴿۳۸﴾

Transliteration

Mā kāna ‘alan-Nabiyyi min ḥarajin fīmā faraḍa-LLāhu lah. Sunnata-LLāhi fillad̲hīna k̲halaw min qabl. Wa kāna ’amru-LLāhi qadaram-maqdūrā

Translation	There can be no difficulty to the Prophet in what Allāh has indicated to him as a duty. It was the practice (approved) of Allāh amongst those of old that have passed away. And the command of Allāh is a decrees determined.	
	الَّذِيْنَ يُبَلِّغُوْنَ رِسٰلٰتِ اللّٰهِ وَيَخْشَوْنَهٗ وَلَا يَخْشَوْنَ اَحَدًا اِلَّا اللّٰهَ ؕ وَكَفٰى بِاللّٰهِ حَسِيْبًا ﴿٣٩﴾	39
Transliteration	’Alladhīna yuballaghūna Risālāti-LLāhi wa yakh-shawnahū wa lā yakh shawna ’aḥadan ’illa-LLāh. Wa kafā bi-LLāhi Ḥasībā	
Translation	(It is the practice of those) who preach the messages of Allāh, and fear Him, and fear none but Allāh. And enough is Allāh to call (men) to account.	
	مَا كَانَ مُحَمَّدٌ اَبَآ اَحَدٍ مِّنْ رِّجَالِكُمْ وَلٰكِنْ رَّسُوْلَ اللّٰهِ وَخَاتَمَ النَّبِيّٖنَ ؕ وَكَانَ اللّٰهُ بِكُلِّ شَيْءٍ عَلِيْمًا ﴿٤٠﴾	40
Transliteration	Mā kāna Muḥammadun ’abā ’aḥadimmir-rijālikum wa lākir-Rasūla-LLāhi wa Khātaman-Nabiyyīn; wa kāna-LLāhu bi-kulli shay-’in‘Alīmā	
Translation	Muhammad is not the father of any of your men, but (he is) the Messenger of Allāh, and the Seal of the Prophets: and Allāh has full knowledge of all things.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اذْكُرُوا اللّٰهَ ذِكْرًا كَثِيْرًا ﴿٤١﴾	41
Transliteration	Yā-’ayyuhalladhīna ’āmanudh-kuru-LLāha dhikran-kathīrā	
Translation	O you who believe! Celebrate the praises of Allāh, and do this often;	
	وَّسَبِّحُوْهُ بُكْرَةً وَّاَصِيْلًا ﴿٤٢﴾	42
Transliteration	Wa sabbiḥūhu bukratanw-wa ’aṣīlā	
Translation	And glorify Him morning and evening.	
	هُوَ الَّذِيْ يُصَلِّيْ عَلَيْكُمْ وَمَلٰٓئِكَتُهٗ لِيُخْرِجَكُمْ مِّنَ الظُّلُمٰتِ اِلَى النُّوْرِ ؕ وَكَانَ بِالْمُؤْمِنِيْنَ رَحِيْمًا ﴿٤٣﴾	43
Transliteration	Huwalladhī yuṣallī ‘alay-kum wa malā-’ikatuhū liyukh rijakum-mina ẓulumāti ’ilan-Nūr; wa kāna bil-Mu’-minīna Raḥīmā	

Translation	He it is Who sends blessings on you, as do His angels, that He may bring you out from the depths of Darkness into Light: and He is Full of Mercy to the Believers.	
	تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهٗ سَلٰمٌ ۚ وَاَعَدَّ لَهُمْ اَجْرًا كَرِيْمًا ﴿٤٤﴾	44
Transliteration	Taḥiyyatuhum Yawma yalqawnahū Salām; wa ’a-‘adda lahum ’Ajran-Karīmā	
Translation	Their salutation on the Day they meet Him will be "Peace!"; and He has prepared for them a generous Reward.	
	يٰٓاَيُّهَا النَّبِيُّ اِنَّآ اَرْسَلْنٰكَ شَاهِدًا وَّمُبَشِّرًا وَّنَذِيْرًا ﴿٤٥﴾	45
Transliteration	Yā-’ayyuhan-Nabiyyu ’in-nā ’arsalnāka Shāhidanw-wa Mubash shiranw-wa Nadhīrā	
Translation	O Prophet! Truly We have sent you as a Witness, a Bearer of Glad Tidings, and Warner,-	
	وَّدَاعِيًا اِلَى اللّٰهِ بِاِذْنِهٖ وَسِرَاجًا مُّنِيْرًا ﴿٤٦﴾	46
Transliteration	Wa Dā-‘iyan-’ila-LLāhi bi-’idhnihī wa Sirājam-Munīrā	
Translation	And as one who invites to Allāh´s (grace) by His leave, and as a lamp spreading light.	
	وَبَشِّرِ الْمُؤْمِنِيْنَ بِاَنَّ لَهُمْ مِّنَ اللّٰهِ فَضْلًا كَبِيْرًا ﴿٤٧﴾	47
Transliteration	Wa bash shiril Mu’-minīna bi-’anna lahum-mina-LLāhi Faḍlankabīrā	
Translation	Then give the Glad Tidings to the Believers, that they shall have from Allāh a very great Bounty.	
	وَلَا تُطِعِ الْكٰفِرِيْنَ وَالْمُنٰفِقِيْنَ وَدَعْ اَذٰىهُمْ وَتَوَكَّلْ عَلَى اللّٰهِ ۗ وَكَفٰى بِاللّٰهِ وَكِيْلًا ﴿٤٨﴾	48
Transliteration	Walā tuṭi-‘il-kāfirīna wal-Munāfiqīna wa da‘-’adhāhum wa tawakkal ‘ala-LLāh. Wa kafā bi-LLāhi Wakīlā	
Translation	And obey not (the behests) of the Unbelievers and the Hypocrites, and heed not their annoyances, but put your Trust in Allāh. For enough is Allāh as a Disposer of affairs.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِذَا نَكَحْتُمُ الْمُؤْمِنٰتِ ثُمَّ طَلَّقْتُمُوْهُنَّ مِنْ قَبْلِ اَنْ تَمَسُّوْهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عِدَّةٍ تَعْتَدُّوْنَهَا ۚ فَمَتِّعُوْهُنَّ وَسَرِّحُوْهُنَّ سَرَاحًا جَمِيْلًا ﴿٤٩﴾	49

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Yā-’ayyuhalladhīna ’ā-manū ’idhā nakaḥtumul-Mu’-mināti thumma ṭallaqtu-mū-hunna min qabli ’an-ta-massū-hunna famā lakum ‘alayhinna min ‘Iddatin ta‘-taddū nahā famatti-‘ūhunna wa sarriḥū-hunna sarāḥan jamīlā	
Translation	O you who believe! When you marry believing women, and then divorce them before you have touched them, no period of ‘Iddat have you to count in respect of them: so give them a present. And set them free in a handsome manner.	
	يَٰٓأَيُّهَا ٱلنَّبِيُّ إِنَّآ أَحۡلَلۡنَا لَكَ أَزۡوَٰجَكَ ٱلَّٰتِيٓ ءَاتَيۡتَ أُجُورَهُنَّ وَمَا مَلَكَتۡ يَمِينُكَ مِمَّآ أَفَآءَ ٱللَّهُ عَلَيۡكَ وَبَنَٰتِ عَمِّكَ وَبَنَٰتِ عَمَّٰتِكَ وَبَنَٰتِ خَالِكَ وَبَنَٰتِ خَٰلَٰتِكَ ٱلَّٰتِي هَاجَرۡنَ مَعَكَ وَٱمۡرَأَةً مُّؤۡمِنَةً إِن وَهَبَتۡ نَفۡسَهَا لِلنَّبِيِّ إِنۡ أَرَادَ ٱلنَّبِيُّ أَن يَسۡتَنكِحَهَا خَالِصَةً لَّكَ مِن دُونِ ٱلۡمُؤۡمِنِينَ قَدۡ عَلِمۡنَا مَا فَرَضۡنَا عَلَيۡهِمۡ فِيٓ أَزۡوَٰجِهِمۡ وَمَا مَلَكَتۡ أَيۡمَٰنُهُمۡ لِكَيۡلَا يَكُونَ عَلَيۡكَ حَرَجٞۗ وَكَانَ ٱللَّهُ غَفُورٗا رَّحِيمٗا ٥٠	**50**
Transliteration	Yā-’ayyuhan-Nabiyyu ’innā ’aḥlalnā laka ’azwā-jakallātī ’ātayta ’ujūra-hunna wa mā malakat yamīnuka mim-mā ’afā-’a-LLāhu ‘alayka wa banāti ‘ammika wa banāti ‘ammātika wa banāti khālika wa banāti khālāti--kallātī hājarna ma‘ak; wamra-’atam-Mu’-minatan ’inw-wahabat nafsahā lin-Nabiyyi ’in ’arādan-Nabiyyu ’any-yastankiḥahā;khāliṣatal-laka min dūnil-Mu’-minīn; qad ‘alimnā mā faraḍnā ‘alayhim fī ’azwājihim wa mā malakat ’aymānuhum likaylā yakūna ‘alayka ḥaraj. Wa kāna-LLāhu Ghafūrar-Raḥīmā	

Translation	O Prophet! We have made lawful to you your wives to whom you have paid their dowers; and those whom your right hand possesses out of the prisoners of war whom Allāh has assigned to you; and daughters of your paternal uncles and aunts, and daughters of your maternal uncles and aunts, who migrated (from Makka) with you; and any believing woman who dedicates her soul to the Prophet if the Prophet wishes to wed her; - this only for you, and not for the Believers (at large); We know what We have appointed for them as to their wives and the captives whom their right hands possess;- in order that there should be no difficulty for you. And Allāh is Oft-Forgiving, Most Merciful.	
	تُرْجِیْ مَنْ تَشَآءُ مِنْهُنَّ وَتُـْٔوِیْۤ اِلَیْكَ مَنْ تَشَآءُ ؕ وَمَنِ ابْتَغَیْتَ مِمَّنْ عَزَلْتَ فَلَا جُنَاحَ عَلَیْكَ ؕ ذٰلِكَ اَدْنٰۤی اَنْ تَقَرَّ اَعْیُنُهُنَّ وَلَا یَحْزَنَّ وَیَرْضَیْنَ بِمَاۤ اٰتَیْتَهُنَّ كُلُّهُنَّ ؕ وَاللّٰهُ یَعْلَمُ مَا فِیْ قُلُوْبِكُمْ ؕ وَكَانَ اللّٰهُ عَلِیْمًا حَلِیْمًا ﴿۵۱﴾	51
Transliteration	Turjī man-tashā-’u minhunna wa tu’-wī ’ilayka man tashā’; wa manibtaghayta mimman ‘azalta falā junāḥa ‘alayk. Dhālika ’adnā ’an taqarra ’a‘-yunuhunna wa lā yaḥzanna wa yarḍayna bimā ’ātaytahunna kulluhunn; wa-LLāhu ya‘-lamu mā fī qulūbikum; wa kāna-LLāhu ‘Alīman Ḥalīmā	
Translation	You mayest defer (the turn of) any of them that you pleasest, and you mayest receive any you pleasest: and there is no blame on you if you invite one whose (turn) you had set aside. This were nigher to the cooling of their eyes, the prevention of their grief, and their satisfaction - that of all of them - with that which you have to give them: and Allāh knows (all) that is in your hearts: and Allāh is All-Knowing, Most Forbearing.	
	لَا یَحِلُّ لَكَ النِّسَآءُ مِنْۢ بَعْدُ وَلَاۤ اَنْ تَبَدَّلَ بِهِنَّ مِنْ اَزْوَاجٍ وَّلَوْ اَعْجَبَكَ حُسْنُهُنَّ اِلَّا مَا مَلَكَتْ یَمِیْنُكَ ؕ وَكَانَ اللّٰهُ عَلٰی كُلِّ شَیْءٍ رَّقِیْبًا ﴿۵۲﴾	52
Transliteration	Lā yaḥillu lakan-nisā-’u mim-ba‘-du wa lā ’an-ta-baddala bihinna min ’azwājinw-wa law ’a‘-jabaka ḥusnuhunna ’illā mā malakat yamīnuk; wa kāna-LLāhu ‘alā kulli shay-’ir-Raqībā	

Translation	It is not lawful for you (to marry more) women after this, nor to change them for (other) wives, even though their beauty attract you, except any your right hand should possess (as handmaidens): and Allāh does watch over all things.	
	يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ لَا تَدْخُلُوا۟ بُيُوتَ ٱلنَّبِىِّ إِلَّآ أَن يُؤْذَنَ لَكُمْ إِلَىٰ طَعَامٍ غَيْرَ نَٰظِرِينَ إِنىٰهُ وَلَٰكِنْ إِذَا دُعِيتُمْ فَٱدْخُلُوا۟ فَإِذَا طَعِمْتُمْ فَٱنتَشِرُوا۟ وَلَا مُسْتَـْٔنِسِينَ لِحَدِيثٍ ۚ إِنَّ ذَٰلِكُمْ كَانَ يُؤْذِى ٱلنَّبِىَّ فَيَسْتَحْىِۦ مِنكُمْ ۖ وَٱللَّهُ لَا يَسْتَحْىِۦ مِنَ ٱلْحَقِّ ۚ وَإِذَا سَأَلْتُمُوهُنَّ مَتَٰعًا فَسْـَٔلُوهُنَّ مِن وَرَآءِ حِجَابٍ ۚ ذَٰلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ ۚ وَمَا كَانَ لَكُمْ أَن تُؤْذُوا۟ رَسُولَ ٱللَّهِ وَلَآ أَن تَنكِحُوٓا۟ أَزْوَٰجَهُۥ مِنۢ بَعْدِهِۦٓ أَبَدًا ۚ إِنَّ ذَٰلِكُمْ كَانَ عِندَ ٱللَّهِ عَظِيمًا ﴿٥٣﴾	53
Transliteration	Yā-’ayyuhalladhīna ’āmanū lā tad-khulū buyūtan-Nabiyyi ’illā ’anyyu’dhana lakum ’ilā ṭa-‘āmin ghayra nāẓirīna ’ināhu wa lākin ’idhā du-‘ītum fadkhulū fa-’idhā ṭa-‘im-tum fantashirū wa lā musta’-nisīna li-ḥadīth. ’Inna dhālikum kāna yu’-dhin-Nabiyya fayastaḥ-yī minkum; wa-LLāhu lā yas-taḥ-yī minal-ḥaqq. Wa ’idhā sa-’altumū-hunna matā-‘an fas-’alūhunna minw-warā-’i ḥi-jāb; dhālikum ’aṭ-haru li-qulū-bikum wa qulūbihinn. Wa mā kāna lakum ’an-tu’-dhū Rasūla-LLāhi wa lā ’an-tankiḥū ’azwājahū mimba‘dihī ’abadā. ’Inna dhālikum kāna ‘inda-LLāhi ‘aẓīmā	
Translation	O you who believe! Enter not the Prophet´s houses - until leave is given you,- for a meal, (and then) not (so early as) to wait for its preparation: but when you are invited, enter; and when you have taken your meal, disperse, without seeking familiar talk. Such (behaviour) annoys the Prophet: he is ashamed to dismiss you, but Allāh is not ashamed (to tell you) the truth. And when you ask (his ladies) for anything you want, ask them from before a screen: that makes for greater purity for your hearts and for theirs. Nor is it right for you that you should annoy Allāh´s Messenger, or that you should marry his widows after him at any time. Truly such a thing is in Allāh´s sight an enormity.	
	إِن تُبْدُوا۟ شَيْـًٔا أَوْ تُخْفُوهُ فَإِنَّ ٱللَّهَ كَانَ بِكُلِّ شَىْءٍ عَلِيمًا ﴿٥٤﴾	54

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	’In-tubdū shay-’an ’aw tukhfūhu fa-’inna-LLāha kāna bi-kulli shay-’in ‘alīmā	
Translation	Whether you reveal anything or conceal it, verily Allāh has full knowledge of all things.	
	لَا جُنَاحَ عَلَيْهِنَّ فِيْٓ اٰبَآىِٕهِنَّ وَلَآ اَبْنَآىِٕهِنَّ وَلَآ اِخْوَانِهِنَّ وَلَآ اَبْنَآءِ اِخْوَانِهِنَّ وَلَآ اَبْنَآءِ اَخَوٰتِهِنَّ وَلَا نِسَآىِٕهِنَّ وَلَا مَا مَلَكَتْ اَيْمَانُهُنَّ ۚ وَاتَّقِيْنَ اللّٰهَ ۭ اِنَّ اللّٰهَ كَانَ عَلٰي كُلِّ شَيْءٍ شَهِيْدًا ﴿٥٥﴾	**55**
Transliteration	Lā junāḥa ‘alayhinna fī ’ābā-’ihinna wa lā ’abnā-’ihinna wa lā ’ikhwāni-hinna wa lā ’abnā-’i ’ikh-wānihinna wa lā ’abnā-’i ’akhawātihinna wa lā nisā-’ihinna wa lā mā malakat ’aymānuhunn. Wattaqīna-LLāh; ’inna-LLāha kāna ‘alā kulli shay’in-Sha-hīdā	
Translation	There is no blame (on these ladies if they appear) before their fathers or their sons, their brothers, or their brother´s sons, or their sisters´ sons, or their women, or the (slaves) whom their right hands possess. And, (ladies), fear Allāh; for Allāh is Witness to all things.	
	اِنَّ اللّٰهَ وَمَلٰۗىِٕكَتَهٗ يُصَلُّوْنَ عَلَي النَّبِيِّ ۭ يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا صَلُّوْا عَلَيْهِ وَسَلِّمُوْا تَسْلِيْمًا ﴿٥٦﴾	**56**
Transliteration	’Inna-LLāha wa Malā-’i-katahū yuṣallūna ‘alan-nabiyy; Yā-’ayyuhalladhīna ’āmanū ṣallū ‘alayhi wa sallimū taslīmā	
Translation	Allāh and His angels send blessings on the Prophet: O you that believe! Send you blessings on him, and salute him with all respect.	
	اِنَّ الَّذِيْنَ يُؤْذُوْنَ اللّٰهَ وَرَسُوْلَهٗ لَعَنَهُمُ اللّٰهُ فِي الدُّنْيَا وَالْاٰخِرَةِ وَاَعَدَّ لَهُمْ عَذَابًا مُّهِيْنًا ﴿٥٧﴾	**57**
Transliteration	’Innalladhīna yu’-dhūna-LLāha wa Rasūlahū la-‘ana-humu-LLāhu fiddunyā wal-’Ākhirati wa ’a-‘adda lahum ‘Adhābam-muhīnā	
Translation	Those who annoy Allāh and His Messenger - Allāh has cursed them in this World and in the Hereafter, and has prepared for them a humiliating Punishment.	

	وَالَّذِيْنَ يُؤْذُوْنَ الْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ بِغَيْرِ مَا اكْتَسَبُوْا فَقَدِ احْتَمَلُوْا بُهْتَانًا وَّاِثْمًا مُّبِيْنًا ﴿٥٨﴾	58
Transliteration	Walladhīna yu’-dhūnal-Mu’-minīna wal-Mu’mināti bi-ghayri maktasabū faqadiḥ-tamalū buhtānanw-wa ’ithmam-mubīnā	
Translation	And those who annoy believing men and women undeservedly, bear (on themselves) a calumny and a glaring sin.	
	يٰٓاَيُّهَا النَّبِيُّ قُلْ لِّاَزْوَاجِكَ وَبَنٰتِكَ وَنِسَآءِ الْمُؤْمِنِيْنَ يُدْنِيْنَ عَلَيْهِنَّ مِنْ جَلَابِيْبِهِنَّ ؕ ذٰلِكَ اَدْنٰٓى اَنْ يُّعْرَفْنَ فَلَا يُؤْذَيْنَ ؕ وَكَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا ﴿٥٩﴾	59
Transliteration	Yā-’ayyuhan-Nabiyyu qul-li’azwājika wa banātika wa nisā-’il-Mu’-minīna yudnīna ‘alay-hinna min jalābībihinn; dhālika ’adnā ’any-yu‘rafnā fa-lā yu’-dhayn. Wa kāna-LLāhu Ghafūrar-Raḥīmā	
Translation	O Prophet! Tell your wives and daughters, and the believing women, that they should cast their outer garments over their persons (when abroad): that is most convenient, that they should be known (as such) and not molested. And Allāh is Oft-Forgiving, Most Merciful.	
	لَئِنْ لَّمْ يَنْتَهِ الْمُنٰفِقُوْنَ وَالَّذِيْنَ فِيْ قُلُوْبِهِمْ مَّرَضٌ وَّالْمُرْجِفُوْنَ فِي الْمَدِيْنَةِ لَنُغْرِيَنَّكَ بِهِمْ ثُمَّ لَا يُجَاوِرُوْنَكَ فِيْهَآ اِلَّا قَلِيْلًا ﴿٦٠﴾	60
Transliteration	la-’illam yantahil-Munāfiqūna walladhīna fī qulūbi-him-maraḍunw-wal-murjifūna fil-Madīnati lanugh-riyannaka bihim thumma lā yujāwirūnaka fīhā ’illā qalīlā	
Translation	Truly, if the Hypocrites, and those in whose hearts is a disease, and those who stir up sedition in the City, desist not, We shall certainly stir you up against them: Then will they not be able to stay in it as your neighbours for any length of time:	
	مَّلْعُوْنِيْنَ ۚ اَيْنَمَا ثُقِفُوْٓا اُخِذُوْا وَقُتِّلُوْا تَقْتِيْلًا ﴿٦١﴾	61
Transliteration	mal‘ūnīna ’aynamā thuqifū ’ukhidhū wa quttilū taqtīlā	
Translation	They shall have a curse on them: whenever they are found, they shall be seized and slain (without mercy).	

	سُنَّةَ اللّٰهِ فِي الَّذِيْنَ خَلَوْا مِنْ قَبْلُ ۚ وَلَنْ تَجِدَ لِسُنَّةِ اللّٰهِ تَبْدِيْلًا ﴿٦٢﴾	62
Transliteration	sunnata-LLāhi fillaḏhīna ḵhalaw min qabl; wa lan tajida li-Sunnati-LLāhi tabdīlā	
Translation	(Such was) the practice (approved) of Allāh among those who lived aforetime: No change will you find in the practice (approved) of Allāh.	
	يَسْـَٔلُكَ النَّاسُ عَنِ السَّاعَةِ ۭ قُلْ اِنَّمَا عِلْمُهَا عِنْدَ اللّٰهِ ۭ وَمَا يُدْرِيْكَ لَعَلَّ السَّاعَةَ تَكُوْنُ قَرِيْبًا ﴿٦٣﴾	63
Transliteration	Yas-’alukan-nāsu ‘anis-Sā-‘ah; qul ’innamā ‘ilmuhā ‘inda-LLāh; wa mā yudrīka la-‘allas-Sā-‘ata takūnu qarībā	
Translation	Men ask you concerning the Hour: Say, "The knowledge thereof is with Allāh (alone)": and what will make you understand? - perchance the Hour is near!	
	اِنَّ اللّٰهَ لَعَنَ الْكٰفِرِيْنَ وَاَعَدَّ لَهُمْ سَعِيْرًا ﴿٦٤﴾	64
Transliteration	’Inna-LLāha la-‘anal-Kāfirīna wa ’a-‘adda lahum Sa-‘īrā	
Translation	Verily Allāh has cursed the Unbelievers and prepared for them a Blazing Fire,-	
	خٰلِدِيْنَ فِيْهَآ اَبَدًا ۚ لَا يَجِدُوْنَ وَلِيًّا وَّلَا نَصِيْرًا ﴿٦٥﴾	65
Transliteration	Ḵhālidīna fīhā ’abadā; lā yajidūna waliyyanw-wa lā naṣīrā	
Translation	To dwell therein for ever: no protector will they find, nor helper.	
	يَوْمَ تُقَلَّبُ وُجُوْهُهُمْ فِي النَّارِ يَقُوْلُوْنَ يٰلَيْتَنَآ اَطَعْنَا اللّٰهَ وَاَطَعْنَا الرَّسُوْلَا ﴿٦٦﴾	66
Transliteration	Yawma tuqallabu wujū-huhum fin-Nāri yaqūlūna yā-laytanā ’aṭā‘-na-LLāha wa ’aṭa‘-nar-Rasūlā	
Translation	The Day that their faces will be turned upside down in the Fire, they will say: "Woe to us! Would that we had obeyed Allāh and obeyed the Messenger!"	
	وَقَالُوْا رَبَّنَآ اِنَّآ اَطَعْنَا سَادَتَنَا وَكُبَرَآءَنَا فَاَضَلُّوْنَا السَّبِيْلَا ﴿٦٧﴾	67
Transliteration	Wa qālū Rabbanā ’innā ’aṭa‘-nā sādatanā wa kubarā-’anā fa-’aḍallūnas-sabīlā	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	And they would say: "Our Lord! We obeyed our chiefs and our great ones, and they misled us as to the (right) Path.	
	رَبَّنَآ اٰتِهِمْ ضِعْفَيْنِ مِنَ الْعَذَابِ وَالْعَنْهُمْ لَعْنًا كَبِيْرًا ﴿٦٨﴾	68
Transliteration	Rabbanā ’ātihim ḍi‘-fayni minal-‘Adhābi wal-‘anhum La‘-nan-kabīrā	
Translation	"Our Lord! Give them double Penalty and curse them with a very great Curse!"	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَكُوْنُوْا كَالَّذِيْنَ اٰذَوْا مُوْسٰى فَبَرَّاَهُ اللّٰهُ مِمَّا قَالُوْا ۭ وَكَانَ عِنْدَ اللّٰهِ وَجِيْهًا ﴿٦٩﴾	69
Transliteration	Yā-’ayyuhalladhīna ’āmanū lā takūnū kalladhīna ’ādhaw Mūsā fabarra-’a-hu-LLāhu mimmā qālū; wa kāna ‘inda-LLāhi wajīhā	
Translation	O you who believe! Be you not like those who vexed and insulted Mūsā, but Allāh cleared him of the (calumnies) they had uttered: and he was honourable in Allāh´s sight.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ وَقُوْلُوْا قَوْلًا سَدِيْدًا ﴿٧٠﴾	70
Transliteration	Yā-’ayyuhallādhīna-’āmanuttaqu-LLāha wa qūlū qawlan-sadīdā	
Translation	O you who believe! Fear Allāh, and (always) say a word directed to the Right:	
	يُّصْلِحْ لَكُمْ اَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوْبَكُمْ ۭ وَمَنْ يُّطِعِ اللّٰهَ وَرَسُوْلَهٗ فَقَدْ فَازَ فَوْزًا عَظِيْمًا ﴿٧١﴾	71
Transliteration	Yuṣliḥ lakum ’a‘-māla-kum wa yaghfir lakum dhunū-bakum; wa many-yuṭi-‘i-LLāha wa Rasūlahū faqad fāza fawzan ‘aẓīmā	
Translation	That He may make your conduct whole and sound and forgive you your sins: He that obeys Allāh and His Messenger, has already attained the highest achievement.	
	اِنَّا عَرَضْنَا الْاَمَانَةَ عَلَي السَّمٰوٰتِ وَالْاَرْضِ وَالْجِبَالِ فَاَبَيْنَ اَنْ يَّحْمِلْنَهَا وَاَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْاِنْسَانُ ۭ اِنَّهٗ كَانَ ظَلُوْمًا جَهُوْلًا ﴿٧٢﴾	72

Transliteration	’Innā ‘araḍnal-Amāna-ta ‘alas-Samāwāti wal-’Arḍi wal-Jibāli fa-’abayna ’anyyaḥmilnahā wa ’ashfaqna minhā wa ḥamalahal-’Insān; ’innahū kāna ẓalūman-jahūlā	
Translation	We did indeed offer the Trust to the Heavens and the Earth and the Mountains; but they refused to undertake it, being afraid thereof: but man undertook it;- He was indeed unjust and foolish;-	
	لِّيُعَذِّبَ اللّٰهُ الْمُنٰفِقِيْنَ وَالْمُنٰفِقٰتِ وَالْمُشْرِكِيْنَ وَالْمُشْرِكٰتِ وَيَتُوْبَ اللّٰهُ عَلَى الْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ ؕ وَكَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا ﴿۷۳﴾	73
Transliteration	Li-yu-‘adh dhiba-LLāhul-Munāfiqīna wal-Munāfiqāti wal-Mushrikīna wal-Mushrikāti wa yatūba-LLāhu ‘alal-Mu’-minīna wal-Mu’-mināt; wa kāna-LLāhu Ghāfūrar-Raḥīmā	
Translation	(With the result) that Allāh has to punish the Hypocrites, men and women, and the Unbelievers, men and women, and Allāh turns in Mercy to the Believers, men and women: for Allāh is Oft-Forgiving, Most Merciful.	

34 - Saba'-সাবা -سبأ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	اَلْحَمْدُ لِلّٰهِ الَّذِيْ لَهٗ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ وَلَهُ الْحَمْدُ فِي الْاٰخِرَةِ ؕ وَهُوَ الْحَكِيْمُ الْخَبِيْرُ ﴿۱﴾	1
Transliteration	’Al-Ḥamdu-li-LLāhilladhī lahū mā fissamāwāti wa mā fil-’arḍi wa lahul-Ḥamdu fil-’Ākhirah; wa Huwal-Ḥakīmul-Khabīr	
Translation	Praise be to Allāh, to Whom belong all things in the heavens and on earth: to Him be Praise in the Hereafter: and He is Full of Wisdom, acquainted with all things.	
	يَعْلَمُ مَا يَلِجُ فِي الْاَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَآءِ وَمَا يَعْرُجُ فِيْهَا ؕ وَهُوَ الرَّحِيْمُ الْغَفُوْرُ ﴿۲﴾	2
Transliteration	Ya‘-lamu mā yaliju fil-’arḍi wa mā yakhruju minhā wa mā yanzilu minas-samā’i wa mā ya‘-ruju fīhā; wa Huwar-Raḥīmul-Ghafūr	
Translation	He knows all that goes into the earth, and all that comes out thereof; all that comes down from the sky and all that ascends thereto and He is the Most Merciful, the Oft-Forgiving.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَقَالَ الَّذِيْنَ كَفَرُوْا لَا تَاْتِيْنَا السَّاعَةُ ؕ قُلْ بَلٰى وَرَبِّيْ لَتَاْتِيَنَّكُمْ ۙ عٰلِمِ الْغَيْبِ ۚ لَا يَعْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي السَّمٰوٰتِ وَلَا فِي الْاَرْضِ وَلَاۤ اَصْغَرُ مِنْ ذٰلِكَ وَلَاۤ اَكْبَرُ اِلَّا فِيْ كِتٰبٍ مُّبِيْنٍ ۙ﴿۳﴾	3
Transliteration	Wa qālalladhīna kafarū lā ta'-tīnas-Sā-'ah; qul balā wa Rabbī lata'-tiyannakum 'Ālimil-ghayb. Lā ya'-zubu 'anhu mithqālu dh arratin fissamāwāti wa lā fil-'arḍi wa lā 'aṣgharu min dhālika wa lā 'akbaru 'illā fī kitābim-mubīn	
Translation	The Unbelievers say, "Never to us will come the Hour": Say, "Nay! But most surely, by my Lord, it will come upon you;- by Him Who knows the unseen,- from Whom is not hidden the least little atom in the heavens or on earth: Nor is there anything less than that, or greater, but is in the Record Perspicuous:	
	لِّيَجْزِيَ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ ؕ اُولٰٓئِكَ لَهُمْ مَّغْفِرَةٌ وَّرِزْقٌ كَرِيْمٌ ؕ﴿۴﴾	4
Transliteration	Liyaj-ziyalladhīna 'āmanū wa 'amiluṣ-ṣāliḥāt; 'ulā-'ika lahum-Maghfiratunw-wa Rizqun karīm	
Translation	That He may reward those who believe and work deeds of righteousness: for such is Forgiveness and a Sustenance Most Generous."	
	وَالَّذِيْنَ سَعَوْ فِيْۤ اٰيٰتِنَا مُعٰجِزِيْنَ اُولٰٓئِكَ لَهُمْ عَذَابٌ مِّنْ رِّجْزٍ اَلِيْمٌ ؕ﴿۵﴾	5
Transliteration	Walladhīna sa-'aw fī 'Āyātinā mu-'ājizīna 'ulā'ika lahum 'adh ābu mir-rijzin 'alīm	
Translation	But those who strive against Our Signs, to frustrate them,- for such will be a Penalty,- a Punishment most humiliating.	
	وَيَرَى الَّذِيْنَ اُوْتُوا الْعِلْمَ الَّذِيْۤ اُنْزِلَ اِلَيْكَ مِنْ رَّبِّكَ هُوَ الْحَقَّ ۙ وَيَهْدِيْۤ اِلٰى صِرَاطِ الْعَزِيْزِ الْحَمِيْدِ ؕ﴿۶﴾	6
Transliteration	Wa yarall adhīna 'ūtul-'ilmalladhī 'unzila 'ilayka mir-Rabbika huwal-Ḥaqqa wa yahdī 'ilā Ṣirāṭil-'Azīzil-Ḥamīd	
Translation	And those to whom knowledge has come see that the (Revelation) sent down to you from your Lord - that is the Truth, and that it guides to the Path of the Exalted (in might), Worthy of all praise.	

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		7
	وَقَالَ الَّذِيْنَ كَفَرُوْا هَلْ نَدُلُّكُمْ عَلٰى رَجُلٍ يُّنَبِّئُكُمْ اِذَا مُزِّقْتُمْ كُلَّ مُمَزَّقٍ ۙ اِنَّكُمْ لَفِيْ خَلْقٍ جَدِيْدٍ ۞	
Transliteration	Wa qālalladhīna kafarū hal nadullukum ‘alā rajuliny-yunabbi-’ukum ’idhā muzziqtum kulla mumazzaqin ’innakum lafī khalqin-jadīd	
Translation	The Unbelievers say (in ridicule): "Shall we point out to you a man that will tell you, when you are all scattered to pieces in disintegration, that you shall (then be raised) in a New Creation?	
		8
	اَفْتَرٰى عَلَى اللّٰهِ كَذِبًا اَمْ بِهٖ جِنَّةٌ ۭ بَلِ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ فِي الْعَذَابِ وَالضَّلٰلِ الْبَعِيْدِ ۝	
Transliteration	’Aftarā ‘ala-LLāhi kadhiban ’am-bihī jinnah? Balilladhīna lā yu’-minūna bil-’Ākhirati fil-Adhābi waḍ-Ḍalālil-ba‘īd	
Translation	"Has he invented a falsehood against Allāh, or has a spirit (seized) him?"- Nay, it is those who believe not in the Hereafter, that are in (real) Penalty, and in farthest error.	
		9
	اَفَلَمْ يَرَوْا اِلٰى مَا بَيْنَ اَيْدِيْهِمْ وَمَا خَلْفَهُمْ مِّنَ السَّمَاۗءِ وَالْاَرْضِ ۭ اِنْ نَّشَاْ نَخْسِفْ بِهِمُ الْاَرْضَ اَوْ نُسْقِطْ عَلَيْهِمْ كِسَفًا مِّنَ السَّمَاۗءِ ۭ اِنَّ فِيْ ذٰلِكَ لَاٰيَةً لِّكُلِّ عَبْدٍ مُّنِيْبٍ ۝	
Transliteration	’Afalam yaraw ’ilā mā bayna ’aydīhim wa mā kh alfahum-minas-samā ’i wal’arḍ? ’In-nasha’ nakhsif bihimul-’arḍa ’aw nusqiṭ ‘alayhim kisafam-minas-samā’. ’Inna fī dhālika la-’Āyatalli-kulli ‘abdim-munīb	
Translation	See they not what is before them and behind them, of the sky and the earth? If We wished, We could cause the earth to swallow them up, or cause a piece of the sky to fall upon them. Verily in this is a Sign for every devotee that turns to Allāh (in repentance).	
		10
	وَلَقَدْ اٰتَيْنَا دَاوٗدَ مِنَّا فَضْلًا ۭ يٰجِبَالُ اَوِّبِيْ مَعَهٗ وَالطَّيْرَ ۚ وَاَلَنَّا لَهُ الْحَدِيْدَ ۝	
Transliteration	Wa laqad ’ātaynā Dāwūda minnā Faḍlā; yā-Jibālu ’awwibī ma-‘ahū waṭ-ṭayr! Wa ’alannā lahul-ḥadīd	

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Translation	We bestowed Grace aforetime on Dāwūd from ourselves: "O you Mountains! Sing you back the Praises of Allāh with him! And you birds (also)! And We made the iron soft for him -	
	اَنِ اعْمَلْ سٰبِغٰتٍ وَّقَدِّرْ فِي السَّرْدِ وَاعْمَلُوْا صَالِحًا ۭ اِنِّىْ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ﴿١١﴾	11
Transliteration	’Ani‘-mal sābighātinw-wa qaddir fis-sardi wa‘-malū ṣāliḥā; ’innī bimā ta‘-malūna Baṣīr	
Translation	(Commanding), "Make you coast of mail, balancing well the rings of chain armour, and work you righteousness; for be sure I see (clearly) all that you do."	
	وَلِسُلَيْمٰنَ الرِّيْحَ غُدُوُّهَا شَهْرٌ وَّرَوَاحُهَا شَهْرٌ ۚ وَاَسَلْنَا لَهٗ عَيْنَ الْقِطْرِ ۭ وَمِنَ الْجِنِّ مَنْ يَّعْمَلُ بَيْنَ يَدَيْهِ بِاِذْنِ رَبِّهٖ ۭ وَمَنْ يَّزِغْ مِنْهُمْ عَنْ اَمْرِنَا نُذِقْهُ مِنْ عَذَابِ السَّعِيْرِ ﴿١٢﴾	12
Transliteration	Wa li-Sulaymānar-rīḥa ghuduwwuhā shahrunw-wa rawāḥuhā shahr. Wa ’asalnā lahū ‘aynal-qiṭr; wa minal-jinni many-ya‘malu bayna yadayhi bi-’idhni Rabbih. Wa many-yazigh minhum ‘an ’amrinā nudhiqhu min ‘Adhābis-sa-‘īr	
Translation	And to Sulaymān (We made) the Wind (obedient): Its early morning (stride) was a month’s (journey), and its evening (stride) was a month’s (journey); and We made a Font of molten brass to flow for him; and there were Jinns that worked in front of him, by the leave of his Lord, and if any of them turned aside from our command, We made him taste of the Penalty of the Blazing Fire.	
	يَعْمَلُوْنَ لَهٗ مَا يَشَاۗءُ مِنْ مَّحَارِيْبَ وَتَمَاثِيْلَ وَجِفَانٍ كَالْجَوَابِ وَقُدُوْرٍ رّٰسِيٰتٍ ۭ اِعْمَلُوْٓا اٰلَ دَاوٗدَ شُكْرًا ۭ وَ قَلِيْلٌ مِّنْ عِبَادِيَ الشَّكُوْرُ ﴿١٣﴾	13
Transliteration	Ya‘-malūna lahū mā yashā-’u mim-maḥārība wa tamāthīla wa jifānin-kal-jawābi wa qudūrir-rāsiyāt. ’I‘-malū ’Āla Dā-wūda shukrā! Wa qalīlum-min ‘ibādiyash-shakūr	
Translation	They worked for him as he desired, (making) arches, images, basons as large as reservoirs, and (cooking) cauldrons fixed (in their places): "Work you, sons of Dāwūd, with thanks! but few of My servants are grateful!"	

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	فَلَمَّا قَضَيْنَا عَلَيْهِ الْمَوْتَ مَا دَلَّهُمْ عَلَىٰ مَوْتِهِ إِلَّا دَابَّةُ الْأَرْضِ تَأْكُلُ مِنسَأَتَهُ ۖ فَلَمَّا خَرَّ تَبَيَّنَتِ الْجِنُّ أَن لَّوْ كَانُوا يَعْلَمُونَ الْغَيْبَ مَا لَبِثُوا فِي الْعَذَابِ الْمُهِينِ ﴿١٤﴾	14
Transliteration	Falammā qaḍaynā ‘alayhil-mawta mā dallahum ‘alā mawtihī ’illā dābbatul-’arḍi ta’-kulu minsa-’atah; falammā kharra tabayyanatil-Jinnu ’al-law kānū ya‘lamūnal-ghayba mā labithū fil-‘adhābil-muhīn	
Translation	Then, when We decreed (Sulaymān’s) death, nothing showed them his death except a little worm of the earth, which kept (slowly) gnawing away at his staff: so when he fell down, the Jinns saw plainly that if they had known the unseen, they would not have tarried in the humiliating Penalty (of their task).	
	لَقَدْ كَانَ لِسَبَإٍ فِي مَسْكَنِهِمْ آيَةٌ ۖ جَنَّتَانِ عَن يَمِينٍ وَشِمَالٍ ۖ كُلُوا مِن رِّزْقِ رَبِّكُمْ وَاشْكُرُوا لَهُ ۚ بَلْدَةٌ طَيِّبَةٌ وَرَبٌّ غَفُورٌ ﴿١٥﴾	15
Transliteration	Laqad kāna li-Saba-’in-fī maskanihim ’Āyah; jannatāni ’any-yamīninw-wa shimāl. kulū mir-Rizqi Rabbikum wash-kurū lah; Baldatun-ṭayyibatunw-wa Rabbun Ghafūr	
Translation	There was, for Saba, aforetime, a Sign in their home-land - two Gardens to the right and to the left. "Eat of the Sustenance (provided) by your Lord, and be grateful to Him: a territory fair and happy, and a Lord Oft-Forgiving!	
	فَأَعْرَضُوا فَأَرْسَلْنَا عَلَيْهِمْ سَيْلَ الْعَرِمِ وَبَدَّلْنَاهُم بِجَنَّتَيْهِمْ جَنَّتَيْنِ ذَوَاتَيْ أُكُلٍ خَمْطٍ وَأَثْلٍ وَشَيْءٍ مِّن سِدْرٍ قَلِيلٍ ﴿١٦﴾	16
Transliteration	Fa-’a‘-raḍū fa-’arsalnā ‘alayhim saylal-‘Arimi wa baddalnāhum-bi-jannatayhim jannatayni dhawātay ’ukulin khamṭinw-wa ’athlinw-wa shay-’im-min-sidrin-qalīl	
Translation	But they turned away (from Allāh), and We sent against them the Flood (released) from the dams, and We converted their two garden (rows) into "gardens" producing bitter fruit, and tamarisks, and some few (stunted) Lote-trees.	
	ذَٰلِكَ جَزَيْنَاهُم بِمَا كَفَرُوا ۖ وَهَلْ نُجَازِي إِلَّا الْكَفُورَ ﴿١٧﴾	17

আয়াতের ধরণ	পবিত্র কোরআনের আয়াত - English Translation	আয়াত নং
Transliteration	Dhālika jazaynāhum-bimā kafarū; wa hal nujāzī ’illal-kafūr	
Translation	That was the Requital We gave them because they ungratefully rejected Faith: and never do We give (such) requital except to such as are ungrateful rejecters.	
	وَجَعَلْنَا بَيْنَهُمْ وَبَيْنَ الْقُرَى الَّتِيْ بٰرَكْنَا فِيْهَا قُرًى ظَاهِرَةً وَّقَدَّرْنَا فِيْهَا السَّيْرَ ۭ سِيْرُوْا فِيْهَا لَيَالِيَ وَ اَيَّامًا اٰمِنِيْنَ ۝	18
Transliteration	Wa ja-‘alnā baynahum wa baynal-Qurallatī bāraknā fīhā quran ẓāhiratanw-wa qaddarnā fīhas-sayr; sīrū fīhā layāliya wa ’ayyāman ’āminīn	
Translation	Between them and the Cities on which We had poured our blessings, We had placed Cities in prominent positions, and between them We had appointed stages of journey in due proportion: "Travel therein, secure, by night and by day."	
	فَقَالُوْا رَبَّنَا بٰعِدْ بَيْنَ اَسْفَارِنَا وَظَلَمُوْٓا اَنْفُسَهُمْ فَجَعَلْنٰهُمْ اَحَادِيْثَ وَمَزَّقْنٰهُمْ كُلَّ مُمَزَّقٍ ۭ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّكُلِّ صَبَّارٍ شَكُوْرٍ ۝	19
Transliteration	Faqālū Rabbanā bā-‘id bayna ’asfārrinā wa ẓala-mū ’anfusahum faja-‘al-nāhum ’aḥādīth̲a wa mazza-qnāhum kulla mumazzaq. ’Inna fī dh̲ālika la-’Āyātil-likulli Ṣab-bārin-sh̲akūr	
Translation	But they said: "Our Lord! Place longer distances between our journey-stages": but they wronged themselves (therein). At length We made them as a tale (that is told), and We dispersed them all in scattered fragments. Verily in this are Signs for every (soul that is) patiently constant and grateful.	
	وَلَقَدْ صَدَّقَ عَلَيْهِمْ اِبْلِيْسُ ظَنَّهٗ فَاتَّبَعُوْهُ اِلَّا فَرِيْقًا مِّنَ الْمُؤْمِنِيْنَ ۝	20
Transliteration	Wa laqad ṣaddaqa ‘alayhim ’Iblīsu ẓannahū fattaba‘ūhu ’illā farīqam-minal-Mu’-minīn	
Translation	And on them did Shayṭān prove true his idea, and they followed him, all but a party that believed.	
	وَمَا كَانَ لَهٗ عَلَيْهِمْ مِّنْ سُلْطٰنٍ اِلَّا لِنَعْلَمَ مَنْ يُّؤْمِنُ بِالْاٰخِرَةِ مِمَّنْ هُوَ مِنْهَا فِيْ شَكٍّ ۭ وَرَبُّكَ عَلٰي كُلِّ شَيْءٍ حَفِيْظٌ ۝	21

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Transliteration	Wa mā kāna lahū ‘alayhim-min sulṭānin ’illā li- na‘-lama many-yu’-minu bil-’Ā-khirati mimman huwa minhā fī shakk; wa Rabbuka ‘alā kulli shay’in Ḥafīẓ	
Translation	But he had no authority over them,- except that We might test the man who believes in the Hereafter from him who is in doubt concerning it: and your Lord does watch over all things.	
	قُلِ ادْعُوا الَّذِيْنَ زَعَمْتُمْ مِّنْ دُوْنِ اللّٰهِ ۚ لَا يَمْلِكُوْنَ مِثْقَالَ ذَرَّةٍ فِي السَّمٰوٰتِ وَلَا فِي الْاَرْضِ وَمَا لَهُمْ فِيْهِمَا مِنْ شِرْكٍ وَّمَا لَهٗ مِنْهُمْ مِّنْ ظَهِيْرٍ ﴿٢٢﴾	22
Transliteration	Qulid-‘ulladhīna za-‘amtum-mindūni-LLāh; lā yam-likūna mithqāla dharratin-fissamāwāti wa lā fil-’arḍi wa lahum fīhimā min sh ir-kin wa mā lahū minhum-min-ẓahīr	
Translation	Say: "Call upon other (gods) whom you fancy, besides Allāh: They have no power,- not the weight of an atom,- in the heavens or on earth: No (sort of) share have they therein, nor is any of them a helper to Allāh.	
	وَلَا تَنْفَعُ الشَّفَاعَةُ عِنْدَهٗٓ اِلَّا لِمَنْ اَذِنَ لَهٗ ۭ حَتّٰٓى اِذَا فُزِّعَ عَنْ قُلُوْبِهِمْ قَالُوْا مَاذَا ۙ قَالَ رَبُّكُمْ ۭ قَالُوا الْحَقَّ ۚ وَهُوَ الْعَلِيُّ الْكَبِيْرُ ﴿٢٣﴾	23
Transliteration	Wa lā yanfa-‘ush-shafā‘atu ‘indahū ’illā liman ’adhina lah. Ḥattā ’idhā fuzzi-‘a ‘an-qulūbihim qālū mā-dhā qāla Rabbukum? Qālul-Ḥaqq; wa Huwal-‘Aliyyul-kabīr	
Translation	"No intercession can avail in His Presence, except for those for whom He has granted permission. So far (is this the case) that, when terror is removed from their hearts (at the Day of Judgment, then) will they say, ´what is it that your Lord commanded? they will say, That which is true and just; and He is the Most High Most Great."	
	قُلْ مَنْ يَّرْزُقُكُمْ مِّنَ السَّمٰوٰتِ وَالْاَرْضِ ۭ قُلِ اللّٰهُ ۙ وَاِنَّآ اَوْ اِيَّاكُمْ لَعَلٰى هُدًى اَوْ فِيْ ضَلٰلٍ مُّبِيْنٍ ﴿٢٤﴾	24
Transliteration	Qul many-yarzuqukum minas-samāwāti wal-’arḍ? Quli-LLāhu wa ’innā ’aw ’iyyākum la-‘alā hudan ’aw fī ḍalālim-mubīn	

Translation	Say: "Who gives you sustenance, from the heavens and the earth?" Say: "It is Allāh; and certain it is that either we or you are on right guidance or in manifest error!"	
	قُلْ لَّا تُسْـَٔلُوْنَ عَمَّآ اَجْرَمْنَا وَلَا نُسْـَٔلُ عَمَّا تَعْمَلُوْنَ ﴿٢٥﴾	25
Transliteration	Qul-lā tus-’alūna ‘ammā ‘ajramnā wa lā nus-’alu ‘ammā ta‘-malūn	
Translation	Say: "You shall not be questioned as to our sins, nor shall we be questioned as to what you do."	
	قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ ؕ وَهُوَ الْفَتَّاحُ الْعَلِيْمُ ﴿٢٦﴾	26
Transliteration	Qul yajma-‘u baynanā Rabbunā thumma yaftaḥu baynanā bil-ḥaqq; wa Hu-wal-Fat-tāḥul-‘Alīm	
Translation	Say: "Our Lord will gather us together and will in the end decide the matter between us (and you) in truth and justice: and He is the one to decide, the One Who knows all."	
	قُلْ اَرُوْنِيَ الَّذِيْنَ اَلْحَقْتُمْ بِهٖ شُرَكَآءَ كَلَّا ؕ بَلْ هُوَ اللّٰهُ الْعَزِيْزُ الْحَكِيْمُ ﴿٢٧﴾	27
Transliteration	Qul’arūni-yalladhīna ’al-ḥaqtum-bihīshurakā-’a kal-lā. Bal Huwa-LLāhul-‘Azīzul-Ḥakīm	
Translation	Say: "Show me those whom you have joined with Him as partners: by no means (can you). Nay, He is Allāh, the Exalted in Power, the Wise."	
	وَمَآ اَرْسَلْنٰكَ اِلَّا كَآفَّةً لِّلنَّاسِ بَشِيْرًا وَّنَذِيْرًا وَّلٰكِنَّ اَكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ ﴿٢٨﴾	28
Transliteration	Wa mā ’arsalnāka ’il-lā kāff-atal-linnāsi bashīranw-wa nadhīranw-wa lākinna ’akthar-an-nāsi lā-Ya‘lamūn	
Translation	We have not sent you but as a universal (Messenger) to men, giving them glad tidings, and warning them (against sin), but most men understand not.	
	وَيَقُوْلُوْنَ مَتٰى هٰذَا الْوَعْدُ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٢٩﴾	29
Transliteration	Wa yaqūlūna matā hādhal-wa‘-du ’in-kuntum ṣādiqīn	
Translation	They say: "When will this promise (come to pass) if you are telling the truth?"	
	قُلْ لَّكُمْ مِّيْعَادُ يَوْمٍ لَّا تَسْتَاْخِرُوْنَ عَنْهُ سَاعَةً وَّلَا تَسْتَقْدِمُوْنَ ﴿٣٠﴾	30

Transliteration	Qul-lakum-mī-‘ādu Yawmil-lā tasta’-khirūna ‘anhu sā‘atanw-wa lā tastaq-dimūn	
Translation	Say: "The appointment to you is for a Day, which you cannot put back for an hour nor put forward."	
	وَقَالَ الَّذِيْنَ كَفَرُوْا لَنْ نُّؤْمِنَ بِهٰذَا الْقُرْاٰنِ وَلَا بِالَّذِيْ بَيْنَ يَدَيْهِ ۭ وَلَوْ تَرٰٓى اِذِ الظّٰلِمُوْنَ مَوْقُوْفُوْنَ عِنْدَ رَبِّهِمْ ۚ يَرْجِعُ بَعْضُهُمْ اِلٰى بَعْضِ ۨ الْقَوْلَ ۚ يَقُوْلُ الَّذِيْنَ اسْتُضْعِفُوْا لِلَّذِيْنَ اسْتَكْبَرُوْا لَوْلَآ اَنْتُمْ لَكُنَّا مُؤْمِنِيْنَ ۝	31
Transliteration	Wa qālal-ladhīna kafarū lan-nu’-mina bihādhal-Qur-’āni wa lā billadhī bayna yadayh. wa law tarā ’idhiẓ-ẓālimūna mawqūfūna ‘inda Rabbihim yarji-‘u ba‘-ḍuhum ’ilā ba‘ḍi-nil-qawl. Yaqūlul-ladhī-nastuḍ-‘ifū lilladhīnas-takbarū law lā ’antum lakunnā Mu’-minīn	
Translation	The Unbelievers say: "We shall neither believe in this scripture nor in (any) that (came) before it." Could you but see when the wrong-doers will be made to stand before their Lord, throwing back the word (of blame) on one another! Those who had been despised will say to the arrogant ones: "Had it not been for you, we should certainly have been believers!"	
	قَالَ الَّذِيْنَ اسْتَكْبَرُوْا لِلَّذِيْنَ اسْتُضْعِفُوْٓا اَنَحْنُ صَدَدْنٰكُمْ عَنِ الْهُدٰى بَعْدَ اِذْ جَاۗءَكُمْ بَلْ كُنْتُمْ مُّجْرِمِيْنَ ۝	32
Transliteration	Qālal-ladhīnas-taskbarū-lilladhīnas-tuḍ-‘ifū ’a-naḥnu ṣadadnākum ‘anil-Hudā ba‘-da ’idh jā-’akum bal-kuntum-mujrimīn	
Translation	The arrogant ones will say to those who had been despised: "Was it we who kept you back from Guidance after it reached you? Nay, rather, it was you who transgressed.	
	وَقَالَ الَّذِيْنَ اسْتُضْعِفُوْا لِلَّذِيْنَ اسْتَكْبَرُوْا بَلْ مَكْرُ الَّيْلِ وَالنَّهَارِ اِذْ تَاْمُرُوْنَنَآ اَنْ نَّكْفُرَ بِاللّٰهِ وَنَجْعَلَ لَهٗٓ اَنْدَادًا ۭ وَاَسَرُّوا النَّدَامَةَ لَمَّا رَاَوُا الْعَذَابَ ۭ وَجَعَلْنَا الْاَغْلٰلَ فِيْٓ اَعْنَاقِ الَّذِيْنَ كَفَرُوْا ۭ هَلْ يُجْزَوْنَ اِلَّا مَا كَانُوْا يَعْمَلُوْنَ ۝	33

Transliteration	Wa qālal-ladhīnas-tuḍ'ifū lilladhīnas-takbarū bal-makrul-layli-wannahāri 'idh ta'-murūnanā 'an-nakfura bi-Llāhi wa naj-'ala lahū 'andāda! Wa 'asarun-nadāmata lammā ra-'awul-'Adhāb. wa ja-'alnal-'aghlāla fī 'a'-nāqil ladhīna kafarū; hal yujzawna 'illā mā kānū ya'-malūn	
Translation	Those who had been despised will say to the arrogant ones: "Nay! It was a plot (of yours) by day and by night: Behold! You (constantly) ordered us to be ungrateful to Allāh and to attribute equals to Him!" They will declare (their) repentance when they see the Penalty: We shall put yokes on the necks of the Unbelievers: It would only be a requital for their (ill) Deeds.	
	وَمَآ اَرْسَلْنَا فِيْ قَرْيَةٍ مِّنْ نَّذِيْرٍ اِلَّا قَالَ مُتْرَفُوْهَآ ۙ اِنَّا بِمَآ اُرْسِلْتُمْ بِهٖ كٰفِرُوْنَ ﴿٣٤﴾	34
Transliteration	Wa mā 'arsalnā fī qaryatim-min-Nadhīrin 'illā qāla mutrafūhā 'innā bimā 'ursiltum bihī kāfirūn	
Translation	Never did We send a warner to a population, but the wealthy ones among them said: "We believe not in the (Message) with which you have been sent."	
	وَقَالُوْا نَحْنُ اَكْثَرُ اَمْوَالًا وَّاَوْلَادًا ۙ وَّمَا نَحْنُ بِمُعَذَّبِيْنَ ﴿٣٥﴾	35
Transliteration	Wa qālū naḥnu 'aktharu 'amwālanw wa 'awlādanw-wa mā naḥnu bimu-'adhdhabīn	
Translation	They said: "We have more in wealth and in sons, and we cannot be punished."	
	قُلْ اِنَّ رَبِّيْ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَآءُ وَيَقْدِرُ وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ ﴿٣٦﴾	36
Transliteration	Qul 'inna Rabbī yabsuṭur-Rizqa limany-yashā-'u wa yaqdiru wa lākinna 'aktharan-nāsi lā ya'-lamūn	
Translation	Say: "Verily my Lord enlarges and restricts the Provision to whom He pleases, but most men understand not."	
	وَمَآ اَمْوَالُكُمْ وَلَآ اَوْلَادُكُمْ بِالَّتِيْ تُقَرِّبُكُمْ عِنْدَنَا زُلْفٰٓى اِلَّا مَنْ اٰمَنَ وَعَمِلَ صَالِحًا ۡ فَاُولٰٓئِكَ لَهُمْ جَزَآءُ الضِّعْفِ بِمَا عَمِلُوْا وَهُمْ فِي الْغُرُفٰتِ اٰمِنُوْنَ ﴿٣٧﴾	37
Transliteration	Wa mā 'amwālukum wa lā 'awlādukum billatī tuqarri-bukum 'indanā zulfā 'illā man 'āmana wa 'amila ṣāliḥā. Fa-'ulā-'ika lahum Jazā-'uḍ-ḍi'fi bimā 'amilū wa hum fil-ghurufāti 'āminūn	

Translation	It is not your wealth nor your sons, that will bring you nearer to Us in degree: but only those who believe and work righteousness - these are the ones for whom there is a multiplied Reward for their deeds, while secure they (reside) in the dwellings on high!	
	وَالَّذِيْنَ يَسْعَوْنَ فِيْٓ اٰيٰتِنَا مُعٰجِزِيْنَ اُولٰٓئِكَ فِي الْعَذَابِ مُحْضَرُوْنَ ﴿٣٨﴾	38
Transliteration	Wallad<u>dh</u>īna yas-‘awna fī ’Āyātinā mu-‘ājizīna ’ulā-’ika fil-‘Ad<u>dh</u>ābi muḥḍarūn	
Translation	Those who strive against Our Signs, to frustrate them, will be given over into Punishment.	
	قُلْ اِنَّ رَبِّيْ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَآءُ مِنْ عِبَادِهٖ وَيَقْدِرُ لَهٗ ۭ وَمَآ اَنْفَقْتُمْ مِّنْ شَيْءٍ فَهُوَ يُخْلِفُهٗ ۚ وَهُوَ خَيْرُ الرّٰزِقِيْنَ ﴿٣٩﴾	39
Transliteration	Qul ’inna Rabbī yabsuṭur-Rizqa limany-ya<u>sh</u>ā-’u min ‘ibādihī wa yaqdiru lah. Wa mā ’anfaqtum-min-<u>sh</u>ay-’in-fa-Huwa yu<u>kh</u>lifuh; wa Huwa <u>kh</u>ayrur-Rāziqīn	
Translation	Say: "Verily my Lord enlarges and restricts the Sustenance to such of his servants as He pleases: and nothing do you spend in the least (in His cause) but He replaces it: for He is the Best of those who grant Sustenance.	
	وَيَوْمَ يَحْشُرُهُمْ جَمِيْعًا ثُمَّ يَقُوْلُ لِلْمَلٰۗىِٕكَةِ اَهٰٓؤُلَاۗءِ اِيَّاكُمْ كَانُوْا يَعْبُدُوْنَ ﴿٤٠﴾	40
Transliteration	Wa Yawma yaḥ-<u>sh</u>uruhum jamī-‘an <u>th</u>umma yaqūlu lil-malā-’ikati ’a-hā-’ulā-’i ’iyyākum kānū ya‘-budūn	
Translation	One Day He will gather them all together, and say to the angels, "Was it you that these men used to worship?"	
	قَالُوْا سُبْحٰنَكَ اَنْتَ وَلِيُّنَا مِنْ دُوْنِهِمْ ۚ بَلْ كَانُوْا يَعْبُدُوْنَ الْجِنَّ ۚ اَكْثَرُهُمْ بِهِمْ مُّؤْمِنُوْنَ ﴿٤١﴾	41
Transliteration	Qālū Subḥānaka ’Anta Wali yyunā min-dūnihim. Bal kānū ya‘-budūnal-jinn;’ak<u>th</u>aruhum-bihim-Mu’-minūn	
Translation	They will say, "Glory to You! Our (tie) is with You - as Protector - not with them. Nay, but they worshipped the Jinns: most of them believed in them."	

	فَالْيَوْمَ لَا يَمْلِكُ بَعْضُكُمْ لِبَعْضٍ نَّفْعًا وَّلَا ضَرًّا ؕ وَنَقُوْلُ لِلَّذِيْنَ ظَلَمُوْا ذُوْقُوْا عَذَابَ النَّارِ الَّتِيْ كُنْتُمْ بِهَا تُكَذِّبُوْنَ ﴿٤٢﴾	42
Transliteration	Fal-Yawma lā yamliku ba‘-ḍukum li-ba‘-ḍin-naf-‘anw-wa lā ḍarrā; wa naqūlu lilladhīna ẓalamū dhūqū ‘Adhāban-Nāril-latī kuntum bihā tukadhdhibūn	
Translation	So on that Day no power shall they have over each other, for profit or harm: and We shall say to the wrong-doers, "Taste you the Penalty of the Fire,- the which you were wont to deny!"	
	وَاِذَا تُتْلٰى عَلَيْهِمْ اٰيٰتُنَا بَيِّنٰتٍ قَالُوْا مَا هٰذَاۤ اِلَّا رَجُلٌ يُّرِيْدُ اَنْ يَّصُدَّكُمْ عَمَّا كَانَ يَعْبُدُ اٰبَآؤُكُمْ ۚ وَقَالُوْا مَا هٰذَاۤ اِلَّاۤ اِفْكٌ مُّفْتَرًى ؕ وَقَالَ الَّذِيْنَ كَفَرُوْا لِلْحَقِّ لَمَّا جَآءَهُمْ ۙ اِنْ هٰذَاۤ اِلَّا سِحْرٌ مُّبِيْنٌ ﴿٤٣﴾	43
Transliteration	Wa ’idhā tutlā ‘alayhim ’Āyātunā Bayyinātin qālū mā hādhā ’illā rajuluny-yurīdu ’any-yaṣuddakum ‘ammā kāna ya‘-budu ’ābā-’ukum. Wa qālū mā hādhā ’illā ’ifkum-muftarā! Wa qālalladhīna kafarū lil-Ḥaqqi lammā jā-’ahum ’in hādhā ’illā siḥrum-mubīn	
Translation	When Our Clear Signs are rehearsed to them, they say, "This is only a man who wishes to hinder you from the (worship) which your fathers practised." And they say, "This is only a falsehood invented!" and the Unbelievers say of the Truth when it comes to them, "This is nothing but evident magic!"	
	وَمَاۤ اٰتَيْنٰهُمْ مِّنْ كُتُبٍ يَّدْرُسُوْنَهَا وَمَاۤ اَرْسَلْنَاۤ اِلَيْهِمْ قَبْلَكَ مِنْ نَّذِيْرٍ ﴿٤٤﴾	44
Transliteration	Wa mā ’ātay-nāhum-min-kutubiny-yadrusūnahā wa mā ’arsalnā ’ilayhim qablaka min-Nadhīr	
Translation	But We had not given them Books which they could study, nor sent messengers to them before you as Warners.	
	وَكَذَّبَ الَّذِيْنَ مِنْ قَبْلِهِمْ ۙ وَمَا بَلَغُوْا مِعْشَارَ مَاۤ اٰتَيْنٰهُمْ فَكَذَّبُوْا رُسُلِيْ ۫ فَكَيْفَ كَانَ نَكِيْرِ ﴿٤٥﴾	45
Transliteration	Wa kadh dhabal-ladhīna min qablihim wa mā balaghū mi‘-shāra mā ’ātaynāhum fakadhdhabū rusulī; fa-kayfa kāna nakīr	
Translation	And their predecessors rejected (the Truth); these have not received a tenth of what We had granted to those: yet when they rejected My messengers, how (terrible) was My rejection (of them)!	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	قُلْ اِنَّمَآ اَعِظُكُمْ بِوَاحِدَةٍ ۚ اَنْ تَقُوْمُوْا لِلّٰهِ مَثْنٰى وَفُرَادٰى ثُمَّ تَتَفَكَّرُوْا ۗ مَا بِصَاحِبِكُمْ مِّنْ جِنَّةٍ ۭ اِنْ هُوَ اِلَّا نَذِيْرٌ لَّكُمْ بَيْنَ يَدَيْ عَذَابٍ شَدِيْدٍ ﴿٤٦﴾	46
Transliteration	Qul ’innamā ’a-‘iẓukum-bi-wāḥidah; ’an-taqūmū li-LLāhi mathnā wa furādā thumma tatafakkarū; mā bi-Ṣāḥibikum-min-jinnah; ’in huwa ’illā Nadhīrul-la-kum-bayna yaday ‘Adhābin shadīd	
Translation	Say: "I do admonish you on one point: that you do stand up before Allāh - (It may be) in pairs, or (it may be) singly,- and reflect (within yourselves): your Companion is not possessed: he is no less than a warner to you, in face of a terrible Penalty."	
	قُلْ مَا سَاَلْتُكُمْ مِّنْ اَجْرٍ فَهُوَ لَكُمْ ۭ اِنْ اَجْرِيَ اِلَّا عَلَي اللّٰهِ ۚ وَهُوَ عَلٰي كُلِّ شَيْءٍ شَهِيْدٌ ﴿٤٧﴾	47
Transliteration	Qul mā sa-’al-tukum-min ’ajrin fa-huwa lakum; ’in ’ajriya ’illā ‘ala-LLāh; wa Huwa ‘alā kulli shay-’in-shahīd	
Translation	Say: "No reward do I ask of you: it is (all) in your interest: my reward is only due from Allāh: And He is witness to all things."	
	قُلْ اِنَّ رَبِّيْ يَقْذِفُ بِالْحَقِّ ۚ عَلَّامُ الْغُيُوْبِ ﴿٤٨﴾	48
Transliteration	Qul ’inna Rabbī yaqdhifu bil-Ḥaqqi ‘Allāmul-ghuyūb	
Translation	Say: "Verily my Lord does cast the (mantle of) Truth (over His servants Say: "The Truth has arrived, and Falsehood neither creates anything new, nor restores anything."	
	قُلْ جَاۗءَ الْحَقُّ وَمَا يُبْدِئُ الْبَاطِلُ وَمَا يُعِيْدُ ﴿٤٩﴾	49
Transliteration	Qul jā-’al-Ḥaqqu wa mā yubdi-’ul-Bāṭilu wa mā yu‘īd	
	قُلْ اِنْ ضَلَلْتُ فَاِنَّمَآ اَضِلُّ عَلٰي نَفْسِيْ ۚ وَاِنِ اهْتَدَيْتُ فَبِمَا يُوْحِيْٓ اِلَيَّ رَبِّيْ ۭ اِنَّهٗ سَمِيْعٌ قَرِيْبٌ ﴿٥٠﴾	50
Transliteration	Qul ’in ḍalaltu fa-’inna-mā ’aḍillu ‘alā nafsī; wa-’inih-tadautu fabimā yūḥī ’ilayya Rabbī; ’innahū Samī‘un-Qarīb	
Translation	Say: "If I am astray, I only stray to the loss of my own soul: but if I receive guidance, it is because of the inspiration of my Lord to me: it is He Who hears all things, and is (ever) near."	
	وَلَوْ تَرٰٓى اِذْ فَزِعُوْا فَلَا فَوْتَ وَاُخِذُوْا مِنْ مَّكَانٍ قَرِيْبٍ ﴿٥١﴾	51
Transliteration	Wa law tarā ’idh fazi-‘ū falā fawta wa ’ukhidhū mim-makānin-qarīb	

Translation	If you could but see when they will quake with terror; but then there will be no escape (for them), and they will be seized from a position (quite) near.	
	وَّقَالُوْٓا اٰمَنَّا بِهٖ ۚ وَاَنّٰى لَهُمُ التَّنَاوُشُ مِنْ مَّكَانٍۢ بَعِيْدٍ ۚ ﴿٥٢﴾	52
Transliteration	Wa qālū ’āmannā bih; wa ’annā lahumuttanā-wushu mim-makānim-ba-‘īd	
Translation	And they will say, "We do believe (now) in the (Truth)"; but how could they receive (Faith) from a position (so far off -	
	وَّقَدْ كَفَرُوْا بِهٖ مِنْ قَبْلُ ۚ وَيَقْذِفُوْنَ بِالْغَيْبِ مِنْ مَّكَانٍۢ بَعِيْدٍ ﴿٥٣﴾	53
Transliteration	Wa qad kafarū bihī min qablu wa yaqdhifūna bil-ghaybi mim-makānim-ba-‘īd	
Translation	Seeing that they did reject Faith (entirely) before, and that they (continually) cast (slanders) on the unseen from a position far off?	
	وَحِيْلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُوْنَ كَمَا فُعِلَ بِاَشْيَاعِهِمْ مِّنْ قَبْلُ ۭ اِنَّهُمْ كَانُوْا فِيْ شَكٍّ مُّرِيْبٍ ﴿٥٤﴾	54
Transliteration	Wa ḥīla baynahum wa bayna mā yash-tahūna kamā fu-‘ila bi-’ash yā ‘ihimmin-qabl;’innahum kānū fī shakkim-murīb	
Translation	And between them and their desires, is placed a barrier, as was done in the past with their partisans: for they were indeed in suspicious (disquieting) doubt.	

35 - Fatir-ফাতির -فاطر

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Transliteration	’Al-Ḥamdu li-LLāhi Fāṭiris-Samāwāti wal-’arḍi jā‘ilil-malā-’ikati rusulan ’ulī-’ajniḥatim-mathnā wa thulātha wa rubā‘; yazīdu fil-khalqi mā yashā’; ’inna-LLāha ‘alā kulli shay-’in-Qadīr	
Translation	Praise be to Allāh, Who created (out of nothing) the heavens and the earth, Who made the Angels, messengers with wings - two, or three, or four (pairs): He adds to Creation as He pleases: for Allāh has power over all things.	
	مَا يَفْتَحِ اللّٰهُ لِلنَّاسِ مِنْ رَّحْمَةٍ فَلَا مُمْسِكَ لَهَا ۚ وَمَا يُمْسِكْ ۙ فَلَا مُرْسِلَ لَهٗ مِنْۢ بَعْدِهٖ ۭ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿٢﴾	2

Transliteration	Mā yaftaḥi-LLāhu linnāsi mir-Raḥmatin falā mumsika lahā wa mā yumsik falā mursila lahū mim-ba‘-dih; wa Huwal-‘Azīzul-Ḥakīm	
Translation	What Allāh out of his Mercy does bestow on mankind there is none can withhold: what He does withhold, there is none can grant, apart from Him: and He is the Exalted in Power, full of Wisdom.	
	يٰٓاَيُّهَا النَّاسُ اذْكُرُوْا نِعْمَتَ اللّٰهِ عَلَيْكُمْ ؕ هَلْ مِنْ خَالِقٍ غَيْرُ اللّٰهِ يَرْزُقُكُمْ مِّنَ السَّمَآءِ وَ الْاَرْضِ ؕ لَآ اِلٰهَ اِلَّا هُوَ ۚ فَاَنّٰى تُؤْفَكُوْنَ ﴿٣﴾	3
Transliteration	Yā-’ayyuhan-nāsudh-kurū ni‘ma-ta-LLāhi ‘alaykum! Hal min Khāliqin ghayru-LLāhi yarzuqukum-minas-samā-’i wal-’arḍ? Lā ’ilāha ’illā Hū! Fa-’annā tu’-fakūn	
Translation	O men! Call to mind the grace of Allāh to you! is there a creator, other than Allāh, to give you sustenance from heaven or earth? There is no god but He: how then are you deluded away from the Truth?	
	وَاِنْ يُّكَذِّبُوْكَ فَقَدْ كُذِّبَتْ رُسُلٌ مِّنْ قَبْلِكَ ؕ وَاِلَى اللّٰهِ تُرْجَعُ الْاُمُوْرُ ﴿٤﴾	4
Transliteration	Wa ’iny-yukadhdhibūka faqad kudhdhibat rusulummin qablik; wa ’ila-LLāhi turja-‘ul-’umūr	
Translation	And if they reject you, so were messengers rejected before you: to Allāh back for decision all affairs.	
	يٰٓاَيُّهَا النَّاسُ اِنَّ وَعْدَ اللّٰهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيٰوةُ الدُّنْيَا ۪ وَلَا يَغُرَّنَّكُمْ بِاللّٰهِ الْغَرُوْرُ ﴿٥﴾	5
Transliteration	Yā-’ayyuhan-nāsu ’inna wa‘-da-LLāhi ḥaqqun-falā tagh urrannakumu ḥayātud-dunyā; wa lā yaghurran-nakum-bi-LLāhil-Gharūr	
Translation	O men! Certainly the promise of Allāh is true. Let not then this present life deceive you, nor let the Chief Deceiver deceive you about Allāh.	
	اِنَّ الشَّيْطٰنَ لَكُمْ عَدُوٌّ فَاتَّخِذُوْهُ عَدُوًّا ؕ اِنَّمَا يَدْعُوْا حِزْبَهٗ لِيَكُوْنُوْا مِنْ اَصْحٰبِ السَّعِيْرِ ﴿٦﴾	6
Transliteration	’Innash-Shayṭāna lakum ‘aduwwun-fattakhidhūhu ‘aduw-wā. ’Innamā yad-‘ū ḥizbahū liyakūnū min ’Aṣ-ḥābis-Sa‘īr	

Translation	Verily Shayṭān is an enemy to you: so treat him as an enemy. He only invites his adherents, that they may become Companions of the Blazing Fire.	
	اَلَّذِيْنَ كَفَرُوْا لَهُمْ عَذَابٌ شَدِيْدٌ ؕ وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ لَهُمْ مَّغْفِرَةٌ وَّ اَجْرٌ كَبِيْرٌ ۝٧	7
Transliteration	’Alladhīna kafarū lahum ‘Adhābun-shadīd! Walladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti lahum-maghfiratunw-wa ’Ajrun kabīr	
Translation	For those who reject Allāh, is a terrible Penalty: but for those who believe and work righteous deeds, is Forgiveness, and a magnificent Reward.	
	اَفَمَنْ زُيِّنَ لَهٗ سُوْٓءُ عَمَلِهٖ فَرَاٰهُ حَسَنًا ؕ فَاِنَّ اللّٰهَ يُضِلُّ مَنْ يَّشَآءُ وَيَهْدِيْ مَنْ يَّشَآءُ ۫ فَلَا تَذْهَبْ نَفْسُكَ عَلَيْهِمْ حَسَرٰتٍ ؕ اِنَّ اللّٰهَ عَلِيْمٌۢ بِمَا يَصْنَعُوْنَ ۝٨	8
Transliteration	’Afaman zuyyina lahū sū-’u ‘amalihī fara-’āhu ḥasanā? Fa-’inna-LLāha yuḍillu nafsuka ‘alayhim ḥasarāt. ’Inna-LLāha ‘Alīmum-bimā yaṣna-‘ūn	
Translation	Is he, then, to whom the evil of his conduct is made alluring, so that he looks upon it as good, (equal to one who is rightly guided)? For Allāh leaves to stray whom He wills, and guides whom He wills. So let not your soul go out in (vainly) sighing after them: for Allāh knows well all that they do!	
	وَاللّٰهُ الَّذِيْٓ اَرْسَلَ الرِّيٰحَ فَتُثِيْرُ سَحَابًا فَسُقْنٰهُ اِلٰى بَلَدٍ مَّيِّتٍ فَاَحْيَيْنَا بِهِ الْاَرْضَ بَعْدَ مَوْتِهَا ؕ كَذٰلِكَ النُّشُوْرُ ۝٩	9
Transliteration	Wa-LLāhulladhī ’arsalar-riyāḥa fatuthīru saḥāban-fasuqnāhu ’ilā baladim-mayyitin-fa-’aḥyaynā bihil-’arḍa ba‘-da mawtihā. kadh ālikan Nushūr	
Translation	It is Allāh Who sends forth the Winds, so that they raise up the Clouds, and We drive them to a land that is dead, and revive the earth therewith after its death: even so (will be) the Resurrection!	
	مَنْ كَانَ يُرِيْدُ الْعِزَّةَ فَلِلّٰهِ الْعِزَّةُ جَمِيْعًا ؕ اِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهٗ ؕ وَالَّذِيْنَ يَمْكُرُوْنَ السَّيِّاٰتِ لَهُمْ عَذَابٌ شَدِيْدٌ ؕ وَمَكْرُ اُولٰٓئِكَ هُوَ يَبُوْرُ ۝١٠	10

Transliteration	Man kāna yurīdul-‘izzata fa-li-LLāhil-‘izzatu jamī-‘ā. ’Ilayhi yaṣ-‘adul-ka-limuṭ-Ṭayyibu wal-‘Amaluṣ-Ṣāliḥu yar-fa-‘uh. Walladhīna yamkurūnas-sayyi-’āti lahum ‘Adhābun-shadīd; wa makru ’ulā-’ka huwa yabūr	
Translation	If any do seek for glory and power,- to Allāh belong all glory and power. To Him mount up (all) Words of Purity: It is He Who exalts each Deed of Righteousness. Those that lay Plots of Evil,- for them is a Penalty terrible; and the plotting of such will be void (of result).	
	وَاللّٰهُ خَلَقَكُمْ مِّنْ تُرَابٍ ثُمَّ مِنْ نُّطْفَةٍ ثُمَّ جَعَلَكُمْ اَزْوَاجًا ؕ وَمَا تَحْمِلُ مِنْ اُنْثٰى وَلَا تَضَعُ اِلَّا بِعِلْمِهٖ ؕ وَ مَا يُعَمَّرُ مِنْ مُّعَمَّرٍ وَّلَا يُنْقَصُ مِنْ عُمُرِهٖۤ اِلَّا فِيْ كِتٰبٍ ؕ اِنَّ ذٰلِكَ عَلَى اللّٰهِ يَسِيْرٌ ﴿۱۱﴾	11
Transliteration	Wa-LLāhu khalaqakum-min-turābin thumma min-nuṭfatin thummā ja-‘alakum ’azwājā. Wa mā taḥmilu min ’unthā wa lā taḍa-‘u ’illā bi-‘ilmih. Wa mā yu-‘ammaru mim-mu-‘ammarinw-wa lā yunqaṣu min ‘umurihī ’illā fī Kitāb. ’Inna dhālika ‘ala-LLāhi yasīr	
Translation	And Allāh did create you from dust; then from a sperm-drop; then He made you in pairs. And no female conceives, or lays down (her load), but with His knowledge. Nor is a man long-lived granted length of days, nor is a part cut off from his life, but is in a Decrees (ordained). All this is easy to Allāh.	
	وَمَا يَسْتَوِي الْبَحْرٰنِ ۖ هٰذَا عَذْبٌ فُرَاتٌ سَآئِغٌ شَرَابُهٗ وَهٰذَا مِلْحٌ اُجَاجٌ ؕ وَمِنْ كُلٍّ تَاْكُلُوْنَ لَحْمًا طَرِيًّا وَّ تَسْتَخْرِجُوْنَ حِلْيَةً تَلْبَسُوْنَهَا ۚ وَتَرَى الْفُلْكَ فِيْهِ مَوَاخِرَ لِتَبْتَغُوْا مِنْ فَضْلِهٖ وَلَعَلَّكُمْ تَشْكُرُوْنَ ﴿۱۲﴾	12
Transliteration	Wa mā yastawil-baḥrāni hādhā ‘adhbun-furātun-sā-’ighun-sharābuhū wa hādhā milḥun ’ujāj. Wa min kullin ta‘-kulūna laḥman ṭariyyanw-wa tastakhrijūna ḥilyatan talbas-ūnahā; wa taral-fulka fīhi mawākhira li-tabtaghū min Faḍ-lihī wa la‘allakum tash-kurūn	

Translation	Nor are the two bodies of flowing water alike - the one palatable, sweet, and pleasant to drink, and the other, salt and bitter. Yet from each (kind of water) do you eat flesh fresh and tender, and you extract ornaments to wear; and you seest the ships therein that plough the waves, that you may seek (thus) of the Bounty of Allāh that you may be grateful.	
	يُوْلِجُ الَّيْلَ فِي النَّهَارِ وَيُوْلِجُ النَّهَارَ فِي الَّيْلِ ۙ وَ سَخَّرَ الشَّمْسَ وَالْقَمَرَ ۖ كُلٌّ يَّجْرِيْ لِاَجَلٍ مُّسَمًّى ۭ ذٰلِكُمُ اللّٰهُ رَبُّكُمْ لَهُ الْمُلْكُ ۭ وَالَّذِيْنَ تَدْعُوْنَ مِنْ دُوْنِهٖ مَا يَمْلِكُوْنَ مِنْ قِطْمِيْرٍ ۝	13
Transliteration	Yūlijul-layla finnahāri wa yūlijun-nahāra fil-layli wa sakhkh shamsa wal-qamar; Kulluny-yajrī li-’ajalim-musammā. Dh ālikı LLāhu Rabbukum lahul-Mulk. Walladhīna tad-‘ūna min dūnihī mā yamlikūna min qiṭmīr	
Translation	He merges Night into Day, and he merges Day into Night, and he has subjected the sun and the moon (to his Law): each one runs its course for a term appointed. Such is Allāh your Lord: to Him belongs all Dominion. And those whom you invoke besides Him have not the least power.	
	اِنْ تَدْعُوْهُمْ لَا يَسْمَعُوْا دُعَاۗءَكُمْ ۚ وَلَوْ سَمِعُوْا مَا اسْتَجَابُوْا لَكُمْ ۭ وَيَوْمَ الْقِيٰمَةِ يَكْفُرُوْنَ بِشِرْكِكُمْ ۭ وَلَا يُنَبِّئُكَ مِثْلُ خَبِيْرٍ ۝	14
Transliteration	’In tad-‘ūhum lā yasma-‘ū du‘ā-’akum. Wa law sami-‘ū mastajābū lakum. Wa Yawmal-Qiyāmati yakfurūna bi-shirkikum. Wa lā yunabbi-’uka mithlu khabīr	
Translation	If you invoke them, they will not listen to your call, and if they were to listen, they cannot answer your (prayer). On the Day of Judgment they will reject your "Partnership". and none, (O man!) can tell you (the Truth) like the One Who is acquainted with all things.	
	يٰٓاَيُّهَا النَّاسُ اَنْتُمُ الْفُقَرَاۗءُ اِلَى اللّٰهِ ۚ وَاللّٰهُ هُوَ الْغَنِيُّ الْحَمِيْدُ ۝	15
Transliteration	Yā-’ayyuhannāsu ’antumul-fuqarā-’u ’ila-LLāh; wa-LLāhu Huw al-Ġaniyyul-Ḥamīd	

Translation	O you men! It is you that have need of Allāh: but Allāh is the One Free of all wants, worthy of all praise.	
	إِنْ يَّشَأْ يُذْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيْدٍ ﴿١٦﴾	16
Transliteration	’Inyyasha’ yudhhibkum wa ya’-ti bi-khalqin-Jadīd	
Translation	If He so pleased, He could blot you out and bring in a New Creation.	
	وَمَا ذٰلِكَ عَلَى اللّٰهِ بِعَزِيْزٍ ﴿١٧﴾	17
Transliteration	wa mā dhālika ‘ala-LLāhi bi-‘azīz	
Translation	Nor is that (at all) difficult for Allāh.	
	وَلَا تَزِرُ وَازِرَةٌ وِّزْرَ اُخْرٰى ؕ وَاِنْ تَدْعُ مُثْقَلَةٌ اِلٰى حِمْلِهَا لَا يُحْمَلْ مِنْهُ شَيْءٌ وَّلَوْ كَانَ ذَا قُرْبٰى ؕ اِنَّمَا تُنْذِرُ الَّذِيْنَ يَخْشَوْنَ رَبَّهُمْ بِالْغَيْبِ وَاَقَامُوا الصَّلٰوةَ ؕ وَمَنْ تَزَكّٰى فَاِنَّمَا يَتَزَكّٰى لِنَفْسِهٖ ؕ وَاِلَى اللّٰهِ الْمَصِيْرُ ﴿١٨﴾	18
Transliteration	Wa lā taziru wāziratunw-wizra ’ukhrā. Wa ’in tad-‘u muthqalatun ’ilā ḥimlihā lā yu-ḥmal minhu shay-’unw-wa law kāna dhā-qurbā. ’Innamā tun-dhirulladhīna yakhshawna Rab-bahum-bil-ghay bi wa ’aqāmuṣ-Ṣalāh. Wa man tazakkā fa-’innamā yatazakkā linafsih; Wa ’ila-LLāhil-maṣīr	
Translation	Nor can a bearer of burdens bear another´s burdens if one heavily laden should call another to (bear) his load. Not the least portion of it can be carried (by the other). Even though he be nearly related. You can but admonish such as fear their Lord unseen and establish regular Prayer. And whoever purifies himself does so for the benefit of his own soul; and the destination (of all) is to Allāh.	
	وَمَا يَسْتَوِي الْاَعْمٰى وَالْبَصِيْرُ ﴿١٩﴾	19
Transliteration	Wa mā yastawil-’a‘-mā wal-baṣīr	
Translation	The blind and the seeing are not alike;	
	وَلَا الظُّلُمٰتُ وَلَا النُّوْرُ ﴿٢٠﴾	20
Transliteration	Wa laẓ-ẓulumātu wa lan-nūr	
Translation	Nor are the depths of Darkness and the Light;	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَلَا الظِّلُّ وَلَا الْحَرُوْرُ ﴿٢١﴾	21
Transliteration	Wa laẓ-ẓillu wa lal-ḥarūr	
Translation	Nor are the (chilly) shade and the (genial) heat of the sun:	
	وَمَا يَسْتَوِي الْاَحْيَآءُ وَلَا الْاَمْوَاتُ ؕ اِنَّ اللّٰهَ يُسْمِعُ مَنْ يَّشَآءُ ۚ وَمَآ اَنْتَ بِمُسْمِعٍ مَّنْ فِي الْقُبُوْرِ ﴿٢٢﴾	22
Transliteration	Wa mā yastawil-’aḥyā-’u wa lal-’am wāt. ’Inna-LLāha yusmi-‘u many-yashā’; wa mā ’anta bi-musmi-‘im-man-fil-qubūr	
Translation	Nor are alike those that are living and those that are dead. Allāh can make any that He wills to hear; but you can not make those to hear who are (buried) in graves.	
	اِنْ اَنْتَ اِلَّا نَذِيْرٌ ﴿٢٣﴾	23
Transliteration	’In ’anta ’illā nadhīr	
Translation	You are no other than a warner.	
	اِنَّآ اَرْسَلْنٰكَ بِالْحَقِّ بَشِيْرًا وَّنَذِيْرًا ؕ وَاِنْ مِّنْ اُمَّةٍ اِلَّا خَلَا فِيْهَا نَذِيْرٌ ﴿٢٤﴾	24
Transliteration	’Innā ’arsalnāka bilḥaqqi bashīranw wa nadhīrā; Wa ’immin ’ummatin ’illā khalā fīhā nadhīr	
Translation	Verily We have sent you in truth, as a bearer of glad tidings, and as a warner: and there never was a people, without a warner having lived among them (in the past).	
	وَاِنْ يُّكَذِّبُوْكَ فَقَدْ كَذَّبَ الَّذِيْنَ مِنْ قَبْلِهِمْ ۚ جَآءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنٰتِ وَبِالزُّبُرِ وَبِالْكِتٰبِ الْمُنِيْرِ ﴿٢٥﴾	25
Transliteration	Wa ’iny-yukadhdhibūka faqad kadhdhaballadhīna min-qablihim; jā-’at-hum rusuluhum-bil-Bayyināti wa biz-Zuburi wa bil-kitābil Munīr	
Translation	And if they reject you, so did their predecessors, to whom came their messengers with Clear Signs, Books of dark prophecies, and the Book of Enlightenment.	
	ثُمَّ اَخَذْتُ الَّذِيْنَ كَفَرُوْا فَكَيْفَ كَانَ نَكِيْرِ ﴿٢٦﴾	26
Transliteration	Thumma ’akhadhtulladhīna kafarū fakayfa kāna nakīr	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	In the end did I punish those who rejected Faith: and how (terrible) was My rejection (of them)!	
	اَلَمۡ تَرَ اَنَّ اللّٰهَ اَنۡزَلَ مِنَ السَّمَآءِ مَآءً ۚ فَاَخۡرَجۡنَا بِهٖ ثَمَرٰتٍ مُّخۡتَلِفًا اَلۡوَانُهَا ؕ وَمِنَ الۡجِبَالِ جُدَدٌۢ بِيۡضٌ وَّ حُمۡرٌ مُّخۡتَلِفٌ اَلۡوَانُهَا وَغَرَابِيۡبُ سُوۡدٌ ﴿۲۷﴾	**27**
Transliteration	’Alam tara ’anna-LLāha ’an-zala minas-samā-’i mā-’ā? Fa-’akhrajnā bihī thamarātim-mukhtalifan ’alwānuhā. Wa minal-jibāli judadum bīḍunw-wa ḥumrum-mukhtalifun ’al-wānuhā wa gharābību sūd	
Translation	Seest you not that Allāh sends down rain from the sky? With it We then bring out produce of various colours. And in the mountains are tracts white and red, of various shades of colour, and black intense in hue.	
	وَمِنَ النَّاسِ وَالدَّوَآبِّ وَالۡاَنۡعَامِ مُخۡتَلِفٌ اَلۡوَانُهٗ كَذٰلِكَ ؕ اِنَّمَا يَخۡشَى اللّٰهَ مِنۡ عِبَادِهِ الۡعُلَمٰٓؤُا ؕ اِنَّ اللّٰهَ عَزِيۡزٌ غَفُوۡرٌ ﴿۲۸﴾	**28**
Transliteration	Wa minannāsi wad-da-wābbi wal-’an-‘āmi mukhtalifun ’alwānuhū kaudhālik. ’Innamā yakh-sha-LLāha min ‘Ibādihil-‘ulamā’; ’Inna-LLāha ‘Azīzun Ġafūr	
Translation	And so amongst men and crawling creatures and cattle, are they of various colours. Those truly fear Allāh, among His Servants, who have knowledge: for Allāh is Exalted in Might, Oft-Forgiving.	
	اِنَّ الَّذِيۡنَ يَتۡلُوۡنَ كِتٰبَ اللّٰهِ وَاَقَامُوا الصَّلٰوةَ وَاَنۡفَقُوۡا مِمَّا رَزَقۡنٰهُمۡ سِرًّا وَّعَلَانِيَةً يَّرۡجُوۡنَ تِجَارَةً لَّنۡ تَبُوۡرَ ﴿۲۹﴾	**29**
Transliteration	’Innalladhīna yatlūna kitāba-LLāhi wa ’aqāmuṣ-Ṣalāta wa ’anfaqū mimmā razaqnāhum sirranw wa ‘alāniyatany-yarjūna Tijāratal-lan-tabūr	
Translation	Those who rehearse the Book of Allāh, establish regular Prayer, and spend (in Charity) out of what We have provided for them, secretly and openly, hope for a commerce that will never fail:	

	لِيُوَفِّيَهُمْ اُجُوْرَهُمْ وَيَزِيْدَهُمْ مِّنْ فَضْلِهٖ ؕ اِنَّهٗ غَفُوْرٌ شَكُوْرٌ ﴿۳۰﴾	30
Transliteration	Li-yuwaffi-yahum ’ujūrahum wa yazīdahummin-Faḍlih; ’innahū Ġafūrun-Shakūr	
Translation	For He will pay them their meed, nay, He will give them (even) more out of His Bounty: for He is Oft-Forgiving, Most Ready to appreciate (service).	
	وَالَّذِيْٓ اَوْحَيْنَآ اِلَيْكَ مِنَ الْكِتٰبِ هُوَ الْحَقُّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ ؕ اِنَّ اللّٰهَ بِعِبَادِهٖ لَخَبِيْرٌۢ بَصِيْرٌ ﴿۳۱﴾	31
Transliteration	Walladhī ’awḥaynā ’ilayka minal-Kitābi huwal-Ḥaqqu muṣaddiqal-limā bayna yadayh; ’inna-LLāha bi-‘Ibādihī la-khabīrum-Baṣīr	
Translation	That which We have revealed to you of the Book is the Truth,- confirming what was (revealed) before it: for Allāh is assuredly- with respect to His Servants - well acquainted and Fully Observant.	
	ثُمَّ اَوْرَثْنَا الْكِتٰبَ الَّذِيْنَ اصْطَفَيْنَا مِنْ عِبَادِنَا ۚ فَمِنْهُمْ ظَالِمٌ لِّنَفْسِهٖ ۚ وَمِنْهُمْ مُّقْتَصِدٌ ۚ وَمِنْهُمْ سَابِقٌۢ بِالْخَيْرٰتِ بِاِذْنِ اللّٰهِ ؕ ذٰلِكَ هُوَ الْفَضْلُ الْكَبِيْرُ ؕ ﴿۳۲﴾	32
Transliteration	Thumma’aw-rathnal-kitāballadhī-naṣṭafaynā min ‘ibādinā; fa-minhum ẓālimullinafsih; wa minhum-muqtaṣid, wa minhum sābiqum-bil-khayrāti bi-’idhni-LLāh; dhālika huwal-Faḍlul-kabīr	
Translation	Then We have given the Book for inheritance to such of Our Servants as We have chosen: but there are among them some who wrong their own souls; some who follow a middle course; and some who are, by Allāh´s leave, foremost in good deeds; that is the highest Grace.	
	جَنّٰتُ عَدْنٍ يَّدْخُلُوْنَهَا يُحَلَّوْنَ فِيْهَا مِنْ اَسَاوِرَ مِنْ ذَهَبٍ وَّلُؤْلُؤًا ۚ وَلِبَاسُهُمْ فِيْهَا حَرِيْرٌ ﴿۳۳﴾	33
Transliteration	Jannātu ‘Adniny-yadkhulūnahā yuḥallawna fīhā min ’asāwira min-dhahabinw-wa lu’-lu-’ā; wa libāsuhum fīhā ḥarīr	
Translation	Gardens of Eternity will they enter: therein will they be adorned with bracelets of gold and pearls; and their garments there will be of silk.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَقَالُوا الْحَمْدُ لِلّٰهِ الَّذِيْٓ اَذْهَبَ عَنَّا الْحَزَنَ ۭ اِنَّ رَبَّنَا لَغَفُوْرٌ شَكُوْرُۨ ﴿٣٤﴾	34
Transliteration	Waqālul-Ḥamduli-LLāhil-ladhī ’adhhaba ‘annal-ḥazan; ’inna Rabbanā la-Ġafūrun-Shakūr	
Translation	And they will say: "Praise be to Allāh, Who has removed from us (all) sorrow: for our Lord is indeed Oft-Forgiving Ready to appreciate (service):	
	الَّذِيْٓ اَحَلَّنَا دَارَ الْمُقَامَةِ مِنْ فَضْلِهٖ ۚ لَا يَمَسُّنَا فِيْهَا نَصَبٌ وَّلَا يَمَسُّنَا فِيْهَا لُغُوْبٌ ﴿٣٥﴾	35
Transliteration	’Alladhī ’aḥallanā Dāral-muqāmati min Faḍlih; lā yamassunā fīhā naṣabunw wa lā yamassunā fīhā lughūb	
Translation	"Who has, out of His Bounty, settled us in a Home that will last: no toil nor sense of weariness shall touch us therein."	
	وَالَّذِيْنَ كَفَرُوْا لَهُمْ نَارُ جَهَنَّمَ ۚ لَا يُقْضٰى عَلَيْهِمْ فَيَمُوْتُوْا وَلَا يُخَفَّفُ عَنْهُمْ مِّنْ عَذَابِهَا ۭ كَذٰلِكَ نَجْزِيْ كُلَّ كَفُوْرٍ ﴿٣٦﴾	36
Transliteration	Walladhīna kafarū lahum Nāru Jahannam; lā yuqḍā ‘alayhim fayamūtū wa lā yukhaffafu ‘anhum-min ‘Adhābihā. Kadhālika najzī kulla kafūr	
Translation	But those who reject (Allāh) - for them will be the Fire of Jahannam: No term shall be determined for them, so they should die, nor shall its Penalty be lightened for them. Thus do We reward every ungrateful one!	
	وَهُمْ يَصْطَرِخُوْنَ فِيْهَا ۚ رَبَّنَآ اَخْرِجْنَا نَعْمَلْ صَالِحًا غَيْرَ الَّذِيْ كُنَّا نَعْمَلُ ۭ اَوَلَمْ نُعَمِّرْكُمْ مَّا يَتَذَكَّرُ فِيْهِ مَنْ تَذَكَّرَ وَجَاۗءَكُمُ النَّذِيْرُ ۭ فَذُوْقُوْا فَمَا لِلظّٰلِمِيْنَ مِنْ نَّصِيْرٍ ﴿٣٧﴾	37
Transliteration	Wa hum yaṣtarikhūna fīhā; Rabbanā ’akhrijnā na‘-mal ṣāliḥan ghayralladhī kunnā na‘-mal! ’Awalam nu‘ammirkum-mā yatadhakkaru fīhi man tadhakkara wa jā-’akumun-nadhīr. Fadhūqū famā liẓ-ẓālimīna min-naṣīr	

Translation	Therein will they cry aloud (for assistance): "Our Lord! Bring us out: we shall work righteousness, not the (deeds) we used to do!" - "Did We not give you long enough life so that he that would should receive admonition? and (moreover) the warner came to you. So taste you (the fruits of your deeds): for the wrong-doers there is no helper."	
	إِنَّ اللَّهَ عَٰلِمُ غَيْبِ السَّمَٰوَٰتِ وَالْأَرْضِ ۖ إِنَّهُۥ عَلِيمٌۢ بِذَاتِ الصُّدُورِ ﴿٣٨﴾	38
Transliteration	’Inna-LLāha ‘Ālimu ghaybis-samāwāti wal-’arḍ. ’Innahū ‘Alīmum-bi-dhātiṣ-ṣudūr	
Translation	Verily Allāh knows (all) the hidden things of the heavens and the earth: verily He has full knowledge of all that is in (men´s) hearts.	
	هُوَ الَّذِى جَعَلَكُمْ خَلَٰٓئِفَ فِى الْأَرْضِ ۚ فَمَن كَفَرَ فَعَلَيْهِ كُفْرُهُۥ ۖ وَلَا يَزِيدُ الْكَٰفِرِينَ كُفْرُهُمْ عِندَ رَبِّهِمْ إِلَّا مَقْتًا ۖ وَلَا يَزِيدُ الْكَٰفِرِينَ كُفْرُهُمْ إِلَّا خَسَارًا ﴿٣٩﴾	39
Transliteration	Huwalladhī ja-‘alakum khalā-’ifa fil-’arḍ; faman kafara fa-‘alayhi kufruh; wa lā yazīdul-kāfirīna kufruhum ‘inda Rabbihim ’illā maqtā; wa lā yazīdul-kāfirīna kufruhum ’illā khasārā	
Translation	He it is That has made you inheritors in the earth: if, then, any do reject (Allāh), their rejection (works) against themselves: their rejection but adds to the odium for the Unbelievers in the sight of their Lord: their rejection but adds to (their own) undoing.	
	قُلْ أَرَءَيْتُمْ شُرَكَآءَكُمُ الَّذِينَ تَدْعُونَ مِن دُونِ اللَّهِ ۖ أَرُونِى مَاذَا خَلَقُوا۟ مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِى السَّمَٰوَٰتِ أَمْ ءَاتَيْنَٰهُمْ كِتَٰبًا فَهُمْ عَلَىٰ بَيِّنَتٍ مِّنْهُ ۚ بَلْ إِن يَعِدُ الظَّٰلِمُونَ بَعْضُهُم بَعْضًا إِلَّا غُرُورًا ﴿٤٠﴾	40
Transliteration	Qul ’ara-’aytum shura-kā-’akumulladhīna tad-‘ūna mindūni-LLāh? ’Arūnī mādhā khalaqū minal-’arḍi’am lahum shirkun-fis-samāwāt? ’Am ’ātaynāhum Kitāban fahum ‘alā Bayyinatim-minh?-Bal ’iny-ya-‘iduẓ-ẓālimūna ba‘-ḍuhum ba‘-ḍan ’illā ghurūrā	

Translation	Say: "Have you seen (these) Partners of yours whom you call upon besides Allāh? Show Me what it is they have created in the (wide) earth. Or have they a share in the heavens? Or have We given them a Book from which they (can derive) clear (evidence)?- Nay, the wrong-doers promise each other nothing but delusions.	
	إِنَّ اللَّهَ يُمْسِكُ السَّمٰوٰتِ وَالْأَرْضَ أَنْ تَزُولَا ۚ وَلَئِنْ زَالَتَآ إِنْ أَمْسَكَهُمَا مِنْ أَحَدٍ مِّنْ بَعْدِهِ ۚ إِنَّهُ كَانَ حَلِيمًا غَفُورًا ﴿٤١﴾	41
Transliteration	’Inna-llāha yumsikus-samāwāti wal’arḍa ’an-tazūlā; wa la-’in zālatā ’in ’amsakahumā min ’aḥadim-mim-ba‘-dih; ’innahū kāna Ḥalīman Ġafūrā	
Translation	It is Allāh Who sustains the heavens and the earth, lest they cease (to function): and if they should fail, there is none - not one - can sustain them thereafter: Verily He is Most Forbearing, Oft-Forgiving.	
	وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ جَآءَهُمْ نَذِيرٌ لَّيَكُونُنَّ أَهْدٰى مِنْ إِحْدَى الْأُمَمِ ۖ فَلَمَّا جَآءَهُمْ نَذِيرٌ مَّا زَادَهُمْ إِلَّا نُفُورًا ﴿٤٢﴾	42
Transliteration	Wa ’aqsamū bi-LLāhi jahda ’aymānihim la-’in jā-’ahum nadh layakūn na ’ahdā min ’iḥdal-’umami falammā jā-’ahum nadhīrum-mā zā-dahum ’illā nufūrā	
Translation	They swore their strongest oaths by Allāh that if a warner came to them, they would follow his guidance better than any (other) of the Peoples: But when a warner came to them, it has only increased their flight (from righteousness),-	
	اسْتِكْبَارًا فِي الْأَرْضِ وَمَكْرَ السَّيِّئِ ۚ وَلَا يَحِيقُ الْمَكْرُ السَّيِّئُ إِلَّا بِأَهْلِهِ ۚ فَهَلْ يَنْظُرُونَ إِلَّا سُنَّتَ الْأَوَّلِينَ ۚ فَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ تَبْدِيلًا ۚ وَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ تَحْوِيلًا ﴿٤٣﴾	43
Transliteration	’Istikbāran-fil-’arḍi wa makras-sayyi’. Wa lā yaḥīqul-makrus-sayyi-’u ’illā bi’ahlih. Fahal yanẓurūna ’illā sunnatal-’awwalīn? Falan tajida li-Sunnati-LLāhi tabdīlā; wa lan tajida li-Sunnati-LLāhi taḥwīlā	

Translation	On account of their arrogance in the land and their plotting of Evil, but the plotting of Evil will hem in only the authors thereof. Now are they but looking for the way the ancients were dealt with? But no change will you find in Allāh´s way (of dealing): no turning off will you find in Allāh´s way (of dealing).	
	اَوَلَمۡ يَسِيۡرُوۡا فِى الۡاَرۡضِ فَيَنۡظُرُوۡا كَيۡفَ كَانَ عَاقِبَةُ الَّذِيۡنَ مِنۡ قَبۡلِهِمۡ وَكَانُوۡۤا اَشَدَّ مِنۡهُمۡ قُوَّةً ؕ وَمَا كَانَ اللّٰهُ لِيُعۡجِزَهٗ مِنۡ شَىۡءٍ فِى السَّمٰوٰتِ وَلَا فِى الۡاَرۡضِ ؕ اِنَّهٗ كَانَ عَلِيۡمًا قَدِيۡرًا ﴿۴۴﴾	44
Transliteration	’Awalam yasīrū fil’arḍi fayanẓurū kayfa kāna‘Āqibatul-ladhīna min qablihim wa kānū ’ashadda minhum quwwah? Wa mā kāna-LLāhu liyu‘-jizahū min shay-’in fis-samāwāti wa lā fil-’arḍ; ’innahū kāna ‘Alīman-Qadīrā	
Translation	Do they not travel through the earth, and see what was the End of those before them,- though they were superior to them in strength? Nor is Allāh to be frustrated by anything whatever in the heavens or on earth: for He is All-Knowing, All-Powerful.	
	وَلَوۡ يُؤَاخِذُ اللّٰهُ النَّاسَ بِمَا كَسَبُوۡا مَا تَرَكَ عَلٰى ظَهۡرِهَا مِنۡ دَآبَّةٍ وَّلٰكِنۡ يُّؤَخِّرُهُمۡ اِلٰۤى اَجَلٍ مُّسَمًّى ۚ فَاِذَا جَآءَ اَجَلُهُمۡ فَاِنَّ اللّٰهَ كَانَ بِعِبَادِهٖ بَصِيۡرًا ﴿۴۵﴾	45
Transliteration	Wa law yu-’ākhidhu-LLāhun-nāsa bimā kasabū mā taraka ‘alā ẓahriha min dābbatinw-wa lākiny-yu-’yu-’akhkhiruhum’ilā ’ajalim-musammā; Fa-’idhā jā-’a ’Aja-lahum fa-’inna-LLāha kāna bi-‘ibādihī Baṣīrā	
Translation	If Allāh were to punish men according to what they deserve. He would not leave on the back of the (earth) a single living creature: but He gives them respite for a stated Term: when their Term expires, verily Allāh has in His sight all His Servants.	

36 - Ya-Sin-ইয়াসীন -يس

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

Transliteration	Yā-Sīn	
Translation	Yā Sīn.	
	وَالۡقُرۡاٰنِ الۡحَكِيۡمِ ۙ﴿۲﴾	2
Transliteration	Wal-Qur-’ānil-Ḥakīm	

Translation	By the Qur'ān, full of Wisdom,-	
	إِنَّكَ لَمِنَ الْمُرْسَلِينَ ۝٣	3
Transliteration	'Innaka laminal-mursalīn	
Translation	You are indeed one of the Messengers,	
	عَلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ۝٤	4
Transliteration	'Alā Ṣirāṭim-Mustaqīm	
Translation	On a Straight Way.	
	تَنزِيلَ الْعَزِيزِ الرَّحِيمِ ۝٥	5
Transliteration	Tanzīlal-'Azīzir-Raḥīm	
Translation	It is a Revelation sent down by (Him), the Exalted in Might, Most Merciful.	
	لِتُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ ۝٦	6
Transliteration	Li-tundhira qawmammā 'undhira 'ābā-'uhum fahum ghāfilūn	
Translation	In order that you mayest admonish a people, whose fathers had received no admonition, and who therefore remain heedless (of the Signs of Allāh).	
	لَقَدْ حَقَّ الْقَوْلُ عَلَىٰ أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ۝٧	7
Transliteration	Laqad ḥaqqal-Qawlu 'alā 'akkharihim fahum lā yu'-minūn	
Translation	The Word is proved true against the greater part of them: for they do not believe.	
	إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُم مُّقْمَحُونَ ۝٨	8
Transliteration	'Innā ja-'alnā fī 'a'-nāqihim 'aghlālan fahiya'ilal-'adhqāni fahum-muqmaḥūn	
Translation	We have put yokes round their necks right up to their chins, so that their heads are forced up (and they cannot see).	
	وَجَعَلْنَا مِن بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ۝٩	9
Transliteration	Wa ja-'alnā mimbayni 'aydīhim saddanw-wa min khalfihim saddan fa-'aghshay-nāhum fahum lā yubṣirūn	

Translation	And We have put a bar in front of them and a bar behind them, and further, We have covered them up; so that they cannot see.	
	وَسَوَآءٌ عَلَيۡهِمۡ ءَاَنذَرۡتَهُمۡ اَمۡ لَمۡ تُنۡذِرۡهُمۡ لَا يُؤۡمِنُوۡنَ ﴿۱۰﴾	10
Transliteration	Wa sawā-’un ‘alayhim ’a-’andhartahum ’am lam tundhir-hum lā yu’minūn	
Translation	The same is it to them whether you admonish them or you do not admonish them: they will not believe.	
	اِنَّمَا تُنۡذِرُ مَنِ اتَّبَعَ الذِّكۡرَ وَخَشِىَ الرَّحۡمٰنَ بِالۡغَيۡبِ ۚ فَبَشِّرۡهُ بِمَغۡفِرَةٍ وَّاَجۡرٍ كَرِيۡمٍ ﴿۱۱﴾	11
Transliteration	’Innamā tundhiru manittaba-‘adh-dhikra wa khashiyar-Raḥmāna bil-ghayb; fabash-shirhu bi-Maghfiratinw-wa ’Ajrin-karīm	
Translation	You can but admonish such a one as follows the message and fears the (Lord) Most Gracious, unseen: give such a one, therefore, good tidings, of Forgiveness and a Reward most generous.	
	اِنَّا نَحۡنُ نُحۡىِ الۡمَوۡتٰى وَنَكۡتُبُ مَا قَدَّمُوۡا وَاٰثَارَهُمۡ ؕ وَكُلَّ شَىۡءٍ اَحۡصَيۡنٰهُ فِىۡۤ اِمَامٍ مُّبِيۡنٍ ﴿۱۲﴾	12
Transliteration	’Innā Naḥnu nuḥyilmawtā wa naktubu mā qaddamū wa ’āthārahum; wa kulla shay-’in ’aḥ-ṣaynāhu fī ’Imāmim-mubīn	
Translation	Verily We shall give life to the dead, and We record that which they send before and that which they leave behind, and of all things have We taken account in a clear Book (of evidence).	
	وَاضۡرِبۡ لَهُمۡ مَّثَلًا اَصۡحٰبَ الۡقَرۡيَةِ ۘ اِذۡ جَآءَهَا الۡمُرۡسَلُوۡنَ ﴿۱۳﴾	13
Transliteration	Waḍrib lahum-mathalan ’Aṣ-ḥābal-Qaryah. ’Idh jā’ahal-mursalūn	
Translation	Set forth to them, by way of a parable, the (story of) the Companions of the City. Behold!, There came Messengers to it.	
	اِذۡ اَرۡسَلۡنَاۤ اِلَيۡهِمُ اثۡنَيۡنِ فَكَذَّبُوۡهُمَا فَعَزَّزۡنَا بِثَالِثٍ فَقَالُوۡۤا اِنَّاۤ اِلَيۡكُمۡ مُّرۡسَلُوۡنَ ﴿۱۴﴾	14
Transliteration	’Idh ’arsalnā ’ilayhimuth-nayni fakadhdhabūhumā fa-‘azzaznā bi-thālithin-faqālū’innā ’ilaykum-mursalūn	

Translation	When We (first) sent to them two messengers, they rejected them: But We strengthened them with a third: they said, "Truly, we have been sent on a mission to you."	
	قَالُوْا مَآ اَنْتُمْ اِلَّا بَشَرٌ مِّثْلُنَا ۙ وَمَآ اَنْزَلَ الرَّحْمٰنُ مِنْ شَيْءٍ ۙ اِنْ اَنْتُمْ اِلَّا تَكْذِبُوْنَ ﴿١٥﴾	15
Transliteration	Qālū mā ’antum ’illā basharum-mithlunā wa mā ’anzalar-Raḥmānu min-shay’in ’in ’antum ’illā takdhibūn	
Translation	The (people) said: "You are only men like ourselves; and (Allāh) Most Gracious sends no sort of revelation: you do nothing but lie."	
	قَالُوْا رَبُّنَا يَعْلَمُ اِنَّآ اِلَيْكُمْ لَمُرْسَلُوْنَ ﴿١٦﴾	16
Transliteration	Qālū Rabbunā ya‘lamu ’innā ’ilaykum la-mursalūn	
Translation	They said: "Our Lord does know that we have been sent on a mission to you:	
	وَمَا عَلَيْنَآ اِلَّا الْبَلٰغُ الْمُبِيْنُ ﴿١٧﴾	17
Transliteration	Wa mā ‘alaynā ’illal-balāghul-mubīn	
Translation	"And our duty is only to proclaim the clear message."	
	قَالُوْٓا اِنَّا تَطَيَّرْنَا بِكُمْ ۚ لَئِنْ لَّمْ تَنْتَهُوْا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُمْ مِّنَّا عَذَابٌ اَلِيْمٌ ﴿١٨﴾	18
Transliteration	Qālū ’innā taṭayyarnā bikum; la-’illam tantahū lanar-jumannakum wa layamassan-nakum-minnā ‘adhābun ’alīm	
Translation	The (people) said: "for us, we augur an evil omen from you: if you desist not, we will certainly stone you. And a grievous punishment indeed will be inflicted on you by us."	
	قَالُوْا طَآئِرُكُمْ مَّعَكُمْ ۭ اَئِنْ ذُكِّرْتُمْ ۭ بَلْ اَنْتُمْ قَوْمٌ مُّسْرِفُوْنَ ﴿١٩﴾	19
Transliteration	Qālū ṭā-’irukum-ma-‘akum; ‘a-’in dhukkirtum? Bal ’antum qawmum-musrifūn	
Translation	They said: "Your evil omens are with yourselves: (deem you this an evil omen). If you are admonished? Nay, but you are a people transgressing all bounds!"	
	وَجَآءَ مِنْ اَقْصَا الْمَدِيْنَةِ رَجُلٌ يَّسْعٰى قَالَ يٰقَوْمِ اتَّبِعُوا الْمُرْسَلِيْنَ ۙ ﴿٢٠﴾	20
Transliteration	Wa jā-‘a min ’aqṣal-Madīnati rajuluny-yas-‘ā qāla yā-qawmittabi-‘ul-mursalīn	

Translation	Then there came running, from the farthest part of the City, a man, saying, "O my people! Obey the Messengers:	
	اتَّبِعُوا مَنْ لَّا يَسْـَٔلُكُمْ اَجْرًا وَّهُمْ مُّهْتَدُوْنَ ﴿٢١﴾	21
Transliteration	’Ittabi-‘ū mallā yas-’alukum ’ajranw-wa hum muhtadūn	
Translation	"Obey those who ask no reward of you (for themselves), and who have themselves received Guidance.	
	وَمَا لِيَ لَآ اَعْبُدُ الَّذِيْ فَطَرَنِيْ وَاِلَيْهِ تُرْجَعُوْنَ ﴿٢٢﴾	22
Transliteration	Wa mā liya lā ’a‘-budulladhī faṭaranī wa ’ilayhi yurja-‘ūn	
Translation	"It would not be reasonable in me if I did not serve Him Who created me, and to Whom you shall (all) be brought back.	
	ءَاَتَّخِذُ مِنْ دُوْنِهٖٓ اٰلِهَةً اِنْ يُّرِدْنِ الرَّحْمٰنُ بِضُرٍّ لَّا تُغْنِ عَنِّيْ شَفَاعَتُهُمْ شَيْـًٔا وَّلَا يُنْقِذُوْنِ ﴿٢٣﴾	23
Transliteration	’A-’attakhidhu min-dūnihī ’ālihatan ’iny-yuridnir-Raḥmānu biḍurril-lā tughni‘annī shafā-‘atuhum shay-’anw-wa lā yunqidhūn	
Translation	"Shall I take (other) gods besides Him? If (Allāh) Most Gracious should intend some adversity for me, of no use whatever will be their intercession for me, nor can they deliver me.	
	اِنِّيْٓ اِذًا لَّفِيْ ضَلٰلٍ مُّبِيْنٍ ﴿٢٤﴾	24
Transliteration	’Innī ’idhal-lafī dalālim-mubīn	
Translation	"I would indeed, if I were to do so, be in manifest Error.	
	اِنِّيْٓ اٰمَنْتُ بِرَبِّكُمْ فَاسْمَعُوْنِ ﴿٢٥﴾	25
Transliteration	’Innī ’āmantu bi-Rabbikum fasma-‘ūn	
Translation	"For me, I have faith in the Lord of you (all): listen, then, to me!"	
	قِيْلَ ادْخُلِ الْجَنَّةَ ۭ قَالَ يٰلَيْتَ قَوْمِيْ يَعْلَمُوْنَ ﴿٢٦﴾	26
Transliteration	Qīlad-khulil-Jannah. Qāla yā-layta Qawmī ya‘-la-mūn	
Translation	It was said: "Enter you the Garden." He said: "Ah me! Would that my People knew (what I know)! -	
	بِمَا غَفَرَ لِيْ رَبِّيْ وَجَعَلَنِيْ مِنَ الْمُكْرَمِيْنَ ﴿٢٧﴾	27
Transliteration	Bimā ghafara lī Rabbī wa ja-‘alanī minal-mukramīn	

Translation	"For that my Lord has granted me Forgiveness and has enrolled me among those held in honour!"	
	وَمَآ اَنْزَلْنَا عَلٰى قَوْمِهٖ مِنْۢ بَعْدِهٖ مِنْ جُنْدٍ مِّنَ السَّمَآءِ وَمَا كُنَّا مُنْزِلِيْنَ ﴿٢٨﴾	28
Transliteration	Wa mā ’anzalnā ‘alā Qawmihī mim-ba‘-dihī min jundim-minassamā-’i wa mā kunnā munzilīn	
Translation	And We sent not down against his People, after him, any hosts from heaven, nor was it needful for Us so to do.	
	اِنْ كَانَتْ اِلَّا صَيْحَةً وَّاحِدَةً فَاِذَا هُمْ خٰمِدُوْنَ ﴿٢٩﴾	29
Transliteration	’In kānat ’illā ṣayḥatanw-wāḥidatan-fa-’idhā hum khāmidūn	
Translation	It was no more than a single mighty Blast, and behold! they were (like ashes) quenched and silent.	
	يٰحَسْرَةً عَلَى الْعِبَادِ ۚ مَا يَاْتِيْهِمْ مِّنْ رَّسُوْلٍ اِلَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ﴿٣٠﴾	30
Transliteration	Yā-ḥasratan *** bihī yastahzi-’ūn	
Translation	Ah! Alas for (My) Servants! There comes not a messenger to them but they mock him!	
	اَلَمْ يَرَوْا كَمْ اَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُوْنِ اَنَّهُمْ اِلَيْهِمْ لَا يَرْجِعُوْنَ ﴿٣١﴾	31
Transliteration	Alam yraw kam ahlakna qablahaum minal qoroni annahum ilaihim la yarjiwon	
Translation	See they not how many generations before them we destroyed? Not to them will they return:	
	وَاِنْ كُلٌّ لَّمَّا جَمِيْعٌ لَّدَيْنَا مُحْضَرُوْنَ ﴿٣٢﴾	32
Transliteration	Wa ’inkullul-lammā jamī-‘ul-ladaynā muḥḍarūn	
Translation	But each one of them all - will be brought before Us (for judgment).	
	وَاٰيَةٌ لَّهُمُ الْاَرْضُ الْمَيْتَةُ ۚ اَحْيَيْنٰهَا وَاَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَاْكُلُوْنَ ﴿٣٣﴾	33
Transliteration	Wa ’Āyatul-lahumul-’arḍul-maytah; ’aḥyaynāhā wa ’akhrajnā minhā ḥabban faminhu ya’-kulūn	
Translation	A Sign for them is the earth that is dead: We do give it life, and produce grain therefrom, of which you do eat.	
	وَجَعَلْنَا فِيْهَا جَنّٰتٍ مِّنْ نَّخِيْلٍ وَّاَعْنَابٍ وَّفَجَّرْنَا فِيْهَا مِنَ الْعُيُوْنِ ﴿٣٤﴾	34

Transliteration	Wa ja-‘alnā fīhā jannātim-min-nakhīlinw-wa ’a‘nā-binw-wa fajjarnā fīhā minal-‘uyūn	
Translation	And We produce therein orchard with date-palms and vines, and We cause springs to gush forth therein:	
	لِيَاْكُلُوْا مِنْ ثَمَرِهٖ ۙ وَمَا عَمِلَتْهُ اَيْدِيْهِمْ ؕ اَفَلَا يَشْكُرُوْنَ ﴿۳۵﴾	35
Transliteration	Liya’-kulū min thamarihī, wa mā ‘amilat-hu ’aydīhim; ’afalā yash kurūm	
Translation	That they may enjoy the fruits of this (artistry): It was not their hands that made this: will they not then give thanks?	
	سُبْحٰنَ الَّذِيْ خَلَقَ الْاَزْوَاجَ كُلَّهَا مِمَّا تُنْۢبِتُ الْاَرْضُ وَمِنْ اَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُوْنَ ﴿۳۶﴾	36
Transliteration	Subḥānalladhī khalaqal-’azwāja kullahā mimmā tumbitul-’arḍu wa min ’anfusihim wa mimmā lā ya‘-lamūn	
Translation	Glory to Allāh, Who created in pairs all things that the earth produces, as well as their own (human) kind and (other) things of which they have no knowledge.	
	وَاٰيَةٌ لَّهُمُ الَّيْلُ ۖ نَسْلَخُ مِنْهُ النَّهَارَ فَاِذَا هُمْ مُّظْلِمُوْنَ ﴿۳۷﴾	37
Transliteration	Wa ’Āyatul-lahumul-Laylu naslakhu minhun-Nahāra fa-’idhā hum-muẓlimūn	
Translation	And a Sign for them is the Night: We withdraw therefrom the Day, and behold they are plunged in darkness;	
	وَالشَّمْسُ تَجْرِيْ لِمُسْتَقَرٍّ لَّهَا ؕ ذٰلِكَ تَقْدِيْرُ الْعَزِيْزِ الْعَلِيْمِ ﴿۳۸﴾	38
Transliteration	Wash-Shamsu tajrī li-musta-qarril-lahā; dhālika taqdīrul-‘Azīzil-‘Alīm	
Translation	And the sun runs his course for a period determined for him: that is the decrees of (Him), the Exalted in Might, the All-Knowing.	
	وَالْقَمَرَ قَدَّرْنٰهُ مَنَازِلَ حَتّٰى عَادَ كَالْعُرْجُوْنِ الْقَدِيْمِ ﴿۳۹﴾	39
Transliteration	Wal-Qamara qaddarnāhu manāzila ḥattā‘āda kal-‘urjūnil-qadīm	
Translation	And the Moon - We have measured for her mansions (to traverse) till she returns like the old (and withered) lower part of a date-stalk.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	لَا الشَّمْسُ يَنْۢبَغِيْ لَهَآ اَنْ تُدْرِكَ الْقَمَرَ وَلَا الَّيْلُ سَابِقُ النَّهَارِ ۭ وَكُلٌّ فِيْ فَلَكٍ يَّسْبَحُوْنَ ﴿٤٠﴾	40
Transliteration	Lash-Shamsu yambaghī lahā ’an tudrikal-qamara wa lal-laylu sābiqun nahār; wa kullun-fī falakiny-yasbaḥūn	
Translation	It is not permitted to the Sun to catch up the Moon, nor can the Night outstrip the Day: Each (just) swims along in (its own) orbit (according to Law).	
	وَاٰيَةٌ لَّهُمْ اَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلْكِ الْمَشْحُوْنِ ﴿٤١﴾	41
Transliteration	Wa ’Āyatul-lahum ’annā ḥamalnā dhurriyyatahum fil-fulkil-mash-ḥūn	
Translation	And a Sign for them is that We bore their race (through the Flood) in the loaded Ark;	
	وَخَلَقْنَا لَهُمْ مِّنْ مِّثْلِهٖ مَا يَرْكَبُوْنَ ﴿٤٢﴾	42
Transliteration	Wa khalaqnā lahum-mim mithlihī mā yarkabūn	
Translation	And We have created for them similar (vessels) on which they ride.	
	وَاِنْ نَّشَاْ نُغْرِقْهُمْ فَلَا صَرِيْخَ لَهُمْ وَلَا هُمْ يُنْقَذُوْنَ ﴿٤٣﴾	43
Transliteration	Wa ’in-nasha’ nughriqhum falā ṣarīkha lahum wa lā hum yunqadhūn	
Translation	If it were Our Will, We could drown them: then would there be no helper (to hear their cry), nor could they be delivered,	
	اِلَّا رَحْمَةً مِّنَّا وَمَتَاعًا اِلٰى حِيْنٍ ﴿٤٤﴾	44
Transliteration	’Illā Raḥmatam-minnā wa matā-‘an ’ilā ḥīn	
Translation	Except by way of Mercy from Us, and by way of (world) convenience (to serve them) for a time.	
	وَاِذَا قِيْلَ لَهُمُ اتَّقُوْا مَا بَيْنَ اَيْدِيْكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُوْنَ ﴿٤٥﴾	45
Transliteration	Wa ’idhā qīla lahumuttaqū mā bayna ’aydīkum wa mā khalfakum la-‘allakum turḥamūn	
Translation	When they are told, "Fear you that which is before you and that which will be after you, in order that you may receive Mercy," (they turn back).	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَمَا تَأْتِيهِم مِّنْ آيَةٍ مِّنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ﴿٤٦﴾	46
Transliteration	Wa mā ta’-tī him-min ’Āyatim-min ’Āyāti Rabbihim ’illā kānū ‘anhā mu‘-riḍīn	
Translation	Not a Sign comes to them from among the Signs of their Lord, but they turn away therefrom.	
	وَإِذَا قِيلَ لَهُمْ أَنفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنُطْعِمُ مَن لَّوْ يَشَاءُ اللَّهُ أَطْعَمَهُ إِنْ أَنتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ ﴿٤٧﴾	47
Transliteration	wa ’idhā qīla lahum ’anfiqū mim-mā razaqakumu-LLāhu qālalladhīna kafarū lilladhīna ’āmanū ’anuṭ-‘imu mallaw yashā-’u-LLāhu ’aṭ-‘amah? ’In ’antum ’illā fī ḍalālim-mubīn	
Translation	And when they are told, "Spend you of (the bounties) with which Allāh has provided you," the Unbelievers say to those who believe: "Shall we then feed those whom, if Allāh had so willed, He would have fed, (Himself)? - You are in nothing but manifest error."	
	وَيَقُولُونَ مَتَىٰ هَٰذَا الْوَعْدُ إِن كُنتُمْ صَادِقِينَ ﴿٤٨﴾	48
Transliteration	Wa yaqūlūna matā hādhal-wa‘-du ’in-kuntum ṣādiqīn	
Translation	Further, they say, "When will this promise (come to pass), if what you say is true?"	
	مَا يَنظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ ﴿٤٩﴾	49
Transliteration	Mā yan-ẓurūna ’illā Ṣayḥa-tanw wāḥidatan ta’-khudhuhum wa hum yakhiṣṣ-imūn	
Translation	They will not (have to) wait for anything but a single Blast: it will seize them while they are yet disputing among themselves!	
	فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ﴿٥٠﴾	50
Transliteration	Falā yastaṭī-‘ūna tawṣi-yatanw-wa lā ’ilā ’ahlihim yarji-’ūn	
Translation	No (chance) will they then have, by will, to dispose (of their affairs), nor to return to their own people!	
	وَنُفِخَ فِي الصُّورِ فَإِذَا هُم مِّنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنسِلُونَ ﴿٥١﴾	51

Transliteration	Wa nufikha fiṣ-Ṣūri fa-’idhā hum-minal-’ajdāthi ’ilā Rabbihim yansilūn	
Translation	The trumpet shall be sounded, when behold! from the sepulchres (men) will rush forth to their Lord!	
	قَالُوْا يٰوَيْلَنَا مَنْۢ بَعَثَنَا مِنْ مَّرْقَدِنَا ۜ هٰذَا مَا وَعَدَ الرَّحْمٰنُ وَ صَدَقَ الْمُرْسَلُوْنَ ﴿٥٢﴾	52
Transliteration	Qālū yā-waylanā mam-ba-‘athanā mim-marqadi-nā-Hādhā mā wa-‘adar Raḥmānu wa ṣadaqal-mursalūn	
Translation	They will say: "Ah! Woe to us! Who has raised us up from our beds of repose?" (A voice will say:) "This is what (Allāh) Most Gracious had promised. And true was the word of the messengers!"	
	اِنْ كَانَتْ اِلَّا صَيْحَةً وَّاحِدَةً فَاِذَا هُمْ جَمِيْعٌ لَّدَيْنَا مُحْضَرُوْنَ ﴿٥٣﴾	53
Transliteration	’In-kānat ’illā Ṣayḥa-tanw-wāḥidatan fa-’idhā hum jamī-‘ul-ladaynā muḥḍarūn	
Translation	It will be no more than a single Blast, when lo! they will all be brought up before Us!	
	فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْـًٔا وَّلَا تُجْزَوْنَ اِلَّا مَا كُنْتُمْ تَعْمَلُوْنَ ﴿٥٤﴾	54
Transliteration	Fal-Yawma lā tuẓlamu nafsun shay’anw-wa lā tuj-zawna ’illā mā kuntum ta‘-malūn	
Translation	Then, on that Day, not a soul will be wronged in the least, and you shall but be repaid the meeds of your past Deeds.	
	اِنَّ اَصْحٰبَ الْجَنَّةِ الْيَوْمَ فِيْ شُغُلٍ فٰكِهُوْنَ ﴿٥٥﴾	55
Transliteration	’Inna ’Aṣ-ḥābal-Jannatil-Yawma fī shughulin-fākihūn	
Translation	Verily the Companions of the Garden shall that Day have joy in all that they do;	
	هُمْ وَاَزْوَاجُهُمْ فِيْ ظِلٰلٍ عَلَى الْاَرَآئِكِ مُتَّكِـُٔوْنَ ﴿٥٦﴾	56
Transliteration	Hum wa ‘azwājuhum fī ẓilālin ‘alal-‘arā’iki muttaki-’ūn	
Translation	They and their associates will be in groves of (cool) shade, reclining on Thrones (of dignity);	

	لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَا يَدَّعُونَ ﴿٥٧﴾	57
Transliteration	Lahum fīhā fākihatunw-wa lahum-mā yadda-‘ūn	
Translation	(Every) fruit (enjoyment) will be there for them; they shall have whatever they call for;	
	سَلَامٌ قَوْلًا مِّن رَّبٍّ رَّحِيمٍ ﴿٥٨﴾	58
Transliteration	Salāmun-Qawlam-mir-Rabbir-Raḥīm	
Translation	"Peace!" - a word (of salutation) from a Lord Most Merciful!	
	وَامْتَازُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ ﴿٥٩﴾	59
Transliteration	Wamtāzul-Yawma a’yyuhal-mujrimūn	
Translation	"And O you in sin! Get you apart this Day!	
	أَلَمْ أَعْهَدْ إِلَيْكُمْ يَا بَنِي آدَمَ أَن لَّا تَعْبُدُوا الشَّيْطَانَ ۖ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٦٠﴾	60
Transliteration	’Alam ’a‘had ’ilaykum yā-banī-’Ādama ’allā ta‘budush-Shayṭān; ’innahū lakum ‘aduwwum mubīn	
Translation	"Did I not enjoin on you, O you Children of ’Ādam, that you should not worship Shayṭān; for that he was to you an enemy avowed?-	
	وَأَنِ اعْبُدُونِي ۚ هَٰذَا صِرَاطٌ مُّسْتَقِيمٌ ﴿٦١﴾	61
Transliteration	Wa ’ani‘-budūnī. Hādhā Ṣirāṭum-Mustaqīm	
Translation	"And that you should worship Me, (for that) this was the Straight Way?	
	وَلَقَدْ أَضَلَّ مِنكُمْ جِبِلًّا كَثِيرًا ۖ أَفَلَمْ تَكُونُوا تَعْقِلُونَ ﴿٦٢﴾	62
Transliteration	Wa laqad ’aḍalla minkum jibillan-kathīrā ’afalam takūnū ta‘qilūn	
Translation	"But he did lead astray a great multitude of you. Did you not, then, understand?	
	هَٰذِهِ جَهَنَّمُ الَّتِي كُنتُمْ تُوعَدُونَ ﴿٦٣﴾	63
Transliteration	Hādhihī Jahannamul latī kuntum tū-‘adūn	
Translation	"This is the Jahannam of which you were (repeatedly) warned!	
	اصْلَوْهَا الْيَوْمَ بِمَا كُنتُمْ تَكْفُرُونَ ﴿٦٤﴾	64
Transliteration	’Iṣlaw-hal-Yawma bimā kuntum takfurūn	

Translation	"Embrace you the (fire) this Day, for that you (persistently) rejected (Truth)."	
	اَلْيَوْمَ نَخْتِمُ عَلٰٓى اَفْوَاهِهِمْ وَتُكَلِّمُنَآ اَيْدِيْهِمْ وَتَشْهَدُ اَرْجُلُهُمْ بِمَا كَانُوْا يَكْسِبُوْنَ ﴿٦٥﴾	65
Transliteration	’Al-yawma nakhtimu ‘alā ’af-wāhihim wa tukallimunā ’aydīhim wa tash-hadu ’ar julu-hum-bimā kānū yaksibūn	
Translation	That Day shall We set a seal on their mouths. But their hands will speak to us, and their feet bear witness, to all that they did.	
	وَلَوْ نَشَآءُ لَطَمَسْنَا عَلٰٓى اَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَاَنّٰى يُبْصِرُوْنَ ﴿٦٦﴾	66
Transliteration	Wa law nashā-’u laṭamasnā ‘alā ’a‘yunihim fastabaquṣ-Ṣirāṭa fa-’annā yubṣirūn	
Translation	If it had been our Will, We could surely have blotted out their eyes; then should they have run about groping for the Path, but how could they have seen?	
	وَلَوْ نَشَآءُ لَمَسَخْنٰهُمْ عَلٰى مَكَانَتِهِمْ فَمَا اسْتَطَاعُوْا مُضِيًّا وَّلَا يَرْجِعُوْنَ ﴿٦٧﴾	67
Transliteration	Wa law nashā-’u lama-sakhnāhum ‘alā makānati-him famasta-ṭā-‘ū muḍiyyanw-wa lā yarji-‘ūn	
Translation	And if it had been Our Will, We could have transformed them (to remain) in their places; then should they have been unable to move about, nor could they have returned (after error).	
	وَمَنْ نُّعَمِّرْهُ نُنَكِّسْهُ فِى الْخَلْقِ ۭ اَفَلَا يَعْقِلُوْنَ ﴿٦٨﴾	68
Transliteration	Wa man-nu-‘ammirhu nunakkis-hu fil-khalq; ’afalā ya‘-qilūn	
Translation	If We grant long life to any, We cause him to be reversed in nature: Will they not then understand?	
	وَمَا عَلَّمْنٰهُ الشِّعْرَ وَمَا يَنْۢبَغِيْ لَهٗ ۭ اِنْ هُوَ اِلَّا ذِكْرٌ وَّقُرْاٰنٌ مُّبِيْنٌ ﴿٦٩﴾	69
Transliteration	Wa mā ‘allamnāhush Shi‘ra wa mā yambaghī lah; ’in huwa ’illā Dhikrunw wa Qur-’ānum-Mubīn	
Translation	We have not instructed the (Prophet) in Poetry, nor is it meet for him: this is no less than a message and a Qur’ān making things clear:	
	لِّيُنْذِرَ مَنْ كَانَ حَيًّا وَّيَحِقَّ الْقَوْلُ عَلَى الْكٰفِرِيْنَ ﴿٧٠﴾	70
Transliteration	Liyundhira man kāna ḥayyanw-wa yaḥiqqal-qawlu ‘alal-kāfirīn	

Translation	That it may give admonition to any (who are) alive, and that the charge may be proved against those who reject (Truth).	
	أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُم مِّمَّا عَمِلَتْ أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا مَالِكُونَ ﴿٧١﴾	71
Transliteration	’Awalam yaraw ’annā khalaqnā lahum-mimmā ’ami lat ’aydīnā ’an-‘āman fahum lahā mālikūn	
Translation	See they not that it is We Who have created for them - among the things which Our hands have fashioned - cattle, which are under their dominion?-	
	وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ﴿٧٢﴾	72
Transliteration	Wa dhallalnāhā lahum faminhā rakūbuhum wa minhā ya’ kulūn	
Translation	And that We have subjected them to their (use)? of them some do carry them and some they eat:	
	وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبُ ۖ أَفَلَا يَشْكُرُونَ ﴿٧٣﴾	73
Transliteration	Wa lahum fīhā manāfi‘u wa mashārib. ’Afalā yashkurūn	
Translation	And they have (other) profits from them (besides), and they get (milk) to drink. Will they not then be grateful?	
	وَاتَّخَذُوا مِن دُونِ اللَّهِ آلِهَةً لَّعَلَّهُمْ يُنصَرُونَ ﴿٧٤﴾	74
Transliteration	Wattakhadhū min-dūni-LLāhi ’ālihatal-la-‘allahum yunṣarūn	
Translation	Yet they take (for worship) gods other than Allāh, (hoping) that they might be helped!	
	لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُندٌ مُّحْضَرُونَ ﴿٧٥﴾	75
Transliteration	Lā yastaṭī-‘ūna naṣra-hum wa hum lahum jundum-muḥḍarūn	
Translation	They have not the power to help them: but they will be brought up (before Our Judgment-seat) as a troop (to be condemned).	
	فَلَا يَحْزُنكَ قَوْلُهُمْ ۘ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٦﴾	76
Transliteration	Falā yaḥzunka qawluhum. ’Innā na‘-lamu mā yusirrūna wa mā yu‘-linūn	
Translation	Let not their speech, then, grieve you. Verily We know what they hide as well as what they disclose.	

	اَوَلَمۡ يَرَ الۡاِنۡسَانُ اَنَّا خَلَقۡنٰهُ مِنۡ نُّطۡفَةٍ فَاِذَا هُوَ خَصِيۡمٌ مُّبِيۡنٌ ﴿۷۷﴾	77
Transliteration	’Awalam yaral-’insānu ’annā khalaqnāhu min-nuṭfatin fa-’idhā huwa khaṣīmum mubīn	
Translation	Does not man see that it is We Who created him from sperm? yet behold! he (stands forth) as an open adversary!	
	وَضَرَبَ لَنَا مَثَلًا وَّنَسِيَ خَلۡقَهٗ ؕ قَالَ مَنۡ يُّحۡىِ الۡعِظَامَ وَهِىَ رَمِيۡمٌ ﴿۷۸﴾	78
Transliteration	Wa ḍaraba lanā mathalanw-wa nasiya khalqah; qāla many-yuḥyil-‘iẓāma wa hiya ramīm	
Translation	And he makes comparisons for Us, and forgets his own (origin and) Creation: He says, "Who can give life to (dry) bones and decomposed ones (at that)?"	
	قُلۡ يُحۡيِيۡهَا الَّذِىۡۤ اَنۡشَاَهَاۤ اَوَّلَ مَرَّةٍ ؕ وَهُوَ بِكُلِّ خَلۡقٍ عَلِيۡمُ ۙ﴿۷۹﴾	79
Transliteration	Qul-yuḥyīhalladhī ’ansha-’ahā ’awwala marrah! Wa Huwa bi-kulli khalqin ‘Alīm	
Translation	Say, "He will give them life Who created them for the first time! for He is Well-versed in every kind of creation!-	
	الَّذِىۡ جَعَلَ لَـكُمۡ مِّنَ الشَّجَرِ الۡاَخۡضَرِ نَارًا فَاِذَاۤ اَنۡتُمۡ مِّنۡهُ تُوۡقِدُوۡنَ ﴿۸۰﴾	80
Transliteration	’Alladhī ja-‘ala lakum-ninash-shajaril-’akhḍari nāran fa-’idhā ’antum minhu tūqidūn	
Translation	"The same Who produces for you fire out of the green tree, when behold! you kindle therewith (your own fires)!	
	اَوَلَيۡسَ الَّذِىۡ خَلَقَ السَّمٰوٰتِ وَالۡاَرۡضَ بِقٰدِرٍ عَلٰۤى اَنۡ يَّخۡلُقَ مِثۡلَهُمۡ ؕ بَلٰى ۙ وَهُوَ الۡخَلّٰقُ الۡعَلِيۡمُ ﴿۸۱﴾	81
Transliteration	’Awa laysalladhī khalaqas samāwāti wal-’arḍa bi-Qādirin ‘alā ’any-yakhluqa mithlahum? Balā! wa Huwal-khallāqul-‘Alīm	
Translation	"Is not He Who created the heavens and the earth able to create the like thereof?" - Yes, indeed! for He is the Creator Supreme, of skill and knowledge (infinite)!	
	اِنَّمَاۤ اَمۡرُهٗۤ اِذَاۤ اَرَادَ شَيۡـئًا اَنۡ يَّقُوۡلَ لَهٗ كُنۡ فَيَكُوۡنُ ﴿۸۲﴾	82
Transliteration	’Innamā ’Amruhū ’idhā ’arāda shay-’an ’any-yaqūla lahū KUN fayakūn	

Translation	Verily, when He intends a thing, His Command is, "be", and it is!	
	فَسُبْحٰنَ الَّذِیْ بِیَدِهٖ مَلَكُوْتُ كُلِّ شَیْءٍ وَّاِلَیْهِ تُرْجَعُوْنَ ﴿۸۳﴾	83
Transliteration	Fa-Suḥḥānalladhī bi-yadihī Malakūtu kulli shay-’inw-wa ’ilayhi turja-‘ūn	
Translation	So glory to Him in Whose hands is the dominion of all things: and to Him will you be all brought back.	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

	وَالصّٰٓفّٰتِ صَفًّا ﴿۱﴾	1
Transliteration	Waṣ-ṣāffāti ṣaffān	
Translation	By those who range themselves in ranks,	
	فَالزّٰجِرٰتِ زَجْرًا ﴿۲﴾	2
Transliteration	Faz-zājirāti zajrān	
Translation	And so are strong in repelling (evil),	
	فَالتّٰلِیٰتِ ذِكْرًا ﴿۳﴾	3
Transliteration	Fat-tāli yāti Dhikrān	
Translation	And thus proclaim the Message (of Allāh)!	
	اِنَّ اِلٰهَكُمْ لَوَاحِدٌ ﴿۴﴾	4
Transliteration	’Inna ’ilāhakum la-Wāḥid	
Translation	Verily, verily, your God is one!-	
	رَبُّ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَیْنَهُمَا وَرَبُّ الْمَشَارِقِ ﴿۵﴾	5
Transliteration	Rabbus-samāwāti wal-’arḍi wa mā baynahumā wa Rabbul-mashāriq	
Translation	Lord of the heavens and of the earth and all between them, and Lord of every point at the rising of the sun!	
	اِنَّا زَیَّنَّا السَّمَآءَ الدُّنْیَا بِزِیْنَةِ ِالْكَوَاكِبِ ﴿۶﴾	6
Transliteration	’Innā zayyannas-samā-’addunyā bi-zīnati-nil-kawākib	

Translation	We have indeed decked the lower heaven with beauty (in) the stars,-	
	وَحِفْظًا مِّنْ كُلِّ شَيْطٰنٍ مَّارِدٍ ۚ﴿٧﴾	7
Transliteration	Wa hifẓam-min kulli shay ṭānim-mārid	
Translation	(For beauty) and for guard against all obstinate rebellious evil spirits,	
	لَا يَسَّمَّعُوْنَ اِلَى الْمَلَاِ الْاَعْلٰى وَيُقْذَفُوْنَ مِنْ كُلِّ جَانِبٍ ۖ﴿٨﴾	8
Transliteration	Lā yassamma-‘ūna ’ilal-Mala-’il-’A‘-lā wa yuqdhafūna min kulli jānib	
Translation	(So) they should not strain their ears in the direction of the Exalted Assembly but be cast away from every side,	
	دُحُوْرًا وَّلَهُمْ عَذَابٌ وَّاصِبٌ ۙ﴿٩﴾	9
Transliteration	Duḥūranw-wa lahum ‘adhābunw-wāṣib	
Translation	Repulsed, for they are under a perpetual penalty,	
	اِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَاَتْبَعَهٗ شِهَابٌ ثَاقِبٌ ﴿١٠﴾	10
Transliteration	’Illā man khaṭifal-khaṭfata fa-’atba‘ahū shihābun-thāqib	
Translation	Except such as snatch away something by stealth, and they are pursued by a flaming fire, of piercing brightness.	
	فَاسْتَفْتِهِمْ اَهُمْ اَشَدُّ خَلْقًا اَمْ مَّنْ خَلَقْنَا ؕ اِنَّا خَلَقْنٰهُمْ مِّنْ طِيْنٍ لَّازِبٍ ﴿١١﴾	11
Transliteration	Fastaftihim ’ahum ’ashaddu khalqan ’amman khalaqnā? ’Innā khalaqnāhummin ṭīnil-lāzib	
Translation	Just ask their opinion: are they the more difficult to create, or the (other) beings We have created? Them have We created out of a sticky clay!	
	بَلْ عَجِبْتَ وَيَسْخَرُوْنَ ۖ﴿١٢﴾	12
Transliteration	Bal‘ajibta wa yas-kharūn	
Translation	Truly do you marvel, while they ridicule,	
	وَاِذَا ذُكِّرُوْا لَا يَذْكُرُوْنَ ۖ﴿١٣﴾	13
Transliteration	Wa ’idhā dhukkirū lā yadh-kurūn	
Translation	And, when they are admonished, pay no heed,-	

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	وَإِذَا رَأَوْا آيَةً يَسْتَسْخِرُونَ ﴿١٤﴾	14
Transliteration	Wa ’idhā ra-’aw ’Āyatany-yastas-khirūn	
Translation	And, when they see a Sign, turn it to mockery,	
	وَقَالُوا إِنْ هَٰذَا إِلَّا سِحْرٌ مُبِينٌ ﴿١٥﴾	15
Transliteration	Wa qālū ’in hādhā ’illā siḥrummubīn	
Translation	And say, "This is nothing but evident sorcery!	
	أَإِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا أَإِنَّا لَمَبْعُوثُونَ ﴿١٦﴾	16
Transliteration	’A-’idhā mitnā wa kunnā turābanw-wa ‘iẓāman ’a-’innā lamab-‘ūthūna	
Translation	"What! when we die, and become dust and bones, shall we (then) be raised up (again)	
	أَوَآبَاؤُنَا الْأَوَّلُونَ ﴿١٧﴾	17
Transliteration	’Awa ’ābā-‘unal-’awwalūn	
Translation	"And also our fathers of old?"	
	قُلْ نَعَمْ وَأَنْتُمْ دَاخِرُونَ ﴿١٨﴾	18
Transliteration	Qul na-‘am wa ’antum dā-khirūn	
Translation	Say you: "Yes, and you shall then be humiliated (on account of your evil)."	
	فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ فَإِذَا هُمْ يَنْظُرُونَ ﴿١٩﴾	19
Transliteration	Fa-’innamā hiya zajratunw-wāḥidatun fa-’idhā hum yanẓurūn	
Translation	Then it will be a single (compelling) cry; and behold, they will begin to see!	
	وَقَالُوا يَا وَيْلَنَا هَٰذَا يَوْمُ الدِّينِ ﴿٢٠﴾	20
Transliteration	Wa qālū yā-waylanā hādhā Yawmud-Dīn	
Translation	They will say, "Ah! Woe to us! This is the Day of Judgment!"	
	هَٰذَا يَوْمُ الْفَصْلِ الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿٢١﴾	21
Transliteration	Hādhā Yawmul-Faṣliladhī kuntum-bihītukadh dhūn	
Translation	(A voice will say,) "This is the Day of Sorting Out, whose truth you (once) denied!"	

	اُحْشُرُوا الَّذِيْنَ ظَلَمُوْا وَاَزْوَاجَهُمْ وَمَا كَانُوْا يَعْبُدُوْنَ ﴿٢٢﴾	22
Transliteration	’Uḥ shurulladhīna ẓalamū wa ’azwājahum wa mā kānū ya‘ budūna	
Translation	"Bring you up", it shall be said, "The wrong-doers and their wives, and the things they worshipped-	
	مِنْ دُوْنِ اللّٰهِ فَاهْدُوْهُمْ اِلٰى صِرَاطِ الْجَحِيْمِ ﴿٢٣﴾	23
Transliteration	Min-dūni-LLāhi fahdū-hum ’ilā Ṣirāṭil Jaḥīm	
Translation	"Besides Allāh, and lead them to the Way to the (Fierce) Fire!	
	وَقِفُوْهُمْ اِنَّهُمْ مَّسْئُوْلُوْنَ ﴿٢٤﴾	24
Transliteration	Wa qifūhum ’innahum-mas-’ūlūn	
Translation	"But stop them, for they must be asked:	
	مَا لَكُمْ لَا تَنَاصَرُوْنَ ﴿٢٥﴾	25
Transliteration	Mā lakum lā tanāṣarūn	
Translation	"´What is the matter with you that you help not each other?´"	
	بَلْ هُمُ الْيَوْمَ مُسْتَسْلِمُوْنَ ﴿٢٦﴾	26
Transliteration	Bal-humul-yawma mustas-limūn	
Translation	Nay, but that day they shall submit (to Judgment);	
	وَاَقْبَلَ بَعْضُهُمْ عَلٰى بَعْضٍ يَّتَسَآءَلُوْنَ ﴿٢٧﴾	27
Transliteration	WA ’aqbala ba‘-ḍuhum ‘alā ba‘-ḍiny-yata-sā’alūn	
Translation	And they will turn to one another, and question one another.	
	قَالُوْٓا اِنَّكُمْ كُنْتُمْ تَاْتُوْنَنَا عَنِ الْيَمِيْنِ ﴿٢٨﴾	28
Transliteration	Qālū ’innakum kuntum ta’-tūnanā ‘anil-yamīn	
Translation	They will say: "It was you who used to come to us from the right hand (of power and authority)!"	
	قَالُوْا بَلْ لَّمْ تَكُوْنُوْا مُؤْمِنِيْنَ ﴿٢٩﴾	29
Transliteration	Qālū bal-lam takūnū Mu’-minīn	
Translation	They will reply: "Nay, you yourselves had no Faith!	
	وَمَا كَانَ لَنَا عَلَيْكُمْ مِّنْ سُلْطٰنٍ ۚ بَلْ كُنْتُمْ قَوْمًا طٰغِيْنَ ﴿٣٠﴾	30

Transliteration	Wa mā kāna lanā ‘alaykum-min sulṭān. Bal kuntum qawman ṭāghīn	
Translation	"Nor had we any authority over you. Nay, it was you who were a people in obstinate rebellion!	
	فَحَقَّ عَلَيْنَا قَوْلُ رَبِّنَآ ۖ إِنَّا لَذَآئِقُونَ ﴿٣١﴾	31
Transliteration	Faḥaqqa ‘alaynā Qawlu-Rabbinā ’innā la-dhā’iqūn	
Translation	"So now has been proved true, against us, the word of our Lord that we shall indeed (have to) taste (the punishment of our sins).	
	فَأَغْوَيْنَٰكُمْ إِنَّا كُنَّا غَٰوِينَ ﴿٣٢﴾	32
Transliteration	Fa-’agh-waynākum ’innā kunnā ghāwīn	
Translation	"We led you astray: for truly we were ourselves astray."	
	فَإِنَّهُمْ يَوْمَئِذٍ فِى ٱلْعَذَابِ مُشْتَرِكُونَ ﴿٣٣﴾	33
Transliteration	Fa ’innahum Yawma-’idhin-fil-‘Adhābi mushtarikūn	
Translation	Truly, that Day, they will (all) share in the Penalty.	
	إِنَّا كَذَٰلِكَ نَفْعَلُ بِٱلْمُجْرِمِينَ ﴿٣٤﴾	34
Transliteration	’Innā kadhālika naf-‘alu bil-mujrimīn	
Translation	Verily that is how We shall deal with Sinners.	
	إِنَّهُمْ كَانُوٓا۟ إِذَا قِيلَ لَهُمْ لَآ إِلَٰهَ إِلَّا ٱللَّهُ يَسْتَكْبِرُونَ ﴿٣٥﴾	35
Transliteration	’innahum kānū ’idhā qīla lahum lā ’ilāha ’illa-LLāhu yastakbirūn	
Translation	For they, when they were told that there is no god except Allāh, would puff themselves up with Pride,	
	وَيَقُولُونَ أَئِنَّا لَتَارِكُوٓا۟ ءَالِهَتِنَا لِشَاعِرٍ مَّجْنُونٍ ﴿٣٦﴾	36
Transliteration	WA yaqūlūna ’a-’innā latārikū ’ālihatinā li-shā-‘irimmajnūn	
Translation	And say: "What! shall we give up our gods for the sake of a Poet possessed?"	
	بَلْ جَآءَ بِٱلْحَقِّ وَصَدَّقَ ٱلْمُرْسَلِينَ ﴿٣٧﴾	37
Transliteration	Bal jā-’a bil-Ḥaqqi wa ṣaddaqal-mursalīn	
Translation	Nay! He has come with the (very) Truth, and he confirms (the message of) the Messengers (before him).	

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	إِنَّكُمْ لَذَآئِقُوا الْعَذَابِ الْأَلِيمِ ﴿٣٨﴾	38
Transliteration	’Illakum la-dhā-’iqul-‘Adhābil-’Alīm	
Translation	You shall indeed taste of the Grievous Penalty;-	
	وَمَا تُجْزَوْنَ إِلَّا مَا كُنتُمْ تَعْمَلُونَ ﴿٣٩﴾	39
Transliteration	Wa mā tujzawna ’illā mā kuntum ta‘-malūn	
Translation	But it will be no more than the retribution of (the Evil) that you have wrought;-	
	إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿٤٠﴾	40
Transliteration	’Illā ‘ibāda-LLāhil-mukhlaṣīn	
Translation	But the sincere (and devoted) Servants of Allāh -	
	أُولَٰئِكَ لَهُمْ رِزْقٌ مَّعْلُومٌ ﴿٤١﴾	41
Transliteration	’Ulā-’ika lahum Rizqumma‘-lūm	
Translation	For them is a Sustenance determined,	
	فَوَاكِهُ ۖ وَهُم مُّكْرَمُونَ ﴿٤٢﴾	42
Transliteration	Fawākih; wa hum-muk-ramūna	
Translation	Fruits (Delights); and they (shall enjoy) honour and dignity,	
	فِي جَنَّاتِ النَّعِيمِ ﴿٤٣﴾	43
Transliteration	Fī Jannātin-Na-‘īm	
Translation	In Gardens of Felicity,	
	عَلَىٰ سُرُرٍ مُّتَقَابِلِينَ ﴿٤٤﴾	44
Transliteration	‘Alā sururim-mutaqābilīn	
Translation	Facing each other on Thrones (of Dignity):	
	يُطَافُ عَلَيْهِم بِكَأْسٍ مِّن مَّعِينٍ ﴿٤٥﴾	45
Transliteration	Yuṭāfu ‘alayhim-bi-ka’-sim-mim-ma‘īn	
Translation	Round will be passed to them a Cup from a clear-flowing fountain,	
	بَيْضَاءَ لَذَّةٍ لِّلشَّارِبِينَ ﴿٤٦﴾	46
Transliteration	Bayḍā ’a ladh dhatil-lish-shāribīn	

Translation	Crystal-white, of a taste delicious to those who drink (thereof),	
	لَا فِيْهَا غَوْلٌ وَّلَا هُمْ عَنْهَا يُنْزَفُوْنَ ﴿٤٧﴾	47
Transliteration	Lā fīhā ghawlunw-wa lā hum ‘anhā yunzafūn	
Translation	Free from headiness; nor will they suffer intoxication therefrom.	
	وَعِنْدَهُمْ قٰصِرٰتُ الطَّرْفِ عِيْنٌ ﴿٤٨﴾	48
Transliteration	Wa ‘indahum qāṣirātuṭṭarfi-‘īn	
Translation	And besides them will be chaste women, restraining their glances, with big eyes (of wonder and beauty).	
	كَاَنَّهُنَّ بَيْضٌ مَّكْنُوْنٌ ﴿٤٩﴾	49
Transliteration	Ka-’annahunna bayḍum-maknūn	
Translation	As if they were (delicate) eggs closely guarded.	
	فَاَقْبَلَ بَعْضُهُمْ عَلٰى بَعْضٍ يَّتَسَآءَلُوْنَ ﴿٥٠﴾	50
Transliteration	Fa-’aqbala ba‘-ḍuhum ‘alā ba‘-ḍiny-yatasā-’alūn	
Translation	Then they will turn to one another and question one another.	
	قَالَ قَآئِلٌ مِّنْهُمْ اِنِّيْ كَانَ لِيْ قَرِيْنٌ ﴿٥١﴾	51
Transliteration	Qāla qā-’ilum-minhum ’innī kāna lī qarīn	
Translation	One of them will start the talk and say: "I had an intimate companion (on the earth),	
	يَّقُوْلُ اَئِنَّكَ لَمِنَ الْمُصَدِّقِيْنَ ﴿٥٢﴾	52
Transliteration	Yaqūlu ’a-’innaka laminal-muṣ addiqīn	
Translation	"Who used to say, ´what! Are you amongst those who bear witness to the Truth (of the Message)?	
	ءَاِذَا مِتْنَا وَكُنَّا تُرَابًا وَّعِظَامًا ءَاِنَّا لَمَدِيْنُوْنَ ﴿٥٣﴾	53
Transliteration	’A ’idhā mitnā wa kunnā turābanw-wa ‘iẓāman ’a-’innā lamadīnūn	
Translation	"When we die and become dust and bones, shall we indeed receive rewards and punishments?"	
	قَالَ هَلْ اَنْتُمْ مُّطَّلِعُوْنَ ﴿٥٤﴾	54

Transliteration	Qāla hal ’antum-muṭṭali-‘ūn	
Translation	(A voice) said: "Would you like to look down?"	
	فَاطَّلَعَ فَرَاٰهُ فِيْ سَوَآءِ الْجَحِيْمِ ﴿٥٥﴾	55
Transliteration	Faṭṭala-‘a fara-’āhu fī sawā-’il-Jaḥīm	
Translation	He looked down and saw him in the midst of the Fire.	
	قَالَ تَاللّٰهِ اِنْ كِدْتَّ لَتُرْدِيْنِ ﴿٥٦﴾	56
Transliteration	Qāla ta-LLāhi ’in-kitta laturdīn	
Translation	He said: "By Allāh! you were little short of bringing me to perdition!	
	وَلَوْلَا نِعْمَةُ رَبِّيْ لَكُنْتُ مِنَ الْمُحْضَرِيْنَ ﴿٥٧﴾	57
Transliteration	Wa law lā Ni‘matu Rabbī lakuntu minal-muḥḍarīn	
Translation	"Had it not been for the Grace of my Lord, I should certainly have been among those brought (there)!	
	اَفَمَا نَحْنُ بِمَيِّتِيْنَ ﴿٥٨﴾	58
Transliteration	’Afamā naḥnu bima yyitīn	
Translation	"Is it (the case) that we shall not die,	
	اِلَّا مَوْتَتَنَا الْاُوْلٰى وَمَا نَحْنُ بِمُعَذَّبِيْنَ ﴿٥٩﴾	59
Transliteration	’Illā mawtatanal-’ūlā wa mā naḥnu bimu‘adh dhabīn	
Translation	"Except our first death, and that we shall not be punished?"	
	اِنَّ هٰذَا لَهُوَ الْفَوْزُ الْعَظِيْمُ ﴿٦٠﴾	60
Transliteration	’Inna hādhā lahuwal-fawzul-‘aẓīm	
Translation	Verily this is the supreme achievement!	
	لِمِثْلِ هٰذَا فَلْيَعْمَلِ الْعٰمِلُوْنَ ﴿٦١﴾	61
Transliteration	Limithli hādhā fal-ya‘-malil-‘āmilūn	
Translation	For the like of this let all strive, who wish to strive.	
	اَذٰلِكَ خَيْرٌ نُّزُلًا اَمْ شَجَرَةُ الزَّقُّوْمِ ﴿٦٢﴾	62
Transliteration	’Adhālika khayrun-nuzulan ’am Shajaratuz-Zaqqūm	
Translation	Is that the better entertainment or the Tree of Zaqqūm?	

	إِنَّا جَعَلْنٰهَا فِتْنَةً لِّلظّٰلِمِيْنَ ﴿٦٣﴾	63
Transliteration	’Innā ja-‘alnāhā fitnatal-liẓẓālimīn	
Translation	For We have truly made it (as) a trial for the wrong-doers.	
	إِنَّهَا شَجَرَةٌ تَخْرُجُ فِيْٓ أَصْلِ الْجَحِيْمِ ﴿٦٤﴾	64
Transliteration	’Innahā shajaratun takhruju fī ’aṣlil-Jaḥīm	
Translation	For it is a tree that springs out of the bottom of Jahannam-Fire:	
	طَلْعُهَا كَأَنَّهٗ رُءُوْسُ الشَّيٰطِيْنِ ﴿٦٥﴾	65
Transliteration	Ṭal-‘uhā ka-’annahū ru’ūsush-shayāṭīn	
Translation	The shoots of its fruit-stalks are like the heads of devils:	
	فَإِنَّهُمْ لَاٰكِلُوْنَ مِنْهَا فَمَالِـُٔوْنَ مِنْهَا الْبُطُوْنَ ﴿٦٦﴾	66
Transliteration	Fa-’innahum la-’ākilūna minhā famāli-’ūna minhal-buṭūn	
Translation	Truly they will eat thereof and fill their bellies therewith.	
	ثُمَّ إِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَمِيْمٍ ﴿٦٧﴾	67
Transliteration	Thumma ’inna lahum ‘alayhā lashawbam-min ḥamīm	
Translation	Then on top of that they will be given a mixture made of boiling water.	
	ثُمَّ إِنَّ مَرْجِعَهُمْ لَإِلَى الْجَحِيْمِ ﴿٦٨﴾	68
Transliteration	Thumma ’inna marji-‘ahum la-’ilal-Jaḥīm	
Translation	Then shall their return be to the (Blazing) Fire.	
	إِنَّهُمْ أَلْفَوْا ءَابَآءَهُمْ ضَآلِّيْنَ ﴿٦٩﴾	69
Transliteration	’Innahum ’alfaw ’ābā-’ahum ḍāllīn	
Translation	Truly they found their fathers on the wrong Path;	
	فَهُمْ عَلٰٓى ءَاثٰرِهِمْ يُهْرَعُوْنَ ﴿٧٠﴾	70
Transliteration	Fahum ‘alā ’āthārihim yuhra-‘ūn	
Translation	So they (too) were rushed down on their footsteps!	
	وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِيْنَ ﴿٧١﴾	71
Transliteration	Wa laqad ḍalla qablahum ’aktharul-’awwalīn	
Translation	And truly before them, many of the ancients went astray;-	

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	وَلَقَدْ اَرْسَلْنَا فِيْهِمْ مُّنْذِرِيْنَ ﴿٧٢﴾	72
Transliteration	Wa laqad ’arsalnā fīhim-mundhirīn	
Translation	But We sent aforetime, among them, (Messengers) to admonish them;-	
	فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنْذَرِيْنَ ﴿٧٣﴾	73
Transliteration	Fanẓur kayfa kāna ‘Āqibatul-mundharīn	
Translation	Then see what was the end of those who were admonished (but heeded not),-	
	اِلَّا عِبَادَ اللّٰهِ الْمُخْلَصِيْنَ ﴿٧٤﴾	74
Transliteration	’Illā‘ibāda-LLāhil-mukhlaṣīn	
Translation	Except the sincere (and devoted) Servants of Allāh.	
	وَلَقَدْ نَادٰىنَا نُوْحٌ فَلَنِعْمَ الْمُجِيْبُوْنَ ﴿٧٥﴾	75
Transliteration	Wa laqad nādānā Nūḥun-falani‘-mal-Mujībūn	
Translation	(In the days of old), Nūḥ cried to Us, and We are the best to hear prayer.	
	وَنَجَّيْنٰهُ وَاَهْلَهٗ مِنَ الْكَرْبِ الْعَظِيْمِ ﴿٧٦﴾	76
Transliteration	Wa najjaynāhu wa ’ahla-hū minal-karbil-‘Aẓīm	
Translation	And We delivered him and his people from the Great Calamity,	
	وَجَعَلْنَا ذُرِّيَّتَهٗ هُمُ الْبٰقِيْنَ ﴿٧٧﴾	77
Transliteration	Waja-‘alnā dhurriyyatahū humul-bāqīn	
Translation	And made his progeny to endure (on this earth);	
	وَتَرَكْنَا عَلَيْهِ فِى الْاٰخِرِيْنَ ﴿٧٨﴾	78
Transliteration	Wa taraknā ‘alayhi fil-’ākhirīn	
Translation	And We left (this blessing) for him among generations to come in later times:	
	سَلٰمٌ عَلٰى نُوْحٍ فِى الْعٰلَمِيْنَ ﴿٧٩﴾	79
Transliteration	Salāmun ‘alā Nūḥin fil-‘ālamīn	
Translation	"Peace and salutation to Nūh among the nations!"	

	إِنَّا كَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٨٠﴾	80
Transliteration	’Innā kadhālika najzil Muḥsinīn	
Translation	Thus indeed do we reward those who do right.	
	إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿٨١﴾	81
Transliteration	’Innahū min ‘ibādinal-Mu’-minīn	
Translation	For he was one of our believing Servants.	
	ثُمَّ أَغْرَقْنَا الْآخَرِينَ ﴿٨٢﴾	82
Transliteration	Thumma ’aghraqnal-’ākharīn	
Translation	Then the rest we overwhelmed in the Flood.	
	وَإِنَّ مِنْ شِيعَتِهِ لَإِبْرَاهِيمَ ﴿٨٣﴾	83
Transliteration	Wa ’inna min-Shī-‘atihī la-’Ibrāhīm	
Translation	Verily among those who followed his Way was Ibrāhīm.	
	إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ ﴿٨٤﴾	84
Transliteration	’Idh jā-’a Rabbahū biqal-bin salīm	
Translation	Behold! he approached his Lord with a sound heart.	
	إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ ﴿٨٥﴾	85
Transliteration	’Idh qāla li-’abīhi wa qaw-mihī mā dhā ta‘-budūn	
Translation	Behold! He said to his father and to his people, "What is that which you worship?	
	أَئِفْكًا آلِهَةً دُونَ اللَّهِ تُرِيدُونَ ﴿٨٦﴾	86
Transliteration	’A-’ifkan ’ālihatan-dū-na-LLāhi turīdūn	
Translation	"Is it a falsehood- gods other than Allāh- that you desire?	
	فَمَا ظَنُّكُمْ بِرَبِّ الْعَالَمِينَ ﴿٨٧﴾	87
Transliteration	Famā ẓannukum-bi-Rabbil-‘Ālamīn	
Translation	"Then what is your idea about the Lord of the worlds?"	
	فَنَظَرَ نَظْرَةً فِي النُّجُومِ ﴿٨٨﴾	88
Transliteration	Fanaẓara naẓratanfin-Nujūm	
Translation	Then did he cast a glance at the Stars.	

	فَقَالَ اِنِّیۡ سَقِیۡمٌ ﴿۸۹﴾	89
Transliteration	Faqāla ’innī saqīm	
Translation	And he said, "I am in?eed sick (at heart)!"	
	فَتَوَلَّوۡا عَنۡهُ مُدۡبِرِیۡنَ ﴿۹۰﴾	90
Transliteration	Fatawallaw ‘anhu mudbirīn	
Translation	So they turned away from him, and departed.	
	فَرَاغَ اِلٰۤی اٰلِهَتِهِمۡ فَقَالَ اَلَا تَاۡكُلُوۡنَ ﴿۹۱﴾	91
Transliteration	Farāgha ’ilā ’ālihatihim faqāla ’alā ta’-kulūn	
Translation	Then did he turn to their gods and said, "will you not eat (of the offerings before you)?	
	مَا لَكُمۡ لَا تَنۡطِقُوۡنَ ﴿۹۲﴾	92
Transliteration	Mā lakum lā tanṭiqūn	
Translation	"What is the matter with you that you speak not (intelligently)?"	
	فَرَاغَ عَلَیۡهِمۡ ضَرۡبًۢا بِالۡیَمِیۡنِ ﴿۹۳﴾	93
Transliteration	Farāgha ‘alayhim ḍarbam bil-yamīn	
Translation	Then did he turn upon them, striking (them) with the right hand.	
	فَاَقۡبَلُوۡۤا اِلَیۡهِ یَزِفُّوۡنَ ﴿۹۴﴾	94
Transliteration	Fa-’aqbalū ’ilayhi yazif-fūn	
Translation	Then came (the worshippers) with hurried steps, and faced (him).	
	قَالَ اَتَعۡبُدُوۡنَ مَا تَنۡحِتُوۡنَ ﴿۹۵﴾	95
Transliteration	Qāla ’ata‘budūna mā tanḥitūn	
Translation	He said: "Worship you that which you have (yourselves) carved?	
	وَاللّٰهُ خَلَقَكُمۡ وَمَا تَعۡمَلُوۡنَ ﴿۹۶﴾	96
Transliteration	Wa-LLāhu khalaqakum wa mā ta‘malūn	
Translation	"But Allāh has created you and your handwork!"	

	قَالُوا ابْنُوا لَهُ بُنْيَانًا فَأَلْقُوهُ فِي الْجَحِيمِ ﴿٩٧﴾	97
Transliteration	Qālubnū lahū bun-yānan fa-’alqūhu fil-Jaḥīm	
Translation	They said, "Build him a furnace, and throw him into the blazing fire!"	
	فَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَسْفَلِينَ ﴿٩٨﴾	98
Transliteration	Fa ’arādū bihī kaydan-faja-‘alnāhumul-’asfalīn	
Translation	(This failing), they then sought a stratagem against him, but We made them the ones most humiliated!	
	وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي سَيَهْدِينِ ﴿٩٩﴾	99
Transliteration	wa qāla ’innī dhāhibun ’ilā Rabbī sayahdīn	
Translation	He said: "I will go to my Lord! He will surely guide me!	
	رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ﴿١٠٠﴾	100
Transliteration	Rabbi hab lī minaṣ-Ṣāliḥīn	
Translation	"O my Lord! Grant me a righteous (son)!"	
	فَبَشَّرْنَاهُ بِغُلَامٍ حَلِيمٍ ﴿١٠١﴾	101
Transliteration	Fabash-sharnāhu bi-ghulāmin ḥalīm	
Translation	So We gave him the good news of a boy ready to suffer and forbear.	
	فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَا بُنَيَّ إِنِّي أَرَىٰ فِي الْمَنَامِ أَنِّي أَذْبَحُكَ فَانْظُرْ مَاذَا تَرَىٰ ۚ قَالَ يَا أَبَتِ افْعَلْ مَا تُؤْمَرُ ۖ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ الصَّابِرِينَ ﴿١٠٢﴾	102
Transliteration	Falammā balagha ma-‘ahussa‘-ya qāla yā-bunayya ’innī ’arā fil-manāmi ’annī ’adhbaḥuka fanẓur mā-dhā tarā! Qāla yā ’abatif-‘al mā tu’mar; satajidunī ’in-shā-’a-LLāhu minaṣ-Ṣābirīn	
Translation	Then, when (the son) reached (the age of) (serious) work with him, he said: "O my son! I see in vision that I offer you in sacrifice: Now see what is your view!" (The son) said: "O my father! Do as you are commanded: you will find me, if Allāh so wills one practising Patience and Constancy!"	
	فَلَمَّا أَسْلَمَا وَتَلَّهُ لِلْجَبِينِ ﴿١٠٣﴾	103

Transliteration	Falammā ’aslamā wa tallahū lil-jabīni	
Translation	So when they had both submitted their wills (to Allāh), and he had laid him prostrate on his forehead (for sacrifice),	
	وَنَادَيْنٰهُ اَنْ يّٰٓاِبْرٰهِيْمُ ﴿١٠٣﴾	104
Transliteration	Wa nādaynāhu ’any-Yā-’Ibrāhīm	
Translation	We called out to him "O Ibrāhīm!	
	قَدْ صَدَّقْتَ الرُّءْيَا ۚ اِنَّا كَذٰلِكَ نَجْزِى الْمُحْسِنِيْنَ ﴿١٠٥﴾	105
Transliteration	Qad ṣaddaqtar ru’-yā! ’Innā kadhālika najzil-Muḥsinīn	
Translation	"You have already fulfilled the vision!" - thus indeed do We reward those who do right.	
	اِنَّ هٰذَا لَهُوَ الْبَلٰٓؤُا الْمُبِيْنُ ﴿١٠٦﴾	106
Transliteration	’Inna hādhā lahuwal-balā-’ul-mubīn	
Translation	For this was obviously a trial-	
	وَفَدَيْنٰهُ بِذِبْحٍ عَظِيْمٍ ﴿١٠٧﴾	107
Transliteration	Wa fadaynāhu bidhibiḥin ‘aẓīm	
Translation	And We ransomed him with a momentous sacrifice:	
	وَتَرَكْنَا عَلَيْهِ فِى الْاٰخِرِيْنَ ﴿١٠٨﴾	108
Transliteration	Wa taraknā ‘alayhi fil-’ākhirīn	
Translation	And We left (this blessing) for him among generations (to come) in later times:	
	سَلٰمٌ عَلٰٓى اِبْرٰهِيْمَ ﴿١٠٩﴾	109
Transliteration	Salā mun ‘alā ’Ibrāhīm	
Translation	"Peace and salutation to Ibrāhīm!"	
	كَذٰلِكَ نَجْزِى الْمُحْسِنِيْنَ ﴿١١٠﴾	110
Transliteration	kadhālika najzil-Muḥsinīn	
Translation	Thus indeed do We reward those who do right.	
	اِنَّهٗ مِنْ عِبَادِنَا الْمُؤْمِنِيْنَ ﴿١١١﴾	111
Transliteration	’innahū min ‘ibādinal-Mu’-minīn	
Translation	For he was one of our believing Servants.	

	وَبَشَّرْنٰهُ بِاِسْحٰقَ نَبِيًّا مِّنَ الصّٰلِحِيْنَ ﴿١١٢﴾	112
Transliteration	wa bash sharnāhu bi-'Is-ḥāqa Nabiyyam-minaṣ-Ṣālihīn	
Translation	And We gave him the good news of Isḥāq - a prophet,- one of the Righteous.	
	وَبٰرَكْنَا عَلَيْهِ وَعَلٰٓى اِسْحٰقَ ؕ وَمِنْ ذُرِّيَّتِهِمَا مُحْسِنٌ وَّظَالِمٌ لِّنَفْسِهٖ مُبِيْنٌ ﴿١١٣﴾	113
Transliteration	wa bāraknā 'alayhi wa 'alā 'Is-ḥāq; wa min-dhurriy yati-himā muḥsinunw-wa ẓālimul-lin-afsihī mubīn	
Translation	We blessed him and Isḥāq: but of their progeny are (some) that do right, and (some) that obviously do wrong, to their own souls.	
	وَلَقَدْ مَنَنَّا عَلٰى مُوْسٰى وَهٰرُوْنَ ﴿١١٤﴾	114
Transliteration	Wa laqad manannā 'alā Mūsā wa Hārūn	
Translation	Again (of old) We bestowed Our favour on Mūsā and Hārūn,	
	وَنَجَّيْنٰهُمَا وَقَوْمَهُمَا مِنَ الْكَرْبِ الْعَظِيْمِ ﴿١١٥﴾	115
Transliteration	Wa najjaynāhumā wa qawmahumā minal-karbil-'Aẓīm	
Translation	And We delivered them and their people from (their) Great Calamity;	
	وَنَصَرْنٰهُمْ فَكَانُوْا هُمُ الْغٰلِبِيْنَ ﴿١١٦﴾	116
Transliteration	wa naṣarnāhum fakānū humul-ghālibīn	
Translation	And We helped them, so they overcame (their troubles);	
	وَاٰتَيْنٰهُمَا الْكِتٰبَ الْمُسْتَبِيْنَ ﴿١١٧﴾	117
Transliteration	Wa 'ātaynāhumal-kitābal mustabīn	
Translation	And We gave them the Book which helps to make things clear;	
	وَهَدَيْنٰهُمَا الصِّرَاطَ الْمُسْتَقِيْمَ ﴿١١٨﴾	118
Transliteration	Wa hadaynāhumaṣ-Ṣirāṭal-Mustaqīm	
Translation	And We guided them to the Straight Way.	
	وَتَرَكْنَا عَلَيْهِمَا فِى الْاٰخِرِيْنَ ﴿١١٩﴾	119
Transliteration	Wa taraknā 'alayhimā fil-'ākhirīn	

Translation	And We left (this blessing) for them among generations (to come) in later times:	
	سَلٰمٌ عَلٰٓى مُوْسٰى وَهٰرُوْنَ ﴿١٢٠﴾	120
Transliteration	Salāmun ‘alā Mūsā wa Hārūn	
Translation	"Peace and salutation to Mūsā and Hārūn!"	
	اِنَّا كَذٰلِكَ نَجْزِى الْمُحْسِنِيْنَ ﴿١٢١﴾	121
Transliteration	’Innā kadhālika najzil-Muḥsinīn	
Translation	Thus indeed do We reward those who do right.	
	اِنَّهٗ مِنْ عِبَادِنَا الْمُؤْمِنِيْنَ ﴿١٢٢﴾	122
Transliteration	’Innahumā min ‘ibādinal-Mu’ minīn	
Translation	For they were two of our believing Servants.	
	وَاِنَّ اِلْيَاسَ لَمِنَ الْمُرْسَلِيْنَ ﴿١٢٣﴾	123
Transliteration	Wa ’inna ’Ilyāsa laminal-mursalīn	
Translation	So also was Elias among those sent (by Us).	
	اِذْ قَالَ لِقَوْمِهٖٓ اَلَا تَتَّقُوْنَ ﴿١٢٤﴾	124
Transliteration	’Idh qāla liqawmihī ’alā tattaqūn	
Translation	Behold, he said to his people, "Will you not fear (Allāh)?	
	اَتَدْعُوْنَ بَعْلًا وَّتَذَرُوْنَ اَحْسَنَ الْخَالِقِيْنَ ﴿١٢٥﴾	125
Transliteration	’Atad-‘ūna Ba‘lanw-wa tadharūna ’Aḥsanal-khāliqīn	
Translation	"Will you call upon Ba‘l and forsake the Best of Creators,-	
	اللّٰهَ رَبَّكُمْ وَرَبَّ اٰبَآئِكُمُ الْاَوَّلِيْنَ ﴿١٢٦﴾	126
Transliteration	’A-LLāha Rabbakum wa Rabba ’ābā-’ikumul-’awwalīn	
Translation	"Allāh, your Lord and Cherisher and the Lord and Cherisher of your fathers of old?"	
	فَكَذَّبُوْهُ فَاِنَّهُمْ لَمُحْضَرُوْنَ ﴿١٢٧﴾	127
Transliteration	Fa kadh dhabūhu fa-’innahum lamuḥḍarūna	
Translation	But they rejected him, and they will certainly be called up (for punishment),-	

	إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٢٨﴾	128
Transliteration	’Illā ‘ibāda-LLāhil-mukhlaṣīn	
Translation	Except the sincere and devoted Servants of Allāh (among them).	
	وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿١٢٩﴾	129
Transliteration	Wa taraknā ‘alayhi fil’ākhirīn	
Translation	And We left (this blessing) for him among generations (to come) in later times:	
	سَلَامٌ عَلَىٰ إِلْ يَاسِينَ ﴿١٣٠﴾	130
Transliteration	Salāmun ‘alā ’ilyāsīn	
Translation	"Peace and salutation to such as Ilyās!"	
	إِنَّا كَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٣١﴾	131
Transliteration	’Innā kadhālika najzil-Muḥsinīn	
Translation	Thus indeed do We reward those who do right.	
	إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٣٢﴾	132
Transliteration	’Innahū min ‘Ibādinal-Mu’minīn	
Translation	For he was one of our believing Servants.	
	وَإِنَّ لُوطًا لَّمِنَ الْمُرْسَلِينَ ﴿١٣٣﴾	133
Transliteration	Wa ’inna Lūṭal-laminal-mursalīn	
Translation	So also was Lūṭ among those sent (by Us).	
	إِذْ نَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ ﴿١٣٤﴾	134
Transliteration	’Idh najjaynāhu wa ’ahlahū ’ajma-‘īna	
Translation	Behold, We delivered him and his adherents, all	
	إِلَّا عَجُوزًا فِي الْغَابِرِينَ ﴿١٣٥﴾	135
Transliteration	’Illā ‘ajūzan fil-ghābirīn	
Translation	Except an old woman who was among those who lagged behind:	
	ثُمَّ دَمَّرْنَا الْآخَرِينَ ﴿١٣٦﴾	136

Transliteration	Thumma dammarnal-’ā-kharīn	
Translation	Then We destroyed the rest.	
	وَإِنَّكُمْ لَتَمُرُّونَ عَلَيْهِم مُّصْبِحِينَ ﴿١٣٧﴾	137
Transliteration	Wa ’innakum latamurrūna ‘alayhim-muṣbiḥīn	
Translation	Verily, you pass by their (sites), by day-	
	وَبِاللَّيْلِ ۗ أَفَلَا تَعْقِلُونَ ﴿١٣٨﴾	138
Transliteration	Wa billayl; ’afalā ta‘-qilūn	
Translation	And by night: will you not understand?	
	وَإِنَّ يُونُسَ لَمِنَ الْمُرْسَلِينَ ﴿١٣٩﴾	139
Transliteration	Wa ’inna Yūnusa laminal-mursalīn	
Translation	So also was Yūnus among those sent (by Us).	
	إِذْ أَبَقَ إِلَى الْفُلْكِ الْمَشْحُونِ ﴿١٤٠﴾	140
Transliteration	’Idh ’abaqa ’ilal-fulkilmashḥūn	
Translation	When he ran away (like a slave from captivity) to the ship (fully) laden,	
	فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ ﴿١٤١﴾	141
Transliteration	Fasāhama fakāna minal-mudḥaḍīn	
Translation	He (agreed to) cast lots, and he was condemned:	
	فَالْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ ﴿١٤٢﴾	142
Transliteration	Faltaqamahul-Ḥūtu wa huwa mulīm	
Translation	Then the big Fish did swallow him, and he had done acts worthy of blame.	
	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ ﴿١٤٣﴾	143
Transliteration	Falaw lā ’annahū kāna minal-musabbiḥīna	
Translation	Had it not been that he (repented and) glorified Allāh,	
	لَلَبِثَ فِي بَطْنِهِ إِلَىٰ يَوْمِ يُبْعَثُونَ ﴿١٤٤﴾	144
Transliteration	Lalabitha fī baṭnihī ’ilā yawmi yub-‘athūn	
Translation	He would certainly have remained inside the Fish till the Day of Resurrection.	

	فَنَبَذْنٰهُ بِالْعَرَآءِ وَهُوَ سَقِيْمٌ ﴿١٤٥﴾	145
Transliteration	Fanabadhnāhu bil-‘arā-’i wa huwa saqīm	
Translation	But We cast him forth on the naked shore in a state of sickness,?	
	وَاَنْۢبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَّقْطِيْنٍ ﴿١٤٦﴾	146
Transliteration	Wa ’ambatnā ‘alayhi shajaratam-miny-yaqṭīn	
Translation	And We caused to grow, over him, a spreading plant of the gourd kind.	
	وَاَرْسَلْنٰهُ اِلٰى مِائَةِ اَلْفٍ اَوْ يَزِيْدُوْنَ ﴿١٤٧﴾	147
Transliteration	Wa ’arsalnāhu ’ilā mi’ati ’alfin ’aw yazīdūn	
Translation	And We sent him (on a mission) to a hundred thousand (men) or more.	
	فَاٰمَنُوْا فَمَتَّعْنٰهُمْ اِلٰى حِيْنٍ ﴿١٤٨﴾	148
Transliteration	Fa-’āmanū famatta‘nāhum ’ilā ḥīn	
Translation	And they believed; so We permitted them to enjoy (their life) for a while.	
	فَاسْتَفْتِهِمْ اَلِرَبِّكَ الْبَنَاتُ وَلَهُمُ الْبَنُوْنَ ﴿١٤٩﴾	149
Transliteration	Fastaftihim ’ali-Rabbikal-banātu wa lahumul-banūn	
Translation	Now ask them their opinion: Is it that your Lord has (only) daughters, and they have sons?-	
	اَمْ خَلَقْنَا الْمَلٰٓئِكَةَ اِنَاثًا وَّهُمْ شٰهِدُوْنَ ﴿١٥٠﴾	150
Transliteration	’Am-khalaqnal-malā-’ikata ’ināthanw-wa hum shāhidūn	
Translation	Or that We created the angels female, and they are witnesses (thereto)?	
	اَلَآ اِنَّهُمْ مِّنْ اِفْكِهِمْ لَيَقُوْلُوْنَ ﴿١٥١﴾	151
Transliteration	’Alā ’innahum-min ’ifkihim layaqūlūna	
Translation	Is it not that they say, from their own invention,	
	وَلَدَ اللّٰهُ ۙ وَاِنَّهُمْ لَكٰذِبُوْنَ ﴿١٥٢﴾	152
Transliteration	Walada-LLāhu wa ’innahum lakādhibūn	

Translation	"Allāh has begotten children"? but they are liars!	
	أَصْطَفَى الْبَنَاتِ عَلَى الْبَنِينَ ﴿١٥٣﴾	153
Transliteration	’Aṣṭafal-banāti ‘alal-banīn	
Translation	Did He (then) choose daughters rather than sons?	
	مَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿١٥٤﴾	154
Transliteration	Mā lakum? kayfa taḥkumūn	
Translation	What is the matter with you? How judge you?	
	أَفَلَا تَذَكَّرُونَ ﴿١٥٥﴾	155
Transliteration	’Afalā tadhakkarūn	
Translation	Will you not then receive admonition?	
	أَمْ لَكُمْ سُلْطَانٌ مُّبِينٌ ﴿١٥٦﴾	156
Transliteration	’Am lakum sulṭānum-mubīn	
Translation	Or have you an authority manifest?	
	فَأْتُوا بِكِتَابِكُمْ إِن كُنتُمْ صَادِقِينَ ﴿١٥٧﴾	157
Transliteration	Fa’-tū bi-Kitābikum ’in-kuntum ṣādiqīn	
Translation	Then bring you your Book (of authority) if you be truthful!	
	وَجَعَلُوا بَيْنَهُ وَبَيْنَ الْجِنَّةِ نَسَبًا ۚ وَلَقَدْ عَلِمَتِ الْجِنَّةُ إِنَّهُمْ لَمُحْضَرُونَ ﴿١٥٨﴾	158
Transliteration	Wa ja-‘alū baynahū wa baynal-Jinnati nasabā; wa laqad ‘alimatil-Jinnatu ’innahum lamuḥ ḍarūn	
Translation	And they have invented a blood-relationship between Him and the Jinns: but the Jinns know (quite well) that they have indeed to appear (before his Judgment-Seat)!	
	سُبْحَانَ اللَّهِ عَمَّا يَصِفُونَ ﴿١٥٩﴾	159
Transliteration	Subḥāna-LLāhi ‘ammā yaṣifūn	
Translation	Glory to Allāh! (He is free) from the things they ascribe (to Him)!	
	إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٦٠﴾	160
Transliteration	’Illā ‘Ibāda-LLāhil-mukhlaṣīn	
Translation	Not (so do) the Servants of Allāh, sincere and devoted.	

	فَإِنَّكُمْ وَمَا تَعْبُدُونَ ﴿١٦١﴾	161
Transliteration	Fa-’innakum wa mā ta‘-budūn	
Translation	For, verily, neither you nor those you worship-	
	مَآ أَنتُمْ عَلَيْهِ بِفَٰتِنِينَ ﴿١٦٢﴾	162
Transliteration	Ma ’antum ‘alayhi bi-fātinīn	
Translation	Can lead (any) into temptation concerning Allāh,	
	إِلَّا مَنْ هُوَ صَالِ ٱلْجَحِيمِ ﴿١٦٣﴾	163
Transliteration	’Illā man huwa ṣālil-Jaḥīm	
Translation	Except such as are (themselves) going to the blazing Fire!	
	وَمَا مِنَّآ إِلَّا لَهُۥ مَقَامٌ مَّعْلُومٌ ﴿١٦٤﴾	164
Transliteration	Wa mā minnā ’illā lahū maqāmum-ma‘-lūm	
Translation	(Those ranged in ranks say): "Not one of us but has a place appointed;	
	وَإِنَّا لَنَحْنُ ٱلصَّآفُّونَ ﴿١٦٥﴾	165
Transliteration	Wa ’innā lanaḥnuṣṣāffūn	
Translation	"And we are verily ranged in ranks (for service);	
	وَإِنَّا لَنَحْنُ ٱلْمُسَبِّحُونَ ﴿١٦٦﴾	166
Transliteration	Wa ’innā lanaḥnul-mu-sabbiḥūn	
Translation	"And we are verily those who declare (Allāh’s) glory!"	
	وَإِن كَانُوا۟ لَيَقُولُونَ ﴿١٦٧﴾	167
Transliteration	Wa ’in-kānū la-yaqū-lūna	
Translation	And there were those who said,	
	لَوْ أَنَّ عِندَنَا ذِكْرًا مِّنَ ٱلْأَوَّلِينَ ﴿١٦٨﴾	168
Transliteration	Law ’anna ‘indanā dhikram-minal-’awwalīn	
Translation	"If only we had had before us a Message from those of old,	
	لَكُنَّا عِبَادَ ٱللَّهِ ٱلْمُخْلَصِينَ ﴿١٦٩﴾	169
Transliteration	Lakunnā ‘Ibāda-LLāhilmukhlaṣīn	

Translation	"We should certainly have been Servants of Allāh, sincere (and devoted)!"	
	فَكَفَرُوْا بِهٖ فَسَوْفَ يَعْلَمُوْنَ ﴿١٧٠﴾	170
Transliteration	Fakafarū bihī fasawfa ya‘-lamūn	
Translation	But (now that the Qur’ān has come), they reject it: But soon will they know!	
	وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِيْنَ ﴿١٧١﴾	171
Transliteration	Wa laqad sabaqat Kalimatunā li-‘Ibādinal-mursalīn	
Translation	Already has Our Word been passed before (this) to our Servants sent (by Us),	
	اِنَّهُمْ لَهُمُ الْمَنْصُوْرُوْنَ ﴿١٧٢﴾	172
Transliteration	’Innahum lahumul-manṣūrūn	
Translation	That they would certainly be assisted,	
	وَاِنَّ جُنْدَنَا لَهُمُ الْغٰلِبُوْنَ ﴿١٧٣﴾	173
Transliteration	Wa ’inna jundanā lahumul-ghālibūn	
Translation	And that Our forces,- they surely must conquer.	
	فَتَوَلَّ عَنْهُمْ حَتّٰى حِيْنٍ ﴿١٧٤﴾	174
Transliteration	Fatawalla ‘anhum ḥattā ḥīn	
Translation	So turn you away from them for a little while,	
	وَّاَبْصِرْهُمْ فَسَوْفَ يُبْصِرُوْنَ ﴿١٧٥﴾	175
Transliteration	Wa ’abṣirhum fasawfa yubṣirūn	
Translation	And watch them (how they fare), and they soon shall see (how you farest)!	
	اَفَبِعَذَابِنَا يَسْتَعْجِلُوْنَ ﴿١٧٦﴾	176
Transliteration	’Afabi-‘adhābinā yasta‘-jilūn	
Translation	Do they wish (indeed) to hurry on our Punishment?	
	فَاِذَا نَزَلَ بِسَاحَتِهِمْ فَسَآءَ صَبَاحُ الْمُنْذَرِيْنَ ﴿١٧٧﴾	177
Transliteration	Fa-’idhā nazala bisāḥatihim fasā-’a ṣabāḥul mundharīn	

Translation	But when it descends into the open space before them, evil will be the morning for those who were warned (and heeded not)!	
	وَتَوَلَّ عَنْهُمْ حَتّٰى حِيْنٍ ﴿١٧٨﴾	178
Transliteration	Wa tawalla ‘anhum ḥattā ḥīn	
Translation	So turn you away from them for a little while,	
	وَّ اَبْصِرْ فَسَوْفَ يُبْصِرُوْنَ ﴿١٧٩﴾	179
Transliteration	Wa ’abṣir fasawfa yubṣirūn	
Translation	And watch (how they fare) and they soon shall see (how you farest)!	
	سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ ﴿١٨٠﴾	180
Transliteration	Subḥāna Rabbika Rabbil-‘zzati ‘ammā yaṣifūn	
Translation	Glory to your Lord, the Lord of Honour and Power! (He is free) from what they ascribe (to Him)!	
	وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ ﴿١٨١﴾	181
Transliteration	Wa Salāmun ‘alal-mursalīn	
Translation	And Peace on the messengers!	
	وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ﴿١٨٢﴾	182
Transliteration	Wal-Ḥamdu li-LLāhi Rabbil-‘Ālamīn	
Translation	And Praise to Allāh, the Lord and Cherisher of the Worlds.	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	صٓ وَالْقُرْاٰنِ ذِى الذِّكْرِ ﴿١﴾	1
Transliteration	ṢĀD. Wal-Qur-’ānidhidh-Dhikr	
Translation	Ṣād: By the Qur’ān, Full of Admonition: (this is the Truth).	
	بَلِ الَّذِيْنَ كَفَرُوْا فِىْ عِزَّةٍ وَّ شِقَاقٍ ﴿٢﴾	2
Transliteration	Balilladhīna kafarū fī ‘izzatinw-wa shiqāq	
Translation	But the Unbelievers (are steeped) in self-glory and Separatism.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	كَمْ اَهْلَكْنَا مِنْ قَبْلِهِمْ مِّنْ قَرْنٍ فَنَادَوْا وَّلَاتَ حِيْنَ مَنَاصٍ ۝	3
Transliteration	Kam ’ahlaknā min-qablihim-min-qarnin-fanādaw-wa lāta ḥīna manāṣ	
Translation	How many generations before them did We destroy? In the end they cried (for mercy)- when there was no longer time for being saved!	
	وَعَجِبُوْٓا اَنْ جَآءَهُمْ مُّنْذِرٌ مِّنْهُمْ ۫ وَقَالَ الْكٰفِرُوْنَ هٰذَا سٰحِرٌ كَذَّابٌ ۝	4
Transliteration	Wa ‘ajibū ’an jā-’ahum-Mundhirum-minhum. Wa qālal-Kāfirūna hādhā sāḥirun-kadhdhāb	
Translation	So they wonder that a Warner has come to them from among themselves! and the Unbelievers say, "This is a sorcerer telling lies!	
	اَجَعَلَ الْاٰلِهَةَ اِلٰهًا وَّاحِدًا ۚ اِنَّ هٰذَا لَشَيْءٌ عُجَابٌ ۝	5
Transliteration	’Aja-‘alal-’ālihata ’Ilāhanw-Wāḥidā? ’inna hādhā lashay-’un ‘ujāb	
Translation	"Has he made the gods (all) into one Allāh? Truly this is a wonderful thing!"	
	وَانْطَلَقَ الْمَلَاُ مِنْهُمْ اَنِ امْشُوْا وَاصْبِرُوْا عَلٰٓى اٰلِهَتِكُمْ ۚ اِنَّ هٰذَا لَشَيْءٌ يُّرَادُ ۝	6
Transliteration	Wanṭalaqal-mala-’u minhum ’animshū waṣbirū ‘alā ’ālihatikum! ’Inna hādhā lashay-’uny-yurād	
Translation	And the leader among them go away (impatiently), (saying), "Walk you away, and remain constant to your gods! For this is truly a thing designed (against you)!	
	مَا سَمِعْنَا بِهٰذَا فِي الْمِلَّةِ الْاٰخِرَةِ ۖ اِنْ هٰذَآ اِلَّا اخْتِلَاقٌ ۝	7
Transliteration	Mā sami‘-nā bihādhā fil-millatil-’ākhirah; ’in hādhā ’illakh-tilāq	
Translation	"We never heard (the like) of this among the people of these latter days: this is nothing but a made-up tale!"	
	ءَاُنْزِلَ عَلَيْهِ الذِّكْرُ مِنْۢ بَيْنِنَا ۭ بَلْ هُمْ فِيْ شَكٍّ مِّنْ ذِكْرِيْ ۚ بَلْ لَّمَّا يَذُوْقُوْا عَذَابِ ۝	8
Transliteration	’A-’unzila ‘alay-hidh-Dhikru mim-bayninā? Bal hum fī sh ak-kim-mir Dhikrī! Bal-lam-mā yadhūqū ‘Adhāb	

Translation	"What! Has the Message been sent to him - (Of all persons) among us?", but they are in doubt concerning My (Own) Message! Nay, they have not yet tasted My Punishment!	
	أَمْ عِندَهُمْ خَزَآئِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ الْوَهَّابِ ۝٩	9
Transliteration	’Am ‘indahum khazā-’inu Raḥmati Rabbikal-‘Azīzil-Wahhāb	
Translation	Or have they the treasures of the mercy of your Lord - the Exalted in Power, the Grantor of Bounties without measure?	
	أَمْ لَهُم مُّلْكُ السَّمَٰوَٰتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ۖ فَلْيَرْتَقُوا فِي الْأَسْبَابِ ۝١٠	10
Transliteration	’Am lahum-mulkus-samā-wāti wal’arḍi wa mā bayna-humā? Falyartaqū fil-’asbāb	
Translation	Or have they the dominion of the heavens and the earth and all between? If so, let them mount up with the ropes and means (to reach that end)!	
	جُندٌ مَّا هُنَالِكَ مَهْزُومٌ مِّنَ الْأَحْزَابِ ۝١١	11
Transliteration	Jundum-mā hunālika mahzūmum-minal-’aḥzāb	
Translation	But there - will be put to flight even a host of confederates.	
	كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَفِرْعَوْنُ ذُو الْأَوْتَادِ ۝١٢	12
Transliteration	Kadhdhabat qablahum Qawmu Nūḥinw-wa ‘Ādunw-wa Fir-‘awnu dhul-’awtād	
Translation	Before them (were many who) rejected messengers,- the people of Nūḥ, and ‘Ād, and Fir‘awn, the Lord of Stakes,	
	وَثَمُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ لْـَٔيْكَةِ ۖ أُولَٰئِكَ الْأَحْزَابُ ۝١٣	13
Transliteration	Wa Thamūdu wa qawmu Lūṭinw-wa ’aṣ-ḥābul-’Aykah;-’ulā-’ikal-’Aḥ-zāb	
Translation	And Thamūd, and the people of Lūṭ, and the Companions of the Wood; - such were the Confederates.	
	إِن كُلٌّ إِلَّا كَذَّبَ الرُّسُلَ فَحَقَّ عِقَابِ ۝١٤	14
Transliteration	’In-kullun ’illā kadhdhabar-rusula faḥaqqa ‘Iqāb	
Translation	Not one (of them) but rejected the messengers, but My punishment came justly and inevitably (on them).	

	وَمَا يَنْظُرُ هٰٓؤُلَآءِ اِلَّا صَيْحَةً وَّاحِدَةً مَّا لَهَا مِنْ فَوَاقٍ ﴿١٥﴾	15
Transliteration	Wa mā yanẓuru hā-’ulā-’i ’illā Ṣayḥatanw-wā-ḥidatam-mā lahā min-fawāq	
Translation	These (today) only wait for a single mighty Blast, which (when it comes) will brook no delay.	
	وَقَالُوْا رَبَّنَا عَجِّلْ لَّنَا قِطَّنَا قَبْلَ يَوْمِ الْحِسَابِ ﴿١٦﴾	16
Transliteration	Wa qālū Rabbanā ‘ajjil lanā qiṭṭanā qabla Yawmil-Ḥisāb	
Translation	They say: "Our Lord! hasten to us our sentence (even) before the Day of Account!"	
	اِصْبِرْ عَلٰى مَا يَقُوْلُوْنَ وَاذْكُرْ عَبْدَنَا دَاوٗدَ ذَا الْاَيْدِ ۚ اِنَّهٗٓ اَوَّابٌ ﴿١٧﴾	17
Transliteration	’Iṣbir ‘alā mā yaqūlūna wadhkur ‘Abdanā Dāwūda dhal-’ayd; ’innahū ’awwāb	
Translation	Have patience at what they say, and remember our servant Dāwūd, the man of strength: for he ever turned (to Allāh).	
	اِنَّا سَخَّرْنَا الْجِبَالَ مَعَهٗ يُسَبِّحْنَ بِالْعَشِيِّ وَالْاِشْرَاقِ ﴿١٨﴾	18
Transliteration	’Innā sakh-kharnal-Jibāla ma-‘ahū yusabbiḥna bil-‘ashiyyi wal-’ishrāq	
Translation	It was We that made the hills declare, in unison with him, Our Praises, at eventide and at break of day,	
	وَالطَّيْرَ مَحْشُوْرَةً ۭ كُلٌّ لَّهٗٓ اَوَّابٌ ﴿١٩﴾	19
Transliteration	Waṭṭayra maḥ-shūrah; kullul-lahū ’awwāb	
Translation	And the birds gathered (in assemblies): all with him did turn (to Allāh).	
	وَشَدَدْنَا مُلْكَهٗ وَاٰتَيْنٰهُ الْحِكْمَةَ وَفَصْلَ الْخِطَابِ ﴿٢٠﴾	20
Transliteration	Wa shadadnā mulkahū wa ’ātaynāhul-ḥikmata wa faṣlal-khiṭāb	
Translation	We strengthened his kingdom, and gave him wisdom and sound judgment in speech and decision.	
	وَهَلْ اَتٰىكَ نَبَؤُا الْخَصْمِ ۘ اِذْ تَسَوَّرُوا الْمِحْرَابَ ﴿٢١﴾	21
Transliteration	Wa hal ’atāka naba-’ul-khaṣm? ’Idh tasawwarul-miḥrāb	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	Has the Story of the Disputants reached you? Behold, they climbed over the wall of the private chamber;	
	إِذْ دَخَلُوا عَلَىٰ دَاوُۥدَ فَفَزِعَ مِنْهُمْ ۖ قَالُوا لَا تَخَفْ ۖ خَصْمَانِ بَغَىٰ بَعْضُنَا عَلَىٰ بَعْضٍ فَاحْكُمْ بَيْنَنَا بِالْحَقِّ وَلَا تُشْطِطْ وَاهْدِنَآ إِلَىٰ سَوَآءِ الصِّرَاطِ ﴿٢٢﴾	22
Transliteration	’Idh dakhalū ‘alā Dāwūda fafazi-‘a minhum, qālū lā takhaf; khaṣmāni baghā ba‘-ḍunā ‘alā ba‘-ḍin-faḥkum baynanā bil-ḥaqqi wa lā tush-ṭiṭ wahdinā ’ilā sawā-’iṣṣirāṭ	
Translation	When they entered the presence of Dāwūd, and he was terrified of them, they said: "Fear not: we are two disputants, one of whom has wronged the other: Decide now between us with truth, and treat us not with injustice, but guide us to the even Path..	
	إِنَّ هَٰذَآ أَخِى لَهُۥ تِسْعٌ وَتِسْعُونَ نَعْجَةً وَلِىَ نَعْجَةٌ وَٰحِدَةٌ فَقَالَ أَكْفِلْنِيهَا وَعَزَّنِى فِى الْخِطَابِ ﴿٢٣﴾	23
Transliteration	’Inna hādhā ’akhī; lahū tis-‘unw-wa tis-‘ūna na‘-ja-tanw-wa liya na‘-jatunw-wā-ḥidah; faqāla ’akfilnīhā wa ‘azzanī fil-khiṭāb	
Translation	"This man is my brother: He has nine and ninety ewes, and I have (but) one: Yet he says, commit her to my care, and is (moreover) harsh to me in speech."	
	قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نَعْجَتِكَ إِلَىٰ نِعَاجِهِۦ ۖ وَإِنَّ كَثِيرًا مِّنَ الْخُلَطَآءِ لَيَبْغِى بَعْضُهُمْ عَلَىٰ بَعْضٍ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّٰلِحَٰتِ وَقَلِيلٌ مَّا هُمْ ۗ وَظَنَّ دَاوُۥدُ أَنَّمَا فَتَنَّٰهُ فَاسْتَغْفَرَ رَبَّهُۥ وَخَرَّ رَاكِعًا وَأَنَابَ ﴿٢٤﴾ سجدة	24
Transliteration	Qāla laqad ẓalamka bisu-’āli na‘-jatika ’ilā ni-‘ājih; wa ’inna kath īram minal-khulaṭā-’i layabghī ba‘-ḍuhum ‘alā ba‘-ḍin ’illalladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti wa qalīlum-mā hum! Wa ẓanna Dāwūdu ’annamā fatannāhu fastagh-fara Rabbahū wa kharra rāki-‘anw-wa ’anāb	

Translation	(Dāwūd) said: "He has undoubtedly wronged you in demanding your (single) ewe to be added to his (flock of) ewes: truly many are the partners (in business) who wrong each other: Not so do those who believe and work deeds of righteousness, and how few are they?" and Dāwūd gathered that We had tried him: he asked forgiveness of his Lord, fell down, bowing (in prostration), and turned (to Allāh in repentance).	
	فَغَفَرْنَا لَهُ ذٰلِكَ ؕ وَاِنَّ لَهُ عِنْدَنَا لَزُلْفٰى وَحُسْنَ مَاٰبٍ ﴿٢٥﴾	25
Transliteration	Faghafarnā lahū dhālika; wa ’inna lahū ‘indanā lazulfā wa ḥusna ma-’āb	
Translation	So We forgave him this (lapse): he enjoyed, indeed, a Near Approach to Us, and a beautiful place of (Final) Return.	
	يٰدَاوٗدُ اِنَّا جَعَلْنٰكَ خَلِيْفَةً فِى الْاَرْضِ فَاحْكُمْ بَيْنَ النَّاسِ بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوٰى فَيُضِلَّكَ عَنْ سَبِيْلِ اللّٰهِ ؕ اِنَّ الَّذِيْنَ يَضِلُّوْنَ عَنْ سَبِيْلِ اللّٰهِ لَهُمْ عَذَابٌ شَدِيْدٌ ۢ بِمَا نَسُوْا يَوْمَ الْحِسَابِ ﴿٢٦﴾	26
Transliteration	Yā-Dāwūdu ’innā ja-‘alnāka Khalīfatan-fil-’arḍi faḥkum-baynannāsi bil-ḥaqqi wa lā tattabi-‘il-hawā fayu-ḍillaka ‘an sabīli-LLāh; ’innalladhīna yaḍillūna ‘an sabīli-LLāhi lahum ‘adhābun sh adīdum bimā nasū yawmal-Ḥisāb	
Translation	O Dāwūd! We did indeed make you a vicegerent on earth: so judge you between men in truth (and justice): Nor follow you the lusts (of your heart), for they will mislead you from the Path of Allāh: for those who wander astray from the Path of Allāh, is a Penalty Grievous, for that they forget the Day of Account.	
	وَمَا خَلَقْنَا السَّمَآءَ وَالْاَرْضَ وَمَا بَيْنَهُمَا بَاطِلًا ؕ ذٰلِكَ ظَنُّ الَّذِيْنَ كَفَرُوْا ۚ فَوَيْلٌ لِّلَّذِيْنَ كَفَرُوْا مِنَ النَّارِ ﴿٢٧﴾	27
Transliteration	Wa mā khalaqnas-samā-’a wal-’arḍa wa mā baynahumā bāṭilā! Dhālika ẓannul ladhīna kafarū! Fa-waylulil-ladhīna kafarū minan-Nār	

Translation	Not without purpose did We create heaven and earth and all between! that were the thought of Unbelievers! but woe to the Unbelievers because of the Fire (of Jahannam)!	
		28
	اَمۡ نَجۡعَلُ الَّذِيۡنَ اٰمَنُوۡا وَعَمِلُوا الصّٰلِحٰتِ كَالۡمُفۡسِدِيۡنَ فِى الۡاَرۡضِ اَمۡ نَجۡعَلُ الۡمُتَّقِيۡنَ كَالۡفُجَّارِ ﴿۲۸﴾	
Transliteration	’Am naj-‘alulladhīna ’ā-manū wa ‘amiluṣ-ṣāliḥāti kal-mufsidīna fil-’arḍ? ’Am naj-‘alul-muttaqīna kal-fujjār	
Translation	Shall We treat those who believe and work deeds of righteousness, the same as those who do mischief on earth? Shall We treat those who guard against evil, the same as those who turn aside from the right?	
		29
	كِتٰبٌ اَنۡزَلۡنٰهُ اِلَيۡكَ مُبٰرَكٌ لِّيَدَّبَّرُوۡۤا اٰيٰتِهٖ وَلِيَتَذَكَّرَ اُولُوا الۡاَلۡبَابِ ﴿۲۹﴾	
Transliteration	Kitābun ’anzalnāhu ’ilayka mubārakul-liyaddabbarū ’Āyātihī wa liyatadhakkara ’ulul-’albāb	
Translation	(Here is) a Book which We have sent down to you, full of blessings, that they may mediate on its Signs, and that men of understanding may receive admonition.	
		30
	وَوَهَبۡنَا لِدَاوٗدَ سُلَيۡمٰنَ ؕ نِعۡمَ الۡعَبۡدُ ؕ اِنَّهٗۤ اَوَّابٌ ﴿۳۰﴾	
Transliteration	Wa wahabnā li-Dāwūda Sulaymān; ni‘-mal-‘Abd! ’Innahū ’awwāb	
Translation	To Dāwūd We gave Sulaymān (for a son) - How excellent in Our service! Ever did he turn (to Us)!	
		31
	اِذۡ عُرِضَ عَلَيۡهِ بِالۡعَشِىِّ الصّٰفِنٰتُ الۡجِيَادُ ﴿۳۱﴾	
Transliteration	’Idh ‘uriḍa ‘alayhi bil-‘ashiyyiṣ-ṣāfinātul-jiyād	
Translation	Behold, there were brought before him, at eventide coursers of the highest breeding, and swift of foot;	
		32
	فَقَالَ اِنِّىۡۤ اَحۡبَبۡتُ حُبَّ الۡخَيۡرِ عَنۡ ذِكۡرِ رَبِّىۡ ۚ حَتّٰى تَوَارَتۡ بِالۡحِجَابِ ﴿۳۲﴾	
Transliteration	Faqāla ’innī ’aḥbabtu ḥubbal-khayri ‘an dhikri Rabbī,-ḥattā tawārat bil-ḥijāb	

Translation	And he said, "Truly do I love the love of good, with a view to the glory of my Lord,"- until (the sun) was hidden in the veil (of night):	
	رُدُّوْهَا عَلَيَّ ؕ فَطَفِقَ مَسْحًۢا بِالسُّوْقِ وَالْاَعْنَاقِ ﴿۳۳﴾	33
Transliteration	Ruddūhā ‘alayy. fa ṭafiqa mas-ḥam-bissūqi wal-’a‘-nāq	
Translation	"Bring them back to me." then began he to pass his hand over (their) legs and their necks.	
	وَلَقَدْ فَتَنَّا سُلَيْمٰنَ وَاَلْقَيْنَا عَلٰى كُرْسِيِّهٖ جَسَدًا ثُمَّ اَنَابَ ﴿۳۴﴾	34
Transliteration	Wa laqad fatannā Sulay-māna wa ’alqaynā ‘alā kursiyyihī jasadan thumma ’anāb	
Translation	And We did try Sulaymān: We placed on his throne a body (without life); but he did turn (to Us in true devotion):	
	قَالَ رَبِّ اغْفِرْ لِيْ وَهَبْ لِيْ مُلْكًا لَّا يَنْۢبَغِيْ لِاَحَدٍ مِّنْۢ بَعْدِيْ ۚ اِنَّكَ اَنْتَ الْوَهَّابُ ﴿۳۵﴾	35
Transliteration	Qāla Rabbighfir lī wa hablī Mulkal-lā yambaghī li-’aḥadim-mim-ba‘-dī; ’innaka ’Antal-Wahhāb	
Translation	He said, "O my Lord! Forgive me, and grant me a kingdom which, (it may be), suits not another after me: for You are the Grantor of Bounties (without measure).	
	فَسَخَّرْنَا لَهُ الرِّيْحَ تَجْرِيْ بِاَمْرِهٖ رُخَآءً حَيْثُ اَصَابَ ﴿۳۶﴾	36
Transliteration	Fasakh-kharnā lahur-Rīḥa tajrī bi-’amrihī rukhā-’an ḥaythu ’aṣāb	
Translation	Then We subjected the wind to his power, to flow gently to his order, Whithersoever he willed -	
	وَالشَّيٰطِيْنَ كُلَّ بَنَّآءٍ وَّغَوَّاصٍ ﴿۳۷﴾	37
Transliteration	Wash-shayāṭīna kulla bannā-’inw-wa ghawwāṣ	
Translation	As also the evil ones, (including) every kind of builder and diver -	
	وَّاٰخَرِيْنَ مُقَرَّنِيْنَ فِي الْاَصْفَادِ ﴿۳۸﴾	38
Transliteration	Wa ’ākharīna muqarranīna fil-’aṣfād	
Translation	As also others bound together in fetters.	
	هٰذَا عَطَآؤُنَا فَامْنُنْ اَوْ اَمْسِكْ بِغَيْرِ حِسَابٍ ﴿۳۹﴾	39

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Ḥādhā ‘Aṭā’unā famnun ’aw ’amsik bighayri ḥisāb	
Translation	"Such are Our Bounties: whether you bestow them (on others) or withhold them, no account will be asked."	
	وَإِنَّ لَهُ عِندَنَا لَزُلْفَىٰ وَحُسْنَ مَآبٍ ﴿٤٠﴾	40
Transliteration	Wa ’inna lahū ‘indanā lazulfā wa ḥusna ma-’āb	
Translation	And he enjoyed, indeed, a Near Approach to Us, and a beautiful Place of (Final) Return.	
	وَاذْكُرْ عَبْدَنَا أَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الشَّيْطَانُ بِنُصْبٍ وَعَذَابٍ ﴿٤١﴾	41
Transliteration	Wadhkur ‘Abdanā ’Ayyūb. ’Idh nādā Rabbahū ’annī massani-yash Shayṭānu bi-nuṣbinw-wa ‘adhāb	
Translation	Commemorate Our Servant Ayyūb. Behold he cried to his Lord: "The Evil One has afflicted me with distress and suffering!"	
	ارْكُضْ بِرِجْلِكَ هَٰذَا مُغْتَسَلٌ بَارِدٌ وَشَرَابٌ ﴿٤٢﴾	42
Transliteration	’Urkuḍ birijlik; hādhā mughtasalum-bāridunw-wa sharāb	
Translation	(The command was given:) "Strike with your foot: here is (water) wherein to wash, cool and refreshing, and (water) to drink."	
	وَوَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُم مَّعَهُمْ رَحْمَةً مِّنَّا وَذِكْرَىٰ لِأُولِي الْأَلْبَابِ ﴿٤٣﴾	43
Transliteration	Wa wahabnā lahū ’ahlahū wa mithlahum-ma-‘ahum Raḥmatam-minnā wa dhikrā li-’Ulil-’albāb	
Translation	And We gave him (back) his people, and doubled their number - as a Grace from Ourselves, and a thing for commemoration, for all who have Understanding.	
	وَخُذْ بِيَدِكَ ضِغْثًا فَاضْرِب بِّهِ وَلَا تَحْنَثْ ۗ إِنَّا وَجَدْنَاهُ صَابِرًا ۚ نِّعْمَ الْعَبْدُ ۖ إِنَّهُ أَوَّابٌ ﴿٤٤﴾	44
Transliteration	Wa khudh biyadika ḍighthan faḍrib-bihī wa lā taḥnath. ’Innā wa-jadnāhu ṣābirā. Ni‘-mal-‘Abd! ’Innahū ’awwāb	
Translation	"And take in your hand a little grass, and strike therewith: and break not (your oath)." Truly We found him full of patience and constancy. How excellent in Our service! ever did he turn (to Us)!	

	وَاذْكُرْ عِبٰدَنَآ اِبْرٰهِيْمَ وَاِسْحٰقَ وَيَعْقُوْبَ اُولِي الْاَيْدِيْ وَالْاَبْصَارِ ﴿٤٥﴾	45
Transliteration	Wadhkur ‘Ibādanā ’Ibrāhīma wa’Is-ḥāqa Ya‘qūba ’Ulil-’Aydī wal-’Abṣār	
Translation	And commemorate Our Servants Ibrāhīm, Isḥāq, and Ya‘qūb, possessors of Power and Vision.	
	اِنَّآ اَخْلَصْنٰهُمْ بِخَالِصَةٍ ذِكْرَى الدَّارِ ﴿٤٦﴾	46
Transliteration	’Innā ’akhlaṣnāhum-bi-khāliṣatinDhikrad-Dār	
Translation	Verily We did choose them for a special (purpose)- proclaiming the Message of the Hereafter.	
	وَاِنَّهُمْ عِنْدَنَا لَمِنَ الْمُصْطَفَيْنَ الْاَخْيَارِ ﴿٤٧﴾	47
Transliteration	Wa ’innahum ‘indanā la-minal-Muṣṭafaynal-’akhyār	
Translation	They were, in Our sight, truly, of the company of the Elect and the Good.	
	وَاذْكُرْ اِسْمٰعِيْلَ وَالْيَسَعَ وَذَا الْكِفْلِ ۭ وَكُلٌّ مِّنَ الْاَخْيَارِ ﴿٤٨﴾	48
Transliteration	Wadhkur ’Ismā-‘īla wal-yasa-‘a wa Dhal-Kifl; wa kullum-minal-’Akhyār	
Translation	And commemorate Ismā’īl, Al-Yasa‘, and Dhul-Kifl: Each of them was of the Company of the Good.	
	هٰذَا ذِكْرٌ ۭ وَاِنَّ لِلْمُتَّقِيْنَ لَحُسْنَ مَاٰبٍ ﴿٤٩﴾	49
Transliteration	Hādhā Dhikr; wa ’inna lil-Muttaqīna la-ḥusna ma-’āb	
Translation	This is a Message (of admonition): and verily, for the righteous, is a beautiful Place of (Final) Return,-	
	جَنّٰتِ عَدْنٍ مُّفَتَّحَةً لَّهُمُ الْاَبْوَابُ ﴿٥٠﴾	50
Transliteration	Jannāti ‘Adnim-mufatta-ḥatal-lahumul-’abwāb	
Translation	Gardens of Eternity, whose doors will (ever) be open to them;	
	مُتَّكِـــِٕيْنَ فِيْهَا يَدْعُوْنَ فِيْهَا بِفَاكِهَةٍ كَثِيْرَةٍ وَّشَرَابٍ ﴿٥١﴾	51
Transliteration	Muttaki’īna fīhā yad-‘ūna fīhā bifākihatin-kathīratinw-wa sharāb	
Translation	Therein will they recline (at ease): therein can they call (at pleasure)for fruit in abundance, and (delicious) drink;	

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	وَعِنْدَهُمْ قٰصِرٰتُ الطَّرْفِ اَتْرَابٌ ﴿٥٢﴾	52
Transliteration	Wa ‘indahum qāṣirātuṭ-ṭarfi ’atrāb	
Translation	And beside them will be chaste women restraining their glances, (companions) of equal age.	
	هٰذَا مَا تُوْعَدُوْنَ لِيَوْمِ الْحِسَابِ ﴿٥٣﴾	53
Transliteration	Hādhā mā tū-‘adūna li-Yawmil-Ḥisāb	
Translation	Such is the Promise made, to you for the Day of Account!	
	اِنَّ هٰذَا لَرِزْقُنَا مَا لَهٗ مِنْ نَّفَادٍ ﴿٥٤﴾	54
Transliteration	’inna hādhā la-Rizqūnā mā lahū min-nafād	
Translation	Truly such will be Our Bounty (to you); it will never fail;-	
	هٰذَا ؕ وَاِنَّ لِلطّٰغِيْنَ لَشَرَّ مَاٰبٍ ﴿٥٥﴾	55
Transliteration	Hādhā! Wa ’inna liṭṭāghīna lasharra ma-’āb	
Translation	Yes, such! but - for the wrong-doers will be an evil place of (Final) Return!-	
	جَهَنَّمَ ۚ يَصْلَوْنَهَا ۚ فَبِئْسَ الْمِهَادُ ﴿٥٦﴾	56
Transliteration	jahannam! Yaṣlawnahā. fabi’-sal-mihād	
Translation	Jahannam!- They will burn therein - an evil bed (indeed, to lie on)!-	
	هٰذَا ۙ فَلْيَذُوْقُوْهُ حَمِيْمٌ وَّغَسَّاقٌ ﴿٥٧﴾	57
Transliteration	Hādhā falyadhūqūhu ḥamīmunw-wa ghassāq	
Translation	Yes, such! - then shall they taste it - a boiling fluid, and a fluid dark, murky, intensely cold!-	
	وَّاٰخَرُ مِنْ شَكْلِهٖۤ اَزْوَاجٌ ؕ ﴿٥٨﴾	58
Transliteration	Wa ’ākharu min-shaklihī ’azwāj	
Translation	And other Penalties of a similar kind, to match them!	
	هٰذَا فَوْجٌ مُّقْتَحِمٌ مَّعَكُمْ ۚ لَا مَرْحَبًا بِهِمْ ؕ اِنَّهُمْ صَالُوا النَّارِ ﴿٥٩﴾	59
Transliteration	Hādhā fawjum-muqtaḥimum-ma-‘akum! Lā marḥabam-bihim! ’innahum ṣālun-Nār	

Translation	Here is a troop rushing headlong with you! No welcome for them! truly, they shall burn in the Fire!	
	قَالُوْا بَلْ اَنْتُمْ ۫ لَا مَرْحَبًۢا بِكُمْ ؕ اَنْتُمْ قَدَّمْتُمُوْهُ لَنَا ۚ فَبِئْسَ الْقَرَارُ ﴿۶۰﴾	60
Transliteration	Qālū bal ’antum! Lā marḥabam-bikum! ’Antum qaddamtumūhu lanā! Fabi’-sal-qarār	
Translation	(The followers shall cry to the misleaders:) "Nay, you (too)! No welcome for you! It is you who have brought this upon us! Now evil is (this) place to stay in!"	
	قَالُوْا رَبَّنَا مَنْ قَدَّمَ لَنَا هٰذَا فَزِدْهُ عَذَابًا ضِعْفًا فِي النَّارِ ﴿۶۱﴾	61
Transliteration	Qālū Rabbanā man-qaddama lanā hādhā fazidhu ‘Adh āban-ḍi‘-fan-fin-Nār	
Translation	They will say: "Our Lord! whoever brought this upon us- add to him a double Penalty in the Fire!"	
	وَقَالُوْا مَا لَنَا لَا نَرٰى رِجَالًا كُنَّا نَعُدُّهُمْ مِّنَ الْاَشْرَارِ ﴿۶۲﴾	62
Transliteration	Wa qālū mā lanā lā narā rijālan-kunnā na-‘ud-duhumminal-’ashrār	
Translation	And they will say: "What has happened to us that we see not men whom we used to number among the bad ones?	
	اَتَّخَذْنٰهُمْ سِخْرِيًّا اَمْ زَاغَتْ عَنْهُمُ الْاَبْصَارُ ﴿۶۳﴾	63
Transliteration	’Attakhadhnāhum sikhriyyan ’am zāghat ‘anhumul-’abṣār	
Translation	"Did we treat them (as such) in ridicule, or have (our) eyes failed to perceive them?"	
	اِنَّ ذٰلِكَ لَحَقٌّ تَخَاصُمُ اَهْلِ النَّارِ ﴿۶۴﴾	64
Transliteration	’Inna dhālika laḥaqqun ta-khāṣumu ’Ahlin-Nār	
Translation	Truly that is just and fitting,- the mutual recriminations of the People of the Fire!	
	قُلْ اِنَّمَآ اَنَا مُنْذِرٌ ۖ وَّمَا مِنْ اِلٰهٍ اِلَّا اللّٰهُ الْوَاحِدُ الْقَهَّارُ ﴿۶۵﴾	65
Transliteration	Qul ’innamā ’ana Mundhir; wa mā min ’ilāhin ’illa-LLāhul-Wāḥidul-Qahhār	
Translation	Say: "Truly am I a Warner: no god is there but the one Allāh, Supreme and Irresistible -	

	رَبُّ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا الْعَزِيْزُ الْغَفَّارُ ﴿٦٦﴾	66
Transliteration	Rabbussamāwāti! Wal-’arḍi wa mā baynahumal-‘Azīzul-Ghaffār	
Translation	"The Lord of the heavens and the earth, and all between - Exalted in Might, able to enforce His Will, forgiving again and again."	
	قُلْ هُوَ نَبَؤٌا عَظِيْمٌ ﴿٦٧﴾	67
Transliteration	Qul huwa Naba-’un ‘Aẓīm	
Translation	Say: "That is a Message Supreme (above all),-	
	اَنْتُمْ عَنْهُ مُعْرِضُوْنَ ﴿٦٨﴾	68
Transliteration	’Antum ‘anhu mu‘riḍūn	
Translation	"From which you do turn away!	
	مَا كَانَ لِيَ مِنْ عِلْمٍ بِالْمَلَاِ الْاَعْلٰٓى اِذْ يَخْتَصِمُوْنَ ﴿٦٩﴾	69
Transliteration	Mā kāna min ‘ilmimbil-mala-’il-’a‘-lā ’idh yakhtaṣimūn	
Translation	"No knowledge have I of the Chiefs on high, when they discuss (matters) among themselves.	
	اِنْ يُّوْحٰٓى اِلَيَّ اِلَّآ اَنَّمَآ اَنَا نَذِيْرٌ مُّبِيْنٌ ﴿٧٠﴾	70
Transliteration	’Iny-yūḥā ’ilayya ’illā ’annamā ’ana Nadhīrum-mubīn	
Translation	Only this has been revealed to me: that I am to give warning plainly and publicly."	
	اِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ اِنِّيْ خَالِقٌ بَشَرًا مِّنْ طِيْنٍ ﴿٧١﴾	71
Transliteration	’Idh qāla Rabbuka lil-malā-’ikati ’innī khāliqum-basharam-min-ṭīn	
Translation	Behold, your Lord said to the angels: "I am about to create man from clay:	
	فَاِذَا سَوَّيْتُهٗ وَنَفَخْتُ فِيْهِ مِنْ رُّوْحِيْ فَقَعُوْا لَهٗ سٰجِدِيْنَ ﴿٧٢﴾	72
Transliteration	Fa-’idhā sawwaytuhū wa nafakhtu fīhi mir-Rūḥī fa-qa-‘ū lahū sājidīn	
Translation	"When I have fashioned him (in due proportion) and breathed into him of My spirit, fall you down in obeisance to him."	
	فَسَجَدَ الْمَلٰٓئِكَةُ كُلُّهُمْ اَجْمَعُوْنَ ﴿٧٣﴾	73

Transliteration	Fasajadal-malā-’ikatu kulluhum ’ajma-‘ūn	
Translation	So the angels prostrated themselves, all of them together:	
	اِلَّاۤ اِبۡلِيۡسَ ؕ اِسۡتَكۡبَرَ وَكَانَ مِنَ الۡكٰفِرِيۡنَ ﴿۷۴﴾	74
Transliteration	’Illā ’Iblīs; ’istakbara wa kāna minal-kāfirīn	
Translation	Not so Iblīs: he was haughty, and became one of those who reject Faith.	
	قَالَ يٰۤاِبۡلِيۡسُ مَا مَنَعَكَ اَنۡ تَسۡجُدَ لِمَا خَلَقۡتُ بِيَدَىَّ ؕ اَسۡتَكۡبَرۡتَ اَمۡ كُنۡتَ مِنَ الۡعَالِيۡنَ ﴿۷۵﴾	75
Transliteration	Qāla Yā-’Iblīsu mā mana-‘aka ’an-tasjuda limā khalaqtu biyadayy? ’Astakbarta ’am kunta minal-‘ālīn	
Translation	(Allāh) said: "O Iblīs! What prevents you from prostrating yourself to one whom I have created with my hands? Are you haughty? Or are you one of the high (and mighty) ones?"	
	قَالَ اَنَا خَيۡرٌ مِّنۡهُ ؕ خَلَقۡتَنِىۡ مِنۡ نَّارٍ وَّخَلَقۡتَهٗ مِنۡ طِيۡنٍ ﴿۷۶﴾	76
Transliteration	Qāla ’ana khayrum-minh; khalaqtanī min-nārinw-wa khalaqtahū min-ṭīn	
Translation	(Iblis) said: "I am better than he: you created me from fire, and him you created from clay."	
	قَالَ فَاخۡرُجۡ مِنۡهَا فَاِنَّكَ رَجِيۡمٌ ﴿۷۷﴾	77
Transliteration	Qāla fakhruj minhā fa-’innaka rajīm	
Translation	(Allāh) said: "Then get you out from here: for you are rejected, accursed.	
	وَّاِنَّ عَلَيۡكَ لَعۡنَتِىۡۤ اِلٰى يَوۡمِ الدِّيۡنِ ﴿۷۸﴾	78
Transliteration	Wa ’inna ‘alayka la‘-natī ’ilā Yawmid-Dīn	
Translation	"And My curse shall be on you till the Day of Judgment."	
	قَالَ رَبِّ فَاَنۡظِرۡنِىۡۤ اِلٰى يَوۡمِ يُبۡعَثُوۡنَ ﴿۷۹﴾	79
Transliteration	Qāla Rabbi fa-’anẓirnī ’ilā Yawmi yub-‘athūn	
Translation	(Iblis) said: "O my Lord! Give me then respite till the Day the (dead) are raised."	
	قَالَ فَاِنَّكَ مِنَ الۡمُنۡظَرِيۡنَ ﴿۸۰﴾	80
Transliteration	Qāla fa-’innaka minalmunẓarīn	

Translation	(Allāh) said: "Respite then is granted you-	
	اِلٰى يَوْمِ الْوَقْتِ الْمَعْلُوْمِ ﴿٨١﴾	81
Transliteration	’Ilā Yawmil-Waqtil Ma‘-lūm	
Translation	"Till the Day of the Time Appointed."	
	قَالَ فَبِعِزَّتِكَ لَاُغْوِيَنَّهُمْ اَجْمَعِيْنَ ﴿٨٢﴾	82
Transliteration	Qāla fabi-‘Izzatika la-’ughwiyannahum ’ajma-‘īn	
Translation	(Iblis) said: "Then, by Your power, I will put them all in the wrong,-	
	اِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِيْنَ ﴿٨٣﴾	83
Transliteration	’Illā ‘Ibādaka minhumul-mukhlaṣīn	
Translation	"Except Your Servants amongst them, sincere and purified (by Your Grace)."	
	قَالَ فَالْحَقُّ ۖ وَالْحَقَّ اَقُوْلُ ﴿٨٤﴾	84
Transliteration	Qāla falḥaqqu wal-ḥaqqa ’aqūl	
Translation	(Allāh) said: "Then it is just and fitting- and I say what is just and fitting-	
	لَاَمْلَئَنَّ جَهَنَّمَ مِنْكَ وَمِمَّنْ تَبِعَكَ مِنْهُمْ اَجْمَعِيْنَ ﴿٨٥﴾	85
Transliteration	La-’amla-’anna Jahannama minka wa mimman tabi-‘aka minnhum ’ajma‘īn	
Translation	"That I will certainly fill Jahannam with you and those that follow you - every one."	
	قُلْ مَآ اَسْـَٔلُكُمْ عَلَيْهِ مِنْ اَجْرٍ وَّمَآ اَنَا مِنَ الْمُتَكَلِّفِيْنَ ﴿٨٦﴾	86
Transliteration	Qul mā ’as-’alukum ‘alayhi min ’ajrinw-wa mā ’anaminal-mutakallifīn	
Translation	Say: "No reward do I ask of you for this (Qur’ān), nor am I a pretender.	
	اِنْ هُوَ اِلَّا ذِكْرٌ لِّلْعٰلَمِيْنَ ﴿٨٧﴾	87
Transliteration	’Inhuwa ’illā Dhikrul-lil-‘ālamīn	
Translation	"This is no less than a message to (all) the Worlds.	

	وَلَتَعْلَمُنَّ نَبَاَهٗ بَعْدَ حِيْنٍ ۝٨٨	88
Transliteration	Wa lata‘-lamunna naba-’ahū ba‘-da ḥīn	
Translation	"And you shall certainly know the truth of it (all) after a while."	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	تَنْزِيْلُ الْكِتٰبِ مِنَ اللّٰهِ الْعَزِيْزِ الْحَكِيْمِ ۝١	1
Transliteration	Tanzīlul-Kitābi mina-LLāhil-‘Azīzil-Ḥakīm	
Translation	The revelation of this Book is from Allāh, the Exalted in Power, full of Wisdom.	
	اِنَّآ اَنْزَلْنَآ اِلَيْكَ الْكِتٰبَ بِالْحَقِّ فَاعْبُدِ اللّٰهَ مُخْلِصًا لَّهُ الدِّيْنَ ۝٢	2
Transliteration	’Innā ’anzalnā ’ilaykal-Kitāba bil-Ḥaqqi fa-‘budi-LLāha mukhlahud-dīn	
Translation	Verily it is We Who have revealed the Book to you in Truth: so serve Allah, offer Him sincere devotion.	
	اَلَا لِلّٰهِ الدِّيْنُ الْخَالِصُ ؕ وَالَّذِيْنَ اتَّخَذُوْا مِنْ دُوْنِهٖٓ اَوْلِيَآءَ ۘ مَا نَعْبُدُهُمْ اِلَّا لِيُقَرِّبُوْنَآ اِلَى اللّٰهِ زُلْفٰى ؕ اِنَّ اللّٰهَ يَحْكُمُ بَيْنَهُمْ فِيْ مَا هُمْ فِيْهِ يَخْتَلِفُوْنَ ؕ اِنَّ اللّٰهَ لَا يَهْدِيْ مَنْ هُوَ كٰذِبٌ كَفَّارٌ ۝٣	3
Transliteration	’Alā li-LLāhid-dīnul-khāliṣ? walladhīnattakhadhū min dūnihī ’awliyā’. Mā na‘-budu-hum ’illā liyuqarribū-nā ’ila-LLāhi zulfā. ’Inna-LLāha yaḥku-mu baynahum fī mā hum fīhi yakhtalifūn. ’Inna-LLāha la yahdī man huwa kādhibun-kaffār	
Translation	Is it not to Allāh that sincere devotion is due? But those who take for protectors other than Allāh (say): "We only serve them in order that they may bring us nearer to Allāh." Truly Allāh will judge between them in that wherein they differ. But Allāh guides not such as are false and ungrateful.	
	لَوْ اَرَادَ اللّٰهُ اَنْ يَّتَّخِذَ وَلَدًا لَّاصْطَفٰى مِمَّا يَخْلُقُ مَا يَشَآءُ ۙ سُبْحٰنَهٗ ؕ هُوَ اللّٰهُ الْوَاحِدُ الْقَهَّارُ ۝٤	4
Transliteration	law ’arāda-LLāhu ’any-yattakhidha waladal-laṣṭafā mimmā yakhluqu mā yashā’u Subḥānah! Huwa-LLāhul-wāḥidul-Qahhār	

Translation	Had Allāh wished to take to Himself a son, He could have chosen whom He pleased out of those whom He does create: but Glory be to Him! (He is above such things.) He is Allāh, the One, the Irresistible.	
	خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ بِالْحَقِّ ۚ يُكَوِّرُ الَّيْلَ عَلَى النَّهَارِ وَيُكَوِّرُ النَّهَارَ عَلَى الَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ ؕ كُلٌّ يَّجْرِىْ لِاَجَلٍ مُّسَمًّى ؕ اَلَا هُوَ الْعَزِيْزُ الْغَفَّارُ ۝٥	5
Transliteration	Khalaqas-samāwāti wal-’arḍa bil-ḥaqq; yukawwirullayla ‘alan-nahāri wa yukawwirun-nahāra ‘alal-layli wa sakh-kharash-shamsa wal-qamar; kulluny-yajrī li-’ajalim-musammā. ’Alā Huwal-‘Azīzul-Ghaffār	
Translation	He created the heavens and the earth in true (proportions): He makes the Night overlap the Day, and the Day overlap the Night: He has subjected the sun and the moon (to His law): Each one follows a course for a time appointed. Is not He the Exalted in Power - He Who forgives again and again?	
	خَلَقَكُمْ مِّنْ نَّفْسٍ وَّاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَاَنْزَلَ لَكُمْ مِّنَ الْاَنْعَامِ ثَمٰنِيَةَ اَزْوَاجٍ ؕ يَخْلُقُكُمْ فِىْ بُطُوْنِ اُمَّهٰتِكُمْ خَلْقًا مِّنْۢ بَعْدِ خَلْقٍ فِىْ ظُلُمٰتٍ ثَلٰثٍ ؕ ذٰلِكُمُ اللّٰهُ رَبُّكُمْ لَهُ الْمُلْكُ ؕ لَاۤ اِلٰهَ اِلَّا هُوَ ۚ فَاَنّٰى تُصْرَفُوْنَ ۝٦	6
Transliteration	Khalaqakum-min-nafsinw-wāḥidatin thumma ja‘ala minhā zawjahā wa ’anzala lakum-minal-’an‘āmi thamā-niyata ’azwāj; yakhluqukum fī buṭūni ’ummahātikum khalqam-mim-ba‘-di khalqin fī ẓulumātin thalāth. Dhāliku-mu-LLāhu Rabbukum lahul-mulk. Lā ’ilāha ’illā Hū. Fa-’annā tuṣrafūn	
Translation	He created you (all) from a single person: then created, of like nature, his mate; and he sent down for you eight head of cattle in pairs: He makes you, in the wombs of your mothers, in stages, one after another, in three veils of darkness. such is Allāh, your Lord and Cherisher: to Him belongs (all) dominion. There is no god but He: then how are you turned away (from your true Centre)?	

		7
	إِنْ تَكْفُرُوْا فَإِنَّ اللّٰهَ غَنِيٌّ عَنْكُمْ ۖ وَلَا يَرْضٰى لِعِبَادِهِ الْكُفْرَ ۚ وَإِنْ تَشْكُرُوْا يَرْضَهُ لَكُمْ ۗ وَلَا تَزِرُ وَازِرَةٌ وِّزْرَ أُخْرٰى ۗ ثُمَّ إِلٰى رَبِّكُمْ مَّرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُوْنَ ۗ إِنَّهٗ عَلِيْمٌ بِذَاتِ الصُّدُوْرِ ۝٧	
Transliteration	’In-takfurū fa-’inna-LLāha Ghaniyyun ‘ankum; wa lā yarḍā li-‘ibādihil-kufr; wa ’in-tashkurū yarḍahu lakum. Wa lā taziru wāziratunw-wizra ’ukhrā. Thumma ’ilā rabbikum-Marji-‘ukum fayunabbi’ukum-bimā kuntum ta‘-malūn. ’Innahū ‘Alī mum-bi-dhātiṣ-ṣudūr	
Translation	If you reject (Allāh), Truly Allāh has no need of you; but He liketh not ingratitude from His servants: if you are grateful, He is pleased with you. No bearer of burdens can bear the burden of another. In the end, to your Lord is your Return, when He will tell you the truth of all that you did (in this life). for He knows well all that is in (men´s) hearts.	
		8
	وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهٗ مُنِيْبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهٗ نِعْمَةً مِّنْهُ نَسِيَ مَا كَانَ يَدْعُوْٓا إِلَيْهِ مِنْ قَبْلُ وَجَعَلَ لِلّٰهِ أَنْدَادًا لِّيُضِلَّ عَنْ سَبِيْلِهٖ ۗ قُلْ تَمَتَّعْ بِكُفْرِكَ قَلِيْلًا ۖ إِنَّكَ مِنْ أَصْحٰبِ النَّارِ ۝٨	
Transliteration	Wa ’idhā massal-’insāna ḍurrun-da-‘ā Rabbahū munīban ’ilayhi thumma ’idhā khawwalahū ni-‘matam-minhu nasiya mā kāna yad-‘ū ’ilayhi min qablu waja-‘ala li-LLāhi ’andādal-liyuḍilla ‘an Sabīlih. Qul tamatta‘ bi-kufrika qalīlan ’innaka min ’Aṣ-ḥābin-Nār	
Translation	When some trouble toucheth man, he crieth to his Lord, turning to Him in repentance: but when He bestoweth a favour upon him as from Himself, (man) does forget what he cried and prayed for before, and he does set up rivals to Allāh, thus misleading others from Allāh’s Path. Say, "Enjoy your blasphemy for a little while: verily you are (one) of the Companions of the Fire!"	

	اَمَّنْ هُوَ قَانِتٌ اٰنَآءَ الَّيْلِ سَاجِدًا وَّقَآئِمًا يَّحْذَرُ الْاٰخِرَةَ وَيَرْجُوْا رَحْمَةَ رَبِّهٖ ؕ قُلْ هَلْ يَسْتَوِى الَّذِيْنَ يَعْلَمُوْنَ وَالَّذِيْنَ لَا يَعْلَمُوْنَ ؕ اِنَّمَا يَتَذَكَّرُ اُولُوا الْاَلْبَابِ ۩ ﴿٩﴾	9
Transliteration	’Amman huwa qānitun ’ānā-’allayli sājidanw-wa qā-’imany-yaḥẓarul-’Ākhirata wa yarjū Raḥmata Rabbih? Qul hal yastawilladhīna ya‘-lamūna walladhīna lā ya‘-lamūn? ’Innamā yatadhakkaru ’ulul-’albāb	
Translation	Is one who worships devoutly during the hour of the night prostrating himself or standing (in adoration), who takes heed of the Hereafter, and who places his hope in the Mercy of his Lord - (like one who does not)? Say: "Are those equal, those who know and those who do not know? It is those who are endued with understanding that receive admonition.	
	قُلْ يٰعِبَادِ الَّذِيْنَ اٰمَنُوا اتَّقُوْا رَبَّكُمْ ؕ لِلَّذِيْنَ اَحْسَنُوْا فِىْ هٰذِهِ الدُّنْيَا حَسَنَةٌ ؕ وَاَرْضُ اللّٰهِ وَاسِعَةٌ ؕ اِنَّمَا يُوَفَّى الصّٰبِرُوْنَ اَجْرَهُمْ بِغَيْرِ حِسَابٍ ﴿١٠﴾	10
Transliteration	Qul yā-‘ibādilladhīna ’āmanut-taqū Rabbakum. Lilladhīna ’aḥsanū fī hādhihid-dunyā ḥasanah. Wa ’arḍu-LLāhi wāsi-‘ah! ’Innamā yu-waffaṣ-ṣābirūna ’ajrahum-bighayri ḥisāb	
Translation	Say: "O you my servants who believe! Fear your Lord, good is (the reward) for those who do good in this world. Spacious is Allāh’s earth! those who patiently persevere will truly receive a reward without measure!"	
	قُلْ اِنِّىْٓ اُمِرْتُ اَنْ اَعْبُدَ اللّٰهَ مُخْلِصًا لَّهُ الدِّيْنَ ﴿١١﴾	11
Transliteration	Qul ’innī ’umirtu ’an ’a‘-buda-LLāha mukhliṣal-lahud-dīn	
Translation	Say: "Verily, I am commanded to serve Allāh with sincere devotion;	
	وَاُمِرْتُ لِاَنْ اَكُوْنَ اَوَّلَ الْمُسْلِمِيْنَ ﴿١٢﴾	12
Transliteration	Wa ’umirtu li-’an ’akūna ’awwalal Muslimīn	
Translation	"And I am commanded to be the first of those who bow to Allāh in Islām."	
	قُلْ اِنِّىْٓ اَخَافُ اِنْ عَصَيْتُ رَبِّىْ عَذَابَ يَوْمٍ عَظِيْمٍ ﴿١٣﴾	13

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Qul ’innī ’akhāfu ’in ‘aṣaytu Rabbī ‘adhāba Yawmin ‘aẓīm	
Translation	Say: "I would, if I disobeyed my Lord, indeed have fear of the Penalty of a Mighty Day."	
	قُلِ اللّٰهَ اَعۡبُدُ مُخۡلِصًا لَّهٗ دِيۡنِىۡ ﴿۱۴﴾	14
Transliteration	Quli-LLāha ’a‘-budu mukh-liṣal-lahū dīnī	
Translation	Say: "It is Allāh I serve, with my sincere (and exclusive) devotion:	
	فَاعۡبُدُوۡا مَا شِئۡتُمۡ مِّنۡ دُوۡنِهٖ ؕ قُلۡ اِنَّ الۡخٰسِرِيۡنَ الَّذِيۡنَ خَسِرُوۡۤا اَنۡفُسَهُمۡ وَاَهۡلِيۡهِمۡ يَوۡمَ الۡقِيٰمَةِ ؕ اَلَا ذٰلِكَ هُوَ الۡخُسۡرَانُ الۡمُبِيۡنُ ﴿۱۵﴾	15
Transliteration	Fa‘-budū mā shi’-tummin-dūnih. Qul ’innal-khā-sirīnal-ladhīna khasirū ’an-fusahum wa ’ahlīhim Yawmal-Qiyāmah; ’alā dhālika huwal-khusrānul-mubīn	
Translation	"Serve you what you will besides him." Say: "Truly, those in loss are those who lose their own souls and their People on the Day of Judgment: Ah! That is indeed the (real and) evident Loss!	
	لَهُمۡ مِّنۡ فَوۡقِهِمۡ ظُلَلٌ مِّنَ النَّارِ وَمِنۡ تَحۡتِهِمۡ ظُلَلٌ ؕ ذٰلِكَ يُخَوِّفُ اللّٰهُ بِهٖ عِبَادَهٗ ؕ يٰعِبَادِ فَاتَّقُوۡنِ ﴿۱۶﴾	16
Transliteration	Lahum-min-fawqihim ẓulalum-minan-Nāri wa min taḥtihim ẓulal. Dhālika yukhawwifu-LLāhu bihī ‘Ibādah; yā ‘Ibādi fattaqūn	
Translation	They shall have Layers of Fire above them, and Layers (of Fire) below them: with this does Allāh warn off his servants: "O My Servants! then fear you Me!"	
	وَالَّذِيۡنَ اجۡتَنَبُوا الطَّاغُوۡتَ اَنۡ يَّعۡبُدُوۡهَا وَاَنَابُوۡۤا اِلَى اللّٰهِ لَهُمُ الۡبُشۡرٰى ۚ فَبَشِّرۡ عِبَادِ ﴿۱۷﴾	17
Transliteration	Walladhīnaj-tanabuṭ-Ṭāghūta ’any-ya‘-budūhā wa ’anābū ’ila-LLāhi lahumul-Bushrā; fabash-shir ‘Ibād	
Translation	Those who eschew Evil - and fall not into its worship,- and turn to Allāh (in repentance),- for them is Good News: so announce the Good News to My Servants,-	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	الَّذِيْنَ يَسْتَمِعُوْنَ الْقَوْلَ فَيَتَّبِعُوْنَ اَحْسَنَهٗ ؕ اُولٰٓئِكَ الَّذِيْنَ هَدٰىهُمُ اللّٰهُ وَاُولٰٓئِكَ هُمْ اُولُوا الْاَلْبَابِ ﴿١٨﴾	18
Transliteration	’Alladhīna yastami-‘ūnal Qawla fayattabi‘ūna ’aḥsanah; ’ulā-’ikalladhīna hadā-humu-LLāhu wa ’ulā-’ika hum ’ulul-’albāb	
Translation	Those who listen to the Word, and follow the best (meaning) in it: those are the ones whom Allāh has guided, and those are the ones endued with understanding.	
	اَفَمَنْ حَقَّ عَلَيْهِ كَلِمَةُ الْعَذَابِ ؕ اَفَاَنْتَ تُنْقِذُ مَنْ فِى النَّارِ ﴿١٩﴾	19
Transliteration	’Afaman ḥaqqa ‘alayhi kalimatul-‘Adhāb? ’Afa-’anta tunqidhu man-fin-Nār	
Translation	Is, then, one against whom the decrees of Punishment is justly due (equal to one who eschews Evil)? Would you, then, deliver one (who is) in the Fire?	
	لٰكِنِ الَّذِيْنَ اتَّقَوْا رَبَّهُمْ لَهُمْ غُرَفٌ مِّنْ فَوْقِهَا غُرَفٌ مَّبْنِيَّةٌ ۙ تَجْرِىْ مِنْ تَحْتِهَا الْاَنْهٰرُ ؕ وَعْدَ اللّٰهِ ؕ لَا يُخْلِفُ اللّٰهُ الْمِيْعَادَ ﴿٢٠﴾	20
Transliteration	Lākinilladhīnattaqaw Rabbahum lahum ghurafum-minfawqihā ghurafum-mab-niyyatun-tajrī min taḥtihal’anhār; Wa‘-da-LLāh; lā yukhlifu-LLāhul-mī-‘ād	
Translation	But it is for those who fear their Lord. That lofty mansions, one above another, have been built: beneath them flow rivers (of delight): (such is) the Promise of Allāh: never does Allāh fail in (His) promise.	
	اَلَمْ تَرَ اَنَّ اللّٰهَ اَنْزَلَ مِنَ السَّمَآءِ مَآءً فَسَلَكَهٗ يَنَابِيْعَ فِى الْاَرْضِ ثُمَّ يُخْرِجُ بِهٖ زَرْعًا مُّخْتَلِفًا اَلْوَانُهٗ ثُمَّ يَهِيْجُ فَتَرٰىهُ مُصْفَرًّا ثُمَّ يَجْعَلُهٗ حُطَامًا ؕ اِنَّ فِىْ ذٰلِكَ لَذِكْرٰى لِاُولِى الْاَلْبَابِ ﴿٢١﴾	21
Transliteration	’Alam tara ’anna-LLāha ’anzala minas-samā-’i mā’an-fasalakahū yanābī-‘a fil-’arḍi thumma yukhriju bihī zar-‘am-mukhtalifan ’alwānuhū thumma yahīju fatarāhu muṣfarran thumma yaj-‘aluhū ḥuṭā-mā. ’Inna fī dhālika la-Dhikrā li-’ulil-’albāb	

Translation	Seest you not that Allāh sends down rain from the sky, and leads it through springs in the earth? Then He causes to grow, therewith, produce of various colours: then it withers; you will see it grow yellow; then He makes it dry up and crumble away. Truly, in this, is a Message of remembrance to men of understanding.	
	اَفَمَنْ شَرَحَ اللّٰهُ صَدْرَهٗ لِلْاِسْلَامِ فَهُوَ عَلٰى نُوْرٍ مِّنْ رَّبِّهٖ ؕ فَوَيْلٌ لِّلْقٰسِيَةِ قُلُوْبُهُمْ مِّنْ ذِكْرِ اللّٰهِ ؕ اُولٰٓئِكَ فِيْ ضَلٰلٍ مُّبِيْنٍ ﴿۲۲﴾	22
Transliteration	’Afaman-sharaḥa-LLāhu ṣadrahū lil-’Islāmi fahuwa ‘alā Nūrim-mir-Rabbih? Fa-waylul-lil-qāsiyati qulūbuhum-min dhikri-LLāh! ’ulā-’ika fī ḍalālim-mubīn	
Translation	Is one whose heart Allāh has opened to Islām, so that he has received Enlightenment from Allāh, (no better than one hard-hearted)? Woe to those whose hearts are hardened against celebrating the praises of Allāh! they are manifestly wandering (in error)!	
	اَللّٰهُ نَزَّلَ اَحْسَنَ الْحَدِيْثِ كِتٰبًا مُّتَشَابِهًا مَّثَانِيَ ۖ تَقْشَعِرُّ مِنْهُ جُلُوْدُ الَّذِيْنَ يَخْشَوْنَ رَبَّهُمْ ۚ ثُمَّ تَلِيْنُ جُلُوْدُهُمْ وَقُلُوْبُهُمْ اِلٰى ذِكْرِ اللّٰهِ ؕ ذٰلِكَ هُدَى اللّٰهِ يَهْدِيْ بِهٖ مَنْ يَّشَآءُ ؕ وَمَنْ يُّضْلِلِ اللّٰهُ فَمَا لَهٗ مِنْ هَادٍ ﴿۲۳﴾	23
Transliteration	‘A-LLāhu nazzala ’aḥsanal-Ḥadīthi Kitābam-mutash ābi-ha mathāniya taqsha-‘irru minhu julūdulladhīna yakhshawna Rabbahum; thumma talīnu julūduhum wa qulū-buhum ’ilā Dhikri-LLāh. Dhālika huda-LLāhi yahdī bihī many-yashā’; wa many-yuḍlili-LLāhu famā lahū min hād	
Translation	Allāh has revealed (from time to time) the most beautiful Message in the form of a Book, consistent with itself, (yet) repeating (its teaching in various aspects): the skins of those who fear their Lord tremble thereat; then their skins and their hearts do soften to the celebration of Allāh’s praises. Such is the guidance of Allāh: He guides therewith whom He pleases, but such as Allāh leaves to stray, can have none to guide.	

	اَفَمَنْ يَّتَّقِيْ بِوَجْهِهٖ سُوْٓءَ الْعَذَابِ يَوْمَ الْقِيٰمَةِ ؕ وَقِيْلَ لِلظّٰلِمِيْنَ ذُوْقُوْا مَا كُنْتُمْ تَكْسِبُوْنَ ﴿۲۴﴾	24
Transliteration	’Afamanyyattaqī biwaj-hihī sū-’al‘adhābi Yawmal-Qiyāmah? Wa qīla liẓ-ẓālimīna dhūqū mā kuntum taksibūn	
Translation	Is, then, one who has to fear the brunt of the Penalty on the Day of Judgment (and receive it) on his face, (like one guarded therefrom)? It will be said to the wrong-doers: "Taste you (the fruits of) what you earned!"	
	كَذَّبَ الَّذِيْنَ مِنْ قَبْلِهِمْ فَاَتٰىهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُوْنَ ﴿۲۵﴾	25
Transliteration	Kadhdhaballadhīna min-qablihim fa-’atāhumul-‘adhābu min ḥaythu lā yash-‘urūn	
Translation	Those before them (also) rejected (revelation), and so the Punishment came to them from directions they did not perceive.	
	فَاَذَاقَهُمُ اللّٰهُ الْخِزْيَ فِي الْحَيٰوةِ الدُّنْيَا ۚ وَلَعَذَابُ الْاٰخِرَةِ اَكْبَرُ ۘ لَوْ كَانُوْا يَعْلَمُوْنَ ﴿۲۶﴾	26
Transliteration	Fa-’adhāqahumu-LLāhul-khizya fil-ḥayātid-dunyā wa la-‘Adh ’Ākhirati ’akbar. Law kānū ya‘-lamūn	
Translation	So Allāh gave them a taste of humiliation in the present life, but greater is the punishment of the Hereafter, if they only knew!	
	وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِيْ هٰذَا الْقُرْاٰنِ مِنْ كُلِّ مَثَلٍ لَّعَلَّهُمْ يَتَذَكَّرُوْنَ ﴿۲۷﴾	27
Transliteration	Wa laqad ḍarabnā linnāsi fī hādhal-Qur-’āni min-kulli Math alil-la ‘allahum yata-dhakkarūn	
Translation	We have put forth for men, in this Qur’ān every kind of Parable, in order that they may receive admonition.	
	قُرْاٰنًا عَرَبِيًّا غَيْرَ ذِيْ عِوَجٍ لَّعَلَّهُمْ يَتَّقُوْنَ ﴿۲۸﴾	28
Transliteration	Qur-’ānan ‘Arabiyyan ghayra dhī ‘iwajil-la-‘allahum yattaqūn	
Translation	(It is) a Qur’ān in Arabic, without any crookedness (therein): in order that they may guard against Evil.	

	ضَرَبَ اللّٰهُ مَثَلًا رَّجُلًا فِيْهِ شُرَكَآءُ مُتَشٰكِسُوْنَ وَرَجُلًا سَلَمًا لِّرَجُلٍ ؕ هَلْ يَسْتَوِيٰنِ مَثَلًا ؕ اَلْحَمْدُ لِلّٰهِ ۚ بَلْ اَكْثَرُهُمْ لَا يَعْلَمُوْنَ ﴿۲۹﴾	29
Transliteration	Ḍaraba-LLāhu Muthalar-rajulan-fīhi shurakā-'u mutashākisūna wa rajulan-salamal-lirajul; Hal yasta-wiyāni mathalā? 'Al-Ḥamdu li-LLāh! bal 'akharuhum lā ya'-lamūn	
Translation	Allāh puts forth a Parable a man belonging to many partners at variance with each other, and a man belonging entirely to one master: are those two equal in comparison? Praise be to Allāh! but most of them have no knowledge.	
	اِنَّكَ مَيِّتٌ وَّاِنَّهُمْ مَّيِّتُوْنَ ﴿۳۰﴾	30
Transliteration	'Innaka mayyitunw-wa 'innahum-mayyitūn	
Translation	Truly you will die (one day), and truly they (too) will die (one day).	
	ثُمَّ اِنَّكُمْ يَوْمَ الْقِيٰمَةِ عِنْدَ رَبِّكُمْ تَخْتَصِمُوْنَ ﴿۳۱﴾	31
Transliteration	Thumma 'innakum Yawmal-Qiyāmati 'inda Rabbikum takhta-ṣimūn	
Translation	In the end will you (all), on the Day of Judgment, settle your disputes in the presence of your Lord.	
	فَمَنْ اَظْلَمُ مِمَّنْ كَذَبَ عَلَى اللّٰهِ وَكَذَّبَ بِالصِّدْقِ اِذْ جَآءَهٗ ؕ اَلَيْسَ فِيْ جَهَنَّمَ مَثْوًى لِّلْكٰفِرِيْنَ ﴿۳۲﴾	32
Transliteration	Faman 'aẓlamu mimman-kadhaba 'ala-LLāhi wa kadhdhaba biṣ-Ṣidqi 'idh jā-'ah? 'Alaysa fī Jahannama mathwal-lil-kāfirīn	
Translation	Who, then, does more wrong than one who utters a lie concerning Allāh, and rejects the Truth when it comes to him; is there not in Jahannam an abode for blasphemers?	
	وَالَّذِيْ جَآءَ بِالصِّدْقِ وَصَدَّقَ بِهٖٓ اُولٰٓئِكَ هُمُ الْمُتَّقُوْنَ ﴿۳۳﴾	33
Transliteration	Wa lladhī jā-'a biṣ-Ṣidqi wa ṣaddaqa bihī 'ulā-'ika humul-Muttaqūn	
Translation	And he who brings the Truth and he who confirms (and supports) it - such are the men who do right.	
	لَهُمْ مَّا يَشَآءُوْنَ عِنْدَ رَبِّهِمْ ؕ ذٰلِكَ جَزٰٓؤُا الْمُحْسِنِيْنَ ﴿۳۴﴾	34

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Lahum-mā yashā-’ūna ‘inda Rabbihim; dhālika jazā’ul-Muḥsinīna	
Translation	They shall have all that they wish for, in the presence of their Lord: such is the reward of those who do good:	
	لِيُكَفِّرَ اللّٰهُ عَنْهُمْ اَسْوَاَ الَّذِىْ عَمِلُوْا وَيَجْزِيَهُمْ اَجْرَهُمْ بِاَحْسَنِ الَّذِىْ كَانُوْا يَعْمَلُوْنَ ﴿٣٥﴾	35
Transliteration	Liyukaffira-LLāhu ‘anhum’aswa-’alladhī ‘amilū wa yajziyahum ’ajrahum bi-’aḥsanilladhī kānū ya‘-malūn	
Translation	So that Allāh will turn off from them (even) the worst in their deeds and give them their reward according to the best of what they have done.	
	اَلَيْسَ اللّٰهُ بِكَافٍ عَبْدَهٗ ؕ وَيُخَوِّفُوْنَكَ بِالَّذِيْنَ مِنْ دُوْنِهٖ ؕ وَمَنْ يُّضْلِلِ اللّٰهُ فَمَا لَهٗ مِنْ هَادٍ ﴿٣٦﴾	36
Transliteration	’Alaysa-LLāhu bi-kāfin ‘abdah? Wa yukhawwi-fūnaka billadhīna min-dūnih! Wa many-yuḍli-li-LLāhu famā lahū min hād	
Translation	Is not Allāh enough for his Servant? But they try to frighten you with other (gods) besides Him! For such as Allāh leaves to stray, there can be no guide.	
	وَمَنْ يَّهْدِ اللّٰهُ فَمَا لَهٗ مِنْ مُّضِلٍّ ؕ اَلَيْسَ اللّٰهُ بِعَزِيْزٍ ذِى انْتِقَامٍ ﴿٣٧﴾	37
Transliteration	Wa many-yahdi-LLāhu famā lahū mim-muḍill. ’Alay-sa-LLāhu bi-‘Azīzin-Dhintiqām	
Translation	And such as Allāh does guide there can be none to lead astray. Is not Allāh Exalted in Power, (Able to enforce His Will), Lord of Retribution?	
	وَلَئِنْ سَاَلْتَهُمْ مَّنْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ لَيَقُوْلُنَّ اللّٰهُ ؕ قُلْ اَفَرَءَيْتُمْ مَّا تَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ اِنْ اَرَادَنِىَ اللّٰهُ بِضُرٍّ هَلْ هُنَّ كٰشِفٰتُ ضُرِّهٖۤ اَوْ اَرَادَنِىْ بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكٰتُ رَحْمَتِهٖ ؕ قُلْ حَسْبِىَ اللّٰهُ ؕ عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُوْنَ ﴿٣٨﴾	38
Transliteration	wa la-’in-sa-’altahum-man khalaqas-samāwāti wal-’arḍa layaqūlūna-LLāh. Qul ’afara-’aytum-mā tad-‘ūna min dūni-LLāhi ’in ’arādani-ya-LLāhu biḍurrin hal hunna kāshifātu ḍurrihī ’aw ’arādanī bi-Raḥmatin hal hunna mumsikātu Raḥmatih? Qul ḥasbiya-LLāh! ‘Alayhi yatawakkalul-Mutawakkilūn	

Translation	If indeed you ask them who it is that created the heavens and the earth, they would be sure to say, "Allāh". Say: "See you then? the things that you invoke besides Allāh,- can they, if Allāh wills some Penalty for me, remove His Penalty?- Or if He wills some Grace for me, can they keep back his Grace?" Say: "Sufficient is Allāh for me! In Him trust those who put their trust."	
	قُلْ يٰقَوْمِ اعْمَلُوْا عَلٰى مَكَانَتِكُمْ اِنِّيْ عَامِلٌ ۚ فَسَوْفَ تَعْلَمُوْنَ ۙ﴿۳۹﴾	39
Transliteration	Qul yā qawmi‘-malū ‘alā makānatikum ’innī ‘āmil; fasawfa ta‘-lamūna	
Translation	Say: "O my People! Do whatever you can: I will do (my part): but soon will you know-	
	مَنْ يَّاْتِيْهِ عَذَابٌ يُّخْزِيْهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ مُّقِيْمٌ ﴿۴۰﴾	40
Transliteration	Many-ya’-tīhi ‘adhābuny-yukhzīhi wa yaḥillu ‘alayhi ‘adhābum-muqīm	
Translation	"Who it is to whom comes a Penalty of ignominy, and on whom descends a Penalty that abides."	
	اِنَّآ اَنْزَلْنَا عَلَيْكَ الْكِتٰبَ لِلنَّاسِ بِالْحَقِّ ۚ فَمَنِ اهْتَدٰى فَلِنَفْسِهٖ ۚ وَمَنْ ضَلَّ فَاِنَّمَا يَضِلُّ عَلَيْهَا ۚ وَمَآ اَنْتَ عَلَيْهِمْ بِوَكِيْلٍ ﴿۴۱﴾	41
Transliteration	’Innā ’anzalnā ‘alaykal-kitāba linnāsi bil-Ḥaqq. Famanihtadā falinafsih; Wa man ḍalla fa-’innamā yaḍillu ‘alayhā. Wa mā ’anta ‘alayhim-bi-wakīl	
Translation	Verily We have revealed the Book to you in Truth, for (instructing) mankind. He, then, that receives guidance benefits his own soul: but he that strays injures his own soul. Nor are you set over them to dispose of their affairs.	
	اَللّٰهُ يَتَوَفَّى الْاَنْفُسَ حِيْنَ مَوْتِهَا وَالَّتِيْ لَمْ تَمُتْ فِيْ مَنَامِهَا ۚ فَيُمْسِكُ الَّتِيْ قَضٰى عَلَيْهَا الْمَوْتَ وَيُرْسِلُ الْاُخْرٰٓى اِلٰٓى اَجَلٍ مُّسَمًّى ۭ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ يَّتَفَكَّرُوْنَ ﴿۴۲﴾	42

Transliteration	’A-LLāhu yatawaffal-’anfusa ḥīna mawtihā wallatī lam tamut fī manāmihā; fa-yumsikul-latī qaḍā ‘alayhal-mawta wa yursilul-’ukhrā ’ilā ’ajalim-musammā. ’Inna fī dhālika la-’Āātil-li-qawminy-yatafakkarūn	
Translation	It is Allāh that takes the souls (of men) at death; and those that die not (He takes) during their sleep: those on whom He has passed the decrees of death, He keeps back (from returning to life), but the rest He sends (to their bodies) for a term appointed verily in this are Signs for those who reflect.	
	اَمِ اتَّخَذُوْا مِنْ دُوْنِ اللّٰهِ شُفَعَآءَ ؕ قُلْ اَوَلَوْ كَانُوْا لَا يَمْلِكُوْنَ شَيْـًٔا وَّلَا يَعْقِلُوْنَ ﴿۴۳﴾	43
Transliteration	’Amittakhadhū min-dūni-LLāhi shufa-‘ā’? Qul ’awalaw kānū lā yamlikūna shay’anw-wa lā ya‘-qilūn	
Translation	What! Do they take for intercessors others besides Allāh? Say: "Even if they have no power whatever and no intelligence?"	
	قُلْ لِّلّٰهِ الشَّفَاعَةُ جَمِيْعًا ؕ لَهٗ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ؕ ثُمَّ اِلَيْهِ تُرْجَعُوْنَ ﴿۴۴﴾	44
Transliteration	Qul-li-LLāhish-Shafā‘atu jamī-‘ā; lahū mulkus-samāwāti wal-’arḍ; thumma ’ilayhi turja-‘ūn	
Translation	Say: "To Allāh belongs exclusively (the right to grant) intercession: to Him belongs the dominion of the heavens and the earth: In the End, it is to Him that you shall be brought back."	
	وَاِذَا ذُكِرَ اللّٰهُ وَحْدَهُ اشْمَاَزَّتْ قُلُوْبُ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ ۚ وَاِذَا ذُكِرَ الَّذِيْنَ مِنْ دُوْنِهٖۤ اِذَا هُمْ يَسْتَبْشِرُوْنَ ﴿۴۵﴾	45
Transliteration	Wa ’idhā dhukira-LLāhu Waḥ dahushma-’azzat qulū-bulladhīna lā yu’minūna bil-’Ākhirah; wa ’idhā dhukiralladhīna min-dūnihī ’idhā hum yastabshrūn	
Translation	When Allāh, the One and Only, is mentioned, the hearts of those who believe not in the Hereafter are filled with disgust and horror; but when (gods) other than He are mentioned, behold, they are filled with joy!	

	قُلِ اللّٰهُمَّ فَاطِرَ السَّمٰوٰتِ وَالْاَرْضِ عٰلِمَ الْغَيْبِ وَالشَّهَادَةِ اَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيْ مَا كَانُوْا فِيْهِ يَخْتَلِفُوْنَ ﴿٤٦﴾	46
Transliteration	Quli-LLāhumma Fāṭiras-samāwāti wal-’arḍi ‘Ālimal ghaybi wash shahādati ’Anta taḥkumu bayna ‘ibādika fī mā kānū fīhi yakhtalifūn	
Translation	Say: "O Allāh! Creator of the heavens and the earth! Knower of all that is hidden and open! It is You that will judge between Your Servants in those matters about which they have differed."	
	وَلَوْ اَنَّ لِلَّذِيْنَ ظَلَمُوْا مَا فِي الْاَرْضِ جَمِيْعًا وَّمِثْلَهٗ مَعَهٗ لَافْتَدَوْا بِهٖ مِنْ سُوْٓءِ الْعَذَابِ يَوْمَ الْقِيٰمَةِ ؕ وَبَدَا لَهُمْ مِّنَ اللّٰهِ مَا لَمْ يَكُوْنُوْا يَحْتَسِبُوْنَ ﴿٤٧﴾	47
Transliteration	Wa law ’anna lilladhīna ẓalamū mā fil-’arḍi jamī-‘anw wa mithlahū ma-‘ahū laftadaw bihī min-sū’li-‘adhābi yawmal-Qiyāmah; wa badā lahummina-LLāhi mālam yakūnū yaḥtasibūn	
Translation	Even if the wrong-doers had all that there is on earth, and as much more, (in vain) would they offer it for ransom from the pain of the Penalty on the Day of Judgment: but something will confront them from Allāh, which they could never have counted upon!	
	وَبَدَا لَهُمْ سَيِّاٰتُ مَا كَسَبُوْا وَحَاقَ بِهِمْ مَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ﴿٤٨﴾	48
Transliteration	Wa badā lahum sayyi-’ātu mā kasabū wa ḥāqa bihimmā kānū bihī yas-tahzi-’ūn	
Translation	For the evils of their Deeds will confront them, and they will be (completely) encircled by that which they used to mock at!	
	فَاِذَا مَسَّ الْاِنْسَانَ ضُرٌّ دَعَانَا ۫ ثُمَّ اِذَا خَوَّلْنٰهُ نِعْمَةً مِّنَّا ۙ قَالَ اِنَّمَآ اُوْتِيْتُهٗ عَلٰى عِلْمٍ ؕ بَلْ هِيَ فِتْنَةٌ وَّلٰكِنَّ اَكْثَرَهُمْ لَا يَعْلَمُوْنَ ﴿٤٩﴾	49
Transliteration	Fa-’idhā massal-’insāna ḍurrun da-‘ānā; thumma ’idhā khawwalnāhu ni‘matam-minnā qāla ’innamā ’ūtī-tuhū ‘alā ‘ilm! Bal hīya fit-natunw-wa lākinna ’akharahum lā ya‘lamūn	

Translation	Now, when trouble touches man, he cries to Us: But when We bestow a favour upon him as from Ourselves, he says, "This has been given to me because of a certain knowledge (I have)!" Nay, but this is but a trial, but most of them understand not!	
	قَدْ قَالَهَا الَّذِيْنَ مِنْ قَبْلِهِمْ فَمَآ اَغْنٰى عَنْهُمْ مَّا كَانُوْا يَكْسِبُوْنَ ﴿٥٠﴾	50
Transliteration	Qad qālahalladhīna min qablihim famā ’aghnā ‘an-hum-mākānū yaksibūn	
Translation	Thus did the (generations) before them say! But all that they did was of no profit to them.	
	فَاَصَابَهُمْ سَيِّاٰتُ مَا كَسَبُوْا ؕ وَالَّذِيْنَ ظَلَمُوْا مِنْ هٰٓؤُلَآءِ سَيُصِيْبُهُمْ سَيِّاٰتُ مَا كَسَبُوْا ۙ وَمَا هُمْ بِمُعْجِزِيْنَ ﴿٥١﴾	51
Transliteration	Fa-’aṣābahum sayyi-’ātu mā kasabū Walladhīna ẓalamū min hā’ulā-’i sayuṣībuhum sayyi-’ātu mā kasabū wa mā hum-bimu‘-jizīn	
Translation	Nay, the evil results of their Deeds overtook them. And the wrongdoers of this (generation)- the evil results of their Deeds will soon overtake them (too), and they will never be able to frustrate (Our Plan)!	
	اَوَلَمْ يَعْلَمُوْٓا اَنَّ اللّٰهَ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَآءُ وَيَقْدِرُ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ يُّؤْمِنُوْنَ ﴿٥٢﴾	52
Transliteration	’Awalam ya‘-lamū ’anna-LLāha yabsuṭur-rizqa li-many-yashā-’u wa yaqdir? ’Inna fī dhālika la-’Āyātil-liqawminy-yu’-minūn	
Translation	Know they not that Allāh enlarges the provision or restricts it, for any He pleases? Verily, in this are Signs for those who believe!	
	قُلْ يٰعِبَادِيَ الَّذِيْنَ اَسْرَفُوْا عَلٰٓى اَنْفُسِهِمْ لَا تَقْنَطُوْا مِنْ رَّحْمَةِ اللّٰهِ ؕ اِنَّ اللّٰهَ يَغْفِرُ الذُّنُوْبَ جَمِيْعًا ؕ اِنَّهٗ هُوَ الْغَفُوْرُ الرَّحِيْمُ ﴿٥٣﴾	53
Transliteration	Qul yā-‘Ibādayalladhīna ’asrafū ‘alā ’anfusihim lā taqnaṭū mir-Raḥmati-LLāh; ’inna-LLāha-yagh-firudh-dhunūba jamī-‘ā. ’Innahū Huwal-ghafūrur -Raḥīm	

Translation	Say: "O my Servants who have transgressed against their souls! Despair not of the Mercy of Allāh: for Allāh forgives all sins: for He is Oft-Forgiving, Most Merciful.	
	وَاَنِيْبُوْٓا اِلٰى رَبِّكُمْ وَاَسْلِمُوْا لَهٗ مِنْ قَبْلِ اَنْ يَّاْتِيَكُمُ الْعَذَابُ ثُمَّ لَا تُنْصَرُوْنَ ﴿٥٤﴾	54
Transliteration	Wa ’anībū ’ilā Rabbikum wa ’aslimū lahū min-qabli ’any-ya’-tiyakumul-‘Adhābu thmma lā tunṣarūn	
Translation	"Turn you to our Lord (in repentance) and bow to His (Will), before the Penalty comes on you: after that you shall not be helped.	
	وَاتَّبِعُوْٓا اَحْسَنَ مَآ اُنْزِلَ اِلَيْكُمْ مِّنْ رَّبِّكُمْ مِّنْ قَبْلِ اَنْ يَّاْتِيَكُمُ الْعَذَابُ بَغْتَةً وَّاَنْتُمْ لَا تَشْعُرُوْنَ ﴿٥٥﴾	55
Transliteration	Wattabi‘ū ’aḥsana mā ’unzila ’ilay kum-mir-Rabbikum-min-qabli ’any-ya’-tiya-kumul ‘adhābu baghtatanw-wa ’antum lā tash-‘urūn	
Translation	"And follow the best of (the courses) revealed to you from your Lord, before the Penalty comes on you - of a sudden while you perceive not!-	
	اَنْ تَقُوْلَ نَفْسٌ يّٰحَسْرَتٰى عَلٰى مَا فَرَّطْتُّ فِيْ جَنْۢبِ اللّٰهِ وَاِنْ كُنْتُ لَمِنَ السّٰخِرِيْنَ ﴿٥٦﴾	56
Transliteration	’An taqūla nafsuny-yā-ḥasratā ‘alā mā farraṭtu fī jambi-LLāhi wa ’in-kuntu lami-nas-sākhirīn	
Translation	"Lest the soul should (then) say: ´Ah! Woe is me!- In that I neglected (my duty) towards Allāh, and was but among those who mocked!´-	
	اَوْ تَقُوْلَ لَوْ اَنَّ اللّٰهَ هَدٰىنِيْ لَكُنْتُ مِنَ الْمُتَّقِيْنَ ﴿٥٧﴾	57
Transliteration	’Aw taqūla law ’anna-LLāha hadānī lakuntu minal-Muttaqīn	
Translation	"Or (lest) it should say: If only Allāh had guided me, I should certainly have been among the righteous! -	
	اَوْ تَقُوْلَ حِيْنَ تَرَى الْعَذَابَ لَوْ اَنَّ لِيْ كَرَّةً فَاَكُوْنَ مِنَ الْمُحْسِنِيْنَ ﴿٥٨﴾	58
Transliteration	’Aw taqūla ḥīna taral‘adhāba law ’anna lī karratan fa-’akūna minal Muḥsinīn	

Translation	"Or (lest) it should say when it (actually) sees the penalty:If only I had another chance, I should certainly be among those who do good!	
	بَلٰى قَدْ جَآءَتْكَ اٰيٰتِيْ فَكَذَّبْتَ بِهَا وَاسْتَكْبَرْتَ وَكُنْتَ مِنَ الْكٰفِرِيْنَ ﴿٥٩﴾	59
Transliteration	Balā qad jā-’atka ’Āyātī fakadhdhabta bihā wastakbarta wa kunta minal-kāfirīn	
Translation	"(The reply will be:) ´Nay, but there came to you my Signs, and you didst reject them: you were Haughty, and became one of those who reject Faith!´"	
	وَيَوْمَ الْقِيٰمَةِ تَرَى الَّذِيْنَ كَذَبُوْا عَلَى اللّٰهِ وُجُوْهُهُمْ مُّسْوَدَّةٌ ؕ اَلَيْسَ فِيْ جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِيْنَ ﴿٦٠﴾	60
Transliteration	Wa Yawmal-Qiyāmati tarallad̲hīna kad̲habū ‘ala-LLāhī wujūhuhum-muswaddah; ’alaysa fī Jahannama mat̲hwallil-mutakabbirīn	
Translation	On the Day of Judgment will you see those who told lies against Allāh;- their faces will be turned black; Is there not in Jahannam an abode for the Haughty?	
	وَيُنَجِّي اللّٰهُ الَّذِيْنَ اتَّقَوْا بِمَفَازَتِهِمْ ۫ لَا يَمَسُّهُمُ السُّوْٓءُ وَلَا هُمْ يَحْزَنُوْنَ ﴿٦١﴾	61
Transliteration	Wayunajji-LLāhul lad̲hīnat-taqaw bimafāzatihim; lā yamassuhumussū-’u wa lā hum yaḥzanūn	
Translation	But Allāh will deliver the righteous to their place of salvation: no evil shall touch them, nor shall they grieve.	
	اَللّٰهُ خَالِقُ كُلِّ شَيْءٍ ۫ وَّهُوَ عَلٰى كُلِّ شَيْءٍ وَّكِيْلٌ ﴿٦٢﴾	62
Transliteration	’A-LLāhu k̲hāliqukulli s̲hay’; wa Huwa ‘alā kulli s̲hay-’inw-Wakīl	
Translation	Allāh is the Creator of all things, and He is the Guardian and Disposer of all affairs.	
	لَهٗ مَقَالِيْدُ السَّمٰوٰتِ وَالْاَرْضِ ؕ وَالَّذِيْنَ كَفَرُوْا بِاٰيٰتِ اللّٰهِ اُولٰٓئِكَ هُمُ الْخٰسِرُوْنَ ﴿٦٣﴾	63
Transliteration	Lahū maqālīdus-samā-wāti wal-’arḍ; walladhīna kafarū bi-’Āyāti-LLāhi ’ulā-’ika humul k̲hāsirūn	

Translation	To Him belong the keys of the heavens and the earth: and those who reject the Signs of Allāh - it is they who will be in loss.	
	قُلْ اَفَغَيْرَ اللّٰهِ تَاْمُرُوْٓنِّيْٓ اَعْبُدُ اَيُّهَا الْجٰهِلُوْنَ ﴿٦٤﴾	64
Transliteration	Qul ’afa-ghayra-LLāhi ta’-murūnnī ’a‘-budu ’ayyuhal-jāhilūn	
Translation	Say: "Is it some one other than Allāh that you order me to worship, O you ignorant ones?"	
	وَلَقَدْ اُوْحِيَ اِلَيْكَ وَاِلَى الَّذِيْنَ مِنْ قَبْلِكَ ۚ لَىِٕنْ اَشْرَكْتَ لَيَحْبَطَنَّ عَمَلُكَ وَلَتَكُوْنَنَّ مِنَ الْخٰسِرِيْنَ ﴿٦٥﴾	65
Transliteration	Wa laqad ’ūḥiya ’ilayka wa ’ilalladhīna min-qablik; la-’in ’ashrakta layaḥbaṭanna ‘amaluka wa lataūanna minal khāsirīn	
Translation	But it has already been revealed to you,- as it was to those before you - "If you were to join (gods with Allāh), truly fruitless will be your work (in life), and you will surely be in the ranks of those who lose (all spiritual good)".	
	بَلِ اللّٰهَ فَاعْبُدْ وَكُنْ مِّنَ الشّٰكِرِيْنَ ﴿٦٦﴾	66
Transliteration	Bali-LLāha fa‘-bud wa kum minash-shākirīn	
Translation	Nay, but worship Allāh, and be of those who give thanks.	
	وَمَا قَدَرُوا اللّٰهَ حَقَّ قَدْرِهٖ ۖ وَالْاَرْضُ جَمِيْعًا قَبْضَتُهٗ يَوْمَ الْقِيٰمَةِ وَالسَّمٰوٰتُ مَطْوِيّٰتٌۢ بِيَمِيْنِهٖ ۭ سُبْحٰنَهٗ وَتَعٰلٰى عَمَّا يُشْرِكُوْنَ ﴿٦٧﴾	67
Transliteration	Wa mā qadaru-LLāha ḥaqqa qadrihī wal-’arḍu jamī-‘an-qabḍatuhū Yawmal Qiyāmati wassamā-wātumaṭwiy-yātum-biyamīnih; Subḥānahū wa Ta-‘ālā ‘ammā yushrikūn	
Translation	No just estimate have they made of Allāh, such as is due to Him: On the Day of Judgment the whole of the earth will be but His handful, and the heavens will be rolled up in His right hand: Glory to Him! High is He above the Partners they attribute to Him!	

	وَنُفِخَ فِي الصُّوْرِ فَصَعِقَ مَنْ فِي السَّمٰوٰتِ وَمَنْ فِي الْاَرْضِ اِلَّا مَنْ شَآءَ اللّٰهُ ؕ ثُمَّ نُفِخَ فِيْهِ اُخْرٰى فَاِذَا هُمْ قِيَامٌ يَّنْظُرُوْنَ ﴿٦٨﴾	68
Transliteration	Wa nufikha fiṣ-Ṣūri faṣa-‘iqaman fissamāwāti wa man fil-’arḍi ’illā man-shā-’a-LLāh. Thumma nufikha fīhi ’ukh-rā fa-’idhā hum qiyāmuny-yanẓurūn	
Translation	The Trumpet will (just) be sounded, when all that are in the heavens and on earth will swoon, except such as it will please Allāh (to exempt). Then will a second one be sounded, when, behold, they will be standing and looking on!	
	وَاَشْرَقَتِ الْاَرْضُ بِنُوْرِ رَبِّهَا وَوُضِعَ الْكِتٰبُ وَجِايْٓءَ بِالنَّبِيّٖنَ وَالشُّهَدَآءِ وَقُضِيَ بَيْنَهُمْ بِالْحَقِّ وَهُمْ لَا يُظْلَمُوْنَ ﴿٦٩﴾	69
Transliteration	Wa ’ash-raqatil-’arḍu bi-nūri Rabbihā wa wuḍi-‘al-kitābu wa jī-’a binnabiy-yīna wash-shuhadā-’i wa quḍiya baynahum-bil-ḥaqqi wahumlā-yuẓlamūn	
Translation	And the Earth will shine with the Glory of its Lord: the Record (of Deeds) will be placed (open); the prophets and the witnesses will be brought forward and a just decision pronounced between them; and they will not be wronged (in the least).	
	وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُوَ اَعْلَمُ بِمَا يَفْعَلُوْنَ ﴿٧٠﴾	70
Transliteration	Wa wuffiyat kullu nafsim-mā ‘amilat wa Huwa ’a‘lamu bimā yaf-‘alūn	
Translation	And to every soul will be paid in full (the fruit) of its Deeds; and (Allāh) knows best all that they do.	
	وَسِيْقَ الَّذِيْنَ كَفَرُوْٓا اِلٰى جَهَنَّمَ زُمَرًا ؕ حَتّٰٓى اِذَا جَآءُوْهَا فُتِحَتْ اَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَآ اَلَمْ يَاْتِكُمْ رُسُلٌ مِّنْكُمْ يَتْلُوْنَ عَلَيْكُمْ اٰيٰتِ رَبِّكُمْ وَيُنْذِرُوْنَكُمْ لِقَآءَ يَوْمِكُمْ هٰذَا ؕ قَالُوْا بَلٰى وَلٰكِنْ حَقَّتْ كَلِمَةُ الْعَذَابِ عَلَى الْكٰفِرِيْنَ ﴿٧١﴾	71

Transliteration	Wa sīqalladhīna kafarū ’ilā Jahannama zumarā; Ḥattā ’idhā jā-’ūhā futiḥat ’abwābuhā wa qāla lahum khazanatuhā ’alam ya’-tikum rusulum-minkum yatlūna ‘alaykum ’Āyāti Rabbikum wa yundhirūnakum Liqā-’a Yawmikum hādhā? Qālū balā wa lākin ḥaqqat kalimatul-‘Adhābi ‘alal-kāfirīn	
Translation	The Unbelievers will be led to Jahannam in crowd: until, when they arrive, there, its gates will be opened. And its keepers will say, "Did not messengers come to you from among yourselves, rehearsing to you the Signs of your Lord, and warning you of the Meeting of This Day of yours?" The answer will be: "True: but the Decrees of Punishment has been proved true against the Unbelievers!"	
	قِيْلَ ادْخُلُوْٓا اَبْوَابَ جَهَنَّمَ خٰلِدِيْنَ فِيْهَا ۚ فَبِئْسَ مَثْوَى الْمُتَكَبِّرِيْنَ ﴿٧٢﴾	72
Transliteration	Qīlad-khulū ’abwāba Jahanama khālidīna fīhā; fabi’sa math v mutakbbirīn	
Translation	(To them) will be said: "Enter you the gates of Jahannam, to dwell therein: and evil is (this) Abode of the Arrogant!"	
	وَسِيْقَ الَّذِيْنَ اتَّقَوْا رَبَّهُمْ اِلَى الْجَنَّةِ زُمَرًا ۭ حَتّٰٓى اِذَا جَاۗءُوْهَا وَفُتِحَتْ اَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا سَلٰمٌ عَلَيْكُمْ طِبْتُمْ فَادْخُلُوْهَا خٰلِدِيْنَ ﴿٧٣﴾	73
Transliteration	Wa sīqalla-dhīnattaqaw Rabbahum ’ilal-Jannati zumarā; ḥattā ’idh ājā ’ūhā wa futiḥat ’abwābuhā wa qāla lahum khazanatuhā Salāmun ‘alaykum ṭibtum fadkhulūhā khālidīn	
Translation	And those who feared their Lord will be led to the Garden in crowds: until behold, they arrive there; its gates will be opened; and its keepers will say: "Peace be upon you! well have you done! enter you here, to dwell therein."	
	وَقَالُوا الْحَمْدُ لِلّٰهِ الَّذِيْ صَدَقَنَا وَعْدَهٗ وَاَوْرَثَنَا الْاَرْضَ نَتَبَوَّاُ مِنَ الْجَنَّةِ حَيْثُ نَشَاۗءُ ۚ فَنِعْمَ اَجْرُ الْعٰمِلِيْنَ ﴿٧٤﴾	74
Transliteration	Wa qālul-Ḥamdu-li-LLāhil-ladhī ṣadaqanā wa‘dahū wa ’awrath an ’arḍa natabawwa-’u minal Jannati ḥaythu nashā’; fani‘-ma’ajrul-‘āmilīn	

Translation	They will say: "Praise be to Allāh, Who has truly fulfilled His Promise to us, and has given us (this) land in heritage: We can dwell in the Garden as we will: how excellent a reward for those who work (righteousness)!"	
	وَتَرَى الْمَلٰٓئِكَةَ حَآفِّيْنَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُوْنَ بِحَمْدِ رَبِّهِمْ ۚ وَقُضِيَ بَيْنَهُمْ بِالْحَقِّ وَقِيْلَ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ﴿٧٥﴾	75
Transliteration	Wa taral-malā-’ikata ḥāffīna min ḥawlil-’Arshi yusab-biḥūna bi-Ḥamdi Rabbihim. Wa quḍiya baynahum bil-ḥaqqi wa qīlal-Ḥamdu li-LLāhi Rabbil `Ālamīn	
Translation	And you will see the angels surrounding the Throne (Divine) on all sides, singing Glory and Praise to their Lord. The Decision between them (at Judgment) will be in (perfect) justice, and the cry (on all sides) will be, "Praise be to Allāh, the Lord of the Worlds!"	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	حٰمٓ ﴿١﴾	1
Transliteration	Ḥā-Mīm	
Translation	Ḥā-Mīm	
	تَنْزِيْلُ الْكِتٰبِ مِنَ اللّٰهِ الْعَزِيْزِ الْعَلِيْمِ ﴿٢﴾	2
Transliteration	Tanzīlul-kitābi mina-LLāhil ‘Azīzil-‘Alīmi	
Translation	The revelation of this Book is from Allāh, Exalted in Power, Full of Knowledge,-	
	غَافِرِ الذَّنْۢبِ وَقَابِلِ التَّوْبِ شَدِيْدِ الْعِقَابِ ۙ ذِي الطَّوْلِ ۭ لَآ اِلٰهَ اِلَّا هُوَ ۭ اِلَيْهِ الْمَصِيْرُ ﴿٣﴾	3
Transliteration	Ghāfiridh-dhambi wa Qābilit Tawbi shadīdil-‘Iqābi dhiṭ-Ṭawl. Lā ’ilāha ’illā Hū; ’ilayhil-Maṣīr	
Translation	Who forgives sin, accepteth repentance, is strict in punishment, and has a long reach (in all things). there is no god but He: to Him is the final goal.	
	مَا يُجَادِلُ فِيْٓ اٰيٰتِ اللّٰهِ اِلَّا الَّذِيْنَ كَفَرُوْا فَلَا يَغْرُرْكَ تَقَلُّبُهُمْ فِي الْبِلَادِ ﴿٤﴾	4

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Mā yujādilu fī ’Āyāti-LLāhi ’illalladhīna kafarū falā yaghrurka taqal-lubuhum fil-bilād	
Translation	None can dispute about the Signs of Allāh but the Unbelievers. Let not, then, their strutting about through the land deceive you!	
	كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَّالْاَحْزَابُ مِنْۢ بَعْدِهِمْ ۖ وَهَمَّتْ كُلُّ اُمَّةٍۢ بِرَسُوْلِهِمْ لِيَاْخُذُوْهُ وَجٰدَلُوْا بِالْبَاطِلِ لِيُدْحِضُوْا بِهِ الْحَقَّ فَاَخَذْتُهُمْ ۖ فَكَيْفَ كَانَ عِقَابِ ۝	5
Transliteration	Kadhdhabat qablahum Qawmu Nūḥinw-wal-’Aḥzābu mimba‘-dihim; wa hammat kullu ’ummatim-bi-rasūlihim liya’-khudhuhu wajādalū bil-bāṭili liyudḥiḍū bihil-Ḥaqqa fa ’akhadhtuhum! Fakayfa kāna ‘Iqāb	
Translation	But (there were people) before them, who denied (the Signs) - the People of Nūḥ, and the Confederates (of evil) after them; and every People plotted against their prophet, to seize him, and disputed by means of vanities, therewith to condemn the Truth; but it was I that seized them! and how (terrible) was My Requital!	
	وَكَذٰلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِيْنَ كَفَرُوْٓا اَنَّهُمْ اَصْحٰبُ النَّارِ ۝	6
Transliteration	Wa kadhālika ḥaqqat Kalimatu Rabbika ‘alalladhīna kafarū ’annahum ’Aṣ-ḥābun-Nār	
Translation	Thus was the Decrees of your Lord proved true against the Unbelievers; that truly they are Companions of the Fire!	
	اَلَّذِيْنَ يَحْمِلُوْنَ الْعَرْشَ وَمَنْ حَوْلَهٗ يُسَبِّحُوْنَ بِحَمْدِ رَبِّهِمْ وَيُؤْمِنُوْنَ بِهٖ وَيَسْتَغْفِرُوْنَ لِلَّذِيْنَ اٰمَنُوْا ۚ رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَّعِلْمًا فَاغْفِرْ لِلَّذِيْنَ تَابُوْا وَاتَّبَعُوْا سَبِيْلَكَ وَقِهِمْ عَذَابَ الْجَحِيْمِ ۝	7
Transliteration	’Alladhīna yaḥmilūnal ‘Arsha wa man ḥawlahū yusabbiḥūna bi-Ḥamdi Rabbihim wa yu’-minūna bihī wa yastaghfirūna lilladhīna ’āmanū; Rabbanā-wasi‘-ta kulla shay-’ir-Raḥmatanw-wa ‘ilman- faghfir lilladhīna tābū wattaba-‘ū Sabīlaka waqihim ‘Adhābal-Jaḥīm	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	Those who sustain the Throne (of Allāh) and those around it Sing Glory and Praise to their Lord; believe in Him; and implore Forgiveness for those who believe: "Our Lord! Your Reach is over all things, in Mercy and Knowledge. Forgive, then, those who turn in Repentance, and follow Your Path; and preserve them from the Penalty of the Blazing Fire!	
	رَبَّنَا وَاَدْخِلْهُمْ جَنّٰتِ عَدْنِ ِالَّتِیْ وَعَدْتَّهُمْ وَمَنْ صَلَحَ مِنْ اٰبَآىِٕهِمْ وَاَزْوَاجِهِمْ وَ ذُرِّیّٰتِهِمْ ؕ اِنَّكَ اَنْتَ الْعَزِیْزُ الْحَكِیْمُ ۙ﴿۸﴾	8
Transliteration	Rabbanā wa ’adkhil-hum Jannāti ‘Adni-nillatī wa-‘at-tahum wa man-ṣalaḥa min ’ābā-’ihim wa ’azwājihim wa dhurriyyātihim! ’Innaka ’Antal ‘Azīzul-Ḥakīm	
Translation	"And grant, our Lord! that they enter the Gardens of Eternity, which You have promised to them, and to the righteous among their fathers, their wives, and their posterity! For You are (He), the Exalted in Might, Full of Wisdom.	
	وَقِهِمُ السَّیِّاٰتِ ؕ وَمَنْ تَقِ السَّیِّاٰتِ یَوْمَىِٕذٍ فَقَدْ رَحِمْتَهٗ ؕ وَ ذٰلِكَ هُوَ الْفَوْزُ الْعَظِیْمُ ۚ﴿۹﴾	9
Transliteration	Waqihimus-sayyi-’āt; wa man taqis-sayyi-’āti Yawma-’idhin-faqad raḥimtah; wa dhālika huwal-Fawzul-‘aẓīm	
Translation	"And preserve them from (all) ills; and any whom You do preserve from ills that Day - on them will You have bestowed Mercy indeed: and that will be truly (for them) the highest Achievement".	
	اِنَّ الَّذِیْنَ كَفَرُوْا یُنَادَوْنَ لَمَقْتُ اللّٰهِ اَكْبَرُ مِنْ مَّقْتِكُمْ اَنْفُسَكُمْ اِذْ تُدْعَوْنَ اِلَى الْاِیْمَانِ فَتَكْفُرُوْنَ ﴿۱۰﴾	10
Transliteration	’Innalladhīna kafarū yunādawna lamaqtu-LLāhi ’akbaru mim-maqtikum ’anfusakum ’idh tud-‘awna ’ilal-‘īmāni fatakfurūn	
Translation	The Unbelievers will be addressed: "Greater was the aversion of Allāh to you than (is) your aversion to yourselves, seeing that you were called to the Faith and you used to refuse."	

		11
	قَالُوْا رَبَّنَآ اَمَتَّنَا اثْنَتَيْنِ وَاَحْيَيْتَنَا اثْنَتَيْنِ فَاعْتَرَفْنَا بِذُنُوْبِنَا فَهَلْ اِلٰى خُرُوْجٍ مِّنْ سَبِيْلٍ ﴿١١﴾	
Transliteration	Qālū Rabbanā ’amat-tanath-natayni wa ’aḥyaytanath-natayni fa‘-tarafnā bidhunūbi-nā fahal’ilā khurūjim-min-sabīl	
Translation	They will say: "Our Lord! twice have You made us without life, and twice have You given us Life! Now have we recognised our sins: Is there any way out (of this)?"	
		12
	ذٰلِكُمْ بِاَنَّهٗٓ اِذَا دُعِيَ اللّٰهُ وَحْدَهٗ كَفَرْتُمْ ۚ وَاِنْ يُّشْرَكْ بِهٖ تُؤْمِنُوْا ۭ فَالْحُكْمُ لِلّٰهِ الْعَلِيِّ الْكَبِيْرِ ﴿١٢﴾	
Transliteration	Dhālikum-bi-’annahū ’idhā du-‘iya-LLāhu waḥdahū kafartum, wa ’inyyushrak bihī yu’-minū! Fal-Ḥukmu li-LLāhil-‘Aliyyil-kabīr	
Translation	(The answer will be:) "This is because, when Allāh was invoked as the Only (object of worship), you did reject Faith, but when partners were joined to Him, you believed! the Command is with Allāh, Most High, Most Great!"	
		13
	هُوَ الَّذِيْ يُرِيْكُمْ اٰيٰتِهٖ وَيُنَزِّلُ لَكُمْ مِّنَ السَّمَاۗءِ رِزْقًا ۭ وَمَا يَتَذَكَّرُ اِلَّا مَنْ يُّنِيْبُ ﴿١٣﴾	
Transliteration	Huwalladhī yurīkum ’Āyātihī wa yunazzilu lakumminas-samā-’i Razqā: wa mā yatadhakkaru ’illā many-yunīb	
Translation	He it is Who showeth you his Signs, and sends down sustenance for you from the sky: but only those receive admonition who turn (to Allāh).	
		14
	فَادْعُوا اللّٰهَ مُخْلِصِيْنَ لَهُ الدِّيْنَ وَلَوْ كَرِهَ الْكٰفِرُوْنَ ﴿١٤﴾	
Transliteration	Fad‘u-LLāha mukhliṣīna lahud-dīna wa law karihal-kāfirūn	
Translation	Call you, then, upon Allāh with sincere devotion to Him, even though the Unbelievers may detest it.	
		15
	رَفِيْعُ الدَّرَجٰتِ ذُو الْعَرْشِ ۚ يُلْقِي الرُّوْحَ مِنْ اَمْرِهٖ عَلٰي مَنْ يَّشَاۗءُ مِنْ عِبَادِهٖ لِيُنْذِرَ يَوْمَ التَّلَاقِ ﴿١٥﴾	
Transliteration	Rafī-‘ud-darajāti Dhul-‘Arsh; yulqir-rūḥamin ’Amrihī ‘alā many-yash ā-’u min ‘abādihī liyun-dhira Yawmat-Talāq	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Translation	Raised high above ranks (or degrees), (He is) the Lord of the Throne (of Authority): by His Command does He send the Spirit (of inspiration) to any of His servants he pleases, that it may warn (men) of the Day of Mutual Meeting,-	
	يَوْمَ هُمْ بٰرِزُوْنَ ۚ لَا يَخْفٰى عَلَى اللّٰهِ مِنْهُمْ شَيْءٌ ۭ لِمَنِ الْمُلْكُ الْيَوْمَ ۭ لِلّٰهِ الْوَاحِدِ الْقَهَّارِ ﴿١٦﴾	**16**
Transliteration	Yawma hum-bāridhūn; lā yakhfā ‘ala-LLāhi minhum shay’. Lima nil-Mulkul-Yawm? Li-LLāhil-Wāḥidil-Qahhār	
Translation	The Day whereon they will (all) come forth: not a single thing concerning them is hidden from Allāh. Whose will be the dominion that Day?" That of Allāh, the One the Irresistible!	
	اَلْيَوْمَ تُجْزٰى كُلُّ نَفْسٍۢ بِمَا كَسَبَتْ ۭ لَا ظُلْمَ الْيَوْمَ ۭ اِنَّ اللّٰهَ سَرِيْعُ الْحِسَابِ ﴿١٧﴾	**17**
Transliteration	’Al-Yawma tujzā kullu nafsim-bimā kasabat; lā ẓulmal-Yawm. ’Inna-LLāha Sarī-‘ul-Ḥisāb	
Translation	That Day will every soul be requited for what it earned; no injustice will there be that Day, for Allāh is Swift in taking account.	
	وَاَنْذِرْهُمْ يَوْمَ الْاٰزِفَةِ اِذِ الْقُلُوْبُ لَدَى الْحَنَاجِرِ كٰظِمِيْنَ ۭ مَا لِلظّٰلِمِيْنَ مِنْ حَمِيْمٍ وَّلَا شَفِيْعٍ يُّطَاعُ ﴿١٨﴾	**18**
Transliteration	Wa ’andhirhum Yawmal-’Āzifati ’idhil-qulūbu ladal-ḥanājiri kāẓimīn; mā liẓ-ẓālimīna min ḥamīminw-wa lā shafī-‘iny-yuṭā‘	
Translation	Warn them of the Day that is (ever) drawing near, when the hearts will (come) right up to the throats to choke (them); No intimate friend nor intercessor will the wrong-doers have, who could be listened to.	
	يَعْلَمُ خَاۗىِٕنَةَ الْاَعْيُنِ وَمَا تُخْفِي الصُّدُوْرُ ﴿١٩﴾	**19**
Transliteration	Ya‘-lamu khā-’inatal-’a‘-yuni wa mā tukhfiṣ-ṣudūr	
Translation	(Allāh) knows of (the tricks) that deceive with the eyes, and all that the hearts (of men) conceal.	
	وَاللّٰهُ يَقْضِيْ بِالْحَقِّ ۭ وَالَّذِيْنَ يَدْعُوْنَ مِنْ دُوْنِهٖ لَا يَقْضُوْنَ بِشَيْءٍ ۭ اِنَّ اللّٰهَ هُوَ السَّمِيْعُ الْبَصِيْرُ ﴿٢٠﴾	**20**

Transliteration	Wa-LLāhu yaqḍī bil-Ḥaqq; wallad͟hīna yad-‘ūna min-dūnihī lā yaqḍūna bi-sha͟y’. ’Inna-LLāha Huwas-Samī-‘ul-Baṣīr	
Translation	And Allāh will judge with (justice and) Truth: but those whom (men) invoke besides Him, will not (be in a position) to judge at all. Verily it is Allāh (alone) Who hears and sees (all things).	
	اَوَلَمۡ يَسِيۡرُوۡا فِى الۡاَرۡضِ فَيَنۡظُرُوۡا كَيۡفَ كَانَ عَاقِبَةُ الَّذِيۡنَ كَانُوۡا مِنۡ قَبۡلِهِمۡ ؕ كَانُوۡا هُمۡ اَشَدَّ مِنۡهُمۡ قُوَّةً وَّ اٰثَارًا فِى الۡاَرۡضِ فَاَخَذَهُمُ اللّٰهُ بِذُنُوۡبِهِمۡ ؕ وَمَا كَانَ لَهُمۡ مِّنَ اللّٰهِ مِنۡ وَّاقٍ ﴿۲۱﴾	21
Transliteration	’Awalam yasīrū fil-’arḍi fayanẓurū kayfa kāna ‘Āqi-batul-ladhīna kānū min-qablihim? Kānū hum ’ashudda minhum quwwatanw-wa ’ā-th āran-fil-’arḍi fa-’akhadha humu-LLāhu bidhunūbihim; wa mā kāna lahummina-LLāhi minw-wāq	
Translation	Do they not travel through the earth and see what was the End of those before them? They were even superior to them in strength, and in the traces (they have left) in the land: but Allāh did call them to account for their sins, and none had they to defend them against Allāh.	
	ذٰلِكَ بِاَنَّهُمۡ كَانَتۡ تَّاۡتِيۡهِمۡ رُسُلُهُمۡ بِالۡبَيِّنٰتِ فَكَفَرُوۡا فَاَخَذَهُمُ اللّٰهُ ؕ اِنَّهٗ قَوِىٌّ شَدِيۡدُ الۡعِقَابِ ﴿۲۲﴾	22
Transliteration	Dhālika bi-’annahum kānat-ta’-tīhim rusuluhum-bil-bayyināti fakafarū fa-’akhadhahumu-LLāh; ’innahū Qawiyyun shadīdul-‘iqāb	
Translation	That was because there came to them their messengers with Clear (Signs), but they rejected them: So Allāh called them to account: for He is Full of Strength, Strict in Punishment.	
	وَلَقَدۡ اَرۡسَلۡنَا مُوۡسٰى بِاٰيٰتِنَا وَسُلۡطٰنٍ مُّبِيۡنٍ ۙ﴿۲۳﴾	23
Transliteration	Wa laqad ’arsalnā Mū-sā bi-’Āyātinā wa Sulṭā-nim-mubīn	
Translation	Of old We sent Mūsā, with Our Signs and an authority manifest,	
	اِلٰى فِرۡعَوۡنَ وَهَامٰنَ وَقَارُوۡنَ فَقَالُوۡا سٰحِرٌ كَذَّابٌ ﴿۲۴﴾	24
Transliteration	’Illā Fir-‘awna wa Hāmāna wa Qārūna faqālū sāḥirun-kadhdhāb	
Translation	To Fir‘awn, Hāmān, and Qārūn; but they called (him)" a sorcerer telling lies!"	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	فَلَمَّا جَآءَهُمْ بِالْحَقِّ مِنْ عِنْدِنَا قَالُوا اقْتُلُوْٓا اَبْنَآءَ الَّذِيْنَ اٰمَنُوْا مَعَهٗ وَاسْتَحْيُوْا نِسَآءَهُمْ ؕ وَمَا كَيْدُ الْكٰفِرِيْنَ اِلَّا فِيْ ضَلٰلٍ ﴿٢٥﴾	25
Transliteration	Falammājā-’ahum-bil-Ḥaqqi min ‘indināqāluq-tulū ’abnā-’alladhīna ’āmanū ma-‘ahū wastaḥyū nisā’ahum. Wa mā kaydul-kāfirīna ’illā fī ḍalāl	
Translation	Now, when he came to them in Truth, from Us, they said, "Slay the sons of those who believe with him, and keep alive their females," but the plots of Unbelievers (end) in nothing but errors (and delusions)!	
	وَقَالَ فِرْعَوْنُ ذَرُوْنِيْٓ اَقْتُلْ مُوْسٰى وَلْيَدْعُ رَبَّهٗ ۚ اِنِّيْٓ اَخَافُ اَنْ يُّبَدِّلَ دِيْنَكُمْ اَوْ اَنْ يُّظْهِرَ فِي الْاَرْضِ الْفَسَادَ ﴿٢٦﴾	26
Transliteration	Wa qāla Fir-‘awnu dharūnī ’aqtul Mūsā wal-yad‘u Rabbah! ’Innī ’akhāfu ’any-yubaddila dīnakum ’aw ’any-yuẓhira fil-’arḍil-fasād	
Translation	Said Fir‘awn: "Leave me to slay Mūsā; and let him call on his Lord! What I fear is lest he should change your religion, or lest he should cause mischief to appear in the land!"	
	وَقَالَ مُوْسٰٓى اِنِّيْ عُذْتُ بِرَبِّيْ وَرَبِّكُمْ مِّنْ كُلِّ مُتَكَبِّرٍ لَّا يُؤْمِنُ بِيَوْمِ الْحِسَابِ ﴿٢٧﴾	27
Transliteration	WA qāla Mūsā’innī ‘udhtu bi-Rabbī wa Rabbikum-min-kulli mutakabbiril-lā yu’-minu bi-Yawmil-Ḥisāb	
Translation	Mūsā said: "I have indeed called upon my Lord and your Lord (for protection) from every arrogant one who believes not in the Day of Account!"	
	وَقَالَ رَجُلٌ مُّؤْمِنٌ ۚ مِّنْ اٰلِ فِرْعَوْنَ يَكْتُمُ اِيْمَانَهٗٓ اَتَقْتُلُوْنَ رَجُلًا اَنْ يَّقُوْلَ رَبِّيَ اللّٰهُ وَقَدْ جَآءَكُمْ بِالْبَيِّنٰتِ مِنْ رَّبِّكُمْ ؕ وَاِنْ يَّكُ كَاذِبًا فَعَلَيْهِ كَذِبُهٗ ۚ وَاِنْ يَّكُ صَادِقًا يُّصِبْكُمْ بَعْضُ الَّذِيْ يَعِدُكُمْ ؕ اِنَّ اللّٰهَ لَا يَهْدِيْ مَنْ هُوَ مُسْرِفٌ كَذَّابٌ ﴿٢٨﴾	28

Transliteration	Wa qāla rajulum-Mu'-minum-min 'Āli-Fir-'awna yaktumu 'īmānahū 'ataq-tulūna rajulan 'any-yaqūla Rabbi-ya-LLāhu wa qad jā-'akum-bil-Bayyināti mir-Rabbikum? Wa 'iny-yaku kādhiban-fa-'alayhi kadhibuh; wa 'any-yaku ṣādiqany-yuṣib-kum-ba'-ḍulladhī ya'idukum; 'inna-LLāha lā yahdī man huwa musrifun-kadhdhāb	
Translation	A believer, a man from among the people of Fir'awn, who had concealed his faith, said: "Will you slay a man because he says, 'My Lord is Allāh'?- when he has indeed come to you with Clear (Signs) from your Lord? and if he be a liar, on him is (the sin of) his lie: but, if he is telling the Truth, then will fall on you something of the (calamity) of which he warns you: Truly Allāh guides not one who transgresses and lies!	
	يٰقَوْمِ لَكُمُ الْمُلْكُ الْيَوْمَ ظٰهِرِيْنَ فِي الْاَرْضِ ۡ فَمَنْ يَّنْصُرُنَا مِنْۢ بَاْسِ اللّٰهِ اِنْ جَآءَنَا ۭ قَالَ فِرْعَوْنُ مَآ اُرِيْكُمْ اِلَّا مَآ اَرٰى وَمَآ اَهْدِيْكُمْ اِلَّا سَبِيْلَ الرَّشَادِ ۝	29
Transliteration	Yā-Qawmi lakumul-mul-kul-yawma ẓāhirīna fil-'arḍ; famany-yanṣurunā mim-ba'-siLLāhi 'in-jā-'anā? Qāla Fir-'awnu mā 'urīkum 'illā mā 'arā wa mā 'ahdīkum 'illā Sabīlar-Rashād	
Translation	"O my People! Yours is the dominion this day: You have the upper hand in the land: but who will help us from the Punishment of Allāh, should it befall us?" Fir'awn said: "I but point out to you that which I see (myself); Nor do I guide you but to the Path of Right!"	
	وَقَالَ الَّذِيْٓ اٰمَنَ يٰقَوْمِ اِنِّيْٓ اَخَافُ عَلَيْكُمْ مِّثْلَ يَوْمِ الْاَحْزَابِ ۝	30
Transliteration	Wa qālalladhī 'āmana yā-Qawmi 'innī 'ikhāfu 'alaykum-mithla Yawmil-'Aḥzāb	
Translation	Then said the man who believed: "O my people! Truly I do fear for you something like the Day (of disaster) of the Confederates (in sin)!-	
	مِثْلَ دَاْبِ قَوْمِ نُوْحٍ وَّعَادٍ وَّثَمُوْدَ وَالَّذِيْنَ مِنْۢ بَعْدِهِمْ ۭ وَمَا اللّٰهُ يُرِيْدُ ظُلْمًا لِّلْعِبَادِ ۝	31
Transliteration	Mithla da'bi Qawmi Nūḥinw-wa 'Ādinw-wa Thamūda walladhīna mim-ba'-dihim; wa ma-LLāhu yurīdu ẓulmal-lil-'Ibād	

Translation	"Something like the fate of the People of Nūḥ, the ‘Ād, and the Thamūd, and those who came after them: but Allāh never wishes injustice to his Servants.	
	وَيٰقَوْمِ اِنِّيْٓ اَخَافُ عَلَيْكُمْ يَوْمَ التَّنَادِ ﴿٣٢﴾	32
Transliteration	Wa yā-Qawmi ’innī ’akhāfu ‘alaykum Yawmat-Tanād	
Translation	"And O my people! I fear for you a Day when there will be Mutual calling (and wailing) -	
	يَوْمَ تُوَلُّوْنَ مُدْبِرِيْنَ ۚ مَا لَكُمْ مِّنَ اللّٰهِ مِنْ عَاصِمٍ ۚ وَمَنْ يُّضْلِلِ اللّٰهُ فَمَا لَهٗ مِنْ هَادٍ ﴿٣٣﴾	33
Transliteration	Yawma tuwallū na mudbirīn; mā lakum-minal-LLāhi min ‘āṣim; wa many-yuḍli-li-LLāhu famā lahū min hād	
Translation	"A Day when you shall turn your backs and flee: No defender shall you have from Allāh: Any whom Allāh leaves to stray, there is none to guide	
	وَلَقَدْ جَآءَكُمْ يُوْسُفُ مِنْ قَبْلُ بِالْبَيِّنٰتِ فَمَا زِلْتُمْ فِيْ شَكٍّ مِّمَّا جَآءَكُمْ بِهٖ ۭ حَتّٰٓى اِذَا هَلَكَ قُلْتُمْ لَنْ يَّبْعَثَ اللّٰهُ مِنْۢ بَعْدِهٖ رَسُوْلًا ۭ كَذٰلِكَ يُضِلُّ اللّٰهُ مَنْ هُوَ مُسْرِفٌ مُّرْتَابُۨ ﴿٣٤﴾	34
Transliteration	Wa laqad jā-’akum Yū-sufu min-qablu bil-Bayy-ināti famā ziltum fī shakkim-mimmā jā-’akum-bih; ḥattā ’dhā halaka qultum lany-yab-‘atha-LLāhu mimba‘-idihī rasūlā. Kadhālika yuḍil-lu-LLāhu man huwa musrifunm-murtāb	
Translation	"And to you there came Yūsuf in times gone by, with Clear Signs, but you ceased not to doubt of the (Mission) for which he had come: At length, when he died, you said: ´No messenger will Allāh send after him.´ Thus does Allāh leave to stray such as transgress and live in doubt,-	
	اَلَّذِيْنَ يُجَادِلُوْنَ فِيْٓ اٰيٰتِ اللّٰهِ بِغَيْرِ سُلْطٰنٍ اَتٰىهُمْ ۭ كَبُرَ مَقْتًا عِنْدَ اللّٰهِ وَعِنْدَ الَّذِيْنَ اٰمَنُوْا ۭ كَذٰلِكَ يَطْبَعُ اللّٰهُ عَلٰي كُلِّ قَلْبِ مُتَكَبِّرٍ جَبَّارٍ ﴿٣٥﴾	35
Transliteration	’Alladhīna yujādilūna fī ’Āyā-ti-LLāhi bighayri sulṭānin ’atāhum. kabura maqtan ‘inda-LLāhu wa ‘indalladhīna ’āmanū Kadhālika yaṭba-LLāhu ‘alā kulli qalbi muta-kab-birin-jabbār	

Translation	"(Such) as dispute about the Signs of Allāh, without any authority that has reached them, grievous and odious (is such conduct) in the sight of Allāh and of the Believers. Thus does Allāh, seal up every heart - of arrogant and obstinate Transgressors."	
	وَقَالَ فِرْعَوْنُ يٰهَامٰنُ ابْنِ لِيْ صَرْحًا لَّعَلِّيْٓ اَبْلُغُ الْاَسْبَابَ ﴿٣٦﴾	36
Transliteration	Wa qāla Fir-'awnu yā-Hāmā-nubnilī ṣarḥal-la-'allī 'ablughul-'asbāb	
Translation	Fir'awn said: "O Hāmān! Build me a lofty palace, that I may attain the ways and means-	
	اَسْبَابَ السَّمٰوٰتِ فَاَطَّلِعَ اِلٰٓى اِلٰهِ مُوْسٰى وَاِنِّيْ لَاَظُنُّهٗ كَاذِبًا ۭ وَكَذٰلِكَ زُيِّنَ لِفِرْعَوْنَ سُوْۗءُ عَمَلِهٖ وَصُدَّ عَنِ السَّبِيْلِ ۭ وَمَا كَيْدُ فِرْعَوْنَ اِلَّا فِيْ تَبَابٍ ﴿٣٧﴾	37
Transliteration	'Asbābassamāwāti fa-'aṭṭali-'a 'ilā 'ilāhi Mūsā wa 'innī la-'aẓunnuhū kādhibā! Wa kadhālika zuyyina li-Fir'awna sū-'u 'amalihī wa ṣudda 'anis-Sabīl; Wa mā kaydu Fir-'awna 'illā fī tabāb	
Translation	"The ways and means of (reaching) the heavens, and that I may mount up to the god of Mūsā: But as far as I am concerned, I think (Mūsā) is a liar!" Thus was made alluring, in Fir'awn's eyes, the evil of his deeds, and he was hindered from the Path; and the plot of Fir'awn led to nothing but perdition (for him).	
	وَقَالَ الَّذِيْٓ اٰمَنَ يٰقَوْمِ اتَّبِعُوْنِ اَهْدِكُمْ سَبِيْلَ الرَّشَادِ ﴿٣٨﴾	38
Transliteration	Wa qālalladhī 'āmana yā-Qawmittabi-'ūni 'ahdikum sabīlar rashād	
Translation	The man who believed said further: "O my people! Follow me: I will lead you to the Path of Right.	
	يٰقَوْمِ اِنَّمَا هٰذِهِ الْحَيٰوةُ الدُّنْيَا مَتَاعٌ ۡ وَّاِنَّ الْاٰخِرَةَ هِيَ دَارُ الْقَرَارِ ﴿٣٩﴾	39
Transliteration	Yā-Qawmi 'innamā hādhihil-ḥayātud-dunyā matā'; wa 'innal-'Ākhirata hiya Dārul-Qarār	

Translation	"O my people! This life of the present is nothing but (temporary) convenience: It is the Hereafter that is the Home that will last.	
	مَنْ عَمِلَ سَيِّئَةً فَلَا يُجْزٰٓى اِلَّا مِثْلَهَا ۚ وَمَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ اَوْ اُنْثٰى وَهُوَ مُؤْمِنٌ فَاُولٰٓئِكَ يَدْخُلُوْنَ الْجَنَّةَ يُرْزَقُوْنَ فِيْهَا بِغَيْرِ حِسَابٍ ﴿٤٠﴾	40
Transliteration	Man ‘amila sayyi-’atan-falā yujzā ’illā mithlahā; wa man ‘amila ṣāliḥam-min-dhakarin ’aw ’unthā wa huwa Mu’-minun fa-’ulā-’ika yad-khulūnal Jannata yurzaqūna fīhā bighayri ḥisāb	
Translation	"He that works evil will not be requited but by the like thereof: and he that works a righteous deed - whether man or woman - and is a Believer- such will enter the Garden (of Bliss): Therein will they have abundance without measure.	
	وَيٰقَوْمِ مَا لِيْٓ اَدْعُوْكُمْ اِلَى النَّجٰوةِ وَتَدْعُوْنَنِيْٓ اِلَى النَّارِ ﴿٤١﴾	41
Transliteration	Wa yā-Qawmi mālī ’ad-‘ūkum ’ilan-najāti wa tad-‘ūnanī ’ilan-Nār	
Translation	"And O my people! How (strange) it is for me to call you to Salvation while you call me to the Fire!	
	تَدْعُوْنَنِيْ لِاَكْفُرَ بِاللّٰهِ وَاُشْرِكَ بِهٖ مَا لَيْسَ لِيْ بِهٖ عِلْمٌ ۡ وَّاَنَا اَدْعُوْكُمْ اِلَى الْعَزِيْزِ الْغَفَّارِ ﴿٤٢﴾	42
Transliteration	Tad-‘ūnanī li-’akfurabi-LLāhi wa ’ushrika bihī mā laysa lī bihī ‘ilm; wa ’ana ’ad-‘ūkum ’ilal--‘Azīzil-Ġaffār	
Translation	"You do call upon me to blaspheme against Allāh, and to join with Him partners of whom I have no knowledge; and I call you to the Exalted in Power, Who forgives again and again!"	
	لَا جَرَمَ اَنَّمَا تَدْعُوْنَنِيْٓ اِلَيْهِ لَيْسَ لَهٗ دَعْوَةٌ فِي الدُّنْيَا وَلَا فِي الْاٰخِرَةِ وَاَنَّ مَرَدَّنَآ اِلَى اللّٰهِ وَاَنَّ الْمُسْرِفِيْنَ هُمْ اَصْحٰبُ النَّارِ ﴿٤٣﴾	43
Transliteration	Lā jarama ’annamā tad-‘ūnanī ’ilayhi laysa lahū da‘-watun-fid-dunyā wa lā fil-’Ākhirati wa ’anna marad-danā ’ila-LLāhi wa ’annal-musrifīna hum ’Aṣ-ḥābun-Nār	
Translation	"Without doubt you do call me to one who is not fit to be called to, whether in this world, or in the Hereafter; our return will be to Allāh; and the Transgressors will be Companions of the Fire!	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	فَسَتَذْكُرُوْنَ مَآ اَقُوْلُ لَكُمْ ۭ وَاُفَوِّضُ اَمْرِيْٓ اِلَى اللّٰهِ ۭ اِنَّ اللّٰهَ بَصِيْرٌۢ بِالْعِبَادِ ﴿٤٤﴾	44
Transliteration	Fasatadhkurūnat mā ’aqūlu lakum. wa ’ufaw-wiḍu ’amrī ’ila-LLāh; ’inna-LLāha Baṣīrum bil-‘ibād	
Translation	"Soon will you remember what I say to you (now), My (own) affair I commit to Allāh: for Allāh (ever) watches over His Servants."	
	فَوَقٰىهُ اللّٰهُ سَيِّاٰتِ مَا مَكَرُوْا وَحَاقَ بِاٰلِ فِرْعَوْنَ سُوْۗءُ الْعَذَابِ ﴿٤٥﴾	45
Transliteration	Fa-waqāhu-LLāhu sayyi’āti mā makarū wa ḥāqa bi-’Āli-Fir-‘awna sū-’ul‘Adhāb	
Translation	Then Allāh saved him from (every) ill that they plotted (against him), but the burnt of the Penalty encompassed on all sides the People of Fir‘awn.	
	اَلنَّارُ يُعْرَضُوْنَ عَلَيْهَا غُدُوًّا وَّعَشِيًّا ۚ وَيَوْمَ تَقُوْمُ السَّاعَةُ ۣ اَدْخِلُوْٓا اٰلَ فِرْعَوْنَ اَشَدَّ الْعَذَابِ ﴿٤٦﴾	46
Transliteration	’An-Nāru yu‘-raduna alayhā guduwwanw-wa ‘ashiyya: wayama taqū-mus-Sā-‘ah; ’adkhilū ’Āla-Fir-‘awna ’ashaddal-‘adhāb	
Translation	In front of the Fire will they be brought, morning and evening: And (the sentence will be) on the Day that Judgment will be established: "Cast you the People of Fir‘awn into the severest Penalty!"	
	وَاِذْ يَتَحَاۗجُّوْنَ فِي النَّارِ فَيَقُوْلُ الضُّعَفٰٓؤُا لِلَّذِيْنَ اسْتَكْبَرُوْٓا اِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ اَنْتُمْ مُّغْنُوْنَ عَنَّا نَصِيْبًا مِّنَ النَّارِ ﴿٤٧﴾	47
Transliteration	Wa ’idh yataḥājjūna fin-Nāri fayaqūluḍ-ḍu-‘afā-’u lilladhīnastak-barū ’innā kunnā lakum taba-‘an-fahal-’antum-mughnūna ‘annā naṣībam-minan Nār	
Translation	Behold, they will dispute with each other in the Fire! The weak ones (who followed) will say to those who had been arrogant, "We but followed you: Can you then take (on yourselves) from us some share of the Fire?	
	قَالَ الَّذِيْنَ اسْتَكْبَرُوْٓا اِنَّا كُلٌّ فِيْهَآ ۙ اِنَّ اللّٰهَ قَدْ حَكَمَ بَيْنَ الْعِبَادِ ﴿٤٨﴾	48

Transliteration	Qālal-ladhīnas-takbarū ’innā kullun-fīhā’inna-LLāha qad ḥakama baynal-‘ibād	
Translation	Those who had been arrogant will say: "We are all in this (Fire)! Truly, Allāh has judged between (his) Servants!"	
	وَقَالَ الَّذِيْنَ فِي النَّارِ لِخَزَنَةِ جَهَنَّمَ ادْعُوْا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ﴿٤٩﴾	49
Transliteration	Wa qālalladhīna fin-Nāri likhazanati Jahannamad-‘ū Rabbakum yukhaffif ‘annā yawmam-minal-‘adhāb	
Translation	Those in the Fire will say to the Keepers of Jahannam: "Pray to your Lord to lighten us the Penalty for a day (at least)!"	
	قَالُوْٓا اَوَلَمْ تَكُ تَاْتِيْكُمْ رُسُلُكُمْ بِالْبَيِّنٰتِ ۭ قَالُوْا بَلٰى ۭ قَالُوْا فَادْعُوْا ۚ وَمَا دُعٰٓؤُا الْكٰفِرِيْنَ اِلَّا فِيْ ضَلٰلٍ ﴿٥٠﴾	50
Transliteration	Qālū ’awalam taku ta’-tikum rusulukum-bil-bayyināt? Qālū balā. Qālū fad-‘ū! wa mā du -‘ā-’ul kāfirīna ’illā fī ḍalāl	
Translation	They will say: "Did there not come to you your messengers with Clear Signs?" They will say, "Yes". They will reply, "Then pray (as you like)! But the prayer of those without Faith is nothing but (futile wandering) in (mazes of) error!"	
	اِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِيْنَ اٰمَنُوْا فِي الْحَيٰوةِ الدُّنْيَا وَيَوْمَ يَقُوْمُ الْاَشْهَادُ ﴿٥١﴾	51
Transliteration	’Innā lanaṣuru rusulanā Walladhīna ’āmanū fil-ḥayātid-dunyā wa Yawma yaqūmul-’Ash-hād	
Translation	We will, without doubt, help our messengers and those who believe, (both) in this world´s life and on the Day when the Witnesses will stand forth,-	
	يَوْمَ لَا يَنْفَعُ الظّٰلِمِيْنَ مَعْذِرَتُهُمْ وَلَهُمُ اللَّعْنَةُ وَلَهُمْ سُوْۗءُ الدَّارِ ﴿٥٢﴾	52
Transliteration	Yawma lā yanfa-‘uẓẓālimīna ma‘-ẓiratuhum wa lahumul-la‘-natu wa lahum Sū-’ud-Dār	
Translation	The Day when no profit will it be to Wrong-doers to present their excuses, but they will (only) have the Curse and the Home of Misery.	
	وَلَقَدْ اٰتَيْنَا مُوْسَى الْهُدٰى وَاَوْرَثْنَا بَنِيْٓ اِسْرَاۗءِيْلَ الْكِتٰبَ ﴿٥٣﴾	53

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Wa laqad ’ātaynā Mū-sal Hudā wa ’awrathnā Banī-’Isrā-’īlal-kitāb	
Translation	We did aforetime give Mūsā the (Book of) Guidance, and We gave the book in inheritance to the Children of Isrā’īl,-	
	هُدًى وَّذِكْرٰى لِاُولِى الْاَلْبَابِ ﴿٥٤﴾	54
Transliteration	Hudanw-wa dhikrā li-’ulil-’albāb	
Translation	A Guide and a Message to men of Understanding.	
	فَاصْبِرْ اِنَّ وَعْدَ اللّٰهِ حَقٌّ وَّاسْتَغْفِرْ لِذَنْۢبِكَ وَسَبِّحْ بِحَمْدِ رَبِّكَ بِالْعَشِيِّ وَالْاِبْكَارِ ﴿٥٥﴾	55
Transliteration	Faṣbir ’inna wa‘-da-LLāhi ḥaqqunw-wastaghfir lidhambika wasabbiḥ bi-Ḥamdi Rabbika bil-‘ashiyyi wal-’ibkār	
Translation	Patiently, then, persevere: for the Promise of Allāh is true: and ask forgiveness for your fault, and celebrate the Praises of your Lord in the evening and in the morning.	
	اِنَّ الَّذِيْنَ يُجَادِلُوْنَ فِيْٓ اٰيٰتِ اللّٰهِ بِغَيْرِ سُلْطٰنٍ اَتٰىهُمْ ۙ اِنْ فِيْ صُدُوْرِهِمْ اِلَّا كِبْرٌ مَّا هُمْ بِبَالِغِيْهِ ۚ فَاسْتَعِذْ بِاللّٰهِ ۭ اِنَّهٗ هُوَ السَّمِيْعُ الْبَصِيْرُ ﴿٥٦﴾	56
Transliteration	’Innalladhīna yujādilūna fī ’Āyātillahi bighayri sulṭānin ’atāhum ’in-fī ṣudūrihim ’illā kibrum-mā hum-bibālighīh; fasta-‘idh bi-LLāh; ’innahū huwas Samī-‘ul-Baṣīr	
Translation	Those who dispute about the signs of Allāh without any authority bestowed on them,- there is nothing in their breasts but (the quest of) greatness, which they shall never attain to: seek refuge, then, in Allāh: It is He Who hears and sees (all things).	
	لَخَلْقُ السَّمٰوٰتِ وَالْاَرْضِ اَكْبَرُ مِنْ خَلْقِ النَّاسِ وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ ﴿٥٧﴾	57
Transliteration	La-khalqus-samāwāti wal ’arḍi ’akbaru min khalqin-nāsi wa lākinna ’aktharannāsi lā ya‘-lamūn	
Translation	Assuredly the creation of the heavens and the earth is a greater (matter) than the creation of men: Yet most men understand not.	

	وَمَا يَسْتَوِي الْاَعْمٰى وَالْبَصِيْرُ ۙ وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ وَلَا الْمُسِيْٓءُ ۭ قَلِيْلًا مَّا تَتَذَكَّرُوْنَ ۝۵۸	58
Transliteration	Wa mā yastawil-'a'-mā wal-baṣīr; walladhīna 'āmanū wa 'amiluṣ-ṣāliḥāti wa lal-musī'. Qalīlam-mā tata-dhakkarūn	
Translation	Not equal are the blind and those who (clearly) see: nor are (equal) those who believe and work deeds of righteousness, and those who do evil. Little do you learn by admonition!	
	اِنَّ السَّاعَةَ لَاٰتِيَةٌ لَّا رَيْبَ فِيْهَا وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا يُؤْمِنُوْنَ ۝۵۹	59
Transliteration	'Innas-Sā-'ata la-'ātiyat-ul-lā rayba fīhā wa lākinna 'aktharan-nāsi lā yu'-minūn	
Translation	The Hour will certainly come: therein is no doubt: Yet most men believe not.	
	وَقَالَ رَبُّكُمُ ادْعُوْنِيْٓ اَسْتَجِبْ لَكُمْ ۭ اِنَّ الَّذِيْنَ يَسْتَكْبِرُوْنَ عَنْ عِبَادَتِيْ سَيَدْخُلُوْنَ جَهَنَّمَ دٰخِرِيْنَ ۝۶۰	60
Transliteration	Wa qāla Rabbukumud-'ūnī 'astajib lakum. 'Innal-ladhīna yastakbirūna 'an 'ibādatī sayad-khulūna Jahannama dākhirīn	
Translation	And your Lord says: "Call on Me; I will answer your (Prayer): but those who are too arrogant to serve Me will surely find themselves in Jahannam - in humiliation!"	
	اَللّٰهُ الَّذِيْ جَعَلَ لَكُمُ الَّيْلَ لِتَسْكُنُوْا فِيْهِ وَالنَّهَارَ مُبْصِرًا ۭ اِنَّ اللّٰهَ لَذُوْ فَضْلٍ عَلَى النَّاسِ وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا يَشْكُرُوْنَ ۝۶۱	61
Transliteration	'A-LLāhulladhī ja-'ala lakumul-laylala litaskunu fihi wannahāra mubsirā innallāha la-Dhū-Faḍlin 'alan-nāsi wa lākinna 'aktharan-nāsi lā yashkurūn	
Translation	It is Allāh Who has made the Night for you, that you may rest therein, and the days as that which helps (you) to see. Verily Allāh is full of Grace and Bounty to men: yet most men give no thanks.	
	ذٰلِكُمُ اللّٰهُ رَبُّكُمْ خَالِقُ كُلِّ شَيْءٍ ۡ لَآ اِلٰهَ اِلَّا هُوَ ۚ فَاَنّٰى تُؤْفَكُوْنَ ۝۶۲	62

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Dhālikumu-LLāhu Rabbukum khāliqu kulli shay'. Lā'ilāha 'illā Hū; Fa'-annā tu'-fakūn	
Translation	Such is Allāh, your Lord, the Creator of all things, there is no god but He: then how you are deluded away from the Truth!	
	كَذٰلِكَ يُؤْفَكُ الَّذِيْنَ كَانُوْا بِاٰيٰتِ اللّٰهِ يَجْحَدُوْنَ ﴿٦٣﴾	63
Transliteration	Kadhālika yu'-fakulladhīna kānū bi-'Āyāti-LLāhi yajḥadūn	
Translation	Thus are deluded those who are wont to reject the Signs of Allāh.	
	اَللّٰهُ الَّذِيْ جَعَلَ لَكُمُ الْاَرْضَ قَرَارًا وَّالسَّمَآءَ بِنَآءً وَّصَوَّرَكُمْ فَاَحْسَنَ صُوَرَكُمْ وَ رَزَقَكُمْ مِّنَ الطَّيِّبٰتِ ؕ ذٰلِكُمُ اللّٰهُ رَبُّكُمْ ۚ فَتَبٰرَكَ اللّٰهُ رَبُّ الْعٰلَمِيْنَ ﴿٦٤﴾	64
Transliteration	'A-LLāhulladhī ja-'ala lakumul-'arḍa qarāranw-was-samā-'a binā-'anw-wa-ṣawwarakum fa-'aḥ sana ṣuwa-rakum wa razaqakum-minaṭṭayyibāt;-dhālikumu-LLāhu Rabbukum. Fatabāraka-LLāhu Rabbul-'Ālamīn	
Translation	It is Allāh Who has made for you the earth as a resting place, and the sky as a canopy, and has given you shape- and made your shapes beautiful,- and has provided for you Sustenance, of things pure and good;- such is Allāh your Lord. So Glory to Allāh, the Lord of the Worlds!	
	هُوَ الْحَيُّ لَآ اِلٰهَ اِلَّا هُوَ فَادْعُوْهُ مُخْلِصِيْنَ لَهُ الدِّيْنَ ؕ اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ﴿٦٥﴾	65
Transliteration	Huwal-Ḥayyu lā'ilāha 'illā huwa fad-'ūhu mukhliṣīna lahud-dīn Āl-Ḥamdu li-LLāhi Rabbil-'Ālamīn	
Translation	He is the Living (One): There is no god but He: Call upon Him, giving Him sincere devotion. Praise be to Allāh, Lord of the Worlds!	
	قُلْ اِنِّيْ نُهِيْتُ اَنْ اَعْبُدَ الَّذِيْنَ تَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ لَمَّا جَآءَنِيَ الْبَيِّنٰتُ مِنْ رَّبِّيْ ۫ وَاُمِرْتُ اَنْ اُسْلِمَ لِرَبِّ الْعٰلَمِيْنَ ﴿٦٦﴾	66

Transliteration	Qul ’innī nuhītu ’an ’a‘-budalladhīna tad-‘ūna min dūni-LLāhi lammā jā-’aniyal-bayyinātu mir-Rabbī, wa ’umirtu ’an ’uslima li-Rabbil-‘Ālamīn	
Translation	Say: "I have been forbidden to invoke those whom you invoke besides Allāh,- seeing that the Clear Signs have come to me from my Lord; and I have been commanded to bow (in Islām) to the Lord of the Worlds."	
	هُوَ الَّذِیۡ خَلَقَكُمۡ مِّنۡ تُرَابٍ ثُمَّ مِنۡ نُّطۡفَةٍ ثُمَّ مِنۡ عَلَقَةٍ ثُمَّ يُخۡرِجُكُمۡ طِفۡلًا ثُمَّ لِتَبۡلُغُوۡۤا اَشُدَّكُمۡ ثُمَّ لِتَكُوۡنُوۡا شُيُوۡخًا ۚ وَمِنۡكُمۡ مَّنۡ يُّتَوَفّٰى مِنۡ قَبۡلُ وَلِتَبۡلُغُوۡۤا اَجَلًا مُّسَمًّى وَّلَعَلَّكُمۡ تَعۡقِلُوۡنَ ﴿۶۷﴾	67
Transliteration	Huwalladhī khalaqakum-min-turābin-thumma min-nuṭfatin-thumma min ‘alaqatin thumma yukhrijukum ṭiflan thumma litablu-ghū ’ashud-dakum thumma litak-ūnū shuyūkhā. wa minkum-many-yutawaffā min qablu wa litablughū ’ajalam-musam-manw-wa la-‘allakum ta‘-qilūn	
Translation	It is He Who has created you from dust then from a sperm-drop, then from a leech-like clot; then does he get you out (into the light) as a child: then lets you (grow and) reach your age of full strength; then lets you become old - though of you there are some who die before;- and lets you reach a Term appointed; in order that you may learn wisdom.	
	هُوَ الَّذِیۡ يُحۡىٖ وَيُمِيۡتُ ۚ فَاِذَا قَضٰۤى اَمۡرًا فَاِنَّمَا يَقُوۡلُ لَهٗ كُنۡ فَيَكُوۡنُ ﴿۶۸﴾	68
Transliteration	Huwalladhī yuḥī wa yu-mīt; fa-’idhā qaḍā ’amran fa-’innamā yaqūlū lahū KUN fayakūn	
Translation	It is He Who gives Life and Death; and when He decides upon an affair, He says to it, "Be", and it is.	
	اَلَمۡ تَرَ اِلَى الَّذِيۡنَ يُجَادِلُوۡنَ فِىۡۤ اٰيٰتِ اللّٰهِ ؕ اَنّٰى يُصۡرَفُوۡنَ ﴿۶۹﴾	69
Transliteration	’Alam tara ’ilalladhīna yujādilūna fī ’Āyāti-LLāh? ’Annā yuṣrafūn	
Translation	Do not you see those that dispute concerning the Signs of Allāh? How are they turned away (from Reality)?-	
	الَّذِيۡنَ كَذَّبُوۡا بِالۡكِتٰبِ وَبِمَاۤ اَرۡسَلۡنَا بِهٖ رُسُلَنَا ۚ فَسَوۡفَ يَعۡلَمُوۡنَ ﴿۷۰﴾	70

Transliteration	’Alladhīna kadhdhabū bil-Kitābi wa bimā ’arsalnā bihī rusulanā fasawfa ya‘-lamūna	
Translation	Those who reject the Book and the (revelations) with which We sent our Messengers: but soon shall they know,-	
	اِذِ الْاَغْلٰلُ فِيْٓ اَعْنَاقِهِمْ وَالسَّلٰسِلُ ۭ يُسْحَبُوْنَ ۙ﴿۷۱﴾	71
Transliteration	’Idhil-’aghlālu fī ’a‘-nāqihim was-salāsil; yus-ḥabūna	
Translation	When the yokes (shall be) round their necks, and the chains; they shall be dragged along-	
	فِي الْحَمِيْمِ ۙ ثُمَّ فِي النَّارِ يُسْجَرُوْنَ ۚ﴿۷۲﴾	72
Transliteration	Fil-ḥamimi, thumma fin-Nāryusjarūn	
Translation	In the boiling fetid fluid: then in the Fire shall they be burned;	
	ثُمَّ قِيْلَ لَهُمْ اَيْنَ مَا كُنْتُمْ تُشْرِكُوْنَ ۙ﴿۷۳﴾	73
Transliteration	Thumma qīla lahum ’ayna-mā kuntum tushrikūna	
Translation	Then shall it be said to them: "Where are the (deities) to which you gave part-worship-	
	مِنْ دُوْنِ اللّٰهِ ۭ قَالُوْا ضَلُّوْا عَنَّا بَلْ لَّمْ نَكُنْ نَّدْعُوْا مِنْ قَبْلُ شَيْـــًٔا ۭ كَذٰلِكَ يُضِلُّ اللّٰهُ الْكٰفِرِيْنَ ۭ﴿۷۴﴾	74
Transliteration	Min dūni-LLāh? Qālū shay-’ā. Kadhālika yuḍillu-LLāhul-kāfirīn	
Translation	"In derogation of Allāh?" They will reply: "They have left us in the lurch: Nay, we invoked not, of old, anything (that had real existence)." Thus does Allāh leave the Unbelievers to stray.	
	ذٰلِكُمْ بِمَا كُنْتُمْ تَفْرَحُوْنَ فِي الْاَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَمْرَحُوْنَ ۚ﴿۷۵﴾	75
Transliteration	Dhālikumbimā kuntum tafraḥūna fil-’arḍi bighayril-Ḥaqqi wa bimā kuntum tam-raḥūn	
Translation	"That was because you were wont to rejoice on the earth in things other than the Truth, and that you were wont to be insolent.	
	اُدْخُلُوْٓا اَبْوَابَ جَهَنَّمَ خٰلِدِيْنَ فِيْهَا ۚ فَبِئْسَ مَثْوَى الْمُتَكَبِّرِيْنَ ﴿۷۶﴾	76
Transliteration	’Udkhulū ’abwāba Jahannama khālidīna fīhā; fabi; fabi’-sa math wa mutakabbirīn	

Translation	"Enter you the gates of Jahannam, to dwell therein: and evil is (this) abode of the arrogant!"	
	فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ ۚ فَإِمَّا نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ نَتَوَفَّيَنَّكَ فَإِلَيْنَا يُرْجَعُونَ ﴿٧٧﴾	77
Transliteration	Faṣbir ’inna Wa‘-da-LLāhi Ḥaqqi; fa-’immā nuriyannaka ba‘-ḍalladhī na-‘iduhum ’aw natawaffa-yannaka fa-’ilaynā yurja-‘ūn	
Translation	So persevere in patience; for the Promise of Allāh is true: and whether We show you (in this life) some part of what We promise them - or We take your soul (to Our Mercy) (before that),-(in any case) it is to Us that they shall (all) return.	
	وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ مِنْهُم مَّن قَصَصْنَا عَلَيْكَ وَمِنْهُم مَّن لَّمْ نَقْصُصْ عَلَيْكَ ۗ وَمَا كَانَ لِرَسُولٍ أَن يَأْتِيَ بِآيَةٍ إِلَّا بِإِذْنِ اللَّهِ ۚ فَإِذَا جَاءَ أَمْرُ اللَّهِ قُضِيَ بِالْحَقِّ وَخَسِرَ هُنَالِكَ الْمُبْطِلُونَ ﴿٧٨﴾	78
Transliteration	Wa laqad ’arsalnā rusulam-min qablika minhumman qaṣaṣnā ‘alayka wa minhum-mallam naqṣuṣ‘alayk. WA mā kāna li-rasūlin ‘any-ya’-tiya bi’āyatin ’illā bi-’idhni-LLāh;fa-’idhā jā-’a ‘amru-LLāhi quḍiya bil-ḥaqqi wa khasira hunālikal-mubṭilūn	
Translation	We did aforetime send messengers before you: of them there are some whose story We have related to you, and some whose story We have not related to you. It was not (possible) for any Messenger to bring a sign except by the leave of Allāh: but when the Command of Allāh issued, the matter was decided in truth and justice, and there perished, there and then those who stood on Falsehoods.	
	اللَّهُ الَّذِي جَعَلَ لَكُمُ الْأَنْعَامَ لِتَرْكَبُوا مِنْهَا وَمِنْهَا تَأْكُلُونَ ﴿٧٩﴾	79
Transliteration	’A-LLāhulladhī ja-‘ala lakumul-’an-‘āma litarkabū minhā wa minhā ta’-kulūn	
Translation	It is Allāh Who made cattle for you, that you may use some for riding and some for food;	
	وَلَكُمْ فِيهَا مَنَافِعُ وَلِتَبْلُغُوا عَلَيْهَا حَاجَةً فِي صُدُورِكُمْ وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ ﴿٨٠﴾	80

Transliteration	Wa lakum fīhā manā-fi-‘u wa litablughū ‘alayhā ḥājatan-fī ṣudūrikum wa ‘alayhā wa ‘alal-fulki tuḥmalūn	
Translation	And there are (other) advantages in them for you (besides); that you may through them attain to any need (there may be) in your hearts; and on them and on ships you are carried.	
	وَيُرِيْكُمْ اٰيٰتِهٖ ۖ فَاَيَّ اٰيٰتِ اللّٰهِ تُنْكِرُوْنَ ﴿٨١﴾	81
Transliteration	Wayurīkum ’Āyātihī fa-’ayya ’Āyāti-LLāhi tunkirūn	
Translation	And He shows you (always) His Signs: then which of the Signs of Allāh will you deny?	
	اَفَلَمْ يَسِيْرُوْا فِى الْاَرْضِ فَيَنْظُرُوْا كَيْفَ كَانَ عَاقِبَةُ الَّذِيْنَ مِنْ قَبْلِهِمْ ۭ كَانُوْٓا اَكْثَرَ مِنْهُمْ وَاَشَدَّ قُوَّةً وَّاٰثَارًا فِى الْاَرْضِ فَمَآ اَغْنٰى عَنْهُمْ مَّا كَانُوْا يَكْسِبُوْنَ ﴿٨٢﴾	82
Transliteration	’Afalam yasīrū fil-’arḍi fayanẓurū kayfa kāna ‘Āqibatulladhīna min-qablihim? kānū ’akthara minhum wa ’ashadda quwwatanw-wa ’āthāran-fil-’arḍi famā ’aghnā ‘anhum-mā kānū yaksibūn	
Translation	Do they not travel through the earth and see what was the End of those before them? They were more numerous than these and superior in strength and in the traces (they have left) in the land: yet all that they accomplished was of no profit to them.	
	فَلَمَّا جَاۗءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنٰتِ فَرِحُوْا بِمَا عِنْدَهُمْ مِّنَ الْعِلْمِ وَحَاقَ بِهِمْ مَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ﴿٨٣﴾	83
Transliteration	Falammā jā-’at-hum rusuluhum-bil-Bayyināti fariḥū bimā ‘indahum-minal-‘ilmi wa ḥāqa bihim-mā kānū bihī yastahzi-’ūn	
Translation	For when their messengers came to them with Clear Signs, they exulted in such knowledge (and skill) as they had; but that very (Wrath) at which they were wont to scoff hemmed them in.	
	فَلَمَّا رَاَوْا بَاْسَنَا قَالُوْٓا اٰمَنَّا بِاللّٰهِ وَحْدَهٗ وَكَفَرْنَا بِمَا كُنَّا بِهٖ مُشْرِكِيْنَ ﴿٨٤﴾	84
Transliteration	Falammā ra-’aw Ba’-sanā qālū ’āmannā bi-LLāhi Waḥdahū wa kafarnā bimā kunnā bihī mushrikīn	

Translation	But when they saw Our Punishment, they said: "We believe in Allāh,- the one Allāh - and we reject the partners we used to join with Him."	
	فَلَمْ يَكُ يَنْفَعُهُمْ إِيمَانُهُمْ لَمَّا رَأَوْا بَأْسَنَا ۖ سُنَّتَ اللَّهِ الَّتِي قَدْ خَلَتْ فِي عِبَادِهِ ۖ وَخَسِرَ هُنَالِكَ الْكَافِرُونَ ﴿٨٥﴾	85
Transliteration	Falam yaku yanfa-‘uhum ’īmānuhum lammā ra-’aw Ba’-sanā. Sunnata-LLāhillatī qad khalat fī ‘ibādih. Wa khasira hunālikal-kāfirūn	
Translation	But their professing the Faith when they (actually) saw Our Punishment was not going to profit them. (Such has been) Allāh’s Way of dealing with His Servants (from the most ancient times). And even thus did the Rejecters of Allāh perish (utterly)!	

41 - Fussilat-হা-মীম আস-সাজ্দা -فصلت

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

	حٰمٓ ﴿١﴾	1
Transliteration	Ḥā-Mīm	
Translation	Ḥā- Mīm:	
	تَنْزِيلٌ مِنَ الرَّحْمَٰنِ الرَّحِيمِ ﴿٢﴾	2
Transliteration	Tanzīlum-minar-Raḥmānir-Raḥīm	
Translation	A Revelation from (Allāh), Most Gracious, Most Merciful;-	
	كِتَابٌ فُصِّلَتْ آيَاتُهُ قُرْآنًا عَرَبِيًّا لِقَوْمٍ يَعْلَمُونَ ﴿٣﴾	3
Transliteration	Kitābun-fuṣṣilat ’Āyātuhū Qur-’ānan ‘arabiyyal-liqawminy-ya‘-lamūn	
Translation	A Book, whereof the verses are explained in detail;- a Qur’ān in Arabic, for people who understand;-	
	بَشِيرًا وَنَذِيرًا ۚ فَأَعْرَضَ أَكْثَرُهُمْ فَهُمْ لَا يَسْمَعُونَ ﴿٤﴾	4
Transliteration	Bashīranw wa Nadhīrā; fa-’a‘-raḍa ’aktharuhum fahum lā yasma‘ūn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Translation	Giving good news and admonition: yet most of them turn away, and so they hear not.	
	وَقَالُوْا قُلُوْبُنَا فِيْٓ اَكِنَّةٍ مِّمَّا تَدْعُوْنَآ اِلَيْهِ وَفِيْٓ اٰذَانِنَا وَقْرٌ وَّمِنْۢ بَيْنِنَا وَبَيْنِكَ حِجَابٌ فَاعْمَلْ اِنَّنَا عٰمِلُوْنَ ۝	5
Transliteration	Wa qālū qulūbunā fī ’akinnatim-mimmātad-‘ū-nā ’ilayhi wa fī ’ādhāninā waqrunw-wa mim bayninā wabaynika ḥijābun-fa‘-mal’innanā‘āmilūn	
Translation	They say: "Our hearts are under veils, (concealed) from that to which you do invite us, and in our ears in a deafness, and between us and you is a screen: so do you (what you will); for us, we shall do (what we will!)"	
	قُلْ اِنَّمَآ اَنَا بَشَرٌ مِّثْلُكُمْ يُوْحٰٓى اِلَيَّ اَنَّمَآ اِلٰهُكُمْ اِلٰهٌ وَّاحِدٌ فَاسْتَقِيْمُوْٓا اِلَيْهِ وَاسْتَغْفِرُوْهُ ۭ وَوَيْلٌ لِّلْمُشْرِكِيْنَ ۝	6
Transliteration	Qul ’Innamā ’ana basharum-mithlukum yūḥā ’ilayy ’annamā ’ilāhukum ’ilāhunw-Wāḥidun-fastaqīmū ’ilayhi wastaghfirūh. Wa way-lul-lil-Mushrikīn	
Translation	Say you: "I am but a man like you: It is revealed to me by Inspiration, that your Allāh is one Allāh: so stand true to Him, and ask for His Forgiveness." And woe to those who join gods with Allāh -	
	الَّذِيْنَ لَا يُؤْتُوْنَ الزَّكٰوةَ وَهُمْ بِالْاٰخِرَةِ هُمْ كٰفِرُوْنَ ۝	7
Transliteration	’Alladhīna lā yu’-tūnaz-Zakāta wa hum-bil-’Ākhirati hum kāfirūn	
Translation	Those who practise not regular Charity, and who even deny the Hereafter.	
	اِنَّ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ لَهُمْ اَجْرٌ غَيْرُ مَمْنُوْنٍ ۝	8
Transliteration	’Innalladhīna ’āmanū wa ‘amiluṣ ṣāliḥāti lahum ’ajrun ghayru mamnūn	
Translation	For those who believe and work deeds of righteousness is a reward that will never fail.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
		9
	قُلْ اَئِنَّكُمْ لَتَكْفُرُوْنَ بِالَّذِيْ خَلَقَ الْاَرْضَ فِيْ يَوْمَيْنِ وَتَجْعَلُوْنَ لَهٗٓ اَنْدَادًا ۭ ذٰلِكَ رَبُّ الْعٰلَمِيْنَ ۝	
Transliteration	Qul’a-’inna kum latakfurūna billadhī khalaqal-’arḍa fī Yawmayni wa taj-‘alūna la-hū ’andādā? Dhālika Rabbul-‘Ālamīn	
Translation	Say: Is it that you deny Him Who created the earth in two Days? And do you join equals with Him? He is the Lord of (all) the Worlds.	
		10
	وَجَعَلَ فِيْهَا رَوَاسِيَ مِنْ فَوْقِهَا وَبٰرَكَ فِيْهَا وَقَدَّرَ فِيْهَآ اَقْوَاتَهَا فِيْٓ اَرْبَعَةِ اَيَّامٍ ۭ سَوَاۗءً لِّلسَّاۗىِٕلِيْنَ ۝	
Transliteration	Waja-‘ala fīhā rawāsiya min-fawqihā wa bāraka fīhā wa qaddara fīhā ’aqwātahā fī ’arba-‘ati ’Ayyām; sawā-’al-lissā-ilīn	
Translation	He set on the (earth), mountains standing firm, high above it, and bestowed blessings on the earth, and measure therein all things to give them nourishment in due proportion, in four Days, in accordance with (the needs of) those who seek (Sustenance).	
		11
	ثُمَّ اسْتَوٰٓى اِلَى السَّمَاۗءِ وَهِيَ دُخَانٌ فَقَالَ لَهَا وَلِلْاَرْضِ ائْتِيَا طَوْعًا اَوْ كَرْهًا ۭ قَالَتَآ اَتَيْنَا طَاۗىِٕعِيْنَ ۝	
Transliteration	Thummastawā ’ilassamā-’i wa hiya dukhānun-faqāla lahā wa lil-’arḍi’-tiyā ṭaw-‘aw karhā. Qālatā ’ataynā ṭā-’i-‘īn	
Translation	Moreover He comprehended in His design the sky, and it had been (as) smoke: He said to it and to the earth: "Come you together, willingly or unwillingly." They said: "We do come (together), in willing obedience."	
		12
	فَقَضٰىهُنَّ سَبْعَ سَمٰوَاتٍ فِيْ يَوْمَيْنِ وَاَوْحٰى فِيْ كُلِّ سَمَاۗءٍ اَمْرَهَا ۭ وَزَيَّنَّا السَّمَاۗءَ الدُّنْيَا بِمَصَابِيْحَ ڰ وَحِفْظًا ۭ ذٰلِكَ تَقْدِيْرُ الْعَزِيْزِ الْعَلِيْمِ ۝	
Transliteration	Faqaḍāhunna sab-‘a samāwātin fī Yawmayni wa ’awḥā fī kulli samā-’in ’am-rahā. Wa zayyannassamā-’addunyā bimaṣābīḥa wa ḥifẓā. Dhālika Taqdīrul-‘Azīzil-‘Alīm	

Translation	So He completed them as seven firmaments in two Days, and He assigned to each heaven its duty and command. And We adorned the lower heaven with lights, and (provided it) with guard. Such is the Decrees of (Him) the Exalted in Might, Full of Knowledge.	
	فَاِنۡ اَعۡرَضُوۡا فَقُلۡ اَنۡذَرۡتُكُمۡ صٰعِقَةً مِّثۡلَ صٰعِقَةِ عَادٍ وَّ ثَمُوۡدَ ﴿۱۳﴾	13
Transliteration	Fa-’in ’a‘-raḍū faqul ’andhartukum Ṣā-‘iqatam-mithla Ṣā-‘iqati ‘Ādinwwa Thuamūd	
Translation	But if they turn away, say you: "I have warned you of a stunning Punishment (as of thunder and lightning) like that which (overtook) the ‘Ād and the Thamūd!"	
	اِذۡ جَآءَتۡهُمُ الرُّسُلُ مِنۡۢ بَيۡنِ اَيۡدِيۡهِمۡ وَمِنۡ خَلۡفِهِمۡ اَلَّا تَعۡبُدُوۡۤا اِلَّا اللّٰهَ ؕ قَالُوۡا لَوۡ شَآءَ رَبُّنَا لَاَنۡزَلَ مَلٰٓئِكَةً فَاِنَّا بِمَاۤ اُرۡسِلۡتُمۡ بِهٖ كٰفِرُوۡنَ ﴿۱۴﴾	14
Transliteration	’Idh-jā ’at-humur-rusulu mimbayni ’aydīhim wa min khalfihim ’allā ta‘-budū ’illa-LLāh. Qālū law shā-’a Rabbunā la-’anzala malā-’ikatan-fa-’innā bimā ’ursiltum-bihī kāfirūn	
Translation	Behold, the messengers came to them, from before them and behind them, (preaching): "Serve none but Allāh." They said, "If our Lord had so pleased, He would certainly have sent down angels (to preach). Now we reject your mission (altogether)."	
	فَاَمَّا عَادٌ فَاسۡتَكۡبَرُوۡا فِى الۡاَرۡضِ بِغَيۡرِ الۡحَقِّ وَقَالُوۡا مَنۡ اَشَدُّ مِنَّا قُوَّةً ؕ اَوَلَمۡ يَرَوۡا اَنَّ اللّٰهَ الَّذِىۡ خَلَقَهُمۡ هُوَ اَشَدُّ مِنۡهُمۡ قُوَّةً ؕ وَكَانُوۡا بِاٰيٰتِنَا يَجۡحَدُوۡنَ ﴿۱۵﴾	15
Transliteration	Fa-’ammā ’Ādun-fastakbarū fil-’arḍi bighayril-ḥaqqi wa qālū man ’ashaddu minnā quwwah? ’Āwalam yaraw ’anna-LLāhalladhī khalaqahum Huwa ’ashaddu minhum quwwah? Wa kānū bi-’Āyātinā yajḥadūn	
Translation	Now the ‘Ād behaved arrogantly through the land, against (all) truth and reason, and said: "Who is superior to us in strength?" What! Did they not see that Allāh, Who created them, was superior to them in strength? But they continued to reject Our Signs!	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	فَاَرْسَلْنَا عَلَيْهِمْ رِيْحًا صَرْصَرًا فِيْٓ اَيَّامٍ نَّحِسَاتٍ لِّنُذِيْقَهُمْ عَذَابَ الْخِزْيِ فِي الْحَيٰوةِ الدُّنْيَا ۭ وَلَعَذَابُ الْاٰخِرَةِ اَخْزٰى وَهُمْ لَا يُنْصَرُوْنَ ۝١٦	16
Transliteration	Fa-’arsalnā ‘alayhim Rīḥan ṣarṣaran fī ’Ayyā-min-naḥisātil-linudhīqahum ‘adhābal-khiz-yi fil-ḥayātid-dunyā; wa la-‘Adh ā ’Ākhirati ’akhzā wa hum lā yunṣarūn	
Translation	So We sent against them a furious Wind through days of disaster, that We might give them a taste of a Penalty of humiliation in this life; but the Penalty of a Hereafter will be more humiliating still: and they will find no help.	
	وَاَمَّا ثَمُوْدُ فَهَدَيْنٰهُمْ فَاسْتَحَبُّوا الْعَمٰى عَلَى الْهُدٰى فَاَخَذَتْهُمْ صٰعِقَةُ الْعَذَابِ الْهُوْنِ بِمَا كَانُوْا يَكْسِبُوْنَ ۝١٧	17
Transliteration	Wa ’ammā Thamūdu faha daynāhum fastaḥabbul-‘amā ‘alal-Hudā fa-’akhadhathum Ṣā-‘iqatul-‘adhābil-hūni bimā kānū yaksibūn	
Translation	As to the Thamūd, We gave them Guidance, but they preferred blindness (of heart) to Guidance: so the stunning Punishment of humiliation seized them, because of what they had earned.	
	وَنَجَّيْنَا الَّذِيْنَ اٰمَنُوْا وَكَانُوْا يَتَّقُوْنَ ۝١٨	18
Transliteration	Wa najjay-nalladhīna ’āmanū wa kānū yattaqūn	
Translation	But We delivered those who believed and practised righteousness.	
	وَيَوْمَ يُحْشَرُ اَعْدَاۗءُ اللّٰهِ اِلَى النَّارِ فَهُمْ يُوْزَعُوْنَ ۝١٩	19
Transliteration	Wa yawma yuḥsharu ’a-‘dā-’u-LLāhi’ilan-Nāri fa-hum yūza-‘ūn	
Translation	On the Day that the enemies of Allāh will be gathered together to the Fire, they will be marched in ranks.	
	حَتّٰٓى اِذَا مَا جَاۗءُوْهَا شَهِدَ عَلَيْهِمْ سَمْعُهُمْ وَاَبْصَارُهُمْ وَجُلُوْدُهُمْ بِمَا كَانُوْا يَعْمَلُوْنَ ۝٢٠	20
Transliteration	Ḥattā ’idhā-mā jā’ūhā shahida ‘alayhim sam-‘uhum wa ’abṣāruhum wa julūduhum-bimā kānū ya‘-malūn	

Translation	At length, when they reach the (Fire), their hearing, their sight, and their skins will bear witness against them, as to (all) their deeds.	
	وَقَالُوْا لِجُلُوْدِهِمْ لِمَ شَهِدْتُّمْ عَلَيْنَا ؕ قَالُوْۤا اَنْطَقَنَا اللّٰهُ الَّذِيْۤ اَنْطَقَ كُلَّ شَيْءٍ وَّهُوَ خَلَقَكُمْ اَوَّلَ مَرَّةٍ وَّاِلَيْهِ تُرْجَعُوْنَ ﴿٢١﴾	21
Transliteration	Wa qālū lijulūdihim lima shahittum ‘alaynā? Qālū ’anṭaqana-LLāhulladhī ’anṭaqa kulla shay-’inw-wa Huwa khalaqakum ’awwala marratinw-wa ’ilayhi turja-‘ūn	
Translation	They will say to their skins: "Why bear you witness against us?" They will say: "Allāh has given us speech - (He) Who gives speech to everything: He created you for the first time, and to Him were you to return.	
	وَمَا كُنْتُمْ تَسْتَتِرُوْنَ اَنْ يَّشْهَدَ عَلَيْكُمْ سَمْعُكُمْ وَلَاۤ اَبْصَارُكُمْ وَلَا جُلُوْدُكُمْ وَلٰكِنْ ظَنَنْتُمْ اَنَّ اللّٰهَ لَا يَعْلَمُ كَثِيْرًا مِّمَّا تَعْمَلُوْنَ ﴿٢٢﴾	22
Transliteration	WA mā kuntum tastatir-ūna ’any-yashhada ‘alaykum sam-‘ukum wa lā ’abṣārukum wa lā julūdukum wa lākin-ẓanantum ’anna-LLāha lā ya‘lamu kathīram-mimmā ta‘-malūn	
Translation	"You did not seek to hide yourselves, lest your hearing, your sight, and our skins should bear witness against you! But you did think that Allāh knew not many of the things that you used to do!	
	وَذٰلِكُمْ ظَنُّكُمُ الَّذِيْ ظَنَنْتُمْ بِرَبِّكُمْ اَرْدٰىكُمْ فَاَصْبَحْتُمْ مِّنَ الْخٰسِرِيْنَ ﴿٢٣﴾	23
Transliteration	Wa dhālikum ẓannukumul-ladhī ẓanantum-bi-Rabbikum ’ardākum fa-’aṣbaḥtum-minal-khāsirīn	
Translation	"But this thought of yours which you did entertain concerning your Lord, has brought you to destruction, and (now) have you become of those utterly lost!"	
	فَاِنْ يَّصْبِرُوْا فَالنَّارُ مَثْوًى لَّهُمْ ۚ وَاِنْ يَّسْتَعْتِبُوْا فَمَا هُمْ مِّنَ الْمُعْتَبِيْنَ ﴿٢٤﴾	24
Transliteration	Fa-’iny-yaṣbirū fannāru mathwal-lahum! Wa ’iny-yasta‘-tibū famā hum-minal-mu‘-tabīn	

Translation	If, then, they have patience, the Fire will be a home for them! and if they beg to be received into favour, into favour will they not (then) be received.	
	وَقَيَّضْنَا لَهُمْ قُرَنَآءَ فَزَيَّنُوْا لَهُمْ مَّا بَيْنَ اَيْدِيْهِمْ وَمَا خَلْفَهُمْ وَحَقَّ عَلَيْهِمُ الْقَوْلُ فِيْٓ اُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِّنَ الْجِنِّ وَالْاِنْسِ ۚ اِنَّهُمْ كَانُوْا خٰسِرِيْنَ ﴿٢٥﴾	25
Transliteration	Wa qay-yaḍnā lahum quranā-’a fazayyanū lahum-mā bayna ’aydī him wa mā khalfahum wa ḥaqqa ‘alayhimul-qawlu fī ’umamin-qad khalat min qablihim-minal-jinni wal’Ins; ’innahum kānū khāsirīn	
Translation	And We have destined for them intimate companions (of like nature), who made alluring to them what was before them and behind them; and the sentence among the previous generations of Jinns and men, who have passed away, is proved against them; for they are utterly lost.	
	وَقَالَ الَّذِيْنَ كَفَرُوْا لَا تَسْمَعُوْا لِهٰذَا الْقُرْاٰنِ وَالْغَوْا فِيْهِ لَعَلَّكُمْ تَغْلِبُوْنَ ﴿٢٦﴾	26
Transliteration	Wa qālaladhīna kafarū lā tasma-‘ū lihādhal-Qur-’āni walghaw fīhia-‘alākum taghlibūn	
Translation	The Unbelievers say: "Listen not to this Qur’ān, but talk at random in the midst of its (reading), that you may gain the upper hand!"	
	فَلَنُذِيْقَنَّ الَّذِيْنَ كَفَرُوْا عَذَابًا شَدِيْدًا ۙ وَّلَنَجْزِيَنَّهُمْ اَسْوَاَ الَّذِيْ كَانُوْا يَعْمَلُوْنَ ﴿٢٧﴾	27
Transliteration	Falanudhīqannalladhīna kafarū ‘adhāban shadīnw-wa lanajzi-yannahum ’aswa-’alladhī kānū ya‘-malūn	
Translation	But We will certainly give the Unbelievers a taste of a severe Penalty, and We will requite them for the worst of their deeds.	
	ذٰلِكَ جَزَآءُ اَعْدَآءِ اللّٰهِ النَّارُ ۚ لَهُمْ فِيْهَا دَارُ الْخُلْدِ ۭ جَزَآءًۢ بِمَا كَانُوْا بِاٰيٰتِنَا يَجْحَدُوْنَ ﴿٢٨﴾	28
Transliteration	Dhālika jazā’u ’a‘dā-’i-LLāhin-Nār; lahum fīhā Dārul-khuld; jazā-’am-bimā kānū bi-’Āyātinā yajḥadūn	
Translation	Such is the requital of the enemies of Allāh,- the Fire: therein will be for them the Eternal Home: a (fit) requital, for that they were wont to reject Our Signs.	

	وَقَالَ الَّذِيْنَ كَفَرُوْا رَبَّنَآ اَرِنَا الَّذَيْنِ اَضَلّٰنَا مِنَ الْجِنِّ وَالْاِنْسِ نَجْعَلْهُمَا تَحْتَ اَقْدَامِنَا لِيَكُوْنَا مِنَ الْاَسْفَلِيْنَ ﴿٢٩﴾	29
Transliteration	Wa qālalladhīna kafarū Rabbanā ’arinalladhayni ’aḍallānā minal-jinni wal-’insi naj-‘alhumā taḥta’aqdā-minā liyakūnā minal-’asfalīn	
Translation	And the Unbelievers will say: "Our Lord! Show us those, among Jinns and men, who misled us: We shall crush them beneath our feet, so that they become the vilest (before all)."	
	اِنَّ الَّذِيْنَ قَالُوْا رَبُّنَا اللّٰهُ ثُمَّ اسْتَقَامُوْا تَتَنَزَّلُ عَلَيْهِمُ الْمَلٰٓئِكَةُ اَلَّا تَخَافُوْا وَلَا تَحْزَنُوْا وَاَبْشِرُوْا بِالْجَنَّةِ الَّتِيْ كُنْتُمْ تُوْعَدُوْنَ ﴿٣٠﴾	30
Transliteration	’Innalladhīna qālū Rab-buna-LLāhu thummastaqāmū tatanazzalu ‘alayhimul-malā-’ikatu ’allā takhāfū wa lā taḥzanū wa ’abshirū bil-Jan-natillatī kuntum tū-‘adūn	
Translation	In the case of those who say, "Our Lord is Allāh", and, further, stand straight and steadfast, the angels descend on them (from time to time): "Fear you not!" (they suggest), "Nor grieve! but receive the Glad Tidings of the Garden (of Bliss), the which you were promised!	
	نَحْنُ اَوْلِيٰٓؤُكُمْ فِي الْحَيٰوةِ الدُّنْيَا وَفِي الْاٰخِرَةِ ۚ وَلَكُمْ فِيْهَا مَا تَشْتَهِيْٓ اَنْفُسُكُمْ وَلَكُمْ فِيْهَا مَا تَدَّعُوْنَ ﴿٣١﴾	31
Transliteration	Naḥnu ’awliyā-’ukum fil-ḥayātid-dunyā wa fil-’Ākhirah; wa lakum fī hā mā tashtahī ’anfusukum wa lakum fīhā mā tadda-‘ūn	
Translation	"We are your protectors in this life and in the Hereafter: therein shall you have all that your souls shall desire; therein shall you have all that you ask for!-	
	نُزُلًا مِّنْ غَفُوْرٍ رَّحِيْمٍ ﴿٣٢﴾	32
Transliteration	Nuzulam-min ghafūrir-Raḥīm	
Translation	"A hospitable gift from one Oft-Forgiving, Most Merciful!"	
	وَمَنْ اَحْسَنُ قَوْلًا مِّمَّنْ دَعَآ اِلَى اللّٰهِ وَعَمِلَ صَالِحًا وَّقَالَ اِنَّنِيْ مِنَ الْمُسْلِمِيْنَ ﴿٣٣﴾	33

Transliteration	wa man ’aḥsanu qawlam-mimman-da-‘ā ’ila-LLāhi wa ‘amila ṣāliḥanw-wa qāla ’innanī minal-Muslimīn	
Translation	Who is better in speech than one who calls (men) to Allāh, works righteousness, and says, "I am of those who bow in Islām"?	
	وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ۚ ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ ﴿٣٤﴾	34
Transliteration	WA lā tastawil-ḥasanatu wa las-sayyi’ah. ’Idfa‘ billatī hiya ’aḥsanu fa-’idhalladhī baynaka wa baynahū ‘adāwatun ka-’annahū waliyyun ḥamīm	
Translation	Nor can goodness and Evil be equal. Repel (evil) with what is better: Then will he between whom and you was hatred become as it were your friend and intimate!	
	وَمَا يُلَقَّاهَا إِلَّا الَّذِينَ صَبَرُوا ۚ وَمَا يُلَقَّاهَا إِلَّا ذُو حَظٍّ عَظِيمٍ ﴿٣٥﴾	35
Transliteration	Wa mā yulaqqāhā ’illalladhīna ṣabarū, wa mā yulaqqāhā ’illā dhū ḥaẓẓin ‘aẓīm	
Translation	And no one will be granted such goodness except those who exercise patience and self-restraint,- none but persons of the greatest good fortune.	
	وَإِمَّا يَنزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ فَاسْتَعِذْ بِاللَّهِ ۚ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٣٦﴾	36
Transliteration	Wa ’immā yanzaghannaka minash-Shayṭāni nazghun-fasta`idh bi-LLāh. ’Innahū Huwas-Samī-ul-‘Alīm	
Translation	And if (at any time) an incitement to discord is made to you by the Evil One, seek refuge in Allāh. He is the One Who hears and knows all things.	
	وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ ۚ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ ﴿٣٧﴾	37
Transliteration	Wa min ’Āyātihil-laylu wan-nahāru wash-shamsu wal-qamar. Lā tasjudū lish-shamsi wa Lā lil-qa mari wasjudū li-LLāhil-ladhī khalaqahunna ’inkuntum ’iyyāhu ta‘-budūn	

Translation	Among His Signs are the Night and the Day, and the Sun and the Moon. Do not prostrate to the sun and the moon, but prostrate to Allāh, Who created them, if it is Him you wish to serve.	
	فَإِنِ اسْتَكْبَرُوا فَالَّذِينَ عِندَ رَبِّكَ يُسَبِّحُونَ لَهُ بِاللَّيْلِ وَالنَّهَارِ وَهُمْ لَا يَسْأَمُونَ ﴿٣٨﴾	38
Transliteration	Fa-'inistakbarū fallad͟hīna 'inda Rabbika yusabbiḥūna lahū bil-layli wan-nahāri wa hum lā yas-'amūn	
Translation	But is the (Unbelievers) are arrogant, (no matter): for in the presence of your Lord are those who celebrate His praises by night and by day. And they never flag (nor feel themselves above it).	
	وَمِنْ آيَاتِهِ أَنَّكَ تَرَى الْأَرْضَ خَاشِعَةً فَإِذَا أَنزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ ۚ إِنَّ الَّذِي أَحْيَاهَا لَمُحْيِي الْمَوْتَىٰ ۚ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٩﴾	39
Transliteration	Wa min 'Āyātihī 'anna-ka taral-'arḍa kh͟āsh͟i-'atanfa-'id͟hā 'anzalnā 'alayhal-mā-'ah-tazzat wa rabat. 'Innal-lad͟hī 'aḥyāhā la-Muḥyil-mawtā. 'Innahū 'alā kulli sh͟ay-'in-Qadīr	
Translation	And among His Signs in this: you seest the earth barren and desolate; but when We send down rain to it, it is stirred to life and yields increase. Truly, He Who gives life to the (dead) earth can surely give life to (men) who are dead. For He has power over all things.	
	إِنَّ الَّذِينَ يُلْحِدُونَ فِي آيَاتِنَا لَا يَخْفَوْنَ عَلَيْنَا ۗ أَفَمَن يُلْقَىٰ فِي النَّارِ خَيْرٌ أَم مَّن يَأْتِي آمِنًا يَوْمَ الْقِيَامَةِ ۚ اعْمَلُوا مَا شِئْتُمْ ۖ إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤٠﴾	40
Transliteration	'Innalla d͟hīna yulḥidūna fī 'Āyātinā lā yak͟hfawna 'alaynā. 'Afamany-yulqā finnāri k͟hayrun 'ammany-ya'-tī 'āminany-yawmal Qiyāmah? 'I'-malū mā sh͟i'-tum 'innahū bimā ta'malūna Baṣīr	
Translation	Those who pervert the Truth in Our Signs are not hidden from Us. Which is better?- he that is cast into the Fire, or he that comes safe through, on the Day of Judgment? Do what you will: verily He sees (clearly) all that you do.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَمَّا جَاءَهُمْ ۖ وَإِنَّهُ لَكِتَابٌ عَزِيزٌ ﴿٤١﴾	41
Transliteration	’Innalladhīna kafarū bidh-dhikri lammā jā-’ahum. Wa ’innahū la-Kitābun ‘Azīz	
Translation	Those who reject the Message when it comes to them (are not hidden from Us). And indeed it is a Book of exalted power.	
	لَّا يَأْتِيهِ الْبَاطِلُ مِن بَيْنِ يَدَيْهِ وَلَا مِنْ خَلْفِهِ ۖ تَنزِيلٌ مِّنْ حَكِيمٍ حَمِيدٍ ﴿٤٢﴾	42
Transliteration	Lā ya’-tīhil-bāṭilu mim-bayni yadayhi wa lā min khalfih; Tanzīlum-min-Ḥakī-min Ḥamīd	
Translation	No falsehood can approach it from before or behind it: It is sent down by One Full of Wisdom, Worthy of all Praise.	
	مَا يُقَالُ لَكَ إِلَّا مَا قَدْ قِيلَ لِلرُّسُلِ مِن قَبْلِكَ ۚ إِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ وَذُو عِقَابٍ أَلِيمٍ ﴿٤٣﴾	43
Transliteration	Mā yuqālu laka ’illā mā qad qīla lirrusuli minqablik; ’inna Rabbaka la-dhū-maghfiratnw-wa dhū ‘Iqābin ’alīm	
Translation	Nothing is said to you that was not said to the messengers before you: that your lord has at his Command (all) forgiveness as well as a most Grievous Penalty.	
	وَلَوْ جَعَلْنَاهُ قُرْآنًا أَعْجَمِيًّا لَّقَالُوا لَوْلَا فُصِّلَتْ آيَاتُهُ ۖ أَأَعْجَمِيٌّ وَعَرَبِيٌّ ۗ قُلْ هُوَ لِلَّذِينَ آمَنُوا هُدًى وَشِفَاءٌ ۖ وَالَّذِينَ لَا يُؤْمِنُونَ فِي آذَانِهِمْ وَقْرٌ وَهُوَ عَلَيْهِمْ عَمًى ۚ أُولَٰئِكَ يُنَادَوْنَ مِن مَّكَانٍ بَعِيدٍ ﴿٤٤﴾	44
Transliteration	Wa law ja-‘alnāhu Qur-’ānan ’A‘-jamiyyal-laqālū law lā fuṣṣilat ’Āyātuh? ’A-’A‘ jamiyyunw-wa ‘Arabiyy? Qul huwa lilladhīna ’āmanū hudanw-wa shifā’; walladhīna lā yu’-minūna fī ’ādhānihim waqrunw-wa huwa ‘alayhim ‘amā. ’Ulā ’ika yunā-dawna mim-makānim-ba-‘īd	
Translation	Had We sent this as a Qur’ān (in the language) other than Arabic, they would have said: "Why are not its verses explained in detail? What! (a Book) not in Arabic and (a Messenger an Arab?" Say: "It is a Guide and a Healing to those who believe; and for those who believe not, there is a deafness in their ears, and it is blindness in their (eyes): they are (as it were) being called from a place far distant!"	

	وَلَقَدْ اٰتَيْنَا مُوْسَى الْكِتٰبَ فَاخْتُلِفَ فِيْهِ ؕ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَّبِّكَ لَقُضِيَ بَيْنَهُمْ ؕ وَاِنَّهُمْ لَفِيْ شَكٍّ مِّنْهُ مُرِيْبٍ ﴿٤٥﴾	45
Transliteration	wa laqad ’ātaynā Mūsal-kitāba fakhtulifa fīh. wa law lā kalimatun-sabaqat mir-Rabbika laquḍiya baynahum; wa ’innahum lafī sh akki minhu murīb	
Translation	We certainly gave Mūsā the Book aforetime: but disputes arose therein. Had it not been for a Word that went forth before from your Lord, (their differences) would have been settled between them: but they remained in suspicious disquieting doubt thereon.	
	مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهٖ ۚ وَمَنْ اَسَآءَ فَعَلَيْهَا ؕ وَمَا رَبُّكَ بِظَلَّامٍ لِّلْعَبِيْدِ ﴿٤٦﴾	46
Transliteration	Man ‘amila ṣālihan-fali-nafsihī wa man ’asā-’a fa‘alayhā; wa mā Rabbuka bi-ẓallāmil-lil-‘abīd	
Translation	Whoever works righteousness benefits his own soul; whoever works evil, it is against his own soul: nor is your Lord ever unjust (in the least) to His Servants.	
	اِلَيْهِ يُرَدُّ عِلْمُ السَّاعَةِ ؕ وَمَا تَخْرُجُ مِنْ ثَمَرٰتٍ مِّنْ اَكْمَامِهَا وَمَا تَحْمِلُ مِنْ اُنْثٰى وَلَا تَضَعُ اِلَّا بِعِلْمِهٖ ؕ وَيَوْمَ يُنَادِيْهِمْ اَيْنَ شُرَكَآءِيْ ؕ قَالُوْٓا اٰذَنّٰكَ ۙ مَا مِنَّا مِنْ شَهِيْدٍ ﴿٤٧﴾	47
Transliteration	’IIayhi yuraddu ‘ilmus-Sā-‘ah; wa mā takhruju min thamarātim-min ’akmāmihā wa mā taḥmilu min ’unthā wa lā taḍa-‘u ’illā bi-‘ilmih. Wa Yawma yunādīhim ’ayna shurakā-’ī qālū ’ādhannāka mā minnā minshahīd	
Translation	To Him is referred the Knowledge of the Hour (of Judgment: He knows all): no date-fruit comes out of its sheath, nor does a female conceive (within her womb) nor bring forth the Day that (Allāh) will propound to them the (question), "Where are the partners (you attributed to Me?" They will say, "We do assure you not one of us can bear witness!"	
	وَضَلَّ عَنْهُمْ مَّا كَانُوْا يَدْعُوْنَ مِنْ قَبْلُ وَظَنُّوْا مَا لَهُمْ مِّنْ مَّحِيْصٍ ﴿٤٨﴾	48
Transliteration	wa ḍalla ‘anhum-mā kānū yad-‘ūnamin-qablu wa ẓannū mā lahum-mim-maḥīṣ	

Translation	The (deities) they used to invoke aforetime will leave them in the lurch, and they will perceive that they have no way of escape.	
	لَا يَسْـَٔمُ الْاِنْسَانُ مِنْ دُعَآءِ الْخَيْرِ ۫ وَاِنْ مَّسَّهُ الشَّرُّ فَيَـُٔوْسٌ قَنُوْطٌ ﴿٤٩﴾	49
Transliteration	lā yas-’amul-’insānu min du-‘ā-’ilkhayri wa ’immassa-hush-sharru fa-ya’-ūsum-qanūṭ	
Translation	Man does not weary of asking for good (things), but if ill touches him, he gives up all hope (and) is lost in despair.	
	وَلَئِنْ اَذَقْنٰهُ رَحْمَةً مِّنَّا مِنْۢ بَعْدِ ضَرَّآءَ مَسَّتْهُ لَيَقُوْلَنَّ هٰذَا لِيْ ۙ وَمَآ اَظُنُّ السَّاعَةَ قَآئِمَةً ۙ وَّلَئِنْ رُّجِعْتُ اِلٰى رَبِّيْٓ اِنَّ لِيْ عِنْدَهٗ لَلْحُسْنٰى ۚ فَلَنُنَبِّئَنَّ الَّذِيْنَ كَفَرُوْا بِمَا عَمِلُوْا وَلَنُذِيْقَنَّهُمْ مِّنْ عَذَابٍ غَلِيْظٍ ﴿٥٠﴾	50
Transliteration	Wa la’in ’adhaqnāhu Raḥmatam-minnā mim-ba‘-di ḍarrā-’a massat-hu layaqū-lanna hādhā lī wa mā ’aẓunnus Sā-‘ata qā-’imatnw-wa-la’ir-ruji‘-tu’ilā Rabbī ’innalī ‘indahū lalḥusnā! Falanunabbi-’annal-ladhīna kafarū bimā ‘amilū, wa lanudhīqan-nahum-min ‘Adhābin ghalīẓ	
Translation	When we give him a taste of some Mercy from Ourselves, after some adversity has touched him, he is sure to say, "This is due to my (merit): I think not that the Hour (of Judgment) will (ever) be established; but if I am brought back to my Lord, I have (much) good (stored) in His sight!" But We will show the Unbelievers the truth of all that they did, and We shall give them the taste of a severe Penalty.	
	وَاِذَآ اَنْعَمْنَا عَلَى الْاِنْسَانِ اَعْرَضَ وَنَاٰ بِجَانِبِهٖ ۚ وَاِذَا مَسَّهُ الشَّرُّ فَذُوْ دُعَآءٍ عَرِيْضٍ ﴿٥١﴾	51
Transliteration	Wa ’idhā ’an-‘amnā ‘alal-’insāni ’a‘raḍa wa na-’ā bi-jānibih; wa ’idhā massahush-sharru fadhū du-‘ā-’in ‘arīḍ	
Translation	When We bestow favours on man, he turns away, and gets himself remote on his side (instead of coming to Us); and when evil seizes him, (he comes) full of prolonged prayer!	
	قُلْ اَرَءَيْتُمْ اِنْ كَانَ مِنْ عِنْدِ اللّٰهِ ثُمَّ كَفَرْتُمْ بِهٖ مَنْ اَضَلُّ مِمَّنْ هُوَ فِيْ شِقَاقٍۭ بَعِيْدٍ ﴿٥٢﴾	52

Transliteration	Qul ’ara-’aytum ’in-kāna min‘indi-LLāhi thumma kafartum-bihī man ’aḍallu mimman huwa fī shiqāqim-ba-‘īd	
Translation	Say: "See you if the (Revelation) is (really) from Allāh, and yet do you reject it? Who is more astray than one who is in a schism far (from any purpose)?"	
	سَنُرِيْهِمْ اٰيٰتِنَا فِى الْاٰفَاقِ وَفِىْٓ اَنْفُسِهِمْ حَتّٰى يَتَبَيَّنَ لَهُمْ اَنَّهُ الْحَقُّ ؕ اَوَلَمْ يَكْفِ بِرَبِّكَ اَنَّهٗ عَلٰى كُلِّ شَىْءٍ شَهِيْدٌ ﴿۵۳﴾	53
Transliteration	Sa-nurīhim ’Āyātinā fil-’āfāqi wa fī ’anfusihim ḥattā yata bayyana lahum ’anna-hul-Ḥaqq. ’Awalam yakfi bi Rabbika ’annahū ‘alā kulli shay-’in-shahīd	
Translation	Soon will We show them our Signs in the (furthest) regions (of the earth), and in their own souls, until it becomes manifest to them that this is the Truth. Is it not enough that your Lord does witness all things?	
	اَلَآ اِنَّهُمْ فِىْ مِرْيَةٍ مِّنْ لِّقَآءِ رَبِّهِمْ ؕ اَلَآ اِنَّهٗ بِكُلِّ شَىْءٍ مُّحِيْطٌ ﴿۵۴﴾	54
Transliteration	’Alā ’innahum fī mirya-tim-mil-Liqā-’i-Rabbihim? ’Alā ’innahū bi-kulli shay-’im-Muḥīṭ	
Translation	Ah indeed! Are they in doubt concerning the Meeting with their Lord? Ah indeed! It is He that does encompass all things!	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	حٰمٓ ﴿۱﴾	1
Transliteration	Ḥā-Mīm	
Translation	Ḥā-Mīm	
	عٓسٓقٓ ﴿۲﴾	2
Transliteration	‘Ayn-Sīn-Qāf	
Translation	‘Ayn. Sīn. Qāf.	
	كَذٰلِكَ يُوْحِىْٓ اِلَيْكَ وَاِلَى الَّذِيْنَ مِنْ قَبْلِكَ ۙ اللّٰهُ الْعَزِيْزُ الْحَكِيْمُ ﴿۳﴾	3
Transliteration	Kadhālika yūḥī ’ilayka wa ’ilalladhīna min-qabli-ka-LLāhul-‘Azīzul Ḥakīm	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Translation	Thus does (He) send inspiration to you as (He did) to those before you - Allāh, Exalted in Power, Full of Wisdom.	
	لَهٗ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ؕ وَهُوَ الْعَلِيُّ الْعَظِيْمُ ۝٤	4
Transliteration	Lahū mā fissamāwāti wa fil-’arḍ; wa Huwal-‘Aliyyul-‘Aẓīm	
Translation	To Him belongs all that is in the heavens and on earth: and He is Most High, Most Great.	
	تَكَادُ السَّمٰوٰتُ يَتَفَطَّرْنَ مِنْ فَوْقِهِنَّ وَالْمَلٰٓئِكَةُ يُسَبِّحُوْنَ بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُوْنَ لِمَنْ فِي الْاَرْضِ ؕ اَلَآ اِنَّ اللّٰهَ هُوَ الْغَفُوْرُ الرَّحِيْمُ ۝٥	5
Transliteration	Takādus-samāwātu yata faṭṭarna min-fawqihinna wal-malā-’ikatu yusabbiḥūna bi-Ḥamdi-Rabbihim wa yastaghfirūna liman fil-’arḍ; ’alā ’inna-LLāha Huwal-ghafūrur-Raḥīm	
Translation	The heavens are almost rent asunder from above them (by Him Glory): and the angels celebrate the Praises of their Lord, and pray for forgiveness for (all) beings on earth: Behold! Verily Allāh is He, the Oft- Forgiving, Most Merciful.	
	وَالَّذِيْنَ اتَّخَذُوْا مِنْ دُوْنِهٖٓ اَوْلِيَآءَ اللّٰهُ حَفِيْظٌ عَلَيْهِمْ ۖ وَمَآ اَنْتَ عَلَيْهِمْ بِوَكِيْلٍ ۝٦	6
Transliteration	Walladhī nattakhadhū min dūnihī ’awliyā-’a-LLāhu ḥafīẓun ‘alayhim wa mā ’anta ‘alayhim-bi-wakīl	
Translation	And those who take as protectors others besides Him - Allāh does watch over them; and you are not the disposer of their affairs.	
	وَكَذٰلِكَ اَوْحَيْنَآ اِلَيْكَ قُرْاٰنًا عَرَبِيًّا لِّتُنْذِرَ اُمَّ الْقُرٰى وَمَنْ حَوْلَهَا وَتُنْذِرَ يَوْمَ الْجَمْعِ لَا رَيْبَ فِيْهِ ؕ فَرِيْقٌ فِي الْجَنَّةِ وَفَرِيْقٌ فِي السَّعِيْرِ ۝٧	7
Transliteration	Wa kadhālika ’aw-ḥaynā ’ilayka Qur-’ānan ‘Arabiyyal litundhira ’Ummal-Qurā wa man ḥawlahā wa tundhira Yawmal-Jam-‘i lā rayba fīh; farīqun-fil-Jannati wa farīqun-fis-Sa-‘īr	

Translation	Thus have We sent by inspiration to you an Arabic Qur'ān: that you mayest warn the Mother of Cities and all around her - and warn (them) of the Day of Assembly, of which there is no doubt: (when) some will be in the Garden, and some in the Blazing Fire.	
	وَلَوْ شَآءَ اللّٰهُ لَجَعَلَهُمْ اُمَّةً وَّاحِدَةً وَّلٰكِنْ يُّدْخِلُ مَنْ يَّشَآءُ فِيْ رَحْمَتِهٖ ؕ وَالظّٰلِمُوْنَ مَا لَهُمْ مِّنْ وَّلِيٍّ وَّلَا نَصِيْرٍ ﴿٨﴾	8
Transliteration	Wa law shā-'a-LLāhu laja-'alahum 'Ummatanw-Wāḥidatanw-walākiny yudkhilu many-yashā-'u fī Raḥmatih; waẓ-ẓālimūna mā lahum-minw-waliyyinw-wa lā naṣīr	
Translation	If Allāh had so willed, He could have made them a single people; but He admits whom He will to His Mercy; and the Wrong-doers will have no protector nor helper.	
	اَمِ اتَّخَذُوْا مِنْ دُوْنِهٖۤ اَوْلِيَآءَ ۚ فَاللّٰهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِ الْمَوْتٰى ۫ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿٩﴾	9
Transliteration	'Amittakhadhū min-dūnihī 'aw-liyā'? Fa-LLāhu Hu wal-Waliyyu wa Huwa yuḥyil-mawtā, wa Huwa 'alā kulli shay-'in-Qadīr	
Translation	What! Have they taken (for worship) protectors besides Him? But it is Allāh,- He is the Protector, and it is He Who gives life to the dead: It is He Who has power over all things,	
	وَمَا اخْتَلَفْتُمْ فِيْهِ مِنْ شَيْءٍ فَحُكْمُهٗۤ اِلَى اللّٰهِ ؕ ذٰلِكُمُ اللّٰهُ رَبِّيْ عَلَيْهِ تَوَكَّلْتُ ۬ؕ وَاِلَيْهِ اُنِيْبُ ﴿١٠﴾	10
Transliteration	Wa makhtalaftum fīhi min shay-'in-faḥukmuhū 'ila-LLāhi; dh ālikumu-LLāhu Rabbī 'alayhi tawakkaltu wa 'ilayhi 'unīb	
Translation	Whatever it be wherein you differ, the decision thereof is with Allāh: such is Allāh my Lord: In Him I trust, and to Him I turn.	
	فَاطِرُ السَّمٰوٰتِ وَالْاَرْضِ ؕ جَعَلَ لَكُمْ مِّنْ اَنْفُسِكُمْ اَزْوَاجًا وَّمِنَ الْاَنْعَامِ اَزْوَاجًا ۚ يَذْرَؤُكُمْ فِيْهِ ؕ لَيْسَ كَمِثْلِهٖ شَيْءٌ ۚ وَهُوَ السَّمِيْعُ الْبَصِيْرُ ﴿١١﴾	11
Transliteration	Fāṭirus-samāwāti wal 'arḍ! Ja-'ala lakum-min 'anfusikum 'azwājanw-wa minal-'an-'āmi 'azwājā; yadhra-'ukum fīh; Laysa kamithlihī shay'; wa Hu was-Samī-'ul-Baṣīr	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Translation	(He is) the Creator of the heavens and the earth: He has made for you pairs from among yourselves, and pairs among cattle: by this means does He multiply you: there is nothing whatever like to Him, and He is the One that hears and sees (all things).	
	لَهٗ مَقَالِيْدُ السَّمٰوٰتِ وَالْاَرْضِ ۚ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَآءُ وَيَقْدِرُ ۭ اِنَّهٗ بِكُلِّ شَيْءٍ عَلِيْمٌ ﴿١٢﴾	12
Transliteration	Lahū maqālīdus-samā-wāti wal-’arḍ; Yabsuṭur-Rizqa limany-yashā-’u wa yaqdir; ’innahū bikulli shay-’in ‘Alīm	
Translation	To Him belong the keys of the heavens and the earth: He enlarges and restricts. The Sustenance to whom He will: for He knows full well all things.	
	شَرَعَ لَكُمْ مِّنَ الدِّيْنِ مَا وَصّٰى بِهٖ نُوْحًا وَّالَّذِيْٓ اَوْحَيْنَآ اِلَيْكَ وَمَا وَصَّيْنَا بِهٖٓ اِبْرٰهِيْمَ وَمُوْسٰى وَعِيْسٰٓى اَنْ اَقِيْمُوا الدِّيْنَ وَلَا تَتَفَرَّقُوْا فِيْهِ ۭ كَبُرَ عَلَى الْمُشْرِكِيْنَ مَا تَدْعُوْهُمْ اِلَيْهِ ۭ اَللّٰهُ يَجْتَبِيْٓ اِلَيْهِ مَنْ يَّشَآءُ وَيَهْدِيْٓ اِلَيْهِ مَنْ يُّنِيْبُ ﴿١٣﴾	13
Transliteration	Shara‘a lakum-minad-Dīni mā waṣṣā bihī Nūḥanw-walladhī ’awḥaynā ’ilayka wa mā waṣṣay-nā bihī ’Ibrāhīma wa Mūsā wa ‘īsā ’an ’aqīmud-Dīna wa lā tata-farraqū fīh; kabura ‘alal-mushrikīna mā tad-‘ūhum ’ilayh. ’A-LLāhu yajtabī ’ilayhi many yashā-’u wa yahdī ’ilayhi many-yunīb	
Translation	The same religion has He established for you as that which He enjoined on Nūḥ - the which We have sent by inspiration to you - and that which We enjoined on Ibrāhīm, Mūsā, and ‘Īsā: namely, that you should remain steadfast in religion, and make no divisions therein: to those who worship other things than Allāh, hard is the (way) to which you call them. Allāh chooses to Himself those whom He pleases, and guides to Himself those who turn (to Him).	
	وَمَا تَفَرَّقُوْٓا اِلَّا مِنْۢ بَعْدِ مَا جَاۗءَهُمُ الْعِلْمُ بَغْيًۢا بَيْنَهُمْ ۭ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَّبِّكَ اِلٰٓى اَجَلٍ مُّسَمًّى لَّقُضِيَ بَيْنَهُمْ ۭ وَاِنَّ الَّذِيْنَ اُوْرِثُوا الْكِتٰبَ مِنْۢ بَعْدِهِمْ لَفِيْ شَكٍّ مِّنْهُ مُرِيْبٍ ﴿١٤﴾	14

Transliteration	Wa mā tafarraqū ’illā mim-ba‘-di mā jā-’ahumul-‘ilmu bagh baynahum. wa law lā kalimatun-sabaqat mir Rabbika ’ilā ’ajalim-musam-mal-laquḍiya baynahum; wa ’innalladhīna ’ūrithl-kitāba mim-ba‘dihim lafī shakkim-minhu murīb	
Translation	And they became divided only after Knowledge reached them - through selfish envy as between themselves. Had it not been for a Word that went forth before from your Lord, (tending) to a Term appointed, the matter would have been settled between them: But truly those who have inherited the Book after them are in suspicious (disquieting) doubt concerning it.	
	فَلِذٰلِكَ فَادْعُ ۚ وَاسْتَقِمْ كَمَآ اُمِرْتَ ۚ وَلَا تَتَّبِعْ اَهْوَآءَهُمْ ۚ وَقُلْ اٰمَنْتُ بِمَآ اَنْزَلَ اللّٰهُ مِنْ كِتٰبٍ ۚ وَاُمِرْتُ لِاَعْدِلَ بَيْنَكُمْ ۭ اَللّٰهُ رَبُّنَا وَرَبُّكُمْ ۭ لَنَآ اَعْمَالُنَا وَلَكُمْ اَعْمَالُكُمْ ۭ لَا حُجَّةَ بَيْنَنَا وَبَيْنَكُمْ ۭ اَللّٰهُ يَجْمَعُ بَيْنَنَا ۚ وَاِلَيْهِ الْمَصِيْرُ ﴿١٥﴾	15
Transliteration	Falidhā-lika fad‘u wastaqim kamā ’umira. wa lā tattabi‘ ’ahwā-’ahum; wa qul ’ā-man-tu bimā ’anzala-LLāhu min-kitāb; wa ’umirtu li-’a‘-dila baynakum. ’A-LLāhu Rabbunā wa Rabbukum. Lanā ’a‘-mālu-nā wa lakum ’a‘-mālukum. Lā ḥujjata baynanā wa baynakum. ’A-LLāhu yaj-ma-‘u baynanā, wa ’ilay-hil-maṣīr	
Translation	Now then, for that (reason), call (them to the Faith), and stand steadfast as you are commanded, nor follow you their vain desires; but say: "I believe in the Book which Allāh has sent down; and I am commanded to judge justly between you. Allāh is our Lord and your Lord: for us (is the responsibility for) our deeds, and for you for your deeds. There is no contention between us and you. Allāh will bring us together, and to Him is (our) Final Goal.	
	وَالَّذِيْنَ يُحَاۗجُّوْنَ فِي اللّٰهِ مِنْۢ بَعْدِ مَا اسْتُجِيْبَ لَهٗ حُجَّتُهُمْ دَاحِضَةٌ عِنْدَ رَبِّهِمْ وَعَلَيْهِمْ غَضَبٌ وَّلَهُمْ عَذَابٌ شَدِيْدٌ ﴿١٦﴾	16
Transliteration	Walladhīna yuḥājjūna fi-LLāhi mim-ba‘-di mas tujība lahū ḥujjatuhum dāḥiḍatun ‘inda Rabbihim wa ‘alayhim ghaḍabunw-wa lahum ‘Adhābun-shadīd	

Translation	But those who dispute concerning Allāh after He has been accepted - futile is their dispute in the Sight of their Lord: on them will be a Penalty terrible.	
	اَللّٰهُ الَّذِیۡۤ اَنۡزَلَ الۡکِتٰبَ بِالۡحَقِّ وَالۡمِیۡزَانَ ؕ وَمَا یُدۡرِیۡکَ لَعَلَّ السَّاعَةَ قَرِیۡبٌ ﴿۱۷﴾	17
Transliteration	’A-LLāhulladhī ‘anzalal -kitāba bil-ḥaqqi wal-Mīzān. wa mā yudrīka la-‘allas-Sā-‘ata qarīb	
Translation	It is Allāh Who has sent down the Book in Truth, and the Balance (by which to weigh conduct). And what will make you realise that perhaps the Hour is close at hand?	
	یَسۡتَعۡجِلُ بِهَا الَّذِیۡنَ لَا یُؤۡمِنُوۡنَ بِهَا ۚ وَالَّذِیۡنَ اٰمَنُوۡا مُشۡفِقُوۡنَ مِنۡهَا ۙ وَیَعۡلَمُوۡنَ اَنَّهَا الۡحَقُّ ؕ اَلَاۤ اِنَّ الَّذِیۡنَ یُمَارُوۡنَ فِی السَّاعَةِ لَفِیۡ ضَلٰلٍۢ بَعِیۡدٍ ﴿۱۸﴾	18
Transliteration	Yasta‘-jilu bihalladhīna lā yu’minūna bihā; walladhīna ’āmanū mushfiqūna minhā waya‘-lamūna ’annahal-Ḥaqq. ’Alā ’innalladhīna yu-mārūna fis-Sā-‘ati lafī ḍalālimba-‘īd	
Translation	Only those wish to hasten it who believe not in it: those who believe hold it in awe, and know that it is the Truth. Behold, verily those that dispute concerning the Hour are far astray.	
	اَللّٰهُ لَطِیۡفٌۢ بِعِبَادِهٖ یَرۡزُقُ مَنۡ یَّشَآءُ ۚ وَهُوَ الۡقَوِیُّ الۡعَزِیۡزُ ﴿۱۹﴾	19
Transliteration	’A-LLāhu Laṭīfum-bi-‘ibādihī yarzuqu many-yashā’; wa Huwal-Qawiyyul-‘Azīz	
Translation	Gracious is Allāh to His servants: He gives Sustenance to whom He pleases: and He has power and can carry out His Will.	
	مَنۡ کَانَ یُرِیۡدُ حَرۡثَ الۡاٰخِرَةِ نَزِدۡ لَهٗ فِیۡ حَرۡثِهٖ ۚ وَمَنۡ کَانَ یُرِیۡدُ حَرۡثَ الدُّنۡیَا نُؤۡتِهٖ مِنۡهَا وَمَا لَهٗ فِی الۡاٰخِرَةِ مِنۡ نَّصِیۡبٍ ﴿۲۰﴾	20
Transliteration	Man-kāna yurīdu ḥarthal-’Ākhirati nazid lahū fī ḥarthih; wa man kāna yurīdu ḥarthad-dunyā nu’-tihī minhā wa mā lahū fil-’Ākhirati minnaṣīb	
Translation	To any that desires the tilth of the Hereafter, We give increase in his tilth, and to any that desires the tilth of this world, We grant somewhat thereof, but he has no share or lot in the Hereafter.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	اَمۡ لَهُمۡ شُرَكٰٓؤُا شَرَعُوۡا لَهُمۡ مِّنَ الدِّيۡنِ مَا لَمۡ يَاۡذَنۡۢ بِهِ اللّٰهُ ؕ وَلَوۡلَا كَلِمَةُ الۡفَصۡلِ لَقُضِىَ بَيۡنَهُمۡ ؕ وَاِنَّ الظّٰلِمِيۡنَ لَهُمۡ عَذَابٌ اَلِيۡمٌ ﴿۲۱﴾	21
Transliteration	’Am lahum shurakā-’u shara-‘ū lahumminad-Dīni mā lam ya’-dh ar bihi-LLāh? Wa law lā kalimatul-Faṣli laquḍiya baynahum. wa ’innaẓ-ẓālimīna lahum ‘Adhābun ’alīm	
Translation	What! have they partners (in godhead), who have established for them some religion without the permission of Allāh? Had it not been for the Decrees of Judgment, the matter would have been decided between them (at once). But verily the Wrong-doers will have a grievous Penalty.	
	تَرَى الظّٰلِمِيۡنَ مُشۡفِقِيۡنَ مِمَّا كَسَبُوۡا وَهُوَ وَاقِعٌۢ بِهِمۡ ؕ وَالَّذِيۡنَ اٰمَنُوۡا وَعَمِلُوا الصّٰلِحٰتِ فِىۡ رَوۡضٰتِ الۡجَنّٰتِ ۚ لَهُمۡ مَّا يَشَآءُوۡنَ عِنۡدَ رَبِّهِمۡ ؕ ذٰلِكَ هُوَ الۡفَضۡلُ الۡكَبِيۡرُ ﴿۲۲﴾	22
Transliteration	Taraẓẓālimīna mushfiqīna mimmā kasabū wa huwa wāqi-‘um-bihim. Walladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti fī rawḍātil-Jannāt; lahum-mā yashā-’ūna‘inda Rabbihim. Dhālika huwal-Faḍlul-kabīr	
Translation	You will see the Wrong-doers in fear on account of what they have earned, and (the burden of) that must (necessarily) fall on them. But those who believe and work righteous deeds will be in the luxuriant meads of the Gardens: they shall have, before their Lord, all that they wish for. That will indeed be the magnificent Bounty (of Allāh).	
	ذٰلِكَ الَّذِىۡ يُبَشِّرُ اللّٰهُ عِبَادَهُ الَّذِيۡنَ اٰمَنُوۡا وَعَمِلُوا الصّٰلِحٰتِ ؕ قُلۡ لَّاۤ اَسۡـَٔـلُكُمۡ عَلَيۡهِ اَجۡرًا اِلَّا الۡمَوَدَّةَ فِى الۡقُرۡبٰى ؕ وَمَنۡ يَّقۡتَرِفۡ حَسَنَةً نَّزِدۡ لَهٗ فِيۡهَا حُسۡنًا ؕ اِنَّ اللّٰهَ غَفُوۡرٌ شَكُوۡرٌ ﴿۲۳﴾	23
Transliteration	Dhālikalladhī yubashshiru-LLāhu ‘Ibādahulladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāt. Qul lā ’as-’alukum ‘alayhi ‘ajran ’illal-mawaddata fil-qurbā. Wa many-yaqtarif ḥasanatan-nazid lahū fīhū ḥusnā; ’inna-LLāha Ghafūrun-Shakūr	

Translation	That is (the Bounty) whereof Allāh gives Glad Tidings to His Servants who believe and do righteous deeds. Say: "No reward do I ask of you for this except the love of those near of kin." And if any one earns any good, We shall give him an increase of good in respect thereof: for Allāh is Oft-Forgiving, Most Ready to appreciate (service).	
	اَمۡ يَقُوۡلُوۡنَ افۡتَرٰى عَلَى اللّٰهِ كَذِبًا ۚ فَاِنۡ يَّشَاِ اللّٰهُ يَخۡتِمۡ عَلٰى قَلۡبِكَ ؕ وَيَمۡحُ اللّٰهُ الۡبَاطِلَ وَيُحِقُّ الۡحَقَّ بِكَلِمٰتِهٖ ؕ اِنَّهٗ عَلِيۡمٌۢ بِذَاتِ الصُّدُوۡرِ ﴿۲۴﴾	24
Transliteration	’Am yaqūlūnaf-tarā ‘ala-LLāhi kadhibā? Fa-’iny-yasha-’i-LLāhu yakhtim ‘alā qalbik. wa yamḥu-LLāhul-Bā-ṭila wa yuḥiqqul-Ḥaqqa bi-kalimātih. ’Innahū ‘Alīmum bidhātiṣ-ṣudūr	
Translation	What! Do they say, "He has forged a falsehood against Allāh"? But if Allāh willed, He could seal up your heart. And Allāh blots out Vanity, and proves the Truth by His Words. For He knows well the secrets of all hearts.	
	وَهُوَ الَّذِىۡ يَقۡبَلُ التَّوۡبَةَ عَنۡ عِبَادِهٖ وَيَعۡفُوۡا عَنِ السَّيِّاٰتِ وَيَعۡلَمُ مَا تَفۡعَلُوۡنَ ﴿۲۵﴾	25
Transliteration	Wa Huwalladhī yaqbalut-Tawbata ‘an ‘Ibādihī wa ya‘-fū ‘anis-sayyi-’āti wa ya‘-lamu mā taf-‘alūn	
Translation	He is the One that accepts repentance from His Servants and forgives sins: and He knows all that you do.	
	وَيَسۡتَجِيۡبُ الَّذِيۡنَ اٰمَنُوۡا وَعَمِلُوا الصّٰلِحٰتِ وَيَزِيۡدُهُمۡ مِّنۡ فَضۡلِهٖ ؕ وَالۡكٰفِرُوۡنَ لَهُمۡ عَذَابٌ شَدِيۡدٌ ﴿۲۶﴾	26
Transliteration	Wa yastajībulladhīna ’ā-manū wa ‘āmiluṣ-ṣāliḥāti wa yazīduhum-minfaḍlih; wal-kāfirūna lahum ‘adhābun-shadīd	
Translation	And He listens to those who believe and do deeds of righteousness, and gives them increase of His Bounty: but for the Unbelievers their is a terrible Penalty.	
	وَلَوۡ بَسَطَ اللّٰهُ الرِّزۡقَ لِعِبَادِهٖ لَبَغَوۡا فِى الۡاَرۡضِ وَلٰكِنۡ يُّنَزِّلُ بِقَدَرٍ مَّا يَشَآءُ ؕ اِنَّهٗ بِعِبَادِهٖ خَبِيۡرٌۢ بَصِيۡرٌ ﴿۲۷﴾	27

Transliteration	Wa law basaṭa-LLāhur-rizqa li-‘ibādihī labaghaw fil-’arḍi wa-lākiny-yunazzilu biqadarim-mā yashā’; ’Innahū bi-‘ibādihī khabīrum-Baṣīr	
Translation	If Allāh were to enlarge the provision for His Servants, they would indeed transgress beyond all bounds through the earth; but he sends (it) down in due measure as He pleases. For He is with His Servants Well-Acquainted, Watchful.	
	وَهُوَ الَّذِیْ یُنَزِّلُ الْغَیْثَ مِنْۢ بَعْدِ مَا قَنَطُوْا وَیَنْشُرُ رَحْمَتَهٗ ؕ وَهُوَ الْوَلِیُّ الْحَمِیْدُ ﴿۲۸﴾	28
Transliteration	wa Huwalladhī yunazzilul-ghaytha mim-ba‘-di mā qanaṭū wa yanshuru Raḥmatah. wa Huwal-Waliyyul-Ḥamīd	
Translation	He is the One that sends down rain (even) after (men) have given up all hope, and scatters His Mercy (far and wide). And He is the Protector, Worthy of all Praise.	
	وَمِنْ اٰیٰتِهٖ خَلْقُ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَثَّ فِیْهِمَا مِنْ دَآبَّةٍ ؕ وَهُوَ عَلٰی جَمْعِهِمْ اِذَا یَشَآءُ قَدِیْرٌ ﴿۲۹﴾	29
Transliteration	Wa min ’Āyātihī khalqus samāwāti wal-’arḍi wa mā bath-tha fīhimā min-dābbah; wa Huwa ‘alā jam-‘ihim ’idhā yashā-’u Qadīr	
Translation	And among His Signs is the creation of the heavens and the earth, and the living creatures that He has scattered through them: and He has power to gather them together when He wills.	
	وَمَاۤ اَصَابَكُمْ مِّنْ مُّصِیْبَةٍ فَبِمَا كَسَبَتْ اَیْدِیْكُمْ وَیَعْفُوْا عَنْ كَثِیْرٍ ﴿۳۰﴾	30
Transliteration	wa mā ’aṣābakum-mim-muṣībatin-fabimā kasabat ’aydīkum wa ya‘-fū ‘an-kathīr	
Translation	Whatever misfortune happens to you, is because on the things your hands have wrought, and for many (of them) He grants forgiveness.	
	وَمَاۤ اَنْتُمْ بِمُعْجِزِیْنَ فِی الْاَرْضِ ۚ وَمَا لَكُمْ مِّنْ دُوْنِ اللّٰهِ مِنْ وَّلِیٍّ وَّلَا نَصِیْرٍ ﴿۳۱﴾	31
Transliteration	Wa mā ’antum bi-mu‘-jizīna fil-’arḍi wa mā lakum-min-dūni-LLāhi minw-waliy-yinw-wa lā naṣīr	

Translation	Nor can you frustrate (any thing), (fleeing) through the earth; nor have you, besides Allāh, any one to protect or to help.	
	وَمِنْ اٰيٰتِهِ الْجَوَارِ فِي الْبَحْرِ كَالْاَعْلَامِ ﴿٣٢﴾	32
Transliteration	Wa min ’Āyātihil-jawāri fil-baḥri kal-’a-‘lām	
Translation	And among His Signs are the ships, smooth-running through the ocean, (tall) as mountains.	
	اِنْ يَّشَاْ يُسْكِنِ الرِّيْحَ فَيَظْلَلْنَ رَوَاكِدَ عَلٰى ظَهْرِهٖ ؕ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّكُلِّ صَبَّارٍ شَكُوْرٍ ﴿٣٣﴾	33
Transliteration	’Inyyasha’ yus-kinir-rīḥa fayaẓlalna rawākida ‘alā ẓahrih. ’Inna fī dhālika la-’Āyātil-likulli ṣabbārin shakūr	
Translation	If it be His Will He can still the Wind: then would they become motionless on the back of the (ocean). Verily in this are Signs for everyone who patiently perseveres and is grateful.	
	اَوْ يُوْبِقْهُنَّ بِمَا كَسَبُوْا وَيَعْفُ عَنْ كَثِيْرٍ ﴿٣٤﴾	34
Transliteration	’Aw yūbiq-hunna bimā kasabū wa ya‘-fu ‘ankathīr	
Translation	Or He can cause them to perish because of the (evil) which (the men) have earned; but much does He forgive.	
	وَّيَعْلَمَ الَّذِيْنَ يُجَادِلُوْنَ فِيْٓ اٰيٰتِنَا ؕ مَا لَهُمْ مِّنْ مَّحِيْصٍ ﴿٣٥﴾	35
Transliteration	Wa ya‘-lamalladhīna yujā-dilūna fī ’Āyātinā, mālahum-mim-maḥīṣ	
Translation	But let those know, who dispute about Our Signs, that there is for them no way of escape.	
	فَمَآ اُوْتِيْتُمْ مِّنْ شَيْءٍ فَمَتَاعُ الْحَيٰوةِ الدُّنْيَا ۚ وَمَا عِنْدَ اللّٰهِ خَيْرٌ وَّاَبْقٰى لِلَّذِيْنَ اٰمَنُوْا وَعَلٰى رَبِّهِمْ يَتَوَكَّلُوْنَ ﴿٣٦﴾	36
Transliteration	Famā ’ūtītummin-shay-’in-famatā-‘ul-ḥayātid-dunyā; wa mā ‘inda-LLāhi khayrunw-wa ’abqā lilladhīna ’āmanū wa ‘alā Rabbihim yatawakkalūn	
Translation	Whatever you are given (here) is (but) a convenience of this life: but that which is with Allāh is better and more lasting: (it is) for those who believe and put their trust in their Lord:	
	وَالَّذِيْنَ يَجْتَنِبُوْنَ كَبٰٓئِرَ الْاِثْمِ وَالْفَوَاحِشَ وَاِذَا مَا غَضِبُوْا هُمْ يَغْفِرُوْنَ ﴿٣٧﴾	37

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Walladhīna yajtanibūna ka-bā-'iral-'ithmi wal-fawā-ḥisha wa 'idhā mā ghaḍibū hum yaghfirūn	
Translation	Those who avoid the greater crimes and shameful deeds, and, when they are angry even then forgive;	
	وَالَّذِيْنَ اسْتَجَابُوْا لِرَبِّهِمْ وَاَقَامُوا الصَّلٰوةَ ۪ وَاَمْرُهُمْ شُوْرٰى بَيْنَهُمْ ۪ وَمِمَّا رَزَقْنٰهُمْ يُنْفِقُوْنَ ﴿۳۸﴾	38
Transliteration	Walladhīnas-tajābū li-Rabbihim wa 'aqāmuṣ-Ṣalāh; wa 'amruhum SHŪRĀ baynahum; wa mimmā razaqnāhum yunfiqūn	
Translation	Those who hearken to their Lord, and establish regular Prayer; who (conduct) their affairs by mutual Consultation; who spend out of what We bestow on them for Sustenance;	
	وَالَّذِيْنَ اِذَآ اَصَابَهُمُ الْبَغْيُ هُمْ يَنْتَصِرُوْنَ ﴿۳۹﴾	39
Transliteration	Walladhīna 'idhā 'aṣāba-humul-baghyu hum yantaṣirūn	
Translation	And those who, when an oppressive wrong is inflicted on them, (are not cowed but) help and defend themselves.	
	وَجَزٰٓؤُا سَيِّئَةٍ سَيِّئَةٌ مِّثْلُهَا ۚ فَمَنْ عَفَا وَاَصْلَحَ فَاَجْرُهٗ عَلَى اللّٰهِ ؕ اِنَّهٗ لَا يُحِبُّ الظّٰلِمِيْنَ ﴿۴۰﴾	40
Transliteration	Wa jazā-'u sayyi-'atin-sayyi'atum-mithluhā; faman 'afā wa 'aṣlaḥa fa-'ajruhū 'ala-LLāh; 'innahū lā yuḥibbuẓ-ẓālimīn	
Translation	The recompense for an injury is an injury equal thereto (in degree): but if a person forgives and makes reconciliation, his reward is due from Allāh: for (Allāh) loves not those who do wrong.	
	وَلَمَنِ انْتَصَرَ بَعْدَ ظُلْمِهٖ فَاُولٰٓئِكَ مَا عَلَيْهِمْ مِّنْ سَبِيْلٍ ﴿۴۱﴾	41
Transliteration	Wa lamanintaṣara ba'-da ẓulmihī fa-'ulā-'ika mā 'alayhim-min-sabīl	
Translation	But indeed if any do help and defend themselves after a wrong (done) to them, against such there is no cause of blame.	
	اِنَّمَا السَّبِيْلُ عَلَى الَّذِيْنَ يَظْلِمُوْنَ النَّاسَ وَيَبْغُوْنَ فِى الْاَرْضِ بِغَيْرِ الْحَقِّ ؕ اُولٰٓئِكَ لَهُمْ عَذَابٌ اَلِيْمٌ ﴿۴۲﴾	42
Transliteration	'Innamas-sabīlu 'alalladhīna yaẓlimūnan-nāsa wa yabghūna fil-'arḍi bighayril-ḥaqq; 'ulā-'ika lahum 'Adhābun 'alīm	

Translation	The blame is only against those who oppress men and wrong-doing and insolently transgress beyond bounds through the land, defying right and justice: for such there will be a penalty grievous.	
	وَلَمَنْ صَبَرَ وَغَفَرَ إِنَّ ذٰلِكَ لَمِنْ عَزْمِ الْأُمُوْرِ ﴿٤٣﴾	43
Transliteration	Wa laman-ṣabara wa ghafara ’inna dhālika lamin ‘azmil-‘umūr	
Translation	But indeed if any show patience and forgive, that would truly be an exercise of courageous will and resolution in the conduct of affairs.	
	وَمَنْ يُّضْلِلِ اللّٰهُ فَمَا لَهٗ مِنْ وَّلِيٍّ مِّنْۢ بَعْدِهٖ ؕ وَتَرَى الظّٰلِمِيْنَ لَمَّا رَاَوُا الْعَذَابَ يَقُوْلُوْنَ هَلْ إِلٰى مَرَدٍّ مِّنْ سَبِيْلٍ ﴿٤٤﴾	44
Transliteration	Wa many-yuḍli-li-LLāhu famālahū minw-waliyyimmim-ba‘-dih. Wa taraẓ-ẓālimīna lammā ra-’awul-‘adhāba yaqūlūna hal ’ilā maraddim-min-sabīl	
Translation	For any whom Allāh leaves astray, there is no protector thereafter. And you will see the Wrong-doers, when in sight of the Penalty, Say: "Is there any way (to effect) a return?"	
	وَتَرٰىهُمْ يُعْرَضُوْنَ عَلَيْهَا خٰشِعِيْنَ مِنَ الذُّلِّ يَنْظُرُوْنَ مِنْ طَرْفٍ خَفِيٍّ ؕ وَقَالَ الَّذِيْنَ اٰمَنُوْٓا إِنَّ الْخٰسِرِيْنَ الَّذِيْنَ خَسِرُوْٓا اَنْفُسَهُمْ وَاَهْلِيْهِمْ يَوْمَ الْقِيٰمَةِ ؕ اَلَآ إِنَّ الظّٰلِمِيْنَ فِيْ عَذَابٍ مُّقِيْمٍ ﴿٤٥﴾	45
Transliteration	Wa tarāhum yu‘-raḍūna ‘alayhā khāshi-‘īna minadh-dhulli yanẓurūna min-ṭarfin khafiyy. Wa qālalladhīna ’āmanū ’innal-khāsirīnal-ladhīna khasirū ’anfusahum wa ’ahlīhim Yawmal-Qiyāmah. ’Alā ’innaẓ-ẓālimīna fī ‘Adhābim-muqīm	
Translation	And you will see them brought forward to the (Penalty), in a humble frame of mind because of (their) disgrace, (and) looking with a stealthy glance. And the Believers will say: "Those are indeed in loss, who have given to perdition their own selves and those belonging to them on the Day of Judgment. Behold! Truly the Wrong-doers are in a lasting Penalty!"	
	وَمَا كَانَ لَهُمْ مِّنْ اَوْلِيَآءَ يَنْصُرُوْنَهُمْ مِّنْ دُوْنِ اللّٰهِ ؕ وَمَنْ يُّضْلِلِ اللّٰهُ فَمَا لَهٗ مِنْ سَبِيْلٍ ﴿٤٦﴾	46

Transliteration	Wa mā kāna lahum-min ’awliyā-’a yanṣurūnahum-min dūni-LLāh. Wa many-yuḍlili-LLāhu famālahū min-sabīl	
Translation	And no protectors have they to help them, other than Allāh. And for any whom Allāh leaves to stray, there is no way (to the Goal).	
	اِسْتَجِيْبُوْا لِرَبِّكُمْ مِّنْ قَبْلِ اَنْ يَّاْتِيَ يَوْمٌ لَّا مَرَدَّ لَهٗ مِنَ اللّٰهِ ۭ مَا لَكُمْ مِّنْ مَّلْجَاٍ يَّوْمَىِٕذٍ وَّمَا لَكُمْ مِّنْ نَّكِيْرٍ ۝	47
Transliteration	’Istajībū li-Rabbikum-min-qabli ’any-ya’-tiya Yawmul-lā maradda lahū mina-LLāh. Mā lakum-mim-malja-’iny-Yawma-’idhinw-wa mā lakum-min-nakīr	
Translation	Hearken you to your Lord, before there come a Day which there will be no putting back, because of (the Ordainment of) Allāh! that Day there will be for you no place of refuge nor will there be for you any room for denial (of your sins)!	
	فَاِنْ اَعْرَضُوْا فَمَآ اَرْسَلْنٰكَ عَلَيْهِمْ حَفِيْظًا ۭ اِنْ عَلَيْكَ اِلَّا الْبَلٰغُ ۭ وَاِنَّآ اِذَآ اَذَقْنَا الْاِنْسَانَ مِنَّا رَحْمَةً فَرِحَ بِهَا ۚ وَاِنْ تُصِبْهُمْ سَيِّئَةٌۢ بِمَا قَدَّمَتْ اَيْدِيْهِمْ فَاِنَّ الْاِنْسَانَ كَفُوْرٌ ۝	48
Transliteration	Fa-’in ’a‘-raḍū famā ’arsalnāka ‘alayhim ḥafīẓā. ’In ‘alayka ’illal-balāgh. Wa ’innā ’idhā ’adhaqnal-’insāna minnā raḥmatan-fariḥa bihā; wa ’in-tuṣibhum sayyi-’atum-bimā qaddamat ’aydīhim fa-’innal-’insāna kafūr	
Translation	If then they run away, We have not sent you as a guard over them. Your duty is but to convey (the message). And truly, when We give man a taste of a Mercy from Ourselves, he does exult thereat, but when some ill happens to him, on account of the deeds which his hands have sent forth, truly then is man ungrateful!	
	لِلّٰهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ۭ يَخْلُقُ مَا يَشَاۗءُ ۭ يَهَبُ لِمَنْ يَّشَاۗءُ اِنَاثًا وَّيَهَبُ لِمَنْ يَّشَاۗءُ الذُّكُوْرَ ۝	49
Transliteration	Li-LLāhi mulkussamā-wāti wal-’arḍ. Yakhluqu mā yashā’. Yahabu limany-yashā-’u ’ināthanw-wa yahabu limany-yashā’udh-dhukūr	

Translation	To Allāh belongs the dominion of the heavens and the earth. He creates what He wills (and plans). He bestows (children) male or female according to His Will (and Plan),	
	اَوۡ يُزَوِّجُهُمۡ ذُكۡرَانًا وَّاِنَاثًا ۚ وَيَجۡعَلُ مَنۡ يَّشَآءُ عَقِيۡمًا ؕ اِنَّهٗ عَلِيۡمٌ قَدِيۡرٌ ﴿۵۰﴾	50
Transliteration	’Aw yuzawwijuhum dhukrānanw-wa ’ināthā; wa yaj-’alu many-yash ā-’u ‘aqīmā; ’innahū ‘Alīmun-Qadīr	
Translation	Or He bestows both males and females, and He leaves barren whom He will: for He is full of Knowledge and Power.	
	وَمَا كَانَ لِبَشَرٍ اَنۡ يُّكَلِّمَهُ اللّٰهُ اِلَّا وَحۡيًا اَوۡ مِنۡ وَّرَآئِ حِجَابٍ اَوۡ يُرۡسِلَ رَسُوۡلًا فَيُوۡحِىَ بِاِذۡنِهٖ مَا يَشَآءُ ؕ اِنَّهٗ عَلِىٌّ حَكِيۡمٌ ﴿۵۱﴾	51
Transliteration	Wa mā kāna libasharin ’any-yukallimahu-LLāhu ’illā Waḥyan ’aw minw-warā-’i ḥijābin ’aw yursila rasūlan-fayūḥiya bi-’idhnihī mā yashā’; ’innahū ‘Aliyyun Ḥakīm	
Translation	It is not fitting for a man that Allāh should speak to him except by inspiration, or from behind a veil, or by the sending of a messenger to reveal, with Allāh’s permission, what Allāh wills: for He is Most High, Most Wise.	
	وَكَذٰلِكَ اَوۡحَيۡنَاۤ اِلَيۡكَ رُوۡحًا مِّنۡ اَمۡرِنَا ؕ مَا كُنۡتَ تَدۡرِىۡ مَا الۡكِتٰبُ وَلَا الۡاِيۡمَانُ وَلٰكِنۡ جَعَلۡنٰهُ نُوۡرًا نَّهۡدِىۡ بِهٖ مَنۡ نَّشَآءُ مِنۡ عِبَادِنَا ؕ وَاِنَّكَ لَتَهۡدِىۡۤ اِلٰى صِرَاطٍ مُّسۡتَقِيۡمٍ ۙ﴿۵۲﴾	52
Transliteration	Wa kadhālika ’awḥaynā ’ilayka Rūḥam-min ’amrinā; mā kunta tadrī mal-kitābu wa lal-’īmānu wa lākin-ja-‘alnāhu nūran-nahdī bihī man-nashā-’u min ‘Ibādinā; wa ’innaka latahdī ’ilā sirāṭim-mustaqīm	
Translation	And thus have We, by Our Command, sent inspiration to you: you knewest not (before) what was Revelation, and what was Faith; but We have made the (Qur’ān) a Light, wherewith We guide such of Our servants as We will; and verily you do guide (men) to the Straight Way -	
	صِرَاطِ اللّٰهِ الَّذِىۡ لَهٗ مَا فِى السَّمٰوٰتِ وَمَا فِى الۡاَرۡضِ ؕ اَلَاۤ اِلَى اللّٰهِ تَصِيۡرُ الۡاُمُوۡرُ ﴿۵۳﴾	53
Transliteration	Ṣirāṭi-LLāhil-ladhī lahū mā fissamāwāti wa mā fil-’arḍ. ’Alā ’ila-LLāhi taṣīrul-’umūr	

Translation	The Way of Allāh, to Whom belongs whatever is in the heavens and whatever is on earth. Behold (how) all affairs tend towards Allāh!	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	حٰمٓ ﴿١﴾	1
Transliteration	Ḥā-Mīm	
Translation	Ḥā-Mīm	
	وَالْكِتٰبِ الْمُبِيْنِ ﴿٢﴾	2
Transliteration	Wal-Kitābil-Mubīn	
Translation	By the Book that makes things clear,-	
	اِنَّا جَعَلْنٰهُ قُرْءٰنًا عَرَبِيًّا لَّعَلَّكُمْ تَعْقِلُوْنَ ﴿٣﴾	3
Transliteration	’Innā ja-‘alnāhu Qur-’ā-nan ‘Arabiyyal-la-‘allakum ta‘-qilūn	
Translation	We have made it a Qur’ān in Arabic, that you may be able to understand (and learn wisdom).	
	وَاِنَّهٗ فِيْٓ اُمِّ الْكِتٰبِ لَدَيْنَا لَعَلِيٌّ حَكِيْمٌ ﴿٤﴾	4
Transliteration	Wa ’innahū fī ’Ummil-Kitābi ladaynā la-‘Aliyyun Ḥakīm	
Translation	And verily, it is in the Mother of the Book, in Our Presence, high (in dignity), full of wisdom.	
	اَفَنَضْرِبُ عَنْكُمُ الذِّكْرَ صَفْحًا اَنْ كُنْتُمْ قَوْمًا مُّسْرِفِيْنَ ﴿٥﴾	5
Transliteration	’Afanaḍribu ‘ankumudh-Dhikra ṣafḥan ’an kuntum qawmam-musrifīn	
Translation	Shall We then take away the Message from you and repel (you), for that you are a people transgressing beyond bounds?	
	وَكَمْ اَرْسَلْنَا مِنْ نَّبِيٍّ فِي الْاَوَّلِيْنَ ﴿٦﴾	6
Transliteration	Wa kam ’arsalnā min abiyyin-fil-’awwalīn	
Translation	But how many were the prophets We sent amongst the peoples of old?	
	وَمَا يَاْتِيْهِمْ مِّنْ نَّبِيٍّ اِلَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ﴿٧﴾	7

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Wa mā ya’tīhim-min nabiyyin ’illā kānū bihī yastahzi-’ūn	
Translation	And never came there a prophet to them but they mocked him.	
	فَاَهۡلَكۡنَاۤ اَشَدَّ مِنۡهُمۡ بَطۡشًا وَّمَضٰى مَثَلُ الۡاَوَّلِيۡنَ ﴿۸﴾	8
Transliteration	Fa-’ahlaknā ’ashadda minhum-baṭshanw-wa maḍā mathalul-’awwalīn	
Translation	So We destroyed (them)- stronger in power than these - and (thus) has passed on the Parable of the peoples of old.	
	وَلَئِنۡ سَاَلۡتَهُمۡ مَّنۡ خَلَقَ السَّمٰوٰتِ وَالۡاَرۡضَ لَيَقُوۡلُنَّ خَلَقَهُنَّ الۡعَزِيۡزُ الۡعَلِيۡمُ ﴿۹﴾	9
Transliteration	Wa la-’insa-’altahum-man khalaqas-samāwāti wal-’arḍa layaqūlunna khalaqahunnal-‘Azīzul-‘Alīm	
Translation	If you were to question them, Who created the heavens and the earth? They would be sure to reply, they were created by (Him), the Exalted in Power, Full of Knowledge;-	
	الَّذِىۡ جَعَلَ لَـكُمُ الۡاَرۡضَ مَهۡدًا وَّجَعَلَ لَـكُمۡ فِيۡهَا سُبُلًا لَّعَلَّكُمۡ تَهۡتَدُوۡنَ ﴿۱۰﴾	10
Transliteration	’Alladhī ja-‘ala lakumul-’arḍa mahdanw-waja‘ala lakum fīhā subulal-la-‘allakum tahtadūn	
Translation	(Yes, the same that) has made for you the earth (like a carpet) spread out, and has made for you roads (and channels) therein, in order that you may find guidance (on the way);	
	وَالَّذِىۡ نَزَّلَ مِنَ السَّمَآءِ مَآءًۢ بِقَدَرٍ ۚ فَاَنۡشَرۡنَا بِهٖ بَلۡدَةً مَّيۡتًا ۚ كَذٰلِكَ تُخۡرَجُوۡنَ ﴿۱۱﴾	11
Transliteration	Walladhī nazzala minas-samā-’i mā-’am-biqadar;-fa-’ansharnā bihī baldatam-maytā; kadhālika tukhra-jūn	
Translation	That sends down (from time to time) rain from the sky in due measure - and We raise to life therewith a land that is dead; even so will you be raised (from the dead);-	
	وَالَّذِىۡ خَلَقَ الۡاَزۡوَاجَ كُلَّهَا وَجَعَلَ لَـكُمۡ مِّنَ الۡفُلۡكِ وَالۡاَنۡعَامِ مَا تَرۡكَبُوۡنَ ﴿۱۲﴾	12
Transliteration	Walladhī khalaqal-’azwāja kullahā wa ja-‘ala lakum-minal-fulki wal-’an-‘ami mā tarkabūn	
Translation	That has created pairs in all things, and has made for you ships and cattle on which you ride,	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	لِتَسْتَوٗا عَلٰى ظُهُوْرِهٖ ثُمَّ تَذْكُرُوْا نِعْمَةَ رَبِّكُمْ اِذَا اسْتَوَيْتُمْ عَلَيْهِ وَتَقُوْلُوْا سُبْحٰنَ الَّذِيْ سَخَّرَ لَنَا هٰذَا وَمَا كُنَّا لَهٗ مُقْرِنِيْنَ ﴿١٣﴾	13
Transliteration	Litasta-wū ‘alā ẓuhūrihī thumma tadhkurū ni‘-mata Rabbikum ’idh as tawaytum ‘alayhi wa taqūlū Subḥānalladhī sakhkhara lanā hādhā wa mā kunnā lahū muqrinīn	
Translation	In order that you may sit firm and square on their backs, and when so seated, you may celebrate the (kind) favour of your Lord, and say, "Glory to Him Who has subjected these to our (use), for we could never have accomplished this (by ourselves),	
	وَاِنَّآ اِلٰى رَبِّنَا لَمُنْقَلِبُوْنَ ﴿١٤﴾	14
Transliteration	Wa ’innā ’ilā Rabbinā lamunqalibūn	
Translation	"And to our Lord, surely, must we turn back!"	
	وَجَعَلُوْا لَهٗ مِنْ عِبَادِهٖ جُزْءًا ؕ اِنَّ الْاِنْسَانَ لَكَفُوْرٌ مُّبِيْنٌ ﴿١٥﴾	15
Transliteration	Wa ja-‘alū lahū min ‘ibādihī juz-’ā! ’Innal-’insāna lakafūrum-mubīn	
Translation	Yet they attribute to some of His servants a share with Him (in his godhead)! truly is man a blasphemous ingrate avowed!	
	اَمِ اتَّخَذَ مِمَّا يَخْلُقُ بَنٰتٍ وَّاَصْفٰىكُمْ بِالْبَنِيْنَ ﴿١٦﴾	16
Transliteration	’Amittakhadha mimmā yakhluqu banātinw-wa ’aṣ fākum bil-banīn	
Translation	What! has He taken daughters out of what He himself creates, and granted to you sons for choice?	
	وَاِذَا بُشِّرَ اَحَدُهُمْ بِمَا ضَرَبَ لِلرَّحْمٰنِ مَثَلًا ظَلَّ وَجْهُهٗ مُسْوَدًّا وَّهُوَ كَظِيْمٌ ﴿١٧﴾	17
Transliteration	Wa ’idhā bushshira ’aḥadu-hum-bimā ḍaraba lir-Raḥmāni mathalan ẓalla wajhuhū muswad-danw-wa huwa kaẓīm	
Translation	When news is brought to one of them of (the birth of) what he sets up as a likeness to (Allāh) Most Gracious, his face darkens, and he is filled with inward grief!	
	اَوَمَنْ يُّنَشَّؤُا فِي الْحِلْيَةِ وَهُوَ فِي الْخِصَامِ غَيْرُ مُبِيْنٍ ﴿١٨﴾	18

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	’Awa many-yunashsha-’u fil-ḥilyati wa huwa fil-khiṣāmi ghayru mubīn	
Translation	Is then one brought up among trinkets, and unable to give a clear account in a dispute (to be associated with Allāh)?	
	وَجَعَلُوا الْمَلٰٓئِكَةَ الَّذِيْنَ هُمْ عِبٰدُ الرَّحْمٰنِ اِنَاثًا ۭ اَشَهِدُوْا خَلْقَهُمْ ۭ سَتُكْتَبُ شَهَادَتُهُمْ وَيُسْـَٔلُوْنَ ۝	19
Transliteration	Wa ja-‘alul Malā-’ikatal-ladhīna hum ‘ibādur-Raḥmāni ’ināthā. ’A-shahidū khalqahum? Satuktabu shahādatuhum wa yus-’alūn	
Translation	And they make into females angels who themselves serve Allāh. Did they witness their creation? Their evidence will be recorded, and they will be called to account!	
	وَقَالُوْا لَوْ شَاۗءَ الرَّحْمٰنُ مَا عَبَدْنٰهُمْ ۭ مَا لَهُمْ بِذٰلِكَ مِنْ عِلْمٍ ۚ اِنْ هُمْ اِلَّا يَخْرُصُوْنَ ۝	20
Transliteration	Wa qālu law shā-’ar-Raḥmānu mā ‘abadnāhum! Mā lahum-bidhālika min ‘ilm! ’In hum ’illā yakhruṣūn	
Translation	("Ah!") they say, "If it had been the will of (Allāh) Most Gracious, we should not have worshipped such (deities)!" Of that they have no knowledge! They do nothing but lie!	
	اَمْ اٰتَيْنٰهُمْ كِتٰبًا مِّنْ قَبْلِهٖ فَهُمْ بِهٖ مُسْتَمْسِكُوْنَ ۝	21
Transliteration	’Am ’ātaynāhum Kitābam-min-qablihī fahum-bihī mustamsikūn	
Translation	What! have We given them a Book before this, to which they are holding fast?	
	بَلْ قَالُوْٓا اِنَّا وَجَدْنَآ اٰبَاۗءَنَا عَلٰٓى اُمَّةٍ وَّاِنَّا عَلٰٓى اٰثٰرِهِمْ مُّهْتَدُوْنَ ۝	22
Transliteration	Bal qālū ’innā wajadnā ’ābā-’anā ‘alā ’ummatinw-wa ’innā ‘alā ’ā-thārihim-muhtadūn	
Translation	Nay! They say: "We found our fathers following a certain religion, and we do guide ourselves by their footsteps."	
	وَكَذٰلِكَ مَآ اَرْسَلْنَا مِنْ قَبْلِكَ فِيْ قَرْيَةٍ مِّنْ نَّذِيْرٍ اِلَّا قَالَ مُتْرَفُوْهَآ ۙ اِنَّا وَجَدْنَآ اٰبَاۗءَنَا عَلٰٓى اُمَّةٍ وَّاِنَّا عَلٰٓى اٰثٰرِهِمْ مُّقْتَدُوْنَ ۝	23

Transliteration	Wa kadhālika mā ’arasal-nā min-qablika fī qaryatim-min-Nadhīrin ’illā qāla mutrafūhā ’innā wajad-nā ’ābā-’anā ‘alā ’ummatinw-wa ’innā ‘alā ’āthārihim muqtadūn	
Translation	Just in the same way, whenever We sent a Warner before you to any people, the wealthy ones among them said: "We found our fathers following a certain religion, and we will certainly follow in their footsteps."	
	قٰلَ اَوَلَوۡ جِئۡتُكُمۡ بِاَهۡدٰى مِمَّا وَجَدۡتُّمۡ عَلَيۡهِ اٰبَآءَكُمۡ ؕ قَالُوۡۤا اِنَّا بِمَاۤ اُرۡسِلۡتُمۡ بِهٖ كٰفِرُوۡنَ ﴿۲۴﴾	24
Transliteration	Qāla ’awa law ji’-tukum-bi-’ahdā mimmā wajattum ‘alayhi ’ābā-’akum? Qālū ’innā bimā ’ursiltum-bihī-kāfirūn	
Translation	He said: "What! Even if I brought you better guidance than that which you found your fathers following?" They said: "For us, we deny that you (prophets) are sent (on a mission at all)."	
	فَانۡتَقَمۡنَا مِنۡهُمۡ فَانۡظُرۡ كَيۡفَ كَانَ عَاقِبَةُ الۡمُكَذِّبِيۡنَ ﴿۲۵﴾	25
Transliteration	Fantaqamnā minhum fanẓur kayfa kāna ‘āqibatul-mukadhdhibīn	
Translation	So We exacted retribution from them: now see what was the end of those who rejected (Truth)!	
	وَاِذۡ قَالَ اِبۡرٰهِيۡمُ لِاَبِيۡهِ وَقَوۡمِهٖۤ اِنَّنِىۡ بَرَآءٌ مِّمَّا تَعۡبُدُوۡنَ ﴿۲۶﴾	26
Transliteration	Wa ’idh qāla ’Ibrāhīmu li-’abīhi wa qawmihī ’innanī barā-’um-mimmā ta‘-budūn	
Translation	Behold! Ibrāhīm said to his father and his people: "I do indeed clear myself of what you worship:	
	اِلَّا الَّذِىۡ فَطَرَنِىۡ فَاِنَّهٗ سَيَهۡدِيۡنِ ﴿۲۷﴾	27
Transliteration	’Illallladhī faṭaranī fa-’innahū sa-yahdīn	
Translation	"(I worship) only Him Who made me, and He will certainly guide me."	
	وَجَعَلَهَا كَلِمَةًۢ بَاقِيَةً فِىۡ عَقِبِهٖ لَعَلَّهُمۡ يَرۡجِعُوۡنَ ﴿۲۸﴾	28
Transliteration	Wa ja-‘alahā Kalimatam bāqiyatan-fī ‘aqibihī la‘allahum yarji-‘ūn	
Translation	And he left it as a Word to endure among those who came after him, that they may turn back (to Allāh).	
	بَلۡ مَتَّعۡتُ هٰٓؤُلَاۤءِ وَاٰبَآءَهُمۡ حَتّٰى جَآءَهُمُ الۡحَـقُّ وَرَسُوۡلٌ مُّبِيۡنٌ ﴿۲۹﴾	29

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Bal matta‘-tu hā-’ulā-’i wa ’ābā’ahum ḥattā jā-’ahumul-Ḥaqqu wa Rasūlum-mubīn	
Translation	Yes, I have given the good things of this life to these (men) and their fathers, until the Truth has come to them, and a messenger making things clear.	
	وَلَمَّا جَآءَهُمُ الۡحَقُّ قَالُوۡا هٰذَا سِحۡرٌ وَّاِنَّا بِهٖ كٰفِرُوۡنَ ﴿۳۰﴾	**30**
Transliteration	Wa lammā jā-’ahumul-Ḥaqqu qālū hādhā siḥrunw-wa ’innā bihī kāfirūn	
Translation	But when the Truth came to them, they said: "This is sorcery, and we do reject it."	
	وَقَالُوۡا لَوۡلَا نُزِّلَ هٰذَا الۡقُرۡاٰنُ عَلٰى رَجُلٍ مِّنَ الۡقَرۡيَتَيۡنِ عَظِيۡمٍ ﴿۳۱﴾	**31**
Transliteration	Wa qālū lawlā nuzzila hādhal-Qur-’ānu ‘alā rajulim minal-qaryatayni ‘aẓīm	
Translation	Also, they say: "Why is not this Qur’ān sent down to some leading man in either of the two (chief) cities?"	
	اَهُمۡ يَقۡسِمُوۡنَ رَحۡمَتَ رَبِّكَ ؕ نَحۡنُ قَسَمۡنَا بَيۡنَهُمۡ مَّعِيۡشَتَهُمۡ فِى الۡحَيٰوةِ الدُّنۡيَا وَرَفَعۡنَا بَعۡضَهُمۡ فَوۡقَ بَعۡضٍ دَرَجٰتٍ لِّيَتَّخِذَ بَعۡضُهُمۡ بَعۡضًا سُخۡرِيًّا ؕ وَرَحۡمَتُ رَبِّكَ خَيۡرٌ مِّمَّا يَجۡمَعُوۡنَ ﴿۳۲﴾	**32**
Transliteration	’Ahum yaqsimūna raḥmata Rabbik? Naḥnu qasamnā baynahum-ma-‘īshatahum fil-ḥayātid-dunyā wa rafā‘-nā ba‘ḍahum fawqa ba‘-ḍin-darajātil-liyattakhdha ba‘-ḍuhumba‘-ḍan-sukhriyyā. Wa Raḥmatu Rabbika khayrum-mimmā yajma-‘ūn	
Translation	Is it they who would portion out the Mercy of your Lord? It is We Who portion out between them their livelihood in the life of this world: and We raise some of them above others in ranks, so that some may command work from others. But the Mercy of your Lord is better than the (wealth) which they amass.	
	وَلَوۡلَاۤ اَنۡ يَّكُوۡنَ النَّاسُ اُمَّةً وَّاحِدَةً لَّجَعَلۡنَا لِمَنۡ يَّكۡفُرُ بِالرَّحۡمٰنِ لِبُيُوۡتِهِمۡ سُقُفًا مِّنۡ فِضَّةٍ وَّمَعَارِجَ عَلَيۡهَا يَظۡهَرُوۡنَ ﴿۳۳﴾	**33**

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Wa lawlā ’any-yakūnan-nāsu ’ummatanw-wāḥidatal-laja-‘alnā limany-yakfuru bir-Raḥmāni li-buyūtihim suqufammin-fiḍ-ḍatinw-wa ma-‘ārija ‘alayhā yaẓharūn	
Translation	And were it not that (all) men might become of one (evil) way of life, We would provide, for everyone that blasphemes against (Allāh) Most Gracious, silver roofs for their houses and (silver) stair-ways on which to go up,	
	وَلِبُيُوْتِهِمْ اَبْوَابًا وَّسُرُرًا عَلَيْهَا يَتَّكِـُٔوْنَ ﴿٣٤﴾	**34**
Transliteration	Wali-buyūtihim ’abwā-banw-wa sururan ‘alayhā yat-taki-’ūn	
Translation	And (silver) doors to their houses, and thrones (of silver) on which they could recline,	
	وَزُخْرُفًا ؕ وَاِنْ كُلُّ ذٰلِكَ لَمَّا مَتَاعُ الْحَيٰوةِ الدُّنْيَا ؕ وَالْاٰخِرَةُ عِنْدَ رَبِّكَ لِلْمُتَّقِيْنَ ﴿٣٥﴾	**35**
Transliteration	Wa ZUKHRUFĀ. Wa ’in-kullu dhālika lammā matā-‘ul-ḥayātid-dunyā; wal-’Ākhiratu ‘inda Rabbika lil-Muttaqīn	
Translation	And also adornments of gold. But all this were nothing but conveniences of the present life: the Hereafter, in the sight of your Lord is for the Righteous.	
	وَمَنْ يَّعْشُ عَنْ ذِكْرِ الرَّحْمٰنِ نُقَيِّضْ لَهٗ شَيْطٰنًا فَهُوَ لَهٗ قَرِيْنٌ ﴿٣٦﴾	**36**
Transliteration	Wa many-ya‘-shu ‘an-dhikrir-Raḥmāni nuqayyiḍ lahū Sh ayṭār fahuwa lahū qarīn	
Translation	If anyone withdraws himself from remembrance of (Allāh) Most Gracious, We appoint for him an evil one, to be an intimate companion to him.	
	وَاِنَّهُمْ لَيَصُدُّوْنَهُمْ عَنِ السَّبِيْلِ وَيَحْسَبُوْنَ اَنَّهُمْ مُّهْتَدُوْنَ ﴿٣٧﴾	**37**
Transliteration	Wa ’innahum layaṣuddū-nahum ‘anis-sabīli wa yaḥsabūna ’annahum-muhtadūn	
Translation	Such (evil ones) really hinder them from the Path, but they think that they are being guided aright!	
	حَتّٰٓى اِذَا جَآءَنَا قَالَ يٰلَيْتَ بَيْنِىْ وَبَيْنَكَ بُعْدَ الْمَشْرِقَيْنِ فَبِئْسَ الْقَرِيْنُ ﴿٣٨﴾	**38**
Transliteration	Ḥattā ’idhā jā-’anā qāla yā-layta baynī wa baynaka bu‘-dal-Mashriqayni fabi’-sal-qarīn	

Translation	At length, when (such a one) comes to Us, he says (to his evil companion): "Would that between me and you were the distance of East and West!" Ah! evil is the companion (indeed)!	
	وَلَنْ يَّنْفَعَكُمُ الْيَوْمَ اِذْ ظَّلَمْتُمْ اَنَّكُمْ فِي الْعَذَابِ مُشْتَرِكُوْنَ ﴿٣٩﴾	39
Transliteration	Wa lany-yanfa-‘akumul-yawma ’iẓ-ẓalamtum ’annakum fil-‘adhābi mushtarikūn	
Translation	When you have done wrong, it will avail you nothing, that Day, that you shall be partners in Punishment!	
	اَفَاَنْتَ تُسْمِعُ الصُّمَّ اَوْ تَهْدِى الْعُمْىَ وَمَنْ كَانَ فِيْ ضَلٰلٍ مُّبِيْنٍ ﴿٤٠﴾	40
Transliteration	’Afa-’anta tusmi-‘uṣ-ṣumma ’awtahdil-‘umya wa man kāna fī ḍalālim-mubīn	
Translation	Can you then make the deaf to hear, or give direction to the blind or to such as (wander) in manifest error?	
	فَاِمَّا نَذْهَبَنَّ بِكَ فَاِنَّا مِنْهُمْ مُّنْتَقِمُوْنَ ﴿٤١﴾	41
Transliteration	Fa-’immā nadhhabanna bika fa-’innā minhum-muntaqimūn	
Translation	Even if We take you away, We shall be sure to exact retribution from them,	
	اَوْ نُرِيَنَّكَ الَّذِيْ وَعَدْنٰهُمْ فَاِنَّا عَلَيْهِمْ مُّقْتَدِرُوْنَ ﴿٤٢﴾	42
Transliteration	’Aw nuri-yannakalladhī wa-‘adnāhum fa’innā ‘alayhim-muqtadirūn	
Translation	Or We shall show you that (accomplished) which We have promised them: for verily We shall prevail over them.	
	فَاسْتَمْسِكْ بِالَّذِيْٓ اُوْحِيَ اِلَيْكَ ۚ اِنَّكَ عَلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٤٣﴾	43
Transliteration	Fastamsik billadhī ’ūḥiya ’ilayk; ’innaka ‘alā Ṣirāṭim-Mustaqīm	
Translation	So hold you fast to the Revelation sent down to you; verily you are on a Straight Way.	
	وَاِنَّهٗ لَذِكْرٌ لَّكَ وَلِقَوْمِكَ ۚ وَسَوْفَ تُسْـَٔلُوْنَ ﴿٤٤﴾	44
Transliteration	Wa ’innahū la-Dhikrul-laka wa li-qawmik; wa sawfa tus-’alūn	
Translation	The (Qur’ān) is indeed the message, for you and for your people; and soon shall you (all) be brought to account.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	وَسْـَٔلْ مَنْ اَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رُّسُلِنَآ اَجَعَلْنَا مِنْ دُوْنِ الرَّحْمٰنِ اٰلِهَةً يُّعْبَدُوْنَ ﴿٤٥﴾	45
Transliteration	Was-’al man ’arsalnā min-qablika mir-rusulinā ’aja-‘alnā min-dūnir-Raḥmāni ’ālihatany-yu‘-badūn	
Translation	And question you our messengers whom We sent before you; did We appoint any deities other than (Allāh) Most Gracious, to be worshipped?	
	وَلَقَدْ اَرْسَلْنَا مُوْسٰى بِاٰيٰتِنَآ اِلٰى فِرْعَوْنَ وَمَلَا۟ئِهٖ فَقَالَ اِنِّيْ رَسُوْلُ رَبِّ الْعٰلَمِيْنَ ﴿٤٦﴾	46
Transliteration	Wa laqad ’arsalnā Mūsā bi-’Āyātinā ’ilā Fir-‘awna wa mala-’ihī faqāla ’innī Rasūlu Rabbil-‘Ālamīn	
Translation	We did send Mūsā aforetime, with Our Signs, to Fir‘awn and his Chiefs: He said, "I am a messenger of the Lord of the Worlds."	
	فَلَمَّا جَآءَهُمْ بِاٰيٰتِنَآ اِذَا هُمْ مِّنْهَا يَضْحَكُوْنَ ﴿٤٧﴾	47
Transliteration	Falammā jā’ahum-bi-’Āyātinā ’idhā hum-min-hā yaḍḥakūn	
Translation	But when he came to them with Our Signs, behold they ridiculed them.	
	وَمَا نُرِيْهِمْ مِّنْ اٰيَةٍ اِلَّا هِيَ اَكْبَرُ مِنْ اُخْتِهَا ۫ وَاَخَذْنٰهُمْ بِالْعَذَابِ لَعَلَّهُمْ يَرْجِعُوْنَ ﴿٤٨﴾	48
Transliteration	Wa mā nurīhim-min ’ā-yatin ’illā hiya ’akbaru min ’ukhtihā, wa ’akhadhnāhum-bil-‘adhābi la-‘allahum yarji-‘ūn	
Translation	We showed them Sign after Sign, each greater than its fellow, and We seized them with Punishment, in order that they might turn (to Us).	
	وَقَالُوْا يٰٓاَيُّهَ السّٰحِرُ ادْعُ لَنَا رَبَّكَ بِمَا عَهِدَ عِنْدَكَ ۚ اِنَّنَا لَمُهْتَدُوْنَ ﴿٤٩﴾	49
Transliteration	Wa qālū yā-’ayyuhas-sāḥirud-‘u lanā Rabbaka bimā ‘ahida ‘indak; ’innanā lamuhtadūn	
Translation	And they said, "O you sorcerer! Invoke your Lord for us according to His covenant with you; for we shall truly accept guidance."	
	فَلَمَّا كَشَفْنَا عَنْهُمُ الْعَذَابَ اِذَا هُمْ يَنْكُثُوْنَ ﴿٥٠﴾	50
Transliteration	Falammā kashafnā ‘anhumul-‘adhāba ’idhā hum yankuthūn	

Translation	But when We removed the Penalty from them, behold, they broke their word.	
	وَنَادٰى فِرْعَوْنُ فِيْ قَوْمِهٖ قَالَ يٰقَوْمِ اَلَيْسَ لِيْ مُلْكُ مِصْرَ وَهٰذِهِ الْاَنْهٰرُ تَجْرِيْ مِنْ تَحْتِيْ ۚ اَفَلَا تُبْصِرُوْنَ ﴿٥١﴾	51
Transliteration	Wa nādā Fir-‘awnu fī qawmihī qāla yā-qawmi ’alaysa lī mulku Miṣra wa hā-dhihil-’anhāru tajrī min-taḥtī? ’Afalā tubṣirūn	
Translation	And Fir‘awn proclaimed among his people, saying: "O my people! Does not the dominion of Miṣr(Egypt) belong to me, (witness) these streams flowing underneath my (palace)? What! see you not then?	
	اَمْ اَنَا خَيْرٌ مِّنْ هٰذَا الَّذِيْ هُوَ مَهِيْنٌ ۙ وَّلَا يَكَادُ يُبِيْنُ ﴿٥٢﴾	52
Transliteration	’Am ’ana khayrum-min hādhālladhī huwa mahīnunw-wa lā yakādu yubīn	
Translation	"Am I not better than this (Mūsā), who is a contemptible wretch and can scarcely express himself clearly?	
	فَلَوْلَآ اُلْقِيَ عَلَيْهِ اَسْوِرَةٌ مِّنْ ذَهَبٍ اَوْ جَآءَ مَعَهُ الْمَلٰٓئِكَةُ مُقْتَرِنِيْنَ ﴿٥٣﴾	53
Transliteration	Falaw-lā ’ulqiya ‘alay-hi ’aswiratum-min-dhahabin ’aw jā-’a ma-‘ahul-malā-’ikatu muqtarinīn	
Translation	"Then why are not gold bracelets bestowed on him, or (why) come (not) with him angels accompanying him in procession?"	
	فَاسْتَخَفَّ قَوْمَهٗ فَاَطَاعُوْهُ ۭ اِنَّهُمْ كَانُوْا قَوْمًا فٰسِقِيْنَ ﴿٥٤﴾	54
Transliteration	Fastakhaffa qawmahū fa-’aṭā‘ūh; ’innahum kānū qawman-fāsiqīn	
Translation	Thus did he make fools of his people, and they obeyed him: truly were they a people rebellious (against Allāh).	
	فَلَمَّآ اٰسَفُوْنَا انْتَقَمْنَا مِنْهُمْ فَاَغْرَقْنٰهُمْ اَجْمَعِيْنَ ﴿٥٥﴾	55
Transliteration	Falammā ’āsafūnan-taqamnā minhum fa-’aghraqnāhum ’ajma-‘īn	
Translation	When at length they provoked Us, We exacted retribution from them, and We drowned them all.	
	فَجَعَلْنٰهُمْ سَلَفًا وَّمَثَلًا لِّلْاٰخِرِيْنَ ﴿٥٦﴾	56
Transliteration	Faja-‘alnāhum Salafanw-wa Mathalal-lil-’ākhirīn	

Translation	And We made them (a people) of the Past and an Example to later ages.	
	وَلَمَّا ضُرِبَ ابْنُ مَرْيَمَ مَثَلًا إِذَا قَوْمُكَ مِنْهُ يَصِدُّونَ ﴿٥٧﴾	57
Transliteration	Wa lammā ḍuribabnu-Maryama mathalan ’idhā qaw-muka minhu yaṣiddūn	
Translation	When (‘Īsā) the son of Maryam is held up as an example, behold, your people raise a clamor thereat (in ridicule)!	
	وَقَالُوا ءَأَلِهَتُنَا خَيْرٌ أَمْ هُوَ ۚ مَا ضَرَبُوهُ لَكَ إِلَّا جَدَلًا ۚ بَلْ هُمْ قَوْمٌ خَصِمُونَ ﴿٥٨﴾	58
Transliteration	Wa qālū ’a-’ālihatunā khayrun ’am hū? Mā ḍarabūhu laka ’illā jadalā; bal-hum qawmun khaṣimūn	
Translation	And they say, "Are our gods best, or he?" This they set forth to you, only by way of disputation: yes, they are a contentious people.	
	إِنْ هُوَ إِلَّا عَبْدٌ أَنْعَمْنَا عَلَيْهِ وَجَعَلْنَاهُ مَثَلًا لِّبَنِي إِسْرَائِيلَ ﴿٥٩﴾	59
Transliteration	’In huwa ’illā ‘abdun ’an-‘amnā ‘alayhi wa ja-‘alnāhu math alal-li-Banī-’Isrā-’īl	
Translation	He was no more than a servant: We granted Our favour to him, and We made him an example to the Children of Isrā’īl.	
	وَلَوْ نَشَاءُ لَجَعَلْنَا مِنكُم مَّلَائِكَةً فِي الْأَرْضِ يَخْلُفُونَ ﴿٦٠﴾	60
Transliteration	Wa law nashā-’u laja‘al-nā minkum-malā-’ikatan-fil-’arḍi yakhlufūn	
Translation	And if it were Our Will, We could make angels from amongst you, succeeding each other on the earth.	
	وَإِنَّهُ لَعِلْمٌ لِّلسَّاعَةِ فَلَا تَمْتَرُنَّ بِهَا وَاتَّبِعُونِ ۚ هَٰذَا صِرَاطٌ مُّسْتَقِيمٌ ﴿٦١﴾	61
Transliteration	Wa ’innahū la-‘ilmul-lis-Sā-‘ati falā tamtarunna bihā wattabi-‘ūn; hādhā Ṣirāṭum-Mustaqīm	
Translation	And (‘Īsā) shall be a Sign (for the coming of) the Hour (of Judgment): therefore have no doubt about the (Hour), but follow you Me: this is a Straight Way.	
	وَلَا يَصُدَّنَّكُمُ الشَّيْطَانُ ۖ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٦٢﴾	62

Transliteration	Wa lā yaṣuddanna-kumush-Shayṭān; ’innahū lakum ‘aduwwum-mubīn	
Translation	Let not the Evil One hinder you: for he is to you an enemy avowed.	
	وَلَمَّا جَآءَ عِيْسٰى بِالْبَيِّنٰتِ قَالَ قَدْ جِئْتُكُمْ بِالْحِكْمَةِ وَلِاُبَيِّنَ لَكُمْ بَعْضَ الَّذِيْ تَخْتَلِفُوْنَ فِيْهِ ۚ فَاتَّقُوا اللّٰهَ وَاَطِيْعُوْنِ ﴿٦٣﴾	63
Transliteration	Wa lammā jā-’a ‘Īsā bil-Bayyināti qāla qad ji’-tu-kum-bil-Ḥikmati wa li-’ubayyina lakum ba‘-ḍalladhī takhtalifūna fīh; fattaqu-LLāha wa ’aṭī-‘ūn	
Translation	When ‘Īsā came with Clear Signs, he said: "Now have I come to you with Wisdom, and in order to make clear to you some of the (points) on which you dispute: therefore fear Allāh and obey me.	
	اِنَّ اللّٰهَ هُوَ رَبِّيْ وَرَبُّكُمْ فَاعْبُدُوْهُ ۭ هٰذَا صِرَاطٌ مُّسْتَقِيْمٌ ﴿٦٤﴾	64
Transliteration	’Inna-LLāha Huwa Rabbī wa Rabbukum fa‘-budūh; hādhā Ṣirāṭum-Mustaqīm	
Translation	"For Allāh, He is my Lord and your Lord: so worship you Him: this is a Straight Way."	
	فَاخْتَلَفَ الْاَحْزَابُ مِنْۢ بَيْنِهِمْ ۚ فَوَيْلٌ لِّلَّذِيْنَ ظَلَمُوْا مِنْ عَذَابِ يَوْمٍ اَلِيْمٍ ﴿٦٥﴾	65
Transliteration	Fakhtalafal-’aḥzābu mim-baynihim; fa-waylul-lilladhīna ẓalamū min ‘adhābi Yawmin ’Alīm	
Translation	But sects from among themselves fell into disagreement: then woe to the wrong-doers, from the Penalty of a Grievous Day!	
	هَلْ يَنْظُرُوْنَ اِلَّا السَّاعَةَ اَنْ تَاْتِيَهُمْ بَغْتَةً وَّهُمْ لَا يَشْعُرُوْنَ ﴿٦٦﴾	66
Transliteration	Hal yanẓurūna ’illas Sā-‘ata ’an-ta’-tiyahum-baghtatanw-wa hum lā yash-‘urūn	
Translation	Do they only wait for the Hour - that it should come on them all of a sudden, while they perceive not?	
	اَلْاَخِلَّآءُ يَوْمَىِٕذٍۢ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ اِلَّا الْمُتَّقِيْنَ ﴿٦٧﴾	67
Transliteration	’Al-’akhillā-’u Yawma-’idhim-ba‘-ḍuhum liba‘-ḍin ‘aduwwun ’illal-Muttaqīn	

Translation	Friends on that day will be foes, one to another - except the Righteous.	
	يٰعِبَادِ لَا خَوْفٌ عَلَيْكُمُ الْيَوْمَ وَلَآ اَنْتُمْ تَحْزَنُوْنَ ۚ﴿٦٨﴾	68
Transliteration	Yā-‘ibādi lā khawfun ‘alaykumul-Yawma wa lā ’antum taḥzanūn	
Translation	My devotees! No fear shall be on you that Day, nor shall you grieve -	
	اَلَّذِيْنَ اٰمَنُوْا بِاٰيٰتِنَا وَكَانُوْا مُسْلِمِيْنَ ﴿٦٩﴾	69
Transliteration	’Alladhīna ’āmanū bi-’Āyātinā wa kānū Muslimīn	
Translation	(Being) those who have believed in Our Signs and bowed (their wills to Ours) in Islām.	
	اُدْخُلُوا الْجَنَّةَ اَنْتُمْ وَاَزْوَاجُكُمْ تُحْبَرُوْنَ ﴿٧٠﴾	70
Transliteration	’Udkhulul-Jannata ’antum wa ’azwājukum tuḥbarūn	
Translation	Enter you the Garden, you and your wives, in (beauty and) rejoicing.	
	يُطَافُ عَلَيْهِمْ بِصِحَافٍ مِّنْ ذَهَبٍ وَّاَكْوَابٍ ۚ وَفِيْهَا مَا تَشْتَهِيْهِ الْاَنْفُسُ وَتَلَذُّ الْاَعْيُنُ ۚ وَاَنْتُمْ فِيْهَا خٰلِدُوْنَ ﴿٧١﴾	71
Transliteration	Yuṭāfu ‘alayhim biṣiḥiā-fim-min-dhahabinw-wa ’akwāb; wa fīhā mā tashtahīhil-’anfusu wa taladh-dhul-’a‘-yun; wa ’antum fīhā khālidūn	
Translation	To them will be passed round, dishes and goblets of gold: there will be there all that the souls could desire, all that their eyes could delight in: and you shall abide therein (for ever).	
	وَتِلْكَ الْجَنَّةُ الَّتِيْٓ اُوْرِثْتُمُوْهَا بِمَا كُنْتُمْ تَعْمَلُوْنَ ﴿٧٢﴾	72
Transliteration	Wa tilkal-Jannatullatī ’ūrithtu-mūhā bimā kuntum ta‘-malūn	
Translation	Such will be the Garden of which you are made heirs for your (good) deeds (in life).	
	لَكُمْ فِيْهَا فَاكِهَةٌ كَثِيْرَةٌ مِّنْهَا تَاْكُلُوْنَ ﴿٧٣﴾	73
Transliteration	Lakum fīhā fākihatun-kathīratum-minhā ta’-kulūn	
Translation	You shall have therein abundance of fruit, from which you shall have satisfaction.	

	إِنَّ الْمُجْرِمِينَ فِي عَذَابِ جَهَنَّمَ خَالِدُونَ ﴿٧٤﴾	74
Transliteration	’Innal-mujrimīna fī ‘adhābi Jahannama khālidūn	
Translation	The sinners will be in the Punishment of Jahannam, to dwell therein (for aye):	
	لَا يُفَتَّرُ عَنْهُمْ وَهُمْ فِيهِ مُبْلِسُونَ ﴿٧٥﴾	75
Transliteration	Lā yufattaru ‘anhum wa hum fīhi mublisūn	
Translation	Nowise will the (Punishment) be lightened for them, and in despair will they be there overwhelmed.	
	وَمَا ظَلَمْنَاهُمْ وَلَٰكِن كَانُوا هُمُ الظَّالِمِينَ ﴿٧٦﴾	76
Transliteration	Wa mā ẓalamnāhum wa lākin kānū humuẓ-ẓālimīn	
Translation	Nowise shall We be unjust to them: but it is they who have been unjust themselves.	
	وَنَادَوْا يَا مَالِكُ لِيَقْضِ عَلَيْنَا رَبُّكَ ۖ قَالَ إِنَّكُم مَّاكِثُونَ ﴿٧٧﴾	77
Transliteration	Wa nādaw yā-Māliku liyaqḍi ‘alaynā Rabbuk! Qāla ’innakum-mākithūn	
Translation	They will cry: "O Malik! Would that your Lord put an end to us!" He will say, "Nay, but you shall abide!"	
	لَقَدْ جِئْنَاكُم بِالْحَقِّ وَلَٰكِنَّ أَكْثَرَكُمْ لِلْحَقِّ كَارِهُونَ ﴿٧٨﴾	78
Transliteration	Laqad ji’-nākum-bil-Ḥaqqi wa lākinna ’aktharakum lil-Ḥaqqi kārihūn	
Translation	Verily We have brought the truth to you: but most of you have a hatred for truth.	
	أَمْ أَبْرَمُوا أَمْرًا فَإِنَّا مُبْرِمُونَ ﴿٧٩﴾	79
Transliteration	’Am ’abramū ’amran-fa-’innā mubrimūn	
Translation	What! have they settled some plan (among themselves)? But it is We Who settle things.	
	أَمْ يَحْسَبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُم ۚ بَلَىٰ وَرُسُلُنَا لَدَيْهِمْ يَكْتُبُونَ ﴿٨٠﴾	80
Transliteration	’Am yaḥsabūna ’annā lā nasma-‘u sirrahum wa najwāhum? Balā wa Rusulunā ladayhim yaktubūn	

Translation	Or do they think that We hear not their secrets and their private counsels? Indeed (We do), and Our Messengers are by them, to record.	
	قُلْ اِنْ كَانَ لِلرَّحْمٰنِ وَلَدٌ ۖ فَاَنَا اَوَّلُ الْعٰبِدِيْنَ ﴿٨١﴾	81
Transliteration	Qul ’in-kāna lir-Raḥmāni waladunfa-’ana ’awwalul-‘ābidīn	
Translation	Say: "If (Allāh) Most Gracious had a son, I would be the first to worship."	
	سُبْحٰنَ رَبِّ السَّمٰوٰتِ وَالْاَرْضِ رَبِّ الْعَرْشِ عَمَّا يَصِفُوْنَ ﴿٨٢﴾	82
Transliteration	Subḥāna Rabbis-samā-wāti wal-’arḍi Rabbil-‘Arshi ‘ammā yaṣifūn	
Translation	Glory to the Lord of the heavens and the earth, the Lord of the Throne (of Authority)! (He is free) from the things they attribute (to him)!	
	فَذَرْهُمْ يَخُوْضُوْا وَيَلْعَبُوْا حَتّٰى يُلٰقُوْا يَوْمَهُمُ الَّذِيْ يُوْعَدُوْنَ ﴿٨٣﴾	83
Transliteration	Fadharhum yakhūḍū wa yal-‘abū ḥattā yulāqū Yawmahumulladhī yū-‘adūn	
Translation	So leave them to babble and play (with vanities) until they meet that Day of theirs, which they have been promised.	
	وَهُوَ الَّذِيْ فِي السَّمَآءِ اِلٰهٌ وَّفِي الْاَرْضِ اِلٰهٌ ۭ وَهُوَ الْحَكِيْمُ الْعَلِيْمُ ﴿٨٤﴾	84
Transliteration	Wa Huwalladhī fissamā-’i ’ilāhunw-wafil-’arḍi ’ilāh; wa Huwal-Ḥakīmul-‘Alīm	
Translation	It is He Who is Allāh in heaven and Allāh on earth; and He is Full of Wisdom and Knowledge.	
	وَتَبٰرَكَ الَّذِيْ لَهٗ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا ۚ وَعِنْدَهٗ عِلْمُ السَّاعَةِ ۚ وَاِلَيْهِ تُرْجَعُوْنَ ﴿٨٥﴾	85
Transliteration	Wa tabārakalladhī lahū mulkus-samāwāti wal-’arḍi wa mā baynahumā; wa ‘indahū ‘ilmus-Sā-‘ah; wa ’ilayhi turja-‘ūn	
Translation	And blessed is He to Whom belongs the dominion of the heavens and the earth, and all between them: with Him is the Knowledge of the Hour (of Judgment): and to Him shall you be brought back.	

	وَلَا يَمْلِكُ الَّذِيْنَ يَدْعُوْنَ مِنْ دُوْنِهِ الشَّفَاعَةَ اِلَّا مَنْ شَهِدَ بِالْحَقِّ وَهُمْ يَعْلَمُوْنَ ﴿٨٦﴾	86
Transliteration	Wa lā yamlikulladhīna yad-'ūna mindūnihish-Sha-fā-'ata 'illā man-shahida-bil-Ḥaqqi wa hum ya'-lamūn	
Translation	And those whom they invoke besides Allāh have no power of intercession; - only he who bears witness to the Truth, and they know (him).	
	وَلَئِنْ سَاَلْتَهُمْ مَّنْ خَلَقَهُمْ لَيَقُوْلُنَّ اللّٰهُ فَاَنّٰى يُؤْفَكُوْنَ ﴿٨٧﴾	87
Transliteration	Wa la-'in-sa-'altahum-man khalaqahum layaqūlunna-LLāhu fa-'annā yu'-fakūn	
Translation	If you ask them, who created them, they will certainly say, Allāh: How then are they deluded away (from the Truth)?	
	وَقِيْلِهٖ يٰرَبِّ اِنَّ هٰٓؤُلَآءِ قَوْمٌ لَّا يُؤْمِنُوْنَ ﴿٨٨﴾	88
Transliteration	Wa qīlihī yā-Rabbi 'inna hā-'ulā-'i qawmul-lā yu'-minūn	
Translation	(Allāh has knowledge) of the (Prophet´s) cry, "O my Lord! Truly these are people who will not believe!"	
	فَاصْفَحْ عَنْهُمْ وَقُلْ سَلٰمٌ ؕ فَسَوْفَ يَعْلَمُوْنَ ﴿٨٩﴾	89
Transliteration	Faṣfaḥ 'anhum wa qul Salām! Fasawfa ya'-lamūn	
Translation	But turn away from them, and say "Peace!" But soon shall they know!	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	حٰمٓ ﴿١﴾	1
Transliteration	Ḥā-Mīm	
Translation	Ḥā-Mīm.	
	وَالْكِتٰبِ الْمُبِيْنِ ﴿٢﴾	2
Transliteration	Wal-Kitābil-Mubīn	
Translation	By the Book that makes things clear;-	
	اِنَّآ اَنْزَلْنٰهُ فِيْ لَيْلَةٍ مُّبٰرَكَةٍ اِنَّا كُنَّا مُنْذِرِيْنَ ﴿٣﴾	3
Transliteration	'Innā 'anzalnāhu fī laylatim-mubārakatin 'innā kunnā mundhirīn	

Translation	We sent it down during a Blessed Night: for We (ever) wish to warn (against evil).	
	فِيْهَا يُفْرَقُ كُلُّ اَمْرٍ حَكِيْمٍ ۙ﴿۴﴾	4
Transliteration	Fīhā yufraqu kullu ’amrin ḥakīm	
Translation	In the (Night) is made distinct every affair of wisdom,	
	اَمْرًا مِّنْ عِنْدِنَا ؕ اِنَّا كُنَّا مُرْسِلِيْنَ ۚ﴿۵﴾	5
Transliteration	’Amrammin ‘indinā. ’Innā kunnā mursilīn	
Translation	By command, from Our Presence. For We (ever) send (revelations),	
	رَحْمَةً مِّنْ رَّبِّكَ ؕ اِنَّهٗ هُوَ السَّمِيْعُ الْعَلِيْمُ ۙ﴿۶﴾	6
Transliteration	Raḥmatam-mir-Rabbik; ’innahū Huwas-Samī-‘ul-‘Alīm	
Translation	As Mercy from your Lord: for He hears and knows (all things);	
	رَبِّ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا ۘ اِنْ كُنْتُمْ مُّوْقِنِيْنَ ﴿۷﴾	7
Transliteration	Rabbis-samā-wāti wal-’arḍi wa mā baynahumā. ’In kuntum-mūqinīn	
Translation	The Lord of the heavens and the earth and all between them, if you (but) have an assured faith.	
	لَاۤ اِلٰهَ اِلَّا هُوَ يُحْيٖ وَيُمِيْتُ ؕ رَبُّكُمْ وَرَبُّ اٰبَآئِكُمُ الْاَوَّلِيْنَ ﴿۸﴾	8
Transliteration	Lā ’ilāha ’illā Huwa yuḥyī wayumīt;-Rabbukum wa Rabbu ’ābā-’ikumul-’awwalīn	
Translation	There is no god but He: it is He Who gives life and gives death - The Lord and Cherisher to you and your earliest ancestors.	
	بَلْ هُمْ فِيْ شَكٍّ يَّلْعَبُوْنَ ﴿۹﴾	9
Transliteration	Bal hum fī shakkiny-yal-‘abūn	
Translation	Yet they play about in doubt.	
	فَارْتَقِبْ يَوْمَ تَاْتِي السَّمَآءُ بِدُخَانٍ مُّبِيْنٍ ۙ﴿۱۰﴾	10
Transliteration	Fartaqib Yawma ta’-tis-samā-’u bi-DUKHĀNIM-mubīn	
Translation	Then watch you for the Day that the sky will bring forth a kind of smoke (or mist) plainly visible,	

	يَّغْشَى النَّاسَ ؕ هٰذَا عَذَابٌ اَلِيْمٌ ﴿١١﴾	11
Transliteration	Yaghshannās; hādhā ‘Adhābun ’alīm	
Translation	Enveloping the people: this will be a Penalty Grievous.	
	رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ اِنَّا مُؤْمِنُوْنَ ﴿١٢﴾	12
Transliteration	Rabbanak-shif ‘annal-‘adhāba ’innā Mu’-minūn	
Translation	(They will say:) "Our Lord! Remove the Penalty from us, for we do really believe!"	
	اَنّٰى لَهُمُ الذِّكْرٰى وَقَدْ جَآءَهُمْ رَسُوْلٌ مُّبِيْنٌ ﴿١٣﴾	13
Transliteration	’Annā lahumudh-Dhikrā wa qad jā-’ahum Rasūlum-mubīn	
Translation	How shall the message be (effectual) for them, seeing that a Messenger explaining things clearly has (already) come to them,-	
	ثُمَّ تَوَلَّوْا عَنْهُ وَقَالُوْا مُعَلَّمٌ مَّجْنُوْنٌ ﴿١٤﴾	14
Transliteration	Thumma tawal-law ‘anhu wa qālū mu-‘allamum-majnūn	
Translation	Yet they turn away from him and say: "Tutored (by others), a man possessed!"	
	اِنَّا كَاشِفُوا الْعَذَابِ قَلِيْلًا اِنَّكُمْ عَآئِدُوْنَ ﴿١٥﴾	15
Transliteration	’Innā kāshiful-‘adhābi qalīlan ’innakum ‘ā-’idūn	
Translation	We shall indeed remove the Penalty for a while, (but) truly you will revert (to your ways).	
	يَوْمَ نَبْطِشُ الْبَطْشَةَ الْكُبْرٰى ۚ اِنَّا مُنْتَقِمُوْنَ ﴿١٦﴾	16
Transliteration	Yawma nabṭishul-baṭsha-tal-kubrā; ’innā muntaqimūn	
Translation	One day We shall seize you with a mighty onslaught: We will indeed (then) exact Retribution!	
	وَلَقَدْ فَتَنَّا قَبْلَهُمْ قَوْمَ فِرْعَوْنَ وَجَآءَهُمْ رَسُوْلٌ كَرِيْمٌ ﴿١٧﴾	17
Transliteration	Wa laqad fatannā qablahum qawma Fir‘awna wa jā-’ahum Rasūlun-Karīm	
Translation	We did, before them, try the people of Fir‘awn: there came to them a Messenger most honorable,	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	اَنْ اَدُّوْٓا اِلَيَّ عِبَادَ اللّٰهِ ؕ اِنِّيْ لَكُمْ رَسُوْلٌ اَمِيْنٌ ﴿۱۸﴾	18
Transliteration	’An ’addū ’ilayya ‘ibāda-LLāh; ’innī lakum Rasūlun ’amīn	
Translation	Saying: "Restore to me the servants of Allāh: I am to you a Messenger worthy of all trust;	
	وَّاَنْ لَّا تَعْلُوْا عَلَى اللّٰهِ ۚ اِنِّيْٓ اٰتِيْكُمْ بِسُلْطٰنٍ مُّبِيْنٍ ﴿۱۹﴾	19
Transliteration	Wa ’allā ta‘-lū ‘ala-LLāh; ’innī ’ātīkum-bi-sulṭānim-mubīn	
Translation	"And be not arrogant as against Allāh: for I come to you with authority manifest.	
	وَاِنِّيْ عُذْتُ بِرَبِّيْ وَرَبِّكُمْ اَنْ تَرْجُمُوْنِ ﴿۲۰﴾	20
Transliteration	Wa ’innī ‘udhtubi-Rabbī wa Rabbikum ’an-tarjumūn	
Translation	"For me, I have sought safety with my Lord and your Lord, against your injuring me.	
	وَاِنْ لَّمْ تُؤْمِنُوْا لِيْ فَاعْتَزِلُوْنِ ﴿۲۱﴾	21
Transliteration	Wa ’illam tu’-minū lī fa‘-tazilūn	
Translation	"If you believe me not, at least keep yourselves away from me."	
	فَدَعَا رَبَّهٗٓ اَنَّ هٰٓؤُلَآءِ قَوْمٌ مُّجْرِمُوْنَ ﴿۲۲﴾	22
Transliteration	Fada-‘ā Rabbahū ’anna hā-’ulā-’i qawmum-mujrimūn	
Translation	(But they were aggressive:) then he cried to his Lord: "These are indeed a people given to sin."	
	فَاَسْرِ بِعِبَادِيْ لَيْلًا اِنَّكُمْ مُّتَّبَعُوْنَ ﴿۲۳﴾	23
Transliteration	Fa-’asri bi-‘ibādī laylan ’innakum-muttaba-‘ūn	
Translation	(The reply came:) "March forth with My servants by night: for you are sure to be pursued.	
	وَاتْرُكِ الْبَحْرَ رَهْوًا ؕ اِنَّهُمْ جُنْدٌ مُّغْرَقُوْنَ ﴿۲۴﴾	24
Transliteration	Watrukil-baḥra rahwā; ’innahum jundum-mughraqūn	
Translation	"And leave the sea as a furrow (divided): for they are a host (destined) to be drowned."	
	كَمْ تَرَكُوْا مِنْ جَنّٰتٍ وَّعُيُوْنٍ ﴿۲۵﴾	25

Transliteration	Kam tarakū minjannā-tinw-wa ‘uyūn	
Translation	How many were the gardens and springs they left behind,	
	وَّ زُرُوْعٍ وَّ مَقَامٍ كَرِيْمٍ ۙ﴿۲۶﴾	26
Transliteration	Wa zurū-‘inw-wa maqa-minkarīm	
Translation	And corn-fields and noble buildings,	
	وَّ نَعْمَةٍ كَانُوْا فِيْهَا فٰكِهِيْنَ ۙ﴿۲۷﴾	27
Transliteration	Wa na‘-matin-kānū fī-hā fākihīn	
Translation	And wealth (and conveniences of life), wherein they had taken such delight!	
	كَذٰلِكَ ۫ وَ اَوْرَثْنٰهَا قَوْمًا اٰخَرِيْنَ ﴿۲۸﴾	28
Transliteration	Kadhālik! wa ’awrathnāhā qawman ’ākharīn	
Translation	Thus (was their end)! And We made other people inherit (those things)!	
	فَمَا بَكَتْ عَلَيْهِمُ السَّمَآءُ وَ الْاَرْضُ وَ مَا كَانُوْا مُنْظَرِيْنَ ﴿۲۹﴾ ۠	29
Transliteration	Famā bakat ‘alayhimus-samā-’u wal-’arḍu wa mā kānū munẓarīn	
Translation	And neither heaven nor earth shed a tear over them: nor were they given a respite (again).	
	وَ لَقَدْ نَجَّيْنَا بَنِيْۤ اِسْرَآءِيْلَ مِنَ الْعَذَابِ الْمُهِيْنِ ۙ﴿۳۰﴾	30
Transliteration	Wa laqad najjaynā Banī-’Isrā-’īla minal-‘adhābil-muhīn	
Translation	We did deliver aforetime the Children of Isrā’īl from humiliating Punishment,	
	مِنْ فِرْعَوْنَ ؕ اِنَّهٗ كَانَ عَالِيًا مِّنَ الْمُسْرِفِيْنَ ﴿۳۱﴾	31
Transliteration	Min-Fir-‘awn; ’innahū kāna ‘āliyam-minal-musri-fīn	
Translation	Inflicted by Fir‘awn, for he was arrogant (even) among inordinate transgressors.	
	وَ لَقَدِ اخْتَرْنٰهُمْ عَلٰى عِلْمٍ عَلَى الْعٰلَمِيْنَ ۚ﴿۳۲﴾	32
Transliteration	Wa laqadikh-tarnāhum ‘alā ‘ilmin ‘alal-‘ālamīn	
Translation	And We chose them aforetime above the nations, knowingly,	
	وَ اٰتَيْنٰهُمْ مِّنَ الْاٰيٰتِ مَا فِيْهِ بَلٰٓؤٌا مُّبِيْنٌ ﴿۳۳﴾	33

Transliteration	Wa ’ātaynāhum-minal-’Āyāti mā fīhi balā-’um-mubīn	
Translation	And granted them Signs in which there was a manifest trial	
	إِنَّ هَٰؤُلَاءِ لَيَقُولُونَ ﴿٣٤﴾	34
Transliteration	’Inna hā-’ulā-’i la-yaqūlūn	
Translation	As to these (Quraysh), they say forsooth:	
	إِنْ هِيَ إِلَّا مَوْتَتُنَا الْأُولَىٰ وَمَا نَحْنُ بِمُنشَرِينَ ﴿٣٥﴾	35
Transliteration	’In hiya ’illā mawtatunal-’ūlā wa mā naḥnu bimun-sharīn	
Translation	"There is nothing beyond our first death, and we shall not be raised again.	
	فَأْتُوا بِآبَائِنَا إِن كُنتُمْ صَادِقِينَ ﴿٣٦﴾	36
Transliteration	Fa’-tū bi-’ābā’inā ’in-kuntum ṣādiqīn	
Translation	"Then bring (back) our forefathers, if what you say is true!"	
	أَهُمْ خَيْرٌ أَمْ قَوْمُ تُبَّعٍ وَالَّذِينَ مِن قَبْلِهِمْ ۚ أَهْلَكْنَاهُمْ ۖ إِنَّهُمْ كَانُوا مُجْرِمِينَ ﴿٣٧﴾	37
Transliteration	’Ahum khayrun ’am qawmu Tubba-‘inw-walladhīna min qablihim? ’Ahlaknāhum ’innahum kānū mujrimīn	
Translation	What! Are they better than the people of Tubba‘(of Yamen) and those who were before them? We destroyed them because they were guilty of sin.	
	وَمَا خَلَقْنَا السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا لَاعِبِينَ ﴿٣٨﴾	38
Transliteration	Wa mā khalaqnas-samāwāti wal’arḍa wa mā bayna-humā lā-‘ibīn	
Translation	We created not the heavens, the earth, and all between them, merely in (idle) sport:	
	مَا خَلَقْنَاهُمَا إِلَّا بِالْحَقِّ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٣٩﴾	39
Transliteration	Mā khalaqnāhumā ’illā bil-ḥaqqi wa lākinna ’aktharahum lā ya‘-lamūn	
Translation	We created them not except for just ends: but most of them do not understand.	
	إِنَّ يَوْمَ الْفَصْلِ مِيقَاتُهُمْ أَجْمَعِينَ ﴿٤٠﴾	40
Transliteration	’Inna Yawmal-Faṣli mī-qātuhum ’ajma-‘īn	

Translation	Verily the Day of sorting out is the time appointed for all of them,-	
	يَوْمَ لَا يُغْنِي مَوْلًى عَن مَّوْلًى شَيْئًا وَلَا هُمْ يُنصَرُونَ ﴿٤١﴾	41
Transliteration	Yawma lā yughnī mawlan ‘am-mawlan shay-’anw-wa lā hum yunṣarūn	
Translation	The Day when no protector can avail his client in anything, and no help can they receive,	
	إِلَّا مَن رَّحِمَ اللَّهُ ۚ إِنَّهُ هُوَ الْعَزِيزُ الرَّحِيمُ ﴿٤٢﴾	42
Transliteration	’Illā mar-raḥima-LLāh; ’innahū Huwal-‘Azīzur-Raḥīm	
Translation	Except such as receive Allāh’s Mercy: for He is Exalted in Might, Most Merciful.	
	إِنَّ شَجَرَتَ الزَّقُّومِ ﴿٤٣﴾	43
Transliteration	’Inna shajara taz-Zaqqūm	
Translation	Verily the tree of Zaqqūm(a thorny bitter plant)	
	طَعَامُ الْأَثِيمِ ﴿٤٤﴾	44
Transliteration	Ṭa-‘āmul-’athīm	
Translation	Will be the food of the Sinful -	
	كَالْمُهْلِ يَغْلِي فِي الْبُطُونِ ﴿٤٥﴾	45
Transliteration	Kal muhli yaghlī fil-buṭūn	
Translation	Like molten brass; it will boil in their insides.	
	كَغَلْيِ الْحَمِيمِ ﴿٤٦﴾	46
Transliteration	Kaghal-yil-ḥamīm	
Translation	Like the boiling of scalding water.	
	خُذُوهُ فَاعْتِلُوهُ إِلَىٰ سَوَاءِ الْجَحِيمِ ﴿٤٧﴾	47
Transliteration	Khudhū hu fa‘-tilūhu ’ilā sawā-’il-Jaḥīm	
Translation	(A voice will cry: "Seize you him and drag him into the midst of the Blazing Fire!	
	ثُمَّ صُبُّوا فَوْقَ رَأْسِهِ مِنْ عَذَابِ الْحَمِيمِ ﴿٤٨﴾	48
Transliteration	Thumma ṣubbū fawqa ra’-si-hī min ‘Adhābil-Ḥamīm	

Translation	"Then pour over his head the Penalty of Boiling Water,	
	ذُقْ ۚ إِنَّكَ أَنتَ الْعَزِيزُ الْكَرِيمُ ﴿٤٩﴾	49
Transliteration	Dhuq! 'innaka 'an-tal-'azīzul-karīm	
Translation	"Taste you (this)! Truly were you mighty, full of honor!	
	إِنَّ هَٰذَا مَا كُنتُم بِهِ تَمْتَرُونَ ﴿٥٠﴾	50
Transliteration	'Inna hādhā mā kuntum-bi-hī tamtarūn	
Translation	"Truly this is what you used to doubt!"	
	إِنَّ الْمُتَّقِينَ فِي مَقَامٍ أَمِينٍ ﴿٥١﴾	51
Transliteration	'Innal-Muttaqīna fī maqāmin'amīn	
Translation	As to the Righteous (they will be) in a position of security,	
	فِي جَنَّاتٍ وَعُيُونٍ ﴿٥٢﴾	52
Transliteration	Fī Jannātinw-wa 'uyūn	
Translation	Among Gardens and Springs;	
	يَلْبَسُونَ مِن سُندُسٍ وَإِسْتَبْرَقٍ مُّتَقَابِلِينَ ﴿٥٣﴾	53
Transliteration	Yalbasūna min sundusinw-wa 'istabraqim-mutaqābilīn	
Translation	Dressed in fine silk and in rich brocade, they will face each other;	
	كَذَٰلِكَ ۖ وَزَوَّجْنَاهُم بِحُورٍ عِينٍ ﴿٥٤﴾	54
Transliteration	Kadhālik; wa zawwajnā-hum-bi-ḥūrin 'īn	
Translation	So; and We shall join them to fair women with beautiful, big, and lustrous eyes.	
	يَدْعُونَ فِيهَا بِكُلِّ فَاكِهَةٍ آمِنِينَ ﴿٥٥﴾	55
Transliteration	Yad-'ūna fīhā bi-kulli fākihatin 'āminīn	
Translation	There can they call for every kind of fruit in peace and security;	
	لَا يَذُوقُونَ فِيهَا الْمَوْتَ إِلَّا الْمَوْتَةَ الْأُولَىٰ ۖ وَوَقَاهُمْ عَذَابَ الْجَحِيمِ ﴿٥٦﴾	56
Transliteration	Lāyadhūqūna fīhal-Mawta 'illal-mawtatal-'ūlā; wa waqāhum 'adh ābal Jaḥīm	
Translation	Nor will they there taste Death, except the first death; and He will preserve them from the Penalty of the Blazing Fire -	

	فَضْلًا مِّنْ رَّبِّكَ ۚ ذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ ﴿٥٧﴾	57
Transliteration	Faḍlam-mir-Rabbik! Dhālika huwal-fawzul-‘aẓīm	
Translation	As a Bounty from your Lord! that will be the supreme achievement!	
	فَاِنَّمَا يَسَّرْنٰهُ بِلِسَانِكَ لَعَلَّهُمْ يَتَذَكَّرُوْنَ ﴿٥٨﴾	58
Transliteration	Fa-’innamā yassarnāhu bilisānika la-‘allahum yatadhakka rūn	
Translation	Verily, We have made this (Qur’ān) easy, in your tongue, in order that they may give heed.	
	فَارْتَقِبْ اِنَّهُمْ مُّرْتَقِبُوْنَ ﴿٥٩﴾	59
Transliteration	Farataqib ’innahum-murtaqibūn	
Translation	So wait you and watch; for they (too) are waiting.	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	حٰمٓ ﴿١﴾	1
Transliteration	Ḥā-Mīm	
Translation	Ḥā-Mīm.	
	تَنْزِيْلُ الْكِتٰبِ مِنَ اللّٰهِ الْعَزِيْزِ الْحَكِيْمِ ﴿٢﴾	2
Transliteration	Tanzīul-Kitābi mina-LLāhil-‘Azīzil-Ḥakīm	
Translation	The revelation of the Book is from Allāh the Exalted in Power, Full of Wisdom.	
	اِنَّ فِي السَّمٰوٰتِ وَالْاَرْضِ لَاٰيٰتٍ لِّلْمُؤْمِنِيْنَ ﴿٣﴾	3
Transliteration	’Inna fissamāwati wal-’arḍi la-’Āyātil-lil-Mu’-minīn	
Translation	Verily in the heavens and the earth, are Signs for those who believe.	
	وَفِيْ خَلْقِكُمْ وَمَا يَبُثُّ مِنْ دَآبَّةٍ اٰيٰتٌ لِّقَوْمٍ يُّوْقِنُوْنَ ﴿٤﴾	4
Transliteration	Wa fī khalqikum wa mā yabuththu min dābbatin ’Ā-yātul-liqawminy-yūqinūn	

Translation	And in the creation of yourselves and the fact that animals are scattered (through the earth), are Signs for those of assured Faith.	
	وَاخْتِلَافِ الَّيْلِ وَالنَّهَارِ وَمَآ اَنْزَلَ اللّٰهُ مِنَ السَّمَآءِ مِنْ رِّزْقٍ فَاَحْيَا بِهِ الْاَرْضَ بَعْدَ مَوْتِهَا وَتَصْرِيْفِ الرِّيٰحِ اٰيٰتٌ لِّقَوْمٍ يَّعْقِلُوْنَ ۝٥	5
Transliteration	Wakhtilāfil-Layli wan-Nahāri wa mā ’anzala-LLāhu minassamā-’i mir-Rizqin fa-’aḥyā bihil-’arḍa ba‘-da mawtihā wa taṣrīfir-riyāḥi ’Āyātul-liqawminy-ya‘-qilūn	
Translation	And in the alternation of Night and Day, and the fact that Allāh sends down sustenance from the sky, and revives therewith the earth after its death, and in the change of the winds - are Signs for those that are wise.	
	تِلْكَ اٰيٰتُ اللّٰهِ نَتْلُوْهَا عَلَيْكَ بِالْحَقِّ ۚ فَبِاَيِّ حَدِيْثٍۢ بَعْدَ اللّٰهِ وَاٰيٰتِهٖ يُؤْمِنُوْنَ ۝٦	6
Transliteration	Tilka ’Āyātu-LLāhi natlūhā ‘alayka bil-ḥaqq; fabi-’ayyi ḥadīth im-ba da-LLāhi wa ’Āyātihī yu’-minūn	
Translation	Such are the Signs of Allāh, which We rehearse to you in truth; then in what exposition will they believe after (rejecting) Allāh and His Signs?	
	وَيْلٌ لِّكُلِّ اَفَّاكٍ اَثِيْمٍ ۝٧	7
Transliteration	Waylul-likulli ’affākin ’athīm	
Translation	Woe to each sinful dealer in Falsehoods:	
	يَّسْمَعُ اٰيٰتِ اللّٰهِ تُتْلٰى عَلَيْهِ ثُمَّ يُصِرُّ مُسْتَكْبِرًا كَاَنْ لَّمْ يَسْمَعْهَا ۚ فَبَشِّرْهُ بِعَذَابٍ اَلِيْمٍ ۝٨	8
Transliteration	Yasma-‘u ’Āyāti-LLāhi tut-lā ‘alayhi thumma yuṣirru mustakbiran ka-’allam yasma‘-hā; fabash-shirhu bi-‘Adhā-bin ’alīm	
Translation	He hears the Signs of Allāh rehearsed to him, yet is obstinate and lofty, as if he had not heard them: then announce to him a Penalty Grievous!	
	وَاِذَا عَلِمَ مِنْ اٰيٰتِنَا شَيْـًٔا اتَّخَذَهَا هُزُوًا ۭ اُولٰۗىِٕكَ لَهُمْ عَذَابٌ مُّهِيْنٌ ۝٩	9
Transliteration	Wa ’idhā ‘alima min ’Ā-yātinā shay-’anittakhadhahā huzuwā; ’ulā-’ika lahum ‘Adhābum-mubīn	

Translation	And when he learns something of Our Signs, he takes them in jest: for such there will be a humiliating Penalty.	
	مِنْ وَّرَآىِٕهِمْ جَهَنَّمُ ۚ وَلَا يُغْنِيْ عَنْهُمْ مَّا كَسَبُوْا شَيْـًٔا وَّلَا مَا اتَّخَذُوْا مِنْ دُوْنِ اللّٰهِ اَوْلِيَآءَ ۚ وَلَهُمْ عَذَابٌ عَظِيْمٌ ۝١٠	10
Transliteration	Minw-warā-’ihim Jahannam; wa lā yughnī ‘anhum-mā kasabū shay’anw-wa lā mattakhadhū min-dūni-LLāhi ’awliyā’; wa lahum ‘Adhābun ‘aẓīm	
Translation	In front of them is Jahannam: and of no profit to them is anything they may have earned, nor any protectors they may have taken to themselves besides Allāh: for them is a tremendous Penalty.	
	هٰذَا هُدًى ۚ وَالَّذِيْنَ كَفَرُوْا بِاٰيٰتِ رَبِّهِمْ لَهُمْ عَذَابٌ مِّنْ رِّجْزٍ اَلِيْمٌ ۝١١	11
Transliteration	Hādhā Hudā; wallaḏhīna kafarū bi-’Āyāti-Rabbihim lahum ‘Adh ābum-mir-rijzin ’alīm	
Translation	This is (true) guidance and for those who reject the Signs of their Lord, is a grievous Penalty of abomination.	
	اَللّٰهُ الَّذِيْ سَخَّرَ لَكُمُ الْبَحْرَ لِتَجْرِيَ الْفُلْكُ فِيْهِ بِاَمْرِهٖ وَلِتَبْتَغُوْا مِنْ فَضْلِهٖ وَلَعَلَّكُمْ تَشْكُرُوْنَ ۝١٢	12
Transliteration	’A-LLāhulladhī sakh-khara lakumul-baḥra litajriyal-fulku fīhi bi-’Amrihī wa litabtaghū min-Faḍlihī wa la-‘allakum tashkurūn	
Translation	It is Allāh Who has subjected the sea to you, that ships may sail through it by His command, that you may seek of his bounty, and that you may be grateful.	
	وَسَخَّرَ لَكُمْ مَّا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ جَمِيْعًا مِّنْهُ ۭ اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّقَوْمٍ يَّتَفَكَّرُوْنَ ۝١٣	13
Transliteration	Wa sakh-khara lakum-mā fissamāwāti wa mā fil-’arḍi jamī-‘am-minh; ’inna fī dhālika la-’Āyātil-liqawminy-yatafakkarūn	
Translation	And He has subjected to you, as from Him, all that is in the heavens and on earth: behold, in that are Signs indeed for those who reflect.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	قُلْ لِّلَّذِيْنَ اٰمَنُوْا يَغْفِرُوْا لِلَّذِيْنَ لَا يَرْجُوْنَ اَيَّامَ اللّٰهِ لِيَجْزِيَ قَوْمًا بِمَا كَانُوْا يَكْسِبُوْنَ ﴿١٤﴾	14
Transliteration	Qul lilladhīna ’āmanū yaghfirū lilladhīna lā yarjūna ’Ayyāma-LLāhi liyajziya Qawmam-bimā kānū yaksibūn	
Translation	Tell those who believe, to forgive those who do not look forward to the Days of Allāh: It is for Him to recompense (for good or ill) each People according to what they have earned.	
	مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهٖ ۚ وَمَنْ اَسَآءَ فَعَلَيْهَا ۗ ثُمَّ اِلٰى رَبِّكُمْ تُرْجَعُوْنَ ﴿١٥﴾	15
Transliteration	Man ‘amila ṣāliḥan-falinafsih; wa man ’asā-’a fa-‘alayhā. Thumma ’ilā Rabbi-kum turja‘ūn	
Translation	If any one does a righteous deed, it ensures to the benefit of his own soul; if he does evil, it works against (his own soul). In the end will you (all) be brought back to your Lord.	
	وَلَقَدْ اٰتَيْنَا بَنِيْٓ اِسْرَآءِيْلَ الْكِتٰبَ وَالْحُكْمَ وَالنُّبُوَّةَ وَرَزَقْنٰهُمْ مِّنَ الطَّيِّبٰتِ وَفَضَّلْنٰهُمْ عَلَى الْعٰلَمِيْنَ ﴿١٦﴾	16
Transliteration	Wa laqad ’ātaynā Banī ’Isrā-’īlal-Kitāba wal-Ḥukma wan-Nubuwwata wa razaqnāhum-minaṭ-Ṭayyibāti wa faḍḍalnāhum ‘alal-‘ālamīn	
Translation	We did aforetime grant to the Children of Isrā’īl the Book the Power of Command, and Prophethood; We gave them, for Sustenance, things good and pure; and We favored them above the nations.	
	وَاٰتَيْنٰهُمْ بَيِّنٰتٍ مِّنَ الْاَمْرِ ۚ فَمَا اخْتَلَفُوْٓا اِلَّا مِنْۢ بَعْدِ مَا جَآءَهُمُ الْعِلْمُ ۙ بَغْيًۢا بَيْنَهُمْ ۭ اِنَّ رَبَّكَ يَقْضِيْ بَيْنَهُمْ يَوْمَ الْقِيٰمَةِ فِيْمَا كَانُوْا فِيْهِ يَخْتَلِفُوْنَ ﴿١٧﴾	17
Transliteration	Wa ’ātaynāhum Bayyinātim-minal-’amr; famakhtalafū ’illā mim-ba‘-di mā jā-’ahumul-‘ilmu baghyam-baynahum. ’Inna Rabbaka yaqḍī baynahum Yawmal-Qiyāmati fīmā kānū fīhi yakhtalifūn	
Translation	And We granted them Clear Signs in affairs (of Religion): it was only after knowledge had been granted to them that they fell into schisms, through insolent envy among themselves. Verily your Lord will judge between them on the Day of Judgment as to those matters in which they set up differences.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	ثُمَّ جَعَلْنٰكَ عَلٰى شَرِيْعَةٍ مِّنَ الْاَمْرِ فَاتَّبِعْهَا وَلَا تَتَّبِعْ اَهْوَآءَ الَّذِيْنَ لَا يَعْلَمُوْنَ ﴿١٨﴾	18
Transliteration	Thumma ja-‘alnāka ‘alā Sharī-‘atim-minal-’amri fattabi‘-hā wa lā tattabi‘ ’ahwā-’alladhīna lā ya‘-lamūn	
Translation	Then We put you on the (right) way of religion: so follow you that (Way), and follow not the desires of those who know not.	
	اِنَّهُمْ لَنْ يُّغْنُوْا عَنْكَ مِنَ اللّٰهِ شَيْـًٔا ؕ وَاِنَّ الظّٰلِمِيْنَ بَعْضُهُمْ اَوْلِيَآءُ بَعْضٍ ۚ وَاللّٰهُ وَلِيُّ الْمُتَّقِيْنَ ﴿١٩﴾	19
Transliteration	’Innahum lany-yughnū ‘anka mina-LLāhi shay-’ā; wa ’innaẓ-ẓālimīna ba‘-ḍuhum ’awliyā’u ba‘-ḍ; wa-LLāhu Waliyyul-Muttaqīn	
Translation	They will be of no use to you in the sight of Allāh: it is only Wrongdoers (that stand as) protectors, one to another: but Allāh is the Protector of the Righteous.	
	هٰذَا بَصَآئِرُ لِلنَّاسِ وَهُدًى وَّرَحْمَةٌ لِّقَوْمٍ يُّوْقِنُوْنَ ﴿٢٠﴾	20
Transliteration	Hādhā Baṣā-’iru linnāsi wa Hudanw-wa Raḥmatul-liqawminy-yūqinūn	
Translation	These are clear evidences to men and a guidance and mercy to those of assured Faith.	
	اَمْ حَسِبَ الَّذِيْنَ اجْتَرَحُوا السَّيِّاٰتِ اَنْ نَّجْعَلَهُمْ كَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ ۙ سَوَآءً مَّحْيَاهُمْ وَمَمَاتُهُمْ ؕ سَآءَ مَا يَحْكُمُوْنَ ﴿٢١﴾	21
Transliteration	’Am ḥasibal-ladhīnajtaraḥus-sayyi-’āti ’an-naj-‘alahum kal-ladhīna ’āmanū wa ‘amiliṣ-ṣāliḥāti, sawā-’am-maḥ-yāhum wa mamātuhum? Sā-’a mā yaḥ-kumūn	
Translation	What! Do those who seek after evil ways think that We shall hold them equal with those who believe and do righteous deeds - that equal will be their life and their death? Ill is the judgment that they make.	
	وَخَلَقَ اللّٰهُ السَّمٰوٰتِ وَالْاَرْضَ بِالْحَقِّ وَلِتُجْزٰى كُلُّ نَفْسٍ بِمَا كَسَبَتْ وَهُمْ لَا يُظْلَمُوْنَ ﴿٢٢﴾	22
Transliteration	Wa khalaqa-LLāhus-samā-wāti wal-’arḍa bil-ḥaqqi wa litujzā kullu nafsim-bimā kasabat wa hum lā yuẓlamūn	

Translation	Allāh created the heavens and the earth for just ends, and in order that each soul may find the recompense of what it has earned, and none of them be wronged.	
	اَفَرَءَيْتَ مَنِ اتَّخَذَ اِلٰهَهٗ هَوٰىهُ وَاَضَلَّهُ اللّٰهُ عَلٰى عِلْمٍ وَّخَتَمَ عَلٰى سَمْعِهٖ وَقَلْبِهٖ وَجَعَلَ عَلٰى بَصَرِهٖ غِشٰوَةً ؕ فَمَنْ يَّهْدِيْهِ مِنْۢ بَعْدِ اللّٰهِ ؕ اَفَلَا تَذَكَّرُوْنَ ﴿۲۳﴾	23
Transliteration	’Afara-’ayta manittakhadha ’ilāhahū hawāhu wa ’aḍallahuu-LLāhu ‘alā ‘ilminw-wa khatama ‘alā sam-‘ihī wa qalbihī wa-Ja‘ala ‘alā baṣarihī ghishāwah. Famany yahdīhi mim-ba‘-di-LLāh? ’Afalā tadhakkarūn	
Translation	Then see you such a one as takes as his god his own vain desire? Allāh has, knowing (him as such), left him astray, and sealed his hearing and his heart (and understanding), and put a cover on his sight. Who, then, will guide him after Allāh (has withdrawn Guidance)? Will you not then receive admonition?	
	وَقَالُوْا مَا هِيَ اِلَّا حَيَاتُنَا الدُّنْيَا نَمُوْتُ وَنَحْيَا وَمَا يُهْلِكُنَآ اِلَّا الدَّهْرُ ۚ وَمَا لَهُمْ بِذٰلِكَ مِنْ عِلْمٍ ۚ اِنْ هُمْ اِلَّا يَظُنُّوْنَ ﴿۲۴﴾	24
Transliteration	wa Qalū ma hiyā ’illā ḥayātunad-dunyā namūtu wa naḥyā wa mā yuhliku-nā ’illad-Dahr. wa mā lahum-bidhālika min-‘ilm; ’in hum ’illā yaẓun-nūn	
Translation	And they say: "What is there but our life in this world? We shall die and we live, and nothing but time can destroy us." But of that they have no knowledge: they merely conjecture:	
	وَاِذَا تُتْلٰى عَلَيْهِمْ اٰيٰتُنَا بَيِّنٰتٍ مَّا كَانَ حُجَّتَهُمْ اِلَّآ اَنْ قَالُوا ائْتُوْا بِاٰبَآئِنَآ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿۲۵﴾	25
Transliteration	wa ’idhā tutlā ‘alay-him ’Āyātunā Bayyinātim-mā kāna ḥujjatahum ’illā ’in qālu-tū bi-’ābā-’inā ’in-kuntum ṣādiqīn	
Translation	And when Our Clear Signs are rehearsed to them their argument is nothing but this: They say, "Bring (back) our forefathers, if what you say is true!"	
	قُلِ اللّٰهُ يُحْيِيْكُمْ ثُمَّ يُمِيْتُكُمْ ثُمَّ يَجْمَعُكُمْ اِلٰى يَوْمِ الْقِيٰمَةِ لَا رَيْبَ فِيْهِ وَلٰكِنَّ اَكْثَرَ النَّاسِ لَا يَعْلَمُوْنَ ﴿۲۶﴾	26

Transliteration	Quli-LLāhu yuḥyīkum thumma yumītukum thumma yajma-‘ukum ’ilā Yawmil-qiyāmati lā rayba fīhi wa lākinna ’aktharan-nāsi lā ya‘-lamūn	
Translation	Say: "It is Allāh Who gives you life, then gives you death; then He will gather you together for the Day of Judgment about which there is no doubt": But most men do not understand.	
	وَلِلّٰهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ؕ وَيَوْمَ تَقُوْمُ السَّاعَةُ يَوْمَئِذٍ يَّخْسَرُ الْمُبْطِلُوْنَ ﴿۲۷﴾	27
Transliteration	Wa li-LLāhi Mulkus-samāwāti wal-’arḍ. wa Yawma taqūmus-Sā-‘atu Yawma-’idhiny-yakhsarul-mubṭilūn	
Translation	To Allāh belongs the dominion of the heavens and the earth, and the Day that the Hour of Judgment is established - that Day will the dealers in Falsehood perish!	
	وَتَرٰى كُلَّ اُمَّةٍ جَاثِيَةً ۚ كُلُّ اُمَّةٍ تُدْعٰۤى اِلٰى كِتٰبِهَا ؕ اَلْيَوْمَ تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُوْنَ ﴿۲۸﴾	28
Transliteration	wa tarā kulla ’ummatin-JĀTHIYAH. kullu ’ummatin-tud-‘ā ’ilā Kitābihā; ’al-Yawma tujzawna mā kuntum ta‘-malūn	
Translation	And you will see every sect bowing the knee: every sect will be called to its Record: "This Day shall you be recompensed for all that you did!	
	هٰذَا كِتٰبُنَا يَنْطِقُ عَلَيْكُمْ بِالْحَقِّ ؕ اِنَّا كُنَّا نَسْتَنْسِخُ مَا كُنْتُمْ تَعْمَلُوْنَ ﴿۲۹﴾	29
Transliteration	Hādhā Kitābunā yanṭiqu ‘alaykum-bil-ḥaqq; ’innā kunnā nas-tansikhu mā kuntum ta‘-malūn	
Translation	"This Our record speaks about you with truth: For We were wont to put on Record all that you did."	
	فَاَمَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ فَيُدْخِلُهُمْ رَبُّهُمْ فِيْ رَحْمَتِهٖ ؕ ذٰلِكَ هُوَ الْفَوْزُ الْمُبِيْنُ ﴿۳۰﴾	30
Transliteration	Fa-’ammalladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti fa yud-khiluhum Rabbuhum fī Raḥmatih. Dhālika huwal-Fawzul-mubīn	
Translation	Then, as to those who believed and did righteous deeds, their Lord will admit them to His Mercy that will be the achievement for all to see.	
	وَاَمَّا الَّذِيْنَ كَفَرُوْا ۫ اَفَلَمْ تَكُنْ اٰيٰتِيْ تُتْلٰى عَلَيْكُمْ فَاسْتَكْبَرْتُمْ وَكُنْتُمْ قَوْمًا مُّجْرِمِيْنَ ﴿۳۱﴾	31
Transliteration	Wa ’ammalladhīna kafarū; ’afalam takun ’Āyātī tutlā ‘alaykum fas-tak-bartum wa kuntum qawmam-mujrimīn	

Translation	But as to those who rejected Allāh, (to them will be said): "Were not Our Signs rehearsed to you? But you were arrogant, and were a people given to sin!	
	وَاِذَا قِيْلَ اِنَّ وَعْدَ اللّٰهِ حَقٌّ وَّالسَّاعَةُ لَا رَيْبَ فِيْهَا قُلْتُمْ مَّا نَدْرِيْ مَا السَّاعَةُ ۙ اِنْ نَّظُنُّ اِلَّا ظَنًّا وَّمَا نَحْنُ بِمُسْتَيْقِنِيْنَ ﴿٣٢﴾	32
Transliteration	Wa ’idhā qīla ’inna wa‘-da-LLāhi ḥaqqunw-was-Sā-‘atu lā rayba fīhā qultum-mā nadrī mas-Sā-‘atu ’in-naẓun-nu ’illā ẓannanw-wa mā naḥnu bimus-tayqinīn	
Translation	"And when it was said that the promise of Allāh was true, and that the Hour- there was no doubt about its (coming), you used to say, ´We know not what is the hour: we only think it is an idea, and we have no firm assurance.´"	
	وَبَدَا لَهُمْ سَيِّاٰتُ مَا عَمِلُوْا وَحَاقَ بِهِمْ مَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ﴿٣٣﴾	33
Transliteration	Wa badā lahum sayyi-ātu mā ‘amilū wa ḥāqa bihimmā kānū bihī yas-tahzi-’ūn	
Translation	Then will appear to them the evil (fruits) of what they did, and they will be completely encircled by that which they used to mock at!	
	وَقِيْلَ الْيَوْمَ نَنْسٰىكُمْ كَمَا نَسِيْتُمْ لِقَآءَ يَوْمِكُمْ هٰذَا وَمَاْوٰىكُمُ النَّارُ وَمَا لَكُمْ مِّنْ نّٰصِرِيْنَ ﴿٣٤﴾	34
Transliteration	Wa qīlal-Yawma nansā-kum kamā nasītum Liqā-’a Yawmikum hādhā wa ma’-wā-kumun-Nāru wa mā lakum-min-nāṣirīn	
Translation	It will also be said: "This Day We will forget you as you forgot the meeting of this Day of yours! And your abode is the Fire, and no helpers have you!	
	ذٰلِكُمْ بِاَنَّكُمُ اتَّخَذْتُمْ اٰيٰتِ اللّٰهِ هُزُوًا وَّغَرَّتْكُمُ الْحَيٰوةُ الدُّنْيَا ۚ فَالْيَوْمَ لَا يُخْرَجُوْنَ مِنْهَا وَلَا هُمْ يُسْتَعْتَبُوْنَ ﴿٣٥﴾	35
Transliteration	Dhālikum-bi-’annaku-mut-takhadhtum ’Āyāti-LLāhi hu zuwanw-wa gharrat-kumul-ḥayātud-dunyā; fal-Yawmalā yukhrajūna min-hā wa lā hum yustā‘-tabūn	

Translation	"This, because you used to take the Signs of Allāh in jest, and the life of the world deceived you:" (From) that Day, therefore, they shall not be taken out thence, nor shall they be received into grace.	
	فَلِلّٰهِ الْحَمْدُ رَبِّ السَّمٰوٰتِ وَرَبِّ الْاَرْضِ رَبِّ الْعٰلَمِيْنَ ﴿٣٦﴾	36
Transliteration	Fa-li-LLāhil-Ḥamdu Rabbis-samāwāti wa Rabbil ’arḍi Rabbil-‘Ālamīn	
Translation	Then Praise be to Allāh, Lord of the heavens and Lord of the earth - Lord and Cherisher of all the Worlds!	
	وَلَهُ الْكِبْرِيَآءُ فِي السَّمٰوٰتِ وَالْاَرْضِ ۚ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿٣٧﴾	37
Transliteration	Wa lahul-kibriyā-’u fissamāwāti wal-’arḍ; wa Huwal-‘Azīzul-Ḥakīm	
Translation	To Him be glory throughout the heavens and the earth: and He is Exalted in Power, Full of Wisdom!	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	حٰمٓ ﴿١﴾	1
Transliteration	Ḥā-Mīm	
Translation	Ḥā-Mīm.	
	تَنْزِيْلُ الْكِتٰبِ مِنَ اللّٰهِ الْعَزِيْزِ الْحَكِيْمِ ﴿٢﴾	2
Transliteration	Tanzīlul-kitābi mina-Llāhil-‘Azīzil Ḥakīm	
Translation	The Revelation of the Book is from Allāh the Exalted in Power, Full of Wisdom.	
	مَا خَلَقْنَا السَّمٰوٰتِ وَالْاَرْضَ وَمَا بَيْنَهُمَآ اِلَّا بِالْحَقِّ وَاَجَلٍ مُّسَمًّى ۭ وَالَّذِيْنَ كَفَرُوْا عَمَّآ اُنْذِرُوْا مُعْرِضُوْنَ ﴿٣﴾	3
Transliteration	Mā khalaqnas-samāwāti wal-’arḍa wa mā baynahumā ’illā bil-ḥaqqi wa ’ajalim-musammā; walladhīna kafarū ‘ammā’undhirū mu‘-riḍūn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	We created not the heavens and the earth and all between them but for just ends, and for a term appointed: But those who reject Faith turn away from that whereof they are warned.	
	قُلْ اَرَءَيْتُمْ مَّا تَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ اَرُوْنِيْ مَاذَا خَلَقُوْا مِنَ الْاَرْضِ اَمْ لَهُمْ شِرْكٌ فِي السَّمٰوٰتِ ۚ اِيْتُوْنِيْ بِكِتٰبٍ مِّنْ قَبْلِ هٰذَآ اَوْ اَثٰرَةٍ مِّنْ عِلْمٍ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٤﴾	4
Transliteration	Qul ’ara-’aytum-mā tad-‘ūna min-dūni-LLāhi a’rūnī mā-dhā khalaqū minal-’arḍi ’am lahum shirkun-fis-samā-wāt? ī’tūnī bi-kitābim-min qabli hādhā ’aw ’athāratim-min ‘ilmin ’in-kuntum ṣādiqīn	
Translation	Say: "Do you see what it is you invoke besides Allāh? Show me what it is they have created on earth, or have they a share in the heavens bring me a Book (revealed) before this, or any remnant of knowledge (you may have), if you are telling the truth!	
	وَمَنْ اَضَلُّ مِمَّنْ يَّدْعُوْا مِنْ دُوْنِ اللّٰهِ مَنْ لَّا يَسْتَجِيْبُ لَهٗٓ اِلٰى يَوْمِ الْقِيٰمَةِ وَهُمْ عَنْ دُعَآىِٕهِمْ غٰفِلُوْنَ ﴿٥﴾	5
Transliteration	Wa man ’aḍallu mimmany-yad-‘ū mindūni-LLāhi mal-lā yastajību lahū ’ilā Yawmil Qiyāmati wa hum ‘an du-‘ā-’ihim ghāfilūn	
Translation	And who is more astray than one who invokes besides Allāh, such as will not answer him to the Day of Judgment, and who (in fact) are unconscious of their call (to them)?	
	وَاِذَا حُشِرَ النَّاسُ كَانُوْا لَهُمْ اَعْدَآءً وَّكَانُوْا بِعِبَادَتِهِمْ كٰفِرِيْنَ ﴿٦﴾	6
Transliteration	WA ’idhā ḥushiran-nāsu kānū lahum ’a‘-dā-’anw wa kānū bi-‘ibādatihim kāfirīn	
Translation	And when mankind are gathered together (at the Resurrection), they will be hostile to them and reject their worship (altogether)!	
	وَاِذَا تُتْلٰى عَلَيْهِمْ اٰيٰتُنَا بَيِّنٰتٍ قَالَ الَّذِيْنَ كَفَرُوْا لِلْحَقِّ لَمَّا جَآءَهُمْ ۙ هٰذَا سِحْرٌ مُّبِيْنٌ ﴿٧﴾	7
Transliteration	Wa ’idhā tutlā ‘alay-him ’Āyātunā Bayyinātin qālalladhīna kafarū lil-Ḥaqqi lammā jā-’ahum hādhā siḥrum-mubīn	

Translation	When Our Clear Signs are rehearsed to them, the Unbelievers say, of the Truth when it comes to them: "This is evident sorcery!"	
	اَمۡ يَقُوۡلُوۡنَ افۡتَرٰىهُ ؕ قُلۡ اِنِ افۡتَرَيۡتُهٗ فَلَا تَمۡلِكُوۡنَ لِىۡ مِنَ اللّٰهِ شَيۡـًٔا ؕ هُوَ اَعۡلَمُ بِمَا تُفِيۡضُوۡنَ فِيۡهِ ؕ كَفٰى بِهٖ شَهِيۡدًا ۢ بَيۡنِىۡ وَبَيۡنَكُمۡ ؕ وَهُوَ الۡغَفُوۡرُ الرَّحِيۡمُ ﴿۸﴾	8
Transliteration	’Am yaqūlūnaf-tarāh? Qul ’inif-taraytuhū falā tam likūna lī mina-LLāhi shay-’ā. Huwa ’a‘-lamu bimā tufī-ḍūna fīh! kafā bihī Shahīdam-baynī wa baynakum! Wa Huwal-Ghafūrur-Raḥīm	
Translation	Or do they say, "He has forged it"? Say: "Had I forged it, then can you obtain no single (blessing) for me from Allāh. He knows best of that whereof you talk (so glibly)! Enough is He for a witness between me and you! And he is Oft-Forgiving, Most Merciful."	
	قُلۡ مَا كُنۡتُ بِدۡعًا مِّنَ الرُّسُلِ وَمَاۤ اَدۡرِىۡ مَا يُفۡعَلُ بِىۡ وَلَا بِكُمۡ ؕ اِنۡ اَتَّبِعُ اِلَّا مَا يُوۡحٰۤى اِلَىَّ وَمَاۤ اَنَا اِلَّا نَذِيۡرٌ مُّبِيۡنٌ ﴿۹﴾	9
Transliteration	Qul mā kuntu bid-‘am-minar-rusuli wa mā ’adrī mā yuf‘alu bī wa lā bikum. ’In ’attabi-‘u ’illā mā yū-ḥā ’ilayya wa mā ’ana ’illā Nadh īrum mubīn	
Translation	Say: "I am no bringer of new-fangled doctrine among the Messengers, nor do I know what will be done with me or with you. I follow but that which is revealed to me by inspiration; I am but a warner open and clear."	
	قُلۡ اَرَءَيۡتُمۡ اِنۡ كَانَ مِنۡ عِنۡدِ اللّٰهِ وَكَفَرۡتُمۡ بِهٖ وَشَهِدَ شَاهِدٌ مِّنۡ بَنِىۡۤ اِسۡرَآءِيۡلَ عَلٰى مِثۡلِهٖ فَاٰمَنَ وَاسۡتَكۡبَرۡتُمۡ ؕ اِنَّ اللّٰهَ لَا يَهۡدِى الۡقَوۡمَ الظّٰلِمِيۡنَ ﴿۱۰﴾	10
Transliteration	Qul ’ara-’aytum ’in-kāna min ’indi-LLāhi wa kafartum-bihī wa shahida shāhidum-mim-Banī-’Isrā-’īla ‘alā mithlihī fa-’āmana wastakbar-tum? ’Inna-LLāha lā yahdil-qawmaẓ-ẓālimīn	

Translation	Say: "See you? If (this teaching) be from Allāh, and you reject it, and a witness from among the children of Isrā'īl testifies to its similarity (with earlier scripture), and has believed while you are arrogant, (how unjust you are!) truly, Allāh guides not a people unjust."	
	وَقَالَ الَّذِيْنَ كَفَرُوْا لِلَّذِيْنَ اٰمَنُوْا لَوْ كَانَ خَيْرًا مَّا سَبَقُوْنَآ اِلَيْهِ ۭ وَاِذْ لَمْ يَهْتَدُوْا بِهٖ فَسَيَقُوْلُوْنَ هٰذَآ اِفْكٌ قَدِيْمٌ ﴿١١﴾	11
Transliteration	Waqālalladhīna kafrū lilladhīna 'āmanū law kāna khay-ram-mā sabaqūnā 'ilayh! Wa 'idh lam yahtadū bihī fasa-yaqūlūna hādhā 'ifkun-qadīm	
Translation	The unbelievers say of those who believe: "If (this Message) were a good thing, (such men) would not have gone to it first, before us!" And seeing that they guide not themselves thereby, they will say, "this is an (old,) falsehood!"	
	وَمِنْ قَبْلِهٖ كِتٰبُ مُوْسٰٓى اِمَامًا وَّرَحْمَةً ۭ وَهٰذَا كِتٰبٌ مُّصَدِّقٌ لِّسَانًا عَرَبِيًّا لِّيُنْذِرَ الَّذِيْنَ ظَلَمُوْا ۣ وَبُشْرٰى لِلْمُحْسِنِيْنَ ﴿١٢﴾	12
Transliteration	Wa min-qablihī kitābu Mūsā 'imāmanw-wa raḥmah; wa hādhā Kitābum-muṣaddiqul lisānan 'Arabiyyal-li-yundhiralladhīna ẓalamū, wa Bushrā lil-Muḥsinīn	
Translation	And before this, was the Book of Mūsā as a guide and a mercy: And this Book confirms (it) in the Arabic tongue; to admonish the unjust, and as Glad Tidings to those who do right.	
	اِنَّ الَّذِيْنَ قَالُوْا رَبُّنَا اللّٰهُ ثُمَّ اسْتَقَامُوْا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿١٣﴾	13
Transliteration	'Innalladhīna qālū Rabbuna-LLāhu thummas-taqāmū falā khawfun 'alayhim wa lā hum yaḥzanūn	
Translation	Verily those who say, "Our Lord is Allāh," and remain firm (on that Path),- on them shall be no fear, nor shall they grieve.	
	اُولٰۗىِٕكَ اَصْحٰبُ الْجَنَّةِ خٰلِدِيْنَ فِيْهَا ۚ جَزَاۗءًۢ بِمَا كَانُوْا يَعْمَلُوْنَ ﴿١٤﴾	14
Transliteration	'Ulā-'ika 'Aṣ-ḥābul-Jannati khālidīna fīhā; jazā-'am-bimākānū ya'-malūn	

Translation	Such shall be Companions of the Gardens, dwelling therein (for aye): a recompense for their (good) deeds.	
	وَوَصَّيْنَا الْاِنْسَانَ بِوَالِدَيْهِ اِحْسٰنًا ؕ حَمَلَتْهُ اُمُّهٗ كُرْهًا وَّوَضَعَتْهُ كُرْهًا ؕ وَحَمْلُهٗ وَفِصٰلُهٗ ثَلٰثُوْنَ شَهْرًا ؕ حَتّٰٓى اِذَا بَلَغَ اَشُدَّهٗ وَبَلَغَ اَرْبَعِيْنَ سَنَةً ۙ قَالَ رَبِّ اَوْزِعْنِيْٓ اَنْ اَشْكُرَ نِعْمَتَكَ الَّتِيْٓ اَنْعَمْتَ عَلَيَّ وَعَلٰى وَالِدَيَّ وَاَنْ اَعْمَلَ صَالِحًا تَرْضٰىهُ وَاَصْلِحْ لِيْ فِيْ ذُرِّيَّتِيْ ۚ اِنِّيْ تُبْتُ اِلَيْكَ وَاِنِّيْ مِنَ الْمُسْلِمِيْنَ ﴿١٥﴾	15
Transliteration	Wa waṣ-ṣay-nal-’insāna bi-wālidayhi ’iḥ sānā; ḥamalat-hu’ummuhū kurhanw-wa waḍa-‘at-hu kurhā. Wa ḥamluhū wa fiṣāluhū thalā-thūna shahrā. Ḥattā ’idhā balagha ’ashuddahū wa balagha ’arba-‘īna sana-tan qāla Rabbi ’awzi‘-nī ’an ’ashkura ni‘matakallatī ’an-‘amta ‘alayya wa ‘alā wālidayya wa ’an ’a‘-mala ṣāliḥan-tarḍāhu wa ’aṣliḥ lī fī dhurriyyatī. ’Innī tubtu ’ilayka wa ’innī minal Muslimīn	
Translation	We have enjoined on man kindness to his parents: In pain did his mother bear him, and in pain did she give him birth. The carrying of the (child) to his weaning is (a period of) thirty months. At length, when he reaches the age of full strength and attains forty years, he says, "O my Lord! Grant me that I may be grateful for Your favor which You have bestowed upon me, and upon both my parents, and that I may work righteousness such as You may approve; and be gracious to me in my issue. Truly have I turned to You and truly do I bow (to You) in Islām."	
	اُولٰٓئِكَ الَّذِيْنَ نَتَقَبَّلُ عَنْهُمْ اَحْسَنَ مَا عَمِلُوْا وَنَتَجَاوَزُ عَنْ سَيِّاٰتِهِمْ فِيْٓ اَصْحٰبِ الْجَنَّةِ ؕ وَعْدَ الصِّدْقِ الَّذِيْ كَانُوْا يُوْعَدُوْنَ ﴿١٦﴾	16
Transliteration	’Ulā-’ikalladhīna nataqabbalu ‘anhum ’aḥsana mā ‘amilū wa natajāwazu ‘an sayyi-’ātihim fī ’aṣ-ḥābil-Jannah; wa‘-daṣ-ṣidqilladhī kānū yū‘adūn	

Translation	Such are they from whom We shall accept the best of their deeds and pass by their ill deeds: (They shall be) among the Companions of the Garden: a promise! of truth, which was made to them (in this life).	
		17
	وَالَّذِيْ قَالَ لِوَالِدَيْهِ اُفٍّ لَّكُمَآ اَتَعِدٰنِنِيْٓ اَنْ اُخْرَجَ وَقَدْ خَلَتِ الْقُرُوْنُ مِنْ قَبْلِيْ ۚ وَهُمَا يَسْتَغِيْثٰنِ اللّٰهَ وَيْلَكَ اٰمِنْ اِنَّ وَعْدَ اللّٰهِ حَقٌّ فَيَقُوْلُ مَا هٰذَآ اِلَّآ اَسَاطِيْرُ الْاَوَّلِيْنَ ﴿١٧﴾	
Transliteration	Walladhī qāla li-walidayhi ’uffil-lakumā ’ata-‘idāninī ’an ’ukhraja wa qad khalatil-qurūnu min-qablī? Wa humā yastaghīthāni-LLāha waylaka ’āmin! ’Inna wa‘-da-Llāhi ḥaqq. Fayaqūlu mā hādhā ’illā ’asāṭīrul-’awwalīn	
Translation	But (there is one) who says to his parents, "Fie on you! Do you hold out the promise to me that I shall be raised up, even though generations have passed before me (without rising again)?" And they two seek Allāh ´s aid, (and rebuke the son): "Woe to you! Have Faith! for the promise of Allāh is true." But he says, "This is nothing but tales of the ancients!"	
		18
	اُولٰٓئِكَ الَّذِيْنَ حَقَّ عَلَيْهِمُ الْقَوْلُ فِيْٓ اُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِّنَ الْجِنِّ وَالْاِنْسِ ۭ اِنَّهُمْ كَانُوْا خٰسِرِيْنَ ﴿١٨﴾	
Transliteration	’Ulā-’ikalladhīna ḥaqqa ‘alayhimul-Qawlu fī ’umamin-qad khalat min-qab-lihim-mimal-Jinni wal-’ins; ’innahum kānū khāsirīn	
Translation	Such are they against whom is proved the sentence among the previous generations of Jinns and men, that have passed away; for they will be (utterly) lost.	
		19
	وَلِكُلٍّ دَرَجٰتٌ مِّمَّا عَمِلُوْا ۚ وَلِيُوَفِّيَهُمْ اَعْمَالَهُمْ وَهُمْ لَا يُظْلَمُوْنَ ﴿١٩﴾	
Transliteration	Wa likullin-darajātum-mimmā ‘amilū, wa liyu-waffiyahum ’a‘-mālahum wa hum lā yuẓlamūn	
Translation	And to all are (assigned) degrees according to the deeds which they (have done), and in order that (Allāh) may recompense their deeds, and no injustice be done to them.	

	وَيَوْمَ يُعْرَضُ الَّذِيْنَ كَفَرُوْا عَلَى النَّارِ ۭ اَذْهَبْتُمْ طَيِّبٰتِكُمْ فِيْ حَيَاتِكُمُ الدُّنْيَا وَاسْتَمْتَعْتُمْ بِهَا ۚ فَالْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُوْنِ بِمَا كُنْتُمْ تَسْتَكْبِرُوْنَ فِي الْاَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَفْسُقُوْنَ ۝۲۰	20
Transliteration	Wa Yawma yu‘-raḍulladhīna kafarū ‘alan-Nār. ’Adhhabtum ṭayyibātikum fī ḥayā-tiku mud-dunyā wastam-ta‘-tum-bihā; fal-Yawma tuj-zawna ‘adhābal-hūni bimā kuntum tastakbirūna fil’arḍi bi-ghayr ḥaqqi wa bimā kuntum tafsuqūn	
Translation	And on the Day that the Unbelievers will be placed before the Fire, (It will be said to them): "You received your good things in the life of the world, and you took your pleasure out of them: but today shall you be recompensed with a Penalty of humiliation: for that you were arrogant on earth without just cause, and that you (ever) transgressed."	
	وَاذْكُرْ اَخَا عَادٍ ۭ اِذْ اَنْذَرَ قَوْمَهٗ بِالْاَحْقَافِ وَقَدْ خَلَتِ النُّذُرُ مِنْۢ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهٖٓ اَلَّا تَعْبُدُوْٓا اِلَّا اللّٰهَ ۭ اِنِّىْٓ اَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيْمٍ ۝۲۱	21
Transliteration	Wadhkur ’Akhuā ‘Ād; ’idh ’andhara qawmahū bil ’AḤQĀFI wa qad khalatin-nudhuru mim-bayni yadayhi wa min khalfihī ’allā ta‘-budū ’illa-LLāh; ’innī ’akhāfu ‘alaykum ‘adhāba Yawmin ‘aẓīm	
Translation	Mention (Hūd) one of ‘Ād’s (own) brethren: Behold, he warned his people about the winding Sand-tracts: but there have been warners before him and after him: "Worship you none other than Allāh: Truly I fear for you the Penalty of a Mighty Day."	
	قَالُوْٓا اَجِئْتَنَا لِتَاْفِكَنَا عَنْ اٰلِهَتِنَا ۚ فَاْتِنَا بِمَا تَعِدُنَآ اِنْ كُنْتَ مِنَ الصّٰدِقِيْنَ ۝۲۲	22
Transliteration	Qālū ’aji’-tanā lita’-fikanā ‘an ’ālihatinā? Fa’-tinā bimā ta-‘idunā ’inkunta minaṣ-ṣādiqīn	
Translation	They said: "Have you come in order to turn us aside from our gods? Then bring upon us the (calamity) with which you do threaten us, if you are telling the truth?"	

	قَالَ اِنَّمَا الْعِلْمُ عِنْدَ اللّٰهِ ۖ وَاُبَلِّغُكُمْ مَّآ اُرْسِلْتُ بِهٖ وَلٰكِنِّيْٓ اَرٰىكُمْ قَوْمًا تَجْهَلُوْنَ ﴿٢٣﴾	23
Transliteration	Qāla ’innamal-‘ilmu ‘inda-LLāh; wa ’uballighukum-mā ’ursiltu bihī wa lākin-nī ’arākum qawman-tajhalūn	
Translation	He said: "The Knowledge (of when it will come) is only with Allāh: I proclaim to you the mission on which I have been sent: but I see that you are a people in ignorance!"..	
	فَلَمَّا رَاَوْهُ عَارِضًا مُّسْتَقْبِلَ اَوْدِيَتِهِمْ ۙ قَالُوْا هٰذَا عَارِضٌ مُّمْطِرُنَا ۭ بَلْ هُوَ مَا اسْتَعْجَلْتُمْ بِهٖ ۭ رِيْحٌ فِيْهَا عَذَابٌ اَلِيْمٌ ﴿٢٤﴾	24
Transliteration	Falammā ra-’awhu ‘āriḍam-mustaqbila ’awdiyatihim qālū hādhā ‘āriḍum-mum-ṭirunā! Bal huwa masta‘-jaltum-bih! rīḥum fīhā ‘Adhābun ’alīm	
Translation	Then, when they saw the (Penalty in the shape of) a cloud traversing the sky, coming to meet their valleys, they said, "This cloud will give us rain!" "Nay, it is the (calamity) you were asking to be hastened!- A wind wherein is a Grievous Penalty!	
	تُدَمِّرُ كُلَّ شَيْءٍۭ بِاَمْرِ رَبِّهَا فَاَصْبَحُوْا لَا يُرٰٓى اِلَّا مَسٰكِنُهُمْ ۭ كَذٰلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِيْنَ ﴿٢٥﴾	25
Transliteration	Tudammiru kullashay-’im-bi-’amri Rabbihā fa’aṣbaḥū lā yurā ’illā masākinuhum! Kadhālika najzil qawmal-mujrimīn	
Translation	"Everything will it destroy by the command of its Lord!" Then by the morning they - nothing was to be seen but (the ruins of) their houses! Thus do We recompense those given to sin!	
	وَلَقَدْ مَكَّنّٰهُمْ فِيْمَآ اِنْ مَّكَّنّٰكُمْ فِيْهِ وَجَعَلْنَا لَهُمْ سَمْعًا وَّاَبْصَارًا وَّاَفْـِٕدَةً ۡ فَمَآ اَغْنٰى عَنْهُمْ سَمْعُهُمْ وَلَآ اَبْصَارُهُمْ وَلَآ اَفْـِٕدَتُهُمْ مِّنْ شَيْءٍ اِذْ كَانُوْا يَجْحَدُوْنَ ۙ بِاٰيٰتِ اللّٰهِ وَحَاقَ بِهِمْ مَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ﴿٢٦﴾	26

Transliteration	Wa laqad makkannāhum fīmā ’immakkannākum fīhi waja-‘alnā lahum sam‘anw-wa ’abṣāranw-wa ’af-’idah; famā ’aghnā ‘anhum sam-’uhum wa lā ’abṣāruhum wa lā ’af-’idatuhum min-shay-’in ’idh kānū yajḥadūna bi-’Āyāti-LLāhi wa ḥāqa bihim-mā kānū bihī yastahzi-’ūn	
Translation	And We had firmly established them in a (prosperity and) power which We have not given to you (you Quraysh!) and We had endowed them with (faculties of) hearing, seeing, heart and intellect: but of no profit to them were their (faculties of) hearing, sight, and heart and intellect, when they went on rejecting the Signs of Allāh; and they were (completely) encircled by that which they used to mock at!	
	وَلَقَدْ اَهْلَكْنَا مَا حَوْلَكُمْ مِّنَ الْقُرٰى وَصَرَّفْنَا الْاٰيٰتِ لَعَلَّهُمْ يَرْجِعُوْنَ ﴿٢٧﴾	27
Transliteration	Wa laqad ’ahlaknā mā ḥawlakum-minal-qurā wa ṣarrafnal-’Āyāti la-‘allahum yarji-‘ūn	
Translation	We destroyed aforetime populations round about you; and We have shown the Signs in various ways, that they may turn (to Us).	
	فَلَوْلَا نَصَرَهُمُ الَّذِيْنَ اتَّخَذُوْا مِنْ دُوْنِ اللّٰهِ قُرْبَانًا اٰلِهَةً ؕ بَلْ ضَلُّوْا عَنْهُمْ ۚ وَذٰلِكَ اِفْكُهُمْ وَمَا كَانُوْا يَفْتَرُوْنَ ﴿٢٨﴾	28
Transliteration	Fa law lā naṣara-humul-ladhīnat-takhadhū min-dūni-LLāhi qurbānan ’ālihah? Bal ḍallū ‘anhum; wa dhālika ’if-kuhum wa mā kānū yaftarūn	
Translation	Why then was no help forthcoming to them from those whom they worshipped as gods, besides Allāh, as a means of access (to Allāh)? Nay, they left them in the lurch: but that was their falsehood and their invention.	
	وَاِذْ صَرَفْنَآ اِلَيْكَ نَفَرًا مِّنَ الْجِنِّ يَسْتَمِعُوْنَ الْقُرْاٰنَ ۚ فَلَمَّا حَضَرُوْهُ قَالُوْٓا اَنْصِتُوْا ۚ فَلَمَّا قُضِيَ وَلَّوْا اِلٰى قَوْمِهِمْ مُّنْذِرِيْنَ ﴿٢٩﴾	29
Transliteration	Wa ’idh ṣarafnā ’ilayka nafaram-minal-Jinni yastami-‘ūnal-Qur-’ān. Falammā ḥaḍarūhu qālū ’anṣitū! Falammā quḍiya wallaw ’ilā qawmihim mundhirīn	

Translation	Behold, We turned towards you a company of Jinns (quietly) listening to the Qur´an: when they stood in the presence thereof, they said, "Listen in silence!" When the (reading) was finished, they returned to their people, to warn (them of their sins).	
	قَالُوْا يٰقَوْمَنَآ اِنَّا سَمِعْنَا كِتٰبًا اُنْزِلَ مِنْۢ بَعْدِ مُوْسٰى مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ يَهْدِيْٓ اِلَى الْحَقِّ وَاِلٰى طَرِيْقٍ مُّسْتَقِيْمٍ ﴿٣٠﴾	30
Transliteration	Qālū yā-qawmanā ’innā sami‘-nā Kitāban ’unzila mim-ba‘-di Mūsā muṣaddiqallimā bayna yadayhi yahdī ’ilal-Ḥaqqi wa ’ilā Ṭarīqim-Mustaqīm	
Translation	They said, "O our people! We have heard a Book revealed after Mūsā, confirming what came before it: it guides (men) to the Truth and to a Straight Path.	
	يٰقَوْمَنَآ اَجِيْبُوْا دَاعِيَ اللّٰهِ وَاٰمِنُوْا بِهٖ يَغْفِرْ لَكُمْ مِّنْ ذُنُوْبِكُمْ وَيُجِرْكُمْ مِّنْ عَذَابٍ اَلِيْمٍ ﴿٣١﴾	31
Transliteration	Yā-qawmanā ’ajībū Dā-‘iya-LLāhi wa ’āminū bihī yaghfir lakum-min-dhunūbikum wa yujirkum-min ‘Adhābin ’alīm	
Translation	"O our people, hearken to the one who invites (you) to Allāh, and believe in him: He will forgive you your faults, and deliver you from a Penalty Grievous.	
	وَمَنْ لَّا يُجِبْ دَاعِيَ اللّٰهِ فَلَيْسَ بِمُعْجِزٍ فِي الْاَرْضِ وَلَيْسَ لَهٗ مِنْ دُوْنِهٖٓ اَوْلِيَآءُ ۭ اُولٰۗىِٕكَ فِيْ ضَلٰلٍ مُّبِيْنٍ ﴿٣٢﴾	32
Transliteration	wa mallā yujib Dā-‘iya-LLāhi falaysa bimu‘-jizinfil-’arḍi wa laysa lahū min-dūnihī ’awliyā’; ’ulā’ika fī ḍalālim-mubīn	
Translation	"If any does not hearken to the one who invites (us) to Allāh, he cannot frustrate (Allāh´s Plan) on earth, and no protectors can he have besides Allāh: such men (wander) in manifest error."	
	اَوَلَمْ يَرَوْا اَنَّ اللّٰهَ الَّذِيْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ وَلَمْ يَعْيَ بِخَلْقِهِنَّ بِقٰدِرٍ عَلٰٓي اَنْ يُّحْيِۦَ الْمَوْتٰى ۭ بَلٰٓى اِنَّهٗ عَلٰي كُلِّ شَيْءٍ قَدِيْرٌ ﴿٣٣﴾	33

Transliteration	’Awalam yaraw ’anna-LLāhalladhī khalaqas-samā-wāti wal-’arḍa wa lam ya‘-ya bi-khalqihinna bi-qādirin ‘alā ’any-yuḥ-yiyalmawtā? Balā ’innahū ‘alā kulli shay-’in-Qadīr	
Translation	See they not that Allāh, Who created the heavens and the earth, and never wearied with their creation, is able to give life to the dead? Yes, verily He has power over all things.	
	وَيَوْمَ يُعْرَضُ الَّذِيْنَ كَفَرُوْا عَلَى النَّارِ ؕ اَلَيْسَ هٰذَا بِالْحَقِّ ؕ قَالُوْا بَلٰى وَرَبِّنَا ؕ قَالَ فَذُوْقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُوْنَ ﴿٣٤﴾	34
Transliteration	Wa Yawma yu‘-raḍul-ladhīna kafarū ‘alan-Nār; ’a-laysa hādhā bil-Ḥaqq? Qālū balā wa Rabbinā! Qāla fadhūqul-‘adhāba bimā kuntum takfurūn	
Translation	And on the Day that the Unbelievers will be placed before the Fire, (they will be asked,) "Is this not the Truth?" they will say, "Yes, by our Lord!" (One will say:) "Then taste you the Penalty, for that you were wont to deny (Truth)!"	
	فَاصْبِرْ كَمَا صَبَرَ اُولُوا الْعَزْمِ مِنَ الرُّسُلِ وَلَا تَسْتَعْجِلْ لَّهُمْ ؕ كَاَنَّهُمْ يَوْمَ يَرَوْنَ مَا يُوْعَدُوْنَ ۙ لَمْ يَلْبَثُوْٓا اِلَّا سَاعَةً مِّنْ نَّهَارٍ ؕ بَلٰغٌ ۚ فَهَلْ يُهْلَكُ اِلَّا الْقَوْمُ الْفٰسِقُوْنَ ﴿٣٥﴾	35
Transliteration	Faṣbir kamā ṣabara ’ulul-‘azmi minar-rusuli wa lā tasta‘jil-lahum. Ka-’annahum Yawma yarawna mā yū‘-adūna lam yalbathū ’illā sā-‘atam-min-nahār. Balāgh; fahal yuh-laku ’illal-qawmul-fāsiqūn	
Translation	Therefore patiently persevere, as did (all) messengers of inflexible purpose; and be in no haste about the (unbelievers). On the Day that they see the (punishment) promised them, (it will be) as if they had not tarried more than an hour in a single day. (Yours but) to proclaim the message: but shall any be destroyed except those who transgress?	

47-Muhammad-মুহাম্মদ -محمد

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	اَلَّذِيْنَ كَفَرُوْا وَصَدُّوْا عَنْ سَبِيْلِ اللّٰهِ اَضَلَّ اَعْمَالَهُمْ ﴿١﴾	1
Transliteration	’Alladhīna kafarū wa ṣaddū ‘an-Sabīli-LLāhi ’aḍalla ’a‘-mālahum	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	Those who reject Allāh and hinder (men) from the Path of Allāh,- their deeds will Allāh render astray (from their mark).	
	وَالَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ وَاٰمَنُوْا بِمَا نُزِّلَ عَلٰى مُحَمَّدٍ وَّهُوَ الْحَقُّ مِنْ رَّبِّهِمْ ۙ كَفَّرَ عَنْهُمْ سَيِّاٰتِهِمْ وَ اَصْلَحَ بَالَهُمْ ۝٢	2
Transliteration	Walladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti wa ’āmanū bimā nuzzila ‘alā MUḤAMMADINW-wa huwal-Ḥaqqu mir-Rabbihim kaffara ‘anhum sayyi ’ātihim wa ’aṣlaḥa bālahum	
Translation	But those who believe and work deeds of righteousness, and believe in the (Revelation) sent down to Muḥammad - for it is the Truth from their Lord,- He will remove from them their ills and improve their condition.	
	ذٰلِكَ بِاَنَّ الَّذِيْنَ كَفَرُوا اتَّبَعُوا الْبَاطِلَ وَاَنَّ الَّذِيْنَ اٰمَنُوا اتَّبَعُوا الْحَقَّ مِنْ رَّبِّهِمْ ۭ كَذٰلِكَ يَضْرِبُ اللّٰهُ لِلنَّاسِ اَمْثَالَهُمْ ۝٣	3
Transliteration	Dhālika bi ’annalladhīna kafarut-taba-‘ul-bāṭila wa ’annalladhīna ’āmanut-taba-‘ul-Ḥaqqa mir-Rabbihim; kadhālika yaḍribu-LLāhu linnāsi ’amthālahum	
Translation	This because those who reject Allāh follow vanities, while those who believe follow the Truth from their Lord: Thus does Allāh set forth for men their lessons by similitudes.	
	فَاِذَا لَقِيْتُمُ الَّذِيْنَ كَفَرُوْا فَضَرْبَ الرِّقَابِ ۭ حَتّٰٓى اِذَآ اَثْخَنْتُمُوْهُمْ فَشُدُّوا الْوَثَاقَ ۙ فَاِمَّا مَنًّۢا بَعْدُ وَاِمَّا فِدَاۗءً حَتّٰى تَضَعَ الْحَرْبُ اَوْزَارَهَا ۚ ذٰلِكَ ۣ وَلَوْ يَشَاۗءُ اللّٰهُ لَانْتَصَرَ مِنْهُمْ وَلٰكِنْ لِّيَبْلُوَا بَعْضَكُمْ بِبَعْضٍ ۭ وَالَّذِيْنَ قُتِلُوْا فِيْ سَبِيْلِ اللّٰهِ فَلَنْ يُّضِلَّ اَعْمَالَهُمْ ۝٤	4
Transliteration	Fa-’idhā laqītu-mulladhīna kafarū faḍarbar-riqāb; ḥattā ’idhā ’ath-khantumūhum fashuddul-wathāqa fa-’immā mannamba‘-du wa ’immā fidā-’an ḥattā taḍa-‘al-ḥarbu ’awzārahā. Dhālika walawyash-’u-LLāhu lantaṣara minhum walākilliyab-luwa ba‘-ḍakum-biba‘-ḍ. Walladhīna qutilū fī Sabīli-LLāhi falany-yuḍilla ’a‘-mālahum	

Translation	Therefore, when you meet the Unbelievers (in fight), smite at their necks; At length, when you have thoroughly subdued them, bind a bond firmly (on them): thereafter (is the time for) either generosity or ransom: Until the war lays down its burdens. Thus (are you commanded): but if it had been Allāh´s Will, He could certainly have exacted retribution from them (Himself); but (He lets you fight) in order to test you, some with others. But those who are slain in the Way of Allāh - He will never let their deeds be lost.	
	سَيَهْدِيْهِمْ وَيُصْلِحُ بَالَهُمْ ۝٥	5
Transliteration	sayah-dīhim wa yuṣliḥu bālahum	
Translation	Soon will He guide them and improve their condition,	
	وَيُدْخِلُهُمُ الْجَنَّةَ عَرَّفَهَا لَهُمْ ۝٦	6
Transliteration	Wa yud-khiluhumul Jannata ‘arrafahā lahum	
Translation	And admit them to the Garden which He has announced for them.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِنْ تَنْصُرُوا اللّٰهَ يَنْصُرْكُمْ وَيُثَبِّتْ اَقْدَامَكُمْ ۝٧	7
Transliteration	Yā-’ayyuhalladhīna ’ā-manū ’in-tanṣuru-LLāha yan-ṣurkum wa yuthabbit ’aqdā-makum	
Translation	O you who believe! If you will aid (the cause of) Allāh, He will aid you, and plant your feet firmly.	
	وَالَّذِيْنَ كَفَرُوْا فَتَعْسًا لَّهُمْ وَاَضَلَّ اَعْمَالَهُمْ ۝٨	8
Transliteration	Walladhīna kafarū fata‘sal-lahum wa ’aḍalla ’a‘-mālahum	
Translation	But those who reject (Allāh),- for them is destruction, and (Allāh) will render their deeds astray (from their mark).	
	ذٰلِكَ بِاَنَّهُمْ كَرِهُوْا مَآ اَنْزَلَ اللّٰهُ فَاَحْبَطَ اَعْمَالَهُمْ ۝٩	9
Transliteration	Dhālika bi ’annahum karihū mā ’anzala-LLāhu fa-’aḥbaṭa ’a‘-mālahum	
Translation	That is because they hate the Revelation of Allāh; so He has made their deeds fruitless.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	اَفَلَمۡ يَسِيۡرُوۡا فِى الۡاَرۡضِ فَيَنۡظُرُوۡا كَيۡفَ كَانَ عَاقِبَةُ الَّذِيۡنَ مِنۡ قَبۡلِهِمۡ ؕ دَمَّرَ اللّٰهُ عَلَيۡهِمۡ ۖ وَلِلۡكٰفِرِيۡنَ اَمۡثَالُهَا ﴿۱۰﴾	10
Transliteration	’A falam yasīrū fil-’arḍi fayanẓurū kayfa kāna ‘Āqibatulladhīna min-qablihim? Dammara-LLāhu ‘alayhim, wa lil-kāfirīna’amthāluhā	
Translation	Do they not travel through the earth, and see what was the End of those before them (who did evil)? Allāh brought utter destruction on them, and similar (fates await) those who reject Allāh.	
	ذٰلِكَ بِاَنَّ اللّٰهَ مَوۡلَى الَّذِيۡنَ اٰمَنُوۡا وَاَنَّ الۡكٰفِرِيۡنَ لَا مَوۡلٰى لَهُمۡ ﴿۱۱﴾	11
Transliteration	Dhālika bi-’anna-LLāha Mawlal-ladhīna ’āmanū wa ’annal-kāfirīna lā mawlā lahum	
Translation	That is because Allāh is the Protector of those who believe, but those who reject Allāh have no protector.	
	اِنَّ اللّٰهَ يُدۡخِلُ الَّذِيۡنَ اٰمَنُوۡا وَعَمِلُوا الصّٰلِحٰتِ جَنّٰتٍ تَجۡرِىۡ مِنۡ تَحۡتِهَا الۡاَنۡهٰرُ ؕ وَالَّذِيۡنَ كَفَرُوۡا يَتَمَتَّعُوۡنَ وَيَاۡكُلُوۡنَ كَمَا تَاۡكُلُ الۡاَنۡعَامُ وَالنَّارُ مَثۡوًى لَّهُمۡ ﴿۱۲﴾	12
Transliteration	’Inna-LLāha yud-khilul-ladhīna ’āmanū wa ‘amiluṣ-ṣāliḥati Jannātin-tajrī min-taḥtihal-’anhār; walladhīna kafarū yata-matta-‘ūna wa ya‘-kulūna kamā ta’kulul-’an-‘āmu wan-Nāru mathwal-lahum	
Translation	Verily Allāh will admit those who believe and do righteous deeds, to Gardens beneath which rivers flow; while those who reject Allāh will enjoy (this world) and eat as cattle eat; and the Fire will be their abode.	
	وَكَاَيِّنۡ مِّنۡ قَرۡيَةٍ هِىَ اَشَدُّ قُوَّةً مِّنۡ قَرۡيَتِكَ الَّتِىۡۤ اَخۡرَجَتۡكَ ۚ اَهۡلَكۡنٰهُمۡ فَلَا نَاصِرَ لَهُمۡ ﴿۱۳﴾	13
Transliteration	Wa ka’ayyim-min-qaryatin hiya ’ashaddu quwwatam-min-qaryatikallatī ’akhrajatk; ’Ah-laknāhum falā nāṣira lahum	
Translation	And how many cities, with more power than your city which has driven you out, have We destroyed (for their sins)? And there was none to aid them.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	اَفَمَنْ كَانَ عَلٰى بَيِّنَةٍ مِّنْ رَّبِّهٖ كَمَنْ زُيِّنَ لَهٗ سُوْٓءُ عَمَلِهٖ وَاتَّبَعُوْٓا اَهْوَآءَهُمْ ﴿١٤﴾	14
Transliteration	’Afaman-kāna ‘alā Bayyi-natim-mir-Rabbihī kaman zuyyina lahū sū-’u ‘amalihī wattaba‘ū ’ahwā-’ahum	
Translation	Is then one who is on a clear (Path) from his Lord, no better than one to whom the evil of his conduct seems pleasing, and such as follow their own lusts?	
	مَثَلُ الْجَنَّةِ الَّتِيْ وُعِدَ الْمُتَّقُوْنَ ؕ فِيْهَآ اَنْهٰرٌ مِّنْ مَّآءٍ غَيْرِ اٰسِنٍ ۚ وَاَنْهٰرٌ مِّنْ لَّبَنٍ لَّمْ يَتَغَيَّرْ طَعْمُهٗ ۚ وَاَنْهٰرٌ مِّنْ خَمْرٍ لَّذَّةٍ لِّلشّٰرِبِيْنَ ۚ وَاَنْهٰرٌ مِّنْ عَسَلٍ مُّصَفًّى ؕ وَلَهُمْ فِيْهَا مِنْ كُلِّ الثَّمَرٰتِ وَمَغْفِرَةٌ مِّنْ رَّبِّهِمْ ؕ كَمَنْ هُوَ خَالِدٌ فِي النَّارِ وَسُقُوْا مَآءً حَمِيْمًا فَقَطَّعَ اَمْعَآءَهُمْ ﴿١٥﴾	15
Transliteration	Mathalul-Jannatillatī wu-‘idal Muttaqūn; fīhā ’an-hārun-mim-mā-’in ghayri ’ā-sin; wa ’anhārum-mil-labanil-lam yata-ghayyar ṭa‘-muh; wa ’anhārum-min khamril-ladh dhatil-lish-shāribīn; wa ’anhārum-min ‘asalim-muṣaffā. Wa lahum fīhā min-kullith-thamarāti wa maghfiratum-mir-Rabbihim; Kaman huwa khālidun-fin-Nāri wa suqū mā-’an ḥamīman-faqaṭṭa-‘a ’am-‘ā-’ahum	
Translation	(Here is) a Parable of the Garden which the righteous are promised: in it are rivers of water incorruptible; rivers of milk of which the taste never changes; rivers of wine, a joy to those who drink; and rivers of honey pure and clear. In it there are for them all kinds of fruits; and Grace from their Lord. (Can those in such Bliss) be compared to such as shall dwell for ever in the Fire, and be given, to drink, boiling water, so that it cuts up their bowels (to pieces)?	
	وَمِنْهُمْ مَّنْ يَّسْتَمِعُ اِلَيْكَ ۚ حَتّٰٓى اِذَا خَرَجُوْا مِنْ عِنْدِكَ قَالُوْا لِلَّذِيْنَ اُوْتُوا الْعِلْمَ مَاذَا قَالَ اٰنِفًا ؕ اُولٰٓئِكَ الَّذِيْنَ طَبَعَ اللّٰهُ عَلٰى قُلُوْبِهِمْ وَاتَّبَعُوْٓا اَهْوَآءَهُمْ ﴿١٦﴾	16
Transliteration	Wa minhum many-yastami-‘u ’ilayka ḥattā ’idhā kharajū min ‘indika qālū lilladhīna ’ūtul-‘ilma mā-dhā qāla ’ānifā? ’Ulā-’ikalladhīna ṭaba-‘a-LLāhu ‘alā qulūbihim wattaba-‘ū ’ahwā-’ahum	

Translation	And among them are men who listen to you, but in the end, when they go out from you, they say to those who have received knowledge, "What is it he said just then?" Such are men whose hearts Allāh has sealed, and who follow their own lusts.	
	وَالَّذِيْنَ اهْتَدَوْا زَادَهُمْ هُدًى وَّاٰتٰهُمْ تَقْوٰىهُمْ ﴿١٧﴾	17
Transliteration	Walladhīnah-tadaw dhādahum hudanw-wa ’ātāhum taqwāhum	
Translation	But to those who receive guidance, He increases the (light of) guidance, and bestows on them their piety and restraint (from evil).	
	فَهَلْ يَنْظُرُوْنَ اِلَّا السَّاعَةَ اَنْ تَاْتِيَهُمْ بَغْتَةً ۚ فَقَدْ جَآءَ اَشْرَاطُهَا ۚ فَاَنّٰى لَهُمْ اِذَا جَآءَتْهُمْ ذِكْرٰىهُمْ ﴿١٨﴾	18
Transliteration	Fahal yanẓurūna ’illas-Sā-‘ata ’anta’-tiyahum-baghtah? Faqad jā-’a ’ashrāṭuhā. Fa-’annā lahum ’idhā jā-’at-hum dhikrāhum	
Translation	Do they then only wait for the Hour - that it should come on them of a sudden? But already have come some tokens thereof, and when it (actually) is on them, how can they benefit then by their admonition?	
	فَاعْلَمْ اَنَّهٗ لَآ اِلٰهَ اِلَّا اللّٰهُ وَاسْتَغْفِرْ لِذَنْۢبِكَ وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ ۭ وَاللّٰهُ يَعْلَمُ مُتَقَلَّبَكُمْ وَمَثْوٰىكُمْ ﴿١٩﴾ ع	19
Transliteration	Fa‘-lam ’annahū lā ’ilāha ’illa-LLāhu wastaghfirli-dhambika wa lil-Mu’minīna wal-Mu’-mināt; wa-LLāhu ya‘-lamu mutaqallabakum wa math-wākum	
Translation	Know, therefore, that there is no god but Allāh, and ask forgiveness for your fault, and for the men and women who believe: for Allāh knows how you move about and how you dwell in your homes.	
	وَيَقُوْلُ الَّذِيْنَ اٰمَنُوْا لَوْلَا نُزِّلَتْ سُوْرَةٌ ۚ فَاِذَآ اُنْزِلَتْ سُوْرَةٌ مُّحْكَمَةٌ وَّذُكِرَ فِيْهَا الْقِتَالُ ۙ رَاَيْتَ الَّذِيْنَ فِيْ قُلُوْبِهِمْ مَّرَضٌ يَّنْظُرُوْنَ اِلَيْكَ نَظَرَ الْمَغْشِيِّ عَلَيْهِ مِنَ الْمَوْتِ ۭ فَاَوْلٰى لَهُمْ ﴿٢٠﴾	20

Transliteration	Wa yaqūlulladhīna ’āmanū law lā nuzzilat Sūrah? Fa-’idhā ’unzilat Sūratum-Muḥ-kamatunw-wa dhukira fīhal-qitālu ra-’aytalladhīna fī qulūbihim maraḍuny-yanẓurūna ’ilayka naẓaral-magh-shiyyi‘alay-hi minal-mawt. Fa-’awlā lahum	
Translation	Those who believe say, "Why is not a Sūrah sent down (for us)?" But when a Sūrah of basic or categorical meaning is revealed, and fighting is mentioned therein, you will see those in whose hearts is a disease looking at you with a look of one in swoon at the approach of death. But more fitting for them-	
	طَاعَةٌ وَّقَوْلٌ مَّعْرُوْفٌ ۚ فَاِذَا عَزَمَ الْاَمْرُ ۚ فَلَوْ صَدَقُوا اللّٰهَ لَكَانَ خَيْرًا لَّهُمْ ﴿٢١﴾	21
Transliteration	Ṭā-‘atunw wa qawlum-ma‘-rūf. Fa-’idhā ‘asamal-’amr. Falaw ṣadaqu-LLāha lakāna khayral-lahum	
Translation	Were it to obey and say what is just, and when a matter is resolved on, it were best for them if they were true to Allāh.	
	فَهَلْ عَسَيْتُمْ اِنْ تَوَلَّيْتُمْ اَنْ تُفْسِدُوْا فِى الْاَرْضِ وَتُقَطِّعُوْٓا اَرْحَامَكُمْ ﴿٢٢﴾	22
Transliteration	Fahal ‘asaytum ’in-tawallay-tum ’an-tufsidū fil-’arḍi wa tuqaṭṭi‘ū ’arḥāmakum	
Translation	Then, is it to be expected of you, if you were put in authority, that you will do mischief in the land, and break your ties of kith and kin?	
	اُولٰٓئِكَ الَّذِيْنَ لَعَنَهُمُ اللّٰهُ فَاَصَمَّهُمْ وَاَعْمٰٓى اَبْصَارَهُمْ ﴿٢٣﴾	23
Transliteration	’Ulā-’ikalladhīna la-‘anahumu LLāhu fa-’aṣammahum wa ’a‘-mā ’abṣārahum	
Translation	Such are the men whom Allāh has cursed for He has made them deaf and blinded their sight.	
	اَفَلَا يَتَدَبَّرُوْنَ الْقُرْاٰنَ اَمْ عَلٰى قُلُوْبٍ اَقْفَالُهَآ ﴿٢٤﴾	24
Transliteration	’Afalā yatadabba-rūnal-Qur-’āna ’am ‘alā qulūbin ’aqfāluhā	
Translation	Do they not then earnestly seek to understand the Qur’ān, or are their hearts locked up by them?	
	اِنَّ الَّذِيْنَ ارْتَدُّوْا عَلٰٓى اَدْبَارِهِمْ مِّنْۢ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدَى ۙ الشَّيْطٰنُ سَوَّلَ لَهُمْ ۭ وَاَمْلٰى لَهُمْ ﴿٢٥﴾	25
Transliteration	’Innalladhīnar-taddū ‘alā ’adbārihim-mim-ba‘-di mā tabayyana lahumul-Hudash shayṭānu sawwala lahum, wa ’amlā lahum	

Translation	Those who turn back as apostates after Guidance was clearly shown to them - the evil one has instigated them and busied them up with false hopes.	
	ذٰلِكَ بِاَنَّهُمْ قَالُوْا لِلَّذِيْنَ كَرِهُوْا مَا نَزَّلَ اللّٰهُ سَنُطِيْعُكُمْ فِيْ بَعْضِ الْاَمْرِ ۚ وَاللّٰهُ يَعْلَمُ اِسْرَارَهُمْ ﴿٢٦﴾	26
Transliteration	Dhālika bi-’annahum qālū lilladhīna karihū mā nazzala-LLāhu sanuṭī-‘ukum fī ba‘-ḍil-’amr; wa-LLāhu ya‘-lamu ’isrā-rahum	
Translation	This, because they said to those who hate what Allāh has revealed, "We will obey you in part of (this) matter"; but Allāh knows their (inner) secrets.	
	فَكَيْفَ اِذَا تَوَفَّتْهُمُ الْمَلٰٓئِكَةُ يَضْرِبُوْنَ وُجُوْهَهُمْ وَاَدْبَارَهُمْ ﴿٢٧﴾	27
Transliteration	Fakayfa ’idhā tawaffat-humul-malā-’ikatu yaḍri-būna wujūhahum wa ’ad-bārahum	
Translation	But how (will it be) when the angels take their souls at death, and smite their faces and their backs?	
	ذٰلِكَ بِاَنَّهُمُ اتَّبَعُوْا مَآ اَسْخَطَ اللّٰهَ وَكَرِهُوْا رِضْوَانَهٗ فَاَحْبَطَ اَعْمَالَهُمْ ﴿٢٨﴾	28
Transliteration	Dhālika bi-’annahumut-taba-‘ū mā ’as-khaṭa-LLāha wa karihū riḍwānahū fa-’aḥ-baṭa ’a‘-mālahum	
Translation	This because they followed that which called forth the Wrath of Allāh, and they hated Allāh´s good pleasure; so He made their deeds of no effect.	
	اَمْ حَسِبَ الَّذِيْنَ فِيْ قُلُوْبِهِمْ مَّرَضٌ اَنْ لَّنْ يُّخْرِجَ اللّٰهُ اَضْغَانَهُمْ ﴿٢٩﴾	29
Transliteration	’Am ḥasibal-ladhīna fī qulūbihim-maraḍun ’allany-yukhrija-LLāhu ’aḍghānahum	
Translation	Or do those in whose hearts is a disease, think that Allāh will not bring to light all their rancour?	
	وَلَوْ نَشَآءُ لَاَرَيْنٰكَهُمْ فَلَعَرَفْتَهُمْ بِسِيْمٰهُمْ ۭ وَلَتَعْرِفَنَّهُمْ فِيْ لَحْنِ الْقَوْلِ ۭ وَاللّٰهُ يَعْلَمُ اَعْمَالَكُمْ ﴿٣٠﴾	30

Transliteration	Wa law nashā-'u la-'aray-nā-kahum fala-'araftahum-bisīmāhum; wa lata'rifan-nahum fī laḥnilqawl! Wa-LLāhu ya'-lamu 'a'-mālakum	
Translation	Had We so willed, We could have shown them up to you, and you should have known them by their marks: but surely you will know them by the tone of their speech! And Allah knows all that you do.	
	وَلَنَبْلُوَنَّكُمْ حَتّٰى نَعْلَمَ الْمُجٰهِدِيْنَ مِنْكُمْ وَالصّٰبِرِيْنَ ۙ وَنَبْلُوَاَخْبَارَكُمْ ﴿٣١﴾	31
Transliteration	Wa lanab-luwannakum ḥattā na'-lamal-mujāhidīna minkum waṣ-ṣābirīna wa nabluwa 'akhbārakum	
Translation	And We shall try you until We test those among you who strive their utmost and persevere in patience; and We shall try your reported (mettle).	
	اِنَّ الَّذِيْنَ كَفَرُوْا وَصَدُّوْا عَنْ سَبِيْلِ اللّٰهِ وَشَآقُّوا الرَّسُوْلَ مِنْۢ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدٰى ۙ لَنْ يَّضُرُّوا اللّٰهَ شَيْـًٔا ؕ وَسَيُحْبِطُ اَعْمَالَهُمْ ﴿٣٢﴾	32
Transliteration	'Innalladhīna kafarū wa ṣadddū 'an-Sabīli-LLāhi wa shāqqur-Rasūla mim-ba'-di mā tabayyana la humul-Hudā lany-yaḍurru-LLāha shay-'ā; wa sayuḥ-biṭu 'a'-māla-hum	
Translation	Those who reject Allāh, hinder (men) from the Path of Allāh, and resist the Messenger, after Guidance has been clearly shown to them, will not injure Allāh in the least, but He will make their deeds of no effect.	
	يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اَطِيْعُوا اللّٰهَ وَاَطِيْعُوا الرَّسُوْلَ وَلَا تُبْطِلُوْۤا اَعْمَالَكُمْ ﴿٣٣﴾	33
Transliteration	Yā-'ayyuhalladhīna 'ā-manū 'aṭī-'u-LLāha wa 'aṭī-'ur-Rasūla wa lā tubṭiū 'a'-mālakum	
Translation	O you who believe! Obey Allāh, and obey the messenger, and make not vain your deeds!	
	اِنَّ الَّذِيْنَ كَفَرُوْا وَصَدُّوْا عَنْ سَبِيْلِ اللّٰهِ ثُمَّ مَاتُوْا وَهُمْ كُفَّارٌ فَلَنْ يَّغْفِرَ اللّٰهُ لَهُمْ ﴿٣٤﴾	34
Transliteration	'Innalladhīna kafarū wa ṣaddū 'an-Sabīli-LLāhi thumma mātū wa hum kuffārun-falany-yaghfira-LLāhu lahum	
Translation	Those who reject Allāh, and hinder (men) from the Path of Allāh, then die rejecting Allāh,- Allāh will not forgive them.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	فَلَا تَهِنُوْا وَتَدْعُوْٓا اِلَى السَّلْمِ ۖ وَاَنْتُمُ الْاَعْلَوْنَ ۗ وَاللّٰهُ مَعَكُمْ وَلَنْ يَّتِرَكُمْ اَعْمَالَكُمْ ﴿٣٥﴾	35
Transliteration	Falā tahinū wa tad-‘ū ’ilas-salmi wa ’antumul-’a‘lawna wa-LLāhu ma-‘akum wa lany-yatirakum ’a‘māla-kum	
Translation	Be not weary and faint-hearted, crying for peace, when you should be uppermost: for Allāh is with you, and will never put you in loss for your (good) deeds.	
	اِنَّمَا الْحَيٰوةُ الدُّنْيَا لَعِبٌ وَّلَهْوٌ ۭ وَاِنْ تُؤْمِنُوْا وَتَتَّقُوْا يُؤْتِكُمْ اُجُوْرَكُمْ وَلَا يَسْـَٔلْكُمْ اَمْوَالَكُمْ ﴿٣٦﴾	36
Transliteration	’Innamal-ḥayātud-dunyā la-‘ibunw wa lahw; wa ’in-tu’-minū wa tattaqū yu’-tikum ’ujūrakum wa lā yas-’alkum ’amwālakum	
Translation	The life of this world is but play and amusement: and if you believe and guard against evil, He will grant you your recompense, and will not ask you (to give up) your possessions.	
	اِنْ يَّسْـَٔلْكُمُوْهَا فَيُحْفِكُمْ تَبْخَلُوْا وَيُخْرِجْ اَضْغَانَكُمْ ﴿٣٧﴾	37
Transliteration	’Iny-yas-’alkumūhā fa-yuḥfikum tabkhalū wa yukhrij ’aḍghānakum	
Translation	If He were to ask you for all of them, and press you, you would covetously withhold, and He would bring out all your ill-feeling.	
	هٰٓاَنْتُمْ هٰٓؤُلَاۗءِ تُدْعَوْنَ لِتُنْفِقُوْا فِيْ سَبِيْلِ اللّٰهِ ۚ فَمِنْكُمْ مَّنْ يَّبْخَلُ ۚ وَمَنْ يَّبْخَلْ فَاِنَّمَا يَبْخَلُ عَنْ نَّفْسِهٖ ۭ وَاللّٰهُ الْغَنِيُّ وَاَنْتُمُ الْفُقَرَاۗءُ ۚ وَاِنْ تَتَوَلَّوْا يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ۙ ثُمَّ لَا يَكُوْنُوْٓا اَمْثَالَكُمْ ﴿٣٨﴾	38
Transliteration	Hā-’antum hā-’ulā-’i tud‘awna litunfiqū fī Sabīli-LLāh; faminkum-many-yabkhal. wa many-yabkhal fa-’innamā yabkhalu ‘an-nafsih. WaLLā-hul-ghaniyyu wa ’antu mul-Fuqarā’. Wa ’in-tatawallaw yastabdil-qawman ghayrakum thumma lā yakūnū ’amthālakum	

Translation	Behold, you are those invited to spend (of your substance) in the Way of Allāh: But among you are some that are niggardly. But any who are niggardly are so at the expense of their own souls. But Allāh is free of all wants, and it is you that are needy. If you turn back (from the Path), He will substitute in your stead another people; then they would not be like you!	

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بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	اِنَّا فَتَحۡنَا لَكَ فَتۡحًا مُّبِيۡنًا ۙ﴿۱﴾	1
Transliteration	’Innā fataḥnā laka Fat-ḥam-Mubīnā	
Translation	Verily We have granted you a manifest Victory:	
	لِّيَغۡفِرَ لَكَ اللّٰهُ مَا تَقَدَّمَ مِنۡ ذَنۡۢبِكَ وَمَا تَاَخَّرَ وَيُتِمَّ نِعۡمَتَهٗ عَلَيۡكَ وَيَهۡدِيَكَ صِرَاطًا مُّسۡتَقِيۡمًا ۙ﴿۲﴾	2
Transliteration	Liyaghfira laka-LLāhu mā taqaddama min-dhambika wa mā ta-’akhkhara wa yutimma ni‘-matahū ‘alay-ka wa yahdi-yaka Ṣirāṭam-Mustaqīmā	
Translation	That Allāh may forgive you your faults of the past and those to follow; fulfil His favour to you; and guide you on the Straight Way;	
	وَّيَنۡصُرَكَ اللّٰهُ نَصۡرًا عَزِيۡزًا ﴿۳﴾	3
Transliteration	Wa yanṣuraka-LLāhu Naṣran ‘Azīzā	
Translation	And that Allāh may help you with powerful help.	
	هُوَ الَّذِىۡۤ اَنۡزَلَ السَّكِيۡنَةَ فِىۡ قُلُوۡبِ الۡمُؤۡمِنِيۡنَ لِيَزۡدَادُوۡۤا اِيۡمَانًا مَّعَ اِيۡمَانِهِمۡ ؕ وَلِلّٰهِ جُنُوۡدُ السَّمٰوٰتِ وَ الۡاَرۡضِ ؕ وَكَانَ اللّٰهُ عَلِيۡمًا حَكِيۡمًا ۙ﴿۴﴾	4
Transliteration	Huwalladhī ’anzalas-Sakīnata fī qulūbil-Mu’-minīna li-yazdādū ’īmānam-ma-‘a ’īmānihim; wa li-LLāhi Junūdus-samāwāti wal-’arḍ; wa kāna-LLāhu ‘al-īman Ḥakīmā	
Translation	It is He Who sent down tranquillity into the hearts of the Believers, that they may add faith to their Faith; - for to Allāh belong the forces of the heavens and the earth; and Allāh is Full of Knowledge and Wisdom;-	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	لِّيُدْخِلَ الْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا وَيُكَفِّرَ عَنْهُمْ سَيِّاٰتِهِمْ ۭ وَ كَانَ ذٰلِكَ عِنْدَ اللّٰهِ فَوْزًا عَظِيْمًا ۙ	5
Transliteration	Li-yud-khilal-Mu'-minīna wal-Mu'-mināti Jannātin-tajrī min-taḥtihal-'anhāru khālidīna fīhā wa yukaffira 'an-hum sayyi-'ātihim; wa kāna dhālika 'inda-LLāhi fawzan 'aẓīmā	
Translation	That He may admit the men and women who believe, to Gardens beneath which rivers flow, to dwell therein for aye, and remove their ills from them - and that is, in the sight of Allāh, the highest achievement (for man),-	
	وَّيُعَذِّبَ الْمُنٰفِقِيْنَ وَالْمُنٰفِقٰتِ وَالْمُشْرِكِيْنَ وَالْمُشْرِكٰتِ الظَّاۗنِّيْنَ بِاللّٰهِ ظَنَّ السَّوْءِ ۭ عَلَيْهِمْ دَاۗىِٕرَةُ السَّوْءِ ۚ وَ غَضِبَ اللّٰهُ عَلَيْهِمْ وَلَعَنَهُمْ وَاَعَدَّ لَهُمْ جَهَنَّمَ ۭ وَسَاۗءَتْ مَصِيْرًا ۙ	6
Transliteration	Wa yu-'adh dhibal-Munāfiqīna wal-Munāfiqāti wal Mushrikīna wal-Mushrikātiẓ-ẓān-nīna bi-LLāhi ẓannas-saw'. 'Alay-him dā-'iratus-saw'; wa ghaḍiba-LLāhu 'alay-him wa la-'anahum wa 'a-'adda lahum Jahannam; wa sā-'at maṣīrā	
Translation	And that He may punish the hypocrites, men and women, and the polytheists men and women, who imagine an evil opinion of Allāh. On them is a round of Evil: the Wrath of Allāh is on them: He has cursed them and got Jahannam ready for them: and evil is it for a destination.	
	وَلِلّٰهِ جُنُوْدُ السَّمٰوٰتِ وَالْاَرْضِ ۭ وَكَانَ اللّٰهُ عَزِيْزًا حَكِيْمًا ۝	7
Transliteration	Wa li-LLāhi Junūdus-samā-wāti wal-'arḍ; wa kāna-LLāhu 'Azīzan Ḥakīmā	
Translation	For to Allāh belong the Forces of the heavens and the earth; and Allāh is Exalted in Power, Full of Wisdom.	
	اِنَّآ اَرْسَلْنٰكَ شَاهِدًا وَّمُبَشِّرًا وَّنَذِيْرًا ۙ	8
Transliteration	'Innā 'arsalnāka shāhidanw-wa Mubash-shiranw-wa Nadhīrā	
Translation	We have truly sent you as a witness, as a bringer of Glad Tidings, and as a Warner:	
	لِّتُؤْمِنُوْا بِاللّٰهِ وَرَسُوْلِهٖ وَتُعَزِّرُوْهُ وَتُوَقِّرُوْهُ ۭ وَتُسَبِّحُوْهُ بُكْرَةً وَّاَصِيْلًا ۝	9

Transliteration	Litu'-minū bi-LLāhi wa Rasūlihī wa tu-'azzirūhu wa tuwaqqirūh, wa tusabbiḥūhu bukratanw-wa 'aṣīlā	
Translation	In order that you (O men) may believe in Allāh and His Messenger, that you may assist and honour Him, and celebrate His praise morning and evening.	
	إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ فَمَن نَّكَثَ فَإِنَّمَا يَنكُثُ عَلَىٰ نَفْسِهِ وَمَنْ أَوْفَىٰ بِمَا عَاهَدَ عَلَيْهُ اللَّهَ فَسَيُؤْتِيهِ أَجْرًا عَظِيمًا ﴿١٠﴾	10
Transliteration	'Innalladhīna yubā-yi'ū-naka 'innamā yubāyi'ūna-LLāh; Yadu-LLāhi fawqa 'aydīhim; faman-nakatha fa-'innamā yankuthu 'alā nafsih; wa man 'awfā bimā 'āhada 'alay-hu-LLāha fasayu'-tīhi 'ajran 'aẓīmā	
Translation	Verily those who plight their fealty to you do no less than plight their fealty to Allāh: the Hand of Allāh is over their hands: then any one who violates his oath, does so to the harm of his own soul, and anyone who fulfils what he has covenanted with Allāh - Allāh will soon grant him a great reward.	
	سَيَقُولُ لَكَ الْمُخَلَّفُونَ مِنَ الْأَعْرَابِ شَغَلَتْنَا أَمْوَالُنَا وَأَهْلُونَا فَاسْتَغْفِرْ لَنَا يَقُولُونَ بِأَلْسِنَتِهِم مَّا لَيْسَ فِي قُلُوبِهِمْ قُلْ فَمَن يَمْلِكُ لَكُم مِّنَ اللَّهِ شَيْئًا إِنْ أَرَادَ بِكُمْ ضَرًّا أَوْ أَرَادَ بِكُمْ نَفْعًا بَلْ كَانَ اللَّهُ بِمَا تَعْمَلُونَ خَبِيرًا ﴿١١﴾	11
Transliteration	Sayaqūlu lakal-mukhallafūna minal-'A'-rAbi shaghalatnā 'amwālunā wa 'ahlūnā fastaghfir lanā. Yaqūlūna bi-'alsinatihim-mā laysa fī qulūbihim. Qul famany-yamliku lakum-mina-LLāhi shay-'an 'in 'arāda bikum ḍarran 'aw 'arāda bikum naf-'ā? Bal kāna-LLāhu bimā ta'-malūna khabīrā	
Translation	The desert Arabs who lagged behind will say to you: "We were engaged in (looking after) our flocks and herds, and our families: do you then ask forgiveness for us." They say with their tongues what is not in their hearts. Say: "Who then has any power at all (to intervene) on your behalf with Allāh, if His Will is to give you some loss or to give you some profit? But Allāh is Well-Acquainted with all that you do.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	بَلْ ظَنَنْتُمْ اَنْ لَّنْ يَّنْقَلِبَ الرَّسُوْلُ وَالْمُؤْمِنُوْنَ اِلٰٓى اَهْلِيْهِمْ اَبَدًا وَّزُيِّنَ ذٰلِكَ فِيْ قُلُوْبِكُمْ وَظَنَنْتُمْ ظَنَّ السَّوْءِ ۖ وَكُنْتُمْ قَوْمًۢا بُوْرًا ﴿١٢﴾	12
Transliteration	Bal ẓanatum ’allany-yan-qalibar Rasūlu wal-Mu’-minūna ’ilā ’ahlīhim ’abadanw wa zuyyina dhālika fī qulūbikum wa ẓanantum ẓannas-saw-’i wa kuntum qawmam-būrā	
Translation	"Nay, you thought that the Messenger and the Believers would never return to their families; this seemed pleasing in your hearts, and you conceived an evil thought, for you are a people lost (in wickedness)."	
	وَمَنْ لَّمْ يُؤْمِنْۢ بِاللّٰهِ وَرَسُوْلِهٖ فَاِنَّآ اَعْتَدْنَا لِلْكٰفِرِيْنَ سَعِيْرًا ﴿١٣﴾	13
Transliteration	Wa mal-lam yu’-mim-bi-LLāhi wa Rasūlihī fa-’innā ’a‘-tadnā lil-kāfirīna Sa-‘ī-rā	
Translation	And if any believe not in Allāh and His Messenger, We have prepared, for those who reject Allāh, a Blazing Fire!	
	وَلِلّٰهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ۭ يَغْفِرُ لِمَنْ يَّشَاۗءُ وَيُعَذِّبُ مَنْ يَّشَاۗءُ ۭ وَكَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا ﴿١٤﴾	14
Transliteration	Wa li-LLāhi Mulkus-samāwāti wal-’arḍ; yaghfiru limany-yashā’u wa yu-‘adh dhibu many-yashā’; wa kāna-LLāhu ghafūrar-Raḥīmā	
Translation	To Allāh belongs the dominion of the heavens and the earth: He forgives whom He wills, and He punishes whom He wills: but Allāh is Oft- Forgiving, Most Merciful.	
	سَيَقُوْلُ الْمُخَلَّفُوْنَ اِذَا انْطَلَقْتُمْ اِلٰى مَغَانِمَ لِتَاْخُذُوْهَا ذَرُوْنَا نَتَّبِعْكُمْ ۚ يُرِيْدُوْنَ اَنْ يُّبَدِّلُوْا كَلٰمَ اللّٰهِ ۭ قُلْ لَّنْ تَتَّبِعُوْنَا كَذٰلِكُمْ قَالَ اللّٰهُ مِنْ قَبْلُ ۚ فَسَيَقُوْلُوْنَ بَلْ تَحْسُدُوْنَنَا ۭ بَلْ كَانُوْا لَا يَفْقَهُوْنَ اِلَّا قَلِيْلًا ﴿١٥﴾	15
Transliteration	Sayaqūlul-mukhallafūna ’idhan-ṭalaqtum ’ilā maghānima lita’-khudhūhā dharūnā nattabi‘-kum; yurī-dūna ’any-yubaddilū kalā ma-LLāh. Qul-lan-tattabi-‘ūnā kadhālikum qāla LLāhu min-qabl; fasayaqūlūna bal taḥsudūnanā. Bal kānū lā yaf-qah-ūna ’illā qalīlā	

Translation	Those who lagged behind (will say), when you (are free to) march and take booty (in war): "Permit us to follow you." They wish to change Allāh ´s decrees: Say: "Not thus will you follow us: Allāh has already declared (this) beforehand": then they will say, "But you are jealous of us." Nay, but little do they understand (such things).	
	قُلْ لِّلْمُخَلَّفِيْنَ مِنَ الْاَعْرَابِ سَتُدْعَوْنَ اِلٰى قَوْمٍ اُولِيْ بَاْسٍ شَدِيْدٍ تُقَاتِلُوْنَهُمْ اَوْ يُسْلِمُوْنَ ۚ فَاِنْ تُطِيْعُوْا يُؤْتِكُمُ اللّٰهُ اَجْرًا حَسَنًا ۚ وَاِنْ تَتَوَلَّوْا كَمَا تَوَلَّيْتُمْ مِّنْ قَبْلُ يُعَذِّبْكُمْ عَذَابًا اَلِيْمًا ﴿١٦﴾	16
Transliteration	Qul-lil-mukhallafīna minal-'A'-rābi satud-'awna 'ilā qawmin 'ulī ba'-sin-shadīdin-tuqātilūnahum 'aw yuslimūn. Fa-'in-tuṭī-'ū yu'ti-kumu-LLāhu 'ajran ḥasanā; wa 'in-tatawallaw kamā tawallay-tum-min-qablu yu-'adhdhibkum 'adhāban 'alīmā	
Translation	Say to the desert Arabs who lagged behind: "You shall be summoned (to fight) against a people given to vehement war: then shall you fight, or they shall submit. Then if you show obedience, Allāh will grant you a goodly reward, but if you turn back as you did before, He will punish you with a grievous Penalty."	
	لَيْسَ عَلَى الْاَعْمٰى حَرَجٌ وَّلَا عَلَى الْاَعْرَجِ حَرَجٌ وَّلَا عَلَى الْمَرِيْضِ حَرَجٌ ۗ وَمَنْ يُّطِعِ اللّٰهَ وَرَسُوْلَهٗ يُدْخِلْهُ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ ۚ وَمَنْ يَّتَوَلَّ يُعَذِّبْهُ عَذَابًا اَلِيْمًا ﴿١٧﴾	17
Transliteration	Laysa 'alal-'a'-mā ḥarajunw-wa lā 'alal-'a'-raji ḥarajunw-wa lā 'alal-marīḍi ḥaraj. Wa many-yuṭi-'i-LLāha wa Rasūlahū yudkhilhu Jannā-tin-tajrī min-taḥtihal-'anhār; wa many-yatawalla yu-'adh dhibihu 'adhāban 'alīmā	
Translation	No blame is there on the blind, nor is there blame on the lame, nor on one ill (if he joins not the war): but he that obeys Allāh and his Messenger,- (Allāh) will admit him to gardens beneath which rivers flow; and he who turns back, (Allāh) will punish him with a grievous Penalty.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	لَقَدْ رَضِيَ اللّٰهُ عَنِ الْمُؤْمِنِيْنَ اِذْ يُبَايِعُوْنَكَ تَحْتَ الشَّجَرَةِ فَعَلِمَ مَا فِيْ قُلُوْبِهِمْ فَاَنْزَلَ السَّكِيْنَةَ عَلَيْهِمْ وَ اَثَابَهُمْ فَتْحًا قَرِيْبًا ﴿١٨﴾	18
Transliteration	Laqad raḍi-ya-LLāhu ‘anil Mu’-minīna ’idh yubā-yi-‘ū-naka taḥtash Shajarati fa-‘alima mā fī-qulūbihim fa-’anzalas-Sakīn ata ‘alayhim wa ’athābahum Fat-ḥan-qarībā	
Translation	Allāh´s Good Pleasure was on the Believers when they swore Fealty to you under the Tree: He knew what was in their hearts, and He sent down tranquillity to them; and He rewarded them with a speedy victory;	
	وَّمَغَانِمَ كَثِيْرَةً يَّاْخُذُوْنَهَا ؕ وَكَانَ اللّٰهُ عَزِيْزًا حَكِيْمًا ﴿١٩﴾	19
Transliteration	Wa maghānima kathīratany-ya’-khudhūnahā; wa kāna-LLāhu ‘Azīzan Ḥakīmā	
Translation	And many gains will they acquire (besides): and Allāh is Exalted in Power, Full of Wisdom.	
	وَعَدَكُمُ اللّٰهُ مَغَانِمَ كَثِيْرَةً تَاْخُذُوْنَهَا فَعَجَّلَ لَكُمْ هٰذِهٖ وَكَفَّ اَيْدِيَ النَّاسِ عَنْكُمْ ۚ وَلِتَكُوْنَ اٰيَةً لِّلْمُؤْمِنِيْنَ وَيَهْدِيَكُمْ صِرَاطًا مُّسْتَقِيْمًا ﴿٢٠﴾	20
Transliteration	Wa-‘ada kumu-LLāhu maghānima kathīratan ta’-khudhū nahā fa-‘ajjala lakum hādhihī wa kaffa ’aydiyannāsi ‘an-kum; wa litakūna ’Āyatal-lil-Mu’minīna wa yahdiyakum Ṣirāṭam-Mustaqīmā	
Translation	Allāh has promised you many gains that you shall acquire, and He has given you these beforehand; and He has restrained the hands of men from you; that it may be a Sign for the Believers, and that He may guide you to a Straight Path;	
	وَّاُخْرٰى لَمْ تَقْدِرُوْا عَلَيْهَا قَدْ اَحَاطَ اللّٰهُ بِهَا ؕ وَكَانَ اللّٰهُ عَلٰى كُلِّ شَيْءٍ قَدِيْرًا ﴿٢١﴾	21
Transliteration	Wa ’ukhrā lam taqdirū ‘alayhā qad ’aḥāṭa-LLāhu bi-hā; wa kāna-LLāhu ‘alā kulli shay-’in-Qadīrā	
Translation	And other gains (there are), which are not within your power, but which Allāh has compassed: and Allāh has power over all things.	
	وَلَوْ قٰتَلَكُمُ الَّذِيْنَ كَفَرُوْا لَوَلَّوُا الْاَدْبَارَ ثُمَّ لَا يَجِدُوْنَ وَلِيًّا وَّلَا نَصِيْرًا ﴿٢٢﴾	22

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Transliteration	Wa law qātalakumulladhīna kafarū lawalla-wul-'adbāra thumma lā yajidūna waliyy-anw-wa lā naṣīrā	
Translation	If the Unbelievers should fight you, they would certainly turn their backs; then would they find neither protector nor helper.	
	سُنَّةَ اللّٰهِ الَّتِیْ قَدْ خَلَتْ مِنْ قَبْلُ ۚ وَلَنْ تَجِدَ لِسُنَّةِ اللّٰهِ تَبْدِیْلًا ﴿۲۳﴾	23
Transliteration	Sunnata-LLāhillatī qad khalat minqablu wa lan-tajida li-Sunnati-LLāhi tabdīlā	
Translation	(Such has been) the practice (approved) of Allāh already in the past: no change will you find in the practice (approved) of Allāh.	
	وَهُوَ الَّذِیْ كَفَّ اَیْدِیَهُمْ عَنْكُمْ وَاَیْدِیَكُمْ عَنْهُمْ بِبَطْنِ مَكَّةَ مِنْۢ بَعْدِ اَنْ اَظْفَرَكُمْ عَلَیْهِمْ ؕ وَكَانَ اللّٰهُ بِمَا تَعْمَلُوْنَ بَصِیْرًا ﴿۲۴﴾	24
Transliteration	Wa Huwalladhī kaffa 'aydi-yahum 'ankum wa 'aydiyakum 'anhum bi-baṭni Makkata mim-ba'-di 'an 'aẓfarakum 'alay-him. Wa kāna-LLāhu bimāta'-malūna Baṣīrā	
Translation	And it is He Who has restrained their hands from you and your hands from them in the midst of Makka, after that He gave you the victory over them. And Allāh sees Well all that you do.	
	هُمُ الَّذِیْنَ كَفَرُوْا وَصَدُّوْكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ وَالْهَدْیَ مَعْكُوْفًا اَنْ یَّبْلُغَ مَحِلَّهٗ ؕ وَلَوْلَا رِجَالٌ مُّؤْمِنُوْنَ وَنِسَآءٌ مُّؤْمِنٰتٌ لَّمْ تَعْلَمُوْهُمْ اَنْ تَطَـُٔوْهُمْ فَتُصِیْبَكُمْ مِّنْهُمْ مَّعَرَّةٌۢ بِغَیْرِ عِلْمٍ ۚ لِیُدْخِلَ اللّٰهُ فِیْ رَحْمَتِهٖ مَنْ یَّشَآءُ ۚ لَوْ تَزَیَّلُوْا لَعَذَّبْنَا الَّذِیْنَ كَفَرُوْا مِنْهُمْ عَذَابًا اَلِیْمًا ﴿۲۵﴾	25
Transliteration	Humulladhīna kafarū wa ṣaddūkum 'anil-Masjidil-Ḥarāmi wal-hadya ma'-kūfan 'any-yablugha maḥillah. wa law lā rijālum-Mu'-minūna wa nisā-'um-Mu'-minātul-lamta'-lamūhum 'an-taṭa-'ūhum fatuṣībakum-minhum-ma-'arratum-bi-ghayri 'ilm, li-yudkhila-LLāhufī Raḥmatihī many-yashā'. Law tazayyalū la-'adh dhabnalladhīna kafarū minhum 'adhāban 'alīmā	

Translation	They are the ones who denied Revelation and hindered you from the Sacred Mosque and the sacrificial animals, detained from reaching their place of sacrifice. Had there not been believing men and believing women whom you did not know that you were trampling down and on whose account a crime would have accrued to you without (your) knowledge, (Allāh would have allowed you to force your way, but He held back your hands) that He may admit to His Mercy whom He will. If they had been apart, We should certainly have punished the Unbelievers among them with a grievous Punishment.	
	إِذْ جَعَلَ الَّذِينَ كَفَرُوا فِي قُلُوبِهِمُ الْحَمِيَّةَ حَمِيَّةَ الْجَاهِلِيَّةِ فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَىٰ رَسُولِهِ وَعَلَى الْمُؤْمِنِينَ وَأَلْزَمَهُمْ كَلِمَةَ التَّقْوَىٰ وَكَانُوا أَحَقَّ بِهَا وَأَهْلَهَا ۚ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٢٦﴾	26
Transliteration	’Idh ja-‘alalladhīna kafarū fī qulū bihimul-ḥamiyyata Ḥamiyyatal-Jāhi-liyyati fa’anzala-LLāhu Sakīnatahū ‘alā Rasūlihī wa ‘alal-Mu’-minīna wa ’alzamahum kalimatat-taqwā wa kānū ’aḥaqqa bihā wa ’ahlahā. wa kāna-LLāhu bi-kulli shay-’in ‘Alīmā	
Translation	While the unbelievers got up in their hearts anger and speech - the anger and speech of Ignorance - Allāh sent down His Tranquillity to his Messenger and to the Believers, and made them stick close to the command of self-restraint; and well were they entitled to it and worthy of it. And Allāh has Full Knowledge of all things.	
	لَقَدْ صَدَقَ اللَّهُ رَسُولَهُ الرُّؤْيَا بِالْحَقِّ ۖ لَتَدْخُلُنَّ الْمَسْجِدَ الْحَرَامَ إِنْ شَاءَ اللَّهُ آمِنِينَ ۙ مُحَلِّقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ ۙ لَا تَخَافُونَ ۖ فَعَلِمَ مَا لَمْ تَعْلَمُوا فَجَعَلَ مِنْ دُونِ ذَٰلِكَ فَتْحًا قَرِيبًا ﴿٢٧﴾	27
Transliteration	Laqad ṣadaqa-LLāhu Rasūlahur-ru’-yā bil-ḥaqq; latad-khulunnal Masjidal-Ḥarāma ’in-shā-’a-LLāhu ’āminīna muḥalliqīna ru-’ūsakum wa muqaṣṣirīna lā takhāfūn. Fa-‘alima mā lam ta‘-lamū faja-‘ala min-dūni dhālika fat-ḥan-qarībā	

Translation	Truly did Allāh fulfil the vision for His Messenger: you shall enter the Sacred Mosque, if Allāh wills, with minds secure, heads shaved, hair cut short, and without fear. For He knew what you knew not, and He granted, besides this, a speedy victory.	
	هُوَ الَّذِیۡۤ اَرۡسَلَ رَسُوۡلَهٗ بِالۡهُدٰی وَدِیۡنِ الۡحَقِّ لِیُظۡهِرَهٗ عَلَی الدِّیۡنِ کُلِّهٖ ؕ وَکَفٰی بِاللّٰهِ شَهِیۡدًا ﴿۲۸﴾	28
Transliteration	Huwalladhī ’arsala Rasūlahū bil-Hudā wa Dīnil-Ḥaqqi liyuẓhirahū ‘alad-dīni kullih; wa kafā bi-LLāhi Shahīdā	
Translation	It is He Who has sent His Messenger with Guidance and the Religion of Truth, to proclaim it superior to all religion: and enough is Allāh as a Witness.	
	مُحَمَّدٌ رَّسُوۡلُ اللّٰهِ ؕ وَالَّذِیۡنَ مَعَهٗۤ اَشِدَّآءُ عَلَی الۡکُفَّارِ رُحَمَآءُ بَیۡنَهُمۡ تَرٰىهُمۡ رُکَّعًا سُجَّدًا یَّبۡتَغُوۡنَ فَضۡلًا مِّنَ اللّٰهِ وَرِضۡوَانًا ۫ سِیۡمَاهُمۡ فِیۡ وُجُوۡهِهِمۡ مِّنۡ اَثَرِ السُّجُوۡدِ ؕ ذٰلِکَ مَثَلُهُمۡ فِی التَّوۡرٰىةِ ۚۖ وَمَثَلُهُمۡ فِی الۡاِنۡجِیۡلِ ۚۛ کَزَرۡعٍ اَخۡرَجَ شَطۡـَٔهٗ فَاٰزَرَهٗ فَاسۡتَغۡلَظَ فَاسۡتَوٰی عَلٰی سُوۡقِهٖ یُعۡجِبُ الزُّرَّاعَ لِیَغِیۡظَ بِهِمُ الۡکُفَّارَ ؕ وَعَدَ اللّٰهُ الَّذِیۡنَ اٰمَنُوۡا وَعَمِلُوا الصّٰلِحٰتِ مِنۡهُمۡ مَّغۡفِرَةً وَّاَجۡرًا عَظِیۡمًا ﴿۲۹﴾	29
Transliteration	Muḥammadur-Rasūlu-LLāh; walladhīna ma-‘ahū’a-shid-dā-’u ‘alal-kuffāri ruḥamā-’u baynahum tarāhum rukka-‘an-sujjadany-yabtaghūna Faḍlammina-LLāhi wa Riḍwānā. Sīmāhum fī wujūhihim-min ’ath ari sujūd. dhālika mathaluhum fit Tawrāti wa mathaluhum fil-’Injīl; kazar-‘in ’akhraja shaṭ-’ahū fa-’āzarahū fastaghlaẓa fastawā ‘alā sūqihī yu‘-jibuz-zurrā-‘a li-yaghīẓa bihimul-kuffār. wa-‘ada-LLāhulladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti minhum-Maghfiratanw-wa ’Ajran ‘aẓīmā	

Translation	Muḥammad is the Messenger of Allāh; and those who are with him are strong against Unbelievers, (but) compassionate amongst each other. You will see them bow and prostrate themselves (in prayer), seeking Grace from Allāh and (His) Good Pleasure. On their faces are their marks, (being) the traces of their prostration. This is their similitude in the Taurāt; and their similitude in the Injīl is: like a seed which sends forth its blade, then makes it strong; it then becomes thick, and it stands on its own stem, (filling) the sowers with wonder and delight. As a result, it fills the Unbelievers with rage at them. Allāh has promised those among them who believe and do righteous deeds forgiveness, and a great reward.	

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بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	يٰۤاَيُّهَا الَّذِيۡنَ اٰمَنُوۡا لَا تُقَدِّمُوۡا بَيۡنَ يَدَىِ اللّٰهِ وَرَسُوۡلِهٖ وَاتَّقُوا اللّٰهَ ؕ اِنَّ اللّٰهَ سَمِيۡعٌ عَلِيۡمٌ ۝١	1
Transliteration	Yā-’ayyuhal-ladhīna ’āmanū lā tuqaddimū bayna yada-yi-LLāhi wa Rasūlihī wattaqu-LLāh; ’inna-LLāha Samī-‘ūn ‘Alīm	
Translation	O You who believe! Put not yourselves forward before Allāh and His Messenger; but fear Allāh: for Allāh is He Who hears and knows all things.	
	يٰۤاَيُّهَا الَّذِيۡنَ اٰمَنُوۡا لَا تَرۡفَعُوۡۤا اَصۡوَاتَكُمۡ فَوۡقَ صَوۡتِ النَّبِىِّ وَلَا تَجۡهَرُوۡا لَهٗ بِالۡقَوۡلِ كَجَهۡرِ بَعۡضِكُمۡ لِبَعۡضٍ اَنۡ تَحۡبَطَ اَعۡمَالُكُمۡ وَاَنۡتُمۡ لَا تَشۡعُرُوۡنَ ۝٢	2
Transliteration	Ya-’ayyu-halladhīna ’ā manū lā tarfa-‘ū ’aṣwāta-kum fawqa ṣawtin-Nabiyyi wa lā tajharū lahū bil-qawli kajahri ba‘-ḍikum li-ba‘-ḍin’an taḥbaṭa ’a‘-mālukum wa ’an-tum lā tash‘urūn	
Translation	O you who believe! Raise not your voices above the voice of the Prophet, nor speak aloud to him in talk, as you may speak aloud to one another, lest your deeds become vain and you perceive not.	
	اِنَّ الَّذِيۡنَ يَغُضُّوۡنَ اَصۡوَاتَهُمۡ عِنۡدَ رَسُوۡلِ اللّٰهِ اُولٰٓئِكَ الَّذِيۡنَ امۡتَحَنَ اللّٰهُ قُلُوۡبَهُمۡ لِلتَّقۡوٰى ؕ لَهُمۡ مَّغۡفِرَةٌ وَّاَجۡرٌ عَظِيۡمٌ ۝٣	3

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Transliteration	’Innalladhīna yaghuḍḍūna ’aṣwātahum ‘inda Rasūli-LLāhi ’ulā-’ikalladhīnam-taḥana-LLāhu qulūbahum littaqwā; lahūm-Maghfiratunw-wa ’Ajrun ‘aẓīm	
Translation	Those that lower their voices in the presence of Allāh´s Messenger - their hearts has Allāh tested for piety: for them is Forgiveness and a great reward.	
	اِنَّ الَّذِيْنَ يُنَادُوْنَكَ مِنْ وَّرَآءِ الْحُجُرٰتِ اَكْثَرُهُمْ لَا يَعْقِلُوْنَ ۝٤	4
Transliteration	’Innalladhīna yunādūnaka minw warā-’il-ḤUJURĀTI ’aktharuhum lā ya‘-qilūn	
Translation	Those who shout out to you from without the Inner Apartments - most of them lack understanding.	
	وَلَوْ اَنَّهُمْ صَبَرُوْا حَتّٰى تَخْرُجَ اِلَيْهِمْ لَكَانَ خَيْرًا لَّهُمْ ؕ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ۝٥	5
Transliteration	Wa law ’annahum ṣabarū ḥattā takhruja ’ilayhim lakāna khayrallahum; wa-LLāhu Ghafūrur-Raḥīm	
Translation	If only they had patience until you could come out to them, it would be best for them: but Allāh is Oft-Forgiving, Most Merciful.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِنْ جَآءَكُمْ فَاسِقٌۢ بِنَبَاٍ فَتَبَيَّنُوْٓا اَنْ تُصِيْبُوْا قَوْمًۢا بِجَهَالَةٍ فَتُصْبِحُوْا عَلٰى مَا فَعَلْتُمْ نٰدِمِيْنَ ۝٦	6
Transliteration	Yā-’ayyu-halladhīna ’ā-manū ’in-jā’akum fāsiqum-binaba-’in fatabayyanū ’an-tuṣībū qawmam-bijahā-latin-fatuṣbiḥū ‘alā mā fa-‘altum nādimīn	
Translation	O you who believe! If a wicked person comes to you with any news, ascertain the truth, lest you harm people unwittingly, and afterwards become full of repentance for what you have done.	
	وَاعْلَمُوْٓا اَنَّ فِيْكُمْ رَسُوْلَ اللّٰهِ ؕ لَوْ يُطِيْعُكُمْ فِيْ كَثِيْرٍ مِّنَ الْاَمْرِ لَعَنِتُّمْ وَلٰكِنَّ اللّٰهَ حَبَّبَ اِلَيْكُمُ الْاِيْمَانَ وَزَيَّنَهٗ فِيْ قُلُوْبِكُمْ وَكَرَّهَ اِلَيْكُمُ الْكُفْرَ وَالْفُسُوْقَ وَالْعِصْيَانَ ؕ اُولٰٓئِكَ هُمُ الرّٰشِدُوْنَ ۝٧	7

Transliteration	Wa‘-lamū ’anna fīkum Rasūla-LLāh; law yuṭī-‘ukum fī kath īrim-minal ’amri la-‘anittum wa lākinna-LLāha ḥabbaba ’ilaykumul-’Īmāna wa zayyanahū fī qulūbikum wa karraha ’ilaykumul-kufra wal-fusūqa wal-‘iṣyān; ’ulā’ika humur-rāshi-dūn	
Translation	And know that among you is Allāh´s Messenger: were he, in many matters, to follow your (wishes), you would certainly fall into misfortune: But Allāh has endeared the Faith to you, and has made it beautiful in your hearts, and He has made hateful to you Unbelief, wickedness, and rebellion: such indeed are those who walk in righteousness;-	
	فَضْلًا مِّنَ اللّٰهِ وَنِعْمَةً ؕ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ۝٨	8
Transliteration	Faḍlam-mina-LLāhi wa ni‘-mah; wa LLāhu ‘Alīmun Ḥakīm	
Translation	A Grace and Favor from Allāh; and Allāh is Full of Knowledge and Wisdom.	
	وَاِنْ طَآئِفَتٰنِ مِنَ الْمُؤْمِنِيْنَ اقْتَتَلُوْا فَاَصْلِحُوْا بَيْنَهُمَا ۚ فَاِنْۢ بَغَتْ اِحْدٰىهُمَا عَلَى الْاُخْرٰى فَقَاتِلُوا الَّتِيْ تَبْغِيْ حَتّٰى تَفِيْٓءَ اِلٰٓى اَمْرِ اللّٰهِ ۚ فَاِنْ فَآءَتْ فَاَصْلِحُوْا بَيْنَهُمَا بِالْعَدْلِ وَاَقْسِطُوْا ؕ اِنَّ اللّٰهَ يُحِبُّ الْمُقْسِطِيْنَ ۝٩	9
Transliteration	Wa ’intā-’ifatāni minal-Mu’-minīnaq-tatalū fa-’aṣliḥū baynahumā; fa-’im-baghat ’iḥdāhumā ‘alal-’ukhrā faqāti-lullatī tabghī ḥattā tafī-’a ’ilā ’amri-LLāh; fa’in-fā-’at fa-’aṣliḥū bay-nahumā bil-‘adil wa ’aqsiṭū; ’inna-LLāha yuḥibbuil-Muqsiṭīn	
Translation	If two parties among the Believers fall into a quarrel, make you peace between them: but if one of them transgresses beyond bounds against the other, then fight you (all) against the one that transgresses until it complies with the command of Allāh; but if it complies, then make peace between them with justice, and be fair: for Allāh loves those who are fair (and just).	
	اِنَّمَا الْمُؤْمِنُوْنَ اِخْوَةٌ فَاَصْلِحُوْا بَيْنَ اَخَوَيْكُمْ وَاتَّقُوا اللّٰهَ لَعَلَّكُمْ تُرْحَمُوْنَ ۝١٠	10
Transliteration	’Innamal-Mu’minūna ’Ikhwatun-fa-’aṣliḥū bayna ’akhawaykum wattaqu-LLāha la-‘allakum turḥamūn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	The Believers are but a single brotherhood: So make peace and reconciliation between your two (contending) brothers; and fear Allāh, that you may receive Mercy.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا يَسْخَرْ قَوْمٌ مِّنْ قَوْمٍ عَسٰٓى اَنْ يَّكُوْنُوْا خَيْرًا مِّنْهُمْ وَلَا نِسَآءٌ مِّنْ نِّسَآءٍ عَسٰٓى اَنْ يَّكُنَّ خَيْرًا مِّنْهُنَّ ۚ وَلَا تَلْمِزُوْٓا اَنْفُسَكُمْ وَلَا تَنَابَزُوْا بِالْاَلْقَابِ ۗ بِئْسَ الِاسْمُ الْفُسُوْقُ بَعْدَ الْاِيْمَانِ ۚ وَمَنْ لَّمْ يَتُبْ فَاُولٰٓئِكَ هُمُ الظّٰلِمُوْنَ ﴿١١﴾	11
Transliteration	Yā’ayyuhalladhīna ’ā-manū lā yas-khar qawmum-minqawmin ‘asā ’any-yakūnū khayram-minhum wa lā nisā-’um-min-nisā-’in ‘asā ’any-yakunna khayrammin-hunn; wa lā talmizū ’anfusakum wa lā tanābazū bil-’alqāb; bi’-sa-lismul-fusūqu ba‘-dal-’īmān; wa mal-lam yatub fa-’ulā-’ika humuẓ-ẓālimūn	
Translation	O you who believe! Let not some men among you laugh at others: It may be that the (latter) are better than the (former): Nor let some women laugh at others: It may be that the (latter are better than the (former): Nor defame nor be sarcastic to each other, nor call each other by (offensive) nicknames: Ill-seeming is a name connoting wickedness, (to be used of one) after he has believed: And those who do not desist are (indeed) doing wrong.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اجْتَنِبُوْا كَثِيْرًا مِّنَ الظَّنِّ ۖ اِنَّ بَعْضَ الظَّنِّ اِثْمٌ وَّلَا تَجَسَّسُوْا وَلَا يَغْتَبْ بَّعْضُكُمْ بَعْضًا ۗ اَيُحِبُّ اَحَدُكُمْ اَنْ يَّاْكُلَ لَحْمَ اَخِيْهِ مَيْتًا فَكَرِهْتُمُوْهُ ۗ وَاتَّقُوا اللّٰهَ ۗ اِنَّ اللّٰهَ تَوَّابٌ رَّحِيْمٌ ﴿١٢﴾	12
Transliteration	Yā-’ayyuhalladhīna ’ā-manuj-tanibū kathīram-minaẓ-ẓann; ’inna ba‘-ḍaẓ-ẓanni ’ithmunw-wa lā tajassasū wa lā yaghtab-ba‘-ḍukum ba‘-ḍā. ’Ayuḥibbu ’aḥadukum ’any-ya’-kula laḥma ’akhīhi maytan-fakarihtumūh? Wattaqu-LLāh; ’inna-LLāha Tawwābur-Raḥīm	

Translation	O you who believe! Avoid suspicion as much (as possible): for suspicion in some cases is a sin: and spy not on each other behind their backs. Would any of you like to eat the flesh of his dead brother? Nay, you would abhor it. But fear Allāh: for Allāh is Oft-Returning, Most Merciful.	
	يَاَيُّهَا النَّاسُ اِنَّا خَلَقْنٰكُمْ مِّنْ ذَكَرٍ وَّاُنْثٰى وَجَعَلْنٰكُمْ شُعُوْبًا وَّقَبَآئِلَ لِتَعَارَفُوْا ؕ اِنَّ اَكْرَمَكُمْ عِنْدَ اللّٰهِ اَتْقٰكُمْ ؕ اِنَّ اللّٰهَ عَلِيْمٌ خَبِيْرٌ ﴿١٣﴾	13
Transliteration	Yā-’ayyuhan-nāsu ’in-nā khalaqnākum-min-dhakarinw-wa ’unthā wa ja-‘alnākum shu-‘ūbanw-wa qabā-’ila lita-‘ārafū. ’Inna ’akra-makum ‘inda-LLāhi ’atqākum. ’Inna-LLāha ‘Alīmun Khabīr	
Translation	O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that you may know each other (not that you may despise (each other). Verily the most honoured of you in the sight of Allāh is (he who is) the most righteous of you. And Allāh has full knowledge and is well acquainted (with all things).	
	قَالَتِ الْاَعْرَابُ اٰمَنَّا ؕ قُلْ لَّمْ تُؤْمِنُوْا وَلٰكِنْ قُوْلُوْٓا اَسْلَمْنَا وَلَمَّا يَدْخُلِ الْاِيْمَانُ فِيْ قُلُوْبِكُمْ ؕ وَاِنْ تُطِيْعُوا اللّٰهَ وَرَسُوْلَهٗ لَا يَلِتْكُمْ مِّنْ اَعْمَالِكُمْ شَيْـًٔا ؕ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿١٤﴾	14
Transliteration	Qālatil-’A-‘rābu ’āmannā. Qul lam tu’-minū wa lākin-qūlū ’aslamnā wa lammā yadkhulil-’īmānu fī qulūbikum. Wa ’intuṭī-‘u-LLāha wa Rasūlahū lā yalit-kum-min ’a‘mālikum shay-’ā; ’inna-LLāha Gh afūrur-Raḥīm	
Translation	The desert Arabs say, "We believe." Say, "You have no faith; but you (only) say, ´We have submitted our wills to Allāh,´ For not yet has Faith entered your hearts. But if you obey Allāh and His Messenger, He will not belittle anything of your deeds: for Allāh is Oft-Forgiving, Most Merciful."	
	اِنَّمَا الْمُؤْمِنُوْنَ الَّذِيْنَ اٰمَنُوْا بِاللّٰهِ وَرَسُوْلِهٖ ثُمَّ لَمْ يَرْتَابُوْا وَجٰهَدُوْا بِاَمْوَالِهِمْ وَاَنْفُسِهِمْ فِيْ سَبِيْلِ اللّٰهِ ؕ اُولٰٓئِكَ هُمُ الصّٰدِقُوْنَ ﴿١٥﴾	15

Transliteration	’Innamal-Mu’-minūnal-ladhīna ’āmanū bi-LLāhi wa Rasūlihī thumma lam yartābū wa jāhadū bi-’amwālihim wa ’anfusihim fī Sabīli-LLāh; ’ulā-’ika humuṣ-Ṣādi-qūn	
Translation	Only those are Believers who have believed in Allāh and His Messenger, and have never since doubted, but have striven with their belongings and their persons in the Cause of Allāh: Such are the sincere ones.	
	قُلْ اَتُعَلِّمُوْنَ اللّٰهَ بِدِيْنِكُمْ ؕ وَاللّٰهُ يَعْلَمُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ؕ وَاللّٰهُ بِكُلِّ شَيْءٍ عَلِيْمٌ ﴿١٦﴾	16
Transliteration	Qul ’atu-‘allimūna-LLāha bi-dīnikum? Wa-LLāhu ya‘-lamu mā fissamāwāti wa mā fil-’arḍ; wa-LLāhu bikulli shay-’in ‘Alīm	
Translation	Say: "What! Will you instruct Allāh about your religion? But Allāh knows all that is in the heavens and on earth: He has full knowledge of all things.	
	يَمُنُّوْنَ عَلَيْكَ اَنْ اَسْلَمُوْا ؕ قُلْ لَّا تَمُنُّوْا عَلَيَّ اِسْلَامَكُمْ ۚ بَلِ اللّٰهُ يَمُنُّ عَلَيْكُمْ اَنْ هَدٰىكُمْ لِلْاِيْمَانِ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿١٧﴾	17
Transliteration	Yamunnūna ‘alayka ’an ’aslamū. Qul lā tamunnū ‘alayya ’Islāmakum. Bali-LLāhu yamunnu ‘alaykum ’an hadākum lil-’īmāni ’in-kuntum ṣādiqīn	
Translation	They impress on you as a favour that they have embraced Islām. Say, "Count not your Islām as a favour upon me: Nay, Allāh has conferred a favour upon you that He has guided you to the faith, if you be true and sincere.	
	اِنَّ اللّٰهَ يَعْلَمُ غَيْبَ السَّمٰوٰتِ وَالْاَرْضِ ؕ وَاللّٰهُ بَصِيْرٌۢ بِمَا تَعْمَلُوْنَ ﴿١٨﴾	18
Transliteration	’Inna-LLāha ya‘-lamu ghaybas-samāwāti wal-’arḍ; wa-LLāhu baṣīrum-bimā ta‘-malūn	
Translation	"Verily Allāh knows the secrets of the heavens and the earth: and Allāh Sees well all that you do."	

50 - Qaf-ক্বাফ -ق

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	قٓ ۚ وَالْقُرْاٰنِ الْمَجِيْدِ ۚ ﴿١﴾	1
Transliteration	QĀF; Wal-qur-’ānil-Majīd	
Translation	Qāf: By the Glorious Qur’ān (You are Allāh’s Messenger).	
	بَلْ عَجِبُوْٓا اَنْ جَاۗءَهُمْ مُّنْذِرٌ مِّنْهُمْ فَقَالَ الْكٰفِرُوْنَ هٰذَا شَيْءٌ عَجِيْبٌ ۚ ﴿٢﴾	2
Transliteration	Bal ‘ajibū ’an-jā’ahum-Mundhirum-minhum faqālal-kāfirūna hādhā shay‘un ‘ajīb	
Translation	But they wonder that there has come to them a warner from among themselves. So the unbelievers say: "This is a wonderful thing!	
	ءَاِذَا مِتْنَا وَكُنَّا تُرَابًا ۚ ذٰلِكَ رَجْعٌۢ بَعِيْدٌ ﴿٣﴾	3
Transliteration	’A-’idhā mitnā wa kunnā turābā? Dhālika Raj-‘um-ba-‘īd	
Translation	"What! When we die and become dust, (shall we live again?) That is a (sort of) return far (from our understanding)."	
	قَدْ عَلِمْنَا مَا تَنْقُصُ الْاَرْضُ مِنْهُمْ ۚ وَعِنْدَنَا كِتٰبٌ حَفِيْظٌ ﴿٤﴾	4
Transliteration	Qad ‘alimnā mā tanquṣul-’arḍu minhum; wa ‘indanā Kitābun Ḥafīẓ	
Translation	We already know how much of them the earth takes away: With Us is a record guarding (the full account).	
	بَلْ كَذَّبُوْا بِالْحَقِّ لَمَّا جَاۗءَهُمْ فَهُمْ فِيْٓ اَمْرٍ مَّرِيْجٍ ﴿٥﴾	5
Transliteration	Bal kadhdhabū bil Ḥaqqi lam-mā jā-’ahum fahum fī ’am-rim-marīj	
Translation	But they deny the Truth when it comes to them: so they are in a confused state.	
	اَفَلَمْ يَنْظُرُوْٓا اِلَى السَّمَاۗءِ فَوْقَهُمْ كَيْفَ بَنَيْنٰهَا وَزَيَّنّٰهَا وَمَا لَهَا مِنْ فُرُوْجٍ ﴿٦﴾	6
Transliteration	’Afalam yanẓurū ’ilas-samā-’i fawqahum kayfa banaynāhā wa zayyan-nāhā wa mā lahā min-furūj	
Translation	Do they not look at the sky above them?- How We have made it and adorned it, and there are no flaws in it?	
	وَالْاَرْضَ مَدَدْنٰهَا وَاَلْقَيْنَا فِيْهَا رَوَاسِيَ وَاَنْۢبَتْنَا فِيْهَا مِنْ كُلِّ زَوْجٍۢ بَهِيْجٍ ۙ ﴿٧﴾	7

Transliteration	Wal-’arḍa madadnāhā wa ’alqaynā fīhā rawāsiya wa ’ambatnā fīhā min-kulli zaw-jim-bahīj	
Translation	And the earth - We have spread it out, and set thereon mountains standing firm, and produced therein every kind of beautiful growth (in pairs) -	
	تَبْصِرَةً وَّ ذِكْرٰى لِكُلِّ عَبْدٍ مُّنِيْبٍ ﴿٨﴾	8
Transliteration	Tabṣiratanw-wa dhikrā li-kulli ‘abdim-munūb	
Translation	To be observed and commemorated by every devotee turning (to Allāh).	
	وَنَزَّلْنَا مِنَ السَّمَآءِ مَآءً مُّبٰرَكًا فَاَنْۢبَتْنَا بِهٖ جَنّٰتٍ وَّحَبَّ الْحَصِيْدِ ﴿٩﴾	9
Transliteration	Wa nazzalnā minas-samā-’i mā-’am-mubārakan fa ’ambatnā bihī jannātinw-wa ḥabbal-ḥaṣīd	
Translation	And We send down from the sky rain charted with blessing, and We produce therewith gardens and Grain for harvests;	
	وَالنَّخْلَ بٰسِقٰتٍ لَّهَا طَلْعٌ نَّضِيْدٌ ﴿١٠﴾	10
Transliteration	Wan-nakhla bāsiqātil-lahā ṭal-‘un-naḍīd	
Translation	And tall (and stately) palm-trees, with shoots of fruit-stalks, piled one over another;-	
	رِّزْقًا لِّلْعِبَادِ ۙ وَاَحْيَيْنَا بِهٖ بَلْدَةً مَّيْتًا ؕ كَذٰلِكَ الْخُرُوْجُ ﴿١١﴾	11
Transliteration	Rizqallil-‘ibādi wa ’aḥ-yay-nā bihī baldatam-maytā. Kadhālikal-khurūj	
Translation	As sustenance for (Allāh´s) servants;- and We give (new) life therewith to land that is dead: Thus will be the Resurrection.	
	كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوْحٍ وَّاَصْحٰبُ الرَّسِّ وَثَمُوْدُ ﴿١٢﴾	12
Transliteration	Kadhdhabat qablahum Qawmu Nūḥinw-wa ’Aṣ-ḥābur-Rassi wa Thamūd	
Translation	Before them was denied (the Hereafter) by the People of Nūḥ, the Companions of the Rass and Thamūd,	
	وَعَادٌ وَّفِرْعَوْنُ وَاِخْوَانُ لُوْطٍ ﴿١٣﴾	13
Transliteration	Wa ‘Ādunw-wa Fir-‘awnu wa ’Ikhwānu Lūṭ	
Translation	The ‘Ād, Fir‘awn, the brethren of Lūṭ,	

	وَّاَصۡحٰبُ الۡاَیۡکَۃِ وَقَوۡمُ تُبَّعٍ ؕ کُلٌّ کَذَّبَ الرُّسُلَ فَحَقَّ وَعِیۡدِ ﴿۱۴﴾	14
Transliteration	Wa ’Aṣ-ḥābul-’aykati wa Qawmu Tubba‘; kullun-kadhdhabar-rusula fa-ḥaqqa Wa-‘īd	
Translation	The Companions of the Wood, and the People of Tubba´; each one (of them) rejected the messengers, and My warning was duly fulfilled (in them).	
	اَفَعَیِیۡنَا بِالۡخَلۡقِ الۡاَوَّلِ ؕ بَلۡ ہُمۡ فِیۡ لَبۡسٍ مِّنۡ خَلۡقٍ جَدِیۡدٍ ﴿۱۵﴾	15
Transliteration	’Afa-‘a-yīnā bil-khalqil-’awwal; bal hum fī labsim-min khalqin-jadīd	
Translation	Were We then weary with the first Creation, that they should be in confused doubt about a new Creation?	
	وَلَقَدۡ خَلَقۡنَا الۡاِنۡسَانَ وَنَعۡلَمُ مَا تُوَسۡوِسُ بِہٖ نَفۡسُہٗ ۚ وَنَحۡنُ اَقۡرَبُ اِلَیۡہِ مِنۡ حَبۡلِ الۡوَرِیۡدِ ﴿۱۶﴾	16
Transliteration	Wa laqad khalaqnal-’insāna wa na‘-lamu mā tuwaswisu bihī nafsuh; wa Naḥnu ’aqrabu ’ilayhi min ḥablilwarīd	
Translation	It was We Who created man, and We know what dark suggestions his soul makes to him: for We are nearer to him than (his) jugular vein.	
	اِذۡ یَتَلَقَّی الۡمُتَلَقِّیٰنِ عَنِ الۡیَمِیۡنِ وَعَنِ الشِّمَالِ قَعِیۡدٌ ﴿۱۷﴾	17
Transliteration	’Idh yatalaqqal-mutalaqqiyāni ‘anil-yamīni wa ‘anishshimāli qa-‘īd	
Translation	Behold, two (guardian angels) appointed to learn (his doings) learn (and noted them), one sitting on the right and one on the left.	
	مَا یَلۡفِظُ مِنۡ قَوۡلٍ اِلَّا لَدَیۡہِ رَقِیۡبٌ عَتِیۡدٌ ﴿۱۸﴾	18
Transliteration	Mā yalfiẓu min-qawlin ’illā laday-hi raqībun ‘atīd	
Translation	Not a word does he utter but there is a sentinel by him, ready (to note it).	
	وَجَآءَتۡ سَکۡرَۃُ الۡمَوۡتِ بِالۡحَقِّ ؕ ذٰلِکَ مَا کُنۡتَ مِنۡہُ تَحِیۡدُ ﴿۱۹﴾	19
Transliteration	Wajā-’at sakratul-maw-ti bil-ḥaqq; dhālika mā kunta minhu taḥīd	

Translation	And the stupor of death will bring Truth (before his eyes): "This was the thing which you were trying to escape!"	
	وَنُفِخَ فِي الصُّوْرِ ۭ ذٰلِكَ يَوْمُ الْوَعِيْدِ ﴿٢٠﴾	20
Transliteration	Wa nufikha fiṣ-Ṣūr; dhā-lika Yawmul-Wa-‘īd	
Translation	And the Trumpet shall be blown: that will be the Day whereof Warning (had been given).	
	وَجَاۗءَتْ كُلُّ نَفْسٍ مَّعَهَا سَاۗىِٕقٌ وَّشَهِيْدٌ ﴿٢١﴾	21
Transliteration	Wa jā-’at kullu nafsim-ma‘ahā sā-’iqunw-wa shahīd	
Translation	And there will come forth every soul: with each will be an (angel) to drive, and an (angel) to bear witness.	
	لَقَدْ كُنْتَ فِيْ غَفْلَةٍ مِّنْ هٰذَا فَكَشَفْنَا عَنْكَ غِطَاۗءَكَ فَبَصَرُكَ الْيَوْمَ حَدِيْدٌ ﴿٢٢﴾	22
Transliteration	Laqad kunta fī ghaflatim-min hādhā fa-kashafnā ‘anka ghiṭā-’aka fa-baṣarukal-Yawma ḥadīd	
Translation	(It will be said:) "You were heedless of this; now have We removed your veil, and sharp is your sight this Day!"	
	وَقَالَ قَرِيْنُهٗ هٰذَا مَا لَدَيَّ عَتِيْدٌ ﴿٢٣﴾ ۭ	23
Transliteration	Wa qāla Qarīnuhū hādhā mā ladayya ‘atīd	
Translation	And his Companion will say: "Here is (his Record) ready with me!"	
	اَلْقِيَا فِيْ جَهَنَّمَ كُلَّ كَفَّارٍ عَنِيْدٍ ﴿٢٤﴾ ۙ	24
Transliteration	’Al-qiyā fī Jahannama kulla kaffārin ‘anīd	
Translation	(The sentence will be:) "Throw, throw into Jahannam every contumacious Rejecter (of Allāh)!-	
	مَّنَّاعٍ لِّلْخَيْرِ مُعْتَدٍ مُّرِيْبِ ﴿٢٥﴾ ۙ	25
Transliteration	Mannā‘il-lil-khayri mu‘-tadim-murīb	
Translation	"Who forbade what was good, transgressed all bounds, cast doubts and suspicions;	
	الَّذِيْ جَعَلَ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ فَاَلْقِيٰهُ فِي الْعَذَابِ الشَّدِيْدِ ﴿٢٦﴾	26
Transliteration	’Alladhī ja-‘ala ma-‘a-LLāhi ’ilāhan ’ākhara fa-’alqiyāhu fil-‘Adhābish-shadīd	

Translation	"Who set up another god beside Allāh: Throw him into a severe penalty."	
	قَالَ قَرِيْنُهٗ رَبَّنَا مَآ اَطْغَيْتُهٗ وَلٰكِنْ كَانَ فِيْ ضَلٰلٍۢ بَعِيْدٍ ﴿٢٧﴾	27
Transliteration	Qāla Qarīnuhū Rabbanā mā ’aṭghaytuhū wa lā-kin kāna fī ḍalālim-ba‘īd	
Translation	His Companion will say: "Our Lord! I did not make him transgress, but he was (himself) far astray."	
	قَالَ لَا تَخْتَصِمُوْا لَدَيَّ وَقَدْ قَدَّمْتُ اِلَيْكُمْ بِالْوَعِيْدِ ﴿٢٨﴾	28
Transliteration	Qāla lā takhtaṣimū ladayya wa qad qaddamtu ’ilaykum-bil-wa-‘īd	
Translation	He will say: "Dispute not with each other in My Presence: I had already in advance sent you warning.	
	مَا يُبَدَّلُ الْقَوْلُ لَدَيَّ وَمَآ اَنَا بِظَلَّامٍ لِّلْعَبِيْدِ ﴿٢٩﴾	29
Transliteration	Mā yubaddalul-Qawlu ladayya wa mā ’ana biẓal-lāmil-lil-‘Abīd	
Translation	"The Word changes not before Me, and I do not the least injustice to My servants."	
	يَوْمَ نَقُوْلُ لِجَهَنَّمَ هَلِ امْتَلَاْتِ وَتَقُوْلُ هَلْ مِنْ مَّزِيْدٍ ﴿٣٠﴾	30
Transliteration	Yawma naqūlu li-Jahan-nama halimtala’-ti wa taqūlu hal mim-mazīd	
Translation	One Day We will ask Jahannam, "Are you filled to the full?" It will say, "Are there any more (to come)?"	
	وَاُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِيْنَ غَيْرَ بَعِيْدٍ ﴿٣١﴾	31
Transliteration	Wa ’uzlifatil-Jannatu lil-Muttaqīna ghayra ba-‘īd	
Translation	And the Garden will be brought near to the Righteous,- no more a thing distant.	
	هٰذَا مَا تُوْعَدُوْنَ لِكُلِّ اَوَّابٍ حَفِيْظٍ ﴿٣٢﴾	32
Transliteration	Hādhā mā tū-‘adūna likulli ’awwābin ḥafīẓ	
Translation	(A voice will say:) "This is what was promised for you - for every one who turned (to Allāh) in sincere repentance, who kept (His Law),	
	مَنْ خَشِيَ الرَّحْمٰنَ بِالْغَيْبِ وَجَآءَ بِقَلْبٍ مُّنِيْبِ ﴿٣٣﴾	33

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Man khashiyar-Raḥmāna bil-ghaybi wa jā-'a bi-qalbim-munīb	
Translation	"Who feared (Allāh) Most Gracious Unseen, and brought a heart turned in devotion (to Him):	
	ادْخُلُوهَا بِسَلٰمٍ ؕ ذٰلِكَ يَوْمُ الْخُلُوْدِ ﴿٣٤﴾	34
Transliteration	'Udkhulūhā bi-Salām; dhālika Yawmul-Khulūd	
Translation	"Enter you therein in Peace and Security; this is a Day of Eternal Life!"	
	لَهُمْ مَّا يَشَآءُوْنَ فِيْهَا وَلَدَيْنَا مَزِيْدٌ ﴿٣٥﴾	35
Transliteration	Lahum-mā yashā-'ūna fīhā wa Ladaynā mazīd	
Translation	There will be for them therein all that they wish,- and more besides in Our Presence.	
	وَكَمْ اَهْلَكْنَا قَبْلَهُمْ مِّنْ قَرْنٍ هُمْ اَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوْا فِي الْبِلَادِ ؕ هَلْ مِنْ مَّحِيْصٍ ﴿٣٦﴾	36
Transliteration	Wa kam 'ahlaknā qabla hum-min-qarnin hum 'ashaddu minhum baṭshan-fanaqqabū fil-bilād? Hal mimmaḥīṣ	
Translation	But how many generations before them did We destroy (for their sins),- stronger in power than they? Then did they wander through the land: was there any place of escape (for them)?	
	اِنَّ فِيْ ذٰلِكَ لَذِكْرٰى لِمَنْ كَانَ لَهٗ قَلْبٌ اَوْ اَلْقَى السَّمْعَ وَهُوَ شَهِيْدٌ ﴿٣٧﴾	37
Transliteration	'Inna fī dhālika la-Dhikrā liman-kāna lahū qalbun 'aw 'alqas-sam-'a wa huwa shahīd	
Translation	Verily in this is a Message for any that has a heart and understanding or who gives ear and earnestly witnesses (the truth).	
	وَلَقَدْ خَلَقْنَا السَّمٰوٰتِ وَالْاَرْضَ وَمَا بَيْنَهُمَا فِيْ سِتَّةِ اَيَّامٍ ّۖ وَّمَا مَسَّنَا مِنْ لُّغُوْبٍ ﴿٣٨﴾	38
Transliteration	Wa laqad khalaqnas-samā-wāti wal-'arḍa wa mā bayna-humā fī Sittati 'Ayyām; wa mā massanā mil-lughūb	
Translation	We created the heavens and the earth and all between them in Six Days, nor did any sense of weariness touch Us.	
	فَاصْبِرْ عَلٰى مَا يَقُوْلُوْنَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوْعِ الشَّمْسِ وَقَبْلَ الْغُرُوْبِ ﴿٣٩﴾	39

Transliteration	Faṣbir ‘alā mā yaqū-lūna wasabbiḥ bi-Ḥamdi Rabbika qabla ṭulū-‘ish shamsi wa qablal-ghurūb	
Translation	Bear, then, with patience, all that they say, and celebrate the praises of your Lord, before the rising of the sun and before (its) setting.	
	وَمِنَ الَّيْلِ فَسَبِّحْهُ وَاَدْبَارَ السُّجُوْدِ ﴿٤٠﴾	40
Transliteration	Wa minal-layli fasabbiḥ-hu wa ’adbāras-sujūd	
Translation	And during part of the night, (also,) celebrate His praises, and (so likewise) after the postures of adoration.	
	وَاسْتَمِعْ يَوْمَ يُنَادِ الْمُنَادِ مِنْ مَّكَانٍ قَرِيْبٍ ﴿٤١﴾	41
Transliteration	Wastami‘ Yawma yunādil-Munādi mim-makānin-qarīb	
Translation	And listen for the Day when the Caller will call out from a place quiet near -	
	يَّوْمَ يَسْمَعُوْنَ الصَّيْحَةَ بِالْحَقِّ ۭ ذٰلِكَ يَوْمُ الْخُرُوْجِ ﴿٤٢﴾	42
Transliteration	Yawma yasma-‘ūnaṣ-Ṣayḥata bil-ḥaqq; dhālika Yawmul-Khurūj	
Translation	The Day when they will hear a (mighty) Blast in (very) truth: that will be the Day of Resurrection.	
	اِنَّا نَحْنُ نُحْيٖ وَنُمِيْتُ وَاِلَيْنَا الْمَصِيْرُ ﴿٤٣﴾	43
Transliteration	’Innā Naḥnu nuḥyī wa numītu wa ’ilaynal-Maṣīr	
Translation	Verily it is We Who give life and death; and to Us is the final goal -	
	يَوْمَ تَشَقَّقُ الْاَرْضُ عَنْهُمْ سِرَاعًا ۭ ذٰلِكَ حَشْرٌ عَلَيْنَا يَسِيْرٌ ﴿٤٤﴾	44
Transliteration	Yawma tashaqqaqul-’arḍu ‘anhum sirā‘ā; dhālika ḥashrun ‘alaynā yasīr	
Translation	The Day when the Earth will be rent asunder, from (men) hurrying out: that will be a gathering together - quite easy for Us.	
	نَحْنُ اَعْلَمُ بِمَا يَقُوْلُوْنَ وَمَآ اَنْتَ عَلَيْهِمْ بِجَبَّارٍ ۣ فَذَكِّرْ بِالْقُرْاٰنِ مَنْ يَّخَافُ وَعِيْدِ ﴿٤٥﴾	45
Transliteration	Naḥnu ’a‘-lamu bimā ya-qūlūna wa mā ’anta ‘alayhim-bi-jabbār; Fa-dhakkir bil-Qur-’āni many-yakhāfu Wa-‘īd	

Translation	We know best what they say; and you are not one to overawe them by force. So admonish with the Qur'ān such as fear My Warning!	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	وَالذّٰرِيٰتِ ذَرْوًا ۙ﴿۱﴾	1
Transliteration	Wadh-dhāriyāti dharwa	
Translation	By the (Winds) that scatter broadcast;	
	فَالْحٰمِلٰتِ وِقْرًا ۙ﴿۲﴾	2
Transliteration	Fal-ḥāmilāti wiqra	
Translation	And those that lift and bear away heavy weights;	
	فَالْجٰرِيٰتِ يُسْرًا ۙ﴿۳﴾	3
Transliteration	Faljāriyāti yusra	
Translation	And those that flow with ease and gentleness;	
	فَالْمُقَسِّمٰتِ اَمْرًا ۙ﴿۴﴾	4
Transliteration	Fal-muqassimāti 'Amra	
Translation	And those that distribute and apportion by Command; -	
	اِنَّمَا تُوْعَدُوْنَ لَصَادِقٌ ۙ﴿۵﴾	5
Transliteration	'Innamā tū-'adūna la-ṣādiq	
Translation	Verily that which you are promised is true;	
	وَّاِنَّ الدِّيْنَ لَوَاقِعٌ ۭ﴿۶﴾	6
Transliteration	Wa 'innad-Dīna lawāqi'	
Translation	And verily Judgment and Justice must indeed come to pass.	
	وَالسَّمَاۗءِ ذَاتِ الْحُبُكِ ۙ﴿۷﴾	7
Transliteration	Was-samā-'i dhātil-Ḥu-buk	
Translation	By the Sky with (its) numerous Paths,	
	اِنَّكُمْ لَفِيْ قَوْلٍ مُّخْتَلِفٍ ۙ﴿۸﴾	8
Transliteration	'Innakum lafī qawlimmukhtalif	

Translation	Truly you are in a doctrine discordant,	
	يُّؤْفَكُ عَنْهُ مَنْ اُفِكَ ﴿٩﴾	9
Transliteration	Yu’-faku ‘anhu man ’ufik	
Translation	Through which are deluded (away from the Truth) such as would be deluded.	
	قُتِلَ الْخَرّٰصُوْنَ ﴿١٠﴾	10
Transliteration	Qutilal kharrāṣūn	
Translation	Woe to the falsehood-mongers -	
	الَّذِيْنَ هُمْ فِيْ غَمْرَةٍ سَاهُوْنَ ﴿١١﴾	11
Transliteration	’Alladhīna hum fī ghamratin-sāhūn	
Translation	Those who (flounder) heedless in a flood of confusion:	
	يَسْـَٔلُوْنَ اَيَّانَ يَوْمُ الدِّيْنِ ﴿١٢﴾	12
Transliteration	Yas-’alūna ’ayyāna Yawmud-Dīn	
Translation	They ask, "When will be the Day of Judgment and Justice?"	
	يَوْمَ هُمْ عَلَى النَّارِ يُفْتَنُوْنَ ﴿١٣﴾	13
Transliteration	Yawma hum ‘alan-Nāri yuftanūn	
Translation	(It will be) a Day when they will be tried (and tested) over the Fire!	
	ذُوْقُوْا فِتْنَتَكُمْ ۗ هٰذَا الَّذِيْ كُنْتُمْ بِهٖ تَسْتَعْجِلُوْنَ ﴿١٤﴾	14
Transliteration	Dhūqū fitnatakum! Hā-dhalladhī kuntum-bihī tasta‘-jilūn	
Translation	"Taste you your trial! This is what you used to ask to be hastened!"	
	اِنَّ الْمُتَّقِيْنَ فِيْ جَنّٰتٍ وَّعُيُوْنٍ ﴿١٥﴾	15
Transliteration	’Innal-Muttaqīna fī Jannātinw-wa ‘uyūn	
Translation	As to the Righteous, they will be in the midst of Gardens and Springs,	
	اٰخِذِيْنَ مَآ اٰتٰىهُمْ رَبُّهُمْ ۗ اِنَّهُمْ كَانُوْا قَبْلَ ذٰلِكَ مُحْسِنِيْنَ ﴿١٦﴾	16
Transliteration	’Ākhidhīna mā ’ātā-hum Rabbuhum; ’innahum kānū qabla dhālika Muḥsinīn	

Translation	Taking joy in the things which their Lord gives them, because, before then, they lived a good life.	
	كَانُوْا قَلِيْلًا مِّنَ الَّيْلِ مَا يَهْجَعُوْنَ ﴿١٧﴾	17
Transliteration	Kānū qalīlam-minal-layli mā yahja-‘ūn	
Translation	They were in the habit of sleeping but little by night,	
	وَبِالْاَسْحَارِ هُمْ يَسْتَغْفِرُوْنَ ﴿١٨﴾	18
Transliteration	Wa bil-’as-ḥāri hum yas-taghfirūn	
Translation	And in the hour of early dawn, they (were found) praying for Forgiveness;	
	وَفِيْٓ اَمْوَالِهِمْ حَقٌّ لِّلسَّآئِلِ وَالْمَحْرُوْمِ ﴿١٩﴾	19
Transliteration	Wa fī ’amwālihim ḥaq-qul-lis-sā-’ili wal-maḥrūm	
Translation	And in their wealth and possessions (was remembered) the right of the (needy,) him who asked, and him who (for some reason) was prevented (from asking).	
	وَفِي الْاَرْضِ اٰيٰتٌ لِّلْمُوْقِنِيْنَ ﴿٢٠﴾	20
Transliteration	Wa fil-’arḍi ’Āyātul-lil-Mūqinīn	
Translation	On the earth are signs for those of assured Faith,	
	وَفِيْٓ اَنْفُسِكُمْ ۭ اَفَلَا تُبْصِرُوْنَ ﴿٢١﴾	21
Transliteration	Wa fī ’anfusikum ’afalā tubṣirūn	
Translation	As also in your own selves: Will you not then see?	
	وَفِي السَّمَآءِ رِزْقُكُمْ وَمَا تُوْعَدُوْنَ ﴿٢٢﴾	22
Transliteration	Wa fis-samā-’i Rizqukum wa mā tū-‘adūn	
Translation	And in heaven is your Sustenance, as (also) that which you are promised.	
	فَوَرَبِّ السَّمَآءِ وَالْاَرْضِ اِنَّهٗ لَحَقٌّ مِّثْلَ مَآ اَنَّكُمْ تَنْطِقُوْنَ ﴿٢٣﴾	23
Transliteration	Fawa-Rabbis-samā-’i wal-’arḍi ’innahū la-Ḥaqqum-mithla mā ’annakum tanṭiqūn	
Translation	Then, by the Lord of heaven and earth, this is the very Truth, as much as the fact that you can speak intelligently to each other.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	هَلۡ اَتٰىكَ حَدِيۡثُ ضَيۡفِ اِبۡرٰهِيۡمَ الۡمُكۡرَمِيۡنَ ﴿۲۴﴾	24
Transliteration	Hal ’atāka ḥadīthu ḍayfi ’Ibrāhīmal-mukramīn	
Translation	Has the story reached you, of the honoured guests of Ibrāhīm?	
	اِذۡ دَخَلُوۡا عَلَيۡهِ فَقَالُوۡا سَلٰمًا ؕ قَالَ سَلٰمٌ ۚ قَوۡمٌ مُّنۡكَرُوۡنَ ﴿۲۵﴾	25
Transliteration	’Idh dakhalū ‘alayhi faqālū Salāmā! Qāla Salām! Qawmum-munkarūn	
Translation	Behold, they entered his presence, and said: "Peace!" He said, "Peace!" (and thought, "These seem) unusual people."	
	فَرَاغَ اِلٰٓى اَهۡلِهٖ فَجَآءَ بِعِجۡلٍ سَمِيۡنٍ ﴿۲۶﴾	26
Transliteration	Farāgha ’ilā ’ahlihī fa-jā-’a bi-‘ijlin-samīn	
Translation	Then he turned quickly to his household, brought out a fatted calf,	
	فَقَرَّبَهٗۤ اِلَيۡهِمۡ قَالَ اَلَا تَاۡكُلُوۡنَ ﴿۲۷﴾	27
Transliteration	Faqarrabahū ’ilayhim Qāla ’alā ta’-kulūn	
Translation	And placed it before them - he said, "Will you not eat?"	
	فَاَوۡجَسَ مِنۡهُمۡ خِيۡفَةً ؕ قَالُوۡا لَا تَخَفۡ ؕ وَبَشَّرُوۡهُ بِغُلٰمٍ عَلِيۡمٍ ﴿۲۸﴾	28
Transliteration	Fa-’awjasa minhum khīfah. Qālū lā takhaf! wa bash-sharūhu bi-ghulāmin ‘alīm	
Translation	(When they did not eat), He conceived a fear of them. They said, "Fear not," and they gave him glad tidings of a son endowed with knowledge.	
	فَاَقۡبَلَتِ امۡرَاَتُهٗ فِىۡ صَرَّةٍ فَصَكَّتۡ وَجۡهَهَا وَقَالَتۡ عَجُوۡزٌ عَقِيۡمٌ ﴿۲۹﴾	29
Transliteration	Fa-’aqbalatim-ra-’atuhū fī ṣarratin-faṣakkat wajhahā wa qālat ‘ajūzun ‘aqīm	
Translation	But his wife came forward (laughing) aloud: she smote her forehead and said: "A barren old woman!"	
	قَالُوۡا كَذٰلِكِ ۙ قَالَ رَبُّكِ ؕ اِنَّهٗ هُوَ الۡحَكِيۡمُ الۡعَلِيۡمُ ﴿۳۰﴾	30
Transliteration	Qālū kadhāliki qāla Rabbuk; ’innahū Huwal-Ḥakīmul-‘Alīm	
Translation	They said, "Even so has your Lord spoken: and He is full of Wisdom and Knowledge."	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ﴿٣١﴾	31
Transliteration	Qāla famā khaṭ-bukum ’ayyuhal-Mursalūn	
Translation	(Ibrāhīm) said: "And what, O you Messengers, is your errand (now)?"	
	قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُجْرِمِينَ ﴿٣٢﴾	32
Transliteration	Qālū ’innā ’ursilnā ’ilā qawmim-mujrimīn	
Translation	They said, "We have been sent to a people (deep) in sin; -	
	لِنُرْسِلَ عَلَيْهِمْ حِجَارَةً مِنْ طِينٍ ﴿٣٣﴾	33
Transliteration	Linursila ‘alayhim ḥijāratam-min-ṭīn	
Translation	"To bring on, on them, (a shower of) stones of clay (brimstone),	
	مُسَوَّمَةً عِنْدَ رَبِّكَ لِلْمُسْرِفِينَ ﴿٣٤﴾	34
Transliteration	Musawwa-matan ‘inda Rabbika lil-musrifīn	
Translation	"Marked as from your Lord for those who trespass beyond bounds."	
	فَأَخْرَجْنَا مَنْ كَانَ فِيهَا مِنَ الْمُؤْمِنِينَ ﴿٣٥﴾	35
Transliteration	Fa-’akhrajnā man-kāna fīhā minal-Mu’minīn	
Translation	Then We evacuated those of the Believers who were there,	
	فَمَا وَجَدْنَا فِيهَا غَيْرَ بَيْتٍ مِنَ الْمُسْلِمِينَ ﴿٣٦﴾	36
Transliteration	Famā wajadnā fīhā ghayra baytim-minal-Muslimīn	
Translation	But We found not there any just (Muslim) persons except in one house:	
	وَتَرَكْنَا فِيهَا آيَةً لِلَّذِينَ يَخَافُونَ الْعَذَابَ الْأَلِيمَ ﴿٣٧﴾	37
Transliteration	Wa taraknā fīhā ’Āyatal-lil-ladhīna yakhāfūnal-‘Adhābal-’alīm	
Translation	And We left there a Sign for such as fear the Grievous Penalty.	
	وَفِي مُوسَىٰ إِذْ أَرْسَلْنَاهُ إِلَىٰ فِرْعَوْنَ بِسُلْطَانٍ مُبِينٍ ﴿٣٨﴾	38
Transliteration	Wa fī Mūsā ’idh ’arsalnāhu ’ilā Fir-‘awna bi-sulṭā-nim-mubīn	
Translation	And in Mūsā (was another Sign): Behold, We sent him to Fir‘awn, with authority manifest.	

	فَتَوَلّٰى بِرُكْنِهٖ وَقَالَ سٰحِرٌ اَوْ مَجْنُوْنٌ ﴿٣٩﴾	39
Transliteration	Fatawallā bi-ruknihī wa qāla sāḥirun ’aw maj-nūn	
Translation	But (Fir‘awn) turned back with his Chiefs, and said, "A sorcerer, or one possessed!"	
	فَاَخَذْنٰهُ وَجُنُوْدَهٗ فَنَبَذْنٰهُمْ فِى الْيَمِّ وَهُوَ مُلِيْمٌ ﴿٤٠﴾	40
Transliteration	Fa-’akhadhnāhu wa junūdahū fanabadhnāhum fil-yammi wa huwa mulīm	
Translation	So We took him and his forces, and threw them into the sea; and his was the blame.	
	وَفِىْ عَادٍ اِذْ اَرْسَلْنَا عَلَيْهِمُ الرِّيْحَ الْعَقِيْمَ ﴿٤١﴾	41
Transliteration	Wa fī ‘Ādin ’idh ’arsalnā ‘alayhimur-Rīḥal-‘aqīm	
Translation	And in the ‘Ād (people) (was another Sign): Behold, We sent against them the devastating Wind:	
	مَا تَذَرُ مِنْ شَىْءٍ اَتَتْ عَلَيْهِ اِلَّا جَعَلَتْهُ كَالرَّمِيْمِ ﴿٤٢﴾	42
Transliteration	Mā tadharu min-shay-’in ’atat ‘alayhi ’illā ja-‘alat-hu kar-ramīm	
Translation	It left nothing whatever that it came up against, but reduced it to ruin and rottenness.	
	وَفِىْ ثَمُوْدَ اِذْ قِيْلَ لَهُمْ تَمَتَّعُوْا حَتّٰى حِيْنٍ ﴿٤٣﴾	43
Transliteration	Wa fī Thamūda ’idh qīla lahum tamatta-‘ū ḥattā ḥīn	
Translation	And in the Thamūd (was another Sign): Behold, they were told, "Enjoy (your brief day) for a little while!"	
	فَعَتَوْا عَنْ اَمْرِ رَبِّهِمْ فَاَخَذَتْهُمُ الصّٰعِقَةُ وَهُمْ يَنْظُرُوْنَ ﴿٤٤﴾	44
Transliteration	Fa-‘ataw ‘an ’Amri Rabbi-him fa-’akhadhat-humuṣ-ṣā-‘iqatu wa hum yanẓurūn	
Translation	But they insolently defied the Command of their Lord: So the stunning noise (of an earthquake) seized them, even while they were looking on.	
	فَمَا اسْتَطَاعُوْا مِنْ قِيَامٍ وَّمَا كَانُوْا مُنْتَصِرِيْنَ ﴿٤٥﴾	45
Transliteration	Famastaṭā-‘ū min-qiyā-minw-wa mā kānū muntaṣirīn	

Translation	Then they could not even stand (on their feet), nor could they help themselves.	
	وَقَوْمَ نُوْحٍ مِّنْ قَبْلُ ؕ اِنَّهُمْ كَانُوْا قَوْمًا فٰسِقِيْنَ ﴿٤٦﴾	46
Transliteration	Wa Qawma Nūḥim-min qabl; ’innahum kānū qawman-fāsiqīn	
Translation	So were the People of Nūḥ before them for they wickedly transgressed.	
	وَالسَّمَآءَ بَنَيْنٰهَا بِاَيْىدٍ وَّاِنَّا لَمُوْسِعُوْنَ ﴿٤٧﴾	47
Transliteration	Was-samā-’a banaynāhā bi-’aydinw-wa ’Innā lamūsi-‘ūn	
Translation	With power and skill did We construct the Firmament: for it is We Who create the vastness of pace.	
	وَالْاَرْضَ فَرَشْنٰهَا فَنِعْمَ الْمٰهِدُوْنَ ﴿٤٨﴾	48
Transliteration	Wal-’arḍa fa-rashnāhā fa-ni-‘-mal-māhidūn	
Translation	And We have spread out the (spacious) earth: How excellently We do spread out!	
	وَمِنْ كُلِّ شَىْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿٤٩﴾	49
Transliteration	Wa min-kulli shay-’in khalaqnā zaw-jayni la-‘allakum tadhakkarūn	
Translation	And of every thing We have created pairs: That you may receive instruction.	
	فَفِرُّوْٓا اِلَى اللّٰهِ ؕ اِنِّىْ لَكُمْ مِّنْهُ نَذِيْرٌ مُّبِيْنٌ ﴿٥٠﴾	50
Transliteration	Fa-firrū ’ila-LLāh; ’innī lakum-minhu Nadhīrum-mubīn	
Translation	Hasten you then (at once) to Allāh: I am from Him a Warner to you, clear and open!	
	وَلَا تَجْعَلُوْا مَعَ اللّٰهِ اِلٰهًا اٰخَرَ ؕ اِنِّىْ لَكُمْ مِّنْهُ نَذِيْرٌ مُّبِيْنٌ ﴿٥١﴾	51
Transliteration	Wa lā taj-‘alū ma-‘a-LLāhi ’ilāhan ’ākhar; ’innī lakum-minhu Nadhīrum-mubīn	
Translation	And make not another an object of worship with Allāh: I am from Him a Warner to you, clear and open!	
	كَذٰلِكَ مَآ اَتَى الَّذِيْنَ مِنْ قَبْلِهِمْ مِّنْ رَّسُوْلٍ اِلَّا قَالُوْا سَاحِرٌ اَوْ مَجْنُوْنٌ ﴿٥٢﴾	52
Transliteration	Kadhālika mā ’atalladhīna min-qablihim-mir-Rasūlin ’illā qālū sāḥirun ’aw majnūn	

Translation	Similarly, no messenger came to the Peoples before them, but they said (of him) in like manner, "A sorcerer, or one possessed"!	
	أَتَوَاصَوْا بِهِۦ ۚ بَلْ هُمْ قَوْمٌ طَاغُونَ ﴿٥٣﴾	53
Transliteration	’Atawāṣ aw bih? Bal hum qawmun-ṭāghūn	
Translation	Is this the legacy they have transmitted, one to another? Nay, they are themselves a people transgressing beyond bounds!	
	فَتَوَلَّ عَنْهُمْ فَمَآ أَنتَ بِمَلُومٍ ﴿٥٤﴾	54
Transliteration	Fatawalla ‘anhum fa-mā ’anta bi-malūm	
Translation	So turn away from them: not yours is the blame.	
	وَّ ذَكِّرْ فَإِنَّ الذِّكْرَىٰ تَنفَعُ الْمُؤْمِنِينَ ﴿٥٥﴾	55
Transliteration	Wa dhakkir fa-’innadh-Dhikrā tanfa-‘ul-Mu’-minīn	
Translation	But teach (your message) for teaching benefits the Believers.	
	وَمَا خَلَقْتُ الْجِنَّ وَالْإِنسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾	56
Transliteration	Wa mā khalaqtul-Jinna wal-’insa ’illā liyā‘-budūn	
Translation	I have only created jinns and men, that they may serve Me.	
	مَآ أُرِيدُ مِنْهُم مِّن رِّزْقٍ وَمَآ أُرِيدُ أَن يُطْعِمُونِ ﴿٥٧﴾	57
Transliteration	Mā ’urīdu minhum-mir-Rizqinw-wa mā ’urīdu ’any-yuṭ-‘imūn	
Translation	No Sustenance do I require of them, nor do I require that they should feed Me.	
	إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ ﴿٥٨﴾	58
Transliteration	’Inna-LLāha Huwar-Razzāqu dhul-Quwwatil-Matīn	
Translation	For Allāh is He Who gives (all) Sustenance - Lord of Power,- Steadfast (for ever).	
	فَإِنَّ لِلَّذِينَ ظَلَمُوا ذَنُوبًا مِّثْلَ ذَنُوبِ أَصْحَابِهِمْ فَلَا يَسْتَعْجِلُونِ ﴿٥٩﴾	59
Transliteration	Fa-’inna lilladhīna ẓalamū dhanūbam-mithla dhanūbi ’aṣ-ḥābihim falā yasta‘-jilūn	
Translation	For the Wrong-doers, their portion is like to the portion of their fellows (of earlier generations): then let them not ask Me to hasten (that portion)!	

	فَوَيْلٌ لِّلَّذِيْنَ كَفَرُوْا مِنْ يَّوْمِهِمُ الَّذِيْ يُوْعَدُوْنَ ﴿٦٠﴾	60
Transliteration	Fa-way-lul-lilladhīna kafarū miny-yawmihimulladhī yū-'adūn	
Translation	Woe, then, to the unbelievers, on account of that Day of theirs which they have been promised!	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	وَالطُّوْرِ ﴿١﴾	1
Transliteration	Waṭ-Ṭūr	
Translation	By the Mount (of Revelation);	
	وَكِتٰبٍ مَّسْطُوْرٍ ﴿٢﴾	2
Transliteration	Wa Kitābim-masṭūr	
Translation	By a Decrees inscribed	
	فِيْ رَقٍّ مَّنْشُوْرٍ ﴿٣﴾	3
Transliteration	Fī Raqqimmanshūr	
Translation	In a scroll unfolded;	
	وَّالْبَيْتِ الْمَعْمُوْرِ ﴿٤﴾	4
Transliteration	Wal-Baytil-ma'-mūr	
Translation	By the much-frequented Fane;	
	وَالسَّقْفِ الْمَرْفُوْعِ ﴿٥﴾	5
Transliteration	Was-Saqfil-marfū'	
Translation	By the Canopy Raised High;	
	وَالْبَحْرِ الْمَسْجُوْرِ ﴿٦﴾	6
Transliteration	Wal-Baḥril-masjūr	
Translation	And by the Ocean filled with swell; -	
	اِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ﴿٧﴾	7
Transliteration	'Inna 'Adhāba Rabbika la-wāqi'	
Translation	Verily, the Doom of your Lord will indeed come to pass; -	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	مَّالَهٗ مِنۡ دَافِعٍ ۝٨	8
Transliteration	Mā lahū min-dāfi‘	
Translation	There is none can avert it; -	
	يَّوۡمَ تَمُوۡرُ السَّمَآءُ مَوۡرًا ۝٩	9
Transliteration	Yawma tamūrus-samā-’u mawrā	
Translation	On the Day when the firmament will be in dreadful commotion.	
	وَّتَسِيۡرُ الۡجِبَالُ سَيۡرًا ۝١٠	10
Transliteration	Wa tasīrul-jibālu sayrā	
Translation	And the mountains will fly hither and thither.	
	فَوَيۡلٌ يَّوۡمَئِذٍ لِّلۡمُكَذِّبِيۡنَ ۝١١	11
Transliteration	Fa-way-luny-yawma-’idhil-lil-mukadh-dhibīn	
Translation	Then woe that Day to those that treat (truth) as falsehood; -	
	الَّذِيۡنَ هُمۡ فِىۡ خَوۡضٍ يَّلۡعَبُوۡنَ ۝١٢	12
Transliteration	’Alladhīna hum fī khawḍiny-yal-‘abūn	
Translation	That play (and paddle) in shallow trifles.	
	يَوۡمَ يُدَعُّوۡنَ اِلٰى نَارِ جَهَنَّمَ دَعًّا ۝١٣	13
Transliteration	Yawma yuda‘-‘ūna ’ilā Nāri Jahannama da‘-‘ā	
Translation	That Day shall they be thrust down to the fire of Jahannam, irresistibly.	
	هٰذِهِ النَّارُ الَّتِىۡ كُنۡتُمۡ بِهَا تُكَذِّبُوۡنَ ۝١٤	14
Transliteration	Hādhihin-nārullatī kuntum-bihā tukadh dhibūn	
Translation	"This:, it will be said, "Is the Fire,- which you were wont to deny!	
	اَفَسِحۡرٌ هٰذَاۤ اَمۡ اَنۡتُمۡ لَا تُبۡصِرُوۡنَ ۝١٥	15
Transliteration	’Afa-siḥrun hādhā ’am ’antum lā tubṣirūn	
Translation	"Is this then a fake, or is it you that do not see?	
	اِصۡلَوۡهَا فَاصۡبِرُوۡۤا اَوۡ لَا تَصۡبِرُوۡا ۚ سَوَآءٌ عَلَيۡكُمۡ ؕ اِنَّمَا تُجۡزَوۡنَ مَا كُنۡتُمۡ تَعۡمَلُوۡنَ ۝١٦	16

Transliteration	’Iṣ-lawhā faṣbirū ’aw lā taṣbirū; sawā-’un ‘alaykum; ’innamā tuj-zawna mā kuntum ta‘-malūn	
Translation	"Burn you therein: the same is it to you whether you bear it with patience, or not: You but receive the recompense of your (own) deeds."	
	إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ ﴿١٧﴾	17
Transliteration	’Innal-Muttaqīna fī Jannātinw-wa Na-‘īm	
Translation	As to the Righteous, they will be in Gardens, and in Happiness, -	
	فَاكِهِينَ بِمَا آتَاهُمْ رَبُّهُمْ ۚ وَوَقَاهُمْ رَبُّهُمْ عَذَابَ الْجَحِيمِ ﴿١٨﴾	18
Transliteration	Fākihīna bimā ’ātāhum Rabbuhum, wa waqāhum Rabbuhum ‘Adh ābal-Jaḥīm	
Translation	Enjoying the (Bliss) which their Lord has bestowed on them, and their Lord shall deliver them from the Penalty of the Fire.	
	كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٩﴾	19
Transliteration	Kulū washrabū hanī-’am-bimā kuntum ta‘-malūn	
Translation	(To them will be said:) "Eat and drink you, with profit and health, because of your (good) deeds."	
	مُتَّكِئِينَ عَلَىٰ سُرُرٍ مَصْفُوفَةٍ ۚ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ ﴿٢٠﴾	20
Transliteration	Muttaki-’īna ‘alā sururim-maṣfūfah; wa zawwaj-nāhum-bi-ḥūrin ‘īn	
Translation	They will recline (with ease) on Thrones (of dignity) arranged in ranks; and We shall join them to Companions, with beautiful big and lustrous eyes.	
	وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ ۚ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِينٌ ﴿٢١﴾	21
Transliteration	Walladhīna ’āmanū wattaba-‘at-hum dhurriyyatuhum bi-’īmānin ’alḥaqnā bihim dhurriyyatahum wa mā ’alatnāhum-min ‘amalihim-min shay’; kullumri-’im-bimā kasaba rahīn	

Translation	And those who believe and whose families follow them in Faith,- to them shall We join their families: Nor shall We deprive them (of the fruit) of anything of their works: (Yet) is each individual in pledge for his deeds.	
	وَاَمْدَدْنٰهُمْ بِفَاكِهَةٍ وَّلَحْمٍ مِّمَّا يَشْتَهُوْنَ ﴿٢٢﴾	22
Transliteration	Wa ’amdadnāhum-bi-fākihatinw-wa laḥmim-mim-mā yashtahūn	
Translation	And We shall bestow on them, of fruit and meat, anything they shall desire.	
	يَتَنَازَعُوْنَ فِيْهَا كَاْسًا لَّا لَغْوٌ فِيْهَا وَلَا تَاْثِيْمٌ ﴿٢٣﴾	23
Transliteration	Yatanāza-‘ūna fīhā ka’-sal-lā laghwun-fīhā wa lā ta’-thīm	
Translation	They shall there exchange, one with another, a (loving) cup free of frivolity, free of all taint of ill.	
	وَيَطُوْفُ عَلَيْهِمْ غِلْمَانٌ لَّهُمْ كَاَنَّهُمْ لُؤْلُؤٌ مَّكْنُوْنٌ ﴿٢٤﴾	24
Transliteration	Wa yaṭūfu ‘alayhim ghilmānul-lahum ka-’annahum Lu’-lu-’um-maknūn	
Translation	Round about them will serve, (devoted) to them, young male servants (handsome) as pearls well-guarded.	
	وَاَقْبَلَ بَعْضُهُمْ عَلٰى بَعْضٍ يَّتَسَآءَلُوْنَ ﴿٢٥﴾	25
Transliteration	Wa ’aqbala ba‘-ḍuhum ‘alā ba‘-ḍiny-yatasā-’alūn	
Translation	They will advance to each other, engaging in mutual enquiry.	
	قَالُوْٓا اِنَّا كُنَّا قَبْلُ فِيْٓ اَهْلِنَا مُشْفِقِيْنَ ﴿٢٦﴾	26
Transliteration	Qālū ’innā kunnā qablu fī ’ahlinā mushfiqīn	
Translation	They will say: "Aforetime, we were not without fear for the sake of our people.	
	فَمَنَّ اللّٰهُ عَلَيْنَا وَوَقٰىنَا عَذَابَ السَّمُوْمِ ﴿٢٧﴾	27
Transliteration	Famanna-LLāhu ‘alaynā wa waqānā ‘Adhābas-Samūn	
Translation	"But Allāh has been good to us, and has delivered us from the Penalty of the Scorching Wind.	
	اِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوْهُ ۭ اِنَّهٗ هُوَ الْبَرُّ الرَّحِيْمُ ﴿٢٨﴾	28
Transliteration	’Innā kunnā min-qablu nad-‘ūh; ’innahū Huwal-Barrur-Raḥīm	

Translation	"Truly, we did call to Him from of old: truly it is He, the Beneficent, the Merciful!"	
	فَذَكِّرْ فَمَآ اَنْتَ بِنِعْمَتِ رَبِّكَ بِكَاهِنٍ وَّلَا مَجْنُوْنٍ ﴿٢٩﴾	29
Transliteration	Fadhakkir famā ’anta bi-Ni‘-mati Rabbika bi-kā-hininw-wa lā majnūn	
Translation	Therefore proclaim you the praises (of your Lord): for by the Grace of your Lord, you are no (vulgar) soothsayer, nor are you one possessed.	
	اَمْ يَقُوْلُوْنَ شَاعِرٌ نَّتَرَبَّصُ بِهٖ رَيْبَ الْمَنُوْنِ ﴿٣٠﴾	30
Transliteration	’Am yaqūlūna Shā-‘irun-natarabbaṣu bihī raybal-manūn	
Translation	Or do they say: "A Poet! We await for him some calamity (hatched) by Time!"	
	قُلْ تَرَبَّصُوْا فَاِنِّيْ مَعَكُمْ مِّنَ الْمُتَرَبِّصِيْنَ ﴿٣١﴾	31
Transliteration	Qul tarabbaṣū fa-’innī ma-‘akum-minal-mutarabbiṣīn	
Translation	Say you: "Await you!- I too will wait along with you!"	
	اَمْ تَاْمُرُهُمْ اَحْلَامُهُمْ بِهٰذَآ اَمْ هُمْ قَوْمٌ طَاغُوْنَ ﴿٣٢﴾	32
Transliteration	’Am ta’-muruhum ’aḥlā-muhum-bi-hādhā ’am hum qawmun-ṭāghūn	
Translation	Is it that their faculties of understanding urge them to this, or are they but a people transgressing beyond bounds?	
	اَمْ يَقُوْلُوْنَ تَقَوَّلَهٗ ۚ بَلْ لَّا يُؤْمِنُوْنَ ﴿٣٣﴾	33
Transliteration	’Am yaqūlūna taqaw-walah? Bal-lā yu’-minūn	
Translation	Or do they say, "He fabricated the (Message)"? Nay, they have no faith!	
	فَلْيَاْتُوْا بِحَدِيْثٍ مِّثْلِهٖٓ اِنْ كَانُوْا صٰدِقِيْنَ ﴿٣٤﴾	34
Transliteration	Fal-ya’-tū bi-ḥadīthim-mithlihī ’inkānū Ṣādiqīn	
Translation	Let them then produce a recital like to it - If (it be) they speak the truth!	
	اَمْ خُلِقُوْا مِنْ غَيْرِ شَيْءٍ اَمْ هُمُ الْخٰلِقُوْنَ ﴿٣٥﴾	35
Transliteration	’Am khuliqū min ghayri shay-’in ’am humul-khāli-qūn	

Translation	Were they created of nothing, or were they themselves the creators?	
	أَمْ خَلَقُوا السَّمٰوٰتِ وَالْأَرْضَ ۚ بَل لَّا يُوقِنُونَ ﴿٣٦﴾	36
Transliteration	’Am khalaqus-samāwāti wal-’arḍ? Bal-lā yūqinūn	
Translation	Or did they create the heavens and the earth? Nay, they have no firm belief.	
	أَمْ عِندَهُمْ خَزَآئِنُ رَبِّكَ أَمْ هُمُ الْمُصَيْطِرُونَ ﴿٣٧﴾	37
Transliteration	’Am ‘indahum khazā-’inu Rabbika ’am humul-muṣayṭi-rūn	
Translation	Or are the treasures of your Lord with them, or are they the managers (of affairs)?	
	أَمْ لَهُمْ سُلَّمٌ يَسْتَمِعُونَ فِيهِ ۚ فَلْيَأْتِ مُسْتَمِعُهُم بِسُلْطَٰنٍ مُّبِينٍ ﴿٣٨﴾	38
Transliteration	’Am lahum sullamuny-yastami-‘ūna fīh? Falya’-ti mus-tami-‘uhum-bi-sulṭānim-mubīn	
Translation	Or have they a ladder, by which they can (climb up to heaven and) listen (to its secrets)? Then let (such a) listener of theirs produce a manifest proof.	
	أَمْ لَهُ الْبَنَاتُ وَلَكُمُ الْبَنُونَ ﴿٣٩﴾	39
Transliteration	’Am lahul-banātu wa lakumul-banūn	
Translation	Or has He only daughters and you have sons?	
	أَمْ تَسْـَٔلُهُمْ أَجْرًا فَهُم مِّن مَّغْرَمٍ مُّثْقَلُونَ ﴿٤٠﴾	40
Transliteration	’Am tas-’aluhum ’ajran-fahum-min-maghramim-muthqalūn	
Translation	Or is it that you do ask for a reward, so that they are burdened with a load of debt?-	
	أَمْ عِندَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿٤١﴾	41
Transliteration	’Am ‘indahumul-Ghaybu fahum yaktubūn	
Translation	Or that the Unseen in it their hands, and they write it down?	
	أَمْ يُرِيدُونَ كَيْدًا ۖ فَالَّذِينَ كَفَرُوا هُمُ الْمَكِيدُونَ ﴿٤٢﴾	42
Transliteration	’Am yurīdūna kay-dā? Falladhīna kafarū humul-makīdūn	
Translation	Or do they intend a plot (against you)? But those who defy Allāh are themselves involved in a Plot!	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	أَمْ لَهُمْ إِلَٰهٌ غَيْرُ اللَّهِ ۚ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٤٣﴾	43
Transliteration	’Am lahum ’ilāhun ghayru-LLāh? Subḥāna-LLāhi ‘ammā yushrikūn	
Translation	Or have they a god other than Allāh? Exalted is Allāh far above the things they associate with Him!	
	وَإِن يَرَوْا كِسْفًا مِّنَ السَّمَاءِ سَاقِطًا يَقُولُوا سَحَابٌ مَّرْكُومٌ ﴿٤٤﴾	44
Transliteration	Wa ’iny-yaraw kisfamminas-samā-’i sāqiṭany-yaqūlū saḥābum-markūm	
Translation	Were they to see a piece of the sky falling (on them), they would (only) say: "Clouds gathered in heaps!"	
	فَذَرْهُمْ حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ ﴿٤٥﴾	45
Transliteration	Fadharhum ḥattā yulāqū Yawma-humulladhī fīhi yuṣ-‘aqūn	
Translation	So leave them alone until they encounter that Day of theirs, wherein they shall (perforce) swoon (with terror),-	
	يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ ﴿٤٦﴾	46
Transliteration	Yawma lā yughnī ‘anhum kay-duhum shay-’anw-wa lā hum yunṣarūn	
Translation	The Day when their plotting will avail them nothing and no help shall be given them.	
	وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَٰلِكَ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٤٧﴾	47
Transliteration	Wa ’inna lilladhīna ẓalamū ‘adhāban-dūna dhālika wa lā kinna ’aktharahum lā ya‘-lamūn	
Translation	And verily, for those who do wrong, there is another punishment besides this: But most of them understand not.	
	وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ﴿٤٨﴾	48
Transliteration	Waṣbir li-ḥukmi Rabbika fa-’innaka bi-’a‘-yuninā wa sabbiḥ bi-Ḥamdi Rabbika ḥīna taqūm	
Translation	Now await in patience the command of your Lord: for verily you are in Our eyes: and celebrate the praises of your Lord the while you stand forth,	

	وَمِنَ الَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ ﴿٤٩﴾	49
Transliteration	Wa minal-lay-li fasabbiḥ-hu wa ’idbāran-nujūm	
Translation	And for part of the night also praise you Him - and at the retreat of the stars!	

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

	وَالنَّجْمِ إِذَا هَوَىٰ ﴿١﴾	1
Transliteration	Wan-NAJMI ’idhā hawā	
Translation	By the Star when it goes down,-	
	مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ﴿٢﴾	2
Transliteration	Mā ḍalla Ṣāḥibukum wa mā ghawā	
Translation	Your Companion is neither astray nor being misled.	
	وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ﴿٣﴾	3
Transliteration	Wa mā yanṭiqu ‘anil-hawā	
Translation	Nor does he say (anything) of (his own) Desire.	
	إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ﴿٤﴾	4
Transliteration	’In huwa ’illā Waḥyuny-yūḥā	
Translation	It is no less than inspiration sent down to him:	
	عَلَّمَهُ شَدِيدُ الْقُوَىٰ ﴿٥﴾	5
Transliteration	‘Allamahū Shadīdul-Quwā	
Translation	He was taught by one Mighty in Power,	
	ذُو مِرَّةٍ ۖ فَاسْتَوَىٰ ﴿٦﴾	6
Transliteration	Dhū-Mirrah; fastawā	
Translation	Endued with Wisdom: for he appeared (in stately form);	
	وَهُوَ بِالْأُفُقِ الْأَعْلَىٰ ﴿٧﴾	7
Transliteration	Wahuwa bil-’ufuqil-’a‘-lā	
Translation	While he was in the highest part of the horizon:	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	ثُمَّ دَنَا فَتَدَلّٰى ۙ﴿٨﴾	8
Transliteration	Thumma danā fatadallā	
Translation	Then he approached and came closer,	
	فَكَانَ قَابَ قَوْسَيْنِ اَوْ اَدْنٰى ۚ﴿٩﴾	9
Transliteration	Fakāna Qāba-qawsay-ni ’aw ’adnā	
Translation	And was at a distance of but two bow-lengths or (even) nearer;	
	فَاَوْحٰۤى اِلٰى عَبْدِهٖ مَاۤ اَوْحٰى ؕ﴿١٠﴾	10
Transliteration	Fa-’awḥā ’ilā ‘Adbihī mā ’awḥā	
Translation	So did (Allāh) convey the inspiration to His Servant- (conveyed) what He (meant) to convey.	
	مَا كَذَبَ الْفُؤَادُ مَا رَاٰى ﴿١١﴾	11
Transliteration	Mā kadhabal-fu-’ādu mā ra-’ā	
Translation	The (Prophet’s) (mind and) heart in no way falsified that which he saw.	
	اَفَتُمٰرُوْنَهٗ عَلٰى مَا يَرٰى ﴿١٢﴾	12
Transliteration	’Afatumā-rūnahū ‘alā mā yarā	
Translation	Will you then dispute with him concerning what he saw?	
	وَلَقَدْ رَاٰهُ نَزْلَةً اُخْرٰى ۙ﴿١٣﴾	13
Transliteration	Wa laqad ra-’āhu nazlatan ’ukhrā	
Translation	For indeed he saw him at a second descent,	
	عِنْدَ سِدْرَةِ الْمُنْتَهٰى ﴿١٤﴾	14
Transliteration	‘Inda Sidratil-muntahā	
Translation	Near the Lote-tree beyond which none may pass:	
	عِنْدَهَا جَنَّةُ الْمَاْوٰى ؕ﴿١٥﴾	15
Transliteration	‘Indahā Jannatul-Ma’-wā	
Translation	Near it is the Garden of Abode.	
	اِذْ يَغْشَى السِّدْرَةَ مَا يَغْشٰى ۙ﴿١٦﴾	16

Transliteration	’Idh yagh shas-Sidrata mā yaghshā	
Translation	Behold, the Lote-tree was shrouded (in mystery unspeakable!)	
	مَا زَاغَ الْبَصَرُ وَمَا طَغٰى ﴿١٧﴾	17
Transliteration	Mā zāghal-baṣaru wa mā ṭaghā	
Translation	(His) sight never swerved, nor did it go wrong!	
	لَقَدْ رَاٰى مِنْ اٰيٰتِ رَبِّهِ الْكُبْرٰى ﴿١٨﴾	18
Transliteration	Laqad ra-’ā min ’Āyāti Rabbihil-Kubrā	
Translation	For truly did he see, of the Signs of his Lord, the Greatest!	
	اَفَرَءَيْتُمُ اللّٰتَ وَالْعُزّٰى ﴿١٩﴾	19
Transliteration	’Afara-’ay-tumul-Lāta wal-‘Uzzā	
Translation	Have you seen Lāt. and ‘Uzzā,	
	وَمَنٰوةَ الثَّالِثَةَ الْاُخْرٰى ﴿٢٠﴾	20
Transliteration	Wa Manātath-thālithatal-’ukhrā	
Translation	And another, the third (goddess), Manāt?	
	اَلَكُمُ الذَّكَرُ وَلَهُ الْاُنْثٰى ﴿٢١﴾	21
Transliteration	’Alakumudh-dhakaru wa lahul’unthā	
Translation	What! for you the male sex, and for Him, the female?	
	تِلْكَ اِذًا قِسْمَةٌ ضِيْزٰى ﴿٢٢﴾	22
Transliteration	Tilka ’idhan-qismatun-ḍīzā	
Translation	Behold, such would be indeed a division most unfair!	
	اِنْ هِيَ اِلَّاۤ اَسْمَآءٌ سَمَّيْتُمُوْهَاۤ اَنْتُمْ وَاٰبَآؤُكُمْ مَّاۤ اَنْزَلَ اللّٰهُ بِهَا مِنْ سُلْطٰنٍ ؕ اِنْ يَّتَّبِعُوْنَ اِلَّا الظَّنَّ وَمَا تَهْوَى الْاَنْفُسُ ۚ وَلَقَدْ جَآءَهُمْ مِّنْ رَّبِّهِمُ الْهُدٰى ﴿٢٣﴾	23
Transliteration	’In hiya ’illā ’asmā-’un-sammay-tumūhā ’antum wa ’ābā-’ukum-mā ’anzala-LLāhu bihā min-sulṭān. ’Iny-yattabi-‘ūna ’illaẓ-ẓanna wa mā tahwal-’anfus!-Wa laqad jā-’ahum-mir-Rabbihimul-Hudā	

Translation	These are nothing but names which you have devised,- you and yourfathers,- for which Allāh has sent down no authority (whatever). They follow nothing but conjecture and what their own souls desire!- Even though there has already come to them Guidance from their Lord!	
	اَمْ لِلْاِنْسَانِ مَا تَمَنّٰى ﴿٢٤﴾	24
Transliteration	’Am lil-’insāni mā tamannā	
Translation	Nay, shall man have (just) anything he hankers after?	
	فَلِلّٰهِ الْاٰخِرَةُ وَالْاُوْلٰى ﴿٢٥﴾	25
Transliteration	Fa-li-LLāhi-’Ākhiratu wal-’ūlā	
Translation	But it is to Allāh that the End and the Beginning (of all things) belong.	
	وَكَمْ مِّنْ مَّلَكٍ فِي السَّمٰوٰتِ لَا تُغْنِيْ شَفَاعَتُهُمْ شَيْـًٔا اِلَّا مِنْۢ بَعْدِ اَنْ يَّاْذَنَ اللّٰهُ لِمَنْ يَّشَآءُ وَيَرْضٰى ﴿٢٦﴾	26
Transliteration	Wa kam-mim-malakin-fis-samāwāti lā tughnī shafā‘atuhum shay-’an ’illāmimba‘-di’any-ya’-dhana-LLāhu limany-yashā-’u wa yarḍā	
Translation	How many-so-ever be the angels in the heavens, their intercession will avail nothing except after Allāh has given leave for whom He pleases and that he is acceptable to Him.	
	اِنَّ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ لَيُسَمُّوْنَ الْمَلٰٓئِكَةَ تَسْمِيَةَ الْاُنْثٰى ﴿٢٧﴾	27
Transliteration	’Innalladhīna lā yu’minūna bil-’Ākhirati layusammūnal-malā-’ikata tasmi-yatal-’unthā	
Translation	Those who believe not in the Hereafter, name the angels with female names.	
	وَمَا لَهُمْ بِهٖ مِنْ عِلْمٍ ۭ اِنْ يَّتَّبِعُوْنَ اِلَّا الظَّنَّ ۚ وَاِنَّ الظَّنَّ لَا يُغْنِيْ مِنَ الْحَقِّ شَيْـًٔا ﴿٢٨﴾	28
Transliteration	Wa mā lahum-bihī min ‘ilm. ’Iny-yattabi-‘ūna ’illaẓ-ẓann; wa ’innaẓ-ẓanna lā yughnī minal-Ḥaqqi shay-’ā	
Translation	But they have no knowledge therein. They follow nothing but conjecture; and conjecture avails nothing against Truth.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	فَاَعۡرِضۡ عَنۡ مَّنۡ تَوَلّٰى ۙ عَنۡ ذِكۡرِنَا وَلَمۡ يُرِدۡ اِلَّا الۡحَيٰوةَ الدُّنۡيَا ؕ ﴿۲۹﴾	29
Transliteration	Fa'a'-riḍ 'amman-tawallā 'an-dhikrinā wa lam yurid 'illal-ḥayātad-dunyā	
Translation	Therefore shun those who turn away from Our Message and desire nothing but the life of this world.	
	ذٰلِكَ مَبۡلَغُهُمۡ مِّنَ الۡعِلۡمِ ؕ اِنَّ رَبَّكَ هُوَ اَعۡلَمُ بِمَنۡ ضَلَّ عَنۡ سَبِيۡلِهٖ ۙ وَهُوَ اَعۡلَمُ بِمَنِ اهۡتَدٰى ﴿۳۰﴾	30
Transliteration	Dhālika mab-laghuhum-minal-'ilm. 'Inna Rabbaka Huwa 'a'-lamu biman-ḍalla 'an-sabīlihī wa Huwa 'a'-lamu bimanih-tadā	
Translation	That is as far as knowledge will reach them. Verily your Lord knows best those who stray from His Path, and He knows best those who receive guidance.	
	وَلِلّٰهِ مَا فِى السَّمٰوٰتِ وَمَا فِى الۡاَرۡضِ ۙ لِيَجۡزِىَ الَّذِيۡنَ اَسَآءُوۡا بِمَا عَمِلُوۡا وَيَجۡزِىَ الَّذِيۡنَ اَحۡسَنُوۡا بِالۡحُسۡنٰى ﴿۳۱﴾	31
Transliteration	Wa li-LLāhi mā fis-samā-wāti wa mā fil-'arḍi liyaj-ziyalladhīna 'asā-'ū bimā 'amilū wa yaj-ziyal-ladhīna 'aḥ-sanū bil-ḥusnā	
Translation	Yes, to Allāh belongs all that is in the heavens and on earth: so that He rewards those who do evil, according to their deeds, and He rewards those who do good, with what is best.	
	اَلَّذِيۡنَ يَجۡتَنِبُوۡنَ كَبٰٓئِرَ الۡاِثۡمِ وَالۡفَوَاحِشَ اِلَّا اللَّمَمَ ؕ اِنَّ رَبَّكَ وَاسِعُ الۡمَغۡفِرَةِ ؕ هُوَ اَعۡلَمُ بِكُمۡ اِذۡ اَنۡشَاَكُمۡ مِّنَ الۡاَرۡضِ وَاِذۡ اَنۡتُمۡ اَجِنَّةٌ فِىۡ بُطُوۡنِ اُمَّهٰتِكُمۡ ۚ فَلَا تُزَكُّوۡۤا اَنۡفُسَكُمۡ ؕ هُوَ اَعۡلَمُ بِمَنِ اتَّقٰى ﴿۳۲﴾	32
Transliteration	'Alladhīna yaj-tanibūna kabā-'iral'-ithmi wal-fawā-ḥisha 'illal-lamam. 'inna Rabbaka Wā-si-'ul-Maghfirah. Huwa 'a'-lamu bi-kum 'idh 'ansha'akum-minal-'arḍi wa 'iz 'an-tum 'ajinnatun-fī buṭūni 'ummahātikum. Falā tuza-kkū 'anfusakum; Huwa 'a'-lamu bimanittaqā	

Translation	Those who avoid great sins and shameful deeds, only (falling into) small faults,- verily your Lord is ample in forgiveness. He knows you well when He brings you out of the earth, And when you are hidden in your mothers´ wombs. Therefore justify not yourselves: He knows best who it is that guards against evil.	
	اَفَرَءَيْتَ الَّذِىْ تَوَلّٰى ﴿٣٣﴾	33
Transliteration	’Afara-’ay-talladhī tawallā	
Translation	See you one who turns back,	
	وَاَعْطٰى قَلِيْلًا وَّاَكْدٰى ﴿٣٤﴾	34
Transliteration	Wa ’a‘-ṭā qalīlanw-wa ’akdā	
Translation	Gives a little, then hardens (his heart)?	
	اَعِنْدَهٗ عِلْمُ الْغَيْبِ فَهُوَ يَرٰى ﴿٣٥﴾	35
Transliteration	’A-‘indahū ‘ilmul-ghaybi fahuwa yarā	
Translation	What! Has he knowledge of the Unseen so that he can see?	
	اَمْ لَمْ يُنَبَّاْ بِمَا فِىْ صُحُفِ مُوْسٰى ﴿٣٦﴾	36
Transliteration	’Am lam yunabba’ bimā fī Ṣuḥufi Mūsā	
Translation	Nay, is he not acquainted with what is in the Books of Mūsā-	
	وَاِبْرٰهِيْمَ الَّذِىْ وَفّٰٓى ﴿٣٧﴾	37
Transliteration	Wa ’Ibrāhīmalladhī waffā	
Translation	And of Ibrāhīm who fulfilled his engagements -	
	اَلَّا تَزِرُ وَازِرَةٌ وِّزْرَ اُخْرٰى ﴿٣٨﴾	38
Transliteration	’Allā taziru wāziratunw-wizra ’ukhrā	
Translation	Namely, that no bearer of burdens can bear the burden of another;	
	وَاَنْ لَّيْسَ لِلْاِنْسَانِ اِلَّا مَا سَعٰى ﴿٣٩﴾	39
Transliteration	Wa ’al-laysa lil-’insāni ’illā mā sa-‘ā	
Translation	That man can have nothing but what he strives for;	
	وَاَنَّ سَعْيَهٗ سَوْفَ يُرٰى ﴿٤٠﴾	40

Transliteration	Wa ’anna sa‘-yahū sawfa yurā	
Translation	That (the fruit of) his striving will soon come in sight:	
	ثُمَّ يُجْزٰىهُ الْجَزَآءَ الْاَوْفٰى ﴿٤١﴾	41
Transliteration	Thumma yujzāhul-jazā-’al-’awfā	
Translation	Then will he be rewarded with a reward complete;	
	وَاَنَّ اِلٰى رَبِّكَ الْمُنْتَهٰى ﴿٤٢﴾	42
Transliteration	Wa’anna ’ilā Rabbikal-Muntahā	
Translation	That to your Lord is the final goal;	
	وَاَنَّهٗ هُوَ اَضْحَكَ وَاَبْكٰى ﴿٤٣﴾	43
Transliteration	Wa ’annahū Huwa ’aḍḥaka wa ’abkā	
Translation	That it is He Who grants Laughter and Tears;	
	وَاَنَّهٗ هُوَ اَمَاتَ وَاَحْيَا ﴿٤٤﴾	44
Transliteration	Wa ’annahū Huwa ’amāta wa ’aḥyā	
Translation	That it is He Who grants Death and Life;	
	وَاَنَّهٗ خَلَقَ الزَّوْجَيْنِ الذَّكَرَ وَالْاُنْثٰى ﴿٤٥﴾	45
Transliteration	Wa ’annahū khalaqaz-zawjaynidh-dhakara wal-’unthā	
Translation	That He did create in pairs - male and female,	
	مِنْ نُّطْفَةٍ اِذَا تُمْنٰى ﴿٤٦﴾	46
Transliteration	Min-nuṭfatin’idhā tumnā	
Translation	From a seed when lodged (in its place);	
	وَاَنَّ عَلَيْهِ النَّشْاَةَ الْاُخْرٰى ﴿٤٧﴾	47
Transliteration	Wa ’anna ‘alay-hin-Nash-’atal-’Ukhrā	
Translation	That He has promised a Second Creation (Raising of the Dead);	
	وَاَنَّهٗ هُوَ اَغْنٰى وَاَقْنٰى ﴿٤٨﴾	48
Transliteration	Wa ’annahū Huwa ’aghnā wa ’aqnā	
Translation	That it is He Who gives wealth and satisfaction;	
	وَاَنَّهٗ هُوَ رَبُّ الشِّعْرٰى ﴿٤٩﴾	49
Transliteration	Wa ’annahū Huwa Rabbush-Shi‘-rā	

Translation	That He is the Lord of Shi'rā(Sirius, the Mighty Star);	
	وَاَنَّهٗۤ اَهۡلَكَ عَادَا ۨ الۡاُوۡلٰى ۙ﴿۵۰﴾	50
Transliteration	Wa 'annahū'ahlaka 'Āda-nil-'ūlā	
Translation	And that it is He Who destroyed the (powerful) ancient ´Ad (people),	
	وَثَمُوۡدَا فَمَاۤ اَبۡقٰى ۙ﴿۵۱﴾	51
Transliteration	Wa Thamūda famā 'abqā	
Translation	And the Thamūd nor gave them a lease of perpetual life.	
	وَقَوۡمَ نُوۡحٍ مِّنۡ قَبۡلُ ؕ اِنَّهُمۡ كَانُوۡا هُمۡ اَظۡلَمَ وَاَطۡغٰى ؕ﴿۵۲﴾	52
Transliteration	Wa qawma Nūḥim-min-qablu 'innahum kānū hum 'aẓlama wa 'aṭghā	
Translation	And before them, the people of Nūḥ, for that they were (all) most unjust and most insolent transgressors,	
	وَالۡمُؤۡتَفِكَةَ اَهۡوٰى ۙ﴿۵۳﴾	53
Transliteration	Wal-mu'-tafikata 'ahwā	
Translation	And He destroyed the overthrown cities (of Sodom and Gomorrah).	
	فَغَشّٰىهَا مَا غَشّٰى ۚ﴿۵۴﴾	54
Transliteration	Faghash-shāhā mā ghash-shā	
Translation	So that (ruins unknown) have covered them up.	
	فَبِاَىِّ اٰلَآءِ رَبِّكَ تَتَمَارٰى ﴿۵۵﴾	55
Transliteration	Fabi-'ayyi 'ālā-'i Rabbika tatamārā	
Translation	Then which of the gifts of your Lord, (O man,) will you dispute about?	
	هٰذَا نَذِيۡرٌ مِّنَ النُّذُرِ الۡاُوۡلٰى ﴿۵۶﴾	56
Transliteration	Hādhā Nadhīrum-minan-nudhuil-'ūlā	
Translation	This is a Warner, of the (series of) warners of old!	
	اَزِفَتِ الۡاٰزِفَةُ ۚ﴿۵۷﴾	57
Transliteration	'Azifatil-'Āzifah	

Translation	The (Judgment) ever approaching draws near:	
	لَيْسَ لَهَا مِنْ دُوْنِ اللّٰهِ كَاشِفَةٌ ﴿٥٨﴾	58
Transliteration	Lay-salahā min-dūni-LLāhi kāshifah	
Translation	No (soul) but Allāh can lay it bare.	
	اَفَمِنْ هٰذَا الْحَدِيْثِ تَعْجَبُوْنَ ﴿٥٩﴾	59
Transliteration	’Afamin hādhal ḥadīthi ta‘-jabūn	
Translation	Do you then wonder at this recital?	
	وَتَضْحَكُوْنَ وَلَا تَبْكُوْنَ ﴿٦٠﴾	60
Transliteration	Wa taḍḥakūna wa lā tabkūn	
Translation	And will you laugh and not weep,-	
	وَاَنْتُمْ سٰمِدُوْنَ ﴿٦١﴾	61
Transliteration	Wa’antum sāmidūn	
Translation	Wasting your time in vanities?	
	فَاسْجُدُوْا لِلّٰهِ وَاعْبُدُوْا ﴿٦٢﴾	62
Transliteration	Fas-judū li-LLāhi wa‘-budū	
Translation	But fall you down in prostration to Allāh, and adore (Him)!	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	اِقْتَرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ ﴿١﴾	1
Transliteration	’Iqtarabatis-Sā-‘atu wanshaqqal-QAMAR	
Translation	The Hour (of Judgment) is near, and the moon is cleft asunder.	
	وَاِنْ يَّرَوْا اٰيَةً يُّعْرِضُوْا وَيَقُوْلُوْا سِحْرٌ مُّسْتَمِرٌّ ﴿٢﴾	2
Transliteration	Wa ’iny-yaraw ’āyatany-yu‘-riḍū wa yaqūlū siḥrum mustamirr	
Translation	But if they see a Sign, they turn away, and say, "This is (but) transient magic."	
	وَكَذَّبُوْا وَاتَّبَعُوْٓا اَهْوَآءَهُمْ وَكُلُّ اَمْرٍ مُّسْتَقِرٌّ ﴿٣﴾	3
Transliteration	Wa kadh-dhabū wattaba-‘ū ’ahwā ’ahum wakullu ’am-rim-mustaqirr	

Translation	They reject (the warning) and follow their (own) lusts but every matter has its appointed time.	
	وَلَقَدْ جَآءَهُمْ مِّنَ الْاَنْۢبَآءِ مَا فِيْهِ مُزْدَجَرٌ ۙ﴿۴﴾	4
Transliteration	Wa laqad jā-’ahum-minal-’ambā-’i mā fīhi muzdajar	
Translation	There have already come to them Recitals wherein there is (enough) to check (them),	
	حِكْمَةٌۢ بَالِغَةٌ فَمَا تُغْنِ النُّذُرُ ۙ﴿۵﴾	5
Transliteration	Ḥikmatum-bāligh̲atun-famā tugh̲nin-Nudh̲ur	
Translation	Mature wisdom; - but (the preaching of) warners does not profit them.	
	فَتَوَلَّ عَنْهُمْ ۘ يَوْمَ يَدْعُ الدَّاعِ اِلٰى شَيْءٍ نُّكُرٍ ۙ﴿۶﴾	6
Transliteration	Fatawalla ‘anhum. Yawma yad-‘ud-Dā-‘i ’ilā sh̲ay-’in-nukur	
Translation	Therefore, (O Prophet,) turn away from them. The Day that the Caller will call (them) to a terrible affair,	
	خُشَّعًا اَبْصَارُهُمْ يَخْرُجُوْنَ مِنَ الْاَجْدَاثِ كَاَنَّهُمْ جَرَادٌ مُّنْتَشِرٌ ۙ﴿۷﴾	7
Transliteration	Kh̲ush-sh̲a-‘an ’abṣāruhum yak̲hru-jūna minal-’ajdāt̲hi ka-’annahum jarādum-mun-tash̲ir	
Translation	They will come forth m- their eyes humbled - from (their) graves, (torpid) like locusts scattered abroad,	
	مُّهْطِعِيْنَ اِلَى الدَّاعِ ؕ يَقُوْلُ الْكٰفِرُوْنَ هٰذَا يَوْمٌ عَسِرٌ ﴿۸﴾	8
Transliteration	Muh-ṭi‘`īna ’ilad Dā‘! Yaqū-lul-kāfirūna Hādhā Yawmun ‘asir	
Translation	Hastening, with eyes transfixed, towards the caller!- "Hard is this Day!", the Unbelievers will say.	
	كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوْحٍ فَكَذَّبُوْا عَبْدَنَا وَقَالُوْا مَجْنُوْنٌ وَّازْدُجِرَ ﴿۹﴾	9
Transliteration	kadhdhabat qablahum Qawmu Nūḥin-fakadhdhabū ‘Ab-danā wa qālū majnūnw-wazdujir	
Translation	Before them the People of Nūḥ rejected (their messenger): they rejected Our servant, and said, "Here is one possessed!", and he was driven out.	
	فَدَعَا رَبَّهٗۤ اَنِّيْ مَغْلُوْبٌ فَانْتَصِرْ ﴿۱۰﴾	10

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Fada-‘ā Rabbahū ’annī maghlūbun-fantaṣir	
Translation	Then he called on his Lord: "I am one overcome: do You then help (me)!"	
	فَفَتَحْنَآ اَبْوَابَ السَّمَآءِ بِمَآءٍ مُّنْهَمِرٍ ﴿١١﴾	11
Transliteration	Fafataḥnā ’abwābas-samā-’i bimā-’im-munhamir	
Translation	So We opened the gates of heaven, with water pouring forth.	
	وَّفَجَّرْنَا الْاَرْضَ عُيُوْنًا فَالْتَقَى الْمَآءُ عَلٰٓى اَمْرٍ قَدْ قُدِرَ ﴿١٢﴾	12
Transliteration	Wa fajjarnal-’arḍa‘uyū-nan-faltaqal-mā-’u ‘alā ’amrin-qad qudir	
Translation	And We caused the earth to gush forth with springs, so the waters met (and rose) to the extent decreed.	
	وَحَمَلْنٰهُ عَلٰى ذَاتِ اَلْوَاحٍ وَّدُسُرٍ ﴿١٣﴾	13
Transliteration	wa ḥamalnāhu ‘alā dhāti ’alwāḥinw-wa dusur	
Translation	But We bore him on an (Ark) made of broad planks and caulked with palm-fibre:	
	تَجْرِيْ بِاَعْيُنِنَا ۚ جَزَآءً لِّمَنْ كَانَ كُفِرَ ﴿١٤﴾	14
Transliteration	Tajrī bi-’a‘ yuninā; ja-zā-’al-liman kāna kufir	
Translation	She floats under our eyes (and care): a recompense to one who had been rejected (with scorn)!	
	وَلَقَدْ تَّرَكْنٰهَآ اٰيَةً فَهَلْ مِنْ مُّدَّكِرٍ ﴿١٥﴾	15
Transliteration	Wa laqat-taraknāhā ’Āyatan fahal mim-muddakir	
Translation	And We have left this as a Sign (for all time): then is there any that will receive admonition?	
	فَكَيْفَ كَانَ عَذَابِيْ وَنُذُرِ ﴿١٦﴾	16
Transliteration	Fakayfa kāna ‘Adhābī wa Nudhur	
Translation	But how (terrible) was My Penalty and My Warning?	
	وَلَقَدْ يَسَّرْنَا الْقُرْاٰنَ لِلذِّكْرِ فَهَلْ مِنْ مُّدَّكِرٍ ﴿١٧﴾	17
Transliteration	wa laqad yassarnal-Qur-’āna lidh-dhikri fahal mim-muddakir	
Translation	And We have indeed made the Qur’ān easy to understand and remember: then is there any that will receive admonition?	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	كَذَّبَتْ عَادٌ فَكَيْفَ كَانَ عَذَابِي وَنُذُرِ ﴿١٨﴾	18
Transliteration	kadh-dhabat ‘Ādun-fakayfa kāna ‘Adhābi wa Nudhur	
Translation	The ‘Ād (people) (too) rejected (Truth): then how terrible was My Penalty and My Warning?	
	إِنَّا أَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي يَوْمِ نَحْسٍ مُّسْتَمِرٍّ ﴿١٩﴾	19
Transliteration	’Innā ’arsalnā ‘alayhim rīḥan-ṣarṣaran-fī Yawmi naḥsim-mustamirr	
Translation	For We sent against them a furious wind, on a Day of violent Disaster,	
	تَنزِعُ النَّاسَ كَأَنَّهُمْ أَعْجَازُ نَخْلٍ مُّنقَعِرٍ ﴿٢٠﴾	20
Transliteration	Tanzi-‘unnāsa ka-’anna hum’a‘-jāzu nakhlim-munqa-‘ir	
Translation	Plucking out men as if they were roots of palm-trees torn up (from the ground).	
	فَكَيْفَ كَانَ عَذَابِي وَنُذُرِ ﴿٢١﴾	21
Transliteration	Fakayfa kāna‘adhābī wa nudhur	
Translation	Yes, how (terrible) was My Penalty and My Warning!	
	وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِن مُّدَّكِرٍ ﴿٢٢﴾	22
Transliteration	Wa laqad yassarnal-Qur-’āna lidh-dhikri fahalmim-mud-dakir	
Translation	But We have indeed made the Qur’ān easy to understand and remember: then is there any that will receive admonition?	
	كَذَّبَتْ ثَمُودُ بِالنُّذُرِ ﴿٢٣﴾	23
Transliteration	kadh-dhabat Thamūdu bin-Nudhur	
Translation	The Thamūd (also) rejected (their) Warners.	
	فَقَالُوا أَبَشَرًا مِّنَّا وَاحِدًا نَّتَّبِعُهُ إِنَّا إِذًا لَّفِي ضَلَالٍ وَسُعُرٍ ﴿٢٤﴾	24
Transliteration	Faqālū ’abasharam-minnā wāḥidan-nattabi-‘uhū ’innā ’idhal-lafī ḍalā-linw-wa su-‘ur	
Translation	For they said: "What! a man! a Solitary one from among ourselves! shall we follow such a one? Truly should we then be straying in mind, and mad!	

	ءَاُلْقِيَ الذِّكْرُ عَلَيْهِ مِنۢ بَيْنِنَا بَلْ هُوَ كَذَّابٌ اَشِرٌ ﴿٢٥﴾	25
Transliteration	’A-’ulqiyadh-dhikru ‘alayhi mim-bay-ninā bal huwa kadhdhābun ’ashir	
Translation	"Is it that the Message is sent to him, of all people amongst us? Nay, he is a liar, an insolent one!"	
	سَيَعْلَمُوْنَ غَدًا مَّنِ الْكَذَّابُ الْاَشِرُ ﴿٢٦﴾	26
Transliteration	Saya‘-lamūna ghadam-manil-kadh-dhābul-’ashir	
Translation	Ah! they will know on the morrow, which is the liar, the insolent one!	
	اِنَّا مُرْسِلُوا النَّاقَةِ فِتْنَةً لَّهُمْ فَارْتَقِبْهُمْ وَاصْطَبِرْ ﴿٢٧﴾	27
Transliteration	’Innā mursilun-nāqati fitnatal-lahum fataqibhum waṣṬabir	
Translation	For We will send the she-camel by way of trial for them. So watch them, (O Ṣāliḥ), and possess yourself in patience!	
	وَنَبِّئْهُمْ اَنَّ الْمَآءَ قِسْمَةٌۢ بَيْنَهُمْ ۚ كُلُّ شِرْبٍ مُّحْتَضَرٌ ﴿٢٨﴾	28
Transliteration	Wa nabbi’-hum ’annal-mā-’a qismatum; kullu shirbim-muḥtaḍar	
Translation	And tell them that the water is to be divided between them: Each one´s right to drink being brought forward (by suitable turns).	
	فَنَادَوْا صَاحِبَهُمْ فَتَعَاطٰى فَعَقَرَ ﴿٢٩﴾	29
Transliteration	Fanādaw ṣāḥibahum fata-‘āṭā fa‘aqar	
Translation	But they called to their companion, and he took a sword in hand, and hamstrung (her).	
	فَكَيْفَ كَانَ عَذَابِيْ وَنُذُرِ ﴿٣٠﴾	30
Transliteration	Fakayfa kāna ‘Adhābī wa Nudhur	
Translation	Ah! how (terrible) was My Penalty and My Warning!	
	اِنَّآ اَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَّاحِدَةً فَكَانُوْا كَهَشِيْمِ الْمُحْتَظِرِ ﴿٣١﴾	31
Transliteration	’Innā ’arsalnā ‘alayhim Ṣayḥatanw-wāḥidatan-fakānū kahashīmil muḥtaẓir	
Translation	For We sent against them a single Mighty Blast, and they became like the dry stubble used by one who pens cattle.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَلَقَدْ يَسَّرْنَا الْقُرْاٰنَ لِلذِّكْرِ فَهَلْ مِنْ مُّدَّكِرٍ ﴿٣٢﴾	32
Transliteration	Wa laqad yassarnal-Qur-’āna lidh-Dhikri fahal mim-mud-dakir	
Translation	And We have indeed made the Qur’ān easy to understand and remember: then is there any that will receive admonition?	
	كَذَّبَتْ قَوْمُ لُوْطٍۭ بِالنُّذُرِ ﴿٣٣﴾	33
Transliteration	Kadh-dhabat Qawmu Lūṭim-bin-Nudhur	
Translation	The people of Lūṭ rejected (his) warning.	
	اِنَّآ اَرْسَلْنَا عَلَيْهِمْ حَاصِبًا اِلَّآ اٰلَ لُوْطٍ ؕ نَجَّيْنٰهُمْ بِسَحَرٍ ﴿٣٤﴾	34
Transliteration	’Innā ’arsalnā ‘alayhim ḥāṣiban ’illā ’āla Lūṭ; najjaynāhum-bisaḥar	
Translation	We sent against them a violent Tornado with showers of stones, (which destroyed them), except Lūṭ´s household: them We delivered by early Dawn -	
	نِّعْمَةً مِّنْ عِنْدِنَا ؕ كَذٰلِكَ نَجْزِيْ مَنْ شَكَرَ ﴿٣٥﴾	35
Transliteration	Ni‘-matam-min ‘indinā; kadhālika najzī man-shakar	
Translation	As a Grace from Us: thus do We reward those who give thanks.	
	وَلَقَدْ اَنْذَرَهُمْ بَطْشَتَنَا فَتَمَارَوْا بِالنُّذُرِ ﴿٣٦﴾	36
Transliteration	Wa laqad ’andharahum-baṭshatanā fatamāraw bin-Nudhur	
Translation	And (Lūṭ) did warn them of Our Punishment, but they disputed about the Warning.	
	وَلَقَدْ رَاوَدُوْهُ عَنْ ضَيْفِهٖ فَطَمَسْنَآ اَعْيُنَهُمْ فَذُوْقُوْا عَذَابِيْ وَنُذُرِ ﴿٣٧﴾	37
Transliteration	Wa laqad rāwadūhu ‘an-ḍayfihī faṭamasnā ’a‘-yunahum fadhūqū ‘Adhābi-wa nudhur	
Translation	And they even sought to snatch away his guests from him, but We blinded their eyes. (They heard:) "Now taste you My Wrath and My Warning."	
	وَلَقَدْ صَبَّحَهُمْ بُكْرَةً عَذَابٌ مُّسْتَقِرٌّ ﴿٣٨﴾	38
Transliteration	Wa laqad ṣabbaḥahum-bukratan ‘Adhābum-mustaqirr	
Translation	Early on the morrow an abiding Punishment seized them:	

	فَذُوْقُوْا عَذَابِيْ وَنُذُرِ ﴿٣٩﴾	39
Transliteration	Fadhūqū ‘Adhābī wa Nudhur	
Translation	"So taste you My Wrath and My Warning."	
	وَلَقَدْ يَسَّرْنَا الْقُرْاٰنَ لِلذِّكْرِ فَهَلْ مِنْ مُّدَّكِرٍ ﴿٤٠﴾	40
Transliteration	Wa laqad yassarnal-Qur-’āna lidh-Dhikri fahal mim-mud-dakir	
Translation	And We have indeed made the Qur’ān easy to understand and remember: then is there any that will receive admonition?	
	وَلَقَدْ جَآءَ اٰلَ فِرْعَوْنَ النُّذُرُ ﴿٤١﴾	41
Transliteration	Wa laqad jā-’a ’Āla-Fir-‘awnan-nudhur	
Translation	To the People of Fir‘awn, too, aforetime, came Warners (from Allāh).	
	كَذَّبُوْا بِاٰيٰتِنَا كُلِّهَا فَاَخَذْنٰهُمْ اَخْذَ عَزِيْزٍ مُّقْتَدِرٍ ﴿٤٢﴾	42
Transliteration	Kadh-dhabū bi-’Āyātinā kullihā fa-’akhadhnāhum ’akh-dha ’Azīzim-Muqtadir	
Translation	The (people) rejected all Our Signs; but We seized them with such Penalty (as comes) from One Exalted in Power, able to carry out His Will.	
	اَكُفَّارُكُمْ خَيْرٌ مِّنْ اُولٰٓئِكُمْ اَمْ لَكُمْ بَرَآءَةٌ فِي الزُّبُرِ ﴿٤٣﴾	43
Transliteration	’A-kuffārukum khayrum-min ’ulā-’ikum ’am lakum-barā’atun-fiz-Zubur	
Translation	Are your Unbelievers, (O Quraysh!), better than they? Or have you an immunity in the Sacred Books?	
	اَمْ يَقُوْلُوْنَ نَحْنُ جَمِيْعٌ مُّنْتَصِرٌ ﴿٤٤﴾	44
Transliteration	’Am yaqūlūna naḥnu jamī-‘um muntaṣir	
Translation	Or do they say: "We acting together can defend ourselves"?	
	سَيُهْزَمُ الْجَمْعُ وَيُوَلُّوْنَ الدُّبُرَ ﴿٤٥﴾	45
Transliteration	Sa-yuhzamul-jam-‘u wa yuwallūnad-dubur	
Translation	Soon will their multitude be put to flight, and they will show their backs.	

	بَلِ السَّاعَةُ مَوْعِدُهُمْ وَالسَّاعَةُ اَدْهٰى وَ اَمَرُّ ﴿٤٦﴾	46
Transliteration	Balis-Sā-‘atu maw-‘idu-hum was-Sā-‘atu ’adhā wa ’amarr	
Translation	Nay, the Hour (of Judgment) is the time promised them (for their full recompense): And that Hour will be most grievous and most bitter.	
	اِنَّ الْمُجْرِمِيْنَ فِيْ ضَلٰلٍ وَّسُعُرٍ ﴿٤٧﴾	47
Transliteration	’Innal-mujrimīna fī ḍalā-linw-wa su-‘ur	
Translation	Truly those in sin are the ones straying in mind, and mad.	
	يَوْمَ يُسْحَبُوْنَ فِي النَّارِ عَلٰى وُجُوْهِهِمْ ؕ ذُوْقُوْا مَسَّ سَقَرَ ﴿٤٨﴾	48
Transliteration	Yawma yus-ḥabūna fin-Nāri ‘alā wujūhihim; dhūqū mas-sa-Saqar	
Translation	The Day they will be dragged through the Fire on their faces, (they will hear:) "YouTaste the touch of Jahannam!"	
	اِنَّا كُلَّ شَيْءٍ خَلَقْنٰهُ بِقَدَرٍ ﴿٤٩﴾	49
Transliteration	’Innā kulla shay-’in khalaqnāhu bi-qadar	
Translation	Verily, all things have We created in proportion and measure.	
	وَمَاۤ اَمْرُنَاۤ اِلَّا وَاحِدَةٌ كَلَمْحٍ بِالْبَصَرِ ﴿٥٠﴾	50
Transliteration	Wa mā ’Amrunā ’illā wāḥidatun-kalamḥim-bilbaṣar	
Translation	And Our Command is but a single (Act), like the twinkling of an eye.	
	وَلَقَدْ اَهْلَكْنَاۤ اَشْيَاعَكُمْ فَهَلْ مِنْ مُّدَّكِرٍ ﴿٥١﴾	51
Transliteration	Wa laqad ’ahlaknā ’ash-yā-‘akum fahal mim-muddakir	
Translation	And (oft) in the past, have We destroyed gangs like to you: then is there any that will receive admonition?	
	وَكُلُّ شَيْءٍ فَعَلُوْهُ فِي الزُّبُرِ ﴿٥٢﴾	52
Transliteration	Wa kullu shay-’in-fa-‘alūhu fiz-Zubur	
Translation	All that they do is noted in (their) Books (of Deeds):	
	وَكُلُّ صَغِيْرٍ وَّكَبِيْرٍ مُّسْتَطَرٌ ﴿٥٣﴾	53
Transliteration	Wa kullu ṣaghīrinw-wa kabīrim-mustaṭar	
Translation	Every matter, small and great, is on record.	

	إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَهَرٍ ﴿٥٤﴾	54
Transliteration	'Innal Muttaqīna fī Jannātinw-wa nahar	
Translation	As to the Righteous, they will be in the midst of Gardens and Rivers,	
	فِي مَقْعَدِ صِدْقٍ عِندَ مَلِيكٍ مُّقْتَدِرٍ ﴿٥٥﴾	55
Transliteration	Fī Maq-'adi ṣidqin 'inda Malīkim-Muqtadir	
Translation	In an Assembly of Truth, in the Presence of a Sovereign Omnipotent.	

55 -Ar-Rahman- রহমান -الرحمن

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

	الرَّحْمَٰنُ ﴿١﴾	1
Transliteration	'AR-RAḤMĀNU	
Translation	(Allāh) Most Gracious!	
	عَلَّمَ الْقُرْآنَ ﴿٢﴾	2
Transliteration	'Alamal-Qur-'ān	
Translation	It is He Who has taught the Qur'ān.	
	خَلَقَ الْإِنسَانَ ﴿٣﴾	3
Transliteration	Khalaqal'insāna	
Translation	He has created man:	
	عَلَّمَهُ الْبَيَانَ ﴿٤﴾	4
Transliteration	'Allamahul-bayān	
Translation	He has taught him speech (and intelligence).	
	الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ ﴿٥﴾	5
Transliteration	'Ash-shamsu walqamaru biḥusbān	
Translation	The sun and the moon follow courses (exactly) computed;	
	وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ ﴿٦﴾	6
Transliteration	Wan-najmu wash-shajaru yasjudān	

Translation	And the herbs and the trees - both (alike) prostrate in adoration.	
	وَالسَّمَآءَ رَفَعَهَا وَوَضَعَ الْمِيْزَانَ ۙ﴿۷﴾	7
Transliteration	Was-Samā-’a rafa-‘ahā wa waḍa‘al-Mīzān	
Translation	And the Firmament has He raised high, and He has set up the Balance (of Justice),	
	اَلَّا تَطْغَوْا فِي الْمِيْزَانِ ۝﴿۸﴾	8
Transliteration	’Allā taṭ-ghaw fil-mīzān	
Translation	In order that you may not transgress (due) balance.	
	وَاَقِيْمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيْزَانَ ۝﴿۹﴾	9
Transliteration	Wa ’aqīmul-wazna bil-qisṭi wa lā tukh-sirul-mīzān	
Translation	So establish weight with justice and fall not short in the balance.	
	وَالْاَرْضَ وَضَعَهَا لِلْاَنَامِ ۙ﴿۱۰﴾	10
Transliteration	Wal-’arḍa waḍa-‘ahā lil-’anām	
Translation	It is He Who has spread out the earth for (His) creatures:	
	فِيْهَا فَاكِهَةٌ ۙ وَّالنَّخْلُ ذَاتُ الْاَكْمَامِ ۝﴿۱۱﴾	11
Transliteration	Fīhā fākihatunw-wan-nakhlu dhātul-’akmām	
Translation	Therein is fruit and date-palms, producing spathes (enclosing dates);	
	وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ ۝﴿۱۲﴾	12
Transliteration	Wal-ḥabbu dhul‘aṣfi war-rayḥān	
Translation	Also corn, with (its) leaves and stalk for fodder, and sweet-smelling plants.	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ۝﴿۱۳﴾	13
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	
	خَلَقَ الْاِنْسَانَ مِنْ صَلْصَالٍ كَالْفَخَّارِ ۙ﴿۱۴﴾	14
Transliteration	Khalaqal-’insāna min ṣalṣālin-kalfakh-khār	

Translation	He created man from sounding clay like to pottery,	
	وَخَلَقَ الْجَآنَّ مِنْ مَّارِجٍ مِّنْ نَّارٍ ﴿١٥﴾	15
Transliteration	Wa khalaqal-Jānna mim-mārijim-min-Nār	
Translation	And He created jinns from fire free of smoke:	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿١٦﴾	16
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadhdhibān	
Translation	Then which of the favors of your Lord will you deny?	
	رَبُّ الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ ﴿١٧﴾	17
Transliteration	RAbbul-Mashri-qayni wa Rabbul-Maghribayn	
Translation	(He is) Lord of the two Easts and Lord of the two Wests:	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿١٨﴾	18
Transliteration	Fabi’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	
	مَرَجَ الْبَحْرَيْنِ يَلْتَقِيٰنِ ﴿١٩﴾	19
Transliteration	Marajal-baḥrayni yal-taqiyān	
Translation	He has let free the two bodies of flowing water, meeting together:	
	بَيْنَهُمَا بَرْزَخٌ لَّا يَبْغِيٰنِ ﴿٢٠﴾	20
Transliteration	Baynahumā Barzakhullā yabghiyān	
Translation	Between them is a Barrier which they do not transgress:	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٢١﴾	21
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	
	يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ ﴿٢٢﴾	22
Transliteration	Yakhruju minhumal-Lu’-lu-’u wal-Marjān	
Translation	Out of them come Pearls and Coral:	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٢٣﴾	23
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	

Translation	Then which of the favors of your Lord will you deny?	
	وَلَهُ الْجَوَارِ الْمُنْشَئٰتُ فِي الْبَحْرِ كَالْاَعْلَامِ ﴿٢٤﴾	24
Transliteration	Wa lahul-Jawāril munsha-’ātu fil-baḥri kal-’a‘-lām	
Translation	And His are the Ships sailing smoothly through the seas, lofty as mountains:	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٢٥﴾	25
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	
	كُلُّ مَنْ عَلَيْهَا فَانٍ ﴿٢٦﴾	26
Transliteration	Kullu man ‘alay-hā fān	
Translation	All that is on earth will perish:	
	وَّيَبْقٰى وَجْهُ رَبِّكَ ذُو الْجَلٰلِ وَالْاِكْرَامِ ﴿٢٧﴾	27
Transliteration	Wa yabqā Wajhu Rabbika Dhul-Jalāli wal-’Ikrām	
Translation	But will abide (for ever) the Face of your Lord,- full of Majesty, Bounty and Honour.	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٢٨﴾	28
Transliteration	Fabi ’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	
	يَسْـَٔلُهٗ مَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ ؕ كُلَّ يَوْمٍ هُوَ فِيْ شَاْنٍ ﴿٢٩﴾	29
Transliteration	Yas-’aluhū man-fis-samā-wāti wal-’arḍ; kulla Yawmin Huwa fī sha’-n	
Translation	Of Him seeks (its need) every creature in the heavens and on earth: every day in (new) Splendor does He (shine)!	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٣٠﴾	30
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	
	سَنَفْرُغُ لَكُمْ اَيُّهَ الثَّقَلٰنِ ﴿٣١﴾	31
Transliteration	Sanafrughu lakum ’ayyuhath-thaqalān	
Translation	Soon shall We settle your affairs, O both you worlds!	

	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٣٢﴾	32
Transliteration	Fabi'ayyi ' ālā-'i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	
	يٰمَعْشَرَ الْجِنِّ وَالْاِنْسِ اِنِ اسْتَطَعْتُمْ اَنْ تَنْفُذُوْا مِنْ اَقْطَارِ السَّمٰوٰتِ وَالْاَرْضِ فَانْفُذُوْا ؕ لَا تَنْفُذُوْنَ اِلَّا بِسُلْطٰنٍ ﴿٣٣﴾	33
Transliteration	Yā-Ma'-sharal-jinni wal-'insi 'inistaṭa'-tum 'an tanfudhū min 'aqṭāris-samāwāti wal-'arḍi fanfudhū! lā tanfudhūna 'illā bisul-ṭān	
Translation	O you assembly of jinns and men! If it be you can pass beyond the zones of the heavens and the earth, pass you! not without authority shall you be able to pass!	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٣٤﴾	34
Transliteration	Fabi-'ayyi 'ālā-'i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	
	يُرْسَلُ عَلَيْكُمَا شُوَاظٌ مِّنْ نَّارٍ ۙ وَّنُحَاسٌ فَلَا تَنْتَصِرٰنِ ﴿٣٥﴾	35
Transliteration	Yursalu 'alaykumā shu-wāẓummin-nārinw-wa nuḥāsun-falā tantaṣirān	
Translation	On you will be sent (O you evil ones twain!) a flame of fire (to burn) and a smoke (to choke): no defence will you have:	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٣٦﴾	36
Transliteration	Fabi-'ayyi 'ālā-'i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	
	فَاِذَا انْشَقَّتِ السَّمَآءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ﴿٣٧﴾	37
Transliteration	Fa-'idhan-shaqqatis-samā-'u fakānat wardatan-kad-dihān	
Translation	When the sky is rent asunder, and it becomes red like ointment:	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٣٨﴾	38
Transliteration	Fabi-'ayyi 'ālā-'i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	

	فَيَوْمَئِذٍ لَّا يُسْـَٔلُ عَنْ ذَنۢبِهٖٓ اِنْسٌ وَّلَا جَآنٌّ ﴿٣٩﴾	39
Transliteration	Fayawma-’idhil-lāyus-’alu ‘an-dhambihī ’insunw-wa lā jānn	
Translation	On that Day no question will be asked of man or Jinn as to his sin.	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٤٠﴾	40
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	
	يُعْرَفُ الْمُجْرِمُوْنَ بِسِيْمٰهُمْ فَيُؤْخَذُ بِالنَّوَاصِيْ وَالْاَقْدَامِ ﴿٤١﴾	41
Transliteration	Yu‘-raful-mujrimūna bi-sīmāhum fa-yu’-khadhu bin-nawāṣī wal-’aqdām	
Translation	(For) the sinners will be known by their marks: and they will be seized by their forelocks and their feet.	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٤٢﴾	42
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	
	هٰذِهٖ جَهَنَّمُ الَّتِيْ يُكَذِّبُ بِهَا الْمُجْرِمُوْنَ ﴿٤٣﴾	43
Transliteration	Hādhihī Jahannamullatī yukadh-dhibu bihal-mujrimūn	
Translation	This is the Jahannam which the Sinners deny:	
	يَطُوْفُوْنَ بَيْنَهَا وَبَيْنَ حَمِيْمٍ اٰنٍ ﴿٤٤﴾	44
Transliteration	Yaṭūfūna baynahā wa bayna ḥamīmin ’ān	
Translation	In its midst and in the midst of boiling hot water will they wander round!	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٤٥﴾	45
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	
	وَلِمَنْ خَافَ مَقَامَ رَبِّهٖ جَنَّتٰنِ ﴿٤٦﴾	46
Transliteration	Wa liman khāfa maqāma Rabbihī Jannatān	
Translation	But for such as fear the time when they will stand before (the Judgment Seat of) their Lord, there will be two Gardens-	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٤٧﴾	47
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?-	
	ذَوَاتَآ اَفْنَانٍ ﴿٤٨﴾	48
Transliteration	Dhawātā ’afnān	
Translation	Containing all kinds (of trees and delights);-	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٤٩﴾	49
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?-	
	فِيْهِمَا عَيْنٰنِ تَجْرِيٰنِ ﴿٥٠﴾	50
Transliteration	Fīhimā ‘aynāni tajriyān	
Translation	In them (each) will be two Springs flowing (free);	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٥١﴾	51
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?-	
	فِيْهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجٰنِ ﴿٥٢﴾	52
Transliteration	Fīhimā min-kulli fākihatin-zawjān	
Translation	In them will be Fruits of every kind, two and two.	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٥٣﴾	53
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadhdhibān	
Translation	Then which of the favors of your Lord will you deny?	
	مُتَّكِـِٕيْنَ عَلٰى فُرُشٍۭ بَطَآئِنُهَا مِنْ اِسْتَبْرَقٍ ؕ وَجَنَا الْجَنَّتَيْنِ دَانٍ ﴿٥٤﴾	54
Transliteration	Muttaki-’īna ‘alā furushim-baṭā-’inuhā min ’istabraq; wa janal-jannatayni dān	
Translation	They will recline on Carpets, whose inner linings will be of rich brocade: the Fruit of the Gardens will be near (and easy of reach).	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٥٥﴾	55

Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadhdhibān	
Translation	Then which of the favors of your Lord will you deny?	
	فِيۡهِنَّ قٰصِرٰتُ الطَّرۡفِ ۙ لَمۡ يَطۡمِثۡهُنَّ اِنۡسٌ قَبۡلَهُمۡ وَلَا جَآنٌّ ۚ﴿۵۶﴾	56
Transliteration	Fīhinna qāṣirātuṭ-ṭarfi lam yaṭmith-hunna ’insunqablahum wa lā jānn	
Translation	In them will be (maidens), chaste, restraining their glances, whom no man or Jinn before them has touched; -	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ۚ﴿۵۷﴾	57
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny? -	
	كَاَنَّهُنَّ الۡيَاقُوۡتُ وَالۡمَرۡجَانُ ۚ﴿۵۸﴾	58
Transliteration	Ka-’anna-hunnal-yāqūtu wal-marjān	
Translation	Like to Rubies and coral.	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ۚ﴿۵۹﴾	59
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	
	هَلۡ جَزَآءُ الۡاِحۡسَانِ اِلَّا الۡاِحۡسَانُ ۚ﴿۶۰﴾	60
Transliteration	Hal-Jazā-’ul-’Iḥsāni ’illal-’Iḥsān	
Translation	Is there any Reward for Good - other than Good?	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ۚ﴿۶۱﴾	61
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	
	وَمِنۡ دُوۡنِهِمَا جَنَّتٰنِ ۚ﴿۶۲﴾	62
Transliteration	Wa min-dūnihimā Jannatān	
Translation	And besides these two, there are two other Gardens,-	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ۙ﴿۶۳﴾	63
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?-	

	مُدْهَآمَّتٰنِ ﴿٦٤﴾	64
Transliteration	Mud-hām-matān	
Translation	Dark-green in color (from plentiful watering).	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٦٥﴾	65
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	
	فِيْهِمَا عَيْنٰنِ نَضَّاخَتٰنِ ﴿٦٦﴾	66
Transliteration	Fīhimā ‘aynāni naḍḍā-khatān	
Translation	In them (each) will be two Springs pouring forth water in continuous abundance:	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٦٧﴾	67
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	
	فِيْهِمَا فَاكِهَةٌ وَّنَخْلٌ وَّرُمَّانٌ ﴿٦٨﴾	68
Transliteration	Fīhimā fākihatunw-wa nakhlunw-wa rummān	
Translation	In them will be Fruits, and dates and pomegranates:	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٦٩﴾	69
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	
	فِيْهِنَّ خَيْرٰتٌ حِسَانٌ ﴿٧٠﴾	70
Transliteration	Fīhinna khayrātun ḥisān	
Translation	In them will be fair (Companions), good, beautiful; -	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٧١﴾	71
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny? -	
	حُوْرٌ مَّقْصُوْرٰتٌ فِي الْخِيَامِ ﴿٧٢﴾	72
Transliteration	Ḥūrum-maq-ṣūrātun-fil-khiyām	

Translation	Companions restrained (as to their glances), in (goodly) pavilions; -	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٧٣﴾	73
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny? -	
	لَمْ يَطْمِثْهُنَّ اِنْسٌ قَبْلَهُمْ وَلَا جَآنٌّ ﴿٧٤﴾	74
Transliteration	Lam yaṭmith-hunna ’insun-qablahum wa lā jānn	
Translation	Whom no man or Jinn before them has touched;-	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٧٥﴾	75
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?-	
	مُتَّكِـِٕيْنَ عَلٰى رَفْرَفٍ خُضْرٍ وَّعَبْقَرِيٍّ حِسَانٍ ﴿٧٦﴾	76
Transliteration	Muttaki’īna ‘alā raf-rafin khuḍrinw-wa ‘ab-qariy-yin ḥisān	
Translation	Reclining on green Cushions and rich Carpets of beauty.	
	فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٧٧﴾	77
Transliteration	Fabi-’ayyi ’ālā-’i Rabbikumā tukadh-dhibān	
Translation	Then which of the favors of your Lord will you deny?	
	تَبٰرَكَ اسْمُ رَبِّكَ ذِى الْجَلٰلِ وَالْاِكْرَامِ ﴿٧٨﴾	78
Transliteration	Tabārakas-mu Rabbika Dhil-Jalāli wal-’Ikrām	
Translation	Blessed be the name of your Lord, full of Majesty, Bounty and Honor.	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	اِذَا وَقَعَتِ الْوَاقِعَةُ ﴿١﴾	1
Transliteration	’Idhā waqa-‘atil-WĀQI-‘Ah	
Translation	When the event inevitable comes to pass,	
	لَيْسَ لِوَقْعَتِهَا كَاذِبَةٌ ﴿٢﴾	2
Transliteration	Laysa li-waq-‘atihā kādhibah	

Translation	Then will no (soul) entertain falsehood concerning its coming.	
	خَافِضَةٌ رَّافِعَةٌ ۝٣	3
Transliteration	Khāfiḍatur-Rāfi-‘ah	
Translation	(Many) will it bring low; (many) will it exalt;	
	اِذَا رُجَّتِ الْاَرْضُ رَجًّا ۝٤	4
Transliteration	’Idhā rujjatil-’arḍu rajjā	
Translation	When the earth shall be shaken to its depths,	
	وَّبُسَّتِ الْجِبَالُ بَسًّا ۝٥	5
Transliteration	Wa bussatil-jibālu bassā	
Translation	And the mountains shall be crumbled to atoms,	
	فَكَانَتْ هَبَآءً مُّنْۢبَثًّا ۝٦	6
Transliteration	Fakānat habā-’am-mum-bath-thā	
Translation	Becoming dust scattered abroad,	
	وَّكُنْتُمْ اَزْوَاجًا ثَلٰثَةً ۝٧	7
Transliteration	Wa kuntum ’azwājan-thalāthah	
Translation	And you shall be sorted out into three classes.	
	فَاَصْحٰبُ الْمَيْمَنَةِ ۙ مَآ اَصْحٰبُ الْمَيْمَنَةِ ۝٨	8
Transliteration	Fa-’Aṣ-ḥābul-May-manah; Mā ’Aṣ-ḥābul-May-manah	
Translation	Then (there will be) the Companions of the Right Hand; - What will be the Companions of the Right Hand?	
	وَاَصْحٰبُ الْمَشْئَمَةِ ۙ مَآ اَصْحٰبُ الْمَشْئَمَةِ ۝٩	9
Transliteration	Wa’Aṣ-ḥābul-mash’amah,-Mā’Aṣ-ḥābul-Mash-’amah	
Translation	And the Companions of the Left Hand, - what will be the Companions of the Left Hand?	
	وَالسّٰبِقُوْنَ السّٰبِقُوْنَ ۝١٠	10
Transliteration	Was-Sābiqūnas-Sābiqūn	
Translation	And those foremost (in Faith) will be foremost (in the Hereafter).	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	أُولَٰئِكَ الْمُقَرَّبُونَ ﴿١١﴾	11
Transliteration	’Ulā-’ikal-Muqarrabūn	
Translation	These will be those nearest to Allāh:	
	فِي جَنَّاتِ النَّعِيمِ ﴿١٢﴾	12
Transliteration	Fī-Jannātin-Na-‘īm	
Translation	In Gardens of Bliss:	
	ثُلَّةٌ مِّنَ الْأَوَّلِينَ ﴿١٣﴾	13
Transliteration	Thullatum-minal-’awwalīn	
Translation	A number of people from those of old,	
	وَقَلِيلٌ مِّنَ الْآخِرِينَ ﴿١٤﴾	14
Transliteration	Wa qalīlum-minal-’ā-khirīn	
Translation	And a few from those of later times.	
	عَلَىٰ سُرُرٍ مَّوْضُونَةٍ ﴿١٥﴾	15
Transliteration	‘Alā sururim-mawḍūnah	
Translation	(They will be) on thrones encrusted (with gold and precious stones),	
	مُّتَّكِئِينَ عَلَيْهَا مُتَقَابِلِينَ ﴿١٦﴾	16
Transliteration	Muttaki-’īna ‘alayhā mutaqābilīn	
Translation	Reclining on them, facing each other.	
	يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ ﴿١٧﴾	17
Transliteration	Yaṭūfu ‘alay-him wildānum-mukhalla-dūn	
Translation	Round about them will (serve) youths of perpetual (freshness),	
	بِأَكْوَابٍ وَأَبَارِيقَ وَكَأْسٍ مِّن مَّعِينٍ ﴿١٨﴾	18
Transliteration	Bi-’akwābinw-wa ’abā-rīqa, wa ka-’sim-mim-ma-‘īn	
Translation	With goblets, (shining) beakers, and cups (filled) out of clear-flowing fountains:	
	لَّا يُصَدَّعُونَ عَنْهَا وَلَا يُنزِفُونَ ﴿١٩﴾	19
Transliteration	Lā yuṣadda-‘ūna ‘anhā wa lā yunzifūn	

Translation	No after-ache will they receive therefrom, nor will they suffer intoxication:	
	وَفَاكِهَةٍ مِّمَّا يَتَخَيَّرُوْنَ ﴿٢٠﴾	20
Transliteration	Wa fāki-hatim-mimmā yata-khayyarūn	
Translation	And with fruits, any that they may select:	
	وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُوْنَ ﴿٢١﴾	21
Transliteration	Wa laḥmi ṭayrim-mimmā yashta-hūn	
Translation	And the flesh of fowls, any that they may desire.	
	وَحُوْرٌ عِيْنٌ ﴿٢٢﴾	22
Transliteration	Wa ḥūrun ‘īn	
Translation	And (there will be) Companions with beautiful, big, and lustrous eyes,-	
	كَاَمْثَالِ اللُّؤْلُؤِ الْمَكْنُوْنِ ﴿٢٣﴾	23
Transliteration	Ka-’amthālil-lu’-lu’il-maknūn	
Translation	Like to Pearls well-guarded.	
	جَزَآءًۢ بِمَا كَانُوْا يَعْمَلُوْنَ ﴿٢٤﴾	24
Transliteration	Jazā-’am-bimā kānū ya‘-malūn	
Translation	A reward for the deeds of their past (life).	
	لَا يَسْمَعُوْنَ فِيْهَا لَغْوًا وَّلَا تَاْثِيْمًا ﴿٢٥﴾	25
Transliteration	Lā yasma-‘ūna fīhā lagh-wanw-wa lā ta’-thīmā	
Translation	No frivolity will they hear therein, nor any taint of ill, -	
	اِلَّا قِيْلًا سَلٰمًا سَلٰمًا ﴿٢٦﴾	26
Transliteration	’Illā qīlan-Salāman-Salāmā	
Translation	Only the saying, "Peace! Peace".	
	وَاَصْحٰبُ الْيَمِيْنِ ۙ مَآ اَصْحٰبُ الْيَمِيْنِ ﴿٢٧﴾	27
Transliteration	Wa ’Aṣ-ḥābul-Yamīn,-mā ’Aṣ-ḥābul-yamīn	
Translation	The Companions of the Right Hand, - what will be the Companions of the Right Hand?	

	فِيْ سِدْرٍ مَّخْضُوْدٍ ﴿٢٨﴾	28
Transliteration	Fī sidrim-makẖḍūd	
Translation	(They will be) among Lote-trees without thorns,	
	وَّطَلْحٍ مَّنْضُوْدٍ ﴿٢٩﴾	29
Transliteration	Wa ṭalḥim-manḍūd	
Translation	Among Ṭalḥ trees with flowers (or fruits) piled one above another,-	
	وَّظِلٍّ مَّمْدُوْدٍ ﴿٣٠﴾	30
Transliteration	Wa ẓillim-mamdūd	
Translation	In shade long-extended,	
	وَّمَآءٍ مَّسْكُوْبٍ ﴿٣١﴾	31
Transliteration	Wa mā-'im-maskūb	
Translation	By water flowing constantly,	
	وَّفَاكِهَةٍ كَثِيْرَةٍ ﴿٣٢﴾	32
Transliteration	Wa fākihatin-kaṯhīrah	
Translation	And fruit in abundance.	
	لَّا مَقْطُوْعَةٍ وَّلَا مَمْنُوْعَةٍ ﴿٣٣﴾	33
Transliteration	Lā maq-ṭū-'a-tinw-wa lā mamnū-'ah	
Translation	Whose season is not limited, nor (supply) forbidden,	
	وَّفُرُشٍ مَّرْفُوْعَةٍ ﴿٣٤﴾	34
Transliteration	Wa furushimmarfū-'ah	
Translation	And on thrones (of Dignity), raised high.	
	اِنَّآ اَنْشَاْنٰهُنَّ اِنْشَآءً ﴿٣٥﴾	35
Transliteration	'Innā 'ansha'-nāhunna 'inshā-'ā	
Translation	We have created (their Companions) of special creation.	
	فَجَعَلْنٰهُنَّ اَبْكَارًا ﴿٣٦﴾	36
Transliteration	Faja-'alnā-hunna 'abkā-rā	
Translation	And made them virgin-pure (and undefiled), -	

	عُرُبًا اَتْرَابًا ﴿٣٧﴾	37
Transliteration	‘Uruban ’atrābā	
Translation	Beloved (by nature), equal in age,-	
	لِّاَصْحٰبِ الْيَمِيْنِ ﴿٣٨﴾	38
Transliteration	Li-’Aṣḥābil-Yamīn	
Translation	For the Companions of the Right Hand.	
	ثُلَّةٌ مِّنَ الْاَوَّلِيْنَ ﴿٣٩﴾	39
Transliteration	Thullatun-minal-’awwalīn	
Translation	A (goodly) number from those of old,	
	وَثُلَّةٌ مِّنَ الْاٰخِرِيْنَ ﴿٤٠﴾	40
Transliteration	Wa thullatum-minal-’ākhirīn	
Translation	And a (goodly) number from those of later times.	
	وَاَصْحٰبُ الشِّمَالِ ۙ مَآ اَصْحٰبُ الشِّمَالِ ﴿٤١﴾	41
Transliteration	Wa’Aṣ-ḥābush-Shimāl,-mā ’Aṣ-ḥābush-Shimāl	
Translation	The Companions of the Left Hand - what will be the Companions of the Left Hand?	
	فِيْ سَمُوْمٍ وَّحَمِيْمٍ ﴿٤٢﴾	42
Transliteration	Fī samūminw-wa ḥamīm	
Translation	(They will be) in the midst of a Fierce Blast of Fire and in Boiling Water,	
	وَّظِلٍّ مِّنْ يَّحْمُوْمٍ ﴿٤٣﴾	43
Transliteration	Wa ẓillim-miny-yaḥmūm	
Translation	And in the shades of Black Smoke:	
	لَّا بَارِدٍ وَّلَا كَرِيْمٍ ﴿٤٤﴾	44
Transliteration	Lā bāridinw-wa lā karīm	
Translation	Nothing (will there be) to refresh, nor to please:	
	اِنَّهُمْ كَانُوْا قَبْلَ ذٰلِكَ مُتْرَفِيْنَ ﴿٤٥﴾	45
Transliteration	’Innahum kānū qabla dhālika mutrafīn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Translation	For that they were wont to be indulged, before that, in wealth (and luxury),	
	وَكَانُوْا يُصِرُّوْنَ عَلَى الْحِنْثِ الْعَظِيْمِ ﴿٤٦﴾	46
Transliteration	wa kānū yaṣirrūna ‘alal-ḥinthil-‘aẓīm	
Translation	And persisted obstinately in wickedness supreme!	
	وَكَانُوْا يَقُوْلُوْنَ ۙ اَئِذَا مِتْنَا وَكُنَّا تُرَابًا وَّعِظَامًا ءَاِنَّا لَمَبْعُوْثُوْنَ ﴿٤٧﴾	47
Transliteration	Wa kānū yaqūlūna, ’a-’idhā mitnā wa kunnā turābanw-wa ‘iẓāman ’a-’innā lamab-‘ūthūn	
Translation	And they used to say, "What! When we die and become dust and bones, shall we then indeed be raised up again? -	
	اَوَ اٰبَآؤُنَا الْاَوَّلُوْنَ ﴿٤٨﴾	48
Transliteration	’Awa ’ābā-’unal’awwa-lūn	
Translation	"(We) and our fathers of old?"	
	قُلْ اِنَّ الْاَوَّلِيْنَ وَالْاٰخِرِيْنَ ﴿٤٩﴾	49
Transliteration	Qul ’innal-’awwalīna wal-’ākhirīna	
Translation	Say: "Yes, those of old and those of later times,	
	لَمَجْمُوْعُوْنَ ۙ اِلٰى مِيْقَاتِ يَوْمٍ مَّعْلُوْمٍ ﴿٥٠﴾	50
Transliteration	Lamaj-mū-‘ūna ’ilā mīqāti Yawmim-ma‘-lūm	
Translation	"All will certainly be gathered together for the meeting appointed for a Day well-known.	
	ثُمَّ اِنَّكُمْ اَيُّهَا الضَّآلُّوْنَ الْمُكَذِّبُوْنَ ﴿٥١﴾	51
Transliteration	Thumma ’innakum ’ayyu-haḍ-ḍāllūnal-mukadh-dhibūn	
Translation	"Then will you truly - O you that go wrong, and treat (truth) as falsehood!-	
	لَاٰكِلُوْنَ مِنْ شَجَرٍ مِّنْ زَقُّوْمٍ ﴿٥٢﴾	52
Transliteration	La-’ākilūna min-Shajarim-min-Zaqqūm	
Translation	"You will surely taste of the Tree of Zaqqūm.	
	فَمَالِـُٔوْنَ مِنْهَا الْبُطُوْنَ ﴿٥٣﴾	53
Transliteration	Famāli’ūna minhal-buṭūn	

Translation	"Then will you fill your insides therewith,	
	فَشٰرِبُوْنَ عَلَيْهِ مِنَ الْحَمِيْمِ ۚ ﴿٥٤﴾	54
Transliteration	Fashāribūna ‘alayhi minal-Ḥamīm	
Translation	"And drink Boiling Water on top of it:	
	فَشٰرِبُوْنَ شُرْبَ الْهِيْمِ ۭ ﴿٥٥﴾	55
Transliteration	Fashāribūna shurbal-hīm	
Translation	"Indeed you shall drink like diseased camels raging with thirst!"	
	هٰذَا نُزُلُهُمْ يَوْمَ الدِّيْنِ ۭ ﴿٥٦﴾	56
Transliteration	Hādhā nuzuluhum Yawmad-Dīn	
Translation	Such will be their entertainment on the Day of Requital!	
	نَحْنُ خَلَقْنٰكُمْ فَلَوْلَا تُصَدِّقُوْنَ ﴿٥٧﴾	57
Transliteration	Naḥnu khalaqnākum falaw-lā tuṣaddiqūn	
Translation	It is We Who have created you: why will you not witness the Truth?	
	اَفَرَءَيْتُمْ مَّا تُمْنُوْنَ ۭ ﴿٥٨﴾	58
Transliteration	’Afara-’ay-tum-mā tumnūn	
Translation	Do you then see? - The (human seed) that you throw out, -	
	ءَاَنْتُمْ تَخْلُقُوْنَهٗٓ اَمْ نَحْنُ الْخٰلِقُوْنَ ﴿٥٩﴾	59
Transliteration	’A-’antum takhluqūnahū ’am Naḥnul-Khāliqūn	
Translation	Is it you who create it, or are We the Creators?	
	نَحْنُ قَدَّرْنَا بَيْنَكُمُ الْمَوْتَ وَمَا نَحْنُ بِمَسْبُوْقِيْنَ ۙ ﴿٦٠﴾	60
Transliteration	Naḥnu qaddarnā bay-na-kumul-Mawta wa mā Naḥnu bimasbūqīna	
Translation	We have decreed death to be your common lot, and We are not to be frustrated.	
	عَلٰٓى اَنْ نُّبَدِّلَ اَمْثَالَكُمْ وَنُنْشِئَكُمْ فِيْ مَا لَا تَعْلَمُوْنَ ﴿٦١﴾	61
Transliteration	‘Alā ’an-nubaddila ’Am-thālakum wa nunshi-’akum fī mā lā ta‘-lamūn	

Translation	From changing your forms and creating you (again) in (forms) that you know not.	
	وَلَقَدْ عَلِمْتُمُ النَّشْأَةَ الْأُولَىٰ فَلَوْلَا تَذَكَّرُونَ ﴿٦٢﴾	62
Transliteration	Wa laqad ‘alimtumun-nash-’atal-’ūlā falaw lā tadhakkarūn	
Translation	And you certainly know already the first form of creation: why then do you not celebrate His praises?	
	أَفَرَءَيْتُم مَّا تَحْرُثُونَ ﴿٦٣﴾	63
Transliteration	’Afara-’aytum-mā taḥruthūn	
Translation	See you the seed that you sow in the ground?	
	ءَأَنتُمْ تَزْرَعُونَهُۥٓ أَمْ نَحْنُ الزَّٰرِعُونَ ﴿٦٤﴾	64
Transliteration	’A-’antum tazra-‘ūnahū ’am Naḥnuz-zāri-‘un	
Translation	Is it you that cause it to grow, or are We the Cause?	
	لَوْ نَشَآءُ لَجَعَلْنَٰهُ حُطَٰمًا فَظَلْتُمْ تَفَكَّهُونَ ﴿٦٥﴾	65
Transliteration	Law nashā-’u laja-‘al-nāhu ḥuṭāman-faẓal-tum tafakkahūn	
Translation	Were it Our Will, We could crumble it to dry powder, and you would be left in wonderment,	
	إِنَّا لَمُغْرَمُونَ ﴿٦٦﴾	66
Transliteration	’Innā lamughramūn	
Translation	(Saying), "We are indeed left with debts (for nothing):	
	بَلْ نَحْنُ مَحْرُومُونَ ﴿٦٧﴾	67
Transliteration	Bal naḥnu maḥrūmūn	
Translation	"Indeed are we shut out (of the fruits of our labour)"	
	أَفَرَءَيْتُمُ الْمَآءَ الَّذِى تَشْرَبُونَ ﴿٦٨﴾	68
Transliteration	’Afara-’ay-tumul-mā-’al-ladhī tashrabūn	
Translation	Do you see the water which you drink ?	
	ءَأَنتُمْ أَنزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ نَحْنُ الْمُنزِلُونَ ﴿٦٩﴾	69
Transliteration	’A-’antum ’anzal-tumūhu minal-muzni ’am Naḥnul-munzilūn	
Translation	Do you bring it down (in rain) from the cloud or do We?	

	لَوْ نَشَآءُ جَعَلْنٰهُ اُجَاجًا فَلَوْلَا تَشْكُرُوْنَ ﴿٧٠﴾	70
Transliteration	Law nashā-’u ja-‘alnāhu ’ujājan-fa law lā tashkurūn	
Translation	Were it Our Will, We could make it salt (and unpalatable): then why do you not give thanks?	
	اَفَرَءَيْتُمُ النَّارَ الَّتِىْ تُوْرُوْنَ ﴿٧١﴾	71
Transliteration	’Afara-’ay-tumun-nāral-latī tūrūn	
Translation	See you the Fire which you kindle?	
	ءَاَنْتُمْ اَنْشَاْتُمْ شَجَرَتَهَآ اَمْ نَحْنُ الْمُنْشِـُٔوْنَ ﴿٧٢﴾	72
Transliteration	’A-’antum ’ansha’-tum shajaratahā ’am Naḥnul-mun-shi’ūn	
Translation	Is it you who grow the tree which feeds the fire, or do We grow it?	
	نَحْنُ جَعَلْنٰهَا تَذْكِرَةً وَّمَتَاعًا لِّلْمُقْوِيْنَ ﴿٧٣﴾	73
Transliteration	Naḥnu ja-‘alnāhā tadhkiratanw-wa matā-‘al-lilmuq-wīn	
Translation	We have made it a memorial (of Our handiwork), and an article of comfort and convenience for the denizens of deserts.	
	فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيْمِ ﴿٧٤﴾	74
Transliteration	Fasabbiḥ bismi-Rabbikal-‘Aẓīm	
Translation	Then celebrate with praises the name of your Lord, the Supreme!	
	فَلَآ اُقْسِمُ بِمَوٰقِعِ النُّجُوْمِ ﴿٧٥﴾	75
Transliteration	Falā ’uqsimu bimawāqi-‘in-Nujūm	
Translation	Furthermore I call to witness the setting of the Stars,-	
	وَاِنَّهٗ لَقَسَمٌ لَّوْ تَعْلَمُوْنَ عَظِيْمٌ ﴿٧٦﴾	76
Transliteration	Wa ’innahū laqasamul-law ta‘-lamūna ‘aẓīm	
Translation	And that is indeed a mighty adjuration if you but knew,-	
	اِنَّهٗ لَقُرْاٰنٌ كَرِيْمٌ ﴿٧٧﴾	77
Transliteration	’Innahū la-Qur-’ānun-Karīm	
Translation	That this is indeed a Qur’ān Most Honorable,	

আয়াতের ধরণ	পবিত্র কোরআনের আয়াত - English Translation	আয়াত নং
	فِيْ كِتٰبٍ مَّكْنُوْنٍ ﴿٧٨﴾	78
Transliteration	Fīkitābim-maknūn	
Translation	In a Book well-guarded,	
	لَّا يَمَسُّهٗٓ اِلَّا الْمُطَهَّرُوْنَ ﴿٧٩﴾	79
Transliteration	Lā yamassuhū ’illal-muṭahharūn	
Translation	Which none shall touch but those who are clean:	
	تَنْزِيْلٌ مِّنْ رَّبِّ الْعٰلَمِيْنَ ﴿٨٠﴾	80
Transliteration	Tanzīlum-mir-Rabbil-‘Ālamīn	
Translation	A Revelation from the Lord of the Worlds.	
	اَفَبِهٰذَا الْحَدِيْثِ اَنْتُمْ مُّدْهِنُوْنَ ﴿٨١﴾	81
Transliteration	’Afa-bi-hādhal-Ḥadīthi ’antum-mud-hinūn	
Translation	Is it such a message that you would hold in light esteem?	
	وَتَجْعَلُوْنَ رِزْقَكُمْ اَنَّكُمْ تُكَذِّبُوْنَ ﴿٨٢﴾	82
Transliteration	Wa taj-‘alūna rizqakum ’annakum tukadh-dhibūn	
Translation	And have you made it your livelihood that you should declare it false?	
	فَلَوْلَآ اِذَا بَلَغَتِ الْحُلْقُوْمَ ﴿٨٣﴾	83
Transliteration	Falaw lā ’idhā balaghatilḥulqūm	
Translation	Then why do you not (intervene) when (the soul of the dying man) reaches the throat-	
	وَاَنْتُمْ حِيْنَىِٕذٍ تَنْظُرُوْنَ ﴿٨٤﴾	84
Transliteration	Wa’antum ḥīna-’idhin-tan-ẓurūn	
Translation	And you the while (sit) looking on -	
	وَنَحْنُ اَقْرَبُ اِلَيْهِ مِنْكُمْ وَلٰكِنْ لَّا تُبْصِرُوْنَ ﴿٨٥﴾	85
Transliteration	Wa Naḥnu ’aqrabu ’ilayhi minkum wa lākillā tubṣirūn	
Translation	But We are nearer to him than you, and yet see not,-	
	فَلَوْلَآ اِنْ كُنْتُمْ غَيْرَ مَدِيْنِيْنَ ﴿٨٦﴾	86
Transliteration	Falaw lā ’in-kuntum ghayra madīnīn	

Translation	Then why do you not - if you are exempt from (future) account,-	
	تَرْجِعُوْنَهَآ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٨٧﴾	87
Transliteration	Tarji‘ūnahā ’in-kuntum ṣādiqīn	
Translation	Call back the soul, if you are true (in the claim of independence)?	
	فَاَمَّآ اِنْ كَانَ مِنَ الْمُقَرَّبِيْنَ ﴿٨٨﴾	88
Transliteration	Fa-’ammā ’in-kāna minal-Muqarrabīna	
Translation	Thus, then, if he be of those nearest to Allāh,	
	فَرَوْحٌ وَّرَيْحَانٌ ۙ وَّجَنَّتُ نَعِيْمٍ ﴿٨٩﴾	89
Transliteration	Fa-Rawḥunw-wa Rayḥānunw-wa Jannatu Na-‘īm	
Translation	(There is for him) rest and satisfaction, and a Garden of Delights.	
	وَاَمَّآ اِنْ كَانَ مِنْ اَصْحٰبِ الْيَمِيْنِ ﴿٩٠﴾	90
Transliteration	Wa ’ammā ’in-kāna min ’Aṣ-ḥābil-yamīn	
Translation	And if he be of the Companions of the Right Hand,	
	فَسَلٰمٌ لَّكَ مِنْ اَصْحٰبِ الْيَمِيْنِ ﴿٩١﴾	91
Transliteration	Fa-Salāmul-laka min’Aṣ-ḥābilyamīn	
Translation	(For him is the salutation), "Peace be to you", from the Companions of the Right Hand.	
	وَاَمَّآ اِنْ كَانَ مِنَ الْمُكَذِّبِيْنَ الضَّآلِّيْنَ ﴿٩٢﴾	92
Transliteration	Wa ’ammā ’in-kāna minal-Mukadh-dhibīnaḍḍāllīn	
Translation	And if he be of those who treat (truth) as falsehood, who go wrong,	
	فَنُزُلٌ مِّنْ حَمِيْمٍ ﴿٩٣﴾	93
Transliteration	Fanuzulum-min ḥamīm	
Translation	For him is Entertainment with Boiling Water.	
	وَّتَصْلِيَةُ جَحِيْمٍ ﴿٩٤﴾	94
Transliteration	Wa taṣ-liyatu Jaḥīm	

Translation	And burning in Jahannam-Fire.	
	إِنَّ هَٰذَا لَهُوَ حَقُّ الْيَقِينِ ﴿٩٥﴾	95
Transliteration	’Inna hādhā lahuwa Ḥaqqul-Yaqīn	
Translation	Verily, this is the Very Truth and Certainly.	
	فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٩٦﴾	96
Transliteration	Fasabbiḥ bismi Rabbikal-‘Aẓīm	
Translation	So celebrate with praises the name of your Lord, the Supreme.	

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

	سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾	1
Transliteration	Sabbaḥa li-LLāhi mā fis-samāwāti wal-’arḍ; wa Huwal-‘Azīzul-Ḥakīm	
Translation	Whatever is in the heavens and on earth,- let it declare the Praises and Glory of Allāh: for He is the Exalted in Might, the Wise.	
	لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۚ يُحْيِي وَيُمِيتُ ۚ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢﴾	2
Transliteration	Lahū Mulkus-samāwāti wal-’arḍ; yaḥ-yī wa yumīt; wa Huwa ‘alā kulli shay-’in-Qadīr	
Translation	To Him belongs the dominion of the heavens and the earth: It is He Who gives Life and Death; and He has Power over all things.	
	هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ ۚ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣﴾	3
Transliteration	Huwal-’Awwalu wal-’Ākhiru waẓ-Ẓāhiru wal-Bāṭin; wa Huwa bi-kulli shay-’in ‘Alīm	
Translation	He is the First and the Last, the Evident and the Immanent: and He has Full Knowledge of all things.	

		4
	هُوَ الَّذِیْ خَلَقَ السَّمٰوٰتِ وَ الْاَرْضَ فِیْ سِتَّةِ اَیَّامٍ ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ ؕ یَعْلَمُ مَا یَلِجُ فِی الْاَرْضِ وَ مَا یَخْرُجُ مِنْهَا وَ مَا یَنْزِلُ مِنَ السَّمَآءِ وَ مَا یَعْرُجُ فِیْهَا ؕ وَ هُوَ مَعَكُمْ اَیْنَ مَا كُنْتُمْ ؕ وَ اللّٰهُ بِمَا تَعْمَلُوْنَ بَصِیْرٌ ۝۴	
Transliteration	Huwalladhī khalaqas-samā-wāti wal-'arḍa fī Sittati 'Ayyāmin thummas-tawā 'alal-'Arsh. Ya'-lamu mā yaliju fil-'arḍi wa mā yakhruju minhā wa mā yanzilu minas-samā-'i wa mā ya'-ruju fīhā. Wa Huwa ma'akum 'ayna-mā kuntum. Wa-LLāhu bimā ta'-malūna baṣīr	
Translation	He it is Who created the heavens and the earth in Six Days, and is moreover firmly established on the Throne (of Authority). He knows what enters within the earth and what comes forth out of it, what comes down from heaven and what mounts up to it. And He is with you wheresoever you may be. And Allāh sees well all that you do.	
	لَهٗ مُلْكُ السَّمٰوٰتِ وَ الْاَرْضِ ؕ وَ اِلَی اللّٰهِ تُرْجَعُ الْاُمُوْرُ ۝۵	5
Transliteration	Lahū Mulkus-samāwāti wal-'arḍ; wa 'ila-LLāhi turja-'ul-'umūr	
Translation	To Him belongs the dominion of the heavens and the earth: and all affairs are referred back to Allāh.	
	یُوْلِجُ الَّیْلَ فِی النَّهَارِ وَ یُوْلِجُ النَّهَارَ فِی الَّیْلِ ؕ وَ هُوَ عَلِیْمٌۢ بِذَاتِ الصُّدُوْرِ ۝۶	6
Transliteration	Yūlijul-Layla fin-Nahāri wayūlijun-Nahāra fil-Layl; wa Huwa 'Alīmum-bi-dhātiṣ-ṣudūr	
Translation	He merges Night into Day, and He merges Day into Night; and He has Full Knowledge of the secrets of (all) hearts.	
	اٰمِنُوْا بِاللّٰهِ وَ رَسُوْلِهٖ وَ اَنْفِقُوْا مِمَّا جَعَلَكُمْ مُّسْتَخْلَفِیْنَ فِیْهِ ؕ فَالَّذِیْنَ اٰمَنُوْا مِنْكُمْ وَ اَنْفَقُوْا لَهُمْ اَجْرٌ كَبِیْرٌ ۝۷	7
Transliteration	'Āminū bi-LLāhi wa Rasūlihī wa 'anfiqū mimmā ja-'alakum mustakh lafīna fīh. Falladhīna 'āmanū minkum wa 'anfaqū lahum 'Ajrun-kabīr	

Translation	Believe in Allāh and His messenger, and spend (in charity) out of the (substance) whereof He has made you heirs. For those of you who believe and spend (in charity) - for them is a great reward.	
	وَمَا لَكُمْ لَا تُؤْمِنُوْنَ بِاللّٰهِ ۚ وَالرَّسُوْلُ يَدْعُوْكُمْ لِتُؤْمِنُوْا بِرَبِّكُمْ وَقَدْ اَخَذَ مِيْثَاقَكُمْ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ ﴿٨﴾	8
Transliteration	Wa mā lakum lā tu’-minūna bi-LLāhi? War-Rasūlu yad-‘ūkum li-tu’-minū bi-Rabbikum wa qad ’akhadha Mīthāqakum ’in-kuntum-Mu’-minīn	
Translation	What cause have you why you should not believe in Allāh? And the Messenger invites you to believe in your Lord, and has indeed taken your Covenant, if you are men of Faith.	
	هُوَ الَّذِيْ يُنَزِّلُ عَلٰى عَبْدِهٖٓ اٰيٰتٍۢ بَيِّنٰتٍ لِّيُخْرِجَكُمْ مِّنَ الظُّلُمٰتِ اِلَى النُّوْرِ ۭ وَاِنَّ اللّٰهَ بِكُمْ لَرَءُوْفٌ رَّحِيْمٌ ﴿٩﴾	9
Transliteration	Huwalladhī yunazzilu ‘alā ‘Abdihī ’Āyātim-Bayyinā-til-liyukh rijakum minaẓ-Ẓulu-māti ’ilan-Nūr. Wa ’inna-LLāha bikum la-Ra-’ūfur-Raḥīm	
Translation	He is the One Who sends to His Servant Manifest Signs, that He may lead you from the depths of Darkness into the Light and verily Allāh is to you Most Kind and Merciful.	
	وَمَا لَكُمْ اَلَّا تُنْفِقُوْا فِيْ سَبِيْلِ اللّٰهِ وَلِلّٰهِ مِيْرَاثُ السَّمٰوٰتِ وَالْاَرْضِ ۭ لَا يَسْتَوِيْ مِنْكُمْ مَّنْ اَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقٰتَلَ ۭ اُولٰۗىِٕكَ اَعْظَمُ دَرَجَةً مِّنَ الَّذِيْنَ اَنْفَقُوْا مِنْۢ بَعْدُ وَقٰتَلُوْا ۭ وَكُلًّا وَّعَدَ اللّٰهُ الْحُسْنٰى ۭ وَاللّٰهُ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ﴿١٠﴾	10
Transliteration	Wa mā lakum ’allā tun-fiqū fī Sabīli-LLāhi wa li-LLāhi mīrāth samāwāti wal-’arḍ. Lā yastawī minkum-man ’anfaqa min-qablil-Fat-ḥi wa qātal. ’Ulā-’ika ’a‘-ẓamu dara-jatam-minalladhīna ’anfaqū mim-ba‘-du wa qātalū. Wa kullanw-wa-‘ada-LLāhul-ḥusnā. Wa-LLāhu bimā ta‘-malūna Khabīr	

Translation	And what cause have you why you should not spend in the cause of Allāh? - For to Allāh belongs the heritage of the heavens and the earth. Not equal among you are those who spent (freely) and fought, before the Victory, (with those who did so later). Those are higher in rank than those who spent (freely) and fought afterwards. But to all has Allāh promised a goodly (reward). And Allāh is Well-Aacquainted with all that you do.	
	مَنْ ذَا الَّذِيْ يُقْرِضُ اللّٰهَ قَرْضًا حَسَنًا فَيُضٰعِفَهٗ لَهٗ وَلَهٗٓ اَجْرٌ كَرِيْمٌ ﴿١١﴾	11
Transliteration	Man-dhalladhī yuqriḍu-LLāha Qarḍan-Ḥasanan fayuḍā-‘ifahū lahū wa lahū ’ajrun-karīm	
Translation	Who is he that will Loan to Allāh a beautiful loan? for (Allāh) will increase it manifold to his credit, and he will have (besides) a liberal Reward.	
	يَوْمَ تَرَى الْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ يَسْعٰى نُوْرُهُمْ بَيْنَ اَيْدِيْهِمْ وَبِاَيْمَانِهِمْ بُشْرٰىكُمُ الْيَوْمَ جَنّٰتٌ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا ۭ ذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ ﴿١٢﴾	12
Transliteration	Yawma taral-Mu’-minīna wal-Mu’-mināti yas-‘ā Nūruhum-bay-na’aydīhim wa bi-’aymānihim. Bushrākumul-Yawma Jannātun-tajrī min-taḥtihal-’anhāru khālidīna fīhā! Dhālika huwal-Fawzul-‘aẓīm	
Translation	One Day shall you see the believing men and the believing women - how their Light runs forward before them and by their right hands: (their greeting will be): "Good News for you this Day! Gardens beneath which flow rivers! To dwell therein for ever! This is indeed the highest Achievement!"	
	يَوْمَ يَقُوْلُ الْمُنٰفِقُوْنَ وَالْمُنٰفِقٰتُ لِلَّذِيْنَ اٰمَنُوا انْظُرُوْنَا نَقْتَبِسْ مِنْ نُّوْرِكُمْ ۚ قِيْلَ ارْجِعُوْا وَرَاۗءَكُمْ فَالْتَمِسُوْا نُوْرًا ۭ فَضُرِبَ بَيْنَهُمْ بِسُوْرٍ لَّهٗ بَابٌ ۭ بَاطِنُهٗ فِيْهِ الرَّحْمَةُ وَظَاهِرُهٗ مِنْ قِبَلِهِ الْعَذَابُ ﴿١٣﴾	13

Transliteration	Yawma yaqūlul-Mu-nāfiqūna wal-Munāfiqātu lil-ladhīna ’āmanun-ẓurūnā naq-tabis min-Nūrikum! Qīlar-ji‘ū warā-’akum fal-tamisū nūrā! Faḍuriba baynahum-bi-sūril-lahū bāb. Bāṭinuhū fīhir-Raḥmatu wa ẓāhiruhū min-qibalihil-‘adhāb	
Translation	One Day will the Hypocrites- men and women - say to the Believers: "Wait for us! Let us borrow (a Light) from your Light!" It will be said: "Turn you back to your rear! then seek a Light (where you can)!" So a wall will be put up betwixt them, with a gate therein. Within it will be Mercy throughout, and without it, all alongside, will be (Wrath and) Punishment!	
	يُنَادُوْنَهُمْ اَلَمْ نَكُنْ مَّعَكُمْ ؕ قَالُوْا بَلٰى وَلٰكِنَّكُمْ فَتَنْتُمْ اَنْفُسَكُمْ وَتَرَبَّصْتُمْ وَارْتَبْتُمْ وَغَرَّتْكُمُ الْاَمَانِيُّ حَتّٰى جَآءَ اَمْرُ اللّٰهِ وَغَرَّكُمْ بِاللّٰهِ الْغَرُوْرُ ﴿۱۴﴾	14
Transliteration	Yunādūnahum ’alam nakum-ma-‘akum? Qālu balā wa lākinnakum fatantum ’anfusakum wa tarabbaṣtum wartabtum wa gh arrat-kur ’amāniyyu ḥattā jā-’a ’Amru-LLāhi wa gharrakum-bi-LLāhil-Gharūr	
Translation	(Those without) will call out, "Were we not with you?" (The others) will reply, "True! but you led yourselves into temptation; you looked forward (to our ruin); you doubted (Allāh’s Promise); and (your false) desires deceived you; until there issued the Command of Allāh. And the deceiver deceived you in respect of Allāh.	
	فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَّلَا مِنَ الَّذِيْنَ كَفَرُوْا ؕ مَاْوٰىكُمُ النَّارُ ؕ هِيَ مَوْلٰىكُمْ ؕ وَبِئْسَ الْمَصِيْرُ ﴿۱۵﴾	15
Transliteration	Fal-Yawma lā yu’-khadhu minkum fidyatunw-wa lā minalladhīna kafarū. Ma’-wā-kumun-Nār, hiya mawlākum; wa bi’-sal-Maṣīr	
Translation	"This Day shall no ransom be accepted of you, nor of those who rejected Allāh." Your abode is the Fire: that is the proper place to claim you: and an evil refuge it is!"	
	اَلَمْ يَاْنِ لِلَّذِيْنَ اٰمَنُوْۤا اَنْ تَخْشَعَ قُلُوْبُهُمْ لِذِكْرِ اللّٰهِ وَمَا نَزَلَ مِنَ الْحَقِّ ۙ وَلَا يَكُوْنُوْا كَالَّذِيْنَ اُوْتُوا الْكِتٰبَ مِنْ قَبْلُ فَطَالَ عَلَيْهِمُ الْاَمَدُ فَقَسَتْ قُلُوْبُهُمْ ؕ وَكَثِيْرٌ مِّنْهُمْ فٰسِقُوْنَ ﴿۱۶﴾	16

Transliteration	’Alam ya’-ni lilladhīna ’ā-manū ’an-takh-sha-‘a qulū-buhum lidh ikri LLāhi wa mā nazala minal-Ḥaqqi wa lā yakūnū kalladhīna ’ūtul-Kitāba min-qablu faṭāla ‘alay-himul-’amadu faqasat qulūbuhum; Wa kath īrum-minhum fāsiqūn	
Translation	Has not the time arrived for the Believers that their hearts in all humility should engage in the remembrance of Allāh and of the Truth which has been revealed (to them), and that they should not become like those to whom was given Revelation aforetime, but long ages passed over them and their hearts grew hard? For many among them are rebellious transgressors.	
	اِعْلَمُوْٓا اَنَّ اللّٰهَ يُحْيِ الْاَرْضَ بَعْدَ مَوْتِهَا ۭ قَدْ بَيَّنَّا لَكُمُ الْاٰيٰتِ لَعَلَّكُمْ تَعْقِلُوْنَ ﴿١٧﴾	17
Transliteration	’I‘-lamū ’anna-LLāha yuḥyil-’arḍa ba‘-da mawtihā! Qad bayyannā lakumul-’Ā-yāti la-‘allakum ta‘-qilūn	
Translation	Know you (all) that Allāh gives life to the earth after its death! Already have We shown the Signs plainly to you, that you may learn wisdom.	
	اِنَّ الْمُصَّدِّقِيْنَ وَالْمُصَّدِّقٰتِ وَاَقْرَضُوا اللّٰهَ قَرْضًا حَسَنًا يُّضٰعَفُ لَهُمْ وَلَهُمْ اَجْرٌ كَرِيْمٌ ﴿١٨﴾	18
Transliteration	’Innal-Muṣṣaddiqīna wal-Muṣṣaddiqāti wa ’aqraḍu-LLāha Qarḍanḥasan-yuḍā-‘afu lahum wa lahum ’ajrun-karīm	
Translation	For those who give in Charity, men and women, and loan to Allāh a Beautiful Loan, it shall be increased manifold (to their credit), and they shall have (besides) a liberal reward.	
	وَالَّذِيْنَ اٰمَنُوْا بِاللّٰهِ وَرُسُلِهٖٓ اُولٰۗىِٕكَ هُمُ الصِّدِّيْقُوْنَ ۚ وَالشُّهَدَاۗءُ عِنْدَ رَبِّهِمْ ۭ لَهُمْ اَجْرُهُمْ وَنُوْرُهُمْ ۭ وَالَّذِيْنَ كَفَرُوْا وَكَذَّبُوْا بِاٰيٰتِنَآ اُولٰۗىِٕكَ اَصْحٰبُ الْجَحِيْمِ ﴿١٩﴾	19
Transliteration	Walladhīna ’āmanū bi-LLāhi wa rusulihī ’ulā-’ika humuṣ-Ṣiddīqūna wash-Shuhadā-’u ‘inda Rabbihim; lahum ’Ajruhum wa Nūru-hum. Walladhīna kafarū wa kadh-dhabū bi-’Āyātinā ’ulā-’ika ’Aṣḥābul-Jaḥīm	

Translation	And those who believe in Allāh and His messengers- they are the Sincere (lovers of Truth), and the witnesses (who testify), in the eyes of their Lord: They shall have their Reward and their Light. But those who reject Allāh and deny Our Signs,- they are the Companions of Jahannam-Fire.	
	اِعْلَمُوْٓا اَنَّمَا الْحَيٰوةُ الدُّنْيَا لَعِبٌ وَّلَهْوٌ وَّزِيْنَةٌ وَّتَفَاخُرٌۢ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْاَمْوَالِ وَالْاَوْلَادِ ۭ كَمَثَلِ غَيْثٍ اَعْجَبَ الْكُفَّارَ نَبَاتُهٗ ثُمَّ يَهِيْجُ فَتَرٰىهُ مُصْفَرًّا ثُمَّ يَكُوْنُ حُطَامًا ۭ وَفِي الْاٰخِرَةِ عَذَابٌ شَدِيْدٌ ۙ وَّمَغْفِرَةٌ مِّنَ اللّٰهِ وَرِضْوَانٌ ۭ وَمَا الْحَيٰوةُ الدُّنْيَآ اِلَّا مَتَاعُ الْغُرُوْرِ ۝۲۰	**20**
Transliteration	’I‘-lamū ’annamal-ḥayātud-dunyā la-‘ibunw-wa lah-wunw-wazīnatunw-wa tafā-khurum-baynakum wa takāthurun-fil-’amwāli wal-’awlād; Kamathali ghaythin ’a‘-jabal-kuf-fāra nabātuhū thumma yahīju fatarāhu muṣfarran-thumma yakūnu ḥuṭāmā. Wa fil-’Ākhirati ‘Adh ābur shadīdunw-wa Maghfiratum-mina-LLāhi wa Riḍwān. Wa mal-ḥayātud-dunyā ’illā matā-‘ul-ghurūr	
Translation	Know you (all), that the life of this world is but play and amusement, pomp and mutual boasting and multiplying, (in rivalry) among yourselves, riches and children. Here is a similitude: How rain and the growth which it brings forth, delight (the hearts of) the tillers; soon it withers; you will see it grow yellow; then it becomes dry and crumbles away. But in the Hereafter is a Penalty severe (for the devotees of wrong). And Forgiveness from Allāh and (His) Good Pleasure (for the devotees of Allāh). And what is the life of this world, but goods and chattels of deception?	
	سَابِقُوْٓا اِلٰى مَغْفِرَةٍ مِّنْ رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاۗءِ وَالْاَرْضِ ۙ اُعِدَّتْ لِلَّذِيْنَ اٰمَنُوْا بِاللّٰهِ وَرُسُلِهٖ ۭ ذٰلِكَ فَضْلُ اللّٰهِ يُؤْتِيْهِ مَنْ يَّشَاۗءُ ۭ وَاللّٰهُ ذُو الْفَضْلِ الْعَظِيْمِ ۝۲۱	**21**
Transliteration	Sābiqū ’ilā Maghfiratim-mir-Rabbikum wa Jannatin ‘arḍuhā ka-‘arḍis-samā-’i wal-’arḍi ’u-‘iddat lilladhīna ’āmanū bi-LLāhi wa rusulih; dhālika faḍlu-LLāhi yu’-tīhi many-yashā’; wa-LLāhu Dhul-Faḍlil-‘Aẓīm	

Translation	Be you foremost (in seeking) Forgiveness from your Lord, and a Garden (of Bliss), the width whereof is as the width of heaven and earth, prepared for those who believe in Allāh and His messengers: that is the Grace of Allāh, which He bestows on whom he pleases: and Allāh is the Lord of Grace abounding.	
	مَآ اَصَابَ مِنۡ مُّصِيۡبَةٍ فِى الۡاَرۡضِ وَلَا فِىۡۤ اَنۡفُسِكُمۡ اِلَّا فِىۡ كِتٰبٍ مِّنۡ قَبۡلِ اَنۡ نَّبۡرَاَهَا ؕ اِنَّ ذٰلِكَ عَلَى اللّٰهِ يَسِيۡرٌ ۖ﴿۲۲﴾	22
Transliteration	Mā ’aṣāba mim-muṣībatinfil-’arḍi wa lā fī ’anfusikum ’illā fī kitābim-min qabli ’an-nabra-’ahā; ’inna dhālika ‘ala-LLāhi yasīr	
Translation	No misfortune can happen on earth or in your souls but is recorded in a decrees before We bring it into existence: That is truly easy for Allāh:	
	لِّكَيۡلَا تَاۡسَوۡا عَلٰى مَا فَاتَكُمۡ وَلَا تَفۡرَحُوۡا بِمَآ اٰتٰىكُمۡ ؕ وَاللّٰهُ لَا يُحِبُّ كُلَّ مُخۡتَالٍ فَخُوۡرِ ۙ﴿۲۳﴾	23
Transliteration	Li-kay lā ta’-saw ‘alā mā fātakum wa lā tafraḥū bimā ’ātākum. Wa-LLāhu lā yuḥibbu kulla mukhtālin-fakhūr	
Translation	In order that you may not despair over matters that pass you by, nor exult over favours bestowed upon you. For Allāh does not love any vainglorious boaster,-	
	الَّذِيۡنَ يَبۡخَلُوۡنَ وَيَاۡمُرُوۡنَ النَّاسَ بِالۡبُخۡلِ ؕ وَمَنۡ يَّتَوَلَّ فَاِنَّ اللّٰهَ هُوَ الۡغَنِىُّ الۡحَمِيۡدُ ﴿۲۴﴾	24
Transliteration	’Alladhīna yab-khalūna wa ya’-murūnannāsa bil-bukhl. Wa many-yatawalla fa-’inna-LLāha Huwal-Ghaniyyul-Ḥamīd	
Translation	Such persons as are covetous and commend covetousness to men. And if any turn back (from Allāh´s Way), verily Allāh is Free of all Needs, Worthy of all Praise.	
	لَقَدۡ اَرۡسَلۡنَا رُسُلَنَا بِالۡبَيِّنٰتِ وَاَنۡزَلۡنَا مَعَهُمُ الۡكِتٰبَ وَالۡمِيۡزَانَ لِيَقُوۡمَ النَّاسُ بِالۡقِسۡطِ ۚ وَاَنۡزَلۡنَا الۡحَدِيۡدَ فِيۡهِ بَاۡسٌ شَدِيۡدٌ وَّمَنَافِعُ لِلنَّاسِ وَلِيَعۡلَمَ اللّٰهُ مَنۡ يَّنۡصُرُهٗ وَرُسُلَهٗ بِالۡغَيۡبِ ؕ اِنَّ اللّٰهَ قَوِىٌّ عَزِيۡزٌ ﴿۲۵﴾ ع	25

Transliteration	Laqad ’arsalnā rusulanā bil-Bayyināti wa ’anzalnā ma-‘ahumul-Kitāba wal-Mīzāna liyaqūman-nāsu bil-qisṭ; wa ’anzalnal-ḤADĪDA fīhi ba’-sun-shadīdunw-wa manāfi-‘u linnāsi wa liya‘lama-LLāhu many-yanṣuruhū wa rusulahū bil-Ghayb; ’inna-LLāha Qawiyyun ‘Azīz	
Translation	We sent aforetime our messengers with Clear Signs and sent down with them the Book and the Balance (of Right and Wrong), that men may stand forth in justice; and We sent down Iron, in which is (material for) mighty war, as well as many benefits for mankind, that Allāh may test who it is that will help, Unseen, Him and His messengers: For Allāh is Full of Strength, Exalted in Might (and able to enforce His Will).	
	وَلَقَدْ اَرْسَلْنَا نُوْحًا وَّاِبْرٰهِيْمَ وَجَعَلْنَا فِيْ ذُرِّيَّتِهِمَا النُّبُوَّةَ وَالْكِتٰبَ فَمِنْهُمْ مُّهْتَدٍ ۚ وَكَثِيْرٌ مِّنْهُمْ فٰسِقُوْنَ ﴿٢٦﴾	26
Transliteration	laqad ’arsalnā Nūḥanw-wa ’Ibrāhīma wa ja-‘alnā fī dh urriyya-tihimar Nubuwwata wal-Kitāba fa-minhum-muhtad, wa kathīrum-minhum fāsiqūn	
Translation	And We sent Nūh and Ibrāhīm, and established in their line Prophethood and Revelation: and some of them were on right guidance. But many of them became rebellious transgressors.	
	ثُمَّ قَفَّيْنَا عَلٰٓى اٰثَارِهِمْ بِرُسُلِنَا وَقَفَّيْنَا بِعِيْسَى ابْنِ مَرْيَمَ وَاٰتَيْنٰهُ الْاِنْجِيْلَ ۙ وَجَعَلْنَا فِيْ قُلُوْبِ الَّذِيْنَ اتَّبَعُوْهُ رَاْفَةً وَّرَحْمَةً ۭ وَرَهْبَانِيَّةَۨ ابْتَدَعُوْهَا مَا كَتَبْنٰهَا عَلَيْهِمْ اِلَّا ابْتِغَاۗءَ رِضْوَانِ اللّٰهِ فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا ۚ فَاٰتَيْنَا الَّذِيْنَ اٰمَنُوْا مِنْهُمْ اَجْرَهُمْ ۚ وَكَثِيْرٌ مِّنْهُمْ فٰسِقُوْنَ ﴿٢٧﴾	27
Transliteration	Thumma qaffay-nā ‘alā ’āthārihim-bi-rusulinā wa qaffay-nā bi-‘Īsabni-Maryama wa ’ātay-nā-hul-’Injīl; wa ja-‘alnā fī qulūbil-ladh taba‘ūhu Ra’-fatanw-wa Raḥmah. Wa Rahbāniyyata-nibtada-‘ūhā mā katabnāhā ‘alayhim ’illabtighā-’a Riḍwāni-LLāhi famā ra-‘awhā ḥaqqa ri-‘āyatihā. Fa’ātay-nalladhīna ’āmanminhum ’ajrahum, wa kath īrur minhum fāsiqūn	

Translation	Then, in their wake, We followed them up with (others of) Our messengers: We sent after them ʻĪsā the son of Maryam, and bestowed on him the Injīl; and We ordained in the hearts of those who followed him Compassion and Mercy. But the Monasticism which they invented for themselves, We did not prescribe for them: (We commanded) only the seeking for the Good Pleasure of Allāh; but that they did not foster as they should have done. Yet We bestowed, on those among them who believed, their (due) reward, but many of them are rebellious transgressors.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ وَاٰمِنُوْا بِرَسُوْلِهٖ يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَّحْمَتِهٖ وَيَجْعَلْ لَّكُمْ نُوْرًا تَمْشُوْنَ بِهٖ وَيَغْفِرْ لَكُمْ ۗ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ۝٢٨	28
Transliteration	Yā-’ayyuhalladhīna ’āmanuttaqu-LLāha wa ’āminū bi-Rasūlihī yu’-tikum kif-layni mir-Raḥmatihī wa yaj‘al-lakum Nūran-tamshūna bihī yaghfir lakum; wa-LLāhu Ghafūrur-Raḥīm	
Translation	O you that believe! Fear Allāh, and believe in His Messenger, and He will bestow on you a double portion of His Mercy: He will provide for you a Light by which you shall walk (straight in your path), and He will forgive you (your past): for Allāh is Oft-Forgiving, Most Merciful.	
	لِّئَلَّا يَعْلَمَ اَهْلُ الْكِتٰبِ اَلَّا يَقْدِرُوْنَ عَلٰى شَيْءٍ مِّنْ فَضْلِ اللّٰهِ وَاَنَّ الْفَضْلَ بِيَدِ اللّٰهِ يُؤْتِيْهِ مَنْ يَّشَآءُ ۗ وَاللّٰهُ ذُو الْفَضْلِ الْعَظِيْمِ ۝٢٩	29
Transliteration	Li-’allā y‘-lama ’ahlul-Kitābi ’allā yaqdirūna ‘alā sh ay-’im-min-faḍ LLāhi wa ’annal-Faḍla bi-yadi-LLāhi yu’-tīhi many-yashā’. Wa-LLāhu Dhul-Faḍlil-‘Aẓīm	
Translation	That the People of the Book may know that they have no power whatever over the Grace of Allāh, that (His) Grace is (entirely) in His Hand, to bestow it on whomsoever He wills. For Allāh is the Lord of Grace abounding.	

58-Al-Mujadila-মুজাদালা -المجادلة

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	قَدْ سَمِعَ اللّٰهُ قَوْلَ الَّتِيْ تُجَادِلُكَ فِيْ زَوْجِهَا وَتَشْتَكِيْٓ اِلَى اللّٰهِ ۖ وَاللّٰهُ يَسْمَعُ تَحَاوُرَكُمَا ۭ اِنَّ اللّٰهَ سَمِيْعٌۢ بَصِيْرُۨ ۝١	1
Transliteration	Qad sami‘a-LLāhu qawlallatī tujādiluka fī zawjihā wa tashtakī ’ila-LLāh; wa-LLāhu yasma-‘u taḥā-wurakumā; inna-LLāha Samī-‘um-Baṣīr	
Translation	Allāh has indeed heard (and accepted) the statement of the woman who pleads with you concerning her husband and carries her complaint (in prayer) to Allāh: and Allāh (always) hears the arguments between both sides among you: for Allāh hears and sees (all things).	
	اَلَّذِيْنَ يُظٰهِرُوْنَ مِنْكُمْ مِّنْ نِّسَاۗىِٕهِمْ مَّا هُنَّ اُمَّهٰتِهِمْ ۭ اِنْ اُمَّهٰتُهُمْ اِلَّا الّٰۗـِٔيْ وَلَدْنَهُمْ ۭ وَاِنَّهُمْ لَيَقُوْلُوْنَ مُنْكَرًا مِّنَ الْقَوْلِ وَزُوْرًا ۭ وَاِنَّ اللّٰهَ لَعَفُوٌّ غَفُوْرٌ ۝٢	2
Transliteration	’Alladhīna yuẓāhirūna minkum-min-nisā-’ihimmā hunna ’ummahātihim; ’in ’ummahātuhum ’illallā-’ī walad-nahum. Wa ’innahum la-yaqūlūna munkaram-mi-nal-qawli wa zūrā; wa ’inna-LLāha la-‘Afuwwun-Ghafūr	
Translation	If any men among you divorce their wives by Ẓihār (calling them mothers), they cannot be their mothers: None can be their mothers except those who gave them birth. And in fact they use words (both) iniquitous and false: but truly Allāh is one that blots out (sins), and forgives (again and again).	
	وَالَّذِيْنَ يُظٰهِرُوْنَ مِنْ نِّسَاۗىِٕهِمْ ثُمَّ يَعُوْدُوْنَ لِمَا قَالُوْا فَتَحْرِيْرُ رَقَبَةٍ مِّنْ قَبْلِ اَنْ يَّتَمَاۗسَّا ۭ ذٰلِكُمْ تُوْعَظُوْنَ بِهٖ ۭ وَاللّٰهُ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ۝٣	3
Transliteration	Walladhīna yuẓāhirūna min-nisā-’ihim thumma ya-‘ūdlimā qālū fa-taḥ-rīru raqabatim-min-qabli ’any-yatamās-sā; dhālikum tū-‘aẓūna bih; wa-LLāhu bimā ta‘-malūna khabīr	
Translation	But those who divorce their wives by Ẓihār, then wish to go back on the words they uttered, - (It is ordained that such a one) should free a slave before they touch each other: Thus are you admonished to perform: and Allāh is Well-Acquainted with (all) that you do.	

	فَمَنْ لَّمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ مِنْ قَبْلِ اَنْ يَّتَمَآسَّا ۚ فَمَنْ لَّمْ يَسْتَطِعْ فَاِطْعَامُ سِتِّيْنَ مِسْكِيْنًا ؕ ذٰلِكَ لِتُؤْمِنُوْا بِاللّٰهِ وَرَسُوْلِهٖ ؕ وَتِلْكَ حُدُوْدُ اللّٰهِ ؕ وَلِلْكٰفِرِيْنَ عَذَابٌ اَلِيْمٌ ۝٤	4
Transliteration	Famallam yajid fa-ṣiyāmu shah-rayni mutatābi-‘ayni min qabli ’any-yatamās-sā. Famallamyastaṭi‘ fa-’iṭ-‘āmu sittīna miskīnā. Dhālika litu’-minū bi-LLāhi wa Rasūlih. Wa tilka Ḥudūdu-LLāh. Wa lil-kāfirīna ‘Adhābun ’alīm	
Translation	And if any has not (the wherewithal), he should fast for two months consecutively before they touch each other. But if any is unable to do so, he should feed sixty indigent ones, this, that you may show your Faith in Allāh and His Messenger. Those are limits (set by) Allāh. For those who reject (Him), there is a grievous Penalty.	
	اِنَّ الَّذِيْنَ يُحَآدُّوْنَ اللّٰهَ وَرَسُوْلَهٗ كُبِتُوْا كَمَا كُبِتَ الَّذِيْنَ مِنْ قَبْلِهِمْ وَقَدْ اَنْزَلْنَآ اٰيٰتٍۭ بَيِّنٰتٍ ؕ وَلِلْكٰفِرِيْنَ عَذَابٌ مُّهِيْنٌ ۝٥	5
Transliteration	’Innalladhīna yuḥād-dū-na-LLāha wa Rasūlahū kubitū kamā kubitalladhīna min qablihim wa qad ’anzalnā ’Āyātim-Bayyināt. Wa lil-kāfirīna ‘Adhābum-muhīn	
Translation	Those who resist Allāh and His Messenger will be humbled to dust, as were those before them: for We have already sent down Clear Signs. And the Unbelievers (will have) a humiliating Penalty,-	
	يَوْمَ يَبْعَثُهُمُ اللّٰهُ جَمِيْعًا فَيُنَبِّئُهُمْ بِمَا عَمِلُوْا ؕ اَحْصٰىهُ اللّٰهُ وَنَسُوْهُ ؕ وَاللّٰهُ عَلٰى كُلِّ شَيْءٍ شَهِيْدٌ ۝٦	6
Transliteration	Yawma yab-‘athuhumu-LLāhu jamī-‘an fayunabbi-’uhum-bi-mā ‘amilū. ’Aḥṣā-hu-LLāhu wa nasūh; wa-LLāhu ‘alā kulli shay-’in-Shahīd	
Translation	On the Day that Allāh will raise them all up (again) and show them the Truth (and meaning) of their conduct. Allāh has reckoned its (value), though they may have forgotten it, for Allāh is Witness to all things.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	اَلَمۡ تَرَ اَنَّ اللّٰهَ يَعۡلَمُ مَا فِى السَّمٰوٰتِ وَمَا فِى الۡاَرۡضِ ؕ مَا يَكُوۡنُ مِنۡ نَّجۡوٰى ثَلٰثَةٍ اِلَّا هُوَ رَابِعُهُمۡ وَلَا خَمۡسَةٍ اِلَّا هُوَ سَادِسُهُمۡ وَلَاۤ اَدۡنٰى مِنۡ ذٰلِكَ وَلَاۤ اَكۡثَرَ اِلَّا هُوَ مَعَهُمۡ اَيۡنَ مَا كَانُوۡا ۚ ثُمَّ يُنَبِّئُهُمۡ بِمَا عَمِلُوۡا يَوۡمَ الۡقِيٰمَةِ ؕ اِنَّ اللّٰهَ بِكُلِّ شَىۡءٍ عَلِيۡمٌ ۝٧	7
Transliteration	’Alam tara ’anna-LLāha ya‘-lamu mā fis-samāwāti wa mā fil-’arḍ? Mā yakūnu min-najwā thalāthatin ’illā Huwa rābi-‘uhum wa lā khamsatin ’illā Huwa sādisuhum wa lā ’adnā min-dhālika wa lā ’akthara ’illā Huwa ma-‘ahum ’ayna-mā kānū; thumma yunabbi-’uhum-bimā ‘amilū Yawmal-Qiyāmah. ’Inna-LLāha bikulli shay-’in ‘Alīm	
Translation	Do not you see that Allāh does know (all) that is in the heavens and on earth? There is not a secret consultation between three, but He makes the fourth among them, - Nor between five but He makes the sixth,- nor between fewer nor more, but He is in their midst, wheresoever they be: in the end will He tell them the truth of their conduct, on the Day of Judgment. For Allāh has full knowledge of all things.	
	اَلَمۡ تَرَ اِلَى الَّذِيۡنَ نُهُوۡا عَنِ النَّجۡوٰى ثُمَّ يَعُوۡدُوۡنَ لِمَا نُهُوۡا عَنۡهُ وَيَتَنٰجَوۡنَ بِالۡاِثۡمِ وَالۡعُدۡوَانِ وَمَعۡصِيَتِ الرَّسُوۡلِ ۖ وَاِذَا جَآءُوۡكَ حَيَّوۡكَ بِمَا لَمۡ يُحَيِّكَ بِهِ اللّٰهُ ۙ وَيَقُوۡلُوۡنَ فِىۡۤ اَنۡفُسِهِمۡ لَوۡلَا يُعَذِّبُنَا اللّٰهُ بِمَا نَقُوۡلُ ؕ حَسۡبُهُمۡ جَهَنَّمُ ۚ يَصۡلَوۡنَهَا ۚ فَبِئۡسَ الۡمَصِيۡرُ ۝٨	8
Transliteration	’Alam tara ’ilalladhīna nuhū ‘anin-najwā thumma ya-‘ūdūna limā nuhū ‘anhu wa yatanājawna bil-’ithmi wal-‘udwāni wa ma‘-ṣiyatir-Rasūl. wa ’idhā jā’ūka ḥay-yawka bimā lam yuḥayyika bihi-LLāhu wa yaqūlūna fī ’anfusihim law lā yu-‘adh-dhibuna-LLāhu bimā naqūl? Ḥas-buhum Jahannam; yaṣlawnahā, fabi’-sal-maṣīr	

Translation	Do not you turn your sight towards those who were forbidden secret counsels yet revert to that which they were forbidden (to do)? And they hold secret counsels among themselves for iniquity and hostility, and disobedience to the Messenger. And when they come to you, they salute you, not as Allāh salutes you, (but in crooked ways): And they say to themselves, "Why does not Allāh punish us for our words?" Enough for them is Jahannam: In it will they burn, and evil is that destination!	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِذَا تَنَاجَيْتُمْ فَلَا تَتَنَاجَوْا بِالْاِثْمِ وَالْعُدْوَانِ وَمَعْصِيَتِ الرَّسُوْلِ وَتَنَاجَوْا بِالْبِرِّ وَ التَّقْوٰى ۭ وَاتَّقُوا اللّٰهَ الَّذِيْٓ اِلَيْهِ تُحْشَرُوْنَ ۝	9
Transliteration	Yā-’ayyuhalladhīna ’āma-nū ’idhā tanājay-tum falā tatanājaw bil-’ithmi wal-‘udwāni wa mā‘-ṣiyatir-Rasūli wa tanājaw bil-birri wat-taqwā; wattaqu-LLāhalladhī ’ilay-hi tuḥ-sharūn	
Translation	O you who believe! When you hold secret counsel, do it not for iniquity and hostility, and disobedience to the Prophet; but do it for righteousness and self-restraint; and fear Allāh, to Whom you shall be brought back.	
	اِنَّمَا النَّجْوٰى مِنَ الشَّيْطٰنِ لِيَحْزُنَ الَّذِيْنَ اٰمَنُوْا وَلَيْسَ بِضَاۗرِّهِمْ شَيْـــًٔا اِلَّا بِاِذْنِ اللّٰهِ ۭ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُوْنَ ۝	10
Transliteration	’Innaman-najwā minash-Shayṭāni liyaḥzunal-ladhīna ’āmanū laysa biḍārri-him shay-’an ’illā bi-’idhni-LLāh; wa ‘ala-LLāhi fal-yatawakkalil-Mu’-minūn	
Translation	Secret counsels are only (inspired) by the Evil One, in order that he may cause grief to the Believers; but he cannot harm them in the least, except as Allāh permits; and on Allāh let the Believers put their trust.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِذَا قِيْلَ لَكُمْ تَفَسَّحُوْا فِي الْمَجٰلِسِ فَافْسَحُوْا يَفْسَحِ اللّٰهُ لَكُمْ ۚ وَاِذَا قِيْلَ انْشُزُوْا فَانْشُزُوْا يَرْفَعِ اللّٰهُ الَّذِيْنَ اٰمَنُوْا مِنْكُمْ ۙ وَالَّذِيْنَ اُوْتُوا الْعِلْمَ دَرَجٰتٍ ۭ وَاللّٰهُ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ۝	11

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Yā-’ayyuhalladhīna ’ā-manū ’idhā qīla lakum tafassaḥū fil-majālisi fafsa-ḥū yafsaḥi-LLāhu lakum. Wa ’idhā qīlan-shuzū fanshuzū yarfa-‘i-LLāhulladhīna ’āmanū minkum walladhīna ’ūtul-‘ilma darajāt. Wa LLāhu bi-mā ta‘-malūna khabīr	
Translation	O you who believe! When you are told to make room in the assemblies, (spread out and) make room: (ample) room will Allāh provide for you. And when you are told to rise up, rise up Allāh will rise up, to (suitable) ranks (and degrees), those of you who believe and who have been granted (mystic) Knowledge. And Allāh is Well-Acquainted with all you do.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِذَا نَاجَيْتُمُ الرَّسُوْلَ فَقَدِّمُوْا بَيْنَ يَدَيْ نَجْوٰىكُمْ صَدَقَةً ۭ ذٰلِكَ خَيْرٌ لَّكُمْ وَاَطْهَرُ ۭ فَاِنْ لَّمْ تَجِدُوْا فَاِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿١٢﴾	**12**
Transliteration	Yā-’ayyuhalladhīna ’ā-manū ’idhā nājay-tumur-Rasūla faqaddimū bayna yaday-najwākum ṣadaqah. Dhālika khayrul-lakum wa ’aṭ-har. Fa-’illam tajidū fa-’inna-LLāha Ghafūrur-Raḥīm	
Translation	O you who believe! When you consult the Messenger in private, spend something in charity before your private consultation. That will be best for you, and most conducive to purity (of conduct). But if you find not (the wherewithal), Allāh is Oft-Forgiving, Most Merciful.	
	ءَاَشْفَقْتُمْ اَنْ تُقَدِّمُوْا بَيْنَ يَدَيْ نَجْوٰىكُمْ صَدَقٰتٍ ۭ فَاِذْ لَمْ تَفْعَلُوْا وَتَابَ اللّٰهُ عَلَيْكُمْ فَاَقِيْمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ وَاَطِيْعُوا اللّٰهَ وَرَسُوْلَهٗ ۭ وَاللّٰهُ خَبِيْرٌۢ بِمَا تَعْمَلُوْنَ ﴿١٣﴾	**13**
Transliteration	’A-’ashfaqtum ’an-tuqaddimū bayna yaday-najwākum ṣadaqāt? Fa-’idh lam taf-‘alū wa tāba-LLāhu ‘alaykum fa-’aqīmuṣ-Ṣalāta wa ’ātuz-Zakāta wa ’aṭī-‘u-LLāha wa Rasūlah. Wa-LLāhu khabī-rum-bimā tā‘-malūn	
Translation	Is it that you are afraid of spending sums in charity before your private consultation (with him)? If, then, you do not so, and Allāh forgives you, then (at least) establish regular prayer; practice regular charity; and obey Allāh and His Messenger. And Allāh is well-acquainted with all that you do.	

	اَلَمۡ تَرَ اِلَى الَّذِيۡنَ تَوَلَّوۡا قَوۡمًا غَضِبَ اللّٰهُ عَلَيۡهِمۡ ؕ مَا هُمۡ مِّنۡكُمۡ وَلَا مِنۡهُمۡ ۙ وَيَحۡلِفُوۡنَ عَلَى الۡكَذِبِ وَهُمۡ يَعۡلَمُوۡنَ ﴿۱۴﴾	14
Transliteration	’Alam tara ’ilalladhīna tawallaw qawman ghaḍiba-LLāhu ‘alayhim? Mā hum-minkum wa lā minhum wa yaḥlifūna ‘alal-kadhibi wa hum ya‘-lamūn	
Translation	Turn you not your attention to those who turn (in friendship) to such as have the wrath of Allāh upon them? They are neither of you nor of them, and they swear to falsehood knowingly.	
	اَعَدَّ اللّٰهُ لَهُمۡ عَذَابًا شَدِيۡدًا ؕ اِنَّهُمۡ سَآءَ مَا كَانُوۡا يَعۡمَلُوۡنَ ﴿۱۵﴾	15
Transliteration	’A-‘adda-LLāhu lahum ‘adhāban-shadīdā; ’innahum sā-’a mā kānū ya‘malūn	
Translation	Allāh has prepared for them a severe Penalty: evil indeed are their deeds.	
	اِتَّخَذُوۡۤا اَيۡمَانَهُمۡ جُنَّةً فَصَدُّوۡا عَنۡ سَبِيۡلِ اللّٰهِ فَلَهُمۡ عَذَابٌ مُّهِيۡنٌ ﴿۱۶﴾	16
Transliteration	’Ittakhadhū ’aymānahum junnatan-faṣaddū ‘an-Sabīli-LLāhi falahum ‘Adhābum-muhin	
Translation	They have made their oaths a screen (for their misdeeds): thus they obstruct (men) from the Path of Allāh: therefore shall they have a humiliating Penalty.	
	لَنۡ تُغۡنِىَ عَنۡهُمۡ اَمۡوَالُهُمۡ وَلَاۤ اَوۡلَادُهُمۡ مِّنَ اللّٰهِ شَيۡـًٔا ؕ اُولٰٓـئِكَ اَصۡحٰبُ النَّارِ ؕ هُمۡ فِيۡهَا خٰلِدُوۡنَ ﴿۱۷﴾	17
Transliteration	Lan-tughniya ‘anhum ’am-wāluhum wa lā ’awlāduhum-mina-LLāhi shay-’ā; ’ulā-’ika ’Aṣ-ḥābun-Nār; hum fīhā khālidūn	
Translation	Of no profit whatever to them, against Allāh, will be their riches nor their sons: they will be Companions of the Fire, to dwell therein (for ever)!	
	يَوۡمَ يَبۡعَثُهُمُ اللّٰهُ جَمِيۡعًا فَيَحۡلِفُوۡنَ لَهٗ كَمَا يَحۡلِفُوۡنَ لَـكُمۡ وَيَحۡسَبُوۡنَ اَنَّهُمۡ عَلٰى شَىۡءٍ ؕ اَلَاۤ اِنَّهُمۡ هُمُ الۡكٰذِبُوۡنَ ﴿۱۸﴾	18

Transliteration	Yawma yab-‘athuhumu-LLāhu jamī-‘an-fayaḥlifūna lahū kamā yaḥlifūna lakum wa yaḥsabūna ’annahum ‘alā shay’. ’Alā ’innahum humul-kādhibūn	
Translation	One day will Allāh raise them all up (for Judgment): then will they swear to Him as they swear to you: And they think that they have something (to stand upon). No, indeed! they are but liars!	
	اِسۡتَحۡوَذَ عَلَيۡهِمُ الشَّيۡطٰنُ فَاَنۡسٰهُمۡ ذِكۡرَ اللّٰهِ ؕ اُولٰٓئِكَ حِزۡبُ الشَّيۡطٰنِ ؕ اَلَاۤ اِنَّ حِزۡبَ الشَّيۡطٰنِ هُمُ الۡخٰسِرُوۡنَ ﴿۱۹﴾	19
Transliteration	’Is-taḥwadha ‘alay-himush-Shayṭānu fa-’ansāhum dhikra-LLāh. ’Ulā-’ika Ḥizbush-Shayṭān. ’Alā ’inna Ḥizbash-Shayṭāni humul-khāsirūn	
Translation	The Evil One has got the better of them: so he has made them lose the remembrance of Allāh. They are the Party of the Evil One. Truly, it is the Party of the Evil One that will perish!	
	اِنَّ الَّذِيۡنَ يُحَآدُّوۡنَ اللّٰهَ وَرَسُوۡلَهٗۤ اُولٰٓئِكَ فِى الۡاَذَلِّيۡنَ ﴿۲۰﴾	20
Transliteration	’Innalladhīna yuḥāddū-na-LLāha wa Rasūlahū ’ulā-’ika fil-’adhallīn	
Translation	Those who resist Allāh and His Messenger will be among those most humiliated.	
	كَتَبَ اللّٰهُ لَاَغۡلِبَنَّ اَنَا وَرُسُلِىۡ ؕ اِنَّ اللّٰهَ قَوِىٌّ عَزِيۡزٌ ﴿۲۱﴾	21
Transliteration	Kataba-LLāhu la-’aghlibanna ’ana wa rusulī; ’inna-LLāha Qawiyyun ‘Azīz	
Translation	Allāh has decreed: "It is I and My messengers who must prevail": For Allāh is One full of strength, able to enforce His Will.	

	لَا تَجِدُ قَوْمًا يُّؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ يُوَآدُّوْنَ مَنْ حَآدَّ اللّٰهَ وَرَسُوْلَهٗ وَلَوْ كَانُوْٓا اٰبَآءَهُمْ اَوْ اَبْنَآءَهُمْ اَوْ اِخْوَانَهُمْ اَوْ عَشِيْرَتَهُمْ ؕ اُولٰٓئِكَ كَتَبَ فِيْ قُلُوْبِهِمُ الْاِيْمَانَ وَاَيَّدَهُمْ بِرُوْحٍ مِّنْهُ ؕ وَيُدْخِلُهُمْ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا ؕ رَضِيَ اللّٰهُ عَنْهُمْ وَرَضُوْا عَنْهُ ؕ اُولٰٓئِكَ حِزْبُ اللّٰهِ ؕ اَلَآ اِنَّ حِزْبَ اللّٰهِ هُمُ الْمُفْلِحُوْنَ ﴿٢٢﴾	22
Transliteration	Lā tajidu qawmany-yu'-minūna bi-LLāhi wal-Yawmil-'Ākhiri yuwād-dūna man ḥādda-LLāha wa Rasūlahū wa law kānū 'ābā-'ahum 'aw 'abnā-'ahum 'aw 'ikh-wānahum 'aw 'ashīratahum. 'Ulā-'ika kataba fī qulūbi-himul-'īmāna wa 'ayyadahum-bi-rūḥim-minh. Wa yud-khiluhum Jannātin-tajrī min taḥtihal-'anhāru khālidīna fīhā. Raḍi-ya-LLāhu 'anhum wa raḍū 'anh. 'Ulā-'ika Ḥizbu-LLāh. 'Alā 'inna Ḥizba-LLāhi humul-Mufliḥūn	
Translation	You will not find any people who believe in Allāh and the Last Day, loving those who resist Allāh and His Messenger, even though they were their fathers or their sons, or their brothers, or their kindred. For such He has written Faith in their hearts, and strengthened them with a spirit from Himself. And He will admit them to Gardens beneath which Rivers flow, to dwell therein (for ever). Allāh will be well pleased with them, and they with Him. They are the Party of Allāh. Truly it is the Party of Allāh that will achieve felicity.	

59-Al-Hashr- হাশর -الحشر

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	سَبَّحَ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۚ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿١﴾	1
Transliteration	Sabbaḥa li-LLāhi mā fis-samāwāti wa mā fil-'arḍ; wa Huwal-'Azīzul-Ḥakīm	
Translation	Whatever is in the heavens and on earth, let it declare the Praises and Glory of Allāh: for He is the Exalted in Might, the Wise.	

	هُوَالَّذِیۡۤ اَخۡرَجَ الَّذِیۡنَ کَفَرُوۡا مِنۡ اَهۡلِ الۡکِتٰبِ مِنۡ دِیَارِهِمۡ لِاَوَّلِ الۡحَشۡرِ ؕ مَا ظَنَنۡتُمۡ اَنۡ یَّخۡرُجُوۡا وَظَنُّوۡۤا اَنَّهُمۡ مَّانِعَتُهُمۡ حُصُوۡنُهُمۡ مِّنَ اللّٰهِ فَاَتٰىهُمُ اللّٰهُ مِنۡ حَیۡثُ لَمۡ یَحۡتَسِبُوۡا ۟ وَقَذَفَ فِیۡ قُلُوۡبِهِمُ الرُّعۡبَ یُخۡرِبُوۡنَ بُیُوۡتَهُمۡ بِاَیۡدِیۡهِمۡ وَاَیۡدِی الۡمُؤۡمِنِیۡنَ ۟ فَاعۡتَبِرُوۡا یٰۤاُولِی الۡاَبۡصَارِ ﴿۲﴾	2
Transliteration	Huwal-ladhī ’akhrajalladhīna kafarū min ’Ahlil-Kitābi min diyārihim li-’awwalil-ḤASHIR. Mā ẓannatum ’any-yakhrujū wa ẓannū ’an-nahum-māni-‘atuhum ḥuṣūnuhum mina-LLāhi fa-’atāhu-mu-LLāhu min ḥaythu lam yaḥta-sibū, wa qadhafa fī qulūbi-himur-ru‘-ba yukh-ribūna buyūtahum-bi-’aydīhim wa ’aydil-Mu’-minīn. Fa‘-tabirū yā-’ulil-’abṣār	
Translation	It is He Who got out the unbelievers among the People of the Book from their homes at the first gathering (of the forces). Little did you think that they would get out: And they thought that their fortresses would defend them from Allāh! But the (Wrath of) Allāh came to them from quarters from which they little expected (it), and cast terror into their hearts, so that they destroyed their dwellings by their own hands and the hands of the Believers, take warning, then, O you with eyes (to see)!	
	وَلَوۡلَاۤ اَنۡ کَتَبَ اللّٰهُ عَلَیۡهِمُ الۡجَلَآءَ لَعَذَّبَهُمۡ فِی الدُّنۡیَا ؕ وَلَهُمۡ فِی الۡاٰخِرَةِ عَذَابُ النَّارِ ﴿۳﴾	3
Transliteration	Wa law lā ’an-kataba-LLāhu ‘alay-himul-jalā-’a la-‘adhdhabahum fiddunyā; wa lahum fil-’Ākhirati Adhābun-Nār	
Translation	And had it not been that Allāh had decreed banishment for them, He would certainly have punished them in this world: And in the Hereafter they shall (certainly) have the Punishment of the Fire.	
	ذٰلِکَ بِاَنَّهُمۡ شَآقُّوا اللّٰهَ وَرَسُوۡلَهٗ ۚ وَمَنۡ یُّشَآقِّ اللّٰهَ فَاِنَّ اللّٰهَ شَدِیۡدُ الۡعِقَابِ ﴿۴﴾	4
Transliteration	Dhālika-’biannahum shāq-qu-LLāha waRasūlah. Wa many-yushāqqi-LLāha fa-’in-na-LLāha Shadīdul‘Iqāb	
Translation	That is because they resisted Allāh and His Messenger: and if any one resists Allāh, verily Allāh is severe in Punishment.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	مَا قَطَعْتُمْ مِّنْ لِّيْنَةٍ اَوْ تَرَكْتُمُوْهَا قَآئِمَةً عَلٰٓى اُصُوْلِهَا فَبِاِذْنِ اللّٰهِ وَلِيُخْزِيَ الْفٰسِقِيْنَ ۝٥	5
Transliteration	Mā qaṭa‘-tum-mil līnatin ’aw taraktumūhā qā-’imatan ‘alā ’uṣūlihā fabi-’idhni-LLāhi wa liyukhzi-yal-fāsiqīn	
Translation	Whether you cut down (O you Muslim!) The tender palm-trees, or you left them standing on their roots, it was by leave of Allāh, and in order that He might cover with shame the rebellious transgresses.	
	وَمَآ اَفَآءَ اللّٰهُ عَلٰى رَسُوْلِهٖ مِنْهُمْ فَمَآ اَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَّلَا رِكَابٍ وَّلٰكِنَّ اللّٰهَ يُسَلِّطُ رُسُلَهٗ عَلٰى مَنْ يَّشَآءُ ؕ وَاللّٰهُ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ۝٦	6
Transliteration	Wa mā ’afā-’a-LLāhu ‘alā Rasūlihī minhum fa-mā ’awjaftum ‘alay-hi min-khay-linw-wa lā rikābinw-wa lākin-na-LLāha yusalliṭu rusulahū ‘alā many-yashā’. Wa-LLāhu ‘alā kulli shay-’in-Qadīr	
Translation	What Allāh has bestowed on His Messenger (and taken away) from them - for this you made no expedition with either cavalry or camelry: but Allāh gives power to His messengers over any He pleases: and Allāh has power over all things.	
	مَآ اَفَآءَ اللّٰهُ عَلٰى رَسُوْلِهٖ مِنْ اَهْلِ الْقُرٰى فَلِلّٰهِ وَلِلرَّسُوْلِ وَلِذِي الْقُرْبٰى وَالْيَتٰمٰى وَالْمَسٰكِيْنِ وَابْنِ السَّبِيْلِ ۙ كَيْ لَا يَكُوْنَ دُوْلَةً بَيْنَ الْاَغْنِيَآءِ مِنْكُمْ ؕ وَمَآ اٰتٰىكُمُ الرَّسُوْلُ فَخُذُوْهُ ۗ وَمَا نَهٰىكُمْ عَنْهُ فَانْتَهُوْا ۚ وَاتَّقُوا اللّٰهَ ؕ اِنَّ اللّٰهَ شَدِيْدُ الْعِقَابِ ۝٧	7
Transliteration	Mā ’afā-’a-LLāhu ‘alā Rasūlihī min ’ahlil-Qurā fa-li-LLāhi wa lir-rasūli wa lidhil-qurbā wal-yatāmā wal masākīni wabnis sabīli kay lā yakūna dūlatam-baynal-’aghniyā-’i minkum. Wa mā ’ātākumur-Rasūlu fa-khudhūhu wa mā nahākum ‘anhu fantahū. Wattaqu-LLāh; ’inna-LLāha Shadīdul-‘Iqāb	

Translation	What Allāh has bestowed on His Messenger (and taken away) from the people of the townships,- belongs to Allāh,- to His Messenger and to kindred and orphans, the needy and the wayfarer; In order that it may not (merely) make a circuit between the wealthy among you. So take what the Messenger assigns to you, and deny yourselves that which he withholds from you. And fear Allāh; for Allāh is strict in Punishment.	
	لِلْفُقَرَآءِ الْمُهٰجِرِيْنَ الَّذِيْنَ اُخْرِجُوْا مِنْ دِيَارِهِمْ وَاَمْوَالِهِمْ يَبْتَغُوْنَ فَضْلًا مِّنَ اللّٰهِ وَرِضْوَانًا وَّيَنْصُرُوْنَ اللّٰهَ وَرَسُوْلَهٗ ؕ اُولٰٓئِكَ هُمُ الصّٰدِقُوْنَ ۚ﴿۸﴾	8
Transliteration	Lil-fuqarā-'il Muhājirī-nalladhīna 'ukhrijū min-diyā-rihim wa 'amwālihim yab-taghūna faḍlam-mina-LLāhi wa riḍwānanw-wa yanṣuru na-LLāha wa Rasūlah; 'ulā-'ika humuṣ-ṣādiqūn	
Translation	(Some part is due) to the indigent Muhājirs, those who were expelled from their homes and their property, while seeking Grace from Allāh and (His) Good Pleasure, and aiding Allāh and His Messenger: such are indeed the sincere ones:-	
	وَالَّذِيْنَ تَبَوَّؤُ الدَّارَ وَالْاِيْمَانَ مِنْ قَبْلِهِمْ يُحِبُّوْنَ مَنْ هَاجَرَ اِلَيْهِمْ وَلَا يَجِدُوْنَ فِيْ صُدُوْرِهِمْ حَاجَةً مِّمَّآ اُوْتُوْا وَيُؤْثِرُوْنَ عَلٰٓى اَنْفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ ؕ وَمَنْ يُّوْقَ شُحَّ نَفْسِهٖ فَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ۚ﴿۹﴾	9
Transliteration	Walladhīna tabawwa'ud-dāra wal-'īmāna min-qablihim yuḥibbūna man hājara 'ilay-him wa lā yajidīna fī ṣudūrihim ḥājatam-mim-mā 'ūtū wa yu'-thirūna 'alā 'anfusihim wa law kāna bihim khaṣāṣah. Wa many-yūqa shuḥ-ḥa nafsihī fa-'ulā-'ika humul-mufliḥūn	
Translation	But those who before them, had homes (in Madīnah) and had adopted the Faith,- show their affection to such as came to them for refuge, and entertain no desire in their hearts for things given to the (latter), but give them preference over themselves, even though poverty was their (own lot). And those saved from the covetousness of their own souls - they are the ones that achieve prosperity.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	وَالَّذِيْنَ جَآءُوْ مِنْۢ بَعْدِهِمْ يَقُوْلُوْنَ رَبَّنَا اغْفِرْ لَنَا وَلِاِخْوَانِنَا الَّذِيْنَ سَبَقُوْنَا بِالْاِيْمَانِ وَلَا تَجْعَلْ فِيْ قُلُوْبِنَا غِلًّا لِّلَّذِيْنَ اٰمَنُوْا رَبَّنَآ اِنَّكَ رَءُوْفٌ رَّحِيْمٌ ﴿١٠﴾	**10**
Transliteration	Walladhīna jā-’ū mim-ba‘-dihim yaqūlūna Rabbanagh-fir lanā wa li-’ikhwāninal-ladhīna sabaqūnā bil ’īmāni wa lā taj-‘al-fī qulū-binā ghillal-lilladhīna ’āmanū Rabbanā ’innaka Ra-’ūfur-Raḥīm	
Translation	And those who came after them say: "Our Lord! Forgive us, and our brethren who came before us into the Faith, and leave not, in our hearts, rancor (or sense of injury) against those who have believed. Our Lord! You are indeed Full of Kindness, Most Merciful."	
	اَلَمْ تَرَ اِلَى الَّذِيْنَ نَافَقُوْا يَقُوْلُوْنَ لِاِخْوَانِهِمُ الَّذِيْنَ كَفَرُوْا مِنْ اَهْلِ الْكِتٰبِ لَئِنْ اُخْرِجْتُمْ لَنَخْرُجَنَّ مَعَكُمْ وَلَا نُطِيْعُ فِيْكُمْ اَحَدًا اَبَدًا ۙ وَّاِنْ قُوْتِلْتُمْ لَنَنْصُرَنَّكُمْ ؕ وَاللّٰهُ يَشْهَدُ اِنَّهُمْ لَكٰذِبُوْنَ ﴿١١﴾	**11**
Transliteration	’Alam tara ’ilalladhīna nāfaqū yaqūlūna li’ikhwānihimul-ladhīna kafarū min ’Ahlil-kitābi la-’in ’ukh-rij-tum lanakh-rujanna ma-‘akum wa lā nuṭī-‘u fīkum ’aḥadan ’abadanw-wa ’in-qūtiltum lanan-ṣurannakum. Wa-LLāhu yash-hadu ’innahum lakādhibūn	
Translation	Have you not observed the Hypocrites say to their misbelieving brethren among the People of the Book? - "If you are expelled, we too will go out with you, and we will never hearken to any one in your affair; and if you are attacked (in fight) we will help you". But Allāh is witness that they are indeed liars.	
	لَئِنْ اُخْرِجُوْا لَا يَخْرُجُوْنَ مَعَهُمْ ۚ وَلَئِنْ قُوْتِلُوْا لَا يَنْصُرُوْنَهُمْ ۚ وَلَئِنْ نَّصَرُوْهُمْ لَيُوَلُّنَّ الْاَدْبَارَ ۫ ثُمَّ لَا يُنْصَرُوْنَ ﴿١٢﴾	**12**
Transliteration	La-’in ’ukhrijū lā yakh-rujūna ma‘ahum; wa la-’in-qūtilū lā yanṣurūnahum; wa la-’in naṣarūhum layu-wallunnal-’adbār; thumma lā yunṣarūn	

Translation	If they are expelled, never will they go out with them; and if they are attacked (in fight), they will never help them; and if they do help them, they will turn their backs; so they will receive no help.	
	لَاَنۡتُمۡ اَشَدُّ رَهۡبَةً فِىۡ صُدُوۡرِهِمۡ مِّنَ اللّٰهِ ؕ ذٰلِكَ بِاَنَّهُمۡ قَوۡمٌ لَّا يَفۡقَهُوۡنَ ﴿۱۳﴾	13
Transliteration	La-’antum ’ashaddu rahbatan-fī ṣudūrihim-mina-LLāh. Dhālika bi-’annahum qawmul-lā yafqahūn	
Translation	Of a truth you are stronger (than they) because of the terror in their hearts, (sent) by Allāh. This is because they are men devoid of understanding.	
	لَا يُقَاتِلُوۡنَكُمۡ جَمِيۡعًا اِلَّا فِىۡ قُرًى مُّحَصَّنَةٍ اَوۡ مِنۡ وَّرَآءِ جُدُرٍ ؕ بَاۡسُهُمۡ بَيۡنَهُمۡ شَدِيۡدٌ ؕ تَحۡسَبُهُمۡ جَمِيۡعًا وَّ قُلُوۡبُهُمۡ شَتّٰى ؕ ذٰلِكَ بِاَنَّهُمۡ قَوۡمٌ لَّا يَعۡقِلُوۡنَ ﴿۱۴﴾	14
Transliteration	La yuqātilūnakum ja-mī-‘an’illā fī quram-muḥaṣ-ṣanatin’aw minw-warā-’ijudur. Ba’-suhum-baynahum shadīd; taḥsabuhum jamī‘anw-wa qulūbuhum shattā; dhālika bi-’annahum qawmul-lā ya‘-qilūn	
Translation	They will not fight you (even) together, except in fortified townships, or from behind walls. Strong is their fighting (spirit) amongst themselves: you would think they were united, but their hearts are divided: that is because they are a people devoid of wisdom.	
	كَمَثَلِ الَّذِيۡنَ مِنۡ قَبۡلِهِمۡ قَرِيۡبًا ذَاقُوۡا وَبَالَ اَمۡرِهِمۡ ۚ وَلَهُمۡ عَذَابٌ اَلِيۡمٌ ﴿۱۵﴾	15
Transliteration	Kamatha-lilladhīna min-qablihim qarīban dhāqū wabāla ’amrihim; wa lahum ‘adhābun ’alīm	
Translation	Like those who lately preceded them, they have tasted the evil result of their conduct; and (in the Hereafter there is) for them a grievous Penalty;-	
	كَمَثَلِ الشَّيۡطٰنِ اِذۡ قَالَ لِلۡاِنۡسَانِ اكۡفُرۡ ۚ فَلَمَّا كَفَرَ قَالَ اِنِّىۡ بَرِىۡٓءٌ مِّنۡكَ اِنِّىۡۤ اَخَافُ اللّٰهَ رَبَّ الۡعٰلَمِيۡنَ ﴿۱۶﴾	16
Transliteration	Kamathalish-Shayṭāni ’idh qāla lil ’insānik-fur falam-mā kafara qāla ’innī barī-’umminka ’innī ’akhāfu-LLāha Rabbal-‘Ālamīn	

Translation	(Their allies deceived them), like the Evil One, when he says to man, "Deny Allāh": but when (man) denies Allāh, (the Evil One) says, "I am free of you: I do fear Allāh, the Lord of the Worlds!"	
	فَكَانَ عَاقِبَتَهُمَآ اَنَّهُمَا فِي النَّارِ خَالِدَيْنِ فِيهَا ؕ وَذٰلِكَ جَزٰٓؤُا الظّٰلِمِيْنَ ﴿١٧﴾	17
Transliteration	Fakāna ‘āqibata-humā ’anna-humā fin-Nāri khālidayni fīhā. Wa dhālika jazā-’uẓ-ẓālimīn	
Translation	The end of both will be that they will go into the Fire, dwelling therein forever. Such is the reward of the wrong-doers.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اتَّقُوا اللّٰهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ ۚ وَاتَّقُوا اللّٰهَ ؕ اِنَّ اللّٰهَ خَبِيْرٌۢ بِمَا تَعْمَلُوْنَ ﴿١٨﴾	18
Transliteration	Yā-’ayyuhalladhīna ’ā-manut-taqu-LLāha Wal tanẓur nafsum-mā qaddamat lighad. Wattaqu-LLĀh; ’inna-LLāha khabīrum-bimā ta‘-malūn	
Translation	O you who believe! Fear Allāh, and let every soul look to what (provision) He has sent forth for the morrow. Yes, fear Allāh: for Allāh is well-acquainted with (all) that you do.	
	وَلَا تَكُوْنُوْا كَالَّذِيْنَ نَسُوا اللّٰهَ فَاَنْسٰىهُمْ اَنْفُسَهُمْ ؕ اُولٰٓئِكَ هُمُ الْفٰسِقُوْنَ ﴿١٩﴾	19
Transliteration	Wa lā takūnū kalladhīna nasu-LLāha fa-’ansāhum ’an-fusahum! ’Ulā-’ika humul-fāsiqūn	
Translation	And be you not like those who forgot Allāh; and He made them forget their own souls! Such are the rebellious transgressors!	
	لَا يَسْتَوِيْٓ اَصْحٰبُ النَّارِ وَاَصْحٰبُ الْجَنَّةِ ؕ اَصْحٰبُ الْجَنَّةِ هُمُ الْفَآئِزُوْنَ ﴿٢٠﴾	20
Transliteration	Lā yastawī ’Aṣ-ḥābnnahari waashabul-Jannati humul-Fā-’izūn	
Translation	Not equal are the Companions of the Fire and the Companions of the Garden: it is the Companions of the Garden, that will achieve Felicity.	
	لَوْ اَنْزَلْنَا هٰذَا الْقُرْاٰنَ عَلٰى جَبَلٍ لَّرَاَيْتَهٗ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللّٰهِ ؕ وَتِلْكَ الْاَمْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُوْنَ ﴿٢١﴾	21

Transliteration	Law ’anzalnā hādhal-Qur-’āla jabalil-lara-’aytahū khāshi-‘am-mutaṣaddi-‘am-min khash-yati-LLāh. Wa tilkal-’amthālu naḍribuhā linnāsi la-‘allahum yatafak-karūn	
Translation	Had We sent down this Qur’ān on a mountain, verily, you would have seen it humble itself and cleave asunder for fear of Allāh. Such are the similitudes which We propound to men, that they may reflect.	
	هُوَ اللّٰهُ الَّذِیْ لَآ اِلٰهَ اِلَّا هُوَ ۚ عٰلِمُ الْغَیْبِ وَالشَّهَادَةِ ۚ هُوَ الرَّحْمٰنُ الرَّحِیْمُ ﴿۲۲﴾	22
Transliteration	Huwa-LLāhulladhī lā-’ilāha ’illā ḥū; ‘Ālimul-ghaybi wash-shahādah; Huwar Raḥmānur-Raḥīm	
Translation	Allāh is He, than Whom there is no other god;- Who knows (all things) both secret and open; He, Most Gracious, Most Merciful.	
	هُوَ اللّٰهُ الَّذِیْ لَآ اِلٰهَ اِلَّا هُوَ ۚ اَلْمَلِكُ الْقُدُّوْسُ السَّلٰمُ الْمُؤْمِنُ الْمُهَیْمِنُ الْعَزِیْزُ الْجَبَّارُ الْمُتَكَبِّرُ ؕ سُبْحٰنَ اللّٰهِ عَمَّا یُشْرِكُوْنَ ﴿۲۳﴾	23
Transliteration	Huwa-LLāhulladhī Lā-’ilāha ’illā Hū; ’Al-Malikul-Quddūsus-Salāmul Mu’-minul-Muhay-minul-‘Azīzūl-Jabbārul-Mu takabbir; Sub-ḥāna-LLāhi ‘ammā yushrikūn	
Translation	Allāh is He, than Whom there is no other god;- the Sovereign, the Holy One, the Source of Peace (and Perfection), the Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Supreme: Glory to Allāh! (High is He) above the partners they attribute to Him.	
	هُوَ اللّٰهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْاَسْمَآءُ الْحُسْنٰى ؕ یُسَبِّحُ لَهٗ مَا فِی السَّمٰوٰتِ وَالْاَرْضِ ۚ وَهُوَ الْعَزِیْزُ الْحَكِیْمُ ﴿۲۴﴾	24
Transliteration	Huwa-LLāhul-khāliqul-Bāri-’ul-Muṣawwiru la hul-’Asmā-’ul-Ḥusnā; yusabbiḥu lahū mā fissamāwāti wal-’arḍ; wa Huwal-‘Azīzul-Ḥakīm	
Translation	He is Allāh, the Creator, the Evolver, the Bestower of Forms (or Colors). To Him belong the Most Beautiful Names: whatever is in the heavens and on earth, does declare His Praises and Glory: and He is the Exalted in Might, the Wise.	

60 - Al-Mumtahanah-মুমতাহিনাহ -الممتحنة

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

1

يٰۤاَيُّهَا الَّذِيۡنَ اٰمَنُوۡا لَا تَتَّخِذُوۡا عَدُوِّىۡ وَعَدُوَّكُمۡ اَوۡلِيَآءَ تُلۡقُوۡنَ اِلَيۡهِمۡ بِالۡمَوَدَّةِ وَقَدۡ كَفَرُوۡا بِمَا جَآءَكُمۡ مِّنَ الۡحَـقِّ‌ۚ يُخۡرِجُوۡنَ الرَّسُوۡلَ وَاِيَّاكُمۡ اَنۡ تُؤۡمِنُوۡا بِاللّٰهِ رَبِّكُمۡ‌ؕ اِنۡ كُنۡتُمۡ خَرَجۡتُمۡ جِهَادًا فِىۡ سَبِيۡلِىۡ وَابۡتِغَآءَ مَرۡضَاتِىۡ‌ۚ تُسِرُّوۡنَ اِلَيۡهِمۡ بِالۡمَوَدَّةِ‌ۚ وَاَنَا اَعۡلَمُ بِمَاۤ اَخۡفَيۡتُمۡ وَمَاۤ اَعۡلَنۡتُمۡ‌ؕ وَمَنۡ يَّفۡعَلۡهُ مِنۡكُمۡ فَقَدۡ ضَلَّ سَوَآءَ السَّبِيۡلِ ۝١

Transliteration

Yā-’ayyu-halladhīna ’ā-manū lā tattakhidhū ‘aduwwī wa ‘aduwwakum ’awli-yā-’a tulqūna ’ilay-him-bil mawaddati waqad kafarū bimā jā-’akum-minal-Ḥaqq, yukhrijūnar-Rasūla wa ’iyyākum ’antu’-minū bi-LLāhi Rabbikum! ’In kuntum kharajtum jihādan-fī Sabīlī wabtighā-’a Marḍātī tusirrūna ’ilay-him bil manwaddati wa ’ana ’a‘-lamu bimā ’akh-faytum wa mā ’a‘-lantum. Wa many-yaf-‘alhu minkum faqad ḍalla sawā-’as-sabīl

Translation

O you who believe! Take not my enemies and yours as friends (or protectors),- offering them (your) love, even though they have rejected the Truth that has come to you, and have (on the contrary) driven out the Prophet and yourselves (from your homes), (simply) because you believe in Allāh your Lord! If you have come out to strive in My Way and to seek My Good Pleasure, (take them not as friends), holding secret converse of love (and friendship) with them: for I know full well all that you conceal and all that you reveal. And any of you that does this has strayed from the Straight Path.

2

اِنۡ يَّثۡقَفُوۡكُمۡ يَكُوۡنُوۡا لَـكُمۡ اَعۡدَآءً وَّيَبۡسُطُوۡۤا اِلَيۡكُمۡ اَيۡدِيَهُمۡ وَاَلۡسِنَتَهُمۡ بِالسُّوۡٓءِ وَوَدُّوۡا لَوۡ تَكۡفُرُوۡنَ ۝٢

Transliteration

’Iny-yathqafūkum yakūnū lakum ’a‘-dā-’anw-wa yab-suṭū ’ilay-kum ’ay-diya hum wa ’al-sinatahum-bissū-’i wa waddū law takfurūn

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	If they were to get the better of you, they would behave to you as enemies, and stretch forth their hands and their tongues against you for evil: and they desire that you should reject the Truth.	
	لَنْ تَنْفَعَكُمْ اَرْحَامُكُمْ وَلَآ اَوْلَادُكُمْ ۚ يَوْمَ الْقِيٰمَةِ ۚ يَفْصِلُ بَيْنَكُمْ ۭ وَاللّٰهُ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ۝	3
Transliteration	Lan-tanfa-‘akum ’arḥāmukum wa lā ’awlādu kum Yawmal-Qiyāmah; yafṣilu baynakum; wa-LLāhu bimā ta‘-malūna Baṣīr	
Translation	Of no profit to you will be your relatives and your children on the Day of Judgment: He will judge between you: for Allāh sees well all that you do.	
	قَدْ كَانَتْ لَكُمْ اُسْوَةٌ حَسَنَةٌ فِيْٓ اِبْرٰهِيْمَ وَالَّذِيْنَ مَعَهٗ ۚ اِذْ قَالُوْا لِقَوْمِهِمْ اِنَّا بُرَءٰٓؤُا مِنْكُمْ وَمِمَّا تَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ ۡ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا وَبَيْنَكُمُ الْعَدَاوَةُ وَالْبَغْضَاۗءُ اَبَدًا حَتّٰى تُؤْمِنُوْا بِاللّٰهِ وَحْدَهٗٓ اِلَّا قَوْلَ اِبْرٰهِيْمَ لِاَبِيْهِ لَاَسْتَغْفِرَنَّ لَكَ وَمَآ اَمْلِكُ لَكَ مِنَ اللّٰهِ مِنْ شَيْءٍ ۭ رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَاِلَيْكَ اَنَبْنَا وَاِلَيْكَ الْمَصِيْرُ ۝	4
Transliteration	Qad kānat lakum ’uswatun ḥasanatun-fī ’Ibrāhīma wal-ladhīna ma-‘ahū ’idh qālū li-qawmihim ’innā bura-’ā-’u minkum wa mimmāta‘-budūna min-dūni-LLāh; kafarnā bikum wa badā bay-nanā wa bay-nakumul-‘adāwatu wal-baghḍā-’u ’abadan ḥattā tu’-minū bi-LLāhi Waḥdahū ’illā qawla ’Ibrāhīma li-’abīhi la-’astagh-firanna laka wa mā ’amliku laka mina-LLāhi min-shay’. Rabbanā ‘alayka tawakkalnā wa ’ilayka ’anabnā wa ’ilaykal-maṣīr	

Translation	There is for you an excellent example (to follow) in Ibrāhīm and those with him, when they said to their people: "We are clear of you and of whatever you worship besides Allāh: we have rejected you, and there has arisen, between us and you, enmity and hatred for ever,- unless you believe in Allāh and Him alone": But not when Ibrāhīm said to his father: "I will pray for forgiveness for you, though I have no power (to get) anything on your behalf from Allāh." (They prayed): "Our Lord! in You do we trust, and to You do we turn in repentance: to You is (our) Final Goal.	
	رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلَّذِيْنَ كَفَرُوْا وَاغْفِرْ لَنَا رَبَّنَا ۚ اِنَّكَ اَنْتَ الْعَزِيْزُ الْحَكِيْمُ ۝	5
Transliteration	Rabbanā lā taj-‘alnā fitnatal-lilladhīna kafarū wagh-firlanā Rabbanā! ’Innaka ’An-tal-‘Azīzul-Ḥakīm	
Translation	"Our Lord! Make us not a (test and) trial for the Unbelievers, but forgive us, our Lord! for You are the Exalted in Might, the Wise."	
	لَقَدْ كَانَ لَكُمْ فِيْهِمْ اُسْوَةٌ حَسَنَةٌ لِّمَنْ كَانَ يَرْجُوا اللّٰهَ وَالْيَوْمَ الْاٰخِرَ ۭ وَمَنْ يَّتَوَلَّ فَاِنَّ اللّٰهَ هُوَ الْغَنِيُّ الْحَمِيْدُ ۝	6
Transliteration	Laqad kāna lakum fīhim ’uswatun ḥasanatul-liman kāna yarju-LLāha wal-yawmal-’Ākhir. WA many-yatawalla fa’-inna-LLāha Huwal-ghaniyyul-Ḥamīd	
Translation	There was indeed in them an excellent example for you to follow,- for those whose hope is in Allāh and in the Last Day. But if any turn away, truly Allāh is Free of all Wants, Worthy of all Praise.	
	عَسَى اللّٰهُ اَنْ يَّجْعَلَ بَيْنَكُمْ وَبَيْنَ الَّذِيْنَ عَادَيْتُمْ مِّنْهُمْ مَّوَدَّةً ۭ وَاللّٰهُ قَدِيْرٌ ۭ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ۝	7
Transliteration	‘Asa-LLāhu ’any-yaj-‘ala baynakum wa baynalladhīna ‘āday-tum-minhum-mawaddah. wa-LLāhu qadīr; wa-LLāhu ghafūrur-Raḥīm	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	It may be that Allāh will grant love (and friendship) between you and those whom you (now) hold as enemies. For Allāh has power (over all things); And Allāh is Oft-Forgiving, Most Merciful.	
	لَا يَنْهٰىكُمُ اللّٰهُ عَنِ الَّذِيْنَ لَمْ يُقَاتِلُوْكُمْ فِي الدِّيْنِ وَلَمْ يُخْرِجُوْكُمْ مِّنْ دِيَارِكُمْ اَنْ تَبَرُّوْهُمْ وَتُقْسِطُوْٓا اِلَيْهِمْ ۭ اِنَّ اللّٰهَ يُحِبُّ الْمُقْسِطِيْنَ ۝	8
Transliteration	Lā yanhā-kumu-LLāhu ‘anilladhīna lam yuqā-tilūkum fid-Dīni wa lam yukhrijū-kum-min-dayārikum ’an-tabar rūhum wa tuqsiṭū ’ilay-him; ’inna-LLāha yuḥib-bul Muqsiṭīn	
Translation	Allāh forbids you not, with regard to those who fight you not for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for Allāh loves those who are just.	
	اِنَّمَا يَنْهٰىكُمُ اللّٰهُ عَنِ الَّذِيْنَ قٰتَلُوْكُمْ فِي الدِّيْنِ وَاَخْرَجُوْكُمْ مِّنْ دِيَارِكُمْ وَظٰهَرُوْا عَلٰٓى اِخْرَاجِكُمْ اَنْ تَوَلَّوْهُمْ ۚ وَمَنْ يَّتَوَلَّهُمْ فَاُولٰۗىِٕكَ هُمُ الظّٰلِمُوْنَ ۝	9
Transliteration	’Innamā yanhā-kumu-LLāhu‘anilladhīna qātalūkum fid-Dīni wa ’akhrajūkum-min diyārikum wa ẓāharū ‘alā ’ikhrājikum ’an-tawallawhum. wa many-yatawallahum fa-’ul-ā-’ika humuẓ-ẓālimūn	
Translation	Allāh only forbids you, with regard to those who fight you for (your) Faith, and drive you out of your homes, and support (others) in driving you out, from turning to them (for friendship and protection). It is such as turn to them (in these circumstances), that do wrong.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِذَا جَاۗءَكُمُ الْمُؤْمِنٰتُ مُهٰجِرٰتٍ فَامْتَحِنُوْهُنَّ ۭ اَللّٰهُ اَعْلَمُ بِاِيْمَانِهِنَّ ۚ فَاِنْ عَلِمْتُمُوْهُنَّ مُؤْمِنٰتٍ فَلَا تَرْجِعُوْهُنَّ اِلَى الْكُفَّارِ ۭ لَا هُنَّ حِلٌّ لَّهُمْ وَلَا هُمْ يَحِلُّوْنَ لَهُنَّ ۭ وَاٰتُوْهُمْ مَّآ اَنْفَقُوْا ۭ وَلَا جُنَاحَ عَلَيْكُمْ اَنْ تَنْكِحُوْهُنَّ اِذَآ اٰتَيْتُمُوْهُنَّ اُجُوْرَهُنَّ ۭ وَلَا تُمْسِكُوْا بِعِصَمِ الْكَوَافِرِ وَسْـَٔـلُوْا مَآ اَنْفَقْتُمْ وَلْيَسْـَٔـلُوْا مَآ اَنْفَقُوْا ۭ ذٰلِكُمْ حُكْمُ اللّٰهِ ۭ يَحْكُمُ بَيْنَكُمْ ۭ وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ۝	10

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Transliteration	Yā-’ayyuhalladhīna ’ā-manū ’idhā jā-’akumul-Mu’-minātu Muhājirātin-famtaḥinū-hunn; ’ALLāhu ’a‘-lamu bi’īmānihinn; fa-’in‘alim-tumūhunna Mu’-minātin-falā tarji-‘ūhunna ’ilal-kuffār. Lā hunna ḥillul-lahum wa lā hum yaḥillūna lahunn. wa ’ātūhum-mā ’anfaqū wa lā junāḥa ‘alay-kum ’an tankiḥūhunna ’idhā ’ātay tumūhunna ’ujūrahunn. wa lā tumsikū bi-‘iṣamil kawāfiri was-’alū mā ’anfaqtum wal-yas-’alū mā ’anfaqū. Dhālikum ḥukmu-LLāh. Yaḥkumu baynakum. wa-Llāhu ‘Alīmun Ḥakīm	
Translation	O you who believe! When there come to you believing women refugees, examine (and test) them: Allāh knows best as to their Faith: if you ascertain that they are Believers, then send them not back to the Unbelievers. They are not lawful (wives) for the Unbelievers, nor are the (Unbelievers) lawful (husbands) for them. But pay the Unbelievers what they have spent (on their dower), and there will be no blame on you if you marry them on payment of their dower to them. But hold not to the guardianship of unbelieving women: ask for what you have spent on their dowers, and let the (Unbelievers) ask for what they have spent (on the dowers of women who come over to you). Such is the command of Allāh: He judges (with justice) between you. And Allāh is Full of Knowledge and Wisdom.	
	وَاِنْ فَاتَكُمْ شَيْءٌ مِّنْ اَزْوَاجِكُمْ اِلَى الْكُفَّارِ فَعَاقَبْتُمْ فَاٰتُوا الَّذِيْنَ ذَهَبَتْ اَزْوَاجُهُمْ مِّثْلَ مَآ اَنْفَقُوْا ؕ وَ اتَّقُوا اللّٰهَ الَّذِيْٓ اَنْتُمْ بِهٖ مُؤْمِنُوْنَ ﴿۱۱﴾	**11**
Transliteration	Wa ’in-fātakum shay-’um-min ’azwājikum ’ilal-kuffāri fa-‘āqabtum fa’ātulladhīna dhahabat ’azwājuhum-mithla mā ’anfaqū. wattaqu-LLāhalladhī ’antum-bihī Mu’-minūn	
Translation	And if any of your wives deserts you to the Unbelievers, and you have an accession (by the coming over of a woman from the other side), then pay to those whose wives have deserted the equivalent of what they had spent (on their dower). And fear Allāh, in Whom you believe.	

	يَٰٓأَيُّهَا ٱلنَّبِيُّ إِذَا جَآءَكَ ٱلْمُؤْمِنَٰتُ يُبَايِعْنَكَ عَلَىٰٓ أَن لَّا يُشْرِكْنَ بِٱللَّهِ شَيْـًٔا وَلَا يَسْرِقْنَ وَلَا يَزْنِينَ وَلَا يَقْتُلْنَ أَوْلَٰدَهُنَّ وَلَا يَأْتِينَ بِبُهْتَٰنٍ يَفْتَرِينَهُۥ بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ وَلَا يَعْصِينَكَ فِى مَعْرُوفٍ فَبَايِعْهُنَّ وَٱسْتَغْفِرْ لَهُنَّ ٱللَّهَ ۖ إِنَّ ٱللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٢﴾	12
Transliteration	Yā-’ayyuhan-Nabiyyu ’idhā jā-’akal-Mu’-minātu yubāyi‘-naka ‘alā ’allā yushrikna bi-LLāhi shay-’anw-wa lā yasriqna wa lā yaznīna wa lā yaqtulna ’awlā dahunna wa lā ya’-tīna bi-buhtāniny-yaf-tarīna hū bay-na ’aydīhinna wa ’arjulihinna wa lā ya‘ ṣīnaka fī ma‘-rūfin-fabā-yi‘-hunna wastaghfir la-hunna-LLāh; ’inna-LLāha Ghafūrur-Raḥīm	
Translation	O Prophet! When believing women come to you to take the oath of fealty to you, that they will not associate in worship any other thing whatever with Allāh, that they will not steal, that they will not commit adultery (or fornication), that they will not kill their children, that they will not utter slander, intentionally forging falsehood, and that they will not disobey you in any just matter,- then do you receive their fealty, and pray to Allāh for the forgiveness (of their sins): for Allāh is Oft-Forgiving, Most Merciful.	
	يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ لَا تَتَوَلَّوْا۟ قَوْمًا غَضِبَ ٱللَّهُ عَلَيْهِمْ قَدْ يَئِسُوا۟ مِنَ ٱلْءَاخِرَةِ كَمَا يَئِسَ ٱلْكُفَّارُ مِنْ أَصْحَٰبِ ٱلْقُبُورِ ﴿١٣﴾	13
Transliteration	Yā-’ayyu-halladhīna ’ā-manū lā tatawallaw qawman ghaḍiba-LLāhu ‘alay-him qad ya-’isū minal-’Ākhirati kamā ya-’isal-kuffāru min ’aṣ-ḥā-bil-qubūr	
Translation	O you who believe! Turn not (for friendship) to people on whom is the Wrath of Allāh, of the Hereafter they are already in despair, just as the Unbelievers are in despair about those (buried) in graves.	

61 - As-Saf-সাফ -الصف

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

	سَبَّحَ لِلَّهِ مَا فِى ٱلسَّمَٰوَٰتِ وَمَا فِى ٱلْأَرْضِ ۚ وَهُوَ ٱلْعَزِيزُ ٱلْحَكِيمُ ﴿١﴾	1

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Sabbaḥa li-LLāhi mā fis-samāwāti wa fil-’arḍ; wa Huwal-‘Azīzul-Ḥakīm	
Translation	Whatever is in the heavens and on earth, let it declare the Praises and Glory of Allāh: for He is the Exalted in Might, the Wise.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لِمَ تَقُوْلُوْنَ مَا لَا تَفْعَلُوْنَ ۝٢	2
Transliteration	Yā-’ayyuhalladhīna ’ā manū lima taqūlūna mā lā taf-‘alūn	
Translation	O you who believe! Why say you that which you do not?	
	كَبُرَ مَقْتًا عِنْدَ اللّٰهِ اَنْ تَقُوْلُوْا مَا لَا تَفْعَلُوْنَ ۝٣	3
Transliteration	Kabura maqtan ‘inda-LLāhi ’an-taqūlū mā lātaf-‘alūn	
Translation	Grievously odious is it in the sight of Allāh that you say that which you do not.	
	اِنَّ اللّٰهَ يُحِبُّ الَّذِيْنَ يُقَاتِلُوْنَ فِيْ سَبِيْلِهٖ صَفًّا كَاَنَّهُمْ بُنْيَانٌ مَّرْصُوْصٌ ۝٤	4
Transliteration	’Inna-LLāha yuḥibbul-ladhīna yuqātilūna fī sabīlihī ṢAFFAN-ka-’annahum-bun-yānum-marṣūṣ	
Translation	Truly Allāh loves those who fight in His Cause in battle array, as if they were a solid cemented structure.	
	وَاِذْ قَالَ مُوْسٰى لِقَوْمِهٖ يٰقَوْمِ لِمَ تُؤْذُوْنَنِيْ وَقَدْ تَّعْلَمُوْنَ اَنِّيْ رَسُوْلُ اللّٰهِ اِلَيْكُمْ ۭ فَلَمَّا زَاغُوْٓا اَزَاغَ اللّٰهُ قُلُوْبَهُمْ ۭ وَاللّٰهُ لَا يَهْدِي الْقَوْمَ الْفٰسِقِيْنَ ۝٥	5
Transliteration	Wa ’idh qāla Mūsā li-qaw-mihī yā qawmi lima tu’ dhūnanī wa qatta‘-lamūna ’annī Rasūlu-LLāhi ’ilaykum? Falamma zāghū ’azāgha-LLāhu qulūbahum. Wa-LLāhu lā yahdil-qawmal-fāsiqīn	
Translation	And remember, Mūsā said to his people: "O my people! why do you vex and insult me, though you know that I am the messenger of Allāh (sent) to you?" Then when they went wrong, Allāh let their hearts go wrong. For Allāh guides not those who are rebellious transgressors.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَاِذْ قَالَ عِيْسَى ابْنُ مَرْيَمَ يٰبَنِيْٓ اِسْرَآءِيْلَ اِنِّيْ رَسُوْلُ اللّٰهِ اِلَيْكُمْ مُّصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ التَّوْرٰىةِ وَ مُبَشِّرًا بِرَسُوْلٍ يَّاْتِيْ مِنْۢ بَعْدِي اسْمُهٗٓ اَحْمَدُ ؕ فَلَمَّا جَآءَهُمْ بِالْبَيِّنٰتِ قَالُوْا هٰذَا سِحْرٌ مُّبِيْنٌ ۝٦	6
Transliteration	WA ’idh qāla ‘īsabnu-Maryama yā-Banī-’Isrā’īla ’innī rasūlu-LLāhi ’ilay-kum-muṣaddiqal limā bayna yadayya minat-Tawrāti wa Mubash shiram-bi-Rasūliny-ya’-tī mim-ba‘-dis-muhū ’Aḥmad. Falammā jā-’ahum-bil-bayyināti qālū Hādhā siḥrum-mubīn	
Translation	And remember, ‘Īsā, the son of Maryam, said: "O Children of Isrā’īl! I am the messenger of Allāh (sent) to you, confirming the Law (which came) before me, and giving Glad Tidings of a Messenger to come after me, whose name shall be Ahmad." But when he came to them with Clear Signs, they said, "this is evident sorcery!"	
	وَمَنْ اَظْلَمُ مِمَّنِ افْتَرٰى عَلَى اللّٰهِ الْكَذِبَ وَهُوَ يُدْعٰٓى اِلَى الْاِسْلَامِ ؕ وَاللّٰهُ لَا يَهْدِي الْقَوْمَ الظّٰلِمِيْنَ ۝٧	7
Transliteration	wa man ’aẓlamu mimmanif-tarā ‘ala-LLāhil-kadhiba wa huwa yud-‘ā’ilal-’Islām? Wa-LLāhu lā yahdil-qawmaẓ-ẓālimīn	
Translation	Who does greater wrong than one who invents falsehood against Allāh, even as he is being invited to Islām? And Allāh guides not those who do wrong.	
	يُرِيْدُوْنَ لِيُطْفِـُٔوْا نُوْرَ اللّٰهِ بِاَفْوَاهِهِمْ وَاللّٰهُ مُتِمُّ نُوْرِهٖ وَلَوْ كَرِهَ الْكٰفِرُوْنَ ۝٨	8
Transliteration	Yurīdūna li-yuṭfi-’ū Nūra-LLāhi bi-’afwāhihim wa-LLāhu mutimmu Nūrihī wa law karihal-kā firūn	
Translation	Their intention is to extinguish Allāh´s Light (by blowing) with their mouths: But Allāh will complete (the revelation of) His Light, even though the Unbelievers may detest (it).	
	هُوَ الَّذِيْٓ اَرْسَلَ رَسُوْلَهٗ بِالْهُدٰى وَدِيْنِ الْحَقِّ لِيُظْهِرَهٗ عَلَى الدِّيْنِ كُلِّهٖ وَلَوْ كَرِهَ الْمُشْرِكُوْنَ ۝٩	9
Transliteration	Huwalladhī ’arsala Rasūlahū bil-Hudā wa Dīnil-Ḥaqqi liyuẓhirahū ‘alad-dīni kullihī wa law karihal-Mushrikūn	

Translation	It is He Who has sent His Messenger with Guidance and the Religion of Truth, that he may proclaim it over all religion, even though the Pagans may detest (it).	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا هَلْ اَدُلُّكُمْ عَلٰى تِجَارَةٍ تُنْجِيْكُمْ مِّنْ عَذَابٍ اَلِيْمٍ ﴿١٠﴾	10
Transliteration	Yā-’ayyuhal-ladhīna ’ā-manū hal ’adullukum ‘alā tijāratin-tunjīkum-min ‘Adhābin ’alīm	
Translation	O you who believe! Shall I lead you to a bargain that will save you from a grievous Penalty?-	
	تُؤْمِنُوْنَ بِاللّٰهِ وَرَسُوْلِهٖ وَتُجَاهِدُوْنَ فِيْ سَبِيْلِ اللّٰهِ بِاَمْوَالِكُمْ وَاَنْفُسِكُمْ ۭ ذٰلِكُمْ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿١١﴾	11
Transliteration	Tu’-minūna bi-LLāhi wa Rasūlihī wa tujāhidūna fī Sabīli-LLāhi bi-’amwālikum wa ’anfusikum; dhālikum khay-rullakum ’in-kuntum ta‘-lamūn	
Translation	That you believe in Allāh and His Messenger, and that you strive (your utmost) in the Cause of Allāh, with your property and your persons: That will be best for you, if you but knew!	
	يَغْفِرْ لَكُمْ ذُنُوْبَكُمْ وَيُدْخِلْكُمْ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ وَمَسٰكِنَ طَيِّبَةً فِيْ جَنّٰتِ عَدْنٍ ۭ ذٰلِكَ الْفَوْزُ الْعَظِيْمُ ﴿١٢﴾	12
Transliteration	Yaghfir lakum dhunūbakum wayud-khilkum Jannātin-tajrī min taḥtihal-’anhāru wa masākina ṭayyibatan-fī Jannāti ‘Adn; dhālikal-Fawzul-‘aẓīm	
Translation	He will forgive you your sins, and admit you to Gardens beneath which Rivers flow, and to beautiful mansions in Gardens of Eternity: that is indeed the Supreme Achievement.	
	وَاُخْرٰى تُحِبُّوْنَهَا ۭ نَصْرٌ مِّنَ اللّٰهِ وَفَتْحٌ قَرِيْبٌ ۭ وَبَشِّرِ الْمُؤْمِنِيْنَ ﴿١٣﴾	13
Transliteration	Wa ’ukhrā tuḥibbūnahā, naṣrum-mina-LLāhi wa fat-ḥun-qarīb. wa bash-shiril-Mu’minīn	
Translation	And another (favour will He bestow,) which you do love, help from Allāh and a speedy victory. So give the Glad Tidings to the Believers.	

	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا كُوْنُوْٓا اَنْصَارَ اللّٰهِ كَمَا قَالَ عِيْسَى ابْنُ مَرْيَمَ لِلْحَوَارِيّٖنَ مَنْ اَنْصَارِيْٓ اِلَى اللّٰهِ ۭ قَالَ الْحَوَارِيُّوْنَ نَحْنُ اَنْصَارُ اللّٰهِ فَاٰمَنَتْ طَّاۗىِٕفَةٌ مِّنْۢ بَنِيْٓ اِسْرَاۗءِيْلَ وَكَفَرَتْ طَّاۗىِٕفَةٌ ۚ فَاَيَّدْنَا الَّذِيْنَ اٰمَنُوْا عَلٰي عَدُوِّهِمْ فَاَصْبَحُوْا ظٰهِرِيْنَ ۝	14
Transliteration	Yā ’ayyuhal-ladhīna ’ā-manū kūnū ’anṣāra-LLāhi kamā qāla ‘īsabnu-Maryama lil-Ḥawāriyyīna man ’anṣārī ’ila-LLāh? Qā-lal-Ḥawāriyyīna naḥnu ’anṣāru-LLāhi fa-’āmanaṭ-ṭā-’ifatum-mim-Banī ’Isrā-’īla wa kafaraṭ-ṭā-’ifah. Fa-’ayy-adnal-ladhīna ’āmanū ‘alā ‘aduwwihim fa-’aṣbaḥū ẓāhirīn	
Translation	O you who believe! Be you helpers of Allāh: As said ‘Īsā the son of Maryam to the Disciples, "Who will be my helpers to (the work of) Allāh?" Said the disciples, "We are Allāh´s helpers!" then a portion of the Children of Isrā’īl believed, and a portion disbelieved: But We gave power to those who believed, against their enemies, and they became the ones that prevailed.	

62 - Al-Jumu`ah-জুমু'আ -الجمعة

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	يُسَبِّحُ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ الْمَلِكِ الْقُدُّوْسِ الْعَزِيْزِ الْحَكِيْمِ ۝	1
Transliteration	Yusabbiḥu li-LLāhi mā fis-samāwāti wa mā fil’arḍil-Malikil-Quddūsil-‘Azīzil-Ḥakīm	
Translation	Whatever is in the heavens and on earth, does declare the Praises and Glory of Allāh,- the Sovereign, the Holy One, the Exalted in Might, the Wise.	
	هُوَ الَّذِيْ بَعَثَ فِي الْاُمِّيّٖنَ رَسُوْلًا مِّنْهُمْ يَتْلُوْا عَلَيْهِمْ اٰيٰتِهٖ وَيُزَكِّيْهِمْ وَيُعَلِّمُهُمُ الْكِتٰبَ وَالْحِكْمَةَ ۚ وَاِنْ كَانُوْا مِنْ قَبْلُ لَفِيْ ضَلٰلٍ مُّبِيْنٍ ۝	2
Transliteration	Huwalladhī ba-‘atha fil-’ummiyyīna Rasūlam minhum yatlū ‘alayhim ’Āyātihī wa yuzakkīhim wa yu-‘allimu-humul-kitābawal-Ḥikmah,-wa’in-kānū min-qablu lafī ḍalālim-mubīn	

Translation	It is He Who has sent amongst the Unlettered a messenger from among themselves, to rehearse to them His Signs, to sanctify them, and to instruct them in Scripture and Wisdom,- although they had been, before, in manifest error;-	
	وَّاٰخَرِيْنَ مِنْهُمْ لَمَّا يَلْحَقُوْا بِهِمْ ؕ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ۝٣	3
Transliteration	Wa ’ākharīna minhum lammā yal-ḥaqū bihim; wa Huwal-‘Azīzul-Ḥakīm	
Translation	As well as (to confer all these benefits upon) others of them, who have not already joined them: And He is exalted in Might, Wise.	
	ذٰلِكَ فَضْلُ اللّٰهِ يُؤْتِيْهِ مَنْ يَّشَآءُ ؕ وَاللّٰهُ ذُو الْفَضْلِ الْعَظِيْمِ ۝٤	4
Transliteration	Dhālika Faḍlu-LLāhi yu’tīhi many-yashā’; wa-LLāhu dhul-Faḍlil-‘aẓīm	
Translation	Such is the Bounty of Allāh, which He bestows on whom He will: and Allāh is the Lord of the highest bounty.	
	مَثَلُ الَّذِيْنَ حُمِّلُوا التَّوْرٰىةَ ثُمَّ لَمْ يَحْمِلُوْهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ اَسْفَارًا ؕ بِئْسَ مَثَلُ الْقَوْمِ الَّذِيْنَ كَذَّبُوْا بِاٰيٰتِ اللّٰهِ ؕ وَاللّٰهُ لَا يَهْدِى الْقَوْمَ الظّٰلِمِيْنَ ۝٥	5
Transliteration	Mathalul-ladhīna ḥummilut-Tawrāta thumma lamyaḥ-milūhā kamathalil-ḥimāri yaḥmilu ’asfārā. Bi’sa matha-lul-qawmil-ladhīna kadh-dhabū bi-’Āyāti-LLāh. wa-LLāhu lā yahdil-qawmaẓ-ẓālimīn	
Translation	The similitude of those who were charged with the (obligations of the) Mosaic Law, but who subsequently failed in those (obligations), is that of a donkey which carries huge tomes (but understands them not). Evil is the similitude of people who falsify the Signs of Allāh: and Allāh guides not people who do wrong.	
	قُلْ يٰٓاَيُّهَا الَّذِيْنَ هَادُوْٓا اِنْ زَعَمْتُمْ اَنَّكُمْ اَوْلِيَآءُ لِلّٰهِ مِنْ دُوْنِ النَّاسِ فَتَمَنَّوُا الْمَوْتَ اِنْ كُنْتُمْ صٰدِقِيْنَ ۝٦	6
Transliteration	Qul yā-’ayyuhal-ladhīna hādū ’in-za-‘amtum ’annakum ’awliyā-’u li-LLāhi min-dūnin-nāsi fatamannawul mawta ’in-kuntum ṣādiqīn	

Translation	Say: "O you that stands on Judaism! If you think that you are friends to Allāh, to the exclusion of (other) men, then express your desire for Death, if you are truthful!"	
	وَلَا يَتَمَنَّوْنَهٗٓ اَبَدًۢا بِمَا قَدَّمَتْ اَيْدِيْهِمْ ۭ وَاللّٰهُ عَلِيْمٌۢ بِالظّٰلِمِيْنَ ۝	7
Transliteration	Wa lā yatamannaw nahū ’abadam-bima qaddamat ’aydīhi,! wa-LLāhu ‘Alīmum-biẓ-ẓālimīn	
Translation	But never will they express their desire (for Death), because of the (deeds) their hands have sent on before them! And Allāh knows well those that do wrong!	
	قُلْ اِنَّ الْمَوْتَ الَّذِيْ تَفِرُّوْنَ مِنْهُ فَاِنَّهٗ مُلٰقِيْكُمْ ثُمَّ تُرَدُّوْنَ اِلٰى عٰلِمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُوْنَ ۝	8
Transliteration	Qul ’innal-Mawtalladhī tafir-rūna minhu fa-’innahū mulāqīkum thumma turaddūna ’ilā ‘Ālimil-ghaybi wash-shahādati fa yunabbi-’ukum-bimā kuntum ta‘-malūn	
Translation	Say: "The Death from which you flee will truly overtake you: then will you be sent back to the Knower of things secret and open: and He will tell you (the truth of) the things that you did!"	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِذَا نُوْدِيَ لِلصَّلٰوةِ مِنْ يَّوْمِ الْجُمُعَةِ فَاسْعَوْا اِلٰى ذِكْرِ اللّٰهِ وَذَرُوا الْبَيْعَ ۭ ذٰلِكُمْ خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُوْنَ ۝	9
Transliteration	Yā-’ayyuhal-ladhīna ’ā-manū ’idhā nūdiya liṣ-Ṣalāti miny-yawmil-JUMU-‘ATI fas-‘aw ’ilā dhikri-LLāhi wa dharul-bay‘; dhālikum khay-rul-lakum ’in-kuntum ta‘-lamūn	
Translation	O you who Believe! When the call is proclaimed to prayer on Friday (the Day of Assembly), hasten earnestly to the Remembrance of Allāh, and leave off business (and traffic): That is best for you if you but knew!	
	فَاِذَا قُضِيَتِ الصَّلٰوةُ فَانْتَشِرُوْا فِي الْاَرْضِ وَابْتَغُوْا مِنْ فَضْلِ اللّٰهِ وَاذْكُرُوا اللّٰهَ كَثِيْرًا لَّعَلَّكُمْ تُفْلِحُوْنَ ۝	10
Transliteration	Fa-’idhā quḍiyatiṣ-Ṣalātu fanta-shirū fil-’arḍi wabtaghū min-Faḍli-LLāhi wadhkuru-LLāha kathīral-la-‘allakum tufliḥūn	

Translation	And when the Prayer is finished, then may you disperse through the land, and seek of the Bounty of Allāh: and celebrate the Praises of Allāh often (and without stint): that you may prosper.	
	وَاِذَا رَاَوْا تِجَارَةً اَوْ لَهْوًا انْفَضُّوْٓا اِلَيْهَا وَتَرَكُوْكَ قَآئِمًا ؕ قُلْ مَا عِنْدَ اللّٰهِ خَيْرٌ مِّنَ اللَّهْوِ وَمِنَ التِّجَارَةِ ؕ وَ اللّٰهُ خَيْرُ الرّٰزِقِيْنَ ﴿۱۱﴾	11
Transliteration	Wa ’idhā ra-’aw tijāratan ’aw lahwa-ninfaḍḍū ’ilay-hā wa tarakūka qā-’imā; Qul mā ‘inda-LLāhi khayrum-minal-lahwi wa minat-tijārah! wa-LLāhu khay-rur-Rāziqīn	
Translation	But when they see some bargain or some amusement, they disperse headlong to it, and leave you standing. Say: "The (blessing) from the Presence of Allāh is better than any amusement or bargain! and Allāh is the Best to provide (for all needs)."	

63 - Al-Jumu`ah-জুমু'আ -الجمعة

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	اِذَا جَآءَكَ الْمُنٰفِقُوْنَ قَالُوْا نَشْهَدُ اِنَّكَ لَرَسُوْلُ اللّٰهِ ۘ وَاللّٰهُ يَعْلَمُ اِنَّكَ لَرَسُوْلُهٗ ؕ وَاللّٰهُ يَشْهَدُ اِنَّ الْمُنٰفِقِيْنَ لَكٰذِبُوْنَ ﴿۱﴾	1
Transliteration	’Idhā jā-’akal-MUNĀFI-QŪNA qālū nash-hadu ’innaka la Rasūlu-LLāh.Wa-LLāhu ya‘-lamu ’innaka la-Rasūluh wa-LLāhu yash hadu’innal-Munāfiqīna lakādhibūn	
Translation	When the Hypocrites come to you, they say, "We bear witness that you are indeed the Messenger of Allāh." Yes, Allāh knows that you are indeed His Messenger, and Allāh bears witness that the Hypocrites are indeed liars.	
	اِتَّخَذُوْٓا اَيْمَانَهُمْ جُنَّةً فَصَدُّوْا عَنْ سَبِيْلِ اللّٰهِ ؕ اِنَّهُمْ سَآءَ مَا كَانُوْا يَعْمَلُوْنَ ﴿۲﴾	2
Transliteration	’Ittakhadhū ’aymānahum junnatan-faṣaddū ‘an-Sabīli-LLāh; ’innahum sā-’a mā kānū ya‘-malūn	
Translation	They have made their oaths a screen (for their misdeeds): thus they obstruct (men) from the Path of Allāh: truly evil are their deeds.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	ذٰلِكَ بِاَنَّهُمْ اٰمَنُوْا ثُمَّ كَفَرُوْا فَطُبِعَ عَلٰى قُلُوْبِهِمْ فَهُمْ لَا يَفْقَهُوْنَ ۝٣	3
Transliteration	dhālika bi-’annahum ’ā-manū thumma kafarū fa-ṭubi-‘a ‘alā qulūbihim fahum lā yaf-qahūn	
Translation	That is because they believed, then they rejected Faith: So a seal was set on their hearts: therefore they understand not.	
	وَاِذَا رَاَيْتَهُمْ تُعْجِبُكَ اَجْسَامُهُمْ ؕ وَاِنْ يَّقُوْلُوْا تَسْمَعْ لِقَوْلِهِمْ ؕ كَاَنَّهُمْ خُشُبٌ مُّسَنَّدَةٌ ؕ يَحْسَبُوْنَ كُلَّ صَيْحَةٍ عَلَيْهِمْ ؕ هُمُ الْعَدُوُّ فَاحْذَرْهُمْ ؕ قٰتَلَهُمُ اللّٰهُ ۫ اَنّٰى يُؤْفَكُوْنَ ۝٤	4
Transliteration	Wa ’idhā ra-’ayta hum tu‘-jibuka ’aj-sāmuhum; wa ’iny-yaqūlū tasma‘ liqawlihim; ka-’annahum khushubum-musannadah. Yaḥsabūna kulla ṣay-ḥatin ‘alayhim. Humul-‘aduwwu faḥdharhum. Qātalahumu-LLāh! ’Annā yu’-fakūn	
Translation	When you lookest at them, their exteriors please you; and when they speak, you listenest to their words. They are as (worthless as hollow) pieces of timber propped up, (unable to stand on their own). They think that every cry is against them. They are the enemies; so beware of them. The curse of Allāh be on them! How are they deluded (away from the Truth)!	
	وَاِذَا قِيْلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ رَسُوْلُ اللّٰهِ لَوَّوْا رُءُوْسَهُمْ وَرَاَيْتَهُمْ يَصُدُّوْنَ وَهُمْ مُّسْتَكْبِرُوْنَ ۝٥	5
Transliteration	Wa ’idhā qīla lahum ta-‘ā-law yastagh-fir lakum Rasūlu-LLāhi lawwaw ru-’ūsahum wa ra-’aytahum yaṣuddūna wa hum-mustak-birūn	
Translation	And when it is said to them, "Come, the Messenger of Allāh will pray for your forgiveness", they turn aside their heads, and you would see them turning away their faces in arrogance.	
	سَوَآءٌ عَلَيْهِمْ اَسْتَغْفَرْتَ لَهُمْ اَمْ لَمْ تَسْتَغْفِرْ لَهُمْ لَنْ يَّغْفِرَ اللّٰهُ لَهُمْ ؕ اِنَّ اللّٰهَ لَا يَهْدِى الْقَوْمَ الْفٰسِقِيْنَ ۝٦	6
Transliteration	Sawā-’un‘alay-him ’astagh-farta lahum ’am tastagh-fir lahum. Lany-yagh-fira-LLāhu lahum. ’Inna-LLāha lā yahdil-qawmal-fāsiqīn	

Translation	It is equal to them whether you pray for their forgiveness or not. Allāh will not forgive them. Truly Allāh guides not rebellious transgressors.	
	هُمُ الَّذِيْنَ يَقُوْلُوْنَ لَا تُنْفِقُوْا عَلٰى مَنْ عِنْدَ رَسُوْلِ اللّٰهِ حَتّٰى يَنْفَضُّوْا ؕ وَلِلّٰهِ خَزَآئِنُ السَّمٰوٰتِ وَالْاَرْضِ وَ لٰكِنَّ الْمُنٰفِقِيْنَ لَا يَفْقَهُوْنَ ۝٧	7
Transliteration	Humulladhīna yaqūlūna lā tunfiqū ‘alā man ‘inda Rasūli-LLāhi ḥattā yanfaḍḍū. Wa li-LLāhi khazā-’inus-samāwāti wal-’arḍi walā kinnal-Munāfiqīna lā yaf-qahūn	
Translation	They are the ones who say, "Spend nothing on those who are with Allāh’s Messenger, to the end that they may disperse (and quit Madīnah)." But to Allāh belong the treasures of the heavens and the earth; but the Hypocrites understand not.	
	يَقُوْلُوْنَ لَئِنْ رَّجَعْنَاۤ اِلَى الْمَدِيْنَةِ لَيُخْرِجَنَّ الْاَعَزُّ مِنْهَا الْاَذَلَّ ؕ وَلِلّٰهِ الْعِزَّةُ وَلِرَسُوْلِهٖ وَلِلْمُؤْمِنِيْنَ وَ لٰكِنَّ الْمُنٰفِقِيْنَ لَا يَعْلَمُوْنَ ۝٨	8
Transliteration	Yaqūlūna la-’ir-raja‘-nā ’ilal-Madīnati layukh-ri jannal-’a-‘azzu minhal-’adhall. Wa li-LLāhil-‘izzatu wa li-Rasūlihī wa lil-Mu’-minīna wa lākin-nal Munāfiqīna lā ya‘-lamūn	
Translation	They say, "If we return to Madīnah, surely the more honorable (element) will expel there from the meaner." But honor belongs to Allāh and His Messenger, and to the Believers; but the Hypocrites know not.	
	يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تُلْهِكُمْ اَمْوَالُكُمْ وَلَاۤ اَوْلَادُكُمْ عَنْ ذِكْرِ اللّٰهِ ۚ وَمَنْ يَّفْعَلْ ذٰلِكَ فَاُولٰٓئِكَ هُمُ الْخٰسِرُوْنَ ۝٩	9
Transliteration	Yā-’ayyuhalladhīna ’āmanū lā tul-hikum ’amwā-lukum wa lā ’awlādukum ‘an dhikri-LLāh. Wa many-yaf-‘al dhālika fa-’ulā’ika humul-khāsirūn	
Translation	O you who believe! Let not your riches or your children divert you from the remembrance of Allāh. If any act thus, the loss is their own.	

	وَاَنْفِقُوْا مِنْ مَّا رَزَقْنٰكُمْ مِّنْ قَبْلِ اَنْ يَّاْتِيَ اَحَدَكُمُ الْمَوْتُ فَيَقُوْلَ رَبِّ لَوْلَآ اَخَّرْتَنِيْٓ اِلٰٓى اَجَلٍ قَرِيْبٍ ۙ فَاَصَّدَّقَ وَاَكُنْ مِّنَ الصّٰلِحِيْنَ ۝١٠	10
Transliteration	Wa ’anfiqū mimmā raza qnākum-min-qabli’any-ya’-tiya ’aḥadakumul-Mawtu fa-yaqūla Rabbi law lā ’akh-khartanī ’ilā ’ajalin-qarībin-fa-’aṣṣaddaqa wa ’akum-minaṣ-Ṣāliḥīn	
Translation	and spend something (in charity) out of the substance which We have bestowed on you, before Death should come to any of you and he should say, "O my Lord! why didst You not give me respite for a little while? I should then have given (largely) in charity, and I should have been one of the doers of good".	
	وَلَنْ يُّؤَخِّرَ اللّٰهُ نَفْسًا اِذَا جَآءَ اَجَلُهَا ۭ وَاللّٰهُ خَبِيْرٌۢ بِمَا تَعْمَلُوْنَ ۝١١ۧ	11
Transliteration	Wa lany-yu-’akhkhira-LLāhu nafsan ’idhā jā-’a ’ajaluhā; Wa-LLāhu khabī-rum-bimā ta‘-malūn	
Translation	But to no soul will Allāh grant respite when the time appointed (for it) has come; and Allāh is well acquainted with (all) that you do.	

64 - At-Taghabun-তাগাবুন -التغابن

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	يُسَبِّحُ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۚ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ ۡ وَهُوَ عَلٰي كُلِّ شَيْءٍ قَدِيْرٌ ۝١	1
Transliteration	Yusabbiḥu li-LLāhi mā fis-samāwāti wa mā fil-’arḍ Lahul-Mulku wa lahul-Ḥamd; wa Huwa ‘alā kulli shay-’in-Qadīr	
Translation	Whatever is in the heavens and on earth, does declare the Praises and Glory of Allāh: to Him belongs dominion, and to Him belongs praise: and He has power over all things.	
	هُوَ الَّذِيْ خَلَقَكُمْ فَمِنْكُمْ كَافِرٌ وَّمِنْكُمْ مُّؤْمِنٌ ۭ وَاللّٰهُ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ۝٢	2
Transliteration	Huwalladhī khalaqakum fa-minkum kāfirunw-wa minkum Mu’-min. Wa-LLāhu bimāta‘-malūna Baṣīr	
Translation	It is He Who has created you; and of you are some that are Unbelievers, and some that are Believers: and Allāh sees well all that you do.	

	خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ فَاَحْسَنَ صُوَرَكُمْ ۚ وَاِلَيْهِ الْمَصِيْرُ ۝٣	3
Transliteration	khalaqas-samāwāti wal-’arḍa bil-ḥaqqi wa ṣawwarakum fa-’aḥsana ṣuwarakum, wa ’ilay-hil-Maṣīr	
Translation	He has created the heavens and the earth in just proportions, and has given you shape, and made your shapes beautiful: and to Him is the final Goal.	
	يَعْلَمُ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ وَيَعْلَمُ مَا تُسِرُّوْنَ وَمَا تُعْلِنُوْنَ ۭ وَاللّٰهُ عَلِيْمٌۢ بِذَاتِ الصُّدُوْرِ ۝٤	4
Transliteration	Ya‘-lamu mā fis-samāwāti wal-’arḍi wa ya‘lamu mā tusirrūna wa mā tu‘-linūn; wa-LLāhu ‘Alīmum-bidhātiṣ-ṣudūr	
Translation	He knows what is in the heavens and on earth; and He knows what you conceal and what you reveal: yes, Allāh knows well the (secrets) of (all) hearts.	
	اَلَمْ يَاْتِكُمْ نَبَؤُا الَّذِيْنَ كَفَرُوْا مِنْ قَبْلُ ۡ فَذَاقُوْا وَبَالَ اَمْرِهِمْ وَلَهُمْ عَذَابٌ اَلِيْمٌ ۝٥	5
Transliteration	’Alam ya’-tikum naba-’ulladhīna kafarū min-qabl? Fadhāqū wabāla ’amrihim wa lahum ‘adhābun’alīm	
Translation	Has not the story reached you, of those who rejected Faith aforetime? So they tasted the evil result of their conduct; and they had a grievous Penalty.	
	ذٰلِكَ بِاَنَّهٗ كَانَتْ تَّاْتِيْهِمْ رُسُلُهُمْ بِالْبَيِّنٰتِ فَقَالُوْٓا اَبَشَرٌ يَّهْدُوْنَنَا ۡ فَكَفَرُوْا وَتَوَلَّوْا وَّاسْتَغْنَى اللّٰهُ ۭ وَاللّٰهُ غَنِيٌّ حَمِيْدٌ ۝٦	6
Transliteration	Dhālika bi-’annahū kānat-ta’-tī him rusuluhum-bil-Bayyi-nāti faqālū ’a-basharuny-yahdūnanā? Fakafarū wa tawallaw-was-taghna-LLāh; wa-LLāhu Ġaniyyun Ḥamīd	
Translation	That was because there came to them messengers with Clear Signs, but they said: "Shall (mere) human beings direct us?" So they rejected (the Message) and turned away. But Allāh can do without (them): and Allāh is free of all needs, worthy of all praise.	
	زَعَمَ الَّذِيْنَ كَفَرُوْٓا اَنْ لَّنْ يُّبْعَثُوْا ۭ قُلْ بَلٰى وَرَبِّيْ لَتُبْعَثُنَّ ثُمَّ لَتُنَبَّؤُنَّ بِمَا عَمِلْتُمْ ۭ وَذٰلِكَ عَلَي اللّٰهِ يَسِيْرٌ ۝٧	7

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Za-‘amalladhīna kafarū ’allany-yub-’athū. Qul balā wa Rabbī latub-‘athunna thumma latunabba-’unna bimā ‘amiltum. Wa dhālika ‘ala-LLāhi yasīr	
Translation	The unbelievers think that they will not be raised up (for Judgment). Say: "Yes, By my Lord, You shall surely be raised up: then shall you be told (the truth) of all that you did. And that is easy for Allāh."	
	فَاٰمِنُوْا بِاللّٰهِ وَرَسُوْلِهٖ وَالنُّوْرِ الَّذِيْٓ اَنْزَلْنَا ۗ وَاللّٰهُ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ۝٨	8
Transliteration	Fa-’āminū bi-LLāhi wa Rasūlihī wan-Nūrilladhī ’anzalnā. Wa-LLāhu bimā ta‘-malūna khabīr	
Translation	Believe, therefore, in Allāh and His Messenger, and in the Light which we have sent down. And Allāh is well acquainted with all that you do.	
	يَوْمَ يَجْمَعُكُمْ لِيَوْمِ الْجَمْعِ ذٰلِكَ يَوْمُ التَّغَابُنِ ۗ وَمَنْ يُّؤْمِنْۢ بِاللّٰهِ وَيَعْمَلْ صَالِحًا يُّكَفِّرْ عَنْهُ سَيِّاٰتِهٖ وَ يُدْخِلْهُ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَآ اَبَدًا ۗ ذٰلِكَ الْفَوْزُ الْعَظِيْمُ ۝٩	9
Transliteration	Yawma yajma-‘ukum li-yawmil-jam-‘idhālika yawmut-TAĠĀBUN. Wa many-yu’-mim-bi-LLāhi wa ya‘-mal ṣāliḥany-yukaffir ‘anhu sayyi-’ātihī wa yud-khilhu Jannā-tin-tajrī min-taḥtihal-’anhāru khālidīna fīhā ’abadā; dhālikal-fawzul-‘adhīm	
Translation	The Day that He assembles you (all) for a Day of Assembly,- that will be a Day of mutual loss and gain (among you), and those who believe in Allāh and work righteousness - He will remove from them their ills, and He will admit them to Gardens beneath which Rivers flow, to dwell therein for ever: that will be the Supreme Achievement.	
	وَالَّذِيْنَ كَفَرُوْا وَكَذَّبُوْا بِاٰيٰتِنَآ اُولٰۗىِٕكَ اَصْحٰبُ النَّارِ خٰلِدِيْنَ فِيْهَا ۗ وَبِئْسَ الْمَصِيْرُ ۝١٠	10
Transliteration	Walladhīna kafarū wa kadh-dhabū bi-’Āyātinā ’ulā’ika ’Aṣ-ḥābun-Nāri khālidīna fīhā; wa bi’-sal-Maṣīr	
Translation	But those who reject Faith and treat Our Signs as falsehoods, they will be Companions of the Fire, to dwell therein for aye: and evil is that Goal.	
	مَآ اَصَابَ مِنْ مُّصِيْبَةٍ اِلَّا بِاِذْنِ اللّٰهِ ۗ وَمَنْ يُّؤْمِنْۢ بِاللّٰهِ يَهْدِ قَلْبَهٗ ۗ وَاللّٰهُ بِكُلِّ شَيْءٍ عَلِيْمٌ ۝١١	11

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Transliteration	Mā-’aṣāba mim-muṣībatin ’illā bi-’idhni-LLāh. Wa many-yu’-mim-bi-LLāhi yahdi qalbah; wa-LLāhu bikulli shay-’in ‘Alīm	
Translation	No kind of calamity can occur, except by the leave of Allāh: and if any one believes in Allāh, (Allāh) guides his heart (aright): for Allāh knows all things.	
	وَاَطِيْعُوا اللّٰهَ وَاَطِيْعُوا الرَّسُوْلَ ۚ فَاِنْ تَوَلَّيْتُمْ فَاِنَّمَا عَلٰى رَسُوْلِنَا الْبَلٰغُ الْمُبِيْنُ ﴿١٢﴾	12
Transliteration	Wa ’aṭī-‘u-LLāha wa ’aṭī-‘ur-Rasūl; fa-’in-tawallay-tum fa-’innamā ‘alā Rasūlinal-balāghul-mubīn	
Translation	So obey Allāh, and obey His Messenger: but if you turn back, the duty of Our Messenger is but to proclaim (the Message) clearly and openly.	
	اَللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ ۭ وَعَلَى اللّٰهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُوْنَ ﴿١٣﴾	13
Transliteration	’A-LLāhu lā ’ilāha ’illā Hū! Wa ‘ala-LLāhi fal-yata-wakkalil-Mu’-minūn	
Translation	Allāh! There is no god but He: and on Allāh, therefore, let the Believers put their trust.	
	يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا اِنَّ مِنْ اَزْوَاجِكُمْ وَاَوْلَادِكُمْ عَدُوًّا لَّكُمْ فَاحْذَرُوْهُمْ ۚ وَاِنْ تَعْفُوْا وَتَصْفَحُوْا وَتَغْفِرُوْا فَاِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿١٤﴾	14
Transliteration	Yā-’ayyuhalladhīna ’āmanū ’inna min ’azwājikum wa ’awlādikum ‘aduwwal-la-kum faḥdharūhum! Wa ’in-ta‘-fū wa taṣ-faḥū wa taghfirū fa-’inna-LLāha Ghafūrur-Raḥīm	
Translation	O you who believe! Truly, among your wives and your children are (some that are) enemies to yourselves: so beware of them! But if you forgive and overlook, and cover up (their faults), verily Allāh is Oft-Forgiving, Most Merciful.	
	اِنَّمَآ اَمْوَالُكُمْ وَاَوْلَادُكُمْ فِتْنَةٌ ۭ وَاللّٰهُ عِنْدَهٗٓ اَجْرٌ عَظِيْمٌ ﴿١٥﴾	15
Transliteration	’Innamā ’amwālukum wa ’awlādukum fitnah; wa-LLāhu ‘indahū ’Ajrun ‘aẓīm	
Translation	Your riches and your children may be but a trial: but in the Presence of Allāh, is the highest, Reward.	

	فَاتَّقُوا اللّٰهَ مَا اسْتَطَعْتُمْ وَاسْمَعُوْا وَاَطِيْعُوْا وَاَنْفِقُوْا خَيْرًا لِّاَنْفُسِكُمْ ۗ وَمَنْ يُّوْقَ شُحَّ نَفْسِهٖ فَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ﴿١٦﴾	16
Transliteration	Fattaqu-LLāha mastaṭa‘-tum wasma-‘ū wa ’aṭī-‘ū wa ’anfiqū khayral-li-’anfusi-kum. Wa many-yūqa shuḥḥa nafsihī fa-’ulā-’ika humul-Mufliḥūn	
Translation	So fear Allāh as much as you can; listen and obey and spend in charity for the benefit of your own soul and those saved from the covetousness of their own souls,- they are the ones that achieve prosperity.	
	اِنْ تُقْرِضُوا اللّٰهَ قَرْضًا حَسَنًا يُّضٰعِفْهُ لَكُمْ وَيَغْفِرْ لَكُمْ ۗ وَاللّٰهُ شَكُوْرٌ حَلِيْمٌ ﴿١٧﴾	17
Transliteration	’In-tuqriḍu-LLāha Qarḍan Ḥasanany-yuḍā-‘ifhu lakum wa yaghfir lakum; wa-LLāhu Shakūrun Ḥalīm	
Translation	If you loan to Allāh, a beautiful loan, He will double it to your (credit), and He will grant you Forgiveness: for Allāh is most Ready to appreciate (service), Most Forbearing,-	
	عٰلِمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيْزُ الْحَكِيْمُ ﴿١٨﴾	18
Transliteration	‘Ālimul ghaybi wash-shahādatil-‘Azīzul-Ḥakīm	
Translation	Knower of what is open, Exalted in Might, Full of Wisdom.	

65 - At-Talaq-তালাক -الطلاق

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	يٰٓاَيُّهَا النَّبِيُّ اِذَا طَلَّقْتُمُ النِّسَآءَ فَطَلِّقُوْهُنَّ لِعِدَّتِهِنَّ وَاَحْصُوا الْعِدَّةَ ۚ وَاتَّقُوا اللّٰهَ رَبَّكُمْ ۚ لَا تُخْرِجُوْهُنَّ مِنْۢ بُيُوْتِهِنَّ وَلَا يَخْرُجْنَ اِلَّآ اَنْ يَّاْتِيْنَ بِفَاحِشَةٍ مُّبَيِّنَةٍ ۗ وَتِلْكَ حُدُوْدُ اللّٰهِ ۗ وَمَنْ يَّتَعَدَّ حُدُوْدَ اللّٰهِ فَقَدْ ظَلَمَ نَفْسَهٗ ۗ لَا تَدْرِيْ لَعَلَّ اللّٰهَ يُحْدِثُ بَعْدَ ذٰلِكَ اَمْرًا ﴿١﴾	1
Transliteration	Yā-’ayyuhan-Nabiyyu ’idhā ṭallaq-tumun-nisā-’a faṭalliqūhunna li-‘iddatihinna wa ’aḥṣul-‘iddah; wattaqu-LLāha Rabbakum; lā tukhrijūhunna mim-buyūtihinna wa lā yakhrujna ’illā ’any-ya’-tīna bi-fāḥishatim-mu-bayyinah. Wa tilka ḥudūdu-LLāh; wa many-yata-‘adda ḥudūda-LLāhi faqad ẓalama nafsah; lā tadrī la-‘alla-LLāha yuḥdithu ba‘-da dhālika ’amrā	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - ***English Translation***	আয়াত নং
Translation	O Prophet! When you do divorce women, divorce them at their prescribed periods, and count (accurately), their prescribed periods: And fear Allāh your Lord: and turn them not out of their houses, nor shall they (themselves) leave, except in case they are guilty of some open lewdness, those are limits set by Allāh: and any who transgresses the limits of Allāh, does verily wrong his (own) soul: you know not if perchance Allāh will bring about thereafter some new situation.	
	فَاِذَا بَلَغْنَ اَجَلَهُنَّ فَاَمْسِكُوْهُنَّ بِمَعْرُوْفٍ اَوْ فَارِقُوْهُنَّ بِمَعْرُوْفٍ وَّاَشْهِدُوْا ذَوَىْ عَدْلٍ مِّنْكُمْ وَاَقِيْمُوا الشَّهَادَةَ لِلّٰهِ ؕ ذٰلِكُمْ يُوْعَظُ بِهٖ مَنْ كَانَ يُؤْمِنُ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ ؕ وَمَنْ يَّتَّقِ اللّٰهَ يَجْعَلْ لَّهٗ مَخْرَجًا ۙ﴿۲﴾	**2**
Transliteration	Fa-’idhā balaghna ’ajalahun-na fa’amsi-kūhunna bi-ma‘rū-fin ’aw fāriq-hunna bi-ma‘-rūfinw-wa ’ash-hidū dhaway-‘adlim-minkum wa ’aqī-mush-shahādata li-LLāh. Dhāli-kum yū-‘aẓu bihī man kāna yu’-minu bi-LLāhi wal-Yawmil-’Ākhir. Wa many-yattaqi-LLāha yaj ‘al lahū makhrajā	
Translation	Thus when they fulfill their term appointed, either take them back on equitable terms or part with them on equitable terms; and take for witness two persons from among you, endued with justice, and establish the evidence (as) before Allāh. Such is the admonition given to him who believes in Allāh and the Last Day. And for those who fear Allāh, He (ever) prepares a way out,	
	وَّيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ ؕ وَمَنْ يَّتَوَكَّلْ عَلَى اللّٰهِ فَهُوَ حَسْبُهٗ ؕ اِنَّ اللّٰهَ بَالِغُ اَمْرِهٖ ؕ قَدْ جَعَلَ اللّٰهُ لِكُلِّ شَىْءٍ قَدْرًا ؕ﴿۳﴾	**3**
Transliteration	Wa yarzuq-hu min ḥaythu lā yaḥtasib. Wa many-yata-wakkal ‘ala-LLāhi fa-Huwa ḥasbuh. ’Inna-LLāha bālighu ’amrih; qad ja-‘ala-LLāhu li-kulli shay-’in-qadrā	
Translation	And He provides for him from (sources) he never could imagine. And if any one puts his trust in Allāh, sufficient is (Allāh) for him. For Allāh will surely accomplish his purpose: verily, for all things has Allāh appointed a due proportion.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
	وَالّٰٓـِٔيْ يَىِٕسْنَ مِنَ الْمَحِيْضِ مِنْ نِّسَآىِٕكُمْ اِنِ ارْتَبْتُمْ فَعِدَّتُهُنَّ ثَلٰثَةُ اَشْهُرٍ ۙ وَّالّٰٓـِٔيْ لَمْ يَحِضْنَ ؕ وَاُولَاتُ الْاَحْمَالِ اَجَلُهُنَّ اَنْ يَّضَعْنَ حَمْلَهُنَّ ؕ وَمَنْ يَّتَّقِ اللّٰهَ يَجْعَلْ لَّهٗ مِنْ اَمْرِهٖ يُسْرًا ۝	4
Transliteration	Wallā-’ī ya-’isna minal-maḥīḍi min-nisā-’ikum ’inir-tabtum fa-‘iddatuhunna thalāthatu ’ash-hurinw-wallā-’ī lam yaḥiḍn; wa ’ulātul-’ah-māli ’ajaluhunna ’any-yaḍa‘-na ḥamlahunn; wa many-yattaqi-LLāha yaj-‘allahū min ’amrihī yusrā	
Translation	Such of your women as have passed the age of monthly courses, for them the prescribed period, if you have any doubts, is three months, and for those who have no courses (it is the same): for those who carry (life within their wombs), their period is until they deliver their burdens: and for those who fear Allāh, He will make their path easy.	
	ذٰلِكَ اَمْرُ اللّٰهِ اَنْزَلَهٗٓ اِلَيْكُمْ ؕ وَمَنْ يَّتَّقِ اللّٰهَ يُكَفِّرْ عَنْهُ سَيِّاٰتِهٖ وَيُعْظِمْ لَهٗٓ اَجْرًا ۝	5
Transliteration	Dhālika ’Amru-LLāhi ’anzalahū ’ilay-kum; wa many-yattaqi-LLāha yukaffir ‘anhu sayyi-’ātihī wa yu‘-ẓim lahū ’ajrā	
Translation	That is the Command of Allāh, which He has sent down to you: and if any one fears Allāh, He will remove his ills, from him, and will enlarge his reward.	
	اَسْكِنُوْهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِّنْ وُّجْدِكُمْ وَلَا تُضَآرُّوْهُنَّ لِتُضَيِّقُوْا عَلَيْهِنَّ ؕ وَاِنْ كُنَّ اُولَاتِ حَمْلٍ فَاَنْفِقُوْا عَلَيْهِنَّ حَتّٰى يَضَعْنَ حَمْلَهُنَّ ۚ فَاِنْ اَرْضَعْنَ لَكُمْ فَاٰتُوْهُنَّ اُجُوْرَهُنَّ ۚ وَاْتَمِرُوْا بَيْنَكُمْ بِمَعْرُوْفٍ ۚ وَاِنْ تَعَاسَرْتُمْ فَسَتُرْضِعُ لَهٗٓ اُخْرٰى ۝	6
Transliteration	’Askinūhunna min ḥaythu sakan-tum-minw-wujdikum wa lā tuḍārrū-hunna litu-ḍayyiqū ‘alay-him. Wa ’inkunna ’ulāti-ḥamlin-fa-’anfiqū ‘alay-hinna ḥattā yaḍa‘na ḥamlahunn. Fa-’in ’arḍa‘-na lakum fa-’ātū-hunna ’ujū-rahunn; wa’-tamirū bayna-kum-bi-ma‘-rūf. wa ’in-ta-‘āsartum fasaturḍi-‘u lahū ’ukhrā	

Translation	Let the women live (in 'iddat) in the same style as you live, according to your means: Annoy them not, so as to restrict them. And if they carry (life in their wombs), then spend (your substance) on them until they deliver their burden: and if they suckle your (offspring), give them their recompense: and take mutual counsel together, according to what is just and reasonable. And if you find yourselves in difficulties, let another woman suckle (the child) on the (father´s) behalf.	
	لِيُنفِقْ ذُو سَعَةٍ مِّن سَعَتِهِ ۖ وَمَن قُدِرَ عَلَيْهِ رِزْقُهُ فَلْيُنفِقْ مِمَّا آتَاهُ اللَّهُ ۚ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا مَا آتَاهَا ۚ سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا ﴿٧﴾	7
Transliteration	Liyunfiq dhū-sa-'atim-min-sa-'atih, wa man-qudira 'alayhi rizquhū fal-yunfiq mimmā 'ātāhu-LLāh. Lā yukallifu-LLāhu nafsan 'illā mā 'ātā-hā. sayaj-'alu-LLāhu ba'-da 'usriny-yusrā	
Translation	Let the man of means spend according to his means: and the man whose resources are restricted, let him spend according to what Allāh has given him. Allāh puts no burden on any person beyond what He has given him. After a difficulty, Allāh will soon grant relief.	
	وَكَأَيِّن مِّن قَرْيَةٍ عَتَتْ عَنْ أَمْرِ رَبِّهَا وَرُسُلِهِ فَحَاسَبْنَاهَا حِسَابًا شَدِيدًا وَعَذَّبْنَاهَا عَذَابًا نُّكْرًا ﴿٨﴾	8
Transliteration	Wa ka-'ayyim-min-qaryatin 'atat 'an 'Amri Rabbihā wa rusulihī fa-ḥāsabnāhā ḥisāban-shadīdanw-wa 'adh-dhabnāhā 'Adhāban-nukrā	
Translation	How many populations that insolently opposed the Command of their Lord and of His messengers, did We not then call to account - to severe account?- and We imposed on them an exemplary Punishment.	
	فَذَاقَتْ وَبَالَ أَمْرِهَا وَكَانَ عَاقِبَةُ أَمْرِهَا خُسْرًا ﴿٩﴾	9
Transliteration	Fadhāqat wabāla 'amrihā wa kāna 'Āqibatu 'amrihā khusrā	
Translation	Then did they taste the evil result of their conduct, and the End of their conduct was Perdition.	

	اَعَدَّ اللّٰهُ لَهُمْ عَذَابًا شَدِيْدًا ۙ فَاتَّقُوا اللّٰهَ يٰٓاُولِى الْاَلْبَابِ ۚ الَّذِيْنَ اٰمَنُوْا ۛ قَدْ اَنْزَلَ اللّٰهُ اِلَيْكُمْ ذِكْرًا ۙ ﴿١٠﴾	10
Transliteration	’A-‘adda-LLāhu lahum ‘Adhāban-shadīdan-fattaqu-LLāha yā-’ulil-’albābilladhīna ’āmanū!-Qad ’anzala-LLāhu ’ilaykum Dhikrā	
Translation	Allāh has prepared for them a severe Punishment (in the Hereafter). Therefore fear Allāh, O you men of understanding - who have believed!- for Allāh has indeed sent down to you a Message,-	
	رَّسُوْلًا يَّتْلُوْا عَلَيْكُمْ اٰيٰتِ اللّٰهِ مُبَيِّنٰتٍ لِّيُخْرِجَ الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ مِنَ الظُّلُمٰتِ اِلَى النُّوْرِ ۭ وَمَنْ يُّؤْمِنْۢ بِاللّٰهِ وَيَعْمَلْ صَالِحًا يُّدْخِلْهُ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَآ اَبَدًا ۭ قَدْ اَحْسَنَ اللّٰهُ لَهٗ رِزْقًا ﴿١١﴾	11
Transliteration	Rasūlany-yatlū ‘alay-kum ’Āyāti-LLāhi mubayyi-nātil-liyukhrijalladhīna ’ā-manū wa ‘amiluṣ-ṣāliḥāti minaẓ-ẓulumāti ’ilan-Nūr. Wa many-yu’-mim-bi-LLāhi wa ya‘-mal ṣāliḥany-yud-khillu Jannātin-tajrī min-taḥtihal-’anhāru khālidīna fīhā ’abadā; qad ’aḥsana-LLāhu lahū rizqā	
Translation	A Messenger, who rehearses to you the Signs of Allāh containing clear explanations, that he may lead forth those who believe and do righteous deeds from the depths of Darkness into Light. And those who believe in Allāh and work righteousness, He will admit to Gardens beneath which Rivers flow, to dwell therein for ever: Allāh has indeed granted for them a most excellent Provision.	
	اَللّٰهُ الَّذِيْ خَلَقَ سَبْعَ سَمٰوٰتٍ وَّمِنَ الْاَرْضِ مِثْلَهُنَّ ۭ يَتَنَزَّلُ الْاَمْرُ بَيْنَهُنَّ لِتَعْلَمُوْٓا اَنَّ اللّٰهَ عَلٰي كُلِّ شَيْءٍ قَدِيْرٌ ۙ وَّاَنَّ اللّٰهَ قَدْ اَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا ﴿١٢﴾	12
Transliteration	’A-LLāhulladhī khalaqa sab-‘a Samāwātinw-wa minal-’arḍi mithlahum. Yatanaz-zalul-’Amru baynahunna li-ta‘-lamū ’anna-LLāha ‘alā kulli shay-’in Qadīr; wa ’anna-LLāha qad ’aḥāṭa bi-kulli shay-’in ‘ilmā	

Translation	Allāh is He Who created seven Firmaments and of the earth a similar number. Through the midst of them (all) descends His Command: that you may know that Allāh has power over all things, and that Allāh comprehends, all things in (His) Knowledge.	

66 - At-Tahrim-তাহ্‌রীম -التحريم

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	يٰٓاَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَآ اَحَلَّ اللّٰهُ لَكَ ۚ تَبْتَغِيْ مَرْضَاتَ اَزْوَاجِكَ ۭ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ۝١	1
Transliteration	Yā-’ayyuhan-Nabiyyu lima tuḥarrimu mā ’aḥalla-LLāhu lak? Tabtaghī marḍāta ’azwājik. Wa-LLāhu Ghafūrur-Raḥīm	
Translation	O Prophet! Why holdest you to be forbidden that which Allāh has made lawful to you? You seekest to please your consorts. But Allāh is Oft-Forgiving, Most Merciful.	
	قَدْ فَرَضَ اللّٰهُ لَكُمْ تَحِلَّةَ اَيْمَانِكُمْ ۚ وَاللّٰهُ مَوْلٰىكُمْ ۚ وَهُوَ الْعَلِيْمُ الْحَكِيْمُ ۝٢	2
Transliteration	Qad faraḍa-LLāhu lakum taḥillata ’aymānikum; wa-LLāhu Mawlākum, wa Huwal-‘Alīmul-Ḥakīm	
Translation	Allāh has already ordained for you, (O men), the dissolution of your oaths (in some cases): and Allāh is your Protector, and He is full of Knowledge and Wisdom.	
	وَاِذْ اَسَرَّ النَّبِيُّ اِلٰى بَعْضِ اَزْوَاجِهٖ حَدِيْثًا ۚ فَلَمَّا نَبَّاَتْ بِهٖ وَاَظْهَرَهُ اللّٰهُ عَلَيْهِ عَرَّفَ بَعْضَهٗ وَاَعْرَضَ عَنْۢ بَعْضٍ ۚ فَلَمَّا نَبَّاَهَا بِهٖ قَالَتْ مَنْ اَنْۢبَاَكَ هٰذَا ۭ قَالَ نَبَّاَنِيَ الْعَلِيْمُ الْخَبِيْرُ ۝٣	3
Transliteration	Wa ’idh ’asarran-Nabiyyu ’ilā ba‘-ḍi ’azwājihī ḥadīthā, falammā nabba-’at-bihī wa ’aẓharahu-LLāhu ‘alayhi ‘arrafa ba‘-ḍahū wa ’a‘-raḍa ‘am-ba‘-ḍ. Falammā nabba-’ahā bihī qālat man ’amba-’aka hādhā? Qāla nabba-’aniyal-‘Alīmul-Khabīr	
Translation	When the Prophet disclosed a matter in confidence to one of his consorts, and she then divulged it (to another), and Allāh made it known to him, he confirmed part thereof and repudiated a part. Then when he told her thereof, she said, "Who told you this? "He said, "He told me Who knows and is well-acquainted (with all things)."	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	إِنْ تَتُوبَآ إِلَى اللّٰهِ فَقَدْ صَغَتْ قُلُوبُكُمَا ۚ وَإِنْ تَظٰهَرَا عَلَيْهِ فَإِنَّ اللّٰهَ هُوَ مَوْلٰىهُ وَجِبْرِيلُ وَصَالِحُ الْمُؤْمِنِينَ ۚ وَالْمَلٰٓئِكَةُ بَعْدَ ذٰلِكَ ظَهِيرٌ ﴿٤﴾	4
Transliteration	’In-tatūbā ’ila-LLāhi fa-qad ṣaghat qulūbukumā; wa ’in-taẓāharā ‘alayhi fa-’inna-LLāha Huwa Mawlāhu wa Jibrīlu wa Ṣāliḥul-Mu’-minīn, wal-malā-’ikatu ba‘-da dhālika ẓahīr	
Translation	If you two turn in repentance to Him, your hearts are indeed so inclined; But if you back up each other against him, truly Allāh is his Protector, and Jibrā’īl, and (every) righteous one among those who believe,- and furthermore, the angels - will back (him) up.	
	عَسٰى رَبُّهُۥٓ إِنْ طَلَّقَكُنَّ أَنْ يُبْدِلَهُۥٓ أَزْوَاجًا خَيْرًا مِنْكُنَّ مُسْلِمٰتٍ مُؤْمِنٰتٍ قٰنِتٰتٍ تٰٓئِبٰتٍ عٰبِدٰتٍ سٰٓئِحٰتٍ ثَيِّبٰتٍ وَأَبْكَارًا ﴿٥﴾	5
Transliteration	‘Asā Rabbuhū ’in-ṭal-laqakunna ’any-yubdilahū ’azwājan kh ayr minkunna Muslimātim-Mu’-minātin qānitātin-tā-’ibātin ‘ābi-dātin-sā-’iḥātin-thayyibātinw-wa ’abkārā	
Translation	It may be, if he divorced you (all), that Allāh will give him in exchange consorts better than you,- who submit (their wills), who believe, who are devout, who turn to Allāh in repentance, who worship (in humility), who travel (for Faith) and fast,- previously married or virgins.	
	يٰٓأَيُّهَا الَّذِينَ ءَامَنُوا قُوٓا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلٰٓئِكَةٌ غِلَاظٌ شِدَادٌ لَّا يَعْصُونَ اللّٰهَ مَآ أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٦﴾	6
Transliteration	Yā-’ayyuhalladhīna ’āmanū qū ’anfusakum wa ’ahlīkum Nāranw-waqūdu-han-Nāsu wal-Ḥijāratu ‘alayhā malā-’ikatun ghilāẓun shidādul-lā ya‘-ṣūna-LLāha mā ’amarahum wayaf-‘alūna mā yu’-marūn	
Translation	O you who believe! save yourselves and your families from a Fire whose fuel is Men and Stones, over which are (appointed) angels stern (and) severe, who flinch not (from executing) the Commands they receive from Allāh, but do (precisely) what they are commanded.	

	يَٰٓأَيُّهَا ٱلَّذِينَ كَفَرُوا۟ لَا تَعْتَذِرُوا۟ ٱلْيَوْمَ ۖ إِنَّمَا تُجْزَوْنَ مَا كُنتُمْ تَعْمَلُونَ ۝٧	7
Transliteration	Yā-’ayyuhalladhīna kafarū lā ta‘-tadhirul-Yawm! ’Innamā tujzawna mā kuntum ta‘-malūn	
Translation	(They will say), "O you Unbelievers! Make no excuses this Day! You are being but requited for all that you did!"	
	يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ تُوبُوٓا۟ إِلَى ٱللَّهِ تَوْبَةً نَّصُوحًا ۚ عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ عَنكُمْ سَيِّـَٔاتِكُمْ وَيُدْخِلَكُمْ جَنَّٰتٍ تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ يَوْمَ لَا يُخْزِى ٱللَّهُ ٱلنَّبِىَّ وَٱلَّذِينَ ءَامَنُوا۟ مَعَهُۥ ۖ نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَٰنِهِمْ يَقُولُونَ رَبَّنَآ أَتْمِمْ لَنَا نُورَنَا وَٱغْفِرْ لَنَآ ۖ إِنَّكَ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ ۝٨	8
Transliteration	Yā-’ayyuhalladhīna ’ā-manū tūbū ’ila-LLāhi Taw-batan-Naṣūḥā; ‘asā Rabbukum ’any-yukaffira ‘ankum sayyi-’ātikum wa yud-khilakum Jannātin tajrī min taḥtihal-’anhāru Yawma lā yukhzi-LLāhun-Nabiyya walladhīna ’āmanū ma-‘ah. Nūruhum yas-‘ā bayna ’aydīhim wa bi-’aymānihim yaqūlūna Rabbanā ’atmim lanā Nūranā waghfir lanā; ’innaka ‘alā kulli shay-’in-Qadīr	
Translation	O you who believe! Turn to Allāh with sincere repentance: In the hope that your Lord will remove from you your ills and admit you to Gardens beneath which Rivers flow - the Day that Allāh will not permit to be humiliated the Prophet and those who believe with him. Their Light will run forward before them and by their right hands, while they say, "Our Lord! Perfect our Light for us, and grant us Forgiveness: for You have power over all things."	
	يَٰٓأَيُّهَا ٱلنَّبِىُّ جَٰهِدِ ٱلْكُفَّارَ وَٱلْمُنَٰفِقِينَ وَٱغْلُظْ عَلَيْهِمْ ۚ وَمَأْوَىٰهُمْ جَهَنَّمُ ۖ وَبِئْسَ ٱلْمَصِيرُ ۝٩	9
Transliteration	Yā-’ayyuhan-Nabiyyu jā-hidil-kuffāra wal-Munāfiqīna wagh-luẓ ‘alayhim. Wa ma’-wāhum jahannam, wa bi’-salmaṣīr	
Translation	O Prophet! Strive hard against the Unbelievers and the Hypocrites, and be firm against them. Their abode is Jahannam,- an evil refuge (indeed).	

	ضَرَبَ اللّٰهُ مَثَلًا لِّلَّذِيْنَ كَفَرُوا امْرَاَتَ نُوْحٍ وَّامْرَاَتَ لُوْطٍ ؕ كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا صَالِحَيْنِ فَخَانَتٰهُمَا فَلَمْ يُغْنِيَا عَنْهُمَا مِنَ اللّٰهِ شَيْـًٔا وَّقِيْلَ ادْخُلَا النَّارَ مَعَ الدّٰخِلِيْنَ ﴿١٠﴾	10
Transliteration	Ḍaraba-LLāhu mathalal-lilladhīna kafarumra-’ata Nūḥinw-wa mra-’ata Lūṭ. Kānatā taḥta ‘Abdayni min ‘ibādinā ṣāliḥayni fa-khānatāhumā falam yughniyā ‘anhumā mina-LLāhi shay-’anw-wa qīlad-khulan-Nāra ma-‘addākhilīn	
Translation	Allāh sets forth, for an example to the Unbelievers, the wife of Nūḥ and the wife of Lūṭ: they were (respectively) under two of our righteous servants, but they were false to their (husbands), and they profited nothing before Allāh on their account, but were told: "Enter you the Fire along with (others) that enter!"	
	وَضَرَبَ اللّٰهُ مَثَلًا لِّلَّذِيْنَ اٰمَنُوا امْرَاَتَ فِرْعَوْنَ ۘ اِذْ قَالَتْ رَبِّ ابْنِ لِيْ عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِيْ مِنْ فِرْعَوْنَ وَعَمَلِهٖ وَنَجِّنِيْ مِنَ الْقَوْمِ الظّٰلِمِيْنَ ﴿١١﴾	11
Transliteration	Wa daraba-LLāhu mathalat-lil-ladhīna ’āmanūmra-’ata Fir-‘awn. ’Idh qālat Rabbibni lī ‘indaka baytan-fil-Jannati wa najjinī min-Fir-‘awna wa ‘amalihī wa najjinī minal-qawmiẓ-ẓālimīn	
Translation	And Allāh sets forth, as an example to those who believe the wife of Fir‘awn: Behold she said: "O my Lord! Build for me, in nearness to You, a mansion in the Garden, and save me from Fir‘awn and his doings, and save me from those that do wrong";	
	وَمَرْيَمَ ابْنَتَ عِمْرٰنَ الَّتِيْٓ اَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيْهِ مِنْ رُّوْحِنَا وَصَدَّقَتْ بِكَلِمٰتِ رَبِّهَا وَكُتُبِهٖ وَكَانَتْ مِنَ الْقٰنِتِيْنَ ﴿١٢﴾	12
Transliteration	Wa Maryamab-nata ‘Imrānallatī ’aḥṣanat farjahā fanafakhnā fīhi mir-rūḥinā wa ṣaddaqat bi-Kalimāti Rabbihā wa Kutubihī wa kānat minal-Qānitīn	
Translation	And Maryam the daughter of ‘Imrān, who guarded her chastity; and We breathed into (her body) of Our spirit; and she testified to the truth of the words of her Lord and of His Revelations, and was one of the devout (servants).	

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بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	تَبٰرَكَ الَّذِىۡ بِيَدِهِ الۡمُلۡكُ ۖ وَهُوَ عَلٰى كُلِّ شَىۡءٍ قَدِيۡرُ ۙ الَّذِىۡ خَلَقَ الۡمَوۡتَ وَالۡحَيٰوةَ لِيَبۡلُوَكُمۡ اَيُّكُمۡ اَحۡسَنُ عَمَلًا ۚ وَهُوَ الۡعَزِيۡزُ الۡغَفُوۡرُ ۙ	1
Transliteration	Tabārakalladhī bi-Yadihil-MULK; wa Huwa ‘alā kulli shay-’in-Qadīr	
Translation	Blessed be He in Whose hands is Dominion; and He over all things has Power;	
	’Alladhī khalaqal-Mawta wal-Ḥayāta li-yabluwakum ’ayyukum ’aḥsanu ‘amalā; wa Huwal-‘Azīzul-Ghafūr	2
Transliteration		
Translation	He Who created Death and Life, that He may try which of you is best in deed: and He is the Exalted in Might, Oft-Forgiving;-	
	الَّذِىۡ خَلَقَ سَبۡعَ سَمٰوٰتٍ طِبَاقًا ؕ مَا تَرٰى فِىۡ خَلۡقِ الرَّحۡمٰنِ مِنۡ تَفٰوُتٍ ؕ فَارۡجِعِ الۡبَصَرَ ۙ هَلۡ تَرٰى مِنۡ فُطُوۡرٍ ۙ	3
Transliteration	’Alladhī khalaqa sab‘a samāwātin-ṭibāqā; mā tarā fī Khalqir-Raḥmāni min-tafā-wut. Farji-‘il-baṣara hal tarā min-fuṭūr	
Translation	He Who created the seven heavens one above another: No want of proportion will you see in the Creation of (Allāh) Most Gracious. So turn your vision again: see you any flaw?	
	ثُمَّ ارۡجِعِ الۡبَصَرَ كَرَّتَيۡنِ يَنۡقَلِبۡ اِلَيۡكَ الۡبَصَرُ خَاسِئًا وَّهُوَ حَسِيۡرٌ ؕ	4
Transliteration	Thummar-ji-‘il-baṣara kar-ratayni yanqalib ’ilaykal-baṣaru kh āsi-’anw wa huwa ḥasīr	
Translation	Again turn your vision a second time: (your) vision will come back to you dull and discomfited, in a state worn out.	
	وَلَقَدۡ زَيَّنَّا السَّمَآءَ الدُّنۡيَا بِمَصَابِيۡحَ وَجَعَلۡنٰهَا رُجُوۡمًا لِّلشَّيٰطِيۡنِ وَاَعۡتَدۡنَا لَهُمۡ عَذَابَ السَّعِيۡرِ ؕ	5
Transliteration	Wa laqad zayyannas-samā-’addunyā bimaṣābīḥa wa ja-‘alnāhā rujūmal-lish-shayāṭīni wa ’a‘-tadnā lahum ‘adhābas-Sa-‘īr	

Translation	And we have, (from of old), adorned the lowest heaven with Lamps, and We have made such (Lamps) (as) missiles to drive away the Evil Ones, and have prepared for them the Penalty of the Blazing Fire.	
	وَلِلَّذِيْنَ كَفَرُوْا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ ۭ وَبِئْسَ الْمَصِيْرُ ۝	6
Transliteration	Wa lilladhīna kafarū bi-Rabbihim ‘Adhābu Jahannam; wa bi’-sal-maṣīr	
Translation	For those who reject their Lord (and Cherisher) is the Penalty of Jahannam: and evil is (such), Destination.	
	اِذَآ اُلْقُوْا فِيْهَا سَمِعُوْا لَهَا شَهِيْقًا وَّهِىَ تَفُوْرُ ۝	7
Transliteration	’Idhā ’ulqū fīhā sami‘ū lahā shahīqanw-wa hiya tafūr	
Translation	When they are cast therein, they will hear the (terrible) drawing in of its breath even as it blazes forth,	
	تَكَادُ تَمَيَّزُ مِنَ الْغَيْظِ ۭ كُلَّمَآ اُلْقِيَ فِيْهَا فَوْجٌ سَاَلَهُمْ خَزَنَتُهَآ اَلَمْ يَاْتِكُمْ نَذِيْرٌ ۝	8
Transliteration	Takādu tamayyazu minal-ghayẓ; kullamā ’ulqiya fīhā fawjun sa-’alahum khazanatuhā ’alam ya’-tikum Nadhīr	
Translation	Almost bursting with fury: Every time a Group is cast therein, its Keepers will ask, "Did no Warner come to you?"	
	قَالُوْا بَلٰى قَدْ جَاۗءَنَا نَذِيْرٌ ۙ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللّٰهُ مِنْ شَيْءٍ ۚ اِنْ اَنْتُمْ اِلَّا فِيْ ضَلٰلٍ كَبِيْرٍ ۝	9
Transliteration	Qālū balā qad jā-’anā Nadhīr; fakadhdhabnā wa qulnā mā nazzala-LLāhu min-shay’; ’in ’antum ’illā fī ḍalālin-kabīr	
Translation	They will say: "Yes indeed; a Warner did come to us, but we rejected him and said, Allāh never sent down any (Message): you are nothing but an egregious delusion!"	
	وَقَالُوْا لَوْ كُنَّا نَسْمَعُ اَوْ نَعْقِلُ مَا كُنَّا فِيْٓ اَصْحٰبِ السَّعِيْرِ ۝	10
Transliteration	Wa qālū law kunnā nasma-‘u ’aw na‘-qilu mā kunnā fī ’Aṣ-ḥābis-Sa-‘īr	
Translation	They will further say: "Had we but listened or used our intelligence, we should not (now) be among the Companions of the Blazing Fire!"	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	فَاعْتَرَفُوْا بِذَنْۢبِهِمْ ۚ فَسُحْقًا لِّاَصْحٰبِ السَّعِيْرِ ﴿١١﴾	11
Transliteration	Fa‘-tarafū bi-dhambihim; fasuḥ-qal-li-’Aṣḥābis-Sa-‘īr	
Translation	They will then confess their sins: but far will be (Forgiveness) from the Companions of the Blazing Fire!	
	اِنَّ الَّذِيْنَ يَخْشَوْنَ رَبَّهُمْ بِالْغَيْبِ لَهُمْ مَّغْفِرَةٌ وَّ اَجْرٌ كَبِيْرٌ ﴿١٢﴾	12
Transliteration	’Innalladhīna yakh-shawna Rabbahum-bil-ghaybi lahum-Maghfiratunw-wa ’Ajrun-kabīr	
Translation	As for those who fear their Lord unseen, for them is Forgiveness and a great Reward.	
	وَ اَسِرُّوْا قَوْلَكُمْ اَوِ اجْهَرُوْا بِهٖ ؕ اِنَّهٗ عَلِيْمٌۢ بِذَاتِ الصُّدُوْرِ ﴿١٣﴾	13
Transliteration	Wa ’asirrū qawlakum ’awij-harū bih; ’innahū ‘Alīmum-bidhātiṣ-ṣudūr	
Translation	And whether you hide your word or publish it, He certainly has (full) knowledge, of the secrets of (all) hearts.	
	اَلَا يَعْلَمُ مَنْ خَلَقَ ؕ وَ هُوَ اللَّطِيْفُ الْخَبِيْرُ ﴿١٤﴾	14
Transliteration	’Alā ya‘-lamu man khalaq? Wa Huwal-Laṭīful-Khabīr	
Translation	Should He not know - He that created? And He is the One that understands the finest mysteries (and) is well-Acquainted (with them).	
	هُوَ الَّذِيْ جَعَلَ لَكُمُ الْاَرْضَ ذَلُوْلًا فَامْشُوْا فِيْ مَنَاكِبِهَا وَ كُلُوْا مِنْ رِّزْقِهٖ ؕ وَ اِلَيْهِ النُّشُوْرُ ﴿١٥﴾	15
Transliteration	Huwalladhī ja-‘ala lakumul-’arḍa dhalūlan-famshū fī manākibihā wa kulū mir-Rizqih; wa ’ilayhin-Nushūr	
Translation	It is He Who has made the earth manageable for you, so traverse you through its tracts and enjoy of the Sustenance which He furnishes: but to Him is the Resurrection.	
	ءَاَمِنْتُمْ مَّنْ فِي السَّمَآءِ اَنْ يَّخْسِفَ بِكُمُ الْاَرْضَ فَاِذَا هِيَ تَمُوْرُ ﴿١٦﴾	16
Transliteration	’A’amintum-man-fis-Samā-’i ’any-yakh-sifabi-kumul-’arḍa fa-’idhā hiya tamūr	

Translation	Do you feel secure that He Who is in heaven will not cause you to be swallowed up by the earth when it shakes (as in an earthquake)?	
	أَمْ أَمِنتُم مَّن فِي السَّمَاءِ أَن يُرْسِلَ عَلَيْكُمْ حَاصِبًا ۖ فَسَتَعْلَمُونَ كَيْفَ نَذِيرِ ﴿١٧﴾	17
Transliteration	’Am-’amintum-man-fis-Samā-’i ’any-yursila ‘alaykum ḥāṣibā? Fasata‘-lamūna kayfa nadhīr	
Translation	Or do you feel secure that He Who is in Heaven will not send against you a violent tornado (with showers of stones), so that you shall know how (terrible) was My warning?	
	وَلَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ فَكَيْفَ كَانَ نَكِيرِ ﴿١٨﴾	18
Transliteration	Wa laqad kadhdhaballadhīna min-qablihim fa-kay-fa kāna nakīr	
Translation	But indeed men before them rejected (My warning): then how (terrible) was My rejection (of them)?	
	أَوَلَمْ يَرَوْا إِلَى الطَّيْرِ فَوْقَهُمْ صَافَّاتٍ وَيَقْبِضْنَ ۚ مَا يُمْسِكُهُنَّ إِلَّا الرَّحْمَٰنُ ۚ إِنَّهُ بِكُلِّ شَيْءٍ بَصِيرٌ ﴿١٩﴾	19
Transliteration	’Awalam yaraw ’ilaṭ-ṭayri fawqahum ṣāffātinw-wa yaq-biḍn? Mā yumsiku-hunna ’illar-Raḥmān, ’innahū bi-kulli shay-’im-Baṣīr	
Translation	Do they not observe the birds above them, spreading their wings and folding them in? None can uphold them except (Allāh) Most Gracious: Truly (Allāh) Most Gracious: Truly it is He that watches over all things.	
	أَمَّنْ هَٰذَا الَّذِي هُوَ جُندٌ لَّكُمْ يَنصُرُكُم مِّن دُونِ الرَّحْمَٰنِ ۚ إِنِ الْكَافِرُونَ إِلَّا فِي غُرُورٍ ﴿٢٠﴾	20
Transliteration	’Amman hādhalladhī huwa jundul-lakum yanṣurukum-min dūnir-Raḥmān? ’Inilkāfi-rūna ’illā fī ghurūr	
Translation	Nay, who is there that can help you, (even as) an army, besides (Allāh) Most Merciful? In nothing but delusion are the Unbelievers.	
	أَمَّنْ هَٰذَا الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ ۚ بَل لَّجُّوا فِي عُتُوٍّ وَنُفُورٍ ﴿٢١﴾	21
Transliteration	’Amman hādhalladhī yar-zuqukum ’in ’amsaka Rizqah? Bal-lajjū fī ‘utuwwinw-wa nufūr	

Translation	Or who is there that can provide you with Sustenance if He were to withhold His provision? Nay, they obstinately persist in insolent impiety and flight (from the Truth).	
	أَفَمَنْ يَّمْشِيْ مُكِبًّا عَلٰى وَجْهِهٖٓ اَهْدٰٓى اَمَّنْ يَّمْشِيْ سَوِيًّا عَلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٢٢﴾	22
Transliteration	’Afamany-yamshī mukibban ‘alā wajhihī ’ahdā ’ammany-yamshī sa-wiyyan ‘alā Ṣirāṭim-Mustaqīm	
Translation	Is then one who walks headlong, with his face grovelling, better guided - or one who walks evenly on a Straight Way?	
	قُلْ هُوَ الَّذِيْٓ اَنْشَاَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْاَبْصَارَ وَالْاَفْـِٕدَةَ ۭ قَلِيْلًا مَّا تَشْكُرُوْنَ ﴿٢٣﴾	23
Transliteration	Qul Huwalladhī ’ansha-’akum wa ja-‘ala lakumus-sam-‘a wal-’abṣāra wal-’af-’idah; qalīlam-mā tash-kurūn	
Translation	Say: "It is He Who has created you (and made you grow), and made for you the faculties of hearing, seeing, feeling and understanding: little thanks it is you give.	
	قُلْ هُوَ الَّذِيْ ذَرَاَكُمْ فِي الْاَرْضِ وَاِلَيْهِ تُحْشَرُوْنَ ﴿٢٤﴾	24
Transliteration	Qul Huwalladhī dhara-’akum fil-’arḍi wa ’ilayhi tuḥ-sharūn	
Translation	Say: "It is He Who has multiplied you through the earth, and to Him shall you be gathered together."	
	وَيَقُوْلُوْنَ مَتٰى هٰذَا الْوَعْدُ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٢٥﴾	25
Transliteration	Wa yaqūlūna matā hādhal-wa‘-du ’inkuntum ṣādiqīn	
Translation	They ask: When will this promise be (fulfilled)? - If you are telling the truth.	
	قُلْ اِنَّمَا الْعِلْمُ عِنْدَ اللّٰهِ ۡ وَاِنَّمَآ اَنَا نَذِيْرٌ مُّبِيْنٌ ﴿٢٦﴾	26
Transliteration	Qul ’innamal-‘ilmu ‘inda-LLāh; wa ’innamā ’ana Nadhīrum-mubīn	
Translation	Say: "As to the knowledge of the time, it is with Allāh alone: I am (sent) only to warn plainly in public."	
	فَلَمَّا رَاَوْهُ زُلْفَةً سِيْۗـَٔتْ وُجُوْهُ الَّذِيْنَ كَفَرُوْا وَقِيْلَ هٰذَا الَّذِيْ كُنْتُمْ بِهٖ تَدَّعُوْنَ ﴿٢٧﴾	27
Transliteration	Falammā ra-’awhu zul-fatan-sī-’at wujūhulladhīna kafarū wa qīla hādhalladhī kuntum-bihī tadda-‘ūn	

Translation	At length, when they see it close at hand, grieved will be the faces of the Unbelievers, and it will be said (to them): "This is (the promise fulfilled), which you were calling for!"	
	قُلْ اَرَءَيْتُمْ اِنْ اَهْلَكَنِىَ اللّٰهُ وَمَنْ مَّعِىَ اَوْ رَحِمَنَا ۙ فَمَنْ يُّجِيْرُ الْكٰفِرِيْنَ مِنْ عَذَابٍ اَلِيْمٍ ﴿٢٨﴾	28
Transliteration	Qul ’ara-’aytum ’in ’ah-lakani-ya-LLāhu wa mamma-‘iya ’aw raḥimanā famany-yujīrul-kāfirīna min ‘Adhābin ’alīm	
Translation	Say: "See you?- If Allāh were to destroy me, and those with me, or if He bestows His Mercy on us,- yet who can deliver the Unbelievers from a grievous Penalty?"	
	قُلْ هُوَ الرَّحْمٰنُ اٰمَنَّا بِهٖ وَعَلَيْهِ تَوَكَّلْنَا ۚ فَسَتَعْلَمُوْنَ مَنْ هُوَ فِىْ ضَلٰلٍ مُّبِيْنٍ ﴿٢٩﴾	29
Transliteration	Qul Huwar-Raḥmānu ’āmannā bihī wa ‘alay-hi ta-wakkal-nā; fasata‘-lamūna man huwa fī ḍalālim-mubīn	
Translation	Say: "He is (Allāh) Most Gracious: We have believed in Him, and on Him have we put our trust: So, soon will you know which (of us) it is that is in manifest error."	
	قُلْ اَرَءَيْتُمْ اِنْ اَصْبَحَ مَآؤُكُمْ غَوْرًا فَمَنْ يَّاْتِيْكُمْ بِمَآءٍ مَّعِيْنٍ ﴿٣٠﴾	30
Transliteration	Qul’ara-’aytum ’in ’aṣbaḥa mā-’ukum gh aw-ranfamany-ya’-tīkum-b mā-’imma-‘īn	
Translation	Say: "See you? If your stream be some morning lost (in the underground earth), who then can supply you with clear-flowing water?"	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	نٓ وَالْقَلَمِ وَمَا يَسْطُرُوْنَ ۙ﴿١﴾	1
Transliteration	Nūn. Wal-qalami wa mā yasṭurūn	
Translation	Nūn. By the Pen and the (Record) which (men) write,-	
	مَآ اَنْتَ بِنِعْمَةِ رَبِّكَ بِمَجْنُوْنٍ ﴿٢﴾	2
Transliteration	Mā ’anta bi-ni‘-mati Rabbika bi-majnūn	
Translation	You are not, by the Grace of your Lord, mad or possessed.	
	وَاِنَّ لَكَ لَاَجْرًا غَيْرَ مَمْنُوْنٍ ﴿٣﴾	3

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - **English Translation**	আয়াত নং
Transliteration	Wa ’inna laka la ’Ajran ghayra mamnūn	
Translation	Nay, verily for you is a Reward unfailing:	
	وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ ﴿٤﴾	4
Transliteration	Wa ’innaka la-‘alā khuluqin ‘aẓīm	
Translation	And you (stand) on an exalted standard of character.	
	فَسَتُبْصِرُ وَيُبْصِرُونَ ﴿٥﴾	5
Transliteration	Fasatubṣiru wa yubṣirūn	
Translation	Soon will you see, and they will see,	
	بِأَيِّيكُمُ الْمَفْتُونُ ﴿٦﴾	6
Transliteration	Bi-’ayyikumul-maftūn	
Translation	Which of you is afflicted with madness.	
	إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَن ضَلَّ عَن سَبِيلِهِ ۖ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿٧﴾	7
Transliteration	’inna Rabbaka Huwa ’a‘-lamu bimanḍalla ‘an Sabīlih; wa Huwa ’A‘-lamu bil-Muhtadīn	
Translation	Verily it is your Lord that knows best, which (among men) has strayed from His Path: and He knows best those who receive (true) Guidance.	
	فَلَا تُطِعِ الْمُكَذِّبِينَ ﴿٨﴾	8
Transliteration	Falā tuṭi-‘il-mukadhdhibīn	
Translation	So hearken not to those who deny (the Truth).	
	وَدُّوا لَوْ تُدْهِنُ فَيُدْهِنُونَ ﴿٩﴾	9
Transliteration	Waddū law tudhinu fayud-hinūn	
Translation	Their desire is that you should be pliant: so would they be pliant.	
	وَلَا تُطِعْ كُلَّ حَلَّافٍ مَّهِينٍ ﴿١٠﴾	10
Transliteration	Wa lā tuṭi‘ kulla ḥallā-fim-mahīn	
Translation	Heed not the type of despicable men,- ready with oaths,	
	هَمَّازٍ مَّشَّآءٍۭ بِنَمِيمٍ ﴿١١﴾	11
Transliteration	Hammāzim-mash-shā-’imbinamīm	

Translation	A slanderer, going about with calumnies,	
	مَّنَّاعٍ لِّلْخَيْرِ مُعْتَدٍ اَثِيْمٍ ﴿١٢﴾	12
Transliteration	man-nā-‘illil-khayri mu‘-tadin ’athīm	
Translation	(Habitually) hindering (all) good, transgressing beyond bounds, deep in sin,	
	عُتُلٍّ بَعْدَ ذٰلِكَ زَنِيْمٍ ﴿١٣﴾	13
Transliteration	‘Utullim-ba‘-da dhālika zanīm	
Translation	Violent (and cruel) - with all that, base-born,-	
	اَنْ كَانَ ذَا مَالٍ وَّ بَنِيْنَ ﴿١٤﴾	14
Transliteration	’An-kāna dhā-mālinw-wa banīn	
Translation	Because he possesses wealth and (numerous) sons.	
	اِذَا تُتْلٰى عَلَيْهِ اٰيٰتُنَا قَالَ اَسَاطِيْرُ الْاَوَّلِيْنَ ﴿١٥﴾	15
Transliteration	’Idhā tut-lā ‘alayhi ’Ā-yātunā qāla ’Asāṭīrul-’Awwalīn	
Translation	When to him are rehearsed Our Signs, "Tales of the ancients", he cries!	
	سَنَسِمُهٗ عَلَى الْخُرْطُوْمِ ﴿١٦﴾	16
Transliteration	Sanasimuhū ‘alal-khurṭūm	
Translation	Soon shall We brand (the beast) on the snout!	
	اِنَّا بَلَوْنٰهُمْ كَمَا بَلَوْنَآ اَصْحٰبَ الْجَنَّةِ ۚ اِذْ اَقْسَمُوْا لَيَصْرِمُنَّهَا مُصْبِحِيْنَ ﴿١٧﴾	17
Transliteration	’Innā balawnāhum kamā balawnā ’Aṣ-ḥābal-Jannah, ’idh ’aqsamū layaṣ-rimunnahā muṣbiḥīn	
Translation	Verily We have tried them as We tried the People of the Garden, when they resolved to gather the fruits of the (garden) in the morning.	
	وَلَا يَسْتَثْنُوْنَ ﴿١٨﴾	18
Transliteration	Wa lā yastath-nūn	
Translation	But made no reservation, ("If it be Allāh’s Will").	
	فَطَافَ عَلَيْهَا طَآئِفٌ مِّنْ رَّبِّكَ وَهُمْ نَآئِمُوْنَ ﴿١٩﴾	19
Transliteration	Faṭāfa ‘alayhā ṭā-’ifum-mir-Rabbika wa hum nā-’imūn	

Translation	Then there came on the (garden) a visitation from your Lord, (which swept away) all around, while they were asleep.	
	فَاَصۡبَحَتۡ كَالصَّرِيۡمِ ۙ﴿۲۰﴾	20
Transliteration	Fa-’aṣbaḥat kaṣ-ṣarīm	
Translation	So the (garden) became, by the morning, like a dark and desolate spot, (whose fruit had been gathered).	
	فَتَنَادَوۡا مُصۡبِحِيۡنَ ۙ﴿۲۱﴾	21
Transliteration	Fatanādaw-muṣbiḥīn	
Translation	As the morning broke, they called out, one to another,-	
	اَنِ اغۡدُوۡا عَلٰى حَرۡثِكُمۡ اِنۡ كُنۡتُمۡ صٰرِمِيۡنَ ﴿۲۲﴾	22
Transliteration	’Anigh-dū ‘alā ḥarthikum ’in-kuntum ṣārimīn	
Translation	" You go to your tilth (early) in the morning, if you would gather the fruits."	
	فَانۡطَلَقُوۡا وَهُمۡ يَتَخَافَتُوۡنَ ۙ﴿۲۳﴾	23
Transliteration	Fanṭalaqū wa hum yatakhāfatūn	
Translation	So they departed, conversing in secret low tones, (saying)-	
	اَنۡ لَّا يَدۡخُلَنَّهَا الۡيَوۡمَ عَلَيۡكُمۡ مِّسۡكِيۡنٌ ۙ﴿۲۴﴾	24
Transliteration	’Allā yad khulannahal-yawma ‘alaykum-miskīn	
Translation	"Let not a single indigent person break in upon you into the (garden) this day."	
	وَّغَدَوۡا عَلٰى حَرۡدٍ قٰدِرِيۡنَ ۙ﴿۲۵﴾	25
Transliteration	Wa ghadaw ‘alā ḥardīn-qādirīn	
Translation	And they opened the morning, strong in an (unjust) resolve.	
	فَلَمَّا رَاَوۡهَا قَالُوۡۤا اِنَّا لَضَآلُّوۡنَ ۙ﴿۲۶﴾	26
Transliteration	Falammā ra-’awhā qā-lū ’innā laḍāllūn	
Translation	But when they saw the (garden), they said: "We have surely lost our way:	
	بَلۡ نَحۡنُ مَحۡرُوۡمُوۡنَ ﴿۲۷﴾	27
Transliteration	Bal naḥnu maḥrūmūn	

Translation	"Indeed we are shut out (of the fruits of our labor)!"	
	قَالَ اَوۡسَطُهُمۡ اَلَمۡ اَقُلۡ لَّكُمۡ لَوۡلَا تُسَبِّحُوۡنَ ﴿۲۸﴾	28
Transliteration	Qā la-’awsaṭuhum ’alam ’aqul-lakum law lā tusabbiḥūn	
Translation	Said one of them, more just (than the rest): "Did I not say to you, ´Why not glorify (Allāh)?"	
	قَالُوۡا سُبۡحٰنَ رَبِّنَاۤ اِنَّا كُنَّا ظٰلِمِيۡنَ ﴿۲۹﴾	29
Transliteration	Qālū Subḥāna Rabbinā ’innā kunnā ẓālimīn	
Translation	They said: "Glory to our Lord! Verily we have been doing wrong!"	
	فَاَقۡبَلَ بَعۡضُهُمۡ عَلٰى بَعۡضٍ يَّتَلَاوَمُوۡنَ ﴿۳۰﴾	30
Transliteration	Fa ’aqbala ba‘-ḍuhum ‘alā ba‘-ḍiny-yatalāwamūm	
Translation	Then they turned, one against another, in reproach.	
	قَالُوۡا يٰوَيۡلَنَاۤ اِنَّا كُنَّا طٰغِيۡنَ ﴿۳۱﴾	31
Transliteration	Qālū yā-waylanā ’innā kunnā ṭghīn	
Translation	They said: "Alas for us! We have indeed transgressed!	
	عَسٰى رَبُّنَاۤ اَنۡ يُّبۡدِلَنَا خَيۡرًا مِّنۡهَاۤ اِنَّاۤ اِلٰى رَبِّنَا رٰغِبُوۡنَ ﴿۳۲﴾	32
Transliteration	’Asā Rabbunā ’any yubdilanā khay-ram-minhā ’innā ’ilā Rabbinā rāghibūn	
Translation	"It may be that our Lord will give us in exchange a better (garden) than this: for we do turn to Him (in repentance)!"	
	كَذٰلِكَ الۡعَذَابُ ؕ وَلَعَذَابُ الۡاٰخِرَةِ اَكۡبَرُ ۘ لَوۡ كَانُوۡا يَعۡلَمُوۡنَ ﴿۳۳﴾	33
Transliteration	kadhālikal-‘Adhāb; wa la-‘Adhābul-’Ākhirati ’akbar. law kānū ya‘-lamūn	
Translation	Such is the Punishment (in this life); but greater is the Punishment in the Hereafter,- if only they knew!	
	اِنَّ لِلۡمُتَّقِيۡنَ عِنۡدَ رَبِّهِمۡ جَنّٰتِ النَّعِيۡمِ ﴿۳۴﴾	34
Transliteration	’Inna lil-Muttaqīna ‘inda Rabbihim Jannātin-Na‘īm	
Translation	Verily, for the Righteous, are Gardens of Delight, with their Lord.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	اَفَنَجۡعَلُ الۡمُسۡلِمِيۡنَ كَالۡمُجۡرِمِيۡنَ ۝٣٥	35
Transliteration	’Afanaj-‘alul-Muslimīna kal-mujrimīn	
Translation	Shall We then treat the People of Faith like the People of Sin?	
	مَا لَكُمۡ ۫ كَيۡفَ تَحۡكُمُوۡنَ ۝٣٦	36
Transliteration	Mā lakum kayfa taḥkumūn	
Translation	What is the matter with you? How judge you?	
	اَمۡ لَكُمۡ كِتٰبٌ فِيۡهِ تَدۡرُسُوۡنَ ۝٣٧	37
Transliteration	’am lakum kitābun-fīhi tadrusūm	
Translation	Or have you a book through which you learn-	
	اِنَّ لَكُمۡ فِيۡهِ لَمَا تَخَيَّرُوۡنَ ۝٣٨	38
Transliteration	’Inna lakum fīhi lamā takhayyarūn	
Translation	That you shall have, through it whatever you choose?	
	اَمۡ لَكُمۡ اَيۡمَانٌ عَلَيۡنَا بَالِغَةٌ اِلٰى يَوۡمِ الۡقِيٰمَةِ ۙ اِنَّ لَكُمۡ لَمَا تَحۡكُمُوۡنَ ۝٣٩	39
Transliteration	’Am lakum ’Aymānun ‘alaynā bāligh̲atun ’ilā Yaw-mil-Qiyāmati ’inna lakum lamā taḥkumūn	
Translation	Or have you Covenants with us to oath, reaching to the Day of Judgment, (providing) that you shall have whatever you shall demand?	
	سَلۡهُمۡ اَيُّهُمۡ بِذٰلِكَ زَعِيۡمٌ ۝٤٠	40
Transliteration	Sal-hum ’ayyuhum-bi-dh̲ālika za‘īm	
Translation	Ask you of them, which of them will stand surety for that!	
	اَمۡ لَهُمۡ شُرَكَآءُ فَلۡيَاۡتُوۡا بِشُرَكَآئِهِمۡ اِنۡ كَانُوۡا صٰدِقِيۡنَ ۝٤١	41
Transliteration	’Am lahum sh̲urakā-’u fal-ya’tū bi-sh̲urakā’ihim-’in-kānū ṣādiqīn	
Translation	Or have they some "Partners" (in Godhead)? Then let them produce their "partners", if they are truthful!	
	يَوۡمَ يُكۡشَفُ عَنۡ سَاقٍ وَّيُدۡعَوۡنَ اِلَى السُّجُوۡدِ فَلَا يَسۡتَطِيۡعُوۡنَ ۝٤٢	42
Transliteration	Yawma yuk-sh̲afu ‘an-sāqinw-wa yud-‘awna ’ilas-sujūdi falā yasta-ṭī‘ūn	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - ***English Translation***	আয়াত নং
Translation	The Day that the skin shall be laid bare, and they shall be summoned to bow in adoration, but they shall not be able -	
	خَاشِعَةً اَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ؕ وَقَدْ كَانُوْا يُدْعَوْنَ اِلَى السُّجُوْدِ وَهُمْ سٰلِمُوْنَ ﴿۴۳﴾	43
Transliteration	khāshi-‘atan ’abṣāruhum tarhaquhum dhillah; wa qad kānū yud-‘awna ’ilas-sujūdi wa hum sālimūn	
Translation	Their eyes will be cast down,- ignominy will cover them; seeing that they had been summoned aforetime to bow in adoration, while they were whole, (and had refused).	
	فَذَرْنِيْ وَمَنْ يُّكَذِّبُ بِهٰذَا الْحَدِيْثِ ؕ سَنَسْتَدْرِجُهُمْ مِّنْ حَيْثُ لَا يَعْلَمُوْنَ ﴿۴۴﴾	44
Transliteration	Fadharnī wa many-yukadh-dhibu bi-hādhal-Ḥadīth; sanas-tadrijuhum min ḥaythu lā ya‘-lamūn	
Translation	Then leave Me alone with such as reject this Message: by degrees shall We punish them from directions they perceive not.	
	وَاُمْلِيْ لَهُمْ ؕ اِنَّ كَيْدِيْ مَتِيْنٌ ﴿۴۵﴾	45
Transliteration	wa ’umlī lahum; ’inna kaydī matīn	
Translation	A (long) respite will I grant them: truly powerful is My Plan.	
	اَمْ تَسْـَٔلُهُمْ اَجْرًا فَهُمْ مِّنْ مَّغْرَمٍ مُّثْقَلُوْنَ ﴿۴۶﴾	46
Transliteration	’Am tas-’aluhum ’ajran-fa-hum-mim maghramim-muthqalūn	
Translation	Or is it that you do ask them for a reward, so that they are burdened with a load of debt?-	
	اَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُوْنَ ﴿۴۷﴾	47
Transliteration	’Am ‘indahumul-Ġaybu fahum yaktubūn	
Translation	Or that the unseen is in their hands, so that they can write it down?	
	فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ الْحُوْتِ ۘ اِذْ نَادٰى وَهُوَ مَكْظُوْمٌ ﴿۴۸﴾	48
Transliteration	Faṣbir li-Ḥukmi Rabbika wa lā takun-ka-Ṣāḥibil-Ḥūt. ’Idh nādā wa huwa mak-ẓūm	
Translation	So wait with patience for the Command of your Lord, and be not like the Companion of the Fish - when he cried out in agony.	

	لَوْلَآ اَنْ تَدٰرَكَهٗ نِعْمَةٌ مِّنْ رَّبِّهٖ لَنُبِذَ بِالْعَرَآءِ وَهُوَ مَذْمُوْمٌ ﴿٤٩﴾	49
Transliteration	Law lā ’an-tadārakahū Ni‘-matum-mir-Rabbihī lanubidha bil-‘arā-’i wa huwa madhmūm	
Translation	Had not Grace from his Lord reached him, he would indeed have been cast off on the naked shore, in disgrace.	
	فَاجْتَبٰهُ رَبُّهٗ فَجَعَلَهٗ مِنَ الصّٰلِحِيْنَ ﴿٥٠﴾	50
Transliteration	Fajtabāhu Rabbuhū fa-ja-‘alahū minaṣ-Ṣāliḥīn	
Translation	Thus did his Lord choose him and make him of the Company of the Righteous.	
	وَاِنْ يَّكَادُ الَّذِيْنَ كَفَرُوْا لَيُزْلِقُوْنَكَ بِاَبْصَارِهِمْ لَمَّا سَمِعُوا الذِّكْرَ وَيَقُوْلُوْنَ اِنَّهٗ لَمَجْنُوْنٌ ﴿٥١﴾	51
Transliteration	Wa ’iny yakādulladhīna kafarū layuz-liqūnaka bi-’abṣārihim lammā sami-‘udh-Dhikra wa yaqūlūna ’inahū la-majnūn	
Translation	And the unbelievers would almost trip you up with their eyes when they hear the Message; and they say: "Surely he is possessed!"	
	وَمَا هُوَ اِلَّا ذِكْرٌ لِّلْعٰلَمِيْنَ ﴿٥٢﴾	52
Transliteration	wa mā huwa ’illā Dhikrul-lil-‘Ālamīn	
Translation	But it is nothing less than a Message to all the worlds.	

69 - Al-Haqqah-হাক্কা -الحاقة

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	اَلْحَآقَّةُ ﴿١﴾	1
Transliteration	’Al-ḤĀQQATU	
Translation	The Sure Reality!	
	مَا الْحَآقَّةُ ﴿٢﴾	2
Transliteration	Mal-Ḥāqqah	
Translation	What is the Sure Reality?	
	وَمَآ اَدْرٰىكَ مَا الْحَآقَّةُ ﴿٣﴾	3
Transliteration	Wa mā ’adrāka mal Ḥāqqah	
Translation	And what will make you realize what the Sure Reality is?	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	كَذَّبَتْ ثَمُوْدُ وَعَادٌۢ بِالْقَارِعَةِ ۝٤	4
Transliteration	kadhdhabat Thamūdu wa ‘Ādum-bil-Qāri‘ah	
Translation	The Thamūd and the ‘Ād People (branded) as false the Stunning Calamity!	
	فَاَمَّا ثَمُوْدُ فَاُهْلِكُوْا بِالطَّاغِيَةِ ۝٥	5
Transliteration	Fa-’ammā Thamūdu fa-’uhlikū biṭ-Ṭāghiyah	
Translation	But the Thamūd - they were destroyed by a terrible Storm of thunder and lightning!	
	وَاَمَّا عَادٌ فَاُهْلِكُوْا بِرِيْحٍ صَرْصَرٍ عَاتِيَةٍ ۝٦	6
Transliteration	Wa ’ammā ‘Ādun-fa-’uhlikū bi-Rīḥin-ṣarṣarin ‘atiyah	
Translation	And the ‘Ād, they were destroyed by a furious Wind, exceedingly violent;	
	سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَّثَمٰنِيَةَ اَيَّامٍ ۙ حُسُوْمًا ۙ فَتَرَى الْقَوْمَ فِيْهَا صَرْعٰى ۙ كَاَنَّهُمْ اَعْجَازُ نَخْلٍ خَاوِيَةٍ ۝٧	7
Transliteration	Sakh-kharahā ‘alayhim sab-‘a layālinw wa thamā-niyata ’ayyāmin ḥusūman-fataral-qawma fīhā ṣar-‘ā ka-’annahum ’a‘-jāzu nakhlin khāwiyah	
Translation	He made it rage against them seven nights and eight days in succession: so that you could see the (whole) people lying prostrate in its (path), as they had been roots of hollow palm-trees tumbled down!	
	فَهَلْ تَرٰى لَهُمْ مِّنْۢ بَاقِيَةٍ ۝٨	8
Transliteration	Fahal tarā lahum-mim-baqiyah	
Translation	Then see you any of them left surviving?	
	وَجَآءَ فِرْعَوْنُ وَمَنْ قَبْلَهٗ وَالْمُؤْتَفِكٰتُ بِالْخَاطِئَةِ ۝٩	9
Transliteration	Wa jā-’a Fir-‘awnu wa man qablahū wal-mu’-tafikātu bil-khāṭi-’ah	
Translation	And Fir‘awn, and those before him, and the Cities Overthrown, committed habitual Sin.	
	فَعَصَوْا رَسُوْلَ رَبِّهِمْ فَاَخَذَهُمْ اَخْذَةً رَّابِيَةً ۝١٠	10

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Fa-‘aṣaw rasūla Rabbihim fa-‘akhadhahum ’akhdhatar-rābiyah	
Translation	And disobeyed (each) the messenger of their Lord; so He punished them with an abundant Penalty.	
	اِنَّا لَمَّا طَغَا الْمَآءُ حَمَلْنٰكُمْ فِي الْجَارِيَةِ ﴿١١﴾	11
Transliteration	’Innā lammā ṭaghal-mā’u ḥamalnākum fil-jāriyah	
Translation	We, when the water (of Nūḥ’s Flood) overflowed beyond its limits, carried you (mankind), in the floating (Ark),	
	لِنَجْعَلَهَا لَكُمْ تَذْكِرَةً وَّتَعِيَهَآ اُذُنٌ وَّاعِيَةٌ ﴿١٢﴾	12
Transliteration	Linaj-‘alahā lakum Tadh kiratanw-wa ta-‘iyahā ’udhu-nunw-wā-‘iyah	
Translation	That We might make it a Message to you, and that ears (that should hear the tale and) retain its memory should bear its (lessons) in remembrance.	
	فَاِذَا نُفِخَ فِي الصُّوْرِ نَفْخَةٌ وَّاحِدَةٌ ﴿١٣﴾	13
Transliteration	Fa-’idhā nufikha fiṣ-Ṣūri naf-khatunw-wāḥidah	
Translation	Then, when one blast is sounded on the Trumpet,	
	وَّحُمِلَتِ الْاَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً وَّاحِدَةً ﴿١٤﴾	14
Transliteration	Wa ḥumilatil ’arḍu wal jibālu fadukkatā dakkatanw-wāḥidah	
Translation	And the earth is moved, and its mountains, and they are crushed to powder at one stroke-	
	فَيَوْمَئِذٍ وَّقَعَتِ الْوَاقِعَةُ ﴿١٥﴾	15
Transliteration	Fa yawma-’idhinw-waqa-‘atil-Wāqi‘ah	
Translation	On that Day shall the (Great) Event come to pass.	
	وَانْشَقَّتِ السَّمَآءُ فَهِيَ يَوْمَئِذٍ وَّاهِيَةٌ ﴿١٦﴾	16
Transliteration	Wan-shaqqatis samā-’u fahiya Yawma-’idhinw-wā-hiyah	
Translation	And the sky will be rent asunder, for it will that Day be flimsy,	
	وَّالْمَلَكُ عَلٰٓى اَرْجَآئِهَا ۭ وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمٰنِيَةٌ ﴿١٧﴾	17
Transliteration	wal-malaku ‘alā ’arjā ’iha wa yaḥmilu ‘Arsha Rabbika fawqahum Yawma-’idhin-thamāniyah	

Translation	And the angels will be on its sides, and eight will, that Day, bear the Throne of your Lord above them.	
	يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَىٰ مِنكُمْ خَافِيَةٌ ﴿١٨﴾	18
Transliteration	Yawma-’idhin-tu‘-raḍūna lā takhfā minkum khāfiyah	
Translation	That Day shall you be brought to Judgment: not an act of yours that you hide will be hidden.	
	فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ فَيَقُولُ هَاؤُمُ اقْرَءُوا كِتَابِيَهْ ﴿١٩﴾	19
Transliteration	Fa’-ammā man ’ūtiya litābahū bi-yamīnihī fa-yaqūlu hā-’u-muq-ra-’ū Kitābiyah	
Translation	Then he that will be given his Record in his right hand will say: "Ah here! Read you my Record!	
	إِنِّي ظَنَنتُ أَنِّي مُلَاقٍ حِسَابِيَهْ ﴿٢٠﴾	20
Transliteration	’Innī-ẓanatu ’annī mulāqin Ḥisābiyah	
Translation	"I did really understand that my Account would (One Day) reach me!"	
	فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ ﴿٢١﴾	21
Transliteration	Fa-huwa fī ‘īshatir-rā-ḍiyah	
Translation	And he will be in a life of Bliss,	
	فِي جَنَّةٍ عَالِيَةٍ ﴿٢٢﴾	22
Transliteration	Fī Jannatin ‘āliyah	
Translation	In a Garden on high,	
	قُطُوفُهَا دَانِيَةٌ ﴿٢٣﴾	23
Transliteration	Quṭūfuhā dāniyah	
Translation	The Fruits whereof (will hang in bunches) low and near.	
	كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي الْأَيَّامِ الْخَالِيَةِ ﴿٢٤﴾	24
Transliteration	kulū wash-rabū hanī-’am-bimā ’aslaftum fil-’ayyāmil-khāliyah	
Translation	"Eat you and drink you, with full satisfaction; because of the (good) that you sent before you, in the days that are gone!"	
	وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِشِمَالِهِ فَيَقُولُ يَا لَيْتَنِي لَمْ أُوتَ كِتَابِيَهْ ﴿٢٥﴾	25

Transliteration	Wa ’ammā man ’ūtiya kitābahū bi-shimālihī fa-yaqūlu yā-laytanī lam ’ūta Kitābiyah	
Translation	And he that will be given his Record in his left hand, will say: "Ah! Would that my Record had not been given to me!	
	وَلَمْ أَدْرِ مَا حِسَابِيَهْ ۝٢٦	26
Transliteration	Wa lam ’aḍri mā ḥisā-biyah	
Translation	"And that I had never realized how my account (stood)!	
	يَا لَيْتَهَا كَانَتِ الْقَاضِيَةَ ۝٢٧	27
Transliteration	Yā-laytahā kānatil-qāḍiyah	
Translation	"Ah! Would that (Death) had made an end of me!	
	مَا أَغْنَىٰ عَنِّي مَالِيَهْ ۝٢٨	28
Transliteration	Mā ’aghnā ‘annī mā-liyah	
Translation	"Of no profit to me has been my wealth!	
	هَلَكَ عَنِّي سُلْطَانِيَهْ ۝٢٩	29
Transliteration	Halaka ‘annī sul-ṭāniyah	
Translation	"My power has perished from me!"...	
	خُذُوهُ فَغُلُّوهُ ۝٣٠	30
Transliteration	Khudhūhu faghullūh	
Translation	(The stern command will say): "Seize you him, and bind you him,	
	ثُمَّ الْجَحِيمَ صَلُّوهُ ۝٣١	31
Transliteration	Thummal-Jaḥīma ṣallūh	
Translation	"And burn you him in the Blazing Fire.	
	ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ۝٣٢	32
Transliteration	Thumma fī sil-silatin-dhar-‘uhā sab-‘ūna dhirā-‘an faslu-kūh	
Translation	"Further, make him march in a chain, whereof the length is seventy cubits!	
	إِنَّهُ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ۝٣٣	33
Transliteration	’Innahū kāna lā yu’-minu bi-LLāhil-‘Aẓīmi	

Translation	"This was he that would not believe in Allāh Most High.	
	وَلَا يَحُضُّ عَلٰى طَعَامِ الْمِسْكِيْنِ ﴿٣٤﴾	34
Transliteration	wa lā yaḥuḍḍu ‘alā ṭa-‘āmil-miskīn	
Translation	"And would not encourage the feeding of the indigent!	
	فَلَيْسَ لَهُ الْيَوْمَ هٰهُنَا حَمِيْمٌ ﴿٣٥﴾	35
Transliteration	Falaysa lahul-Yawma hā-hunā ḥamīm	
Translation	"So no friend has he here this Day.	
	وَّلَا طَعَامٌ اِلَّا مِنْ غِسْلِيْنٍ ﴿٣٦﴾	36
Transliteration	Wa lā ṭa-‘āmun ’illā min ghislīn	
Translation	"Nor has he any food except the corruption from the washing of wounds,	
	لَّا يَاْكُلُهٗٓ اِلَّا الْخَاطِـُٔوْنَ ﴿٣٧﴾	37
Transliteration	Lā ya’-kuluhū ’illalkhāṭi-’ūn	
Translation	"Which none do eat but those in sin."	
	فَلَآ اُقْسِمُ بِمَا تُبْصِرُوْنَ ﴿٣٨﴾	38
Transliteration	Falā ’uqsimu bimā tubṣirūn	
Translation	So I do call to witness what you see	
	وَمَا لَا تُبْصِرُوْنَ ﴿٣٩﴾	39
Transliteration	wa mā lā tubṣirūn	
Translation	And what you see not,	
	اِنَّهٗ لَقَوْلُ رَسُوْلٍ كَرِيْمٍ ﴿٤٠﴾	40
Transliteration	’Innahū la-qawlu Rasūlin-karīm	
Translation	That this is verily the word of an honored Messenger;	
	وَّمَا هُوَ بِقَوْلِ شَاعِرٍ ؕ قَلِيْلًا مَّا تُؤْمِنُوْنَ ﴿٤١﴾	41
Transliteration	Wa mā huwa bi-qawli shā-‘ir; qalīlammā tu’-minūn	
Translation	It is not the word of a poet: little it is you believe!	
	وَلَا بِقَوْلِ كَاهِنٍ ؕ قَلِيْلًا مَّا تَذَكَّرُوْنَ ﴿٤٢﴾	42
Transliteration	wa lā bi-qawli-kāhin; qalīlam-mā tadhakkarūn	

Translation	Nor is it the word of a soothsayer: little admonition it is you receive.	
	تَنْزِيْلٌ مِّنْ رَّبِّ الْعٰلَمِيْنَ ﴿٤٣﴾	43
Transliteration	Tanzīlum-mir-Rabbil-‘Ālamīn	
Translation	(This is) a Message sent down from the Lord of the Worlds.	
	وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضَ الْاَقَاوِيْلِ ﴿٤٤﴾	44
Transliteration	wa law taqawwala ‘alaynā ba‘-ḍal-’aqāwīl	
Translation	And if the messenger were to invent any sayings in Our name,	
	لَاَخَذْنَا مِنْهُ بِالْيَمِيْنِ ﴿٤٥﴾	45
Transliteration	La ’akhadhnā minhu bil-yamīn	
Translation	We should certainly seize him by his right hand,	
	ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِيْنَ ﴿٤٦﴾	46
Transliteration	Thumma laqaṭa‘-nā minhul-watīn	
Translation	And We should certainly then cut off the artery of his heart:	
	فَمَا مِنْكُمْ مِّنْ اَحَدٍ عَنْهُ حٰجِزِيْنَ ﴿٤٧﴾	47
Transliteration	Famā minkum-min ’aḥadin ‘anhu ḥājizīn	
Translation	Nor could any of you withhold him (from Our wrath).	
	وَاِنَّهٗ لَتَذْكِرَةٌ لِّلْمُتَّقِيْنَ ﴿٤٨﴾	48
Transliteration	Wa ’innahū la-Tadhliratul-lil-Muttaqīn	
Translation	But verily this is a Message for the Allāh-fearing.	
	وَاِنَّا لَنَعْلَمُ اَنَّ مِنْكُمْ مُّكَذِّبِيْنَ ﴿٤٩﴾	49
Transliteration	wa ’innā lanā-lamu ’anna minkum-mukadh-dhibīn	
Translation	And We certainly know that there are amongst you those that reject (it).	
	وَاِنَّهٗ لَحَسْرَةٌ عَلَى الْكٰفِرِيْنَ ﴿٥٠﴾	50
Transliteration	wa ’innahū la-ḥasatun ‘alal-kāfirīn	
Translation	But truly (Revelation) is a cause of sorrow for the Unbelievers.	
	وَاِنَّهٗ لَحَقُّ الْيَقِيْنِ ﴿٥١﴾	51

Transliteration	Wa ’innahū la Ḥaqqul yaqīn	
Translation	But verily it is Truth of assured certainty.	
	فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٥٢﴾	52
Transliteration	Fasabbiḥ bismi Rabbikal-‘Aẓīm	
Translation	So glorify the name of your Lord Most High.	

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بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

	سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ ﴿١﴾	1
Transliteration	Sa-`ala Sā-’ilum-bi-‘Adhābinw-wāqi‘	
Translation	A questioner asked about a Penalty to befall-	
	لِّلْكَافِرِينَ لَيْسَ لَهُ دَافِعٌ ﴿٢﴾	2
Transliteration	Lil-kāfirīna laysa lahū dāfi‘	
Translation	The unbelievers, the which there is none to ward off,-	
	مِّنَ اللَّهِ ذِي الْمَعَارِجِ ﴿٣﴾	3
Transliteration	Mina-LLāhi Dhil-MA-‘ĀRji	
Translation	(A Penalty) from Allāh, Lord of the Ways of Ascent.	
	تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ ﴿٤﴾	4
Transliteration	Ta‘-rujulmalā-’ikatu war-Rūḥu ’ilayhi fī Yawmin-kānamiq-dāruhū khamsīna ’alfa sanah	
Translation	The angels and the spirit ascend to him in a Day the measure whereof is (as) fifty thousand years:	
	فَاصْبِرْ صَبْرًا جَمِيلًا ﴿٥﴾	5
Transliteration	Faṣbir Ṣabran-Jamīlā	
Translation	Therefore do you hold Patience,- a Patience of beautiful (contentment).	
	إِنَّهُمْ يَرَوْنَهُ بَعِيدًا ﴿٦﴾	6
Transliteration	’In nahum yarawnahū ba-‘īdā	
Translation	They see the (Day) indeed as a far-off (event):	

আয়াতের ধরণ	পবিত্র কোরআনের আয়াত - English Translation	আয়াত নং
	وَّنَرٰىهُ قَرِيْبًا ۝	7
Transliteration	Wa narāhu qarībā	
Translation	But We see it (quite) near.	
	يَوْمَ تَكُوْنُ السَّمَآءُ كَالْمُهْلِ ۝	8
Transliteration	Yawma takūnus-samā-'u kal-muhl	
Translation	The Day that the sky will be like molten brass,	
	وَتَكُوْنُ الْجِبَالُ كَالْعِهْنِ ۝	9
Transliteration	Wa takūnul-jibālu kal-'ihn	
Translation	And the mountains will be like wool,	
	وَلَا يَسْـَٔلُ حَمِيْمٌ حَمِيْمًا ۝	10
Transliteration	Wa lā yas-'alu ḥamīmun ḥamīmā	
Translation	And no friend will ask after a friend,	
	يُّبَصَّرُوْنَهُمْ ؕ يَوَدُّ الْمُجْرِمُ لَوْ يَفْتَدِيْ مِنْ عَذَابِ يَوْمِئِذٍۭ بِبَنِيْهِ ۝	11
Transliteration	Yubaṣṣarūnahum; yawaddul-mujrimu law yaftadī min 'Adhābi Yaw-mi-'idhim-bi-banīh	
Translation	Though they will be put in sight of each other,- the sinner's desire will be: Would that he could redeem himself from the Penalty of that Day by (sacrificing) his children,	
	وَصَاحِبَتِهٖ وَاَخِيْهِ ۝	12
Transliteration	Wa ṣāḥibatihī wa 'akhīh	
Translation	His wife and his brother,	
	وَفَصِيْلَتِهِ الَّتِيْ تُـْٔوِيْهِ ۝	13
Transliteration	Wa faṣīlatihillatī tu'-wīh	
Translation	His kindred who sheltered him,	
	وَمَنْ فِي الْاَرْضِ جَمِيْعًا ۙ ثُمَّ يُنْجِيْهِ ۝	14
Transliteration	Wa man fil-'arḍi jamī-'an thumma yunjīh	
Translation	And all, all that is on earth,- so it could deliver him:	
	كَلَّا ؕ اِنَّهَا لَظٰى ۝	15

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - ***English Translation***	আয়াত নং
Transliteration	Kallā! ’innahā laẓā	
Translation	By no means! for it would be the Fire of Jahannam!-	
	نَزَّاعَةً لِّلشَّوٰى ﴿١٦﴾	16
Transliteration	Nazzā-‘atal-lish-shawā	
Translation	Plucking out (his being) right to the skull!-	
	تَدْعُوْا مَنْ اَدْبَرَ وَتَوَلّٰى ﴿١٧﴾	17
Transliteration	Tad-‘ū man ’adbara wa tawallā	
Translation	Inviting (all) such as turn their backs and turn away their faces (from the Right).	
	وَجَمَعَ فَاَوْعٰى ﴿١٨﴾	18
Transliteration	wa jama-‘a fa-’aw-‘ā	
Translation	And collect (wealth) and hide it (from use)!	
	اِنَّ الْاِنْسَانَ خُلِقَ هَلُوْعًا ﴿١٩﴾	19
Transliteration	’innal-’insāna khuliqa halū-‘ā	
Translation	Truly man was created very impatient;-	
	اِذَا مَسَّهُ الشَّرُّ جَزُوْعًا ﴿٢٠﴾	20
Transliteration	’Idhā massahush-sharru jazū-‘ā	
Translation	Fretful when evil touches him;	
	وَّاِذَا مَسَّهُ الْخَيْرُ مَنُوْعًا ﴿٢١﴾	21
Transliteration	wa ’idhā massahul-khayru manū-‘ā	
Translation	And niggardly when good reaches him;-	
	اِلَّا الْمُصَلِّيْنَ ﴿٢٢﴾	22
Transliteration	’Illal-Muṣallīn	
Translation	Not so those devoted to Prayer;-	
	الَّذِيْنَ هُمْ عَلٰى صَلَاتِهِمْ دَآئِمُوْنَ ﴿٢٣﴾	23
Transliteration	’Alladhīna hum ‘alā Ṣalātihim dā’imūn	
Translation	Those who remain steadfast to their prayer;	
	وَالَّذِيْنَ فِيْٓ اَمْوَالِهِمْ حَقٌّ مَّعْلُوْمٌ ﴿٢٤﴾	24

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Wallad<u>dh</u>īna fī ’amwālihim ḥaqqum-mālūm	
Translation	And those in whose wealth is a recognized right.	
	لِّلسَّآئِلِ وَالْمَحْرُوْمِ ﴿٢٥﴾	25
Transliteration	Lis-sā-’ili wal-maḥrūm	
Translation	For the (needy) who asks and him who is prevented (for some reason from asking);	
	وَالَّذِيْنَ يُصَدِّقُوْنَ بِيَوْمِ الدِّيْنِ ﴿٢٦﴾	26
Transliteration	Walladhina yusaddiqūna bi-yawmid-dīn	
Translation	And those who hold to the truth of the Day of Judgment;	
	وَالَّذِيْنَ هُمْ مِّنْ عَذَابِ رَبِّهِمْ مُّشْفِقُوْنَ ﴿٢٧﴾	27
Transliteration	Walladhina-hum-min ‘adha-bi Rabbihim mushfiqūn	
Translation	And those who fear the displeasure of their Lord,-	
	اِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَاْمُوْنٍ ﴿٢٨﴾	28
Transliteration	Inna ‘adhaba Rabbihim gayru ma’-mūn	
Translation	For their Lord´s displeasure is the opposite of Peace and Tranquility; -	
	وَالَّذِيْنَ هُمْ لِفُرُوْجِهِمْ حٰفِظُوْنَ ﴿٢٩﴾	29
Transliteration	wallad<u>dh</u>īna hum li-furūjihim ḥāfiẓūn	
Translation	And those who guard their chastity,	
	اِلَّا عَلٰٓى اَزْوَاجِهِمْ اَوْ مَا مَلَكَتْ اَيْمَانُهُمْ فَاِنَّهُمْ غَيْرُ مَلُوْمِيْنَ ﴿٣٠﴾	30
Transliteration	’illā ‘alā ’azwājihim ’aw mā malakat ’aymānuhum fa-’in nahum <u>gh</u>ayru malūmīn	
Translation	Except with their wives and the (captives) whom their right hands possess - for (then) they are not to be blamed,	
	فَمَنِ ابْتَغٰى وَرَآءَ ذٰلِكَ فَاُولٰٓئِكَ هُمُ الْعٰدُوْنَ ﴿٣١﴾	31
Transliteration	Famanibta<u>gh</u>ā warā-’a <u>dh</u>ālika fa-’ulā-’ika humul-‘ādūn	
Translation	But those who trespass beyond this are transgressors;-	
	وَالَّذِيْنَ هُمْ لِاَمٰنٰتِهِمْ وَعَهْدِهِمْ رٰعُوْنَ ﴿٣٢﴾	32
Transliteration	wallad<u>dh</u>īna hum li-’amā-nātihim wa ‘ahdihim rā-‘ūn	

Translation	And those who respect their trusts and covenants;	
	وَالَّذِينَ هُمْ بِشَهَٰدَٰتِهِمْ قَآئِمُونَ ﴿٣٣﴾	33
Transliteration	Wallad<u>dh</u>īna hum bi-<u>sh</u>ahā dātihim qā-'imūn	
Translation	And those who stand firm in their testimonies;	
	وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ ﴿٣٤﴾	34
Transliteration	Wallad<u>dh</u>īna hum 'alā Ṣalāti him yuḥāfiẓūn	
Translation	And those who guard (the sacredness) of their worship;-	
	أُولَٰٓئِكَ فِى جَنَّٰتٍ مُّكْرَمُونَ ﴿٣٥﴾	35
Transliteration	'Ulā-'ika fī Jannātim-mukramūn	
Translation	Such will be the honored ones in the Gardens (of Bliss).	
	فَمَالِ الَّذِينَ كَفَرُوا۟ قِبَلَكَ مُهْطِعِينَ ﴿٣٦﴾	36
Transliteration	Famā lilla<u>dh</u>īna kafarū qibalaka muhṭi-'īn	
Translation	Now what is the matter with the Unbelievers that they rush madly before you-	
	عَنِ ٱلْيَمِينِ وَعَنِ ٱلشِّمَالِ عِزِينَ ﴿٣٧﴾	37
Transliteration	'Anil yamīni wa 'ani<u>sh</u>-<u>sh</u>imāli 'izīn	
Translation	From the right and from the left, in crowds?	
	أَيَطْمَعُ كُلُّ ٱمْرِئٍ مِّنْهُمْ أَن يُدْخَلَ جَنَّةَ نَعِيمٍ ﴿٣٨﴾	38
Transliteration	'A-yaṭma-'u kul lumri-'im-minhum 'any-yud-<u>kh</u>ala Jannata Na-'īm	
Translation	Does every man of them long to enter the Garden of Bliss?	
	كَلَّآ ۖ إِنَّا خَلَقْنَٰهُم مِّمَّا يَعْلَمُونَ ﴿٣٩﴾	39
Transliteration	Kallā! 'Innā <u>kh</u>alaqnā-hum-mimmā ya'-lamūn	
Translation	By no means! For We have created them out of the (base matter) they know!	
	فَلَآ أُقْسِمُ بِرَبِّ ٱلْمَشَٰرِقِ وَٱلْمَغَٰرِبِ إِنَّا لَقَٰدِرُونَ ﴿٤٠﴾	40
Transliteration	Falā 'uqsimu bi-Rabbil-Ma<u>sh</u>āriqi wal-Ma<u>gh</u>āribi 'innā la-Qādirūn	
Translation	Now I do call to witness the Lord of all points in the East and the West that We can certainly-	

	عَلٰٓى اَنْ نُّبَدِّلَ خَيْرًا مِّنْهُمْ ۖ وَمَا نَحْنُ بِمَسْبُوْقِيْنَ ﴿٤١﴾	41
Transliteration	‘Alā ’an-nubaddila khayram minhum wa mā Naḥnu bi-masbūqīn	
Translation	Substitute for them better (men) than they; and We are not to be defeated (in Our Plan).	
	فَذَرْهُمْ يَخُوْضُوْا وَيَلْعَبُوْا حَتّٰى يُلٰقُوْا يَوْمَهُمُ الَّذِيْ يُوْعَدُوْنَ ﴿٤٢﴾	42
Transliteration	Fadharhum yakhūḍū wa yal-‘abū ḥattā yulāqū yawmahumu lladhī yū‘adūn	
Translation	So leave them to plunge in vain talk and play about, until they encounter that Day of theirs which they have been promised!-	
	يَوْمَ يَخْرُجُوْنَ مِنَ الْاَجْدَاثِ سِرَاعًا كَاَنَّهُمْ اِلٰى نُصُبٍ يُّوْفِضُوْنَ ﴿٤٣﴾	43
Transliteration	Yawma yakhrujūna minal ’ajdāthi sirā‘an ka-’annahum ’ilā nuṣubiny-yūfiḍūn	
Translation	The Day whereon they will issue from their sepulchres in sudden haste as if they were rushing to a goal-post (fixed for them),-	
	خَاشِعَةً اَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ۗ ذٰلِكَ الْيَوْمُ الَّذِيْ كَانُوْا يُوْعَدُوْنَ ﴿٤٤﴾	44
Transliteration	Khāshi-‘atan ’abṣāruhum tarhaquhum Dhillah! dhālik al-Yawmulladhī kānū yū-‘adūn	
Translation	Their eyes lowered in dejection, ignominy covering them (all over)! such is the Day the which they are promised!	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	اِنَّآ اَرْسَلْنَا نُوْحًا اِلٰى قَوْمِهٖٓ اَنْ اَنْذِرْ قَوْمَكَ مِنْ قَبْلِ اَنْ يَّاْتِيَهُمْ عَذَابٌ اَلِيْمٌ ﴿١﴾	1
Transliteration	’Innā ’arsalnā Nūḥan ’ilā qawmihī ’an ’andhir qawmaka min-qabli ’any-ya’-tiyahum ‘Adhābun ’alīm	
Translation	We sent Nūḥ to his People (with the Command): "Do you warn your People before there comes to them a grievous Penalty."	
	قَالَ يٰقَوْمِ اِنِّيْ لَكُمْ نَذِيْرٌ مُّبِيْنٌ ﴿٢﴾	2
Transliteration	Qāla yā-qawmi ’innī lakum nadhīrum-mubīn	
Translation	He said: "O my People! I am to you a Warner, clear and open:	

	اَنِ اعْبُدُوا اللّٰهَ وَاتَّقُوْهُ وَاَطِيْعُوْنِ ۙ﴿۳﴾	3
Transliteration	’Ani‘budu-LLāha wattaqūhu wa ’aṭī-‘ūn	
Translation	"That you should worship Allāh, fear Him and obey me:	
	يَغْفِرْ لَكُمْ مِّنْ ذُنُوْبِكُمْ وَيُؤَخِّرْكُمْ اِلٰٓى اَجَلٍ مُّسَمًّى ؕ اِنَّ اَجَلَ اللّٰهِ اِذَا جَآءَ لَا يُؤَخَّرُ ۘ لَوْ كُنْتُمْ تَعْلَمُوْنَ ﴿۴﴾	4
Transliteration	Yaghfir lakum-min-dhunūbi-kum wa yu-’akhkhirkum ’ilā ’Ajalim-musammā; ’inna ’ajala-LLāhi ’idhā jā-’a lā yu-’akhkhar’ law kuntum ta‘-lamūn	
Translation	"So He may forgive you your sins and give you respite for a stated Term: for when the Term given by Allāh is accomplished, it cannot be put forward: if you only knew."	
	قَالَ رَبِّ اِنِّىْ دَعَوْتُ قَوْمِىْ لَيْلًا وَّنَهَارًا ۙ﴿۵﴾	5
Transliteration	Qāla Rabbi ’innī da-‘awtu qawmī lay-lanw-wa nahārā	
Translation	He said: "O my Lord! I have called to my People night and day:	
	فَلَمْ يَزِدْهُمْ دُعَآءِىْٓ اِلَّا فِرَارًا ﴿۶﴾	6
Transliteration	Falam yazid-hum du‘ā-’ī ’illā firārā	
Translation	"But my call only increases (their) flight (from the Right).	
	وَاِنِّىْ كُلَّمَا دَعَوْتُهُمْ لِتَغْفِرَ لَهُمْ جَعَلُوْٓا اَصَابِعَهُمْ فِىْٓ اٰذَانِهِمْ وَاسْتَغْشَوْا ثِيَابَهُمْ وَاَصَرُّوْا وَاسْتَكْبَرُوا اسْتِكْبَارًا ۚ﴿۷﴾	7
Transliteration	wa ’innī kullamā da-‘awtuhum li taghfira lahum ja-‘alū ’aṣābi-‘ahum fī ’ādhānihim was-taghshaw thiyābahum wa ’aṣarrū was-takbarus-tikbārā	
Translation	"And every time I have called to them, that You might forgive them, they have (only) thrust their fingers into their ears, covered themselves up with their garments, grown obstinate, and given themselves up to arrogance.	
	ثُمَّ اِنِّىْ دَعَوْتُهُمْ جِهَارًا ۙ﴿۸﴾	8
Transliteration	Thumma ’innī da-‘awtuhum jihārā	
Translation	"So I have called to them aloud;	

	ثُمَّ اِنِّیۡۤ اَعۡلَنۡتُ لَهُمۡ وَاَسۡرَرۡتُ لَهُمۡ اِسۡرَارًا ۙ﴿۹﴾	9
Transliteration	Thumma ’innī ’a‘-lantu lahum wa ’asratu lahum ’isrārā	
Translation	"Further I have spoken to them in public and secretly in private,	
	فَقُلۡتُ اسۡتَغۡفِرُوۡا رَبَّكُمۡ ؕ اِنَّهٗ كَانَ غَفَّارًا ۙ﴿۱۰﴾	10
Transliteration	Faqul tus-taghfirū Rabbakum; ’innahū kāna ghaffārā	
Translation	"Saying, Ask forgiveness from your Lord; for He is Oft-Forgiving;	
	يُّرۡسِلِ السَّمَآءَ عَلَيۡكُمۡ مِّدۡرَارًا ۙ﴿۱۱﴾	11
Transliteration	Yursilis-samā-’a ‘alay-kum-midrārā	
Translation	"´He will send rain to you in abundance;	
	وَّيُمۡدِدۡكُمۡ بِاَمۡوَالٍ وَّبَنِيۡنَ وَيَجۡعَلۡ لَّكُمۡ جَنّٰتٍ وَّيَجۡعَلۡ لَّكُمۡ اَنۡهٰرًا ؕ﴿۱۲﴾	12
Transliteration	Wa yumdid kum-bi-’amwā-linw-wa banīna wa yaj-‘al-lakum Jannātinw-wa yaj-‘al-lakum Jannātinw-wa yaj-‘al-lakum ’anhārā	
Translation	"´Give you increase in wealth and sons; and bestow on you gardens and bestow on you rivers (of flowing water).	
	مَا لَكُمۡ لَا تَرۡجُوۡنَ لِلّٰهِ وَقَارًا ۚ﴿۱۳﴾	13
Transliteration	Mā lakum lā tarjūna li-LLāhi waqārā	
Translation	"´What is the matter with you, that you place not your hope for kindness and long-suffering in Allāh,	
	وَقَدۡ خَلَقَكُمۡ اَطۡوَارًا ﴿۱۴﴾	14
Transliteration	Wa qad khalaqakum ’atwārā	
Translation	"´Seeing that it is He that has created you in diverse stages?	
	اَلَمۡ تَرَوۡا كَيۡفَ خَلَقَ اللّٰهُ سَبۡعَ سَمٰوٰتٍ طِبَاقًا ۙ﴿۱۵﴾	15
Transliteration	’Alam taraw kayfa khalaqa-LLāhu sab‘a samāwātin ṭibāqā	
Translation	"´See you not how Allāh has created the seven heavens one above another,	
	وَّجَعَلَ الۡقَمَرَ فِيۡهِنَّ نُوۡرًا وَّجَعَلَ الشَّمۡسَ سِرَاجًا ﴿۱۶﴾	16
Transliteration	Waja-‘alal-qamara fīhinna nūranw-wa ja-‘alash-shamsa sirājā	

Translation	"´And made the moon a light in their midst, and made the sun as a (Glorious) Lamp?	
	وَاللّٰهُ اَنۢبَتَكُمۡ مِّنَ الۡاَرۡضِ نَبَاتًا ﴿۱۷﴾	17
Transliteration	Wa-LLāhu ’ambatakum-minal-’arḍi nabātā	
Translation	"´And Allāh has produced you from the earth growing (gradually),	
	ثُمَّ يُعِيۡدُكُمۡ فِيۡهَا وَيُخۡرِجُكُمۡ اِخۡرَاجًا ﴿۱۸﴾	18
Transliteration	Thumma yu-‘īdukum fīhā wa yukhrijukum ’ikhrājā	
Translation	"´And in the End He will return you into the (earth), and raise you forth (again at the Resurrection)?	
	وَاللّٰهُ جَعَلَ لَكُمُ الۡاَرۡضَ بِسَاطًا ﴿۱۹﴾	19
Transliteration	Wa-LLāhu ja‘ala lakumul-’arḍa bisāṭā	
Translation	"´And Allāh has made the earth for you as a carpet (spread out),	
	لِّتَسۡلُكُوۡا مِنۡهَا سُبُلًا فِجَاجًا ﴿۲۰﴾	20
Transliteration	Litaslukū minhā subulan-fijājā	
Translation	"´That you may go about therein, in spacious roads.´"	
	قَالَ نُوۡحٌ رَّبِّ اِنَّهُمۡ عَصَوۡنِىۡ وَاتَّبَعُوۡا مَنۡ لَّمۡ يَزِدۡهُ مَالُهٗ وَوَلَدُهٗۤ اِلَّا خَسَارًا ﴿۲۱﴾	21
Transliteration	Qāla Nūḥur-Rabbi ’innahum ‘aṣawnī wattaba-‘ū mallam yadhidhu māluhū wa waladuhū ’illā khasārā	
Translation	Nūḥ said: "O my Lord! They have disobeyed me, but they follow (men) whose wealth and children give them no increase but only Loss.	
	وَمَكَرُوۡا مَكۡرًا كُبَّارًا ﴿۲۲﴾	22
Transliteration	Wa makarū makran-kubbārā	
Translation	"And they have devised a tremendous Plot.	
	وَقَالُوۡا لَا تَذَرُنَّ اٰلِهَتَكُمۡ وَلَا تَذَرُنَّ وَدًّا وَّلَا سُوَاعًا ۙ وَّلَا يَغُوۡثَ وَيَعُوۡقَ وَنَسۡرًا ﴿۲۳﴾	23
Transliteration	Wa qālū lā tadharunna ’ālihatakum wa lā tadharunna Waddanw-wa lā suwā-‘ā, wa lā yaghūtha wa ya-‘ūqa wa nasrā	

Translation	"And they have said (to each other), ´Abandon not your gods: Abandon neither Wadd nor Suwā‘, neither Yagūth nor Ya‘ūq, nor Nasr;	
	وَقَدْ اَضَلُّوْا كَثِيْرًا ۚ وَلَا تَزِدِ الظّٰلِمِيْنَ اِلَّا ضَلٰلًا ﴿٢٤﴾	24
Transliteration	Wa qad ’aḍallū kathīrā; wa lā tazidiẓ-ẓālimīna ’illā ḍalālā	
Translation	"They have already misled many; and grant You no increase to the wrong-doers but in straying (from their mark)."	
	مِمَّا خَطِيْٓـٰٔتِهِمْ اُغْرِقُوْا فَاُدْخِلُوْا نَارًا ۙ فَلَمْ يَجِدُوْا لَهُمْ مِّنْ دُوْنِ اللّٰهِ اَنْصَارًا ﴿٢٥﴾	25
Transliteration	Mimmā khaṭī-’ātihim ’ughriqū fa-’ud-khilū Nārā; falam yajidū lahum-mindū-ni-LLāhi ’anṣārā	
Translation	Because of their sins they were drowned (in the flood), and were made to enter the Fire (of Punishment): and they found- in lieu of Allāh none to help them.	
	وَقَالَ نُوْحٌ رَّبِّ لَا تَذَرْ عَلَى الْاَرْضِ مِنَ الْكٰفِرِيْنَ دَيَّارًا ﴿٢٦﴾	26
Transliteration	wa qāla Nūḥur-Rabbi lā tadhar ‘alal-’arḍi minal-kāfirīna dayyārā	
Translation	And Nūḥ, said: "O my Lord! Leave not of the Unbelievers, a single one on earth!	
	اِنَّكَ اِنْ تَذَرْهُمْ يُضِلُّوْا عِبَادَكَ وَلَا يَلِدُوْٓا اِلَّا فَاجِرًا كَفَّارًا ﴿٢٧﴾	27
Transliteration	’Innaka ’in-tadharhum yuḍillū ‘ibādaka wa lā yalidū ’illā fājiran-kaffārā	
Translation	"For, if You do leave (any of) them, they will but mislead Your devotees, and they will breed none but wicked ungrateful ones.	
	رَبِّ اغْفِرْ لِيْ وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِيَ مُؤْمِنًا وَّلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ ۭ وَلَا تَزِدِ الظّٰلِمِيْنَ اِلَّا تَبَارًا ﴿٢٨﴾	28
Transliteration	Rabbigh-fir lī wa liwālidayya wa liman-dakhala baytiya mu’-minanw-wa lil-mu’-minīna wal-mu’-mināt; wa lā tazidiẓ-ẓālimīna ’illā tabārā	
Translation	"O my Lord! Forgive me, my parents, all who enter my house in Faith, and (all) believing men and believing women: and to the wrongdoers grant You no increase but in perdition!"	

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	قُلۡ اُوۡحِىَ اِلَىَّ اَنَّهُ اسۡتَمَعَ نَفَرٌ مِّنَ الۡجِنِّ فَقَالُوۡۤا اِنَّا سَمِعۡنَا قُرۡاٰنًا عَجَبًا ۙ﴿۱﴾	1
Transliteration	Qul ’ūḥiya ’ilayya ’anna-hustama-‘a nafarum-minal Jinni faqālū ’innā sami‘-nā Qur-’ānan ‘ajabā	
Translation	Say: It has been revealed to me that a company of jinns listened (to the Qur’ān). They said, ´We have really heard a wonderful Recital!	
	يَّهۡدِىۡۤ اِلَى الرُّشۡدِ فَاٰمَنَّا بِهٖ ؕ وَلَنۡ نُّشۡرِكَ بِرَبِّنَاۤ اَحَدًا ۙ﴿۲﴾	2
Transliteration	Yahdī ’ilar-rushdi fa-’ā-mannā bih; wa lan-nushrika bi-Rabbinā ’aḥadā	
Translation	"It gives guidance to the Right, and we have believed therein: we shall not join (in worship) any (gods) with our Lord."	
	وَّاَنَّهٗ تَعٰلٰى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَّلَا وَلَدًا ۙ﴿۳﴾	3
Transliteration	wa ’annahū Ta-‘ālā Jaddu Rabbinā mattakhadha ṣāḥibatanw-wa lā waladā	
Translation	"And Exalted is the Majesty of our Lord: He has taken neither a wife nor a son."	
	وَّاَنَّهٗ كَانَ يَقُوۡلُ سَفِيۡهُنَا عَلَى اللّٰهِ شَطَطًا ۙ﴿۴﴾	4
Transliteration	Wa ’an nahū kāna yaqūlu safīhunā ‘ala-LLāhi shaṭaṭā	
Translation	´There were some foolish ones among us, who used to utter extravagant lies against Allāh;"	
	وَّاَنَّا ظَنَنَّاۤ اَنۡ لَّنۡ تَقُوۡلَ الۡاِنۡسُ وَالۡجِنُّ عَلَى اللّٰهِ كَذِبًا ۙ﴿۵﴾	5
Transliteration	wa ’annā ẓanannā ’allan-taqūlal-’insu wal-jinnu ‘ala-LLāhi kadhibā	
Translation	´But we do think that no man or spirit should say anything that untrue against Allāh."	
	وَّاَنَّهٗ كَانَ رِجَالٌ مِّنَ الۡاِنۡسِ يَعُوۡذُوۡنَ بِرِجَالٍ مِّنَ الۡجِنِّ فَزَادُوۡهُمۡ رَهَقًا ۙ﴿۶﴾	6
Transliteration	Wa ’annahū kāna rijālum-minal’insi ya-‘ūdhūna bi-rijālim-minal-Jinni fazādū-hum rahaqā	

Translation	´True, there were persons among mankind who took shelter with persons among the Jinns, but they increased them in folly."	
	وَّاَنَّهُمْ ظَنُّوْا كَمَا ظَنَنْتُمْ اَنْ لَّنْ يَّبْعَثَ اللّٰهُ اَحَدًا ۙ﴿۷﴾	7
Transliteration	Wa ’annahum ẓannū kamā ẓanantum ’allany-yab-‘atha-LLāhu ’aḥadā	
Translation	"And they (came to) think as you thought, that Allāh would not raise up any one (to Judgment)."	
	وَّاَنَّا لَمَسْنَا السَّمَآءَ فَوَجَدْنٰهَا مُلِئَتْ حَرَسًا شَدِيْدًا وَّشُهُبًا ۙ﴿۸﴾	8
Transliteration	Wa ’annā lamasnas samā-’a fawajadnāhā muli-’at ḥarasan-sh adīdanw wa shuhubā	
Translation	"And we pried into the secrets of heaven; but we found it filled with stern guards and flaming fires."	
	وَّاَنَّا كُنَّا نَقْعُدُ مِنْهَا مَقَاعِدَ لِلسَّمْعِ ؕ فَمَنْ يَّسْتَمِعِ الْاٰنَ يَجِدْ لَهٗ شِهَابًا رَّصَدًا ۙ﴿۹﴾	9
Transliteration	Wa’annā kunnā naq-‘udu minhā maqā-‘ida lis-sam‘; famany-yastami-‘il-’āna yajid lahū shihābar-raṣadā	
Translation	"We used, indeed, to sit there in (hidden) stations, to (steal) a hearing; but any who listen now will find a flaming fire watching him in ambush."	
	وَّاَنَّا لَا نَدْرِيْٓ اَشَرٌّ اُرِيْدَ بِمَنْ فِي الْاَرْضِ اَمْ اَرَادَ بِهِمْ رَبُّهُمْ رَشَدًا ۙ﴿۱۰﴾	10
Transliteration	Wa ’annā lā nadrī ’a-sharru ’urīda biman fil-’arḍi ’am ’arāda bihim Rab-buhum rashadā	
Translation	"And we understand not whether ill is intended to those on earth, or whether their Lord (really) intends to guide them to right conduct."	
	وَّاَنَّا مِنَّا الصّٰلِحُوْنَ وَمِنَّا دُوْنَ ذٰلِكَ ؕ كُنَّا طَرَآئِقَ قِدَدًا ۙ﴿۱۱﴾	11
Transliteration	Wa ’annā minnaṣ-ṣāliḥūna wa minnā dūna dhālik; kunnā ṭarā-’iqa qidadā	
Translation	´There are among us some that are righteous, and some the contrary: we follow divergent paths."	
	وَّاَنَّا ظَنَنَّآ اَنْ لَّنْ نُّعْجِزَ اللّٰهَ فِي الْاَرْضِ وَلَنْ نُّعْجِزَهٗ هَرَبًا ۙ﴿۱۲﴾	12

Transliteration	wa ’annā ẓanannā ’allan-nu’-jiza-LLāha fil-’arḍi wa lan-nu‘-jizahū harabā	
Translation	"But we think that we can by no means frustrate Allāh throughout the earth, nor can we frustrate Him by flight."	
	وَّاَنَّا لَمَّا سَمِعْنَا الْهُدٰٓى اٰمَنَّا بِهٖ ؕ فَمَنْ يُّؤْمِنْۢ بِرَبِّهٖ فَلَا يَخَافُ بَخْسًا وَّلَا رَهَقًا ﴿١٣﴾	13
Transliteration	wa ’annā lammā sami‘-nal-Hudā ’āmannā bih. Famany-yu’-mim bi-Rabbihī falā yakhāfu bakh-sanw-wa lā rahaqā	
Translation	"And as for us, since we have listened to the Guidance, we have accepted it: and any who believes in his Lord has no fear, either of a short (account) or of any injustice."	
	وَّاَنَّا مِنَّا الْمُسْلِمُوْنَ وَمِنَّا الْقٰسِطُوْنَ ؕ فَمَنْ اَسْلَمَ فَاُولٰٓئِكَ تَحَرَّوْا رَشَدًا ﴿١٤﴾	14
Transliteration	Wa ’annā minnal-Muslimūna wa minnal-qāsiṭūn. Faman ’aslama fa-’ulā-’ika taḥarraw rashadā	
Translation	"Amongst us are some that submit their wills (to Allāh), and some that swerve from justice. Now those who submit their wills - they have sought out (the path) of right conduct:"	
	وَاَمَّا الْقٰسِطُوْنَ فَكَانُوْا لِجَهَنَّمَ حَطَبًا ﴿١٥﴾	15
Transliteration	Wa ’ammal-qāsiṭūna fakānū li-Jahannama ḥaṭabā	
Translation	"But those who swerve,- they are (but) fuel for Jahannam-Fire"	
	وَّاَنْ لَّوِ اسْتَقَامُوْا عَلَى الطَّرِيْقَةِ لَاَسْقَيْنٰهُمْ مَّآءً غَدَقًا ﴿١٦﴾	16
Transliteration	Wa ’alla-wis-taqāmū ‘alaṭ-ṭarīqati la-’asqaynā-hum mā-’an ghadaqā	
Translation	(And Allāh´s Message is): "If they (the Pagans) had (only) remained on the (right) Way, We should certainly have bestowed on them Rain in abundance."	
	لِّنَفْتِنَهُمْ فِيْهِ ؕ وَمَنْ يُّعْرِضْ عَنْ ذِكْرِ رَبِّهٖ يَسْلُكْهُ عَذَابًا صَعَدًا ﴿١٧﴾	17
Transliteration	Linaftinahum fīh. Wa many-yu‘riḍ ‘an Dhikri Rabbihī yasluk-hu ‘adhāban-ṣa-‘adā	
Translation	"That We might try them by that (means). But if any turns away from the remembrance of his Lord, He will cause him to undergo a severe Penalty."	

	وَّاَنَّ الْمَسٰجِدَ لِلّٰهِ فَلَا تَدْعُوْا مَعَ اللّٰهِ اَحَدًا ﴿١٨﴾	18
Transliteration	wa ’annal-Masājida li-LLāhi falā tad-‘ū ma-‘a-LLāhi’aḥadā	
Translation	"And the places of worship are for Allāh (alone): So invoke not any one along with Allāh;"	
	وَّاَنَّهٗ لَمَّا قَامَ عَبْدُ اللّٰهِ يَدْعُوْهُ كَادُوْا يَكُوْنُوْنَ عَلَيْهِ لِبَدًا ﴿١٩﴾	19
Transliteration	Wa ’annahū lammā qāma ‘Abdu-LLāhi yad-‘ūhu kādū yakūnūna ‘alay-hi libadā	
Translation	"Yet when the Devotee of Allāh stands forth to invoke Him, they just make round him a dense crowd."	
	قُلْ اِنَّمَآ اَدْعُوْا رَبِّيْ وَلَآ اُشْرِكُ بِهٖٓ اَحَدًا ﴿٢٠﴾	20
Transliteration	Qul ’innamā ’ad-‘ū rabbī wa lā ’ushriku bihī ’aḥadā	
Translation	Say: "I do no more than invoke my Lord, and I join not with Him any (false god)."	
	قُلْ اِنِّيْ لَآ اَمْلِكُ لَكُمْ ضَرًّا وَّلَا رَشَدًا ﴿٢١﴾	21
Transliteration	Qul ’innī lā ’amliku lakum ḍarranw-wa lā rashadā	
Translation	Say: "It is not in my power to cause you harm, or to bring you to right conduct."	
	قُلْ اِنِّيْ لَنْ يُّجِيْرَنِيْ مِنَ اللّٰهِ اَحَدٌ ۙ وَّلَنْ اَجِدَ مِنْ دُوْنِهٖ مُلْتَحَدًا ﴿٢٢﴾	22
Transliteration	Qul ’innī lany-yujīranī mina-LLāhi ’aḥad, wa lan ’ajida min-dūnihī mul-taḥadā	
Translation	Say: "No one can deliver me from Allāh (If I were to disobey Him), nor should I find refuge except in Him,	
	اِلَّا بَلٰغًا مِّنَ اللّٰهِ وَرِسٰلٰتِهٖ ۭ وَمَنْ يَّعْصِ اللّٰهَ وَرَسُوْلَهٗ فَاِنَّ لَهٗ نَارَ جَهَنَّمَ خٰلِدِيْنَ فِيْهَآ اَبَدًا ﴿٢٣﴾	23
Transliteration	’Illā balāgham-mina-LLāhi wa risālātih; wa many-ya‘ṣi-LLāha wa Rasūlahū fa-’inna lahū Nāra Jahannama khālidīna fīhā ’abadā	
Translation	"Unless I proclaim what I receive from Allāh and His Messages: for any that disobey Allāh and His Messenger,- for them is Jahannam: they shall dwell therein for ever."	
	حَتّٰٓى اِذَا رَاَوْا مَا يُوْعَدُوْنَ فَسَيَعْلَمُوْنَ مَنْ اَضْعَفُ نَاصِرًا وَّاَقَلُّ عَدَدًا ﴿٢٤﴾	24

Transliteration	Ḥattā ’idhā ra-’aw mā yū-‘adūna fasaya‘-lamūna man ’aḍ-‘afu nāṣiranw wa ’aqallu ‘adadā	
Translation	At length, when they see (with their own eyes) that which they are promised,- then will they know who it is that is weakest in (his) helper and least important in point of numbers.	
	قُلْ اِنْ اَدْرِیْٓ اَقَرِیْبٌ مَّا تُوْعَدُوْنَ اَمْ یَجْعَلُ لَهٗ رَبِّیْٓ اَمَدًا ﴿۲۵﴾	25
Transliteration	Qul ’in ’adrī ’a-qarībum-mā tū-‘adūna ’am yaj-‘alu lahū Rabbī ’amadā	
Translation	Say: "I know not whether the (Punishment) which you are promised is near, or whether my Lord will appoint for it a distant term.	
	عٰلِمُ الْغَیْبِ فَلَا یُظْهِرُ عَلٰی غَیْبِهٖٓ اَحَدًا ﴿۲۶﴾	26
Transliteration	‘Ālimul-ghaybi falā yuẓhiru ‘alā ghaybihī ’aḥadā	
Translation	"He (alone) knows the Unseen, nor does He make any one acquainted with His Mysteries,-	
	اِلَّا مَنِ ارْتَضٰی مِنْ رَّسُوْلٍ فَاِنَّهٗ یَسْلُكُ مِنْۢ بَیْنِ یَدَیْهِ وَمِنْ خَلْفِهٖ رَصَدًا ﴿۲۷﴾	27
Transliteration	’Illā manirtaḍā mir-rasūlin fa-’innahū yas-luku mim bayni yadayhi wa min khalfihī raṣadā	
Translation	"Except a messenger whom He has chosen: and then He makes a band of watchers march before him and behind him,	
	لِّیَعْلَمَ اَنْ قَدْ اَبْلَغُوْا رِسٰلٰتِ رَبِّهِمْ وَاَحَاطَ بِمَا لَدَیْهِمْ وَاَحْصٰی كُلَّ شَیْءٍ عَدَدًا ﴿۲۸﴾	28
Transliteration	Liya‘-lama ’an-qad ’ablaghū risālāti Rabbihim wa ’aḥāṭa bimā ladayhim wa ’aḥṣā kulla shay-’in ‘adadā	
Translation	"That He may know that they have (truly) brought and delivered the Messages of their Lord: and He surrounds (all the mysteries) that are with them, and takes account of every single thing."	

73 - Al-Muzzammil-মুযযাম্মিল -المزمل

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

	یٰٓاَیُّهَا الْمُزَّمِّلُ ﴿۱﴾	1
Transliteration	Yā-’ayyuhal-MUZZAMMIL	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Translation	O you folded in garments!	
	قُمِ الَّيۡلَ اِلَّا قَلِيۡلًا ۙ﴿۲﴾	2
Transliteration	Qumil-layla ’illā qalīlā	
Translation	Stand (to prayer) by night, but not all night-	
	نِّصۡفَهٗۤ اَوِ انۡقُصۡ مِنۡهُ قَلِيۡلًا ۙ﴿۳﴾	3
Transliteration	Niṣfahū ’a-winquṣ-minhu qalīlā	
Translation	Half of it, - or a little less,	
	اَوۡ زِدۡ عَلَيۡهِ وَرَتِّلِ الۡقُرۡاٰنَ تَرۡتِيۡلًا ؕ﴿۴﴾	4
Transliteration	’Awzid ‘alayhi wa rattilil-Qur-’āna tartīlā	
Translation	Or a little more; and recite the Qur’ān in slow, measured rhythmic tones.	
	اِنَّا سَنُلۡقِىۡ عَلَيۡكَ قَوۡلًا ثَقِيۡلًا ﴿۵﴾	5
Transliteration	’Innā sanulqī ‘alayka Qawlan-thaqīlā	
Translation	Soon shall We send down to you a weighty Message.	
	اِنَّ نَاشِئَةَ الَّيۡلِ هِىَ اَشَدُّ وَطۡاً وَّ اَقۡوَمُ قِيۡلًا ؕ﴿۶﴾	6
Transliteration	’Inna nāshi-’atal-layli hiya ’ashaddu waṭ-’anw-wa ’aqwamu qīlā	
Translation	Truly the rising by night is most potent for governing (the soul), and most suitable for (framing) the Word (of Prayer and Praise).	
	اِنَّ لَكَ فِى النَّهَارِ سَبۡحًا طَوِيۡلًا ؕ﴿۷﴾	7
Transliteration	’Inna laka fin-nahāri sabḥan-ṭawīlā	
Translation	True, there is for you by day prolonged occupation with ordinary duties:	
	وَاذۡكُرِ اسۡمَ رَبِّكَ وَتَبَتَّلۡ اِلَيۡهِ تَبۡتِيۡلًا ؕ﴿۸﴾	8
Transliteration	Wadhkurisma Rabbika wa tabattal ’ilayhi tabtīlā	
Translation	But keep in remembrance the name of your Lord and devote yourself to Him whole-heartedly.	
	رَبُّ الۡمَشۡرِقِ وَالۡمَغۡرِبِ لَاۤ اِلٰهَ اِلَّا هُوَ فَاتَّخِذۡهُ وَكِيۡلًا ﴿۹﴾	9

Transliteration	Rabbul-Mashriqi wal-Maghribi Lā 'ilāha 'illā Huwa fattakhidh-hu wakīlā	
Translation	(He is) Lord of the East and the West: there is no god but He: take Him therefore for (your) Disposer of Affairs.	
	وَاصْبِرْ عَلٰى مَا يَقُوْلُوْنَ وَاهْجُرْهُمْ هَجْرًا جَمِيْلًا ﴿١٠﴾	10
Transliteration	Waṣbir ‘alā mā yaqūlūna wah-jurhum hajran-jamīlā	
Translation	And have patience with what they say, and leave them with noble (dignity).	
	وَذَرْنِيْ وَالْمُكَذِّبِيْنَ اُولِي النَّعْمَةِ وَمَهِّلْهُمْ قَلِيْلًا ﴿١١﴾	11
Transliteration	wa dharnī wal-mukadhdhi-bīna 'ulin-na‘-mati wa mahhil-hum qalīlā	
Translation	And leave Me (alone to deal with) those in possession of the good things of life, who (yet) deny the Truth; and bear with them for a little while.	
	اِنَّ لَدَيْنَآ اَنْكَالًا وَّجَحِيْمًا ﴿١٢﴾	12
Transliteration	'Inna ladaynā 'ankālanw-wa Jaḥīmā	
Translation	With Us are Fetters (to bind them), and a Fire (to burn them),	
	وَّطَعَامًا ذَا غُصَّةٍ وَّعَذَابًا اَلِيْمًا ﴿١٣﴾	13
Transliteration	Wa Ṭa-‘āman-dhā ghuṣṣatinw-wa ‘adhāban 'alīmā	
Translation	And a Food that chokes, and a Penalty Grievous.	
	يَوْمَ تَرْجُفُ الْاَرْضُ وَالْجِبَالُ وَكَانَتِ الْجِبَالُ كَثِيْبًا مَّهِيْلًا ﴿١٤﴾	14
Transliteration	Yawma tarjuful-'arḍu wal-jibālu wa kānatil-jibālu kathībam-mahīlā	
Translation	One Day the earth and the mountains will be in violent commotion. And the mountains will be as a heap of sand poured out and flowing down.	
	اِنَّآ اَرْسَلْنَآ اِلَيْكُمْ رَسُوْلًا شَاهِدًا عَلَيْكُمْ كَمَآ اَرْسَلْنَآ اِلٰى فِرْعَوْنَ رَسُوْلًا ﴿١٥﴾	15
Transliteration	'Innā 'arsalnā 'ilaykum Rasūlan-shāhidan ‘alaykum kamā 'arsalnā 'ilā Fir-‘awna Rasūlā	
Translation	We have sent to you, (O men!) a messenger, to be a witness concerning you, even as We sent a messenger to Fir‘awn.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	فَعَصٰى فِرْعَوْنُ الرَّسُوْلَ فَاَخَذْنٰهُ اَخْذًا وَّبِيْلًا ﴿١٦﴾	16
Transliteration	Fa-‘aṣā Fir-‘awnur-Rasūla fa-’akhadhnāhu ’akhdhanw-wabīlā	
Translation	But Fir‘awn disobeyed the messenger; so We seized him with a heavy Punishment.	
	فَكَيْفَ تَتَّقُوْنَ اِنْ كَفَرْتُمْ يَوْمًا يَّجْعَلُ الْوِلْدَانَ شِيْبًا ﴿١٧﴾	17
Transliteration	Fakay-fa tattaqūna ’in-kafartum Yawmany-yaj-‘alul-waldāna shībā	
Translation	Then how shall you, if you deny (Allāh), guard yourselves against a Day that will make children hoary-headed?-	
	السَّمَآءُ مُنْفَطِرٌ بِهٖ ؕ كَانَ وَعْدُهٗ مَفْعُوْلًا ﴿١٨﴾	18
Transliteration	’As-samā-’u munfaṭirum-bih? kāna wa‘-duhū maf-‘ūlā	
Translation	Whereon the sky will be cleft asunder? His Promise needs must be accomplished.	
	اِنَّ هٰذِهٖ تَذْكِرَةٌ ۚ فَمَنْ شَآءَ اتَّخَذَ اِلٰى رَبِّهٖ سَبِيْلًا ﴿١٩﴾	19
Transliteration	’Inna hādhihī tadhkirah; faman shā-’ilā Rabbihī sabīlā	
Translation	Verily this is an Admonition: therefore, whoso will, let him take a (straight) path to his Lord!	
	اِنَّ رَبَّكَ يَعْلَمُ اَنَّكَ تَقُوْمُ اَدْنٰى مِنْ ثُلُثَيِ الَّيْلِ وَنِصْفَهٗ وَثُلُثَهٗ وَطَآئِفَةٌ مِّنَ الَّذِيْنَ مَعَكَ ؕ وَاللّٰهُ يُقَدِّرُ الَّيْلَ وَالنَّهَارَ ؕ عَلِمَ اَنْ لَّنْ تُحْصُوْهُ فَتَابَ عَلَيْكُمْ فَاقْرَءُوْا مَا تَيَسَّرَ مِنَ الْقُرْاٰنِ ؕ عَلِمَ اَنْ سَيَكُوْنُ مِنْكُمْ مَّرْضٰى ۙ وَاٰخَرُوْنَ يَضْرِبُوْنَ فِي الْاَرْضِ يَبْتَغُوْنَ مِنْ فَضْلِ اللّٰهِ ۙ وَاٰخَرُوْنَ يُقَاتِلُوْنَ فِيْ سَبِيْلِ اللّٰهِ ۖ فَاقْرَءُوْا مَا تَيَسَّرَ مِنْهُ ۙ وَاَقِيْمُوا الصَّلٰوةَ وَاٰتُوا الزَّكٰوةَ وَاَقْرِضُوا اللّٰهَ قَرْضًا حَسَنًا ؕ وَمَا تُقَدِّمُوْا لِاَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوْهُ عِنْدَ اللّٰهِ هُوَ خَيْرًا وَّاَعْظَمَ اَجْرًا ؕ وَاسْتَغْفِرُوا اللّٰهَ ؕ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿٢٠﴾	20

Transliteration	’Inna Rabbaka ya‘-lamu ’annaka taqūmu ’adnā min thuluthyil-layli wa niṣfahū wa thuluthahū wa ṭā-’ifatum-minalladhīna ma-‘ak. wa-LLāhu yuqaddirul-layla wan-nahār. ‘Alima ’allan-tuḥṣūhu fatāba ‘alay-kum faqra-’ū mā ta-yassara minal-Qur-’ān-sayakūnu minkum-marḍā wa ’ākharūna yaḍribūna fil-’arḍi yabta ghūna min-Faḍli-LLāhi wa ’ākharūna yuqātilūna fī Sabīli-LLāh. Faqra-’ū mā tayassara minhu wa ’aqīmuṣ-Ṣalāta wa ’ātuz-Zakāta wa ’aqriḍu-LLāha Qarḍan Ḥasanā. Wa mā tuqaddimū li-’anfusikum-min khayrin-tajidūhu ‘inda-LLāhi huwa khay-ranw-wa ’A‘-ẓama ’Ajrā. Wastaghfiru-LLāh; ’inna-LLāha ghafūrur-Raḥīm
Translation	Your Lord does know that you stand forth (to prayer) near two thirds of the night, or half the night, or a third of the night, and so does a party of those with you. But Allāh does appoint night and day in due measure He knows that you are unable to keep count thereof. So He has turned to you (in mercy): read you, therefore, of the Qur’ān as much as may be easy for you. He knows that there may be (some) among you in ill-health; others travelling through the land, seeking of Allāh’s bounty; yet others fighting in Allāh’s Cause, read you, therefore, as much of the Qur’ān as may be easy (for you); and establish regular Prayer and give regular Charity; and loan to Allāh a Beautiful Loan. And whatever good you send forth for your souls you shall find it in Allāh’s Presence - yes, better and greater, in Reward and seek you the Grace of Allāh: for Allāh is Oft-Forgiving, Most Merciful.

74 - Al-Muddaththir-মুদ্দাছ্ছির -المدثر

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	1 يَاَيُّهَا الۡمُدَّثِّرُ ۙ
Transliteration	Yā-’ayyuhal-Muddath thir
Translation	O you wrapped up (in the mantle)!
	2 قُمۡ فَاَنۡذِرۡ ۖ
Transliteration	Qum fa-’andhir
Translation	Arise and deliver your warning!

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَرَبَّكَ فَكَبِّرْ ۝٣	3
Transliteration	Wa rabbaka fa-kabbir	
Translation	And your Lord do you magnify!	
	وَثِيَابَكَ فَطَهِّرْ ۝٤	4
Transliteration	Wa thiyābaka faṭahhir	
Translation	And your garments keep free from stain!	
	وَالرُّجْزَ فَاهْجُرْ ۝٥	5
Transliteration	Warrujza fahjur	
Translation	And all abomination shun!	
	وَلَا تَمْنُنْ تَسْتَكْثِرُ ۝٦	6
Transliteration	wa lā tamnun-tastakthir	
Translation	Nor expect, in giving, any increase (for yourself)!	
	وَلِرَبِّكَ فَاصْبِرْ ۝٧	7
Transliteration	Wa li-Rabbika faṣbir	
Translation	But, for your Lord´s (Cause), be patient and constant!	
	فَإِذَا نُقِرَ فِي النَّاقُورِ ۝٨	8
Transliteration	Fa-’idhā nuqira fin-naqūr	
Translation	Finally, when the Trumpet is sounded,	
	فَذَٰلِكَ يَوْمَئِذٍ يَوْمٌ عَسِيرٌ ۝٩	9
Transliteration	Fa-dhālika yawma-’idharnī ****	
Translation	That will be- that Day - a Day of Distress,	
	عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ ۝١٠	10
Transliteration		
Translation	Far from easy for those without Faith.	
	ذَرْنِي وَمَنْ خَلَقْتُ وَحِيدًا ۝١١	11
Transliteration	**** wa man khalaqtu waḥīdā	
Translation	Leave Me alone, (to deal) with the (creature) whom I created (bare and) alone!-	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَّ جَعَلْتُ لَهٗ مَالًا مَّمْدُوْدًا ﴿١٢﴾	12
Transliteration	Wa ja-‘altu lahū mālam-mamdūdā	
Translation	To whom I granted resources in abundance,	
	وَّ بَنِيْنَ شُهُوْدًا ﴿١٣﴾	13
Transliteration	Wa banīna shuhūdā	
Translation	And sons to be by his side! -	
	وَّ مَهَّدْتُّ لَهٗ تَمْهِيْدًا ﴿١٤﴾	14
Transliteration	Wa mahhattu lahū tamhīdā	
Translation	To whom I made (life) smooth and comfortable!	
	ثُمَّ يَطْمَعُ اَنْ اَزِيْدَ ﴿١٥﴾	15
Transliteration	Thumma yaṭma-‘u ’an ’azīd	
Translation	Yet is he greedy-that I should add (yet more);-	
	كَلَّا ؕ اِنَّهٗ كَانَ لِاٰيٰتِنَا عَنِيْدًا ﴿١٦﴾	16
Transliteration	Kallā! ’innahū kāna li-’āyātinā ‘anīdā	
Translation	By no means! For to Our Signs he has been refractory!	
	سَاُرْهِقُهٗ صَعُوْدًا ﴿١٧﴾	17
Transliteration	Sa-’urhiquhū ṣa-‘ūdā	
Translation	Soon will I visit him with a mount of calamities!	
	اِنَّهٗ فَكَّرَ وَ قَدَّرَ ﴿١٨﴾	18
Transliteration	’Innahū fakkara wa qaddar	
Translation	For he thought and he plotted;-	
	فَقُتِلَ كَيْفَ قَدَّرَ ﴿١٩﴾	19
Transliteration	Faqutila kayfa qaddar	
Translation	And woe to him! How he plotted!-	
	ثُمَّ قُتِلَ كَيْفَ قَدَّرَ ﴿٢٠﴾	20
Transliteration	thumma qutila kayfa qaddar	
Translation	Yes, Woe to him; How he plotted!-	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	ثُمَّ نَظَرَ ﴿٢١﴾	21
Transliteration	Thumma naẓar	
Translation	Then he looked round;	
	ثُمَّ عَبَسَ وَ بَسَرَ ﴿٢٢﴾	22
Transliteration	Thumma ‘abasa wa basar	
Translation	Then he frowned and he scowled;	
	ثُمَّ اَدْبَرَ وَ اسْتَكْبَرَ ﴿٢٣﴾	23
Transliteration	Thumma ’adbara wastakbar	
Translation	Then he turned back and was haughty;	
	فَقَالَ اِنْ هٰذَاۤ اِلَّا سِحْرٌ يُّؤْثَرُ ﴿٢٤﴾	24
Transliteration	Faqāla ’in hādhā ’illā siḥruny-yu’-thar	
Translation	Then said he: "This is nothing but magic, derived from of old;	
	اِنْ هٰذَاۤ اِلَّا قَوْلُ الْبَشَرِ ﴿٢٥﴾	25
Transliteration	’In hādhā ’illā qawlul-bashar	
Translation	"This is nothing but the word of a mortal!"	
	سَاُصْلِيْهِ سَقَرَ ﴿٢٦﴾	26
Transliteration	Sa-’uṣlīhi Saqar	
Translation	Soon will I cast him into Jahannam-Fire!	
	وَ مَاۤ اَدْرٰىكَ مَا سَقَرُ ﴿٢٧﴾	27
Transliteration	Wa mā ’adrāka mā Saqar	
Translation	And what will explain to you what Jahannam-Fire is?	
	لَا تُبْقِيْ وَ لَا تَذَرُ ﴿٢٨﴾	28
Transliteration	Lā tuqī wa lā tadhar	
Translation	Nothing does it permit to endure, and nothing does it leave alone!-	
	لَوَّاحَةٌ لِّلْبَشَرِ ﴿٢٩﴾	29
Transliteration	Lawwāḥatullil-bashar	
Translation	Darkening and changing the color of man!	

	عَلَيْهَا تِسْعَةَ عَشَرَ ﴿٣٠﴾	30
Transliteration	‘Alayhā tis-‘ata ‘ashar	
Translation	Over it are Nineteen.	
	وَمَا جَعَلْنَآ اَصْحٰبَ النَّارِ اِلَّا مَلٰٓئِكَةً ۙ وَّمَا جَعَلْنَا عِدَّتَهُمْ اِلَّا فِتْنَةً لِّلَّذِيْنَ كَفَرُوْا ۙ لِيَسْتَيْقِنَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ وَيَزْدَادَ الَّذِيْنَ اٰمَنُوْٓا اِيْمَانًا وَّلَا يَرْتَابَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ وَالْمُؤْمِنُوْنَ ۙ وَلِيَقُوْلَ الَّذِيْنَ فِيْ قُلُوْبِهِمْ مَّرَضٌ وَّالْكٰفِرُوْنَ مَاذَآ اَرَادَ اللّٰهُ بِهٰذَا مَثَلًا ۭ كَذٰلِكَ يُضِلُّ اللّٰهُ مَنْ يَّشَآءُ وَيَهْدِيْ مَنْ يَّشَآءُ ۭ وَمَا يَعْلَمُ جُنُوْدَ رَبِّكَ اِلَّا هُوَ ۭ وَمَا هِيَ اِلَّا ذِكْرٰى لِلْبَشَرِ ﴿٣١﴾	31
Transliteration	Wa mā ja-‘alnā ’Aṣ-ḥābannāri ’illā malā-’ikatanw-Wa mā ja-‘alnā ‘iddatahum ’illā fitnatal-lilladhīna kafarū li-yastay-qinalladhīna ’ūtul-Kitāba wa yazdādal-ladhīna ’āmanū ’īmānanw wa lā yartāballadhīna ’ūtul-kitāba wal-Mu’-minūna wa li-yaqūlalladhīna fī qulūbi-him-maraḍunw-wal kāfirūna mā-dhā ’arāda-LLāhu bihādhā mathalā? kadhālika yuḍillu-LLāhu many-yashā-’u wa yahdī many-yashā’. Wa mā ya‘-lamu junūda Rabbika ’illā Hū. Wa mā hiya ’illā dhikrā lil-bashar	
Translation	And We have set none but angels as Guardians of the Fire; and We have fixed their number only as a trial for unbelievers,- in order that the People of the Book may arrive at certainty, and the Believers may increase in Faith - and that no doubts may be left for the People of the Book and the Believers, and that those in whose hearts is a disease and the unbelievers may say, "What symbol does Allāh intend by this?" Thus does Allāh leave to stray whom He pleases, and guide whom He pleases: and none can know the forces of your Lord, except He and this is no other than a warning to mankind.	
	كَلَّا وَالْقَمَرِ ﴿٣٢﴾	32
Transliteration	Kallā wal-qamar	
Translation	Nay, verily: By the Moon,	

	وَالَّيۡلِ اِذۡ اَدۡبَرَ ۙ﴿۳۳﴾	33
Transliteration	Wallayli ’idh ’adbar	
Translation	And by the Night as it retreats,	
	وَالصُّبۡحِ اِذَاۤ اَسۡفَرَ ۙ﴿۳۴﴾	34
Transliteration	Waṣ-Ṣubḥi ’idhā ’asfar	
Translation	And by the Dawn as it shines forth,-	
	اِنَّهَا لَاِحۡدَى الۡكُبَرِ ۙ﴿۳۵﴾	35
Transliteration	’Innahā la-’iḥdal kubar	
Translation	This is but one of the mighty (portents),	
	نَذِيۡرًا لِّلۡبَشَرِ ۙ﴿۳۶﴾	36
Transliteration	Nadhīral-lil-bashar	
Translation	A warning to mankind,-	
	لِمَنۡ شَآءَ مِنۡكُمۡ اَنۡ يَّتَقَدَّمَ اَوۡ يَتَاَخَّرَ ؕ﴿۳۷﴾	37
Transliteration	Liman shā-’a minkum ’any-yata-qaddama ’aw yata-’akhar	
Translation	To any of you that chooses to press forward, or to follow behind;-	
	كُلُّ نَفۡسٍۢ بِمَا كَسَبَتۡ رَهِيۡنَةٌ ۙ﴿۳۸﴾	38
Transliteration	Kullu nafsimbimā kasabat rahīnah	
Translation	Every soul will be (held) in pledge for its deeds.	
	اِلَّاۤ اَصۡحٰبَ الۡيَمِيۡنِ ؕ﴿۳۹﴾	39
Transliteration	’Illā ’Aṣ-ḥābal-yamīn	
Translation	Except the Companions of the Right Hand.	
	فِىۡ جَنّٰتٍ يَتَسَآءَلُوۡنَ ۙ﴿۴۰﴾	40
Transliteration	Fī Jannātiny-yatasā-’alūn	
Translation	(They will be) in Gardens (of Delight): they will question each other,	
	عَنِ الۡمُجۡرِمِيۡنَ ۙ﴿۴۱﴾	41
Transliteration	‘Anil-mujrimīn	

Translation	And (ask) of the Sinners:	
	مَا سَلَكَكُمْ فِي سَقَرَ ﴿٤٢﴾	42
Transliteration	Mā salakakum fī Saqar	
Translation	"What led you into Jahannam-Fire?"	
	قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ ﴿٤٣﴾	43
Transliteration	Qālū lam naku minal Muṣallīn	
Translation	They will say: "We were not of those who prayed;	
	وَلَمْ نَكُ نُطْعِمُ الْمِسْكِينَ ﴿٤٤﴾	44
Transliteration	Wa lam naku nuṭ-‘imul-miskīn	
Translation	"Nor were we of those who fed the indigent;	
	وَكُنَّا نَخُوضُ مَعَ الْخَائِضِينَ ﴿٤٥﴾	45
Transliteration	Wa kunnā nakẖūḍu ma-‘al-kẖā-’idīn	
Translation	"But we used to talk vanities with vain talkers;	
	وَكُنَّا نُكَذِّبُ بِيَوْمِ الدِّينِ ﴿٤٦﴾	46
Transliteration	Wa kunnā nukadhdhibu bi-Yawmid-Dīn	
Translation	"And we used to deny the Day of Judgment,	
	حَتَّىٰ أَتَانَا الْيَقِينُ ﴿٤٧﴾	47
Transliteration	Ḥattā ’atānal-yaqīn	
Translation	"Until there came to us (the Hour) that is certain."	
	فَمَا تَنفَعُهُمْ شَفَاعَةُ الشَّافِعِينَ ﴿٤٨﴾	48
Transliteration	Famā tanfa-‘uhum shafā-‘atush-shāfi-‘īn	
Translation	Then will no intercession of (any) intercessors profit them.	
	فَمَا لَهُمْ عَنِ التَّذْكِرَةِ مُعْرِضِينَ ﴿٤٩﴾	49
Transliteration	Famā lahum ‘anit-tadhki-rati mu‘-riḍīn	
Translation	Then what is the matter with them that they turn away from admonition?-	
	كَأَنَّهُمْ حُمُرٌ مُّسْتَنفِرَةٌ ﴿٥٠﴾	50
Transliteration	ka-’an-na-hum ḥumurum-mustanfirah	

Translation	As if they were affrighted asses,	
	فَرَّتْ مِنْ قَسْوَرَةٍ ﴿٥١﴾	51
Transliteration	Farrat min-qas-warah	
Translation	Fleeing from a lion!	
	بَلْ يُرِيْدُ كُلُّ امْرِئٍ مِّنْهُمْ اَنْ يُّؤْتٰى صُحُفًا مُّنَشَّرَةً ﴿٥٢﴾	52
Transliteration	Bal-yurīdu kullum-ri-’im-minhum ’any-yu’tā ṣuḥufam-munash-sharah	
Translation	Forsooth, each one of them wants to be given scrolls (of revelation) spread out!	
	كَلَّا ؕ بَلْ لَّا يَخَافُوْنَ الْاٰخِرَةَ ﴿٥٣﴾	53
Transliteration	Kallā! Bal lā yakhā-fūnal-’Ākhirah	
Translation	By no means! But they fear not the Hereafter,	
	كَلَّاۤ اِنَّهٗ تَذْكِرَةٌ ﴿٥٤﴾	54
Transliteration	Kallā ’innahū tadhkirah	
Translation	Nay, this surely is an admonition:	
	فَمَنْ شَآءَ ذَكَرَهٗ ﴿٥٥﴾	55
Transliteration	Famanshā-’a dhakarah	
Translation	Let any who will, keep it in remembrance!	
	وَمَا يَذْكُرُوْنَ اِلَّاۤ اَنْ يَّشَآءَ اللّٰهُ ؕ هُوَ اَهْلُ التَّقْوٰى وَاَهْلُ الْمَغْفِرَةِ ﴿٥٦﴾	56
Transliteration	Wamā yadhkurūna ’illā ’any-yashā-’a-LLāh; Huwa ’Ahlut-taqwā wa ’Ahlul-Maghfirah	
Translation	But none will keep it in remembrance except as Allāh wills: He is the Lord of Righteousness, and the Lord of Forgiveness.	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	لَاۤ اُقْسِمُ بِيَوْمِ الْقِيٰمَةِ ﴿١﴾	1
Transliteration	Lā’uqsimu bi-Yawmil-Qiyāmah	
Translation	I do call to witness the Resurrection Day;	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَلَآ أُقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ۝٢	2
Transliteration	wa lā ’uqsimu bin nafsil-lawwāmah	
Translation	And I do call to witness the self-reproaching spirit: (Eschew Evil).	
	أَيَحْسَبُ الْإِنسَانُ أَلَّن نَّجْمَعَ عِظَامَهُ ۝٣	3
Transliteration	’Ayaḥsabul-’insānu ’allan najma-‘a ‘iẓāmah	
Translation	Does man think that We cannot assemble his bones?	
	بَلَىٰ قَادِرِينَ عَلَىٰٓ أَن نُّسَوِّيَ بَنَانَهُ ۝٤	4
Transliteration	Balā Qādirīna ‘alā ’an-nu sawwiya banānah	
Translation	Nay, We are able to put together in perfect order the very tips of his fingers.	
	بَلْ يُرِيدُ الْإِنسَانُ لِيَفْجُرَ أَمَامَهُ ۝٥	5
Transliteration	Bal yurīdul-’Insānu li-yaf-jura ’amāmah	
Translation	But man wishes to do wrong (even) in the time in front of him.	
	يَسْـَٔلُ أَيَّانَ يَوْمُ الْقِيَامَةِ ۝٦	6
Transliteration	Yas-’alu ’ayyāna Yawmul-QIYĀMAH	
Translation	He questions: "When is the Day of Resurrection?"	
	فَإِذَا بَرِقَ الْبَصَرُ ۝٧	7
Transliteration	Fa-’idhā bariqal-baṣar	
Translation	At length, when the sight is dazed,	
	وَخَسَفَ الْقَمَرُ ۝٨	8
Transliteration	Wa khasafal-Qamar	
Translation	And the moon is buried in darkness.	
	وَجُمِعَ الشَّمْسُ وَالْقَمَرُ ۝٩	9
Transliteration	Wajumi‘ash-Shamsu wal-Qamar	
Translation	And the sun and moon are joined together,-	
	يَقُولُ الْإِنسَانُ يَوْمَئِذٍ أَيْنَ الْمَفَرُّ ۝١٠	10
Transliteration	Yaqūlūl-’insānu Yawma ’idhin ’aynal-mafarr	

Translation	That Day will Man say: "Where is the refuge?"	
	كَلَّا لَا وَزَرَ ﴿١١﴾	11
Transliteration	Kallā lā wazar	
Translation	By no means! No place of safety!	
	إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ﴿١٢﴾	12
Transliteration	’Ilā Rabbika Yawma-’idhinil-mustaqarr	
Translation	Before your Lord (alone), that Day will be the place of rest.	
	يُنَبَّأُ الْإِنسَانُ يَوْمَئِذٍ بِمَا قَدَّمَ وَأَخَّرَ ﴿١٣﴾	13
Transliteration	Yunabba-’ul-’insānu Yawma’idhim-bimā qaddama wa ’akh-khar	
Translation	That Day will Man be told (all) that he put forward, and all that he put back.	
	بَلِ الْإِنسَانُ عَلَىٰ نَفْسِهِ بَصِيرَةٌ ﴿١٤﴾	14
Transliteration	Balil-’insānu ‘alā nafsihī baṣīrah	
Translation	Nay, man will be evidence against himself,	
	وَلَوْ أَلْقَىٰ مَعَاذِيرَهُ ﴿١٥﴾	15
Transliteration	Wa law ’alqā ma-‘ādhīrah	
Translation	Even though he were to put up his excuses.	
	لَا تُحَرِّكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ ﴿١٦﴾	16
Transliteration	Lā tuḥarrik bihī lisānaka li-ta‘-jala bih	
Translation	Move not your tongue concerning the (Qur’ān) to make haste therewith.	
	إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْآنَهُ ﴿١٧﴾	17
Transliteration	’Inna ’alaynā jam-‘ahū wa Qur-’ānah	
Translation	It is for Us to collect it and to promulgate it:	
	فَإِذَا قَرَأْنَاهُ فَاتَّبِعْ قُرْآنَهُ ﴿١٨﴾	18
Transliteration	Fa-’idhā qara’-nāhu fat-tabi‘ Qur-’ānah	
Translation	But when We have promulgated it, follow you its recital (as promulgated):	

	ثُمَّ اِنَّ عَلَيْنَا بَيَانَهٗ ﴿١٩﴾	19
Transliteration	Thumma ’inna ‘alaynā bayānah	
Translation	Nay more, it is for Us to explain it (and make it clear):	
	كَلَّا بَلْ تُحِبُّوْنَ الْعَاجِلَةَ ﴿٢٠﴾	20
Transliteration	Kallā bal-tuḥibbūnal-‘ā-jilah	
Translation	Nay, (you men!) but you love the fleeting life,	
	وَ تَذَرُوْنَ الْاٰخِرَةَ ﴿٢١﴾	21
Transliteration	wa tadharūnal ’Ākhirah	
Translation	And leave alone the Hereafter.	
	وُجُوْهٌ يَّوْمَئِذٍ نَّاضِرَةٌ ﴿٢٢﴾	22
Transliteration	Wujūhuny-yawma-’idhin-nāḍirah	
Translation	Some faces, that Day, will beam (in brightness and beauty);	
	اِلٰى رَبِّهَا نَاظِرَةٌ ﴿٢٣﴾	23
Transliteration	’Ilā Rabbihā nāẓirah	
Translation	Looking towards their Lord;	
	وَ وُجُوْهٌ يَّوْمَئِذٍ بَاسِرَةٌ ﴿٢٤﴾	24
Transliteration	wa wujūhuny-yawma-’idhim-bā sirah	
Translation	And some faces, that Day, will be sad and dismal,	
	تَظُنُّ اَنْ يُّفْعَلَ بِهَا فَاقِرَةٌ ﴿٢٥﴾	25
Transliteration	Taẓunu ’any-yuf-‘ala bi-hā fāqirah	
Translation	In the thought that some back-breaking calamity was about to be inflicted on them;	
	كَلَّاۤ اِذَا بَلَغَتِ التَّرَاقِيَ ﴿٢٦﴾	26
Transliteration	Kallā ’idhā balaghatit-tarāqī	
Translation	Yes, when (the soul) reaches to the collar-bone (in its exit),	
	وَ قِيْلَ مَنْ ۜ رَاقٍ ﴿٢٧﴾	27
Transliteration	Wa qīla man-rāq	
Translation	And there will be a cry, "Who is a magician (to restore him)?"	

	وَّظَنَّ اَنَّهُ الْفِرَاقُ ﴿٢٨﴾	28
Transliteration	Waẓanna ’annahul-firāq	
Translation	And he will conclude that it was (the Time) of Parting;	
	وَالْتَفَّتِ السَّاقُ بِالسَّاقِ ﴿٢٩﴾	29
Transliteration	Wal-taffatis-sāqu bis-sāq	
Translation	And one leg will be joined with another:	
	اِلٰى رَبِّكَ يَوْمَئِذِ ِالْمَسَاقُ ﴿٣٠﴾	30
Transliteration	’Ilā Rabbika Yawma-’idhinil-masāq	
Translation	That Day the Drive will be (all) to your Lord!	
	فَلَا صَدَّقَ وَلَا صَلّٰى ﴿٣١﴾	31
Transliteration	Falā ṣaddaqa wa lā ṣallā	
Translation	So he gave nothing in charity, nor did he pray!	
	وَلٰكِنْ كَذَّبَ وَتَوَلّٰى ﴿٣٢﴾	32
Transliteration	Wa lākin-kadhdhaba wa tawallā	
Translation	But on the contrary, he rejected Truth and turned away!	
	ثُمَّ ذَهَبَ اِلٰٓى اَهْلِهٖ يَتَمَطّٰى ﴿٣٣﴾	33
Transliteration	Thumma dhahaba ’ilā ’ahlihī yatamaṭṭā	
Translation	Then did he stalk to his family in full conceit!	
	اَوْلٰى لَكَ فَاَوْلٰى ﴿٣٤﴾	34
Transliteration	’Awlā laka fa-’awlā	
Translation	Woe to you, (O men!), yes, woe!	
	ثُمَّ اَوْلٰى لَكَ فَاَوْلٰى ﴿٣٥﴾	35
Transliteration	Thumma ’awlā laka fa-’awlā	
Translation	Again, Woe to you, (O men!), yes, woe!	
	اَيَحْسَبُ الْاِنْسَانُ اَنْ يُّتْرَكَ سُدًى ﴿٣٦﴾	36
Transliteration	’A-yaḥsabul-’insānu ’any-yutraka sudā	
Translation	Does man think that he will be left uncontrolled, (without purpose)?	

	اَلَمۡ يَكُ نُطۡفَةً مِّنۡ مَّنِىٍّ يُّمۡنٰى ﴿٣٧﴾	37
Transliteration	’Alam yaku nuṭfatam-mim-mainiy-yiny-yumnā	
Translation	Was he not a drop of sperm emitted (in lowly form)?	
	ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوّٰى ﴿٣٨﴾	38
Transliteration	Thumma kāna ‘alaqatan-fa-khalaqa fasawwā	
Translation	Then did he become a leech-like clot; then did (Allāh) make and fashion (him) in due proportion.	
	فَجَعَلَ مِنۡهُ الزَّوۡجَيۡنِ الذَّكَرَ وَالۡاُنۡثٰى ﴿٣٩﴾	39
Transliteration	Faja-‘ala minhuz-zawjay-nidh-dhakara wal-’unthā	
Translation	And of him He made two sexes, male and female.	
	اَلَيۡسَ ذٰلِكَ بِقٰدِرٍ عَلٰٓى اَنۡ يُّحۡىِۦَ الۡمَوۡتٰى ﴿٤٠﴾	40
Transliteration	’Alaysa dhālika bi-qādirin ‘alā ’any-yuḥ-yiyal-mawtā	
Translation	Has not He, (the same), the power to give life to the dead?	

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بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	هَلۡ اَتٰى عَلَى الۡاِنۡسَانِ حِيۡنٌ مِّنَ الدَّهۡرِ لَمۡ يَكُنۡ شَيۡـًٔا مَّذۡكُوۡرًا ﴿١﴾	1
Transliteration	Hal ’atā ‘alal-’INSĀNI ḥīnum-minad-DAHRI lam yakun-sh ay-’ madhkūrā	
Translation	Has there not been over Man a long period of Time, when he was nothing - (not even) mentioned?	
	اِنَّا خَلَقۡنَا الۡاِنۡسَانَ مِنۡ نُّطۡفَةٍ اَمۡشَاجٍ ۖ نَّبۡتَلِيۡهِ فَجَعَلۡنٰهُ سَمِيۡعًا بَصِيۡرًا ﴿٢﴾	2
Transliteration	’Innā khalaqnal-’in-sāna min-nuṭfatin ’amshājin-nabtalīhi faja-‘alnāhu samī-‘am-baṣīrā	
Translation	Verily We created Man from a drop of mingled sperm, in order to try him: So We gave him (the gifts), of Hearing and Sight.	
	اِنَّا هَدَيۡنٰهُ السَّبِيۡلَ اِمَّا شَاكِرًا وَّاِمَّا كَفُوۡرًا ﴿٣﴾	3
Transliteration	’Innā haday-nāhus-sabīla ’immā shākiranw-wa ’immā kafūrā	
Translation	We showed him the Way: whether he be grateful or ungrateful (rests on his will).	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	إِنَّآ أَعْتَدْنَا لِلْكَٰفِرِينَ سَلَٰسِلَا۟ وَأَغْلَٰلًا وَسَعِيرًا ﴿٤﴾	4
Transliteration	’Innā ’a‘-tadnā lil-kā firīna salāsila wa ’aghlānw-wa Sa-‘īrā	
Translation	For the Rejecters we have prepared chains, yokes, and a blazing Fire.	
	إِنَّ ٱلْأَبْرَارَ يَشْرَبُونَ مِن كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ﴿٥﴾	5
Transliteration	’Innal ’abrāra yashrabūna min-ka’-sin-kāna mizājuhā kāfūrā	
Translation	As to the Righteous, they shall drink of a Cup (of Wine) mixed with Kāfūr,-	
	عَيْنًا يَشْرَبُ بِهَا عِبَادُ ٱللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا ﴿٦﴾	6
Transliteration	‘Aynany-yash-rabu bihā ‘Ibādu-LLāhi yufajji-rūnahā taf-jīrā	
Translation	A Fountain where the Devotees of Allāh do drink, making it flow in unstinted abundance.	
	يُوفُونَ بِٱلنَّذْرِ وَيَخَافُونَ يَوْمًا كَانَ شَرُّهُۥ مُسْتَطِيرًا ﴿٧﴾	7
Transliteration	Yūfūna binnadhri wa ya-khājūna yawman kāna sharruhū musta-ṭīrā	
Translation	They perform (their) vows, and they fear a Day whose evil flies far and wide.	
	وَيُطْعِمُونَ ٱلطَّعَامَ عَلَىٰ حُبِّهِۦ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا ﴿٨﴾	8
Transliteration	Wa yuṭ-‘imūnaṭ-ṭa-‘āma‘alā ḥubbihī miskīnanw-wa yatīmanw-wa ’asīrā	
Translation	And they feed, for the love of Allāh, the indigent, the orphan, and the captive,-	
	إِنَّمَا نُطْعِمُكُمْ لِوَجْهِ ٱللَّهِ لَا نُرِيدُ مِنكُمْ جَزَآءً وَلَا شُكُورًا ﴿٩﴾	9
Transliteration	’Innamā nuṭ-‘imukum li-waj-hi-LLāhi lā nurīdu minkum jazā-’anw-wa lā shukūrā	
Translation	(Saying),"We feed you for the sake of Allāh alone: no reward do we desire from you, nor thanks.	
	إِنَّا نَخَافُ مِن رَّبِّنَا يَوْمًا عَبُوسًا قَمْطَرِيرًا ﴿١٠﴾	10
Transliteration	’Innā nakhāfu mir-Rabbinā Yawman ‘abūsan-qam-ṭarīrā	

Translation	"We only fear a Day of distressful Wrath from the side of our Lord."	
	فَوَقٰىهُمُ اللّٰهُ شَرَّ ذٰلِكَ الْيَوْمِ وَلَقّٰىهُمْ نَضْرَةً وَّسُرُوْرًا ﴿١١﴾	11
Transliteration	Fa waqāhumu-LLāhu sharra dhālikal-Yawmi wa laqqāhum naḍratanw-wa surūrā	
Translation	But Allāh will deliver them from the evil of that Day, and will shed over them a Light of Beauty and (blissful) Joy.	
	وَجَزٰىهُمْ بِمَا صَبَرُوْا جَنَّةً وَّحَرِيْرًا ﴿١٢﴾	12
Transliteration	Wa jazāhum-bimā ṣabarū Jannatanw-wa ḥarīrā	
Translation	And because they were patient and constant, He will reward them with a Garden and (garments of) silk.	
	مُّتَّكِـِٕيْنَ فِيْهَا عَلَى الْاَرَآئِكِ ۚ لَا يَرَوْنَ فِيْهَا شَمْسًا وَّلَا زَمْهَرِيْرًا ﴿١٣﴾	13
Transliteration	Muttaki-’īna fīhā ‘alal-’arā-’ik, lā yarawna fīhā shamsanw-wa lā zam-harīrā	
Translation	Reclining in the (Garden) on raised thrones, they will see there neither the sun’s (excessive heat) nor (the moon´s) excessive cold.	
	وَدَانِيَةً عَلَيْهِمْ ظِلٰلُهَا وَذُلِّلَتْ قُطُوْفُهَا تَذْلِيْلًا ﴿١٤﴾	14
Transliteration	Wa dāniyatan ‘alay-him ẓilāluhā wa dhulli-lat quṭū-fuhā tadh-līlā	
Translation	And the shades of the (Garden) will come low over them, and the bunches (of fruit), there, will hang low in humility.	
	وَيُطَافُ عَلَيْهِمْ بِاٰنِيَةٍ مِّنْ فِضَّةٍ وَّاَكْوَابٍ كَانَتْ قَوَارِيْرَا ۠ ﴿١٥﴾	15
Transliteration	Wa yuṭāfu‘alay-him-bi-’āniyatin-min-fiḍḍatinw-wa ’ak-wābin kānat qawārīrā	
Translation	And amongst them will be passed round vessels of silver and goblets of crystal,-	
	قَوَارِيْرَا مِنْ فِضَّةٍ قَدَّرُوْهَا تَقْدِيْرًا ﴿١٦﴾	16
Transliteration	Qawārīra min-fiḍḍatin-qaddarūhā taqdīrā	
Translation	Crystal-clear, made of silver: they will determine the measure thereof (according to their wishes).	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مِزَاجُهَا زَنْجَبِيلًا ﴿١٧﴾	17
Transliteration	Wa yus-qawna fīhā ka’-san-kāna mizājuhā zanja-bīlā	
Translation	And they will be given to drink there of a Cup (of Wine) mixed with Zanjabīl,-	
	عَيْنًا فِيهَا تُسَمَّىٰ سَلْسَبِيلًا ﴿١٨﴾	18
Transliteration	‘Ay-nan-fīhā tusammā Salsabīlā	
Translation	A fountain there, called Salsabīl.	
	وَيَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ ۚ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا مَّنثُورًا ﴿١٩﴾	19
Transliteration	Wa yaṭūfu ‘alayhim wildānum-mukhalladūn; Idha ra-‘aytahum hasibtahum lu’-lu-‘am-mansura	
Translation	And round about them will (serve) youths of perpetual (freshness): If you see them, you would think them scattered Pearls.	
	وَإِذَا رَأَيْتَ ثَمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا كَبِيرًا ﴿٢٠﴾	20
Transliteration	Wa ’idhā ra-’ayta thamma ra-’ayta Na-‘īmanw-wa Mul-kan kabīrā	
Translation	And when you look, it is there you will see a Bliss and a Realm Magnificent.	
	عَالِيَهُمْ ثِيَابُ سُندُسٍ خُضْرٌ وَإِسْتَبْرَقٌ ۖ وَحُلُّوا أَسَاوِرَ مِن فِضَّةٍ ۚ وَسَقَاهُمْ رَبُّهُمْ شَرَابًا طَهُورًا ﴿٢١﴾	21
Transliteration	‘Āliyahum thiyābu sundusin khuḍrunw-wa ’is-tabraq, wa ḥullū ’asāwira min-fiḍḍah; wa saqāhum Rabbuhum sharāban-Ṭahūrā	
Translation	Upon them will be green Garments of fine silk and heavy brocade, and they will be adorned with Bracelets of silver; and their Lord will give to them to drink of a Wine Pure and Holy.	
	إِنَّ هَٰذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيُكُم مَّشْكُورًا ﴿٢٢﴾	22
Transliteration	’Inna hādhā kāna lakum jazā-’anw-wa kāna sa‘yu-kum-mash-kūrā	
Translation	"Verily this is a Reward for you, and your Endeavour is accepted and recognized."	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ تَنْزِيلًا ﴿٢٣﴾	23
Transliteration	’Inna Naḥnu nazzalnā ‘alay-kal-Qur-’āna tanzīlā	
Translation	It is We Who have sent down the Qur’ān to you by stages.	
	فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تُطِعْ مِنْهُمْ آثِمًا أَوْ كَفُورًا ﴿٢٤﴾	24
Transliteration	Faṣ-birli-Ḥukmi Rabbika wa lā tuṭi‘ minhum ’āthiman ’aw kafūrā	
Translation	Therefore be patient with constancy to the Command of your Lord, and hearken not to the sinner or the ingrate among them.	
	وَاذْكُرِ اسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا ﴿٢٥﴾	25
Transliteration	Wadh-kurisma Rabbika bukratanw-wa ’aṣīlā	
Translation	And celebrate the name of your Lord morning and evening,	
	وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا ﴿٢٦﴾	26
Transliteration	wa minal-lay-li fas-jud lahū wa sabbiḥ-hu lay-lan-ṭawīlā	
Translation	And part of the night, prostrate yourself to Him; and glorify Him a long night through.	
	إِنَّ هَٰؤُلَاءِ يُحِبُّونَ الْعَاجِلَةَ وَيَذَرُونَ وَرَاءَهُمْ يَوْمًا ثَقِيلًا ﴿٢٧﴾	27
Transliteration	’Inna hā-’ulā-’i yuḥib-būnal-‘ājilata wa yadharūna warā-’ahum Yawman-thaqīlā	
Translation	As to these, they love the fleeting life, and put away behind them a Day (that will be) hard.	
	نَحْنُ خَلَقْنَاهُمْ وَشَدَدْنَا أَسْرَهُمْ ۖ وَإِذَا شِئْنَا بَدَّلْنَا أَمْثَالَهُمْ تَبْدِيلًا ﴿٢٨﴾	28
Transliteration	Naḥnu khalaq-nāhum wa shadadnā ’asrahum; wa ’idhā shi’-nā baddalnā ’amthālahum tabdīlā	
Translation	It is We Who created them, and We have made their joints strong; but, when We will, We can substitute the like of them by a complete change.	
	إِنَّ هَٰذِهِ تَذْكِرَةٌ ۖ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا ﴿٢٩﴾	29
Transliteration	’Inna hādhihī tadh-kirah; faman-shā-’attakhadha ’ilā Rabbihī sabīlā	
Translation	This is an admonition: Whosoever will, let him take a (straight) Path to his Lord.	

	وَمَا تَشَآءُوْنَ اِلَّآ اَنْ يَّشَآءَ اللّٰهُ ۭ اِنَّ اللّٰهَ كَانَ عَلِيْمًا حَكِيْمًا ۝	30
Transliteration	Wa mā tashā'ūna 'illā 'any-yashā-'a-LLāh; 'inna-LLāha kāna 'Alīman Ḥakīmā	
Translation	But you will not, except as Allāh wills; for Allāh is full of Knowledge and Wisdom.	
	يُّدْخِلُ مَنْ يَّشَآءُ فِيْ رَحْمَتِهٖ ۭ وَالظّٰلِمِيْنَ اَعَدَّ لَهُمْ عَذَابًا اَلِيْمًا ۝	31
Transliteration	Yud-khilu many-ya-shā-'u fī Raḥmatih; waẓ-ẓālimīna 'a-'adda lahum 'adhāban 'alīmā	
Translation	He will admit to His Mercy whom He will; But the wrong-doers,- for them has He prepared a grievous Penalty.	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	وَالْمُرْسَلٰتِ عُرْفًا ۝	1
Transliteration	Wal-MURSALĀTI 'urfā	
Translation	By the (Winds) sent forth one after another (to man´s profit);	
	فَالْعٰصِفٰتِ عَصْفًا ۝	2
Transliteration	Fal-'āṣifāti 'aṣfā	
Translation	Which then blow violently in tempestuous Gusts,	
	وَّالنّٰشِرٰتِ نَشْرًا ۝	3
Transliteration	Wan-nāshirāti nashrā	
Translation	And scatter (things) far and wide;	
	فَالْفٰرِقٰتِ فَرْقًا ۝	4
Transliteration	Fal-fāriqāti farqā	
Translation	Then separate them, one from another,	
	فَالْمُلْقِيٰتِ ذِكْرًا ۝	5
Transliteration	Fal-mul-qiyāti dhikrā	
Translation	Then spread abroad a Message,	
	عُذْرًا اَوْ نُذْرًا ۝	6

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	‘Udhran ’aw nudhrā	
Translation	Whether of Justification or of Warning;-	
	إِنَّمَا تُوعَدُونَ لَوَاقِعٌ ﴿٧﴾	7
Transliteration	’Innamā tū‘adūna lawāqi‘	
Translation	Assuredly, what you are promised must come to pass.	
	فَإِذَا النُّجُومُ طُمِسَتْ ﴿٨﴾	8
Transliteration	Fa-’idhan-nujūmu ṭumisat	
Translation	Then when the stars become dim;	
	وَإِذَا السَّمَاءُ فُرِجَتْ ﴿٩﴾	9
Transliteration	wa’idhas-samā-’u furijat	
Translation	When the heaven is cleft asunder;	
	وَإِذَا الْجِبَالُ نُسِفَتْ ﴿١٠﴾	10
Transliteration	Wa ’idhal-jibālu nusifat	
Translation	When the mountains are scattered (to the winds) as dust;	
	وَإِذَا الرُّسُلُ أُقِّتَتْ ﴿١١﴾	11
Transliteration	Wa ’idhar-rusulu ’uqqitat	
Translation	And when the messengers are (all) appointed a time (to collect);-	
	لِأَيِّ يَوْمٍ أُجِّلَتْ ﴿١٢﴾	12
Transliteration	Li-’ayyi Yawmin ’ujjilat	
Translation	For what Day are these (portents) deferred?	
	لِيَوْمِ الْفَصْلِ ﴿١٣﴾	13
Transliteration	Li-Yawmil-Faṣl	
Translation	For the Day of Sorting out.	
	وَمَا أَدْرَاكَ مَا يَوْمُ الْفَصْلِ ﴿١٤﴾	14
Transliteration	Wa mā ’adrāka mā Yawmul Faṣl	
Translation	And what will explain to you what is the Day of Sorting out?	
	وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿١٥﴾	15

Transliteration	way-luny-yawma-'idhil-lil-mukadh dhibīn	
Translation	Ah woe, that Day, to the Rejecters of Truth!	
	اَلَمۡ نُهۡلِكِ الۡاَوَّلِيۡنَ ﴿۱۷﴾	16
Transliteration	'Alam nuh-likil-'awwalīn	
Translation	Did We not destroy the men of old (for their evil)?	
	ثُمَّ نُتۡبِعُهُمُ الۡاٰخِرِيۡنَ ﴿۱۸﴾	17
Transliteration	Thumma nutbi-'uhumul-'ā-khirīn	
Translation	So shall We make later (generations) follow them.	
	كَذٰلِكَ نَفۡعَلُ بِالۡمُجۡرِمِيۡنَ ﴿۱۹﴾	18
Transliteration	Kadhālika naf-'alu bil-muj-rimīn	
Translation	Thus do We deal with men of sin.	
	وَيۡلٌ يَّوۡمَئِذٍ لِّلۡمُكَذِّبِيۡنَ ﴿۲۰﴾	19
Transliteration	Way-luny-yawma-'idhil-lil-mukadh dhibīn	
Translation	Ah woe, that Day, to the Rejecters of Truth!	
	اَلَمۡ نَخۡلُقۡكُّمۡ مِّنۡ مَّآءٍ مَّهِيۡنٍ ۙ﴿۲۱﴾	20
Transliteration	'Alam nakh-lukkum-mimmā-'im-mahīn	
Translation	Have We not created you from a fluid (held) despicable?-	
	فَجَعَلۡنٰهُ فِىۡ قَرَارٍ مَّكِيۡنٍ ۙ﴿۲۲﴾	21
Transliteration	Faja-'alnāhu fī qarārim-makīn	
Translation	The which We placed in a place of rest, firmly fixed,	
	اِلٰى قَدَرٍ مَّعۡلُوۡمٍ ۙ﴿۲۳﴾	22
Transliteration	'Ilā qadarim-ma'-lūm	
Translation	For a period (of gestation), determined (according to need)?	
	فَقَدَرۡنَا ۟ فَنِعۡمَ الۡقٰدِرُوۡنَ ﴿۲۴﴾	23
Transliteration	Faqadarnā fani'-malQādirūn	
Translation	For We do determine (according to need); for We are the best to determine (things).	
	وَيۡلٌ يَّوۡمَئِذٍ لِّلۡمُكَذِّبِيۡنَ ﴿۲۵﴾	24

Transliteration	Way-luny-ywma'idhil-lil-mukadhdhibīn	
Translation	Ah woe, that Day! to the Rejecters of Truth!	
	اَلَمۡ نَجۡعَلِ الۡاَرۡضَ كِفَاتًا ﴿۲۵﴾	25
Transliteration	'Alam naj-'alil-'arḍa kifātā	
Translation	Have We not made the earth (as a place) to draw together.	
	اَحۡيَآءً وَّ اَمۡوَاتًا ﴿۲۶﴾	26
Transliteration	'Aḥ-yā-'anw-wa 'amwātā	
Translation	The living and the dead,	
	وَّ جَعَلۡنَا فِيۡهَا رَوَاسِيَ شٰمِخٰتٍ وَّ اَسۡقَيۡنٰكُمۡ مَّآءً فُرَاتًا ﴿۲۷﴾	27
Transliteration	Wa ja-'alnā fīhā rawāsi-ya sh āmi- kh ātinw-wa'as-qaynāku furātā	
Translation	And made therein mountains standing firm, lofty (in stature); and provided for you water sweet (and wholesome)?	
	وَيۡلٌ يَّوۡمَئِذٍ لِّلۡمُكَذِّبِيۡنَ ﴿۲۸﴾	28
Transliteration	Way luny-yawma-'idhil-lil-mukadhdhibīn	
Translation	Ah woe, that Day, to the Rejecters of Truth!	
	اِنۡطَلِقُوۡۤا اِلٰى مَا كُنۡتُمۡ بِهٖ تُكَذِّبُوۡنَ ﴿۲۹﴾	29
Transliteration	'Inṭaliqū 'ilā mā kuntum-bihī tukadhdhibūn	
Translation	(It will be said:) "Depart you to that which you used to reject as false!	
	اِنۡطَلِقُوۡۤا اِلٰى ظِلٍّ ذِىۡ ثَلٰثِ شُعَبٍ ﴿۳۰﴾	30
Transliteration	'Inṭaliqū 'ilā ẓillin-dhī thalāthi shu-'ab	
Translation	"Depart you to a Shadow (of smoke ascending) in three columns,	
	لَّا ظَلِيۡلٍ وَّ لَا يُغۡنِىۡ مِنَ اللَّهَبِ ﴿۳۱﴾	31
Transliteration	Lā ẓalīlinw-wa lā yughnī minallahab	
Translation	"(Which yields) no shade of coolness, and is of no use against the fierce Blaze.	
	اِنَّهَا تَرۡمِىۡ بِشَرَرٍ كَالۡقَصۡرِ ﴿۳۲﴾	32

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	’Innahā tarmī bi-shararin-kal-qaṣr	
Translation	"Indeed it throws about sparks (huge) as Forts,	
	كَاَنَّهٗ جِمٰلَتٌ صُفْرٌ ﴿٣٣﴾	33
Transliteration	Ka-’annahū jimālatun-ṣufr	
Translation	"As if there were (a string of) yellow camels (marching swiftly)."	
	وَيْلٌ يَّوْمَىِٕذٍ لِّلْمُكَذِّبِيْنَ ﴿٣٤﴾	34
Transliteration	Way-luny-yawma-’idhillil-mukadhdhibīn	
Translation	Ah woe, that Day, to the Rejecters of Truth!	
	هٰذَا يَوْمُ لَا يَنْطِقُوْنَ ﴿٣٥﴾	35
Transliteration	Hādhā Yawmu lā yan-ṭiqūn	
Translation	That will be a Day when they shall not be able to speak.	
	وَلَا يُؤْذَنُ لَهُمْ فَيَعْتَذِرُوْنَ ﴿٣٦﴾	36
Transliteration	Wa lā yu’-dhanu lahum fa-ya‘-tadhirūn	
Translation	Nor will it be open to them to put forth pleas.	
	وَيْلٌ يَّوْمَىِٕذٍ لِّلْمُكَذِّبِيْنَ ﴿٣٧﴾	37
Transliteration	way-luny yawma-’idhil-lil-mukadhdhibīn	
Translation	Ah woe, that Day, to the Rejecters of Truth!	
	هٰذَا يَوْمُ الْفَصْلِ ۚ جَمَعْنٰكُمْ وَالْاَوَّلِيْنَ ﴿٣٨﴾	38
Transliteration	Hādhā Yawmul-Faṣl! Jama‘-nākum wal-’aw-walīn	
Translation	That will be a Day of Sorting out! We shall gather you together and those before (you)!	
	فَاِنْ كَانَ لَكُمْ كَيْدٌ فَكِيْدُوْنِ ﴿٣٩﴾	39
Transliteration	Fa-’in-kāna lakum kay-dun-fa-kīdūn	
Translation	Now, if you have a trick (or plot), use it against Me!	
	وَيْلٌ يَّوْمَىِٕذٍ لِّلْمُكَذِّبِيْنَ ﴿٤٠﴾	40
Transliteration	Way-luny-yawma-’idhil-lil-mukadhdhibīn	
Translation	Ah woe, that Day, to the Rejecters of Truth!	

আয়াতের ধরণ	পবিত্র কোরআনের আয়াত - English Translation	আয়াত নং
	إِنَّ الْمُتَّقِينَ فِي ظِلَالٍ وَعُيُونٍ ﴿٤١﴾	41
Transliteration	’Innal-Muttaqīna fī ẓilā-linw-wa ‘uyūn	
Translation	As to the Righteous, they shall be amidst (cool) shades and springs (of water).	
	وَفَوَاكِهَ مِمَّا يَشْتَهُونَ ﴿٤٢﴾	42
Transliteration	Wa fawākiha mimmā yashtahūn	
Translation	And (they shall have) fruits,- all they desire.	
	كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾	43
Transliteration	Kulū wash-rabū hanī-’am-bimā kuntum ta‘-malūn	
Translation	"Eat you and drink you to your heart´s content: for that you worked (Righteousness).	
	إِنَّا كَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٤٤﴾	44
Transliteration	’Innā kadhālika najzil-Muḥsi-nīn	
Translation	Thus do We certainly reward the Doers of Good.	
	وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿٤٥﴾	45
Transliteration	Way-luny-yawma ’idhil-lil-Mukadhdhibīn	
Translation	Ah woe, that Day, to the Rejecters of Truth!	
	كُلُوا وَتَمَتَّعُوا قَلِيلًا إِنَّكُمْ مُجْرِمُونَ ﴿٤٦﴾	46
Transliteration	kulū wa tamatta-‘ū qalīlan ’innakum-mujrimūn	
Translation	(O you unjust!) Eat you and enjoy yourselves (but) a little while, for that you are Sinners.	
	وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿٤٧﴾	47
Transliteration	Way-luny-yawma-’idhil-lil-Mukadhdhibīn	
Translation	Ah woe, that Day, to the Rejecters of Truth!	
	وَإِذَا قِيلَ لَهُمُ ارْكَعُوا لَا يَرْكَعُونَ ﴿٤٨﴾	48
Transliteration	Wa ’idhā qīla lahumur-ka-‘ū lā yarka‘ūn	
Translation	And when it is said to them, "Prostrate yourselves!" they do not so.	

	وَيْلٌ يَّوْمَئِذٍ لِّلْمُكَذِّبِيْنَ ﴿٤٩﴾	49
Transliteration	Way-luny-yawma-'idhil-lil-Mukadhdhibīn	
Translation	Ah woe, that Day, to the Rejecters of Truth!	
	فَبِاَيِّ حَدِيْثٍۢ بَعْدَهٗ يُؤْمِنُوْنَ ﴿٥٠﴾	50
Transliteration	Fabi-'ayyi Ḥadīthim-ba'-da-hū yu'-minūn	
Translation	Then what Message, after that, will they believe in?	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	عَمَّ يَتَسَآءَلُوْنَ ﴿١﴾	1
Transliteration	'Amma yatasā-'alūn	
Translation	Concerning what are they disputing?	
	عَنِ النَّبَاِ الْعَظِيْمِ ﴿٢﴾	2
Transliteration	'Anin-Naba-'il-'Aẓīm	
Translation	Concerning the Great News,	
	الَّذِىْ هُمْ فِيْهِ مُخْتَلِفُوْنَ ﴿٣﴾	3
Transliteration	'Alladhī hum fīhi mukhtafūn	
Translation	About which they cannot agree.	
	كَلَّا سَيَعْلَمُوْنَ ﴿٤﴾	4
Transliteration	Kallā sa-ya'-lamūn	
Translation	Verily, they shall soon (come to) know!	
	ثُمَّ كَلَّا سَيَعْلَمُوْنَ ﴿٥﴾	5
Transliteration	Thumma kallā sa-ya'-la-mūn	
Translation	Verily, verily they shall soon (come to) know!	
	اَلَمْ نَجْعَلِ الْاَرْضَ مِهٰدًا ﴿٦﴾	6
Transliteration	'Alamnaj-'alil-'arḍa mihādā	
Translation	Have We not made the earth as a wide expanse,	
	وَّالْجِبَالَ اَوْتَادًا ﴿٧﴾	7

Transliteration	Wal-jibāla ’awtādā	
Translation	And the mountains as pegs?	
	وَّ خَلَقْنٰكُمْ اَزْوَاجًا ۙ﴿۸﴾	8
Transliteration	Wa khalaqnākum ’azwājā	
Translation	And (have We not) created you in pairs,	
	وَّ جَعَلْنَا نَوْمَكُمْ سُبَاتًا ۙ﴿۹﴾	9
Transliteration	Wa ja-‘alnā nawmakum subātā	
Translation	And made your sleep for rest,	
	وَّ جَعَلْنَا الَّيْلَ لِبَاسًا ۙ﴿۱۰﴾	10
Transliteration	wa ja-‘alnal-layla libāsā	
Translation	And made the night as a covering,	
	وَّ جَعَلْنَا النَّهَارَ مَعَاشًا ۖ﴿۱۱﴾	11
Transliteration	wa ja-‘al nan-nahāra ma-‘āshā	
Translation	And made the day as a means of subsistence?	
	وَّ بَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا ۙ﴿۱۲﴾	12
Transliteration	Wa banaynā fawqakum sab‘an-shidādā	
Translation	And (have We not) built over you the seven firmaments,	
	وَّ جَعَلْنَا سِرَاجًا وَّهَّاجًا ۚ﴿۱۳﴾	13
Transliteration	Wa ja-‘alnā Sirājanw-wahhājā	
Translation	And placed (therein) a Light of Splendor?	
	وَّ اَنْزَلْنَا مِنَ الْمُعْصِرٰتِ مَآءً ثَجَّاجًا ۙ﴿۱۴﴾	14
Transliteration	Wa ’anzalnā minal-mu‘-ṣirāti mā-’an-thajjājā	
Translation	And do We not send down from the clouds water in abundance,	
	لِّنُخْرِجَ بِهٖ حَبًّا وَّ نَبَاتًا ۙ﴿۱۵﴾	15
Transliteration	Li-nukhrija bihī ḥabbanw-wa nabātā	
Translation	That We may produce therewith corn and vegetables,	
	وَّ جَنّٰتٍ اَلْفَافًا ؕ﴿۱۶﴾	16

Transliteration	Wa Jannātin ’alfāfā	
Translation	And gardens of luxurious growth?	
	إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَاتًا ﴿١٧﴾	17
Transliteration	’Inna Yawmal-Faṣli kāna mīqātā	
Translation	Verily the Day of Sorting out is a thing appointed,	
	يَوْمَ يُنفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا ﴿١٨﴾	18
Transliteration	Yawma yunfakhu fiṣ-Ṣūri fa-ta’-tūna ’afwājā	
Translation	The Day that the Trumpet shall be sounded, and you shall come forth in crowds;	
	وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا ﴿١٩﴾	19
Transliteration	Wa futiḥatis-samā’u fa-kānat ’abwābā	
Translation	And the heavens shall be opened as if there were doors,	
	وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا ﴿٢٠﴾	20
Transliteration	Wa suyyiratil-jibālu fa-kānat sarābā	
Translation	And the mountains shall vanish, as if they were a mirage.	
	إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ﴿٢١﴾	21
Transliteration	’Inna Jahannama kānat mirṣādā	
Translation	Truly Jahannam is as a place of ambush,	
	لِّلطَّاغِينَ مَآبًا ﴿٢٢﴾	22
Transliteration	Liṭṭāghīna ma-’ābā	
Translation	For the transgressors a place of destination:	
	لَّابِثِينَ فِيهَا أَحْقَابًا ﴿٢٣﴾	23
Transliteration	Lābithīna fīhā ’aḥqābā	
Translation	They will dwell therein for ages.	
	لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا ﴿٢٤﴾	24
Transliteration	Lā yadhūqūna fīhā bardanw-wa lā sharābā	
Translation	Nothing cool shall they taste therein, nor any drink,	
	إِلَّا حَمِيمًا وَغَسَّاقًا ﴿٢٥﴾	25

Transliteration	’Illā ḥamīmanw-wa ghassāqā	
Translation	Save a boiling fluid and a fluid, dark, murky, intensely cold,	
	جَزَآءً وِّفَاقًا ﴿٢٦﴾	26
Transliteration	Jazā-’anw-wifāqā	
Translation	A fitting recompense (for them).	
	اِنَّهُمْ كَانُوْا لَا يَرْجُوْنَ حِسَابًا ﴿٢٧﴾	27
Transliteration	’In nahum kānū lā yarjūna ḥisābā	
Translation	For that they used not to fear any account (for their deeds),	
	وَّكَذَّبُوْا بِاٰيٰتِنَا كِذَّابًا ﴿٢٨﴾	28
Transliteration	wa kadhdhabū bi-’Āyā-tinā kidh-dhābā	
Translation	But they (impudently) treated Our Signs as false.	
	وَكُلَّ شَيْءٍ اَحْصَيْنٰهُ كِتٰبًا ﴿٢٩﴾	29
Transliteration	Wa kulla shay-’in ’aḥṣay-nāhu kitābā	
Translation	And all things have We preserved on record.	
	فَذُوْقُوْا فَلَنْ نَّزِيْدَكُمْ اِلَّا عَذَابًا ﴿٣٠﴾	30
Transliteration	Fa-dhūqū falan-nazīda-kum ’illā ‘adhābā	
Translation	"So taste you (the fruits of your deeds); for no increase shall We grant you, except in Punishment."	
	اِنَّ لِلْمُتَّقِيْنَ مَفَازًا ﴿٣١﴾	31
Transliteration	’Inna lil-Muttaqīna mafazā	
Translation	Verily for the Righteous there will be a fulfillment of (the heart´s) desires;	
	حَدَآئِقَ وَاَعْنَابًا ﴿٣٢﴾	32
Transliteration	Ḥadā-’iqa wa ’a‘nābā	
Translation	Gardens enclosed, and grapevines;	
	وَّكَوَاعِبَ اَتْرَابًا ﴿٣٣﴾	33
Transliteration	Wakawā-‘iba ’atrābā	
Translation	And voluptuous women of equal age;	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَّكَاْسًا دِهَاقًا ﴿٣٤﴾	34
Transliteration	Waka’-san-dihāqā	
Translation	And a cup full (to the brim).	
	لَا يَسْمَعُوْنَ فِيْهَا لَغْوًا وَّلَا كِذّٰبًا ﴿٣٥﴾	35
Transliteration	Lā-yasma-‘ūna fīhā laghwanw-wa lā kidhdhābā	
Translation	No vanity shall they hear therein, nor Untruth:-	
	جَزَآءً مِّنْ رَّبِّكَ عَطَآءً حِسَابًا ﴿٣٦﴾	36
Transliteration	Jazā’am-mir-Rabbika ‘aṭā-’an ḥisābā	
Translation	Recompense from your Lord, a gift, (amply) sufficient,	
	رَّبِّ السَّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا الرَّحْمٰنِ لَا يَمْلِكُوْنَ مِنْهُ خِطَابًا ﴿٣٧﴾	37
Transliteration	Rabbis-samāwāti wal-’arḍi wa mā baynahumar-Raḥmāni lā yamlikūna minhu khiṭābā	
Translation	(From) the Lord of the heavens and the earth, and all between, (Allāh) Most Gracious: None shall have power to argue with Him.	
	يَوْمَ يَقُوْمُ الرُّوْحُ وَالْمَلٰٓئِكَةُ صَفًّا ۙ لَّا يَتَكَلَّمُوْنَ اِلَّا مَنْ اَذِنَ لَهُ الرَّحْمٰنُ وَقَالَ صَوَابًا ﴿٣٨﴾	38
Transliteration	Yawma yaqūmur-Rūḥu wal-malā-’ikatu ṣaffā, lā yatakallamūna ’illā man-’adhina lahur-Raḥmānu wa qāla ṣawābā	
Translation	The Day that the Spirit and the angels will stand forth in ranks, none shall speak except any who is permitted by (Allāh) Most Gracious, and He will say what is right.	
	ذٰلِكَ الْيَوْمُ الْحَقُّ ۚ فَمَنْ شَآءَ اتَّخَذَ اِلٰى رَبِّهٖ مَاٰبًا ﴿٣٩﴾	39
Transliteration	Dhālikal-Yawmul-Ḥaqq; faman-shā’attakhadha ’ilā Rabbihī ma-’ābā	
Translation	That Day will be the sure Reality: Therefore, whoso will, let him take a (straight) return to his Lord!	
	اِنَّآ اَنْذَرْنٰكُمْ عَذَابًا قَرِيْبًا ۚ يَّوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدٰهُ وَيَقُوْلُ الْكٰفِرُ يٰلَيْتَنِيْ كُنْتُ تُرٰبًا ﴿٤٠﴾	40

Transliteration	’Innā ’andharnākum ‘Adhāban-qarībā,-Ywma yanẓurul-mar-’u mā qaddamat yadāhu wa yaqūlul-kāfiru yā-laytanī kuntu turābā	
Translation	Verily, We have warned you of a Penalty near, the Day when man will see (the deeds) which his hands have sent forth, and the Unbeliever will say, "Woe to me! Would that I were (mere) dust!"	

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بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	وَالنّٰزِعٰتِ غَرۡقًا ۙ﴿۱﴾	1
Transliteration	Wan-NĀZI-‘ĀTI gharqā	
Translation	By the (angels) who tear out (the souls of the wicked) with violence;	
	وَّالنّٰشِطٰتِ نَشۡطًا ۙ﴿۲﴾	2
Transliteration	Wan-nāshiṭāti nashṭā	
Translation	By those who gently draw out (the souls of the blessed);	
	وَّالسّٰبِحٰتِ سَبۡحًا ۙ﴿۳﴾	3
Transliteration	Was-sābiḥāti sabḥa	
Translation	And by those who glide along (on errands of mercy),	
	فَالسّٰبِقٰتِ سَبۡقًا ۙ﴿۴﴾	4
Transliteration	Fas-sābiqāti sabqā	
Translation	Then press forward as in a race,	
	فَالۡمُدَبِّرٰتِ اَمۡرًا ۘ﴿۵﴾	5
Transliteration	Fal mudabbirāti ’amrā	
Translation	Then arrange to do (the Commands of their Lord),	
	يَوۡمَ تَرۡجُفُ الرَّاجِفَةُ ۙ﴿۶﴾	6
Transliteration	Yawma tarjufur-rājifah	
Translation	One Day everything that can be in commotion will be in violent commotion,	
	تَتۡبَعُهَا الرَّادِفَةُ ؕ﴿۷﴾	7

Transliteration	Tatba‘u-har-Rādifah	
Translation	Followed by oft-repeated (commotions):	
	قُلُوْبٌ يَّوْمَىِٕذٍ وَّاجِفَةٌ ۙ﴿۸﴾	8
Transliteration	Qulūbuny-yawma-’idhinw-wājifah	
Translation	Hearts that Day will be in agitation;	
	اَبْصَارُهَا خَاشِعَةٌ ۘ﴿۹﴾	9
Transliteration	’Abṣāruhā khāshi-‘ah	
Translation	Cast down will be (their owners´) eyes.	
	يَقُوْلُوْنَ ءَاِنَّا لَمَرْدُوْدُوْنَ فِى الْحَافِرَةِ ۭ﴿۱۰﴾	10
Transliteration	Yaqūlūna ’a-’innā la-mardūdūna fil-ḥāfirah	
Translation	They say (now): "What! shall we indeed be returned to (our) former state?	
	ءَاِذَا كُنَّا عِظَامًا نَّخِرَةً ۭ﴿۱۱﴾	11
Transliteration	’A-’idhā kunnā ‘iẓāman nakhirah	
Translation	"What! - when we shall have become rotten bones?"	
	قَالُوْا تِلْكَ اِذًا كَرَّةٌ خَاسِرَةٌ ﴿۱۲﴾	12
Transliteration	Qālū tilka ’idhan-karratun khāsirah	
Translation	They say: "It would, in that case, be a return with loss!"	
	فَاِنَّمَا هِىَ زَجْرَةٌ وَّاحِدَةٌ ۙ﴿۱۳﴾	13
Transliteration	Fa-’innamā hiya-zaj-ratunw-wāḥidah	
Translation	But verily, it will be but a single (Compelling) Cry,	
	فَاِذَا هُمْ بِالسَّاهِرَةِ ۭ﴿۱۴﴾	14
Transliteration	Fa-’idhā hum-bis-sāhirah	
Translation	When, behold, they will be in the (full) awakening (to Judgment).	
	هَلْ اَتٰىكَ حَدِيْثُ مُوْسٰى ۘ﴿۱۵﴾	15
Transliteration	Hal ’atāka ḥadīthu Mūsā	
Translation	Has the story of Mūsā reached you?	

	اِذْنَادٰىهُ رَبُّهٗ بِالْوَادِ الْمُقَدَّسِ طُوًى ﴿١٦﴾	16
Transliteration	’Idh nādāhu Rabbuhū bil-wādil-muqaddasi Ṭuwā	
Translation	Behold, your Lord did call to him in the sacred valley of Ṭuwā:-	
	اِذْهَبْ اِلٰى فِرْعَوْنَ اِنَّهٗ طَغٰى ﴿١٧﴾	17
Transliteration	’Idhhab ’ilā Fir-‘awna ’innahū ṭaghā	
Translation	"Go you to Fir‘awn for he has indeed transgressed all bounds:	
	فَقُلْ هَلْ لَّكَ اِلٰٓى اَنْ تَزَكّٰى ﴿١٨﴾	18
Transliteration	Faqul hal-laka ’ilā’an tazakkā	
Translation	"And say to him, ´Would you that you should be purified (from sin)?-	
	وَاَهْدِيَكَ اِلٰى رَبِّكَ فَتَخْشٰى ﴿١٩﴾	19
Transliteration	Wa ’ahdiyaka ’ilā Rabbika fatakhshā	
Translation	"And that I guide you to your Lord, so you should fear Him?"	
	فَاَرٰىهُ الْاٰيَةَ الْكُبْرٰى ﴿٢٠﴾	20
Transliteration	Fa-’arāhul-’Āyatal-kubrā	
Translation	Then did (Mūsā) show him the Great Sign.	
	فَكَذَّبَ وَعَصٰى ﴿٢١﴾	21
Transliteration	Fa-kadhdhaba wa ‘aṣā	
Translation	But (Fir‘awn) rejected it and disobeyed (guidance);	
	ثُمَّ اَدْبَرَ يَسْعٰى ﴿٢٢﴾	22
Transliteration	Thumma ’adbara yas-’ā	
Translation	Further, he turned his back, striving hard (against Allāh).	
	فَحَشَرَ فَنَادٰى ﴿٢٣﴾	23
Transliteration	Fa-ḥashara fa-nādā	
Translation	Then he collected (his men) and made a proclamation,	
	فَقَالَ اَنَا رَبُّكُمُ الْاَعْلٰى ﴿٢٤﴾	24
Transliteration	Fa-qāla ’ana Rabbukumul-’a‘-lā	
Translation	Saying, "I am your Lord, Most High".	

	فَاَخَذَهُ اللّٰهُ نَكَالَ الْاٰخِرَةِ وَالْاُوْلٰى ﴿٢٥﴾	25
Transliteration	Fa-’akhadha-hu-LLāhu nakālal-’Ākhirati wal-’ūlā	
Translation	But Allāh did punish him, (and made an) example of him, - in the Hereafter, as in this life.	
	اِنَّ فِيْ ذٰلِكَ لَعِبْرَةً لِّمَنْ يَّخْشٰى ﴿٢٦﴾	26
Transliteration	’Inna fī dhālika la-‘ibratal limany-yakh-shā	
Translation	Verily in this is an instructive warning for whosoever fears (Allāh).	
	ءَاَنْتُمْ اَشَدُّ خَلْقًا اَمِ السَّمَآءُ ۭ بَنٰىهَا ﴿٢٧﴾	27
Transliteration	’A-’antum ’ashaddu khalqan ’amissamāu Banāhā	
Translation	What! Are you the more difficult to create or the heaven (above)? (Allāh) has constructed it:	
	رَفَعَ سَمْكَهَا فَسَوّٰىهَا ﴿٢٨﴾	28
Transliteration	Rafa-‘a samkahā fa-sawwāhā	
Translation	On high has He raised its canopy, and He has given it order and perfection.	
	وَاَغْطَشَ لَيْلَهَا وَاَخْرَجَ ضُحٰىهَا ﴿٢٩﴾	29
Transliteration	wa ’aghṭasha laylahā wa ’akhraja ḍuḥāhā	
Translation	Its night does He endow with darkness, and its splendor does He bring out (with light).	
	وَالْاَرْضَ بَعْدَ ذٰلِكَ دَحٰىهَا ﴿٣٠﴾	30
Transliteration	wal-’arḍa ba‘da dhālika daḥāhā	
Translation	And the earth, moreover, has He extended (to a wide expanse);	
	اَخْرَجَ مِنْهَا مَآءَهَا وَمَرْعٰىهَا ﴿٣١﴾	31
Transliteration	’Akhraja minhā mā-’ahā wa mar‘āhā	
Translation	He draws out there from its moisture and its pasture;	
	وَالْجِبَالَ اَرْسٰىهَا ﴿٣٢﴾	32
Transliteration	Wal-jibāla ’arsāhā	

Translation	And the mountains has He firmly fixed;-	
	مَتَاعًا لَّكُمْ وَلِأَنْعَامِكُمْ ﴿٣٣﴾	33
Transliteration	Mafā-‘al-lakum wa li-’an‘āmikum	
Translation	For use and convenience to you and your cattle.	
	فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَىٰ ﴿٣٤﴾	34
Transliteration	Fa-’idhājā-’atiṭ-ṭām-matul-kubrā	
Translation	Therefore, when there comes the great, overwhelming (Event),-	
	يَوْمَ يَتَذَكَّرُ الْإِنسَانُ مَا سَعَىٰ ﴿٣٥﴾	35
Transliteration	Yawma yatadhakkarul-’in-sānu mā sa-‘ā	
Translation	The Day when man shall remember (all) that he strove for,	
	وَبُرِّزَتِ الْجَحِيمُ لِمَن يَرَىٰ ﴿٣٦﴾	36
Transliteration	Wa burrizatil-Jaḥīmu li-many-yarā	
Translation	And Jahannam-Fire shall be placed in full view for (all) to see,-	
	فَأَمَّا مَن طَغَىٰ ﴿٣٧﴾	37
Transliteration	Fa-’ammā man-ṭaghā	
Translation	Then, for such as had transgressed all bounds,	
	وَآثَرَ الْحَيَاةَ الدُّنْيَا ﴿٣٨﴾	38
Transliteration	wa ’āthāral-ḥayātad-dunyā	
Translation	And had preferred the life of this world,	
	فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَىٰ ﴿٣٩﴾	39
Transliteration	Fa-’innal-Jaḥīma hiyal-mā’-wā	
Translation	The Abode will be Jahannam-Fire;	
	وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ ﴿٤٠﴾	40
Transliteration	wa ’ammā man khāfa Maqāma Rabbihī wa nahan-nafsa ‘anil-hawā	
Translation	And for such as had entertained the fear of standing before their Lord´s (tribunal) and had restrained (their) soul from lower desires,	

	فَاِنَّ الْجَنَّةَ هِيَ الْمَاْوٰى ﴿٤١﴾	41
Transliteration	Fa-’innal-Jannata hiyal-ma’-wā	
Translation	Their abode will be the Garden.	
	يَسْـَٔلُوْنَكَ عَنِ السَّاعَةِ اَيَّانَ مُرْسٰهَا ﴿٤٢﴾	42
Transliteration	Yas’alūnaka ‘anis-Sā-‘ati ’ayyāna mursāhā	
Translation	They ask you about the Hour -´When will be its appointed time?	
	فِيْمَ اَنْتَ مِنْ ذِكْرٰهَا ﴿٤٣﴾	43
Transliteration	Fīma ’anta min-dhikrāhā	
Translation	Wherein are you (concerned) with the declaration thereof?	
	اِلٰى رَبِّكَ مُنْتَهٰهَا ﴿٤٤﴾	44
Transliteration	’Ilā Rabbika Muntahā-hā	
Translation	With your Lord in the Limit fixed there for.	
	اِنَّمَآ اَنْتَ مُنْذِرُ مَنْ يَّخْشٰهَا ﴿٤٥﴾	45
Transliteration	’Innamā ’anta mundhiru many-yakhāhā	
Translation	You are but a Warner for such as fear it.	
	كَاَنَّهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبَثُوْٓا اِلَّا عَشِيَّةً اَوْ ضُحٰهَا ﴿٤٦﴾	46
Transliteration	ka-’annahum Yawma yarawnahā lam yalbathū ’illā ‘ashiyyatan ’aw ḍuḥāhā	
Translation	The Day they see it, (It will be) as if they had tarried but a single evening, or (at most till) the following morn!	

80-Abasa-আবাসা -عبس

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	عَبَسَ وَتَوَلّٰٓى ﴿١﴾	1
Transliteration	’ABASA wa tawallā	
Translation	(The Prophet) frowned and turned away,	
	اَنْ جَآءَهُ الْاَعْمٰى ﴿٢﴾	2
Transliteration	’An-jā-’ahul-’a‘-mā	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - ***English Translation***	আয়াত নং
Translation	Because there came to him the blind man (interrupting).	
	وَمَا يُدْرِيكَ لَعَلَّهُ يَزَّكَّىٰ ﴿٣﴾	3
Transliteration	Wa mā yudrīka la-‘allahū yazzakkā	
Translation	But what could tell you but that perchance he might grow (in spiritual understanding)?-	
	أَوْ يَذَّكَّرُ فَتَنفَعَهُ الذِّكْرَىٰ ﴿٤﴾	4
Transliteration	’Aw yadhdhakkaru fatanfa-‘ahudh-Dhikrā	
Translation	Or that he might receive admonition, and the teaching might profit him?	
	أَمَّا مَنِ اسْتَغْنَىٰ ﴿٥﴾	5
Transliteration	’Ammā manis-taghnā	
Translation	As to one who regards Himself as self-sufficient,	
	فَأَنتَ لَهُ تَصَدَّىٰ ﴿٦﴾	6
Transliteration	Fa-’anta lahū taṣaddā	
Translation	To him do you attend;	
	وَمَا عَلَيْكَ أَلَّا يَزَّكَّىٰ ﴿٧﴾	7
Transliteration	Wa mā ‘alayka ’allā yazzakkā	
Translation	Though it is no blame to you if he grow not (in spiritual understanding).	
	وَأَمَّا مَن جَاءَكَ يَسْعَىٰ ﴿٨﴾	8
Transliteration	Wa ’ammā man-jā-’aka yas-‘ā	
Translation	But as to him who came to you striving earnestly,	
	وَهُوَ يَخْشَىٰ ﴿٩﴾	9
Transliteration	WA huwa yakhshā	
Translation	And with fear (in his heart),	
	فَأَنتَ عَنْهُ تَلَهَّىٰ ﴿١٠﴾	10
Transliteration	Fa’anta ‘anhu talahhā	
Translation	Of him were you unmindful.	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	كَلَّآ إِنَّهَا تَذْكِرَةٌ ﴿١١﴾	11
Transliteration	kallā ’innahā Tadhkirah	
Translation	By no means (should it be so)! For it is indeed a Message of instruction:	
	فَمَن شَآءَ ذَكَرَهُۥ ﴿١٢﴾	12
Transliteration	Faman-shā-’a dhakarah	
Translation	Therefore let whoso will, keep it in remembrance.	
	فِى صُحُفٍ مُّكَرَّمَةٍ ﴿١٣﴾	13
Transliteration	Fī ṣuḥufim-mukarramah	
Translation	(It is) in Books held (greatly) in honor,	
	مَّرْفُوعَةٍ مُّطَهَّرَةٍۭ ﴿١٤﴾	14
Transliteration	Marfū-‘atim-muṭahharah	
Translation	Exalted (in dignity), kept pure and holy,	
	بِأَيْدِى سَفَرَةٍ ﴿١٥﴾	15
Transliteration	Bi-’aydī safarah	
Translation	(Written) by the hands of scribes-	
	كِرَامٍۭ بَرَرَةٍ ﴿١٦﴾	16
Transliteration	Kirāmim-bararah	
Translation	Honorable and Pious and Just.	
	قُتِلَ ٱلْإِنسَٰنُ مَآ أَكْفَرَهُۥ ﴿١٧﴾	17
Transliteration	Qutilal-’insānu mā ’akfarah	
Translation	Woe to man! What has made him reject Allāh;	
	مِنْ أَىِّ شَىْءٍ خَلَقَهُۥ ﴿١٨﴾	18
Transliteration	Min ’ayyi shay-’in khalaqah	
Translation	From what stuff has He created him?	
	مِن نُّطْفَةٍ خَلَقَهُۥ فَقَدَّرَهُۥ ﴿١٩﴾	19
Transliteration	Min-muṭfah; khalaqahū faqaddarah	

Translation	From a sperm-drop: He has created him, and then moulds him in due proportions;	
	ثُمَّ السَّبِيْلَ يَسَّرَهٗ ﴿٢٠﴾	20
Transliteration	Thummas-sabīla yassarah	
Translation	Then does He make His path smooth for him;	
	ثُمَّ اَمَاتَهٗ فَاَقْبَرَهٗ ﴿٢١﴾	21
Transliteration	Thumma ’amātahu fa-’aqbarah	
Translation	Then He causes him to die, and puts him in his grave;	
	ثُمَّ اِذَا شَآءَ اَنْشَرَهٗ ﴿٢٢﴾	22
Transliteration	Thumma ’idhā shā-’a ’an-sharah	
Translation	Then, when it is His Will, He will raise him up (again).	
	كَلَّا لَمَّا يَقْضِ مَآ اَمَرَهٗ ﴿٢٣﴾	23
Transliteration	Kallā lammā yaqḍi mā ’amarah	
Translation	By no means has he fulfilled what Allāh has commanded him.	
	فَلْيَنْظُرِ الْاِنْسَانُ اِلٰى طَعَامِهٖٓ ﴿٢٤﴾	24
Transliteration	Fal yanẓuril-’insānu ’ilā Ṭa-‘āmih	
Translation	Then let man look at his food, (and how We provide it):	
	اَنَّا صَبَبْنَا الْمَآءَ صَبًّا ﴿٢٥﴾	25
Transliteration	’Annā ṣababnal-mā-’a ṣabbā	
Translation	For that We pour forth water in abundance,	
	ثُمَّ شَقَقْنَا الْاَرْضَ شَقًّا ﴿٢٦﴾	26
Transliteration	Thumma shaqaqnal-’arḍa shaqqā	
Translation	And We split the earth in fragments,	
	فَاَنْۢبَتْنَا فِيْهَا حَبًّا ﴿٢٧﴾	27
Transliteration	Fa-’ambatnā fīhā ḥabbā	
Translation	And produce therein corn,	
	وَّعِنَبًا وَّقَضْبًا ﴿٢٨﴾	28
Transliteration	Wa ‘inabanw-wa qaḍbā	

Translation	And Grapes and nutritious plants,	
	وَّ زَيْتُوْنًا وَّ نَخْلًا ﴿۲۹﴾	29
Transliteration	Wa zay-tūnanw-wa nakhlā	
Translation	And Olives and Dates,	
	وَّ حَدَآىِٕقَ غُلْبًا ﴿۳۰﴾	30
Transliteration	Wa ḥadā-’iqa ghulbā	
Translation	And enclosed Gardens, dense with lofty trees,	
	وَّ فَاكِهَةً وَّ اَبًّا ﴿۳۱﴾	31
Transliteration	wa fākihatanw-wa ’abbā	
Translation	And fruits and fodder -	
	مَّتَاعًا لَّكُمْ وَ لِاَنْعَامِكُمْ ﴿۳۲﴾	32
Transliteration	Matā -‘al-lakum wa li-’an-‘āmikum	
Translation	For use and convenience to you and your cattle.	
	فَاِذَا جَآءَتِ الصَّآخَّةُ ﴿۳۳﴾	33
Transliteration	Fa-’idhā jā-’atiṣ-Ṣākhkhah	
Translation	At length, when there comes the Deafening Noise,-	
	يَوْمَ يَفِرُّ الْمَرْءُ مِنْ اَخِيْهِ ﴿۳۴﴾	34
Transliteration	Yawma yafirrul mar-’u min ’akhīhi-	
Translation	That Day shall a man flee from his own brother,	
	وَ اُمِّهٖ وَ اَبِيْهِ ﴿۳۵﴾	35
Transliteration	Wa ’ummihī wa ’abīhi	
Translation	And from his mother and his father,	
	وَ صَاحِبَتِهٖ وَ بَنِيْهِ ﴿۳۶﴾	36
Transliteration	wa ṣāḥibatihī wa banīh	
Translation	And from his wife and his children.	
	لِكُلِّ امْرِئٍ مِّنْهُمْ يَوْمَئِذٍ شَاْنٌ يُّغْنِيْهِ ﴿۳۷﴾	37
Transliteration	Li-kullimri-’im-minhumYawma-’idhin-sha’-nuny-yughnīh	

Translation	Each one of them, that Day, will have enough concern (of his own) to make him indifferent to the others.	
	وُجُوهٌ يَّوْمَئِذٍ مُّسْفِرَةٌ ﴿٣٨﴾	38
Transliteration	Wujūhuny-yawma ’idhim-musfirah ’idhim-musfirah	
Translation	Some faces that Day will be beaming,	
	ضَاحِكَةٌ مُّسْتَبْشِرَةٌ ﴿٣٩﴾	39
Transliteration	Ḍāḥikatum-mustabshirah	
Translation	Laughing, rejoicing.	
	وَوُجُوهٌ يَّوْمَئِذٍ عَلَيْهَا غَبَرَةٌ ﴿٤٠﴾	40
Transliteration	wa wu jūhuny-yawma-’idhin ‘alayhā ghabarah	
Translation	And other faces that Day will be dust-stained,	
	تَرْهَقُهَا قَتَرَةٌ ﴿٤١﴾	41
Transliteration	Tarhaquhā qatarah	
Translation	Blackness will cover them:	
	أُولَٰئِكَ هُمُ الْكَفَرَةُ الْفَجَرَةُ ﴿٤٢﴾	42
Transliteration	’Ulā-’ika humul-kafara-tul-Fajarah	
Translation	Such will be the Rejecters of Allāh, the doers of iniquity.	

81 - At-Takwir-তাকবীর -التكوير

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

	إِذَا الشَّمْسُ كُوِّرَتْ ﴿١﴾	1
Transliteration	’Idhash-Shamsu kuwwirat	
Translation	When the sun (with its spacious light) is folded up;	
	وَإِذَا النُّجُومُ انكَدَرَتْ ﴿٢﴾	2
Transliteration	Wa ’idhan-nujū-munkadarat	
Translation	When the stars fall, losing their lustre;	
	وَإِذَا الْجِبَالُ سُيِّرَتْ ﴿٣﴾	3
Transliteration	Wa ’idhal-jibālu suyyirat	
Translation	When the mountains vanish (like a mirage);	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَإِذَا الْعِشَارُ عُطِّلَتْ ﴿٤﴾	4
Transliteration	Wa ’i<u>dh</u>al-‘i<u>sh</u>āru ‘uṭṭilat	
Translation	When the she-camels, ten months with young, are left untended;	
	وَإِذَا الْوُحُوشُ حُشِرَتْ ﴿٥﴾	5
Transliteration	Wa ’i<u>dh</u>al-wuḥū<u>sh</u>u ḥu<u>sh</u>irat	
Translation	When the wild beasts are herded together (in the human habitations);	
	وَإِذَا الْبِحَارُ سُجِّرَتْ ﴿٦﴾	6
Transliteration	Wa ’i<u>dh</u>albiḥāru sujjirat	
Translation	When the oceans boil over with a swell;	
	وَإِذَا النُّفُوسُ زُوِّجَتْ ﴿٧﴾	7
Transliteration	Wa ’i<u>dh</u>an-nufūsu zuwwijat	
Translation	When the souls are sorted out, (being joined, like with like);	
	وَإِذَا الْمَوْءُدَةُ سُئِلَتْ ﴿٨﴾	8
Transliteration	Wa ’i<u>dh</u>al-maw-’ūdatu su-’ilat	
Translation	When the female (infant), buried alive, is questioned -	
	بِأَيِّ ذَنْبٍ قُتِلَتْ ﴿٩﴾	9
Transliteration	Bi-’ayyi <u>dh</u>ambin-qutilat	
Translation	For what crime she was killed;	
	وَإِذَا الصُّحُفُ نُشِرَتْ ﴿١٠﴾	10
Transliteration	Wa ’i<u>dh</u>aṣ-ṣuḥufu nu<u>sh</u>irat	
Translation	When the scrolls are laid open;	
	وَإِذَا السَّمَاءُ كُشِطَتْ ﴿١١﴾	11
Transliteration	Wa ’i<u>dh</u>as-samā-’u ku<u>sh</u>iṭat	
Translation	When the world on High is unveiled;	
	وَإِذَا الْجَحِيمُ سُعِّرَتْ ﴿١٢﴾	12
Transliteration	Wa ’i<u>dh</u>al-Jaḥīmu su‘-‘irat	

Translation	When the Blazing Fire is kindled to fierce heat;	
	وَإِذَا الْجَنَّةُ أُزْلِفَتْ ﴿١٣﴾	13
Transliteration	Wa 'idhal-Jannatu 'uzlifat	
Translation	And when the Garden is brought near;	
	عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ ﴿١٤﴾	14
Transliteration	'Alimat nafsum-mā-'aḥḍarat	
Translation	(Then) shall each soul know what it has put forward.	
	فَلَا أُقْسِمُ بِالْخُنَّسِ ﴿١٥﴾	15
Transliteration	Fa-lā 'uqsimu bil-khunnas	
Translation	So verily I call to witness the planets - that recede,	
	الْجَوَارِ الْكُنَّسِ ﴿١٦﴾	16
Transliteration	'Al-jawāril-kunnas	
Translation	Go straight, or hide;	
	وَاللَّيْلِ إِذَا عَسْعَسَ ﴿١٧﴾	17
Transliteration	Wal-Layli 'idhā 'as-'as	
Translation	And the Night as it dissipates;	
	وَالصُّبْحِ إِذَا تَنَفَّسَ ﴿١٨﴾	18
Transliteration	Waṣ-ṣubḥi 'idhā tanaffas	
Translation	And the Dawn as it breathes away the darkness;-	
	إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿١٩﴾	19
Transliteration	'Innahū la-qawlu Rasūlin-Karīm	
Translation	Verily this is the word of a most honorable Messenger,	
	ذِي قُوَّةٍ عِندَ ذِي الْعَرْشِ مَكِينٍ ﴿٢٠﴾	20
Transliteration	Dhī-quwwatin 'inda Dhil-'Arshi makīn	
Translation	Endued with Power, with rank before the Lord of the Throne,	
	مُّطَاعٍ ثَمَّ أَمِينٍ ﴿٢١﴾	21
Transliteration	Muṭā-'in-thamma 'Amīn	
Translation	With authority there, (and) faithful to his trust.	

	وَمَا صَاحِبُكُمْ بِمَجْنُونٍ ﴿٢٢﴾	22
Transliteration	Wa mā Ṣāḥibukum-bi-majnūn	
Translation	And (O people!) your companion is not one possessed;	
	وَلَقَدْ رَاٰهُ بِالْاُفُقِ الْمُبِيْنِ ﴿٢٣﴾	23
Transliteration	Wa laqad ra-’āhu bil-’ufuqil-mubīn	
Translation	And without doubt he saw him in the clear horizon.	
	وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِيْنٍ ﴿٢٤﴾	24
Transliteration	Wa mā huwa ‘alal-ghaybi bi-ḍanīn	
Translation	Neither does he withhold grudgingly a knowledge of the Unseen.	
	وَمَا هُوَ بِقَوْلِ شَيْطٰنٍ رَّجِيْمٍ ﴿٢٥﴾	25
Transliteration	Wa mā huwa bi-qawli-Shayṭānir-rajīm	
Translation	Nor is it the word of an evil spirit accursed.	
	فَاَيْنَ تَذْهَبُوْنَ ﴿٢٦﴾	26
Transliteration	Fa-’ayna tadhhabūn	
Translation	When whither go you?	
	اِنْ هُوَ اِلَّا ذِكْرٌ لِّلْعٰلَمِيْنَ ﴿٢٧﴾	27
Transliteration	’In huwa ’illā Dhikrul-lil-‘ālamīn	
Translation	Verily this is no less than a Message to (all) the Worlds:	
	لِمَنْ شَآءَ مِنْكُمْ اَنْ يَّسْتَقِيْمَ ﴿٢٨﴾	28
Transliteration	Liman-shā’a minkum ’any-yastaqīm	
Translation	(With profit) to whoever among you wills to go straight:	
	وَمَا تَشَآءُوْنَ اِلَّآ اَنْ يَّشَآءَ اللّٰهُ رَبُّ الْعٰلَمِيْنَ ﴿٢٩﴾	29
Transliteration	Wa mā tashā-’ūna ’illā ’any-yashā-’-ALLāhu Rabbul-‘Ālamīn	
Translation	But you shall not will except as Allāh wills - the Cherisher of the Worlds.	

82 - Al-'Infitar-ইনফিতার -الإنفطار

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	إِذَا السَّمَآءُ انفَطَرَتْ ۝١	1
Transliteration	’Idhas-Samā-’unfaṭarat	
Translation	When the Sky is cleft asunder;	
	وَإِذَا الْكَوَاكِبُ انتَثَرَتْ ۝٢	2
Transliteration	Wa ’idhal kawākibuntatharat	
Translation	When the Stars are scattered;	
	وَإِذَا الْبِحَارُ فُجِّرَتْ ۝٣	3
Transliteration	Wa ’idhal biḥāru fujjirat	
Translation	When the Oceans are suffered to burst forth;	
	وَإِذَا الْقُبُورُ بُعْثِرَتْ ۝٤	4
Transliteration	Wa ’idhal qubūru bu‘thirat	
Translation	And when the Graves are turned upside down;	
	عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ ۝٥	5
Transliteration	‘Alimat nafsum-mā qaddamat wa ’akh-kharat	
Translation	(Then) shall each soul know what it has sent forward and (what it has) kept back.	
	يَا أَيُّهَا الْإِنسَانُ مَا غَرَّكَ بِرَبِّكَ الْكَرِيمِ ۝٦	6
Transliteration	Yā ’ayyuhal ’insānu mā gharraka birab-bikal-Karīm	
Translation	O man! What has seduced you from your Lord Most Beneficent?	
	الَّذِي خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ ۝٧	7
Transliteration	’Alladhī khalaqaka fasawwāka fa‘-adalak	
Translation	Him Who created you. Fashioned you in due proportion, and gave you a just bias;	
	فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ ۝٨	8
Transliteration	Fī ’ayyi ṣūratim-mā shā’a rakkabak	
Translation	In whatever Form He wills, does He put you together.	
	كَلَّا بَلْ تُكَذِّبُونَ بِالدِّينِ ۝٩	9

Transliteration	Kallā bal tukadh dhibūna biddīn	
Translation	Nay! But you do reject Right and Judgment!	
	وَإِنَّ عَلَيْكُمْ لَحَٰفِظِينَ ﴿١٠﴾	10
Transliteration	Wa ’inna ‘alaykum laḥā-fiẓīn	
Translation	But verily over you (are appointed angels) to protect you,-	
	كِرَامًا كَٰتِبِينَ ﴿١١﴾	11
Transliteration	Kirāman Kātibīn	
Translation	Kind and honorable,- Writing down (your deeds):	
	يَعْلَمُونَ مَا تَفْعَلُونَ ﴿١٢﴾	12
Transliteration	Ya‘lamūna mā taf‘alūn	
Translation	They know (and understand) all that you do.	
	إِنَّ ٱلْأَبْرَارَ لَفِى نَعِيمٍ ﴿١٣﴾	13
Transliteration	’Innal ’abrāra lafī na‘īm	
Translation	As for the Righteous, they will be in bliss;	
	وَإِنَّ ٱلْفُجَّارَ لَفِى جَحِيمٍ ﴿١٤﴾	14
Transliteration	Wa ’innal-fujjāra lafī Jaḥīm	
Translation	And the Wicked - they will be in the Fire,	
	يَصْلَوْنَهَا يَوْمَ ٱلدِّينِ ﴿١٥﴾	15
Transliteration	Yaṣlawnahā yawmaddīn	
Translation	Which they will enter on the Day of Judgment,	
	وَمَا هُمْ عَنْهَا بِغَآئِبِينَ ﴿١٦﴾	16
Transliteration	Wa mā hum ‘anhā bighā’ibīn	
Translation	And they will not be able to keep away there from.	
	وَمَآ أَدْرَىٰكَ مَا يَوْمُ ٱلدِّينِ ﴿١٧﴾	17
Transliteration	Wa mā ’adrāka mā yawmuddīn	
Translation	And what will explain to you what the Day of Judgment is?	
	ثُمَّ مَآ أَدْرَىٰكَ مَا يَوْمُ ٱلدِّينِ ﴿١٨﴾	18
Transliteration	Thumma mā ’adrāka mā Yawmuddīn	

Translation	Again, what will explain to you what the Day of Judgment is?	
	يَوْمَ لَا تَمْلِكُ نَفْسٌ لِّنَفْسٍ شَيْـًٔا ۖ وَالْأَمْرُ يَوْمَئِذٍ لِّلَّهِ ﴿١٩﴾	19
Transliteration	Yawma lā tamliku nafsullinafsin shay'ā; wal-'amru yawma'idhilliLLāh	
Translation	(It will be) the Day when no soul shall have power (to do) anything for another: For the command, that Day, will be (wholly) with Allāh.	

83 - Al-Mutaffifin- মুতাফ্‌ফিফীন -المطففين

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

	وَيْلٌ لِّلْمُطَفِّفِينَ ﴿١﴾	1
Transliteration	Waylul-lil-muṭaffifīn	
Translation	Woe to those that deal in fraud-	
	الَّذِينَ إِذَا اكْتَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ ﴿٢﴾	2
Transliteration	'Alladhīna 'idhak-tālū 'alan-nāsi yastawfūn	
Translation	Those who, when they have to receive by measure from men, exact full measure,	
	وَإِذَا كَالُوهُمْ أَو وَّزَنُوهُمْ يُخْسِرُونَ ﴿٣﴾	3
Transliteration	Wa 'idhā kālūhum 'awwazanūhum yukhsirūn	
Translation	But when they have to give by measure or weight to men, give less than due.	
	أَلَا يَظُنُّ أُولَٰئِكَ أَنَّهُم مَّبْعُوثُونَ ﴿٤﴾	4
Transliteration	'Alā yaẓunnu 'ulā-'ika 'annahum-mab-'ūthūna	
Translation	Do they not think that they will be called to account?	
	لِيَوْمٍ عَظِيمٍ ﴿٥﴾	5
Transliteration	Li-Yawmin 'Aẓīm	
Translation	On a Mighty Day,	
	يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ ﴿٦﴾	6
Transliteration	Yawma yaqūmun-nāsu li-Rabbil-'Ālamīn	

Translation	A Day when (all) mankind will stand before the Lord of the Worlds?	
	كَلَّآ إِنَّ كِتَٰبَ ٱلْفُجَّارِ لَفِى سِجِّينٍ ۝٧	7
Transliteration	Kallā ’inna Kitābal-fujjāri lafī Sijjīn	
Translation	Nay! Surely the record of the wicked is (preserved) in Sijjīn.	
	وَمَآ أَدْرَىٰكَ مَا سِجِّينٌ ۝٨	8
Transliteration	Wa mā ’adrāka mā Sijjīn	
Translation	And what will explain to you what Sijjīn is?	
	كِتَٰبٌ مَّرْقُومٌ ۝٩	9
Transliteration	Kitābum-marqūn	
Translation	(There is) a Register (fully) inscribed.	
	وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ۝١٠	10
Transliteration	Wayluny-yawma’idhil-lil-mukadh dhibīn	
Translation	Woe, that Day, to those that deny-	
	ٱلَّذِينَ يُكَذِّبُونَ بِيَوْمِ ٱلدِّينِ ۝١١	11
Transliteration	’Alladhīna yukadh dhibūna bi-Yawmid-Dīn	
Translation	Those that deny the Day of Judgment.	
	وَمَا يُكَذِّبُ بِهِۦٓ إِلَّا كُلُّ مُعْتَدٍ أَثِيمٍ ۝١٢	12
Transliteration	Wa mā yukadh dhibu bihī ’illā kullu mu‘-tadin ’athīm	
Translation	And none can deny it but the Transgressor beyond bounds the Sinner!	
	إِذَا تُتْلَىٰ عَلَيْهِ ءَايَٰتُنَا قَالَ أَسَٰطِيرُ ٱلْأَوَّلِينَ ۝١٣	13
Transliteration	’idhā tutlā ‘alayhi ’Āyātunā qāla ’Asāṭīrul-’Awwalīn	
Translation	When Our Signs are rehearsed to him, he says, "Tales of the ancients!"	
	كَلَّا بَلْ ۜ رَانَ عَلَىٰ قُلُوبِهِم مَّا كَانُوا۟ يَكْسِبُونَ ۝١٤	14
Transliteration	Kallā bal; rāna ‘alā qulūbihim-mā kānū yaksibūn	
Translation	By no means! But on their hearts is the stain of the (ill) which they do!	

	كَلَّآ اِنَّهُمْ عَنْ رَّبِّهِمْ يَوْمَئِذٍ لَّمَحْجُوْبُوْنَ ﴿١٥﴾	15
Transliteration	Kallā ’innahum ‘ar-Rabbihim Yawma-’idhil-la-maḥ-jūbūn	
Translation	Verily, from (the Light of) their Lord, that Day, will they be veiled.	
	ثُمَّ اِنَّهُمْ لَصَالُوا الْجَحِيْمِ ﴿١٦﴾	16
Transliteration	Thumma ’innahum laṣālul-Jaḥīm	
Translation	Further, they will enter the Fire of Jahannam.	
	ثُمَّ يُقَالُ هٰذَا الَّذِيْ كُنْتُمْ بِهٖ تُكَذِّبُوْنَ ﴿١٧﴾	17
Transliteration	Thumma yuqālu hādhal-ladhī kuntun-bihī tukadhdhibūn	
Translation	Further, it will be said to them: "This is the (reality) which you rejected as false!	
	كَلَّآ اِنَّ كِتٰبَ الْاَبْرَارِ لَفِيْ عِلِّيِّيْنَ ﴿١٨﴾	18
Transliteration	Kallā ’inna Kitābal-’Abrāri lafī ‘Illiyyīn	
Translation	Day, verily the record of the Righteous is (preserved) in ‘Illiyyīn.	
	وَمَآ اَدْرٰىكَ مَا عِلِّيُّوْنَ ﴿١٩﴾	19
Transliteration	Wa mā ’adrāka mā ‘Illiy-yūn	
Translation	And what will explain to you what ‘Illiyyūn is?	
	كِتٰبٌ مَّرْقُوْمٌ ﴿٢٠﴾	20
Transliteration	Kitābum-marqūm	
Translation	(There is) a Register (fully) inscribed,	
	يَّشْهَدُهُ الْمُقَرَّبُوْنَ ﴿٢١﴾	21
Transliteration	Yash-hadu-hul-Muqarrabūn	
Translation	To which bear witness those Nearest (to Allāh).	
	اِنَّ الْاَبْرَارَ لَفِيْ نَعِيْمٍ ﴿٢٢﴾	22
Transliteration	’Innal-’Abrāra lafī Na-‘īm	
Translation	Truly the Righteous will be in Bliss:	
	عَلَى الْاَرَآئِكِ يَنْظُرُوْنَ ﴿٢٣﴾	23

Transliteration	‘Alal-’arā-’iki yanẓurūn	
Translation	On Thrones (of Dignity) will they command a sight (of all things):	
	تَعْرِفُ فِيْ وُجُوْهِهِمْ نَضْرَةَ النَّعِيْمِ ﴿٢٤﴾	24
Transliteration	Ta‘rifu fī wujūhi-him naḍratan-Na-‘īm	
Translation	You will recognize in their faces the beaming brightness of Bliss.	
	يُسْقَوْنَ مِنْ رَّحِيْقٍ مَّخْتُوْمٍ ﴿٢٥﴾	25
Transliteration	Yusqawna mir-raḥīqim-makhtūm	
Translation	Their thirst will be slaked with Pure Wine sealed:	
	خِتٰمُهٗ مِسْكٌ ؕ وَفِيْ ذٰلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُوْنَ ﴿٢٦﴾	26
Transliteration	Khitāmuhū misk; wa fī dhālika fal-yatanāfasil-muta-nāfisūn	
Translation	The seal thereof will be Musk: And for this let those aspire, who have aspirations:	
	وَمِزَاجُهٗ مِنْ تَسْنِيْمٍ ﴿٢٧﴾	27
Transliteration	Wa mizājuhū min-Tasnīm	
Translation	With it will be (given) a mixture of Tasnīm:	
	عَيْنًا يَّشْرَبُ بِهَا الْمُقَرَّبُوْنَ ﴿٢٨﴾	28
Transliteration	‘Aynany-yashrabu bihal-Muqarrabūn	
Translation	A spring, from (the waters) whereof drink those Nearest to Allāh.	
	اِنَّ الَّذِيْنَ اَجْرَمُوْا كَانُوْا مِنَ الَّذِيْنَ اٰمَنُوْا يَضْحَكُوْنَ ﴿٢٩﴾	29
Transliteration	’innalladhīna ’ajramū kānū minalladhīna ’āmanū yaḍḥakūn	
Translation	Those in sin used to laugh at those who believed,	
	وَاِذَا مَرُّوْا بِهِمْ يَتَغَامَزُوْنَ ﴿٣٠﴾	30
Transliteration	Wa ’idhā marrū bihim yataghā mazūn	
Translation	And whenever they passed by them, used to wink at each other (in mockery);	
	وَاِذَا انْقَلَبُوْٓا اِلٰٓى اَهْلِهِمُ انْقَلَبُوْا فَكِهِيْنَ ﴿٣١﴾	31

Transliteration	Wa ’idhan-qalabū ’ilā ’ahlihimun-qalabū fakihīn	
Translation	And when they returned to their own people, they would return jesting;	
	وَإِذَا رَأَوْهُمْ قَالُوٓا۟ إِنَّ هَٰٓؤُلَآءِ لَضَآلُّونَ ﴿٣٢﴾	32
Transliteration	Wa ’idhā ra-’awhum qālū ’inna hā-’ulā-’i la-ḍāllūn	
Translation	And whenever they saw them, they would say, "Behold! These are the people truly astray!"	
	وَمَآ أُرْسِلُوا۟ عَلَيْهِمْ حَٰفِظِينَ ﴿٣٣﴾	33
Transliteration	Wa mā ’ursilū ‘alayhim Ḥāfiẓīn	
Translation	But they had not been sent as keepers over them!	
	فَٱلْيَوْمَ ٱلَّذِينَ ءَامَنُوا۟ مِنَ ٱلْكُفَّارِ يَضْحَكُونَ ﴿٣٤﴾	34
Transliteration	Fal-Yawmalladhīna ’āman-ū minal-kuffāri yaḍḥakūn	
Translation	But on this Day the Believers will laugh at the Unbelievers:	
	عَلَى ٱلْأَرَآئِكِ يَنظُرُونَ ﴿٣٥﴾	35
Transliteration	‘Alal-’arā-’iki yanẓurūn	
Translation	On Thrones (of Dignity) they will command (a sight) (of all things).	
	هَلْ ثُوِّبَ ٱلْكُفَّارُ مَا كَانُوا۟ يَفْعَلُونَ ﴿٣٦﴾	36
Transliteration	Hal-thuw-wibal-kuffāru mākānū yaf-‘alūn	
Translation	Will not the Unbelievers have been paid back for what they did?	

84 - Al-'Inshiqaq-ইনশিক্বাক -الإنشقاق

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

	إِذَا ٱلسَّمَآءُ ٱنشَقَّتْ ﴿١﴾	1
Transliteration	’Idhas-Samā-’unshaqqat	
Translation	When the sky is rent asunder,	
	وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ﴿٢﴾	2
Transliteration	wa ’adhinat li-Rabbihā wa ḥuqqat	

Translation	And hearkens to (the Command of) its Lord, and it must needs (do so);	
	وَإِذَا الْأَرْضُ مُدَّتْ ﴿٣﴾	3
Transliteration	wa ’idhal-’arḍu muddat	
Translation	And when the earth is flattened out,	
	وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ ﴿٤﴾	4
Transliteration	Wa ’alqat mā fīhā wa takhallat	
Translation	And casts forth what is within it and becomes (clean) empty,	
	وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ﴿٥﴾	5
Transliteration	Wa ’adhinat li-Rabbihā wa ḥuqqat	
Translation	And hearkens to (the Command of) its Lord,- and it must needs (do so);- (then will come Home the full reality).	
	يَا أَيُّهَا الْإِنسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا فَمُلَاقِيهِ ﴿٦﴾	6
Transliteration	Yā ’ayyuhal-’insānu ’innaka kādiḥun ’ilā Rabbika kadḥan fa-mulāqīh	
Translation	O you man! Verily you are ever toiling on towards your Lord- painfully toiling- but you shall meet Him.	
	فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ ﴿٧﴾	7
Transliteration	Fa-’ammā man ’ūtiya Kitābahū bi yamīnih	
Translation	Then he who is given his Record in his right hand,	
	فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا ﴿٨﴾	8
Transliteration	Fasawfa yuḥāsabu ḥisābany-yasīrā	
Translation	Soon will his account be taken by an easy reckoning,	
	وَيَنقَلِبُ إِلَىٰ أَهْلِهِ مَسْرُورًا ﴿٩﴾	9
Transliteration	wa yanqalibu ’ilā ’ahlihī masrūrā	
Translation	And he will turn to his people, rejoicing!	
	وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ ﴿١٠﴾	10
Transliteration	wa ’ammā man ’ūtiya kitābahū warā-’a ẓahrih	
Translation	But he who is given his Record behind his back,-	

	فَسَوْفَ يَدْعُوْا ثُبُوْرًا ﴿١١﴾	11
Transliteration	Fasawfa yad-‘ū thubūrā	
Translation	Soon will he cry for perdition,	
	وَّيَصْلٰى سَعِيْرًا ﴿١٢﴾	12
Transliteration	Wa yaṣlā Sa-‘īrā	
Translation	And he will enter a Blazing Fire.	
	اِنَّهٗ كَانَ فِيْٓ اَهْلِهٖ مَسْرُوْرًا ﴿١٣﴾	13
Transliteration	’Innahū kāna fī ’ahlihī masrūrā	
Translation	Truly, did he go about among his people, rejoicing!	
	اِنَّهٗ ظَنَّ اَنْ لَّنْ يَّحُوْرَ ﴿١٤﴾	14
Transliteration	’Innahū ẓanna ’allany-yaḥūr	
Translation	Truly, did he think that he would not have to return (to Us)!	
	بَلٰٓى ۚ اِنَّ رَبَّهٗ كَانَ بِهٖ بَصِيْرًا ﴿١٥﴾	15
Transliteration	Balā ’inna Rabbahū kāna bihī Baṣīrā	
Translation	Nay, nay! For his Lord was (ever) watchful of him!	
	فَلَآ اُقْسِمُ بِالشَّفَقِ ﴿١٦﴾	16
Transliteration	Falā ’uqsimu bish-Shafaq	
Translation	So I do call to witness the ruddy glow of Sunset;	
	وَالَّيْلِ وَمَا وَسَقَ ﴿١٧﴾	17
Transliteration	Wallayli wa mā wasaq	
Translation	The Night and its Homing;	
	وَالْقَمَرِ اِذَا اتَّسَقَ ﴿١٨﴾	18
Transliteration	Wal-Qamari ’idhat-tasaq	
Translation	And the Moon in her fullness:	
	لَتَرْكَبُنَّ طَبَقًا عَنْ طَبَقٍ ﴿١٩﴾	19
Transliteration	La-tarkabunna ṭabaqan ‘an-ṭabaq	
Translation	You shall surely travel from stage to stage.	

	فَمَا لَهُمْ لَا يُؤْمِنُونَ ﴿٢٠﴾	20
Transliteration	Famā lahum lā yu’-minūn	
Translation	What then is the matter with them, that they believe not?	
	وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْآنُ لَا يَسْجُدُونَ ﴿٢١﴾	21
Transliteration	Wa ’Idhā quri-’a ‘alayhimul-Qur-’ānu lā yasjudūn	
Translation	And when the Qur’ān is read to them, they fall not prostrate,	
	بَلِ الَّذِينَ كَفَرُوا يُكَذِّبُونَ ﴿٢٢﴾	22
Transliteration	Balil-ladhīna kafarū yukadh dhuibūn	
Translation	But on the contrary the Unbelievers reject (it).	
	وَاللَّهُ أَعْلَمُ بِمَا يُوعُونَ ﴿٢٣﴾	23
Transliteration	Wa-LLāhu ’A‘-lamu bimā yū-‘ūn	
Translation	But Allāh has full knowledge of what they secrete (in their breasts)	
	فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٢٤﴾	24
Transliteration	Fa-bash shirhum-bi-‘Adhābin ’alīm	
Translation	So announce to them a Penalty Grievous,	
	إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٢٥﴾	25
Transliteration	’Illalladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti lahum ’Ajrun ghayru mamnūn	
Translation	Except to those who believe and work righteous deeds: For them is a Reward that will never fail.	

85- Al-Buruj-বুরুজ -البروج

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

	وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ﴿١﴾	1
Transliteration	Was-Samā-’i dhātil-BURŪJ	
Translation	By the sky, (displaying) the Zodiacal Signs;	
	وَالْيَوْمِ الْمَوْعُودِ ﴿٢﴾	2
Transliteration	wal-Yawmil-Maw‘ū	

Translation	By the promised Day (of Judgment);	
	وَشَاهِدٍ وَّمَشْهُوْدٍ ۝٣	3
Transliteration	Washāhidinw-wa Mash-hūd	
Translation	By one that witnesses, and the subject of the witness;-	
	قُتِلَ اَصْحٰبُ الْاُخْدُوْدِ ۝٤	4
Transliteration	Qutila ’aṣ-ḥābul-’ukhdūd	
Translation	Woe to the makers of the pit (of fire),	
	النَّارِ ذَاتِ الْوَقُوْدِ ۝٥	5
Transliteration	’Annāri dhātilWaqūd	
Translation	Fire supplied (abundantly) with fuel:	
	اِذْهُمْ عَلَيْهَا قُعُوْدٌ ۝٦	6
Transliteration	’idh-hum ‘alayhā qu-‘ūd	
Translation	Behold! they sat over against the (fire),	
	وَّهُمْ عَلٰى مَا يَفْعَلُوْنَ بِالْمُؤْمِنِيْنَ شُهُوْدٌ ۝٧	7
Transliteration	wa hum ‘alā mā yaf-‘alūna bil-mu’minīna shuhūd	
Translation	And they witnessed (all) that they were doing against the Believers.	
	وَمَا نَقَمُوْا مِنْهُمْ اِلَّآ اَنْ يُّؤْمِنُوْا بِاللّٰهِ الْعَزِيْزِ الْحَمِيْدِ ۝٨	8
Transliteration	wa mā naqamū minhum ’illā ’any yu’-minū bi-LLāhil-‘Azīzil-Ḥamīd	
Translation	And they ill-treated them for no other reason than that they believed in Allāh, Exalted in Power, Worthy of all Praise!-	
	الَّذِيْ لَهٗ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ۭ وَاللّٰهُ عَلٰي كُلِّ شَيْءٍ شَهِيْدٌ ۝٩	9
Transliteration	’Alladhī lahū mulkus-samāwāti wal-’arḍ; wa-LLāhu ‘alā kulli sh ay-’in Shahīd	
Translation	Him to Whom belongs the dominion of the heavens and the earth! And Allāh is Witness to all things.	

	إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ الْحَرِيقِ ﴿١٠﴾	10
Transliteration	’Innal-ladhīna fatanul-Mu’-minīna wal-mu’-mināti thumma lam yatūbū falahum ‘adhābu Jahannama wa lahum ‘Adhābul-ḥarīq	
Translation	Those who persecute (or draw into temptation) the Believers, men and women, and do not turn in repentance, will have the Penalty of Jahannam: They will have the Penalty of the Burning Fire.	
	إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتٌ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ ذَٰلِكَ الْفَوْزُ الْكَبِيرُ ﴿١١﴾	11
Transliteration	’Innal ladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti lahum Jannā tun-tajrī min-taḥtihal-’anhār; dhālika-Fawzul-kabīr	
Translation	For those who believe and do righteous deeds, will be Gardens; beneath which rivers flow: That is the great salvation, (the fulfillment of all desires),	
	إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ ﴿١٢﴾	12
Transliteration	’Inna Baṭsha Rabbika la-shadīd	
Translation	Truly strong is the grip (and power) of your Lord.	
	إِنَّهُ هُوَ يُبْدِئُ وَيُعِيدُ ﴿١٣﴾	13
Transliteration	’Inna-Hū Huwa yubdi-’u wa yu-‘īd	
Translation	It is He Who creates from the very beginning, and He can restore (life).	
	وَهُوَ الْغَفُورُ الْوَدُودُ ﴿١٤﴾	14
Transliteration	Wa Huwal-ghafūrul wadūd	
Translation	And He is the Oft-Forgiving, Full of Loving-Kindness,	
	ذُو الْعَرْشِ الْمَجِيدُ ﴿١٥﴾	15
Transliteration	dhul-‘Arshil-Majīd	
Translation	Lord of the Throne of Glory,	

	فَعَّالٌ لِّمَا يُرِيْدُ ﴿١٦﴾	16
Transliteration	Fa‘-‘ālul-limā yurīd	
Translation	Doer (without let) of all that He intends.	
	هَلْ اَتٰىكَ حَدِيْثُ الْجُنُوْدِ ﴿١٧﴾	17
Transliteration	Hal ’atāka ḥadīthul-Junūd	
Translation	Has the story reached you, of the forces-	
	فِرْعَوْنَ وَثَمُوْدَ ﴿١٨﴾	18
Transliteration	Fir-‘awna wa Thamūd	
Translation	Of Fir‘awn and the Thamūd?	
	بَلِ الَّذِيْنَ كَفَرُوْا فِيْ تَكْذِيْبٍ ﴿١٩﴾	19
Transliteration	Balil-ladhīna kafarū fī takdhīb	
Translation	And yet the unbelievers (persist) in rejecting (the Truth)!	
	وَّاللّٰهُ مِنْ وَّرَآئِهِمْ مُّحِيْطٌ ﴿٢٠﴾	20
Transliteration	wa-LLāhu minw-warā-’ihim-Muḥīṭ	
Translation	But Allāh encompasses them from behind!	
	بَلْ هُوَ قُرْاٰنٌ مَّجِيْدٌ ﴿٢١﴾	21
Transliteration	Bal huwa Qur-’ānum-Majīd	
Translation	Day, this is a Glorious Qur’ān,	
	فِيْ لَوْحٍ مَّحْفُوْظٍ ﴿٢٢﴾	22
Transliteration	Fī Lawḥim-Maḥfūẓ	
Translation	(Inscribed) in a Tablet Preserved!	

86 - At-Tariq-তারিক -الطارق

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	وَالسَّمَآءِ وَالطَّارِقِ ﴿١﴾	1
Transliteration	Was-Samā-’i waṭ-ṬĀRIQ	
Translation	By the Sky and the Night-Visitant (therein);-	
	وَمَآ اَدْرٰىكَ مَا الطَّارِقُ ﴿٢﴾	2

Transliteration	Wa mā ’adrāka maṭ Ṭāriq	
Translation	And what will explain to you what the Night-Visitant is?-	
	النَّجْمُ الثَّاقِبُ ۙ﴿٣﴾	3
Transliteration	’An-Najmuth-thāqib	
Translation	(It is) the Star of piercing brightness;-	
	اِنْ كُلُّ نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ ؕ﴿٤﴾	4
Transliteration	’In-kullu nafsil lammā ‘alayhā ḥāfiẓ	
Translation	There is no soul but has a protector over it.	
	فَلْيَنْظُرِ الْاِنْسَانُ مِمَّ خُلِقَ ؕ﴿٥﴾	5
Transliteration	Fal-yanẓuril-’insānu-mimma khuliq	
Translation	Now let man but think from what he is created!	
	خُلِقَ مِنْ مَّآءٍ دَافِقٍ ۙ﴿٦﴾	6
Transliteration	Khuliqa mimmā-’in dā-fiq	
Translation	He is created from a drop emitted-	
	يَّخْرُجُ مِنْۢ بَيْنِ الصُّلْبِ وَالتَّرَآئِبِ ؕ﴿٧﴾	7
Transliteration	Yakhruju mim-bayniṣ-ṣulbi wat-tarā-’ib	
Translation	Proceeding from between the backbone and the ribs:	
	اِنَّهٗ عَلٰى رَجْعِهٖ لَقَادِرٌ ؕ﴿٨﴾	8
Transliteration	’Inna-Hū ‘alā raj‘ihī la-qādir	
Translation	Surely (Allāh) is able to bring him back (to life)!	
	يَوْمَ تُبْلَى السَّرَآئِرُ ۙ﴿٩﴾	9
Transliteration	Yawma tublas-sarā-’ir	
Translation	The Day that (all) things secret will be tested,	
	فَمَا لَهٗ مِنْ قُوَّةٍ وَّلَا نَاصِرٍ ؕ﴿١٠﴾	10
Transliteration	Famā lahū min-quw-watinw-wa lā nāṣir	
Translation	(Man) will have no power, and no helper.	
	وَالسَّمَآءِ ذَاتِ الرَّجْعِ ۙ﴿١١﴾	11
Transliteration	Was-Samā’i dhātir-raj‘	

Translation	By the firmament which returns (in its round),	
	وَالْاَرْضِ ذَاتِ الصَّدْعِ ﴿١٢﴾	12
Transliteration	Wal-'arḍi dhātiṣ-ṣad'	
Translation	And by the Earth which opens out (for the gushing of springs or the sprouting of vegetation) -	
	اِنَّهٗ لَقَوْلٌ فَصْلٌ ﴿١٣﴾	13
Transliteration	'Innahu la-qawlun-faṣl	
Translation	Behold this is the Word that distinguishes (Good from Evil):	
	وَّمَا هُوَ بِالْهَزْلِ ﴿١٤﴾	14
Transliteration	Wa mā huwa bil-hazl	
Translation	It is not a thing for amusement.	
	اِنَّهُمْ يَكِيْدُوْنَ كَيْدًا ﴿١٥﴾	15
Transliteration	'Innahum yakīdūna kaydā	
Translation	As for them, they are but plotting a scheme,	
	وَّاَكِيْدُ كَيْدًا ﴿١٦﴾	16
Transliteration	Wa 'akīdu kaydā	
Translation	And I am planning a scheme.	
	فَمَهِّلِ الْكٰفِرِيْنَ اَمْهِلْهُمْ رُوَيْدًا ﴿١٧﴾	17
Transliteration	Fa-mahhilil-kāfirīna 'amhilhum ru-waydā	
Translation	Therefore grant a delay to the Unbelievers: Give respite to them gently (for awhile).	

87 - Al-'A`la-আ'লা -الأعلى

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	سَبِّحِ اسْمَ رَبِّكَ الْاَعْلَى ﴿١﴾	1
Transliteration	Sabbiḥisma Rabbikal-'A'-lā	
Translation	Glorify the name of your Guardian-Lord Most High,	
	الَّذِيْ خَلَقَ فَسَوّٰى ﴿٢﴾	2
Transliteration	'Alladhīkhalaqa fa sawwā	

Translation	Who has created, and further, given order and proportion;	
	وَالَّذِیْ قَدَّرَ فَهَدٰی ۝٣	3
Transliteration	Walladhī qaddara fahadā	
Translation	Who has ordained laws. and granted guidance;	
	وَالَّذِیْٓ اَخْرَجَ الْمَرْعٰی ۝٤	4
Transliteration	Walladhī ’akhrajal-mar-‘ā	
Translation	And Who brings out the (green and luscious) pasture,	
	فَجَعَلَهٗ غُثَآءً اَحْوٰی ۝٥	5
Transliteration	Fa-ja-‘alahū ghuthā-’an ’aḥwā	
Translation	And then does make it (but) swarthy stubble.	
	سَنُقْرِئُكَ فَلَا تَنْسٰٓی ۝٦	6
Transliteration	Sanuqri-’uka falā tansā	
Translation	By degrees shall We teach you to declare (the Message), so you shall not forget,	
	اِلَّا مَا شَآءَ اللّٰهُ ؕ اِنَّهٗ یَعْلَمُ الْجَهْرَ وَمَا یَخْفٰی ۝٧	7
Transliteration	’Illā mā shā-’a-LLāh; ’inna Hū ya‘-lamul-jahra wa mā yakhfā	
Translation	Except as Allāh wills: For He knows what is manifest and what is hidden.	
	وَنُیَسِّرُكَ لِلْیُسْرٰی ۝٨	8
Transliteration	Wa nuyas sirukalil-Yusrā	
Translation	And We will make it easy for you (to follow) the simple (Path).	
	فَذَكِّرْ اِنْ نَّفَعَتِ الذِّكْرٰی ۝٩	9
Transliteration	Fa-dhakkir ’in-nafa-‘atidh-dhikrā	
Translation	Therefore give admonition in case the admonition profits (the hearer).	
	سَیَذَّكَّرُ مَنْ یَّخْشٰی ۝١٠	10
Transliteration	sa-yadh dhakkaru many-yakh-shā	
Translation	The admonition will be received by those who fear (Allāh):	

	وَيَتَجَنَّبُهَا الْاَشْقَى ﴿١١﴾	11
Transliteration	Wa yatajanna-buhal-’ashqā	
Translation	But it will be avoided by those most unfortunate ones,	
	الَّذِىْ يَصْلَى النَّارَ الْكُبْرٰى ﴿١٢﴾	12
Transliteration	’Alladhī yaṣlan-Nāral-kubrā	
Translation	Who will enter the Great Fire,	
	ثُمَّ لَا يَمُوْتُ فِيْهَا وَلَا يَحْيٰى ﴿١٣﴾	13
Transliteration	Thumma lā yamūtu fīhā wa lā yaḥyā	
Translation	In which they will then neither die nor live.	
	قَدْ اَفْلَحَ مَنْ تَزَكّٰى ﴿١٤﴾	14
Transliteration	Qad ’aflaḥa man-tazakkā	
Translation	But those will prosper who purify themselves,	
	وَذَكَرَ اسْمَ رَبِّهٖ فَصَلّٰى ﴿١٥﴾	15
Transliteration	Wa dhakarasma Rabbihī faṣallā	
Translation	And glorify the name of their Guardian-Lord, and (lift their hearts) in prayer.	
	بَلْ تُؤْثِرُوْنَ الْحَيٰوةَ الدُّنْيَا ﴿١٦﴾	16
Transliteration	Bal tu’-thirūnal-ḥayātad-dunyā	
Translation	Nay (behold), you prefer the life of this world;	
	وَالْاٰخِرَةُ خَيْرٌ وَّاَبْقٰى ﴿١٧﴾	17
Transliteration	Wal-’Ākhiratu khayrunw-wa ’abqā	
Translation	But the Hereafter is better and more enduring.	
	اِنَّ هٰذَا لَفِى الصُّحُفِ الْاُوْلٰى ﴿١٨﴾	18
Transliteration	’inna hādhā lafiṣ-Ṣuḥufil ’ūlā	
Translation	And this is in the Books of the earliest (Revelation),-	
	صُحُفِ اِبْرٰهِيْمَ وَمُوْسٰى ﴿١٩﴾	19
Transliteration	Ṣuḥufi ’Ibrāhīma wa Mūsā	
Translation	The Books of Ibrāhīm and Mūsā.	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	هَلْ اَتٰىكَ حَدِيْثُ الْغَاشِيَةِ ۝١	1
Transliteration	Hal ’atāka ḥadīthul-ghā-shiyah	
Translation	Has the story reached you of the overwhelming (Event)?	
	وُجُوْهٌ يَّوْمَىِٕذٍ خَاشِعَةٌ ۝٢	2
Transliteration	Wujū-huny yawma-’idhin khāshi-‘ah	
Translation	Some faces, that Day, will be humiliated,	
	عَامِلَةٌ نَّاصِبَةٌ ۝٣	3
Transliteration	‘Āmilatun-nāṣibah	
Translation	Laboring (hard), weary,-	
	تَصْلٰى نَارًا حَامِيَةً ۝٤	4
Transliteration	Taṣlā Nāran ḥāmiyah	
Translation	The while they enter the Blazing Fire,-	
	تُسْقٰى مِنْ عَيْنٍ اٰنِيَةٍ ۝٥	5
Transliteration	Tusqā min ‘aynin-’āniyah	
Translation	The while they are given, to drink, of a boiling hot spring,	
	لَيْسَ لَهُمْ طَعَامٌ اِلَّا مِنْ ضَرِيْعٍ ۝٦	6
Transliteration	Laysa lahum ṭa-‘āmun ’illā min-Ḍarī‘	
Translation	No food will there be for them but a bitter Ḍarī‘(a poisonous thorny plant)	
	لَّا يُسْمِنُ وَلَا يُغْنِيْ مِنْ جُوْعٍ ۝٧	7
Transliteration	Lā yusminu wa lā yughnī min-jū‘	
Translation	Which will neither nourish nor satisfy hunger.	
	وُجُوْهٌ يَّوْمَىِٕذٍ نَّاعِمَةٌ ۝٨	8
Transliteration	Wujūhuny yawma-’idhin-nā-‘imah	
Translation	(Other) faces that Day will be joyful,	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	لِّسَعْيِهَا رَاضِيَةٌ ﴿٩﴾	9
Transliteration	Li-sa‘-yihā rāḍiyah	
Translation	Pleased with their striving -	
	فِي جَنَّةٍ عَالِيَةٍ ﴿١٠﴾	10
Transliteration	Fī Jannatin ‘āliyah	
Translation	In a Garden on high,	
	لَّا تَسْمَعُ فِيهَا لَاغِيَةً ﴿١١﴾	11
Transliteration	Lā tasma-‘u fīhā lāghiyah	
Translation	Where they shall hear no (word) of vanity:	
	فِيهَا عَيْنٌ جَارِيَةٌ ﴿١٢﴾	12
Transliteration	Fīhā ‘aynun-jāriyah	
Translation	Therein will be a bubbling spring:	
	فِيهَا سُرُرٌ مَّرْفُوعَةٌ ﴿١٣﴾	13
Transliteration	Fīhā Sururum-marfū‘ah	
Translation	Therein will be thrones (of dignity), raised on high,	
	وَّأَكْوَابٌ مَّوْضُوعَةٌ ﴿١٤﴾	14
Transliteration	Wa ’akwābum-mawḍū-‘ah	
Translation	Goblets placed (ready),	
	وَنَمَارِقُ مَصْفُوفَةٌ ﴿١٥﴾	15
Transliteration	wa namāriqu maṣ fūfah	
Translation	And cushions set in rows,	
	وَزَرَابِيُّ مَبْثُوثَةٌ ﴿١٦﴾	16
Transliteration	Wa zarābiyyu mabthūthah	
Translation	And rich carpets (all) spread out.	
	أَفَلَا يَنظُرُونَ إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ ﴿١٧﴾	17
Transliteration	’Afalā yanẓurūna ’ilal-’ibili kayfa khuliqat	
Translation	Do they not look at the camels, how they are made?-	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَإِلَى السَّمَآءِ كَيْفَ رُفِعَتْ ﴿١٨﴾	18
Transliteration	wa ’ilas-Samā-’i kayfa rufi-‘at	
Translation	And at the sky, how it is raised high?-	
	وَإِلَى الْجِبَالِ كَيْفَ نُصِبَتْ ﴿١٩﴾	19
Transliteration	Wa ’ilal-Jibāli kayfa nuṣibat	
Translation	And at the Mountains, how they are fixed firm?-	
	وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ ﴿٢٠﴾	20
Transliteration	Wa ’ilal-’Arḍi kayfa suṭiḥat	
Translation	And at the earth, how it is spread out?	
	فَذَكِّرْ إِنَّمَآ أَنتَ مُذَكِّرٌ ﴿٢١﴾	21
Transliteration	Fadhakkir, ’innamā ’anta mudhakkir	
Translation	Therefore you do give admonition, for you are one to admonish.	
	لَّسْتَ عَلَيْهِم بِمُصَيْطِرٍ ﴿٢٢﴾	22
Transliteration	Lasta ‘alayhimbi-muṣayṭir	
Translation	You are not one to manage (men’s) affairs.	
	إِلَّا مَن تَوَلَّىٰ وَكَفَرَ ﴿٢٣﴾	23
Transliteration	’Illā man-tawallā wa kafar	
Translation	But if any turn away and reject Allāh,-	
	فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ﴿٢٤﴾	24
Transliteration	Fa yu-‘adh dhibu-hu-LLāhul-‘Adhābal-’akbar	
Translation	Allāh will punish him with a mighty punishment,	
	إِنَّ إِلَيْنَآ إِيَابَهُمْ ﴿٢٥﴾	25
Transliteration	’Inna ’ilaynā ’Iyābahum	
Translation	For to Us will be their return;	
	ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُم ﴿٢٦﴾	26
Transliteration	Thumma ’inna ‘alaynā ḥisābahum	
Translation	Then it will be for Us to call them to account.	

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بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	وَالۡفَجۡرِ ۙ﴿۱﴾	1
Transliteration	Wal-Fajri	
Translation	By the break of Day	
	وَلَيَالٍ عَشۡرٍ ۙ﴿۲﴾	2
Transliteration	wa La-yālin ‘ashr	
Translation	By the ten Nights;	
	وَّالشَّفۡعِ وَالۡوَتۡرِ ۙ﴿۳﴾	3
Transliteration	Wash-shaf-‘i wal-watr	
Translation	By the even and odd (contrasted);	
	وَالَّيۡلِ اِذَا يَسۡرِ ۚ﴿۴﴾	4
Transliteration	wal-layli ’idhā yasr	
Translation	And by the Night when it passes away;-	
	هَلۡ فِىۡ ذٰلِكَ قَسَمٌ لِّذِىۡ حِجۡرٍ ؕ﴿۵﴾	5
Transliteration	Hal fī dhālika qasamul-lidhī ḥijr	
Translation	Is there (not) in these an adjuration (or evidence) for those who understand?	
	اَلَمۡ تَرَ كَيۡفَ فَعَلَ رَبُّكَ بِعَادٍ ۙ﴿۶﴾	6
Transliteration	’Alam tara kayfa fa-‘ala Rabbuka bi-‘Ād	
Translation	See you not how your Lord dealt with the ‘Ād (people)-	
	اِرَمَ ذَاتِ الۡعِمَادِ ۙ﴿۷﴾	7
Transliteration	’Irama Dhātil-‘imād	
Translation	Of the (city of) ’Iram, with lofty pillars,	
	الَّتِىۡ لَمۡ يُخۡلَقۡ مِثۡلُهَا فِى الۡبِلَادِ ۚ﴿۸﴾	8
Transliteration	’Allatī lam yukhlaq mithluhā fil-bilād	
Translation	The like of which were not produced in (all) the land?	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَثَمُودَ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ ۝٩	9
Transliteration	Wa thamūdal-ladhīna jābuṣ-ṣakhra bil-wād	
Translation	And with the Thamūd (people), who cut out (huge) rocks in the valley?-	
	وَفِرْعَوْنَ ذِي الْأَوْتَادِ ۝١٠	10
Transliteration	wa fir-‘awna dhil-’awtād	
Translation	And with Fir‘awn, lord of stakes?	
	الَّذِينَ طَغَوْا فِي الْبِلَادِ ۝١١	11
Transliteration	’Alladhīna ṭaghaw fil-bilād	
Translation	(All) these transgressed beyond bounds in the lands,	
	فَأَكْثَرُوا فِيهَا الْفَسَادَ ۝١٢	12
Transliteration	Fa-’aktharū fīhalfasād	
Translation	And heaped therein mischief (on mischief).	
	فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ ۝١٣	13
Transliteration	Faṣabba ‘alayhim Rabbuka sawṭa ‘adhāb	
Translation	Therefore did your Lord pour on them a scourge of diverse chastisements:	
	إِنَّ رَبَّكَ لَبِالْمِرْصَادِ ۝١٤	14
Transliteration	’Inna Rabbaka la-bil-mirṣād	
Translation	For your Lord is (as a Guardian) on a watch-tower.	
	فَأَمَّا الْإِنسَانُ إِذَا مَا ابْتَلَاهُ رَبُّهُ فَأَكْرَمَهُ وَنَعَّمَهُ ۙ فَيَقُولُ رَبِّي أَكْرَمَنِ ۝١٥	15
Transliteration	Fa-’ammal-’insānu ’idhā mabtalāhu Rabbuhū fa-’ak-ramahū wa na‘-‘amah, fa-yaqūlu Rabbī ’akraman	
Translation	Now, as for man, when his Lord tries him, giving him honor and gifts, then he says (puffed up), "My Lord has honored me."	
	وَأَمَّا إِذَا مَا ابْتَلَاهُ فَقَدَرَ عَلَيْهِ رِزْقَهُ ۙ فَيَقُولُ رَبِّي أَهَانَنِ ۝١٦	16
Transliteration	Wa ’ammā ’idhā mabta-lāhu faqadara ‘alayhi rizqah, fa-yaqūlu Rabbī ’ahānan	

Translation	But when He tries him, restricting his subsistence for him, then says he (in despair), "My Lord has humiliated me!"	
	كَلَّا بَلْ لَّا تُكْرِمُوْنَ الْيَتِيْمَ ۙ﴿١٧﴾	17
Transliteration	Kallā bal-lā tukrimūnal-yatīma	
Translation	Nay, nay! but you honor not the orphans!	
	وَلَا تَحٰٓضُّوْنَ عَلٰى طَعَامِ الْمِسْكِيْنِ ۙ﴿١٨﴾	18
Transliteration	WA lā taḥāḍḍūna ‘alā ṭa-‘āmil-miskīn	
Translation	Nor you do encourage one another to feed the poor!-	
	وَتَاْكُلُوْنَ التُّرَاثَ اَكْلًا لَّمًّا ۙ﴿١٩﴾	19
Transliteration	Wa ta’-kulū nat-Turāṯha ’aklal-lammā	
Translation	And you devour inheritance - all with greed,	
	وَّتُحِبُّوْنَ الْمَالَ حُبًّا جَمًّا ؕ﴿٢٠﴾	20
Transliteration	Wa tuḥbbūnal māla ḥubban-jammā	
Translation	And you love wealth with inordinate love!	
	كَلَّآ اِذَا دُكَّتِ الْاَرْضُ دَكًّا دَكًّا ۙ﴿٢١﴾	21
Transliteration	kallā ’iḏhā dukkatil-’arḍu dakkan dakkā	
Translation	Nay! When the earth is pounded to powder,	
	وَّجَآءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ۚ﴿٢٢﴾	22
Transliteration	Wa jā-’a Rabbuka wal-malaku ṣaffan ṣaffā	
Translation	And your Lord comes, and His angels, rank upon rank,	
	وَجِايْٓءَ يَوْمَئِذٍۭ بِجَهَنَّمَ ۙ يَوْمَئِذٍ يَّتَذَكَّرُ الْاِنْسَانُ وَاَنّٰى لَهُ الذِّكْرٰى ؕ﴿٢٣﴾	23
Transliteration	Wa jī-’a Yawma-’iḏhim-bi-Jahannam,-Yawma ’iḏh iny-yata ḏh akkaru ’insānu wa ’annā lahuḏh-ḏhikrā	
Translation	And Jahannam, that Day, is brought (face to face),- on that Day will man remember, but how will that remembrance profit him?	
	يَقُوْلُ يٰلَيْتَنِيْ قَدَّمْتُ لِحَيَاتِيْ ۚ﴿٢٤﴾	24
Transliteration	Yaqūlu yālaytanī qaddamtu li-Ḥayātī	

Translation	He will say: "Ah! Would that I had sent forth (good deeds) for (this) my (future) Life!"	
	فَيَوْمَئِذٍ لَّا يُعَذِّبُ عَذَابَهٗٓ اَحَدٌ ﴿٢٥﴾	25
Transliteration	Fa Yawma-’idhil-lā yu-‘adh-dhibu ‘Adhābahū ’aḥad	
Translation	For, that Day, His chastisement will be such as none (else) can inflict,	
	وَّلَا يُوْثِقُ وَثَاقَهٗٓ اَحَدٌ ﴿٢٦﴾	26
Transliteration	Wa lā yūthiqu wathāqa-hū ’aḥad	
Translation	And His bonds will be such as none (other) can bind.	
	يٰٓاَيَّتُهَا النَّفْسُ الْمُطْمَئِنَّةُ ﴿٢٧﴾	27
Transliteration	Yā-’ayyatuhan-Nafsul-muṭma’innah	
Translation	(To the righteous soul will be said:) "O (you) soul, in (complete) rest and satisfaction!	
	ارْجِعِيْٓ اِلٰى رَبِّكِ رَاضِيَةً مَّرْضِيَّةً ﴿٢٨﴾	28
Transliteration	’Irji-‘ī ’ilā Rabbiki rā-ḍiyatam-marḍiyyah	
Translation	"Come back you to your Lord - well pleased (your), and well-pleasing to Him!	
	فَادْخُلِيْ فِيْ عِبٰدِيْ ﴿٢٩﴾	29
Transliteration	Fadkhulī fī ‘Ibādī	
Translation	"Enter you, then, among My devotees!	
	وَادْخُلِيْ جَنَّتِيْ ﴿٣٠﴾	30
Transliteration	Wadkhulī Jannatī	
Translation	"Yes, enter you My Heaven!	

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	لَآ اُقْسِمُ بِهٰذَا الْبَلَدِ ﴿١﴾	1
Transliteration	Lā ’uqsimu bi-hādhal-Balad	
Translation	I do call to witness this City;-	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَاَنْتَ حِلٌّۢ بِهٰذَا الْبَلَدِ ۙ﴿۲﴾	2
Transliteration	Wa ’anta ḥillum-bihādhal Balad	
Translation	And you are a freeman of this City;-	
	وَوَالِدٍ وَّمَا وَلَدَ ۙ﴿۳﴾	3
Transliteration	Wa Wālidinw-wa mā Walad	
Translation	And (the mystic ties of) parent and child;-	
	لَقَدْ خَلَقْنَا الْاِنْسَانَ فِيْ كَبَدٍ ؕ﴿۴﴾	4
Transliteration	Laqad khalaqnal-’insāna fī kabad	
Translation	Verily We have created man into toil and struggle.	
	اَيَحْسَبُ اَنْ لَّنْ يَّقْدِرَ عَلَيْهِ اَحَدٌ ۘ﴿۵﴾	5
Transliteration	’Ayaḥsabu ’al-lany-yaq dira ‘alayhi ’aḥad	
Translation	Does he Think, that none has power over him?	
	يَقُوْلُ اَهْلَكْتُ مَالًا لُّبَدًا ؕ﴿۶﴾	6
Transliteration	Yaqūlu ’ahlaktu mālal-lubadā	
Translation	He may say (boastfully); Wealth have I squandered in abundance!	
	اَيَحْسَبُ اَنْ لَّمْ يَرَهٗۤ اَحَدٌ ؕ﴿۷﴾	7
Transliteration	’Ayaḥsabu ’allam yarahū ’aḥad	
Translation	Does he Think he that none beholds him?	
	اَلَمْ نَجْعَلْ لَّهٗ عَيْنَيْنِ ۙ﴿۸﴾	8
Transliteration	’Alam naj-‘al-lahū ‘ay-nayn	
Translation	Have We not made for him a pair of eyes?	
	وَلِسَانًا وَّشَفَتَيْنِ ۙ﴿۹﴾	9
Transliteration	Wa lisānanw-wa shafa-tayn	
Translation	And a tongue, and a pair of lips?	
	وَهَدَيْنٰهُ النَّجْدَيْنِ ۚ﴿۱۰﴾	10
Transliteration	Wa hadaynāhun-najdayn	
Translation	And shown him the two highways?	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	فَلَا اقْتَحَمَ الْعَقَبَةَ ﴿١١﴾	11
Transliteration	Falaqtaḥamal-‘aqabah	
Translation	But he has made no haste on the path that is steep.	
	وَمَآ أَدْرٰىكَ مَا الْعَقَبَةُ ﴿١٢﴾	12
Transliteration	Wa mā ’adrāka mal-‘aqabah	
Translation	And what will explain to you the path that is steep?	
	فَكُّ رَقَبَةٍ ﴿١٣﴾	13
Transliteration	Fakku raqabah	
Translation	(It is:) freeing the bondman;	
	أَوْ إِطْعٰمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ﴿١٤﴾	14
Transliteration	’Aw ’iṭ‘āmun-fī yawmin-dhī masghabah	
Translation	Or the giving of food in a day of privation	
	يَّتِيمًا ذَا مَقْرَبَةٍ ﴿١٥﴾	15
Transliteration	Yatīman-dhā maqrabah	
Translation	To the orphan with claims of relationship,	
	أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ ﴿١٦﴾	16
Transliteration	’Aw miskīnan-dhā matrabah	
Translation	Or to the indigent (down) in the dust.	
	ثُمَّ كَانَ مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا بِالْمَرْحَمَةِ ﴿١٧﴾	17
Transliteration	Thumma kāna minalladhīna ’āmanū wa tawāṣaw biṣ-Ṣabri wa tawāṣaw bil-Marḥamah	
Translation	Then will he be of those who believe, and enjoin patience, (constancy, and self-restraint), and enjoin deeds of kindness and compassion.	
	أُولٰئِكَ أَصْحٰبُ الْمَيْمَنَةِ ﴿١٨﴾	18
Transliteration	’Ulā-’ika ’Aṣ-ḥābul-May manah	
Translation	Such are the Companions of the Right Hand.	
	وَالَّذِينَ كَفَرُوا بِآيٰتِنَا هُمْ أَصْحٰبُ الْمَشْـَٔمَةِ ﴿١٩﴾	19

Transliteration	Walladhīna kafarū bi-’Āyātinā hum ’Aṣḥābul-mash-’amah	
Translation	But those who reject Our Signs, they are the (unhappy) Companions of the Left Hand.	
	عَلَيْهِمْ نَارٌ مُّؤْصَدَةٌ ﴿٢٠﴾	20
Transliteration	‘Alayhim Nārum-mu’-ṣadah	
Translation	On them will be Fire vaulted over (all round).	

91 - Ash-Shams-শাম্স -الشمس

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	وَالشَّمْسِ وَضُحٰهَا ﴿١﴾	1
Transliteration	Wash-Shamsi waḍuḥāhā	
Translation	By the sun and his (glorious) splendor;	
	وَالْقَمَرِ اِذَا تَلٰهَا ﴿٢﴾	2
Transliteration	Wal-Qamari ’idhā talāhā	
Translation	By the moon as she follows him;	
	وَالنَّهَارِ اِذَا جَلّٰهَا ﴿٣﴾	3
Transliteration	Wan-Nahāri ’idhā jallaāhā	
Translation	By the day as it shows up (the Sun´s) glory;	
	وَالَّيْلِ اِذَا يَغْشٰهَا ﴿٤﴾	4
Transliteration	Wal-Layli ’idhā yagh shāhā	
Translation	By the night as it conceals it;	
	وَالسَّمَآءِ وَمَا بَنٰهَا ﴿٥﴾	5
Transliteration	Was-samā-’i wa mā banāhā	
Translation	By the firmament and its (wonderful) structure;	
	وَالْاَرْضِ وَمَا طَحٰهَا ﴿٦﴾	6
Transliteration	Wal-’Arḍi wa mā ṭaḥāhā	
Translation	By the Earth and its (wide) expanse:	
	وَنَفْسٍ وَّمَا سَوّٰىهَا ﴿٧﴾	7
Transliteration	Wa nafsinw-wa mā saw wāhā	

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত* - ***English Translation***	আয়াত নং
Translation	By the Soul, and the proportion and order given to it;	
	فَاَلۡهَمَهَا فُجُوۡرَهَا وَتَقۡوٰىهَا ۙ﴿۸﴾	8
Transliteration	Fa-’alhamahā fujūrahā; wa taqwāhā	
Translation	And its enlightenment as to its wrong and its right;-	
	قَدۡ اَفۡلَحَ مَنۡ زَكّٰىهَا ۙ﴿۹﴾	9
Transliteration	Qad ’aflaḥa man-zakkāhā	
Translation	Truly he succeeds that purifies it,	
	وَقَدۡ خَابَ مَنۡ دَسّٰىهَا ؕ﴿۱۰﴾	10
Transliteration	Wa qad khāba man dassāhā	
Translation	And he fails that corrupts it!	
	كَذَّبَتۡ ثَمُوۡدُ بِطَغۡوٰىهَاۤ ۙ﴿۱۱﴾	11
Transliteration	Kadh dhabat Thamūdu biṭaghwāhā	
Translation	The Thamūd (people) rejected (their prophet) through their inordinate wrong-doing,	
	اِذِ انۡۢبَعَثَ اَشۡقٰىهَا ۚ﴿۱۲﴾	12
Transliteration	’Idhimba-‘atha ’ashqāhā	
Translation	Behold, the most wicked man among them was deputed (for impiety).	
	فَقَالَ لَهُمۡ رَسُوۡلُ اللّٰهِ نَاقَةَ اللّٰهِ وَسُقۡيٰهَا ؕ﴿۱۳﴾	13
Transliteration	Fa-qāla lahum RasūluLLāhi-Nāqata-LLāhi wa suqyāhā	
Translation	But the Messenger of Allāh said to them: "It is a She-camel of Allāh! And (bar her not from) having her drink!"	
	فَكَذَّبُوۡهُ فَعَقَرُوۡهَا ۖ فَدَمۡدَمَ عَلَيۡهِمۡ رَبُّهُمۡ بِذَنۡۢبِهِمۡ فَسَوّٰىهَا ۖ﴿۱۴﴾	14
Transliteration	Fa-kadh dhabūhu fa-‘aqarūhā. Fadam-dama ‘alayhim Rabbuhum bidhambihim fasaw-wāhā	
Translation	Then they rejected him (as a false prophet), and they hamstrung her. So their Lord, on account of their crime, obliterated their traces and made them equal (in destruction, high and low)!	

	وَلَا يَخَافُ عُقْبٰهَا ﴿١٥﴾	15
Transliteration	Wa lā yakhāfu ‘uqbāhā	
Translation	And for Him is no fear of its consequences.	

92 - Al-Layl-লাইল -الليل

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	وَالَّيْلِ اِذَا يَغْشٰى ﴿١﴾	1
Transliteration	Wal-Layli ’idhā yagh shā	
Translation	By the Night as it conceals (the light);	
	وَالنَّهَارِ اِذَا تَجَلّٰى ﴿٢﴾	2
Transliteration	Wan-Nahāri ’idhā tajallā	
Translation	By the Day as it appears in glory;	
	وَمَا خَلَقَ الذَّكَرَ وَالْاُنْثٰٓى ﴿٣﴾	3
Transliteration	wa mā khalaqadh-dhakara wal-’unthā	
Translation	By (the mystery of) the creation of male and female;-	
	اِنَّ سَعْيَكُمْ لَشَتّٰى ﴿٤﴾	4
Transliteration	’Inna sa‘-ya-kum la-shattā	
Translation	Verily, (the ends) you strive for are diverse.	
	فَاَمَّا مَنْ اَعْطٰى وَاتَّقٰى ﴿٥﴾	5
Transliteration	Fa-’ammā man ’a‘-ṭā wat-taqā	
Translation	So he who gives (in charity) and fears (Allāh),	
	وَصَدَّقَ بِالْحُسْنٰى ﴿٦﴾	6
Transliteration	Wa ṣaddaqa bil-Ḥusnā	
Translation	And (in all sincerity) testifies to the best,-	
	فَسَنُيَسِّرُهٗ لِلْيُسْرٰى ﴿٧﴾	7
Transliteration	Fasa-nuyas-siruhū lil-Yusrā	
Translation	We will indeed make smooth for him the path to Bliss.	
	وَاَمَّا مَنْۢ بَخِلَ وَاسْتَغْنٰى ﴿٨﴾	8

Transliteration	wa ’ammā mam-bakhila wastaghnā	
Translation	But he who is a greedy miser and thinks himself self-sufficient,	
	وَكَذَّبَ بِالْحُسْنٰى ۙ﴿٩﴾	9
Transliteration	wa kadh dhaba bil-Ḥusnā	
Translation	And gives the lie to the best-	
	فَسَنُيَسِّرُهٗ لِلْعُسْرٰى ؕ﴿١٠﴾	10
Transliteration	Fasa-nuyas-siruhū lil‘usrā	
Translation	We will indeed make smooth for him the path to misery;	
	وَمَا يُغْنِىْ عَنْهُ مَالُهٗۤ اِذَا تَرَدّٰى ؕ﴿١١﴾	11
Transliteration	wa mā yughnī ‘anhu māluhū ’idhā taraddā	
Translation	Nor will his wealth profit him when he falls headlong (into the Pit).	
	اِنَّ عَلَيْنَا لَلْهُدٰى ۖ﴿١٢﴾	12
Transliteration	’Inna ‘alaynā lal-hudā	
Translation	Verily We take upon Ourselves to guide,	
	وَاِنَّ لَنَا لَلْاٰخِرَةَ وَالْاُوْلٰى ﴿١٣﴾	13
Transliteration	wa ’inna lanā lal-’Ākhirata wal-’ūlā	
Translation	And verily to Us (belong) the End and the Beginning.	
	فَاَنْذَرْتُكُمْ نَارًا تَلَظّٰى ۚ﴿١٤﴾	14
Transliteration	Fa-’andhartukum Nāran-talaẓẓā	
Translation	Therefore do I warn you of a Fire blazing fiercely;	
	لَا يَصْلٰىهَاۤ اِلَّا الْاَشْقَى ۙ﴿١٥﴾	15
Transliteration	Lā yaṣlāhā ’illal-’ashqā	
Translation	None shall reach it but those most unfortunate ones	
	الَّذِىْ كَذَّبَ وَتَوَلّٰى ؕ﴿١٦﴾	16
Transliteration	’Alladhī kadh dhaba wa tawallā	
Translation	Who give the lie to Truth and turn their backs.	
	وَسَيُجَنَّبُهَا الْاَتْقَى ۙ﴿١٧﴾	17

Transliteration	Wa sa-yujannabuhal-’atqā	
Translation	But those most devoted to Allāh shall be removed far from it,-	
	الَّذِىْ يُؤْتِىْ مَالَهٗ يَتَزَكّٰى ﴿١٨﴾	18
Transliteration	’Allaṯhī yu’-tī mālahū yatazakkā	
Translation	Those who spend their wealth for increase in self-purification,	
	وَمَا لِاَحَدٍ عِنْدَهٗ مِنْ نِّعْمَةٍ تُجْزٰٓى ﴿١٩﴾	19
Transliteration	Wa mā li-’aḥadin ‘indahū min-ni‘-matin-tujzā	
Translation	And have in their minds no favor from anyone for which a reward is expected in return,	
	اِلَّا ابْتِغَآءَ وَجْهِ رَبِّهِ الْاَعْلٰى ﴿٢٠﴾	20
Transliteration	’Illabtighā-’a wajhi Rabbihil-’A‘-lā	
Translation	But only the desire to seek for the Countenance of their Lord Most High;	
	وَلَسَوْفَ يَرْضٰى ﴿٢١﴾	21
Transliteration	Wa la-sawfa yarḍā	
Translation	And soon will they attain (complete) satisfaction.	

93 - Ad-Duhaa-দুহা -الضحى

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	وَالضُّحٰى ﴿١﴾	1
Transliteration	Waḍ-Ḍuḥā	
Translation	By the Glorious Morning Light,	
	وَالَّيْلِ اِذَا سَجٰى ﴿٢﴾	2
Transliteration	Wal-Layli ’idhā sajā	
Translation	And by the Night when it is still-	
	مَا وَدَّعَكَ رَبُّكَ وَمَا قَلٰى ﴿٣﴾	3
Transliteration	Mā wadda‘aka Rabbuka wa mā qalā	
Translation	Your Guardian-Lord has not forsaken you, nor is He displeased.	

	وَلَلْاٰخِرَةُ خَيْرٌ لَّكَ مِنَ الْاُوْلٰى ۝٤	4
Transliteration	Wa lal-’Ākhiratu khayrul-laka minal-’ūlā	
Translation	And verily the Hereafter will be better for you than the present.	
	وَلَسَوْفَ يُعْطِيْكَ رَبُّكَ فَتَرْضٰى ۝٥	5
Transliteration	Wala-sawfa yu‘ṭīka Rabbuka fa-tarḍā	
Translation	And soon will your Guardian-Lord give you (that wherewith) you shall be well-pleased.	
	اَلَمْ يَجِدْكَ يَتِيْمًا فَاٰوٰى ۝٦	6
Transliteration	’Alam yajidka yatīman-fa-’āwā	
Translation	Did He not find you an orphan and give you shelter (and care)	
	وَوَجَدَكَ ضَآلًّا فَهَدٰى ۝٧	7
Transliteration	Wa wajadaka ḍāllan-fahadā	
Translation	And He found you wandering, and He gave you guidance.	
	وَوَجَدَكَ عَآئِلًا فَاَغْنٰى ۝٨	8
Transliteration	Wa wajadaka ‘ā-’ilan-fa-’aghnā	
Translation	And He found you in need, and made you independent.	
	فَاَمَّا الْيَتِيْمَ فَلَا تَقْهَرْ ۝٩	9
Transliteration	Fa-’ammal-yatī ma falā taqhar	
Translation	Therefore, treat not the orphan with harshness,	
	وَاَمَّا السَّآئِلَ فَلَا تَنْهَرْ ۝١٠	10
Transliteration	Wa ’ammas-sā-’ila falā tanhar	
Translation	Nor repulse the petitioner (unheard)	
	وَاَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ۝١١	11
Transliteration	Wa ’ammā bi-ni‘-mati Rabbika faḥaddith	
Translation	But the bounty of your Lord - rehearse and proclaim!	

94 - Ash-Sharh-ইনশিরাহ্ -الشرح

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	اَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ۝١	1
Transliteration	’Alam nashraḥ laka ṣadrak	
Translation	Have We not expanded you your breast?-	
	وَوَضَعْنَا عَنْكَ وِزْرَكَ ۝٢	2
Transliteration	Wa waḍa‘nā ‘anka wizrak	
Translation	And removed from you your burden	
	الَّذِيْٓ اَنْقَضَ ظَهْرَكَ ۝٣	3
Transliteration	’Alladhī ’anqaḍa ẓahrak	
Translation	which weighed down your back?-	
	وَرَفَعْنَا لَكَ ذِكْرَكَ ۝٤	4
Transliteration	Wa rafa‘-nā laka dhikrak	
Translation	And raised high the esteem (in which) you (are held)?	
	فَاِنَّ مَعَ الْعُسْرِ يُسْرًا ۝٥	5
Transliteration	Fa-’inna ma-‘al-‘usri yusrā	
Translation	So, verily, with every difficulty, there is relief:	
	اِنَّ مَعَ الْعُسْرِ يُسْرًا ۝٦	6
Transliteration	’Inna ma-‘al ‘usri yusrā	
Translation	Verily, with every difficulty there is relief.	
	فَاِذَا فَرَغْتَ فَانْصَبْ ۝٧	7
Transliteration	Fa’idhā faraghta fanṣab	
Translation	Therefore, when you are free (from yours immediate task), still labor hard,	
	وَاِلٰى رَبِّكَ فَارْغَبْ ۝٨	8
Transliteration	Wa ’ilā Rabbika farghab	
Translation	And to your Lord turn (all) your attention.	

95 - At-Tin-ত্বীন -التين

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	وَالتِّيْنِ وَالزَّيْتُوْنِ ۙ﴿۱﴾	1
Transliteration	Wat-ṭīni waz-Zaytūni	
Translation	By the Fig and the Olive,	
	وَطُوْرِ سِيْنِيْنَ ۙ﴿۲﴾	2
Transliteration	waṬūri Sīnīna	
Translation	And the Mount of Sinai,	
	وَهٰذَا الْبَلَدِ الْاَمِيْنِ ۙ﴿۳﴾	3
Transliteration	Wa hādhal-Baladil-’Amīn	
Translation	And this city of security-	
	لَقَدْ خَلَقْنَا الْاِنْسَانَ فِيْٓ اَحْسَنِ تَقْوِيْمٍ ۖ﴿۴﴾	4
Transliteration	Laqad khalaqnal ’insāna fī ’aḥsani taqwīm	
Translation	We have indeed created man in the best of moulds,	
	ثُمَّ رَدَدْنٰهُ اَسْفَلَ سٰفِلِيْنَ ۙ﴿۵﴾	5
Transliteration	Thumma radadnāhu ’asfala sāfilīn	
Translation	Then do We abase him (to be) the lowest of the low-	
	اِلَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ فَلَهُمْ اَجْرٌ غَيْرُ مَمْنُوْنٍ ۭ﴿۶﴾	6
Transliteration	’Illal-ladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti falahum ’ajrun ghayru mamnūn	
Translation	Except such as believe and do righteous deeds: For they shall have a reward unfailing.	
	فَمَا يُكَذِّبُكَ بَعْدُ بِالدِّيْنِ ۭ﴿۷﴾	7
Transliteration	Famā yukadh dhibuka ba‘-du bid Dīn	
Translation	Then what can, after this, contradict you, as to the judgment (to come)?	
	اَلَيْسَ اللّٰهُ بِاَحْكَمِ الْحٰكِمِيْنَ ۧ﴿۸﴾	8
Transliteration	’Alay-sa-LLāhu bi-’Aḥkamil-Ḥākimīn	
Translation	Is not Allāh the wisest of judges?	

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	اِقْرَاْ بِاسْمِ رَبِّكَ الَّذِىْ خَلَقَ ۚ﴿۱﴾	1
Transliteration	’Iqra’ bismi Rabbikalladhī khalaq	
Translation	Proclaim! (or read!) in the name of your Lord and Cherisher, Who created-	
	خَلَقَ الْاِنْسَانَ مِنْ عَلَقٍ ۚ﴿۲﴾	2
Transliteration	Khalaqal-’insāna min ‘alaq	
Translation	Created man, out of a (mere) clot of congealed blood:	
	اِقْرَاْ وَرَبُّكَ الْاَكْرَمُ ۙ﴿۳﴾	3
Transliteration	’Iqra’ wa Rabbukal-’Akram	
Translation	Proclaim! And your Lord is Most Bountiful,-	
	الَّذِىْ عَلَّمَ بِالْقَلَمِ ۙ﴿۴﴾	4
Transliteration	’Alladhī ‘allama bil-qalam	
Translation	He Who taught (the use of) the Pen,	
	عَلَّمَ الْاِنْسَانَ مَا لَمْ يَعْلَمْ ؕ﴿۵﴾	5
Transliteration	‘Allamal-’insāna mā lam-ya‘lam	
Translation	Taught man that which he knew not.	
	كَلَّآ اِنَّ الْاِنْسَانَ لَيَطْغٰٓى ۙ﴿۶﴾	6
Transliteration	Kallā ’innal-’insāna la-yaṭghā	
Translation	Nay, but man does transgress all bounds,	
	اَنْ رَّاٰهُ اسْتَغْنٰى ؕ﴿۷﴾	7
Transliteration	’Ar-ra-’āhustaghnā	
Translation	In that he looks upon himself as self-sufficient.	
	اِنَّ اِلٰى رَبِّكَ الرُّجْعٰى ؕ﴿۸﴾	8
Transliteration	’Inna ’ilā Rabbikar-ruj-‘ā	
Translation	Verily, to your Lord is the return (of all).	
	اَرَءَيْتَ الَّذِىْ يَنْهٰى ۙ﴿۹﴾	9

Transliteration	’Ara-’aytalladhī yanhā	
Translation	Do you see you one who forbids-	
	عَبْدًا اِذَا صَلّٰى ﴿١٠﴾	10
Transliteration	’Abdun ’idhā ṣallā	
Translation	A votary when he (turns) to pray?	
	اَرَءَيْتَ اِنْ كَانَ عَلَى الْهُدٰٓى ﴿١١﴾	11
Transliteration	’Ara-’ayta ’in-kāna ‘alal-hudā	
Translation	Do you see you if he is on (the road of) Guidance?-	
	اَوْ اَمَرَ بِالتَّقْوٰى ﴿١٢﴾	12
Transliteration	’Aw ’am mara bit-taqwā	
Translation	Or enjoins Righteousness?	
	اَرَءَيْتَ اِنْ كَذَّبَ وَتَوَلّٰى ﴿١٣﴾	13
Transliteration	’Ara-’ayta ’in-kadhdhaba wa tawallā	
Translation	Do you see you if he denies (Truth) and turns away?	
	اَلَمْ يَعْلَمْ بِاَنَّ اللّٰهَ يَرٰى ﴿١٤﴾	14
Transliteration	’Alam ya‘-lam-bi-’anna LLāha yarā	
Translation	Knows he not that Allāh does see?	
	كَلَّا لَئِنْ لَّمْ يَنْتَهِ ۙ لَنَسْفَعًۢا بِالنَّاصِيَةِ ﴿١٥﴾	15
Transliteration	Kallā la-’illam yantahi, lanasfa-‘am bin-nāṣiyah	
Translation	Let him beware! If he desist not, We will drag him by the forelock,-	
	نَاصِيَةٍ كَاذِبَةٍ خَاطِئَةٍ ﴿١٦﴾	16
Transliteration	Nāṣiyatin-kādhibatin khāṭi-’ah	
Translation	A lying, sinful forelock!	
	فَلْيَدْعُ نَادِيَهٗ ﴿١٧﴾	17
Transliteration	Fal-yad-‘u nādiyah	
Translation	Then, let him call (for help) to his council (of comrades):	
	سَنَدْعُ الزَّبَانِيَةَ ﴿١٨﴾	18

Transliteration	Sanad-‘uz-zabāniyah	
Translation	We will call on the angels of punishment (to deal with him)!	
	كَلَّا لَا تُطِعْهُ وَاسْجُدْ وَاقْتَرِبْ ۩ ﴿١٩﴾	19
Transliteration	Kallā; lā tuṭi‘-hu wasjud waqtarib	
Translation	Nay, do not obey him not: But bow down in adoration, and bring yourself the closer (to Allāh)!	

97-Al-Qadr-কাদ্র -القدر

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿١﴾	1
Transliteration	’Innā ’anzalnāhu fī Laylatil-QADR	
Translation	We have indeed revealed this (Message) in the Night of Power:	
	وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ﴿٢﴾	2
Transliteration	Wa mā ’adrāka mā Laylatul-Qadr	
Translation	And what will explain to you what the night of power is?	
	لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ﴿٣﴾	3
Transliteration	Laylatul-Qadri khayrum-min ’alfi shahr	
Translation	The Night of Power is better than a thousand months.	
	تَنَزَّلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِم مِّن كُلِّ أَمْرٍ ﴿٤﴾	4
Transliteration	Tanazzalul-malā-’ikatu war-Rūḥu fīhā bi-’idhni Rabbihim-min-kulli ’amr	
Translation	Therein come down the angels and the Spirit by Allāh’s permission, on every errand:	
	سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ ﴿٥﴾	5
Transliteration	Salāmun hiya ḥattā maṭla-’il-Fajr	
Translation	Peace this until the rise of morn!	

98 - Al-Bayyinah-বায়্যিনাহ -البينة

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنفَكِّينَ حَتَّىٰ تَأْتِيَهُمُ الْبَيِّنَةُ ﴿١﴾	1

Transliteration	Lam yakunil-ladhīna kafarū min 'Ahlil-kitābi wal Mushrikīna munfakkīna ḥattā ta'-tiya-humul Bayyinah	
Translation	Those who reject (Truth), among the People of the Book and among the Polytheists, were not going to depart (from their ways) until there should come to them Clear Evidence,	
	رَسُوْلٌ مِّنَ اللّٰهِ يَتْلُوْا صُحُفًا مُّطَهَّرَةً ۙ﴿۲﴾	2
Transliteration	Rasūlum mina-LLāhi yatlū ṣuḥufam muṭahharah	
Translation	A Messenger from Allāh, rehearsing scriptures kept pure and holy:	
	فِيْهَا كُتُبٌ قَيِّمَةٌ ؕ﴿۳﴾	3
Transliteration	Fīhā kutubun-qayyimah	
Translation	Wherein are laws (or decrees) right and straight.	
	وَمَا تَفَرَّقَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ اِلَّا مِنْۢ بَعْدِ مَا جَآءَتْهُمُ الْبَيِّنَةُ ؕ﴿۴﴾	4
Transliteration	Wa mā tafarra-qalladhīna 'ūtul-kitāba 'illā mim-ba'-di mā jā-'at-humul-Bayyinah	
Translation	Nor did the People of the Book make schisms, until after there came to them Clear Evidence.	
	وَمَآ اُمِرُوْٓا اِلَّا لِيَعْبُدُوا اللّٰهَ مُخْلِصِيْنَ لَهُ الدِّيْنَ ۙ حُنَفَآءَ وَيُقِيْمُوا الصَّلٰوةَ وَيُؤْتُوا الزَّكٰوةَ وَذٰلِكَ دِيْنُ الْقَيِّمَةِ ؕ﴿۵﴾	5
Transliteration	Wa mā 'umirū 'illā liya' budu-LLāha mukhliṣīna lahud-Dīn; ḥunafā-'a wa yuqīmuṣ-Ṣalāta wa yu'-tuz-Zakāta wa dhālika Dīnul Qayyimah	
Translation	And they have been commanded no more than this: To worship Allāh, offering Him sincere devotion, being true (in faith); to establish regular prayer; and to practice regular charity; and that is the Religion Right and Straight.	
	اِنَّ الَّذِيْنَ كَفَرُوْا مِنْ اَهْلِ الْكِتٰبِ وَالْمُشْرِكِيْنَ فِيْ نَارِ جَهَنَّمَ خٰلِدِيْنَ فِيْهَا ؕ اُولٰٓئِكَ هُمْ شَرُّ الْبَرِيَّةِ ؕ﴿۶﴾	6
Transliteration	'Innalladhīna kafarū min 'Ahlil-kitābi wal-mushrikīna fī nāri Jahannama khālidīna fīhā. 'Ulā-'ika hum sharrul-bariyyah	

Translation	Those who reject (Truth), among the People of the Book and among the Polytheists, will be in Jahannam-Fire, to dwell therein (for ever). They are the worst of creatures.	
	إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ هُمْ خَيْرُ الْبَرِيَّةِ ۚ	7
Transliteration	’Innalladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti ’ulā-’ika hum kh bariyyah	
Translation	Those who have faith and do righteous deeds,- they are the best of creatures.	
	جَزَاؤُهُمْ عِندَ رَبِّهِمْ جَنَّاتُ عَدْنٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۖ رَّضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ۚ ذَٰلِكَ لِمَنْ خَشِيَ رَبَّهُ ۚ	8
Transliteration	Jazā-’uhum ‘inda Rabbihim Jannātu ‘Adnin-tajrī min taḥtihal-’anhāru khālidīna fīhā ’abadā; raḍiya-LLāhu ‘anhum wa-raḍū ‘anh; dhālika liman khashiya Rabbah	
Translation	Their reward is with Allāh: Gardens of Eternity, beneath which rivers flow; they will dwell therein for ever; Allāh well pleased with them, and they with Him: all this for such as fear their Lord and Cherisher.	

99 - Az-Zalzalah-যিলযাল -الزلزلة

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

	إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ۚ	1
Transliteration	’Idhā zulzilatil-’Arḍu zilzā-lahā	
Translation	When the earth is shaken to her (utmost) convulsion,	
	وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ۚ	2
Transliteration	Wa ’akhrajatil ’Arḍu ’ath-qālahā	
Translation	And the earth throws up her burdens (from within),	
	وَقَالَ الْإِنسَانُ مَا لَهَا ۚ	3
Transliteration	wa qālal-’insānu mā lahā	
Translation	And man cries (distressed): What is the matter with her?-	
	يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا ۚ	4

Transliteration	Yawma-’idhin-tuḥaddithu ’akhbārahā	
Translation	On that Day will she declare her tidings:	
	بِاَنَّ رَبَّكَ اَوْحٰى لَهَا ۝	5
Transliteration	Bi-’anna Rabbaka ’awḥā Lahā	
Translation	For that your Lord will have given her inspiration.	
	يَوْمَىِٕذٍ يَّصْدُرُ النَّاسُ اَشْتَاتًا ۙ لِّيُرَوْا اَعْمَالَهُمْ ۝	6
Transliteration	Yawma-’idhiny-yaṣdurun nāsu ’ashtātal-liyuraw ’a‘-mālahum	
Translation	On that Day will men proceed in companies sorted out, to be shown the deeds that they (had done).	
	فَمَنْ يَّعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَّرَهٗ ۝	7
Transliteration	Famanyya‘-mal mithqāla dharratin khayrany-yarah	
Translation	Then shall anyone who has done an atom’s weight of good, see it!	
	وَمَنْ يَّعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَّرَهٗ ۝	8
Transliteration	Wa many-ya‘-mal mithqāla dharratin-sharrany-yarah	
Translation	And anyone who has done an atom’s weight of evil, shall see it.	

100-Al-`Adiyat-আদিয়াত -العاديات

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	وَالْعٰدِيٰتِ ضَبْحًا ۝	1
Transliteration	Wal-‘ĀDI-YĀTI ḍabḥā	
Translation	By the (steeds) that run, with panting (breath),	
	فَالْمُوْرِيٰتِ قَدْحًا ۝	2
Transliteration	Fal-mūri-yāti qadḥā	
Translation	And strike sparks of fire,	
	فَالْمُغِيْرٰتِ صُبْحًا ۝	3
Transliteration	Fal-mughīrāti ṣubḥā	
Translation	And push home the charge in the morning,	
	فَاَثَرْنَ بِهٖ نَقْعًا ۝	4

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
Transliteration	Fa-’atharna bihī naq-‘ā	
Translation	And raise the dust in clouds the while,	
	فَوَسَطْنَ بِهٖ جَمْعًا ۙ﴿۵﴾	5
Transliteration	Fa-wasaṭna bihī jam-‘ā	
Translation	And penetrate forthwith into the midst (of the foe) en masse;-	
	اِنَّ الْاِنْسَانَ لِرَبِّهٖ لَكَنُوْدٌ ۚ﴿۶﴾	6
Transliteration	’Innal-’Insāna li-Rabbihī la-kanūd	
Translation	Truly man is, to his Lord, ungrateful;	
	وَاِنَّهٗ عَلٰى ذٰلِكَ لَشَهِيْدٌ ۚ﴿۷﴾	7
Transliteration	Wa ’innahū ‘alā dhālika la-shahīd	
Translation	And to that (fact) he bears witness (by his deeds);	
	وَاِنَّهٗ لِحُبِّ الْخَيْرِ لَشَدِيْدٌ ۭ﴿۸﴾	8
Transliteration	Wa ’innahū li-ḥubbil-khayri la-shadīd	
Translation	And violent is he in his love of wealth.	
	اَفَلَا يَعْلَمُ اِذَا بُعْثِرَ مَا فِي الْقُبُوْرِ ۙ﴿۹﴾	9
Transliteration	’Afalā ya‘-lamu ’idhā bu‘-thira mā fil-qubūr	
Translation	Does he not know- when that which is in the graves is scattered abroad	
	وَحُصِّلَ مَا فِي الصُّدُوْرِ ۙ﴿۱۰﴾	10
Transliteration	Wa ḥuṣṣila māfiṣ-ṣudūr	
Translation	And that which is (locked up) in (human) breasts is made manifest-	
	اِنَّ رَبَّهُمْ بِهِمْ يَوْمَىِٕذٍ لَّخَبِيْرٌ ۧ﴿۱۱﴾	11
Transliteration	’Inna Rabbahum-bihim Yawma-’idhil-la-Khabīr	
Translation	That their Lord had been Well-acquainted with them, (even to) that Day?	

101-Al-Qari`ah-ক্বারি'আ -القارعة

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

আয়াতের ধরণ	*পবিত্র কোরআনের আয়াত -* ***English Translation***	আয়াত নং
	اَلْقَارِعَةُ ۙ﴿۱﴾	1
Transliteration	’AL-QĀRI-‘AH	
Translation	The (Day) of Noise and Clamor:	
	مَا الْقَارِعَةُ ۚ﴿۲﴾	2
Transliteration	Mal-Qāri-‘ah	
Translation	What is the (Day) of Noise and Clamor?	
	وَمَآ اَدْرٰىكَ مَا الْقَارِعَةُ ؕ﴿۳﴾	3
Transliteration	Wa mā ’adrāka mal-Qāri-‘ah	
Translation	And what will explain to you what the (Day) of Noise and Clamor is?	
	يَوْمَ يَكُوْنُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوْثِ ۙ﴿۴﴾	4
Transliteration	Yawma yakūnun-nāsukal-farāshil-mabthuth	
Translation	(It is) a Day whereon men will be like moths scattered about,	
	وَتَكُوْنُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوْشِ ؕ﴿۵﴾	5
Transliteration	Wa takūnul-jibālu kal-‘ihnil-manfūsh	
Translation	And the mountains will be like carded wool.	
	فَاَمَّا مَنْ ثَقُلَتْ مَوَازِيْنُهٗ ۙ﴿۶﴾	6
Transliteration	Fa-’ammā man-thaqulat mawāzīnuhū	
Translation	Then, he whose balance (of good deeds) will be (found) heavy,	
	فَهُوَ فِيْ عِيْشَةٍ رَّاضِيَةٍ ؕ﴿۷﴾	7
Transliteration	Fa-huwa fī ‘īshatir rāḍiyah	
Translation	Will be in a life of good pleasure and satisfaction.	
	وَاَمَّا مَنْ خَفَّتْ مَوَازِيْنُهٗ ۙ﴿۸﴾	8
Transliteration	Wa ’ammā man khaffat mawā zīnuhū	
Translation	But he whose balance (of good deeds) will be (found) light,	
	فَاُمُّهٗ هَاوِيَةٌ ؕ﴿۹﴾	9
Transliteration	Fa-’ummuhū Hāwiyah	
Translation	Will have his home in a (bottomless) Pit.	

	وَمَآ اَدْرٰىكَ مَا هِيَهْ ۝١٠	10
Transliteration	Wa mā ’adrāka mā hiyah	
Translation	And what will explain to you what this is?	
	نَارٌ حَامِيَةٌ ۝١١	11
Transliteration	Nārun ḥāmiyah	
Translation	(It is) a Fire blazing fiercely!	

102 - At-Takathur-তাকাছুর -التكاثر

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	اَلْهٰىكُمُ التَّكَاثُرُ ۝١	1
Transliteration	’Alhākumut- TAKĀTHUR	
Translation	The mutual rivalry for piling up (the good things of this world) diverts you (from the more serious things),	
	حَتّٰى زُرْتُمُ الْمَقَابِرَ ۝٢	2
Transliteration	Ḥattā zurtumul maqābir	
Translation	Until you visit the graves.	
	كَلَّا سَوْفَ تَعْلَمُوْنَ ۝٣	3
Transliteration	Kallā sawfa-ta‘-lamūn	
Translation	But nay, you soon shall know (the reality).	
	ثُمَّ كَلَّا سَوْفَ تَعْلَمُوْنَ ۝٤	4
Transliteration	Thumma kallā sawfa ta‘-lamūn	
Translation	Again, you soon shall know!	
	كَلَّا لَوْ تَعْلَمُوْنَ عِلْمَ الْيَقِيْنِ ۝٥	5
Transliteration	Kallā law ta‘-lamūna ‘ilmal-yaqīn	
Translation	No, were you to know with certainty of mind, (you would beware!)	
	لَتَرَوُنَّ الْجَحِيْمَ ۝٦	6
Transliteration	Latara-wunnal-Jaḥīm	
Translation	You shall certainly see Jahannam-Fire!	

	ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِيْنِ ۙ	7
Transliteration	Thumma latara-wunnahā ‘aynal-yaqīn	
Translation	Again, you shall see it with certainty of sight!	
	ثُمَّ لَتُسْـَٔلُنَّ يَوْمَئِذٍ عَنِ النَّعِيْمِ ۧ	8
Transliteration	Thumma la-tus-’alunna Yawma-’idhin ‘anin-na-‘īm	
Translation	Then, shall you be questioned that Day about the joy (you indulged in!).	

103 - Al-`Asr-আস্‌র -العصر

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	وَالْعَصْرِ ۙ	1
Transliteration	Wal-‘AṢRI	
Translation	By (the token of) time (through the ages),	
	اِنَّ الْاِنْسَانَ لَفِيْ خُسْرٍ ۙ	2
Transliteration	’Innal-’Insāna lafī khusrin	
Translation	Verily Man is in loss,	
	اِلَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ وَتَوَاصَوْا بِالْحَقِّ ۙ وَتَوَاصَوْا بِالصَّبْرِ ۧ	3
Transliteration	’Illalladhīna ’āmanū wa ‘amiluṣ-ṣāliḥāti wa tawāṣaw bil Ḥaqqi wa tawāṣaw-biṣ-Ṣabr	
Translation	Except such as have Faith, and do righteous deeds, and (join together) in the mutual teaching of Truth, and of Patience and Constancy.	

104 - Al-Humazah-হুমাযাহ -الهمزة

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةِ ۙ	1
Transliteration	Waylul-likulli HUMAZATIL-lumazah	
Translation	S Woe to every (kind of) scandal-monger and-backbiter,	
	الَّذِيْ جَمَعَ مَالًا وَّعَدَّدَهٗ ۙ	2
Transliteration	’Alladhī jama-‘a mālanw-wa ‘addadah	

Translation	Who piles up wealth and lays it by,	
	يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ۚ ﴿٣﴾	3
Transliteration	Yaḥsabu ’anna mālahū ’akhladah	
Translation	Thinking that his wealth would make him last for ever!	
	كَلَّا لَيُنۢبَذَنَّ فِي الْحُطَمَةِ ۖ ﴿٤﴾	4
Transliteration	Kallā la-yumbadhanna fil-Ḥuṭamah	
Translation	By no means! He will be sure to be thrown into That which Breaks to Pieces,	
	وَمَا أَدْرَاكَ مَا الْحُطَمَةُ ﴿٥﴾	5
Transliteration	WA mā ’adrāka mal-Ḥuṭamah	
Translation	And what will explain to you that which breaks to Pieces?	
	نَارُ اللَّهِ الْمُوقَدَةُ ﴿٦﴾	6
Transliteration	Nāru-LLāhil-mūqadah	
Translation	(It is) the Fire of (the Wrath of) Allāh kindled (to a blaze),	
	الَّتِي تَطَّلِعُ عَلَى الْأَفْئِدَةِ ﴿٧﴾	7
Transliteration	’Allatī taṭṭali-’u ‘alal-’af-’idah	
Translation	The which does mount (Right) to the Hearts:	
	إِنَّهَا عَلَيْهِم مُّؤْصَدَةٌ ﴿٨﴾	8
Transliteration	’Innahā ‘alayhim-mu’-ṣadah	
Translation	It shall be made into a vault over them,	
	فِي عَمَدٍ مُّمَدَّدَةٍ ﴿٩﴾	9
Transliteration	Fī ‘amadim-mumaddadah	
Translation	In columns outstretched.	

105 - Al-Fil-ফীল -الفيل

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

	أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ﴿١﴾	1
Transliteration	’Alam tara kayfa fa-‘ala Rabbuka bi-’Aṣ-ḥābil-FĪL	

Translation	See you not how your Lord dealt with the Companions of the Elephant?	
	اَلَمۡ يَجۡعَلۡ كَيۡدَهُمۡ فِىۡ تَضۡلِيۡلٍ ۙ	2
Transliteration	’Alam yaj-‘al kaydahum fī taḍlīl	
Translation	Did He not make their treacherous plan go astray?	
	وَّاَرۡسَلَ عَلَيۡهِمۡ طَيۡرًا اَبَابِيۡلَ ۙ	3
Transliteration	Wa ’arsala ‘alayhim ṭayran ’abābīl	
Translation	And He sent against them flights of Birds,	
	تَرۡمِيۡهِمۡ بِحِجَارَةٍ مِّنۡ سِجِّيۡلٍ ۙ	4
Transliteration	Tarmīhim-bi-ḥajāratimmin-sijjīl	
Translation	Striking them with stones of baked clay.	
	فَجَعَلَهُمۡ كَعَصۡفٍ مَّاۡكُوۡلٍ ۧ	5
Transliteration	Faja-‘alahum ka-‘aṣfim-ma’-kūl	
Translation	Then he made them like an empty field of stalks and straw, (of which the corn) has been eaten up.	

106 - Quraysh-কুরাইশ -قريش

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	لِاِيۡلٰفِ قُرَيۡشٍ ۙ	1
Transliteration	Li-’īlāfi QURAYSHIN	
Translation	For the covenants (of security and safeguard enjoyed) by the Quraysh,	
	اٖلٰفِهِمۡ رِحۡلَةَ الشِّتَآءِ وَالصَّيۡفِ ۚ	2
Transliteration	’Īlāfihim riḥlatashshitā-’i waṣ-ṣayf	
Translation	Their covenants (covering) journeys by winter and summer,-	
	فَلۡيَعۡبُدُوۡا رَبَّ هٰذَا الۡبَيۡتِ ۙ	3
Transliteration	Fal-ya‘-budū Rabba hādhal Bayt	
Translation	Let them adore the Lord of this House,	
	الَّذِىۡۤ اَطۡعَمَهُمۡ مِّنۡ جُوۡعٍ ۙ وَّاٰمَنَهُمۡ مِّنۡ خَوۡفٍ ۚ	4

Transliteration	’Alladhī ’aṭ-‘amahummin-jū-‘inw-wa ’āmanahum-min khawf	
Translation	Who provides them with food against hunger, and with security against fear (of danger).	

107 - Al-Ma`un-মাউন -الماعون

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	اَرَءَيۡتَ الَّذِىۡ يُكَذِّبُ بِالدِّيۡنِ ؕ﴿۱﴾	1
Transliteration	’Ara-’aytalladhī yukadhibu bid-Dīn	
Translation	Do you See one who denies the Judgment (to come)?	
	فَذٰلِكَ الَّذِىۡ يَدُعُّ الۡيَتِيۡمَ ۙ﴿۲﴾	2
Transliteration	Fa dhālikalladhī yadu‘-‘ul-yatīm	
Translation	Then such is the (man) who repulses the orphan (with harshness),	
	وَلَا يَحُضُّ عَلٰى طَعَامِ الۡمِسۡكِيۡنِ ؕ﴿۳﴾	3
Transliteration	Wa lā yaḥuḍḍu ‘alā ṭa-‘āmil-miskīn	
Translation	And encourages not the feeding of the indigent.	
	فَوَيۡلٌ لِّلۡمُصَلِّيۡنَ ۙ﴿۴﴾	4
Transliteration	Fa-waylul-lil-muṣallīn	
Translation	So woe to the worshippers	
	الَّذِيۡنَ هُمۡ عَنۡ صَلَاتِهِمۡ سَاهُوۡنَ ۙ﴿۵﴾	5
Transliteration	Alladhīna hum ‘an-ṣalāti-him sāhūn	
Translation	Who are neglectful of their prayers,	
	الَّذِيۡنَ هُمۡ يُرَآءُوۡنَ ۙ﴿۶﴾	6
Transliteration	’Alladhīna hum yurā-’ūna	
Translation	Those who (want but) to be seen (of men),	
	وَيَمۡنَعُوۡنَ الۡمَاعُوۡنَ ﴿۷﴾	7
Transliteration	Wa yamna-‘ūnal-MĀ-‘ŪN	
Translation	But refuse (to supply) (even) neighborly needs.	

108 - Al-Kawthar-কাওছার -الكوثر

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	إِنَّآ أَعۡطَيۡنَٰكَ ٱلۡكَوۡثَرَ ۝١	1
Transliteration	’Innā ’a‘-ṭaynākal-KAWTHAR	
Translation	To you We have granted the Fount (of Abundance).	
	فَصَلِّ لِرَبِّكَ وَٱنۡحَرۡ ۝٢	2
Transliteration	Fa-ṣalli li-Rabbika wanḥar	
Translation	Therefore to your Lord turn in Prayer and Sacrifice.	
	إِنَّ شَانِئَكَ هُوَ ٱلۡأَبۡتَرُ ۝٣	3
Transliteration	’Inna shāni-’aka huwal-’abtar	
Translation	For he who hates you, he will be cut off (from Future Hope).	

109 - Al-Kafirun-কাফিরূন -الكافرون

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	قُلۡ يَٰٓأَيُّهَا ٱلۡكَٰفِرُونَ ۝١	1
Transliteration	Qul yā-’ayyuhal-KĀFIRŪN	
Translation	Say : O you that reject Faith!	
	لَآ أَعۡبُدُ مَا تَعۡبُدُونَ ۝٢	2
Transliteration	Lā ’a‘-budu mā ta‘bu-dūn	
Translation	I worship not that which you worship,	
	وَلَآ أَنتُمۡ عَٰبِدُونَ مَآ أَعۡبُدُ ۝٣	3
Transliteration	Wa lā ’antum ‘ābidūna mā ’a‘-bud	
Translation	Nor will you worship that which I worship.	
	وَلَآ أَنَا۠ عَابِدٞ مَّا عَبَدتُّمۡ ۝٤	4
Transliteration	Wa lā ’ana‘ābidum-mā‘abattum	
Translation	And I will not worship that which you have been wont to worship,	
	وَلَآ أَنتُمۡ عَٰبِدُونَ مَآ أَعۡبُدُ ۝٥	5
Transliteration	Walā’antum‘ābidū na mā ’a‘-bud	

Translation	Nor will you worship that which I worship.	
	لَكُمْ دِيْنُكُمْ وَلِيَ دِيْنِ ۝٦	6
Transliteration	Lakum dīnukum wa li-ya Dīn	
Translation	To you be your Way, and to me mine.	

110 - An-Nasr-নাস্র - النصر

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	اِذَا جَآءَ نَصْرُ اللّٰهِ وَالْفَتْحُ ۝١	1
Transliteration	’Idhā jā-’a NAṢRU-LLĀHI wal-fat-ḥu	
Translation	When comes the help of Allāh, and Victory,	
	وَرَاَيْتَ النَّاسَ يَدْخُلُوْنَ فِيْ دِيْنِ اللّٰهِ اَفْوَاجًا ۝٢	2
Transliteration	Wa ra-’aytan-nāsa, yadkhulūna fī Dīni-LLāhi ’afwājā	
Translation	And you do see the people enter Allāh´s Religion in crowds,	
	فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ اِنَّهٗ كَانَ تَوَّابًا ۝٣	3
Transliteration	Fa-sabbiḥ bi-Ḥamdi Rabbika wastaghfirh. ’Inna Hū kāna Tawwābā	
Translation	Celebrate the praises of your Lord, and pray for His forgiveness: For He is Oft-Returning (in Grace and Mercy).	

111 - Al-Masad-লাহাব - المسد

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	تَبَّتْ يَدَآ اَبِيْ لَهَبٍ وَّتَبَّ ۝١	1
Transliteration	Tabbat yadā ’Abī lahabinw-wa tabb	
Translation	Perish the hands of the Father of Flame! Perish he!	
	مَآ اَغْنٰى عَنْهُ مَالُهٗ وَمَا كَسَبَ ۝٢	2
Transliteration	Mā ’aghnā ‘anhu māluhū wa mā kasab	
Translation	No profit to him from all his wealth, and all his gain!	
	سَيَصْلٰى نَارًا ذَاتَ لَهَبٍ ۝٣	3
Transliteration	Sa-yaṣlā Nāran-dhāta LAHAB	
Translation	Burnt soon will he be in a Fire of blazing flame!	

	وَّامۡرَاَتُهٗ ؕ حَمَّالَةَ الۡحَطَبِ ۚ﴿۴﴾	4
Transliteration	Wamra-’atuhū; ḥammā-latal-ḥaṭab	
Translation	His wife shall carry the (crackling) wood - As fuel!-	
	فِىۡ جِيۡدِهَا حَبۡلٌ مِّنۡ مَّسَدٍ ۚ﴿۵﴾	5
Transliteration	Fī jīdihā ḥablum-mim-MASAD	
Translation	A twisted rope of palm-leaf fibre round her (own) neck!	

112 - Al-'Ikhlas - ইখলাস - لإخلاص

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	قُلۡ هُوَ اللّٰهُ اَحَدٌ ۚ﴿۱﴾	1
Transliteration	Qul-Hu-wa-LLāhu ’Aḥad	
Translation	Say: He is Allāh, the One and Only;	
	اَللّٰهُ الصَّمَدُ ۚ﴿۲﴾	2
Transliteration	’A-LLāhuṣ Ṣamad	
Translation	Allāh, the Eternal, Absolute;	
	لَمۡ يَلِدۡ ۙ وَلَمۡ يُوۡلَدۡ ۙ﴿۳﴾	3
Transliteration	Lam yalid, wa lam yūlad	
Translation	He begets not, nor is He begotten;	
	وَلَمۡ يَكُنۡ لَّهٗ كُفُوًا اَحَدٌ ۚ﴿۴﴾	4
Transliteration	Walam yakul-la-Hū kufuwan ’aḥad	
Translation	And there is none like to Him.	

113 - Al-Falaq-ফালাক -الفلق

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

	قُلۡ اَعُوۡذُ بِرَبِّ الۡفَلَقِ ۙ﴿۱﴾	1
Transliteration	Qul ’a-‘ūdhu bi-Rabbil-falaq	
Translation	Say: I seek refuge with the Lord of the Dawn	
	مِنۡ شَرِّ مَا خَلَقَ ۙ﴿۲﴾	2
Transliteration	Min-sharri mā khalaq	

Translation	From the mischief of created things;	
	وَمِنْ شَرِّ غَاسِقٍ اِذَا وَقَبَ ۝٣	3
Transliteration	Wa min-sharri ghāsiqin ’idhā waqab	
Translation	From the mischief of darkness as it overspreads;	
	وَمِنْ شَرِّ النَّفّٰثٰتِ فِي الْعُقَدِ ۝٤	4
Transliteration	Wamin-sharrin-Naffāthātifil-‘uqad	
Translation	From the mischief of those who practice secret arts;	
	وَمِنْ شَرِّ حَاسِدٍ اِذَا حَسَدَ ۝٥	5
Transliteration	Wa min-sharri ḥāsidin ’idhā ḥasad	
Translation	And from the mischief of the envious one as he practices envy.	

114 - An-Nas-নাস -الناس

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

	قُلْ اَعُوْذُ بِرَبِّ النَّاسِ ۝١	1
Transliteration	Qul ’a-‘ūdhu bi-Rabbin-NĀS	
Translation	Say: I seek refuge with the Lord and Cherisher of Mankind,	
	مَلِكِ النَّاسِ ۝٢	2
Transliteration	Malikin-nās	
Translation	The King (or Ruler) of Mankind,	
	اِلٰهِ النَّاسِ ۝٣	3
Transliteration	’Ilāhin-nās	
Translation	The Ilāh (or judge) of Mankind,-	
	مِنْ شَرِّ الْوَسْوَاسِ ۙ الْخَنَّاسِ ۝٤	4
Transliteration	Min-sharril-waswāsil-khan-nās	
Translation	From the mischief of the Whisperer (of evil), who withdraws (after his whisper)	
	الَّذِيْ يُوَسْوِسُ فِيْ صُدُوْرِ النَّاسِ ۝٥	5
Transliteration	’Alladhī yuwas-wisu fī ṣudūrin-nāsi	
Translation	(The same) who whispers into the hearts of Mankind,	

	مِنَ الْجِنَّةِ وَالنَّاسِ ۝٦	6
Transliteration	Minal-jinnati wan-nās	
Translation	Among jinns and among men.	